The living church

New events and personalities in the Metropolitan Baltimore religious community

First Apostolic, quiet but powerful

SHOWELL FAMILY members shown from left are Mrs. Shelia Montgomery, Bishop Winfield Showell, Mrs. Genevieve Showell, Mrs. Sharon Green and Miss Carolyn Showell. Standing from left are Joseph, Anthony, Franklin Showell, Misses Betty and Deidre Showell, Paul and Milton Showell.

"We have a growing church program with 100 missionaries who visit the sick, City Jail, and work with children and senior citizens. We are also involved in other community programs. We are quiet but a powerful church."

Elder Franklin Showell, church administrator and director of the outreach and evangelist program, at First Apostolic Faith Institutional Church in Southeast Baltimore made the above statement.

The church is located at 27 S. Caroline St., and Bishop Winfield Showell has served as pastor since October 1944.

First Apostolic is the mother church of Apostolic churches in Maryland. Since 1925, 30 other churches have been organized through First Apostolic.

Elder Showell, is the son of Bishop Showell and formerly served as executive director of Negro History and Cultural. He was also the divisional chairperson at Bay College and is a career military officer.

The church is one of the few churches in the city that has a bus ministry program that travels throughout Baltimore.

The brown and beige buses and vans of First Apostolic can be seen in Westport, Cherry Hill, Edmondson Village, or in any other area of the city every Sunday morning around 9 a.m., as they pick up children to attend Sunday School.

"We also have people coming from Washington and Hagerstown for Sunday services," said Elder Showell.

Following Sunday School, a special service is held for children from 11:30 to 1 p.m. every second, thirdd and fourth Sunday.

The missionaries and other organizations make weekly visits to Rosewood State Hospital, Bolton Hill Nursing Home and often have services at senior citizen homes.

Every year, the Matron's Club contributes to a school in Africa. The church believes in helping all churches regardless of their denomination.

Through their home mission and church extension program, they have been able to assist with the financial aid of other churches.

"We give out nearly $15,000 a year when we help pay rent for people, buy food and pay their gas and electric bills," said Elder Showell.

He added, "We see this as part of the church mission and it meets a need for any emergency, where other social agencies do not cover."

There are 1,100 active members at First Apostolic and the church is now in the process of acquiring property to build a senior citizen home at Fayette Street and Washington Avenue.

The home will be called the Apostolic Towers and have 150 units. Construction is expected to start in March 1979.

Elder Showell says the church is planning on staying in the community and "We are one of the closest black churches to the inner harbor."

Elder Showell stated, "We will build a new church at Caroline and Lombard Street that will seat 2,000 people.

"Our present church will soon be used for a day nursery, pastor's study and conference room and a chapel. Plans for construction will begin in the fall."

The new church will have a dining room, social hall with a seating capacity of 500, classrooms, library, book store, administrative office, elevators for the elderly, nurses suite and board rooms.

First Apostolic was organized in 1915 at Myrtle Avenue and Biddle Street by the late Elder Joseph M. Turpin. In 1917, the church moved to Forest and Lexington St., where Elder Turpin served as pastor until he died in March 1943.

His nephew, Bishop Showell then became pastor. Bishop Showell is president of the Apostolic Ministerial Alliance, vice president and one of the founders of the Bible Way Churches World Wide and was a favorite minister of the year in 1967. He is the proud father of 10 children, 12 grandchildren and wife of Mrs. Genevieve Showell.

Our father - The King, The Mystery

By Rev. John R. Bryant
Minister of Bethel African Methodist Episcopal Church
Baltimore, Md.

The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint - heirs with Christ; if so be that we suffer with Him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

—Romans 8:16-18

Our God is a mystery! He is everywhere at the same time. He's a mystery. One writer has said God is so high above us we cannot reach him. He is so deep within us we cannot escape from Him. Our God is a mystery.

He testified of Himself: "My thoughts are not your thoughts, . . . For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts." Our God is a mystery. The hymnist pondered him and penned:

God moves in a mysterious way
His wonders to perform;
He plants His footsteps in the sea,
And rides upon the storm.

The mystery of God's nature is heightened the more when we consider how He treats His children. Society's description of a good parent is one that protects, inspires, disciplines (not harshly), provides material needs and wants, and cushions from the rough places in life. If a child is fortunate enough to have parents that are wealthy, that child goes without want. To be the chud of a president or king is to experience a life of comfrol and ease.

Our Father is King, but remember He is also a mystery: how His children ought to live. Some of the experiences God allows us to have are to help make us a special people. Our Father wants us to love when hated, to stand when knocked down, and to serve - not to be served.

In order to prepare his children to live life properly, the father will sometimes lead his children into danger. Sometimes he'll walk them through the very "valley of the shadow of death," in order to teach them to "fear no evil," for he is with them. He wants them to learn that he brings some through the water, some through the flood, some through the fire, but all through the blood. God leads His dear children along.

The best contemporary example of how God deals with His children is found in the saga of the black man's sojourn in North America. The story of the black man's life in America ought to be read and pondered by blacks and whites alike.

This story has been told by great minds like Frederick Douglass, Henry McNeil Turner, Richard Allen, Benjamin Quarles, Marcus Garvey, Carter G. Woodson, W.E.B. DuBois, A. J. Rogers, Alex Haley, and the list continues. Many have been exposed to this story and concluded that black Americans age poor orphans. How wrong they are; We are "children of the King." Yes, black folk have "known rivers" and yes, life forthem has not been a crystal star, but still they are able to affirm: "We are children of the King." It's hard for folk to believe this when they hear the black story. It's a bittersweet story.

The story is full of suffering, pain, sacrifice, and oppression. It's the story of a pround people stolen from the shores of Africa. The story tells of them being whipped, chained, humiliated, lynched, hated, tarred and feathered.

Through all the torture and pain, on every page of each chapter, the same name has always been found on their lips. The name of the word has been a constant in the community of these children in Africa. On chain gangs they chanted Lord; from cotton patches they wailed for God; in secret churches in the woods they shouted Jesus; in welfare and unemployment lines they moan Father. Many have seen our loyalty to God in the very face of suffering and concluded that our God was deaf or dead, or did not care. Folk have thought that way, and continue to think that way simply because they don't understand our Father, the King.

In order to understand our story you have to understand something about the nature of God. One must know that God very often works through His children in making the world a better place. God's use of His children often requires that they suffer in the process.

The suffering is redemptive, for it is in keeping with the will of God. Abraham had to go through the trauma of almost sacrificing his own son so the world might know that God must come first. Job had to suffer physical affliction so that the world might know, "He may not come when you want him, but He's always on time." The Hebrews had to struggle for forty years in the wilderness so we might learn that only the faithful are delivered. Martin Luther King, Jr. had to experience an early death so men everywhere might know that evil men may destroy the dreamer, but they cannot destroy the dream.

Rev. Dr. John R. Bryant

When the Father decides to use His children, He equips them for survival. When God works with man He prepares man. God prepares man through the process of a second birth. Man's first birth is a birth in the flesh.

Man in the flesh suffers — he is oppressed, enslaved, abused, and even murdered. So that the suffering the children of God experience may not be ultimate, there is a second birth. Yes, the first birth is of the flesh, and the second birth is of the spirit.

The second birth gives the children of God power over the flesh. As a result of the two births you may enslave one's flesh, but his spirit sets him free! You may tell me in the flesh, because I'm black, I'm nobody — but my spirit tells me, "I'm a child of the King!"

Paul tried to tell the church at Rome that they were heirs of God. Paul wanted them to know that though they would be persecuted, they must always remember they were heirs of God. He wanted them to know that though they may be thrown in the lions' den, or even imprisoned, they were heirs of God, Paul's message is for us today: Never mind your circumstance or your day - to - day suffering, you are heirs of God. You may be unemployed; maybe your health is poor; maybe you are a victim of discrimination — always remember you are a child of God.

There are those who will want to know how much will they have to suffer. Do you want to know how much God's children have to bear? For the answer we only have to look at the life of our elder brother: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Jesus was sent by the Father to suffer, bleed, and die for the sins of the world. Being in the same family, Paul declares in the eighth chapter of Romans that we are joint heirs with Christ. We are partners in the suffering of life crucifixions, but praise be to God — we are also joint heirs with Him in the Father's resurrection.

Though we suffer in this life, we must remember that the glory is better than the suffering. When the weight of my suffering begins to overpower, it gives me strength to remember the reckoning of Paul, that "the sufferings of this present time are not worthy to be compared with the glroy which shall be revealed in us." (Rom. 8:18). In other words, "Weeping may endure for a night, but joy cometh in the morning." So, "Walk together, children don't you get weary. . . .

MEN'S FELLOWSHIP of First Baptist Church, 525 N. Caroline St. will have a reception Aug. 20, 2 to 6 p.m. for their pastor the Rev. Leroy Fitts. He has written a book on the first black missionary in Africa. Rev. Fitts is editor of the Lott Carey Herald and has been given the Outstanding Young Men of America award.

Metro Church Briefs

The Brotherhood club of Bethel A.M.E. Church, Druid Hill Avenue and Lanvale Street, will sponsor a prayer breakfast Aug. 8 at the church at 8 a.m.

The Rev. Dr. John R. Bryant, pastor of Bethel will be speaking. Rev. Bryant stated, "There has been so much emphasis on the black woman and none on the black man. We will attempt to help ease the dilemma on the black man" Edgar Carter is president of the organization.

The men of Knox United Presbyterian Church will sponsor a Men's Day dinner and musical program Aug. 13, 5 p.m. at Eastwind, 9000 Pulaski Highway.

Special guest will be Cornelius Thomas and Chorale Ensemble. The Rev. Lonnie J. Oliver is pastor.

The men of First Apostolic Faith Institutional Church, will have a gospel cruise and dinner on the Chesapeake Bay, Aug. 23. Bishop W. A. Showell will be the speaker and music will be by the choirs of First Apostolic Church. The boat will leave Pier One Constellation deck on Pratt St., at 7:30 p.m. Dinner will also be served. Robert Wyatt is president. For ticket information call 327 - 1181.

Members and friends of Faith Baptist Church, 833 N. Bond St., will be attending the Lott Carey Missionary Convention in New Orleans Aug. 27 - Sept. 1.

The National Baptist Convention will be held Sept. 4 - 8 in New Orleans.

Father Jerome Moody of St. James and St. John Catholic Church will be speaking at a special service Aug. 20, 9:30 a.m. at the church.

The mass will be dedicated to eight young people of the parish who will be leaving Baltimore in September to attend college.

The senior nurses unit of Leadenhall Baptist Church, recently honored Mrs. Geneva Smith at a testimonial banquet.

Mrs. Smith celebrated her 80th birthday on Aug 9 and is the oldest active nurse in the group. The Rev. Eddie R. Wilson Jr. is the pastor of Leadenhall.

The Henry McNeil Turner Society of Bethel A.M.E. Church, will celebrate its annual day of Christian fellowship on Aug. 13, 6 p.m. at the church, Druid Hill Avenue and Lanvale Street. Rep. Walter Fauntroy will be the speaker. The Rev. Dr. John R. Bryant is pastor.

The youth of Leadenhall Baptist Church, 1021 Leadenhall St., will observe Youth Day Aug. 13. The Rev. Eddie R. Wilson is pastor.

United House of Prayer convocation Aug. 13-20

BISHOP "Sweet Daddy" W. McCollough, leader of the United Houses of Prayer will be preaching Aug. 18, 19 and 20 at the annual holy evocation.

By Pam Widgeon

Bishop "Sweet Daddy" W. McCollough will be in Baltimore next week for the 52nd annual holy convocation of the United Houses of Prayer.

The convocation will be held Aug. 13 to 20 at the United House of Prayer, 600 W. Preston St., where Elder W. E. Howell is pastor.

Bishop McCollough succeeded the late Bishop "Sweet Daddy" Grace as leader of the United House of Prayer in more than 30 cities.

He is expected to arrive at the church Aug. 18 and services will be held each night at 8 p.m. with elders from various states preaching. Elder Howell stated 3,000 people will be attending the convention.

The biggest event to mark the closing of this holy week will be baptized outside in the pool on the Argyle Avenue side of the church.

At 2 p.m. Aug. 20, a choir competition program will be held at the church with choirs from other states participating.

The first House of Prayer was built in 1924 in Wareham, Mass.

The late Sweet Daddy Grace traveled throughout the United States preaching in tents. During the tent services, he was known to pray and preach the gospel. He died Jan. 12, 1960.

In 1941 Sweet Daddy McCollough was appointed by Sweet Daddy Grace as pastor of Anacostia Mission where he served 15 years. He is now official pastor of the Mother House in Washington.

McCollough has continued to guide his members along many avenues of success and to greater accomplishments. As leader of the United House of Prayer, he has built and dedicated 17 new mortgage free United Houses of Prayer.

He has organized his own construction teams, property managers and a scholarship program to insure the continued educational growth of the organization.

Bishop McCollough travels constantly preaching the gospel. The national headquarters of United Houses of Prayer is located in Washington.

Prior to the dedication ceremony, of the headquarters in 1965, Bishop McCollough said, "Just as the president of the United States has a White House, so must God have a White House."

Mae Moody retires after 34 years

On June 30, 1978 Mae Moody retired after 34 years of working for the federal government.

In 1964, she began working in the Plasma Derivates section of the Division of Biologics Standards at the National Institutes of Health.

On July 1, 1972, the entire Divison of Biologics Standards was transferred to the Food and Drug Administration. It was re - named the Bureau of Diologics, but it remaind on the National Institutes of Health campus in Bethesda.

Likewise, the Plasma Derivatives Branch remained as a part of the Division of Blood and Blood Products, charged with the same responsibilities it had before the transfer. And Mrs. Moody continued to make the drive from Baltimore every day and to perform her duties in this Branch.

Mrs. Moody performed a variety of precise assays chemical and physical assays on products manufactured from human blood plasma and intended for injection into human patients.

Any manufacturer of such products must submit samples of each batch of the product to the Bureau of Biologics for testing, and may distribute that batch only after the Bureau has certified that it meets specifications.

Some of the test Mrs. Moody carried out involved digesting a sample with acid to measure the amount of a particular chemical substance present.

Other tests made use of an electric current to separate the individual proteins in a product.

Still others involved measuring the amount of light absored or scattered by a product or its compoenents.

In the course of her work Mrs. Moody designed a record - keeping system that facilitated the function of the Derivatives Branch.

Mrs. Moody entered a program of formal studies as well, receiving her degree from Morgan State's "University Without Walls" in 1974.

She is also a memoer of First Baptist Church.

MRS. MAE F. MOODY retired recently after working 34 years for the federal government.

Mr. H. Carter was a mail clerk

Funeral service for Herman Lee Carter Sr. were held Aug. 1 at Mount Ararat Baptist Church.

Mr. Carter, 62, died July 28 after a lengthy illness. A graduate of Douglass High School, Mr. Carter also attended Coppen State College and was in the Navy during World War II.

For 38 years, he was employed by the United States Postal Service and was assigned as a mail clerk at the main post office. He retired as a special distribution clerk.

Mr. Carter was described as a "devoted loving husband and father." His diligent hard work provided adequately for his family and secured a good education for his children.

He was an avid sports fan and a member of the Usher Board at Mount Ararat Baptist Church.

Mr. Carter is survived by his wife, Mrs. Elizabeth Ward Carter; a daughter, Mrs. Ellen Carter Cooper; two sons, Herman L. Carter Jr. and Edgar H. Carter Sr., a son - in - law, Dr. Quicny D. Cooper; two daughters - in law, Carol and Veronica Carter and four grandchildren, Herman, Edgar, Karen and Montelagra Cooper.

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Dr. James S. Wise
Moderator

A Fellowship Program

Will be given on Thursday, August 17, 1978 at 7:30 p.m. at First Emmanuel Baptist Church. We will present our Fall objectives and other activities. All are invited to come and be inspired as well as informed.

Dr. C. C. Alexander — 1st Vice Moderator
Rev. Willie Smith — 2nd Vice Moderator
Rev. S. Artis — Recording Secretary
M's Constance Simmons — Corresponding Secretary
M's Mary E. Earles — Treasurer
Dr. Rayfield Gilliard — Financial Secretary
Rev. James Green — President, Field Missionaries
Rev. Jentry McDonald — Director of Christian Education
Rev. Douglas Miles — President, Sunday School and Baptist Training Union Auxiliary

The First Baptist Church
525 N. Caroline Street

The Men's Fellowship
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"Come and Meet the Author"
on
Sunday, August 20, 1978
from 2:00-6:00 P.M.
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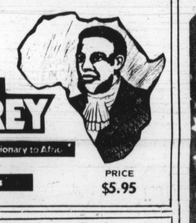

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Dr. Robert Ford, Deacon
A. Maurice Murphy, Choin Master-Organist
SUNDAY, AUGUST 13, 1978
8:00 A.M.—Holy Communion
9:00 A.M.—Church School in Guild Hall and Undercroft
10:00 A.M.—Choral Eucharist and Sermon
The Public Is Cordially Invited To Attend

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Committee Of The
City Temple of Baltimore (Baptist) Church
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MR. KENNETH M. DEAN JR., Organist
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SUNDAY, AUGUST 13, 1978
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Assited by, Marjorie Roberson, Dramatic Soprano
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SUNDAY, AUGUST 13, 1978
9:30 A.M.—Sundav School
7:30 P.M.—Evening worship
Tuesday—7:30 P.M.—Bible Class
Thursday—7:30 P.M.—Revival Time
A Cordial Welcome To All
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"The Church of the Burning Heart."
Corner Pennsylvania Ave. and Dolphin St.
SUNDAY, AUGUST 13, 1978
Theme: "What Is This Thing Call Love"
Music By: Gospel Choruses I and II
A Friendly Welcome To All
REV. MARSHALL H. STRICKLAND, Pastor

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LAFAYETTE and MADISON AVES.
MARION CURTIS BASCOM, D.D.
Minister
JAMES S. HAMMOND
Minister of Music
JUANITA HALL DAVIS,
Organist

SUNDAY AUGUST 13, 1978

8:30 A.M.
"BROTHER JAMES'S AIR"
Gordon Jacob — Arr.
"GIVE ME JESUS"
William C. Handy—Arr.
11:00 A.M.
"PSALM 150"
"By Cesar Frank
"Give Me Jesus"
William C. Handy—Arr.

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SUNDAY, AUGUST 13, 1978
10:00 A.M.—Sunday School
11:00 A.M.—Morning Worship
Sermon by
Rev. Claude Lambert

REV. OLIN P. MOYD
Come Grow With Us
REV. OLIN P. MOYD, Ph.D., Pastor

PERKINS SQUARE BAPTIST CHURCH
2500 EDMONDSON AVE. CORNER of WARWICK
Sunday, August 13, 1978
COMMUNION SUNDAY
8:00 A.M.—Early Morning Worship
Sermon By The Pastor
and Holy Communion
9:15 A.M.—Church School
10:30 A.M.—Open Heart Service
11:00 A.M.—Morning Worship
and Holy Communion
Sermon By The Pastor
and Holy Communion

REV. OGLE
We Welcome You
REV. RICHARD H. OGLE III, Pastor

N. M. Carroll Home gives awards

More than 200 friends of N. M. Carroll Home for the Aged attended the first annual Awards Banquet on a recent Friday in the fining room of the Grace United Methodist Church at Charles Street and Belvedere Avenue.

The sponsors were the Trustees of the Home and the honorees were Mrs. Zella Turner Washington and Dr. Philip C. Edwards.

Dr. George Crawford, chairman of the Committee of Trustees, presided and suggested that this be an Annual Affair. He also spoke of the amount of T. L. C. (Tender Loving Care) found at the N.M. Carroll Home.

John Cottman, administrator, expressed appreciation for the interest and cooperation of Rev. Kelly Jackson, chairman, and the entire Board of Trustees. He presented Lynn Bergman, assistant general secretary, Section on Aging Board of Global Ministries, Health and Welfare Ministries of the United Methodist Church.

Bergman, banquet speaker, gave examples of perception and understanding needed by trustees, administor and staff if the T.L.C. is to prevail.

Dinner music was furnished by Mr. Hugh Carey, head of music department of the Dunbar High School.

Solists were Mrs. Gloria Jones, (Mrs. Marshall Jones) and W. Pennington Mason.

Dr. F. Norman Van Brunt, of the host church, Grace and Rev. Joshua Hutchins Jr. of Annapolis, Asbury United Methodist Church gave the opening and closing prayers.

Mrs. Washington has been administrator, assistant administrator, volunteer and or member of the Board of Trustees for the past 30 years.

She sews and mends clothing for residents, takes them to stores, churches, beauty shops and on outings, decorates their doors and rooms on special holidays, writes letters for them and plants and care for flowers in the yard and boxes.

At present Mrs. Washington is chairman of the Admission Committee and a member of the Boards Executive Committee.

She is an active member of the Sharp Street Memorial United Methodist Church where she has been "Mother of the Year", teacher in Inner Circle Bible Class, president of the Woman's Society of Christian Service, and member of the Pastor - Parrish Relation Committee.

She is an Alumnus of Hampton Institute and a former teacher as well as an avid traveler. The Holy Land, John Wesley's England and 48 of our 50 states have been part of her travels.

Dr. Edwards is assistant executive secretary of the Baltimore Conference Board of Missions of the United Methodist Church and a Staff member of the Council on Ministries.

Several years ago he became a member of the N. M. Carroll Board where he was given of his time, talents and personal finances.

He used his expertise in collecting information and securing consultant service for obtaining a HUD loan and securing grants from the Kendal Fund to be used in renovation and purchases of new equipment for the Home.

He served an interium term as administrator of the Home at which time he planned the reorganization of the Home's staff.

At present he is secretary of the Newly formed N. M. Carroll Manor Board, a corporation formed to carry on the new building program.

Dr. Edwards is a member of the Baltimore Annual Conference where he has served as Pastor and District Superintendent.

Rev. Kelly Jackson, chairman of the board, presented the Awards He said Mrs. Washington follows our Master as she "goes about doing good", while Dr. Edwards duty carried him for office to sidewalk where he was seen "shoveling off snow." He commended them both highly.

Baltimoreans in the armed forces

Away from home

U.S. AIR FORCE
Completed training
Pvt. Arnold A. Shipman recently completed training at the Lackland Air Force Base in Lackland exas.

Shipman will soon enroll in a technical training school.

U.S. ARMY
Completed Training
Cadet Denise S. Reid, daughter of Mr. and Mrs. Floyd M. Reid, 2717 Mura St., recently completed six weeks of training in fundamental military skills at the Army ROTC basic camp at Fort Knox, Ky.

Reid, a 1974 graduate of Western High School, is enrolled in ROTC at Morgan State University.

Pvt. Arnold Shipman

Cadet Johnnie S. Wright, son of Mrs. Leola B. Fields, 2413 W. Lanvale St., recently completed six weeks of training in fundamental military skills at the Army ROTC basic camp at Fort Knox, Ky.

During the encampment, cadets received training in basic rifle marksmanship, military drill and ceremonies; communications and individual and small unit tactics.

Wright is a student at Bowie (Md.) State College. He is a 1976 graduate of Frederick Douglass High School.

National Guard Pvt. James E. Moye Jr., son of Mrs. Everlean Moye, 2522 Edmondson Ave., recently completed training as a cannoneer under the One Station Unit Training (OSUT) Program at Fort Sill, Okla.

Denise S. Reid

OSUI is a 13 - week weapons qualifications, squad tactics, patrolling, landmine warfare, field communications and combat operations. This qualified him as a light weapons infantryman and as an indirect fire crewman.

He was taught to perform any of the duties in a rifle or mortar squad.

Pvt. Ronald A. Crossett, son of Mrs. Mary Jane McCardell, 2500 Yorkway, recently completed a metal body repair course at the U.S. Army Ordnance Center and School, Aberdeen Proving Ground, Md.

Students learned to repair and rebuild metal body parts for wheeled and lightweight tracked combat and tactical vehicles. They also received instruction in gas welding on mental body components, exterior finishing of metal bodies and glass cutting. Crossett entered the Army last October.

Pvt. Doublass R. Harris Jr., son of Mrs. Lucille L. Harris, 781 W. Saratoga St., recently completed seven weeks of advanced individual training at Fort Benning, Ga.

The training included weapons qualifications, squad tactics, patrolling, landmine warfare, field communications and combat operations. This qualified him as a light weapons infantryman and as an indirect fire crewman.

He was taught to perform any of the duties in a rifle or mortar squad.

Pvt. Sammy L. Hopkins, son of Mrs. Annie B. Hopkins, Route 1, Bethel, N.C., recently was assigned as a cannoneer with the 6th Field Artillery in Hanau, Germany.

The private is a 1977 graduate of Forest Park High School, Baltimore Md.

COMPLETED TRAINING

Pvt. Willie Dingle recently participated in a NATO training exercise at the Honenfels Training Area in Germany.

Dingle, a rifleman with the division in Gelnhausen, entered the Army in April of last year. The private, son of Mrs. Martha Bulle, 2831 Harlem Ave., is a 1970 graduate of Carver High School.

COMPLETED TRAINING

Marine Lance Corporal John H. Woods Jr., son of Mrs. Mary C. Woods of 6605 Mt. Vernon Ave., Baltimore, has returned from a five - week Caribbean deployment.

A 1974 graduate of Woodlawn Senior High School, he joined the Marine Corps in October 1975.

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