UNITED BAPTIST MISSIONARY CONVENTION and AUXILIARIES OF MARYLAND

PRE-CONVENTION PROGRAM

MAY 22, 1972

7:30 P.M.—Whitestone Baptist Church

Greetings—Community

Musicale:

Baltimore Fellowship Choir

Women's Chorale—Memorial Baptist

46th ANNUAL SESSION

Tuesday, May 22 through

Friday, May 26, 1972

Whitestone Baptist Church

3003 BAKER ST.

DR. W. H. THOMPSON, Host Pastor

Theme: "New Dimensions of Faithfulness"

DR. MONTAGUE BRACKETT, President

MISS HELEN V. BENTON, President, Women's Convention

REV. LORENZO GRAVES, Corresponding Secretary

TUESDAY MORNING: 10:00 A.M.

DR. MONTAGUE BRACKETT, Presiding

Theme: "Change Social — Spiritual — Economic"

REV. VERNON DOBSON, Speaker

Business of Convention.

Reports

Introductory Sermon — Rev. Dr. W. Lyndsae Pitts

Alternate: Rev. A. D. Nance

TUESDAY AFTERNOON—2:00 P.M.

REV. C. C. ALEXANDER, Presiding

Worship Period

The President's Annual Address

Rev. Dr. Montague Brackett

Report of Nominating Committee

Rev. Leroy Jamison

Installation of Officers

Prayer of Dedication, Rev. Dr. Willard Clayton

TUESDAY EVENING—7:00 P.M.

REV. DR. JAMES A. EVERETTE, Presiding

Address, Rev. Dr. Samuel Gandy, Dean, School of Religion, Howard University

Music—Male Chorus, St. Agnes R. C. Church

WOMEN'S CONVENTION EARLY MORNING STUDY CLASS

Tues. and Wed. 8 A.M.-10 A.M.

Thurs. 8 A.M.-930 A.M.

INSTRUCTORS

Dynamics In Christian Communication

Rev. Howard Queen

The Challenge of Changes

Rev. E. Jerry Williams

The Christian's Response to Human Needs

Mrs. Vera Day

Mrs. Bertha Winston, Director

WEDNESDAY MORNING 10 A.M.

Theme: "New Paths for Better Personal Relationships in the Home, Church and Community."

President Montague Brackett and President Helen V. Benton, Presiding

Business Period

Music—The Convention Choir

Doctrinal Message—Rev. M. R. Silver

Alternate—Rev. E. W. Williams

THURSDAY MORNING—9:30

Convention at Worship

Business Period

Inspirational Message—Dr Mary Agnes Jordan, President, Women's Auxiliary Lott Carey Convention

THURSDAY AFTERNOON—1:30 P.M.

MRS. VIRGINIA BROWN, Presiding

Annual Reports

Annual Address of President, Miss Helen V. Benton

THURSDAY EVENING—7:30 P.M.

MRS. MARY HARRINGTON, Presiding

Lyric Theater Musical Extravaganza Concert Featuring The Various Choirs of the Convention and Choirs

Rev. L. L. Scott, Director; Mrs. Mary Brown, Pianist

Young People's Department Choir, Mr. John Lewis, Director

FRIDAY MORNING—10 A.M.

REV. CARLTON COOKE, Presiding

Theme: "Our Churches"

Rev. R. M. Williams, Speaker

Educational Sermon—Rev. Darneal Johnson,

Alternate, Rev. Bulford Dawkins

FRIDAY AFTERNOON—2 P.M.

REV. C. C. ALEXANDER, Presiding

Theme: "Renewal"—Rev. Jentry McDonald, Speaker

Committee Reports

FRIDAY EVENING—7 P.M.

REV. DR. MONTAGUE BRACKETT, President

Theme: "Proclamation, Witness, Mission, Evangelism"

Rev. Lorenzo Graves, Speaker

Missionary Sermon—Rev. Dr. Harold Carter

Alternate, Rev. Willie Chambers

The unfinished business of the Convention will be completed at the Baptist Center on Tuesday, May 30, 1972.

ALL ARE WELCOME

FAITH BAPTIST CHURCH

"The Praying Church"

BOND ST. and ASHLAND AVE., BALTIMORE, MD.

Cordially Invites You To Services

SUNDAY, MAY 21, 1972

9:15 A.M.—CHURCH SCHOOL

MEMBER ORIENTATION CLASS

10:45 A.M.—WORSHIP—

SERMON By REV. FRANK BELL

7:00 P.M.—SERMON BY REV. WILLIAM T. MAYO, Assistant Pastor St. Paul Bapt. Church.

HOLY COMMUNION—

Immediately Followed by

BAPTIST TRAINING UNION

DR. WALTER E. PAIGE, Minister

NOTICE—You are invited to share in one of life's greatest experiences touring the Holy Land and Athens. The Bible will come alive for you as you share in this rare privilege. $25 deposit will confirm your reservation. For more information please call 732-0389 or 542-5105 Departing November 6, 1972.

First Emmanuel Baptist Church

2209 Park Avenue — Baltimore, Md.

SUNDAY, MAY 21ST.

9:30 A.M.—Sunday School.

11:00 A.M.—Sermon by our pastor.

3:00 P.M.—Program sponsored by Mrs. Daisy Toliver.

FRIDAY, MAY 26TH—7:30 P.M.

Mother & Daughter Banquet — Sponsored by The Women of Emanuel, Mrs. Louise Hopps, Pres.

In Our Churches

By PAM WIDGEON

Churches are invited to send news of special church activities to this column which will print it free of charge. Readers are also invited to send this column copies of their church programs.

The 62nd annual Men's Day of Israel Baptist Church, Preston and Chester St., will be observed on Sunday.

The Rev. T. C. Turner is the 8 a.m. speaker, at 11 a.m. The Rev. E. D. Meade, pastor of the church will speak. A musical will be held at 3:30 p.m. featuring various groups.

James E. Wright is president, Alfred Lockett, secretary; Franklin Adams, vice president, George Grant, program chairman, Floyd Brinkley, church clerk.

• • •

Wayland Baptist Church, 3200 Garrison Blvd., will observe their 62nd annual Men's Day on Sunday. The Rev. Darneal Johnson is pastor.

• • •

Mount Lebabnon Baptist Church will celebrate the 48th anniversary of the church and the eighth anniversary of the pastor on Sunday.

The Rev. Olin P moyd, pastor and the Pastor's Aide club will present Mrs. Lydia Brown in a recital at 7:30 p.m.

A banquet will be held on May 28, at the Sheraton Inn to culminate the month celebration.

Gillis Memorial Community Church, 4016 Park Heights Ave., where the Dr. Theodore C. Jackson, Jr., is pastor will observe their annual day of Junior and Young People's Ushers on Sunday.

Robert Jones and Miss Darlene Hopkins are chairmen of junior ushers. Miss Paulette Matthews and Gregory Graham are chairmen of young people's ushers. Miss Rohn Taylor is president of young people's ushers and Miss Sitelle Evans, president of junior ushers.

A parade will be held at 3 p.m. with ushers from various churches. Roland J. Smith and the Community Ensemble are special guest. Mrs. Odessa wright is supervisor.

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Coming to Gillis on May 26, 8 p.m. will be the Roberta Martin Singers.

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Mount Pleasant Baptist Church, 1801 E. Preston St., will celebrate Women's Day on Sunday. Their theme for the day is "hristian women chained to their post for service."

The Rev. Clifford M. Johnson is the 11 a.m. speaker. At 3:30 p.m. Mrs. Dorothy J. Barrick, of Cornerstone Baptist Church is the guest speaker.

Special music will be by the Women's Day choir of Mt. Pleasant, the Victorian Specials, also guest soloist Mrs. Virginia K. Hosley of St. Francis Church.

Mrs. Beatrice Suber is chairman.

The Frank Bynum youth choir will celebrate their eighth anniversary on Sunday, 3 p.m. at City Temple Baptist Church, Eutaw and Dolphin St.,

Guest will be the United Choral Ensemble, Majestie Choral, Angelic Voices, Young Adult of St. Matthews, True Tone Gospel Singers, Unity Gospel Singer, other groups.

Miss Annette Copper is president.

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Memorial services will be held for Mrs. Goldie Green, wife of the Rev. J. H. Green who was the founder of Metropolitan Baptist Church and for Dr. J. Webster Green, founder of Park Heights Baptist Temple on Sunday, 1:30 p.m. at Mt. Calvary Cemetery.

• • •

the Adult Fellowship of Douglas Memorial Community Church, Madison and Lafayette Ave., will present a concert of Afro-American music on Sunday.

James Spencer, director, Mrs. Juanita H. Davis, organist; The Rev. Marion C. Bascom, is pastor. Willie Moore, president; Mrs. Rebecca Savage, secretary.

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Greater Oliver Baptist Church, 3500 Edmondson Ave., will celebrate their 50th annual Women's Day on May 28, Mrs. Doris Davis is chairman, Mrs. Joyce Griffin, co-chairman, The Rev. Wilbur Watson is pastor.

The United Baptist Missionary Convention and Auxiliaries of Maryland will have their 46 annual session at Whitestone Baptist Church, 3005 Baker St., on May 23-26 beginning at 10 a.m. Dr. W. H. Thompson is host pastor.

Theme for the session is "New Dimensions Of Faithfulness." Dr. Montague J. Brackett, is president parent body, Miss Helen V. Benton, president of auxiliary anl the Rev. Lorenzo Graves, corresponding secretary.

THEME: WORKING ON A BUILDING

The 62nd Annual

MEN'S DAY

OF THE

ISRAEL BAPTIST CHURCH

PRESTON AND CHESTER STS.

SUNDAY, MAY 21, 1972

8:00 A.M.—EARLY MORNING SERVICE

SERMON BY REV. T. C. TURNER

Male Chorus and Congregation of Charity Baptist Church.

9:00 A.M.—BREAKFAST SERVED IN DINING ROOM

9:30 A.M.—SUNDAY SCHOOL,

Mrs. Annie W. Curry, Superintendent

11:00 A.M.—SERMON BY REV. E. D. MEADE,

Pastor of Israel Baptist Church. Singing by The Male Choruses of Southern Baptist Church and Israel Baptist Church.

1:00 P.M.—DINNER SERVED IN DINING ROOM

3:30 P.M.—MUSICAL Featuring VARIOUS GROUPS

FINANCIAL REPORT

5:00 P.M.—FELLOWSHIP HOUR

JAMES E. WRIGHT, Pres — FRANKLIN ADAMS, V. Pres.
ALFORD LOCKETT, Sec'y — GEORGE GRANT, Prog. Chr.
FLOYD BRINKLEY, Church Clerk
REV. E. D. MEADE, Pastor

We Welcome You

Mt. Pleasant Baptist Church

1801 E. PRESTON ST.

Invites You To Help Celebrate Its

Annual Women's Day

SUNDAY, MAY 21, 1972

Theme: "CHRISTIAN WOMEN CHAINED TO THEIR POSTS FOR SERVICE"

9:30 A.M.—SUNDAY SCHOOL

11:00 A.M.—WOMEN'S DAY MESSAGE BY THE PASTOR.

Dinner Will Be Served Immediately Following Morning Worship.

3:30 P.M.—Special Guest Speaker—

MRS. DOROTHY J. BARRICK, of Cornerstone Baptist Church.

Special Music During The Day By:

● THE WOMEN'S DAY CHOIR of Mt. Pleasant

● THE VICTORIAN SPECIALS

● Guest Soloist, Mrs. Virginia K. Hosley, of St. Francis Catholic Church.

WE WELCOME YOU

Mrs. Beatrice Suber, Chrm.

REV. CLIFFORD M. JOHNSON, Pastor

WWSYTCF!

IT'S HERE!

SUNDAY, MAY 21, 1972

WAYLAND BAPTIST CHURCH

3200 GARRISON BLVD.

62nd ANNUAL MEN'S DAY

GOAL: $20,000.00

Come, Bring Friends

● Sermon ● Songs

● Good Food

We're Accessible Via

Buses—19—28—37

MAKE PLANS NOW!

Top-notch God-chosen Speakers

7:45 A.M. ● 10:45 A.M. ● 3:30 P.M.

• We Will See You There Christian Friends!

REV. DARNEAL E. JOHNSON, Pastor

79th Anniversary of

ENON BAPTIST CHURCH

EDMONDSON AVE. and SCHROEDER ST.

SUNDAY, MAY 21, 1972

Theme: "A Continuing Celebration"

6:30 A.M.—Early Morning Service

9:30 A.M.—Sunday School

10:45 A.M.—Morning Worship Service
Speaker: Rev. Marcus Wood
Pastor of Providence Church
Special Music, Dedication of Church Office and Altar Service

5:00 P.M.—Anniversary Service With All Choirs, Circles, and Auxiliaries as Participants

6:30 P.M.—Social Hour

THE REV. DR. ARTHUR J. PAYNE, Pastor

ALL ARE WELCOME

NOTICE

The Advertising Department of

THE AFRO-AMERICAN WILL BE CLOSED

MONDAY, MAY 29th

MEMORIAL DAY

All display (block-type) ads for the Tesuday, May 30th issue should be in this office before 3 p.m., Friday, May 26th, and all classified reader (per word) ads should be in this office before 2:00 p.m. Friday, May 26th.

For The Benefit of Men's Day

Cruise With The Men Of Christ United Methodist Church

on their first Evening Cruise

on the Port Welcome

MONDAY, MAY 29, 1972

Boat Leaves Pier 2, Pratt St. at 8:30 P.M.

MUSIC by the "DUAL TONES"

Ticket $4.00

Chrm: J. Cornish 889-8091 — Co-Chr. L. Bailey 945-4162
J. Parker 522-5358 — Thomas Frasier 542-0782
L. Chatman 243-7392 — Lewis Keene, 7327360

SATURDAY, JUNE 3, 1972

SOUL FOOD DINNER

Pig Feet - Chitterlings - Chicken

Hours: 3 to 7 p.m.

Tickets $1.50

REV. I. C. LOCKMAN, Pastor

Please Attend

Gillis Mem. Community Church

4016 PARK HEIGHTS AVE.

REV. DR. THEODORE C. JACKSON, JR., Minister

SUNDAY, MAY 21, 1972

Annual Day of Junior and Young People's Ushers

Mr. Robert Jones & Miss Darlene Hopkins, Chairman of Jr. Ushers; Mrs. Poulette Matthews & Mr. Gregory Graham, Chairmen of Young People's Ushers; Miss Rohn Taylor, President, Y.P. Ushers; Miss Shirelle Evans, President, Jr. Ushers.

8:30 A.M.

EARLY MORNING SERVICE

Sermon by Pastor Rev. Theodore C. Jackson, Jr. D.D. Music by Choirs.

10:00 A.M.

Sunday School, Mrs. Carrie Hart, Supt.

11:00 A.M.

Morning Worship — Sermon by Rev. Delores Causeon Carpenter, formerly of Baltimore, now of St. Louis, Missouri. Music by Young People and Women's Choirs, & Male Chorus.

3:00 P.M.—Parade of Jr. & Young Adult Ushers of various Churches of the city. Special Guest Choir—Mr. Roland Joe Smith & The Community Ensemble, Mrs. Odessa Wright, Supervisor.

NOTICE—Beginning Sunday, May 21st there will be 8:30 A.M. Early Morning Service Every Sunday throughout the summer months.

Coming to "Gillis" Friday, May 25th, 1972 at 8 p.m.

The FAMOUS ROBERTA MARTIN SINGERS

Plus MARVAN SINGER, GOSPEL LEADERS, & CEASER SPECIALS.

Annual Women's Day

AT

GARRISON BOULEVARD UNITED METHODIST CHURCH

(Formerly Orchard St. United Methodist Church)

2504-68 GARRISON BOULEVARD

SUNDAY, MAY 21, 1972

11:00 A.M. Sermon — Rev. Miss Diane Gwynn of New Metropolitan Baptist Church

Music: WOMEN'S DAY CHOIR

Dinner Served Following Morning Service

1:00 P.M.—Sermon: Rev. Kenneth H. Greene of John Wesley United Methodist Church, Glen Burnie, Md.

Music: John Wesley United Methodist Church Choir

Mrs. Marie Bailey, Chair. Mrs. Mary Easley, V. Chair.

Pastors Roscoe C. Williams - Kelly L. Jackson

Your Presence Is Requested

Pitcher St. Church of Christ

Advocating Pre-Denominational Christianity

664 PITCHER ST. cor. FREMONT AVE.

SUNDAY, MAY 21, 1972

10:00 A.M.—BIBLE SCHOOL, Classes for ALL Ages

11:15 A.M.—WORSHIP SERVICE

7:00 P.M.—EVENING WORSHIP

HUMPHREY FOUTZ, Minister

Listen to "Hearing For Eternity"

8 A.M.—Sunday WEBB 1360

Douglas Memorial Community Church

"The People of the Way"

LAFAYETTE and MADISON AVES.

MARION CURTIS BASCOM, D.D. Minister

JOHN MINOR DAY Associate Minister

JAMES S. HAMMOND Minister of Music

SUNDAY, MAY 21, 1972

WOMEN'S DAY

8:30 A.M.

Mrs. Blanche Day Hargrove—Speaker

11:00 A.M.

Dr. Rosemary Reuther, from Howard Univ. — Speaker

MUSIC

8:30 A.M. - 11:00 A.M.

"Climbing Up The Mountain" —arr. Smith

"If ye love me"—Tallis

"The Heavens are declaring" —Beethovan

"I Belong to the Union Band" —arr. Dett

SUN., MAY 21—5:00 P.M.

Concert of Afro-American music by the Choir.

Perkins Square Baptist Church

2500 Edmondson Avenue—Corner Warwick

SUNDAY, MAY 21, 1972

BAPTIST TRAINING UNION DAY

8:00 A.M.—EARLY MORNING WORSHIP

SERMON by the PASTOR

9:15 A.M.—CHURCH SCHOOL

10:00 A.M.—OPEN HEART SERVICE

11:00 A.M.—SERMON by the PASTOR

6:00 P.M.—BAPTIST TRAINING UNION

REV. OGLE

REV. RICHARD OGLE, Pastor

WE WELCOME YOU

Central-Summerfield United Methodist Church

"The Growing Church for Growing Christians"

WILDWOOD PARKWAY and GELSTON DRIVE

SUNDAY, MAY 21, 1972

10:30 A.M.—Church School

11:00 A.M.—Morning Worship
Sermon: "Power From On High"
Music by the Sanctuary Choir

MARTIN L. McKENNEY, Minister
CHARLES A. BAGLEY SR. Choir Director
LOIS E. SMITH, Organist

ALL ARE WELCOME

PENNSYLVANIA AVE. AME ZION CHURCH

"The Church of the Burning Heart"

1116-26 Pennsylvania Avenue

SUNDAY, MAY 21, 1972

9:30 A.M.—CHURCH SCHOOL

11:00 A.M.—MORNING WORSHIP
Sermon by Dr. Coleman
Music by The Youth Choir, Young Adult Choir, and Women's Choir.

3:30 P.M.—ANNIVERSARY SERVICE of the Lending Hand Club.

—A FRIENDLY WELCOME TO ALL—

CLINTON R. COLEMAN, DD, Minister

St. James' Episcopal Church

LAFAYETTE SQUARE

The Rev. Father Donald O. Wilson, Rector
The Rev. Trevor Bentley, Assistant Priest
The Rev. Crayton Dudley, Assistant Priest
Mr. Maurice Murphy, Master of Choirs

THE DAY OF PENTECOST or WHITSUNDAY

SUNDAY, MAY 21, 1972

7:00 A.M.—Holy Communion

9:00 A.M.—Choral Eucharist—Family Worship

10:40 A.M.—Church School

11:00 A.M.—Choral Eucharist and Sermon

THE EXILES--Stokely Eased The Way To Kathleen Cleaver

(Second In Series)

Stokely quickly took us in hand. He was on a brief holiday and business trip from his adopted country, Guinea.

His wife, Miriam Makeba, was fulfilling a concert engagement in Denmark (which was to become an international incident while we were with Stokely and would later reverse the roles of our relationship).

He was waiting for her return so that they could take their first real vacation since their marriage two years before.

Stokely speaks fairly good French and is loved by the liberated Algerians. A quick request from him to the concierge and, voila, our reservations were extended (for as long as we wished to stay).

Pails of water were delivered to our room, the dining room was open to us any hour of the day or night. Only the electrical problem was beyond his control.

A few phone calls and Kathleen Cleaver's whereabouts were confirmed. In spite of the fact that the former friendly relationship between the Cleavers and Stokely had been severed, true to his word, he made no vicious statements, had no recriminations, and did everything possible to help me locate them.

Stokely was, however, a bit nostalgic for old time's sake, since Kathleen and he had worked closely together during the early days of the Student Non-Violent Coordinating Committee (SNCC).

• • •

By noon of the next day, a mini-taxi was careening me up the winding hills of Algiers, swerving through market places, tree lined streets of the embassies, skirting the old city and its casbah.

We reached a small park — Place Kennedy — and upon inquiring directions three or four times, we finally found a back street lined with small stores, which led to yet a narrower street.

There, facing a neglected vacant and hilly lot was the Black Panther Party International headquarters.

The rather attractive two story white building with brass plaques on both sides of the wrought iron-gated entrance proclaimed in both English and Arabic that this was indeed the International Black Panther Party headquarters!

The building given by the Algerian Government, was walled in by a four foot natural stone wall. Wrought iron grilling was interspersed proportionately along its fifty foot frontage.

Arab children played, ran and yelled along the sidewalk.

Across the street a man was sitting, sideways; feet on the ground, in the open front door of a car, leisurely eating his lunch. (He was there three hours later. Who knows whether he was watching me, the Panthers or just unemployed?)

• • •

After knocking, ringing and calling, I was admitted by a young man into the patio of the building.

The gate entered into a patio and to the left of the patio was a cement staircase leading onto a narrow balcony which fronted the house. The young man led us up these stairs, and to the front door.

The first floor housed a general purpose room, to the left of a long hallway on the other side was a dark empty room and further down the corridor on the right were the kitchen and dining area. At the end, a very steep, narrow concrete stairway led to the second floor. At the rear of the house was the bathroom.

Another entrance to the second floor could be gained from an outside curved stairway, which afforded access to a balcony and entrance into a well appointed office.

I was ushered into the 9 x 12 all purpose room of the headquarters, and a little after noon Kathleen with her two-year-old son, Maceo, entered.

• • •

Because of all the rampant rumors about Eldridge and Kathleen, the split between Eldridge and Huey P. Newton, it was with apprehension that I began the interview. I feared there would be hostility and wariness — a guarded atmosphere.

Quite the opposite was true.

As the interview unfolded with Kathleen, there seemed to be a need for her to talk, to unburden herself, to set the record straight. Each time I would suggest that I was taking up precious time, she would say she had 15 more minutes to devote to the interview, and I wound up with two and a half hours.

The constant blaring of the stereo with rock and jazz music, only indigenous to the States, seemed to be the security blanket wiping out alien language and customs — a link with what Kathleen termed, "the day to day involvement of the struggle — everyone misses the Staff."

As we began to talk, Maceo, leaning against his mother's knee drowsed and dropped and nodded. It was time for his nap. Kathleen picked him up, took him into the dark bare adjoining room across the hall, lay him unceremoniously on a blanket on the floor and closed the door.

• • •

While she was gone, I became acutely aware of my concern as a wife and mother of five, about how the exiled children managed. How does a revolutionary mother feel about rearing her children, especially in exile?

How does she manage about food, clothing and shelter — money? What are her problems as a wife and activist in the International Black Panther Party (IBPP)?

As if she were reading my mind, and to forestall any intrusion upon her relationship with Eldridge, Kathleen quickly volunteered: "As to my marriage, in terms specifically, it's no one's business. I don't ask others about their personal lives."

But as to the institution of marriage, she dubbed it "a brutalizing institution as far as women are concerned. Marriage for us is a 20th Century, Afro-American anachronism, especially for the revolutionary movement, since the way people should live their lives in the revolutionary movement, conflicts with the institution of marriage — irregular hours, impatience with the day to day 'woman's work', shackled to a role of subservience.

"You're subordinate, you are secondary," she declared.

"I've heard it said, 'niggah's ain't no good,' heard it so much I didn't believe it, but the ways people relate to each other have to be advanced by what they are.

"It is known," Kathleen continued, "that engagement in the revolutionary struggle is very difficult for women, therefore it becomes more difficult to be a wife, mother and worker and to decide at any given moment which has priority."

• • •

I could see in her loss of weight, the gaunt look, the nervous chain smoking, that these difficulties were taking their toll with Kathleen Cleaver.

She is the only one in the exiled community who speaks French, therefore she acts as interpreter, trouble shooter, writer, chauffeur, manager for the eight Panther families and seven children, who comprise the exiled community.

When I asked about the specifics of money, Kathleen replied, "We are debt-ridden. Our telephone bill from February to April was $5,000 and from April to June was $3,000. We can't pay these bills. We rent four houses and the rent is overdue. All the funds are eaten up for seven kids, eight families, clothing, hospital, doctor bills and food. You can imagine what it costs."

She explained, "Most funds came out of Eldridge's royalties. When he was declared a citizen of North Korea, Mainland China, Vietnam, the Department of the United States Treasury applied the Trading With The Enemy Act to his royalties—the funds go into a block account. He received an advance for a book to be written, but with conditions not conducive to just getting around to writing, the company took back the money.

The U.S. has been very deceitful. We went to these countries with delegations, all of whom were different, but none of them had the Trading With The Enemy Act declared against them.

"There is a tax lien on his money when he left the U.S., December 1968, until after May 1969. The U.S. uses its power to freeze us out.

"We don't get any reports on royalties accrued from the sale of 'Soul on Ice' and the other book, 'Eldridge Cleaver'.

"They're all part of the power structure — publishers — you can see what they're doing: 'You're not getting any of that money, niggah! because they know what we are using it for."

• • •

Even though the stress and strain of these role changes can surely be brutalizing, Kathleen spoke in a pleasant deep voice, with a strength, resoluteness, a discipline. Her direct, unflinching, steady gaze indicated more than anything else, that Kathleen was staying with it.

In speaking of her children, she was resigned to the fact that they will not be like ordinary children. Yet, though she knew this fact had to be, Kathleen exhibited an ambivalence about her role as activist and mother, she seemed to want her children to be ordinary children.

• • •

Yet she pridefully stated that her daughter Joju born a year ago in North Korea, and Maceo, are really not allowed to be children, for as she says,

"This is not the atmosphere that pampers them, though they are welcome and related to the work, they are viewed as revolutionaries and are motivated with a view toward a revolutionary war.

To bring home the point and to dispel any illusions, she reiterated, her cold gray eyes flashing, "Children, here are looked upon as fighters — oriented toward becoming revolutionaries."

• • •

Kathleen's intensity and belief in what she is doing can be attributed, in part, to her unusual childhood. She was living outside the U.S. with her parents during childhood and puberty. She was engaged in revolutionary work before marriage and had, as she admitted, "no intention of getting married."

"Marriage to Eldridge Cleaver has not prevented me from taking the course I took:

"It is difficult with two kids; it's hard to continue the work—in exile—being physically separated is a painful situation.

"In the case of exile, it is a form of imprisonment. You leave to avoid going to prison to continue to function, to struggle, but this makes it more difficult to communicate on a mass level."

• • •

In reminiscing about her early life, Kathleen revealed, "I grew up in a peculiar way in college towns. Mother and father were either students or teachers at the University of Michigan, the University of North Carolina, Bishop College, Tuskegee.

"Father worked in a community development program in India, with the State Department. From age 9 through 16, I was living in Asia and Africa — Sierra Leone — from boarding schools to college.

"I took one year at Oberlin College then I quit college and started working. College to me was abstract, unrelated to the way people lived their lives.

"Separated from it by having lived abroad, I felt college programmed me into an abstract artificial state of mind.

"My parents wanted me to have an education to live a better life. They struggled for it. I had definite ideas. College does not correspond to the educational process.

"Yet I went back to Barnard College. I received a worthless education especially because it was a Woman's College.

"Education should allow you to think. American education is a program. It doesn't stimulate, it only presents you with information which doesn't allow you to think and it stifles creativity. American education is a factory system.

"Take Liberal Arts—you come out with a degree, and can't get a job, which is a ruling class device to play at education on a mass basis with no use for it.

"Black and white schools separated are a rotten thing, also.

"I do recall being my last high school years in Baltimore. I had relatives there. I had come to D.C. when my brother was brought home He was ill with leukemia and subsequently died.

"I was so anxious to go to high school in the U.S. My mother wanted to study music, so she took time to go to Peabody Conservatory, in Baltimore, while I went to Edmondson High School.

"Mother's dream was to become an opera singer, she was a soprano. You see, she had finished college at 16, started to teach to support her four brothers and sisters and she never had time before to fulfill her dream.

"I never particularly liked Baltimore. It was the first time I lived in a city—usually we lived in college towns which were small. I had never seen row houses before, nor ever lived in a ghetto.

"Though I miss the States, I sort of am accustomed to being outside. I have been in Algeria since May 1969, and it isn't as hard for me. But everyone misses the States."

Teachers cited by Moton Alunmi

Three former teachers of Robert Moton School Westminster, Md., were honored for over 120 years of service to the students of Carroll County, recently. They were mesdames Daisy E. Harris, Beatrice B. Shockley and Kersey A. Jones were honored.

Over 500 former students attended the affair. Also present was Dr. George E. Thomas, Superintendent of Carroll County School, and Francis W. Gates, a former Robert Moton principal.

All three teachers have taught at Robert Moton at some time during their careers. Miss Harris served as principal. She had also taught Civics Problems of Democracy and English. Miss Harris retired from Westminster Senior High last year.

Mrs. Shockley and Mr. Jones were elementary teachers at Robert Moton. Mrs. Shockley retired last year from East End Elementary. Mr. Jones went on to be principal of Johnsville School and later taught at Mt. Airy until retirement.

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Dr. George Crawford, Director of Curriculum State Department of Education and a former Moton principal was guest speaker. He spoke of the benefits of investing in education.

"We know the value of wire investments. We need teachers like the ones we honor tonight, with trained minds and dedicated hearts."

Mrs. Anna Squirrel Jenkins in presenting a gift to Beatrice Shockley said this is our gift in return for the gift of love, concern and dedication Mrs. Shockley has given to all of us.

Mrs. Shockley stated she started in Carroll County when Miss Mae Prince then Supervisor asked her to teach in the first black school in Union Bridge. When she later taught at the old Moton, she said it was so cold that water would run from radiators and freeze on the floor. In closing, Mrs. Shockley stated, "If I could relive my years, I would again choose you for my loved ones."

Mrs. Joyce Dorsey Hudson presented the gift to Mr. Jones. Mr. Jones stated his appreciation for the testimonial dinner. "It makes me feel good inside that I was able to do something for these children. I see people here I've taught, and their children I've taught."

Howard Collins presented the gift to Mrs. Harris. "Say Robert Moton School and the first thing that comes to your mind is Daisey Harris. "Miss Harris, look back in your career and you'll see many futures. You'll see coming and know that the work you've done speaks well for you.

Miss Harris remarked that "she had only planned to stay one year, but the years went on and on until it was 41 enjoyable years." She reminisced about music, festivals, graduations and paid her own tribute to "two great ladies, soft spoken Mamie Dixon, our PTA president, and Gladys Winert, press and committee woman, who never missed a commencement.

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Richard Dixon, Chairman of Committee, thanked all of the people who made the night possible. All the program participants were former Moton Students. People taking part in the program were Marshall Fracling, Toastmaster; Rev. Harvey Curtis, Rev. James Dotson, Miss Brenda Mogrison, Soloist; and Sidney Sheppard. The music for the dance that followed was by William Dixon, Ronald Hollingsworth.

The former students of Robert Moton Committee included: Sidney Shepard, Co-chairman; Secrectary, Vivian Dorsey; Treasurer, Howard Collins.

Area chairmen: Catherine Wright, Elizabeth Hooper, Teresa Franklin all of Baltimore; Betty Clark and Thelma Clark, Union Bridge and New Windsor; Melvin Downey and Midge Butler, Mt. Airy; Vera Davidson, Isaac Wallers, Westminster and Robert Magructer, Frederick.

Richard Dixon the first black member of the Boad of Education in Caroll County, asked the people present to urge their family members to come back and teach. He said that although black teachers are in great demand and get higher salaries in other counties, "I ask you to come back-give us a year or two years.

The group planed to remain together and actives in the county. Donations will be given to benefit black people and other worthy causes.

The profits from the affair will be used to make a $100 gift to Sickle Cell Anemia, $100 to the Day Care Centers of Carroll County and $100 to the Miss Balck Teen Pagent.

SPECIAL TRIBUTE — The Rev. Mervin Gray, pastor of Strawbridge Methodist Church, cited 6-year veteran district superintendent Dr. William E. Bishop at Epworth Chapel United Methodist Church on Friday. Standing with Dr. Bishop is his wife, Mrs. Laura Bishop.

U. of Md. expects 10,500 for '72 summer session

A record enrollment of 10,500 students is projected for the 1972 Summer School sessions at the University of Maryland, College Park Campus.

"Reasonable tuition and a wide range of course offerings have contributed to the successful expansion of the Summer School," Clodus Smith, its Director, says. For $25 a credit, a Maryland resident can choose between 900 graduate and undergraduate courses. Cost is somewhat higher for graduate students and non-residents.

Course offerings parallel to those offered during the regular semester, so the summer session provides an opportunity for students to accelerate their programs or make up courses needed for graduation, according to Smith.

Courses will run in six or eight week sessions, with the six week segment ending July 28 and the eight week session ending August 11.

Atlanta U's business unit hits 25 years

ATLANTA — The Atlanta University School of Business Administration recently observed the 25th anniversary of its founding.

About 150 persons, including former deans, faculty members and past and present members of the student body took part in a Saturday celebration at Paschal's Motor Hotel.

Baha'i faith will be 128 on Sunday

The Baha's Community of Baltimore County will hold a public meeting on Sunday, May 21 to commemorate the Declaration of the Bab and the 128th Anniversary of the birth of the Baha's faith.

Speakers will include: Dr. Peter Khan of Ann Arbor, Mich., auxiliary board member for the Baha'is of the U.S. and formerly chairman of the National Spiritual Assembly of Australia.

Also, his father, Frank Khano f Sidney, Australia, also formerly a member of the National Spiritual Assembly of Australia.

Mr. Khan is on a tour around the world, and will be returning to Australia shortly. The meeting will be held at 8 p.m. in Mary Fisher Lounge, Goucher College, Towson.

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