Daniel Prays for the People

ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture—Daniel 9:1-23. By Alfred J. Buescher

After reading Jeremiah's prophecy of Exile's end, Daniel donned sackcloth and ashes, fasted and prayed for deliverance of the people.—Daniel 9:1-4.

Daniel recalled the people's sins, their refusal to listen to the prophets and acknowledged the Exile as just and righteous punishment.—Daniel 9:5-15.

Daniel pleaded with God to forgive and deliver the people, that He might again be recognized as a God of mercy and power.—Daniel 9:16-19.

Before Daniel's prayer was ended the angel Gabriel appeared with God's answer, calling him "greatly beloved." Daniel 9:20-23.

GOLDEN TEXT: Daniel 9-19.

WEE PALS

AMY

By Jack Tippit

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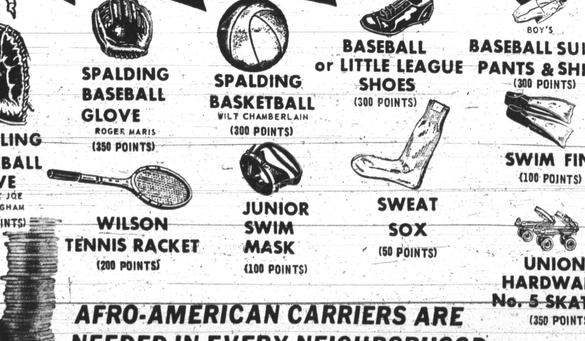

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DANIEL PRAYS FOR THE PEOPLE

A godly man pleads for divine mercy for the exiles

By R. H. RAMSEY

THE BOOK of Daniel, last of the major prophetical books, relates the trials and triumphs of Daniel as a captive in Babylon and describes his prophetical visions.

The book is written partly in Hebrew and partly in Aramaic, the common language in Palestine after the Exile, making determining the author or the date of the book's writing extremely difficult.

Traditionally it is ascribed to Daniel, but more recent scholarship indicates a 2nd century B.C. author writing in the name of Daniel.

Daniel

The book divides into two sections of nearly equal length, the first concerning Daniel as a young man, seer and interpreter of dreams; the second, about his visions, his great prayer and a prophecy of restoration.

The central messages of the Book of Daniel are the power of God that The Most High rules the kingdom of men and history is under the control of the Almighty.

Daniel was the son of a princely family of the tribe of Judah.

Training

He was brought to Babylon as a youth during the first deportation, about 604 B.C. Soon after their arrival in Babylon, he and three companions were chosen to be trained as wise men, counselor, to the King.

The training course lasted three years. Afterward Daniel was able to interpret the King's dreams for him.

Though he was adept in the Chaldean language and sciences, Daniel interpreted through divine revelation, giving all the glory and credit to God.

Prophesy

While reading the Book of Jeremiah, Daniel found the remarkable prophecy that the Lord would terminate the Hebrew's captivity after 70 years.

Accordingly he set himself to pray as if his prayer was to be the sole, predestined cause of the deliverance.

He fasted, put on sackcloth and ashes and recalling all his own and all his peoples' sins, prayed as though he had never heard of the deliverance and despaired of seeing it.

Prayer

Four of the five recognized types of prayer are found in the verses assigned to this lesson.

The first is of adoration of the God who had entered into a convenant with Israel and revealed to them His loving-kindness and His commandments.

The second is of confession, using the plural pronoun "we."

Though of spotless character, Daniel includes himself in confessing the nations' sins, iniquities, wickedness, rebellion and departure from God's precepts and judgement.

Despite their sins and stubbornness, God had continued to send prophets to His chosen people, yet the people refused to hearken.

Destruction

As a result, God, in His righteousness, punished the people for their disobedience. The prophecies had been dreadfully confirmed in the destruction of Jerusalem, still the people had not turned to God with pleas for mercy nor, in their hearts, turned from their iniquities.

The tragedy that had come upon them was their due punishment.

After mentioning that God delivered His people from Egypt in spite of their acknowledged sin and wickedness, Daniel prepared to petition God to deliver the people from their second captivity, the Exile.

Reproach

It is interesting to note that there is no specific request that the people be delivered from their captivity.

Daniel does not even pray for the sake of Israel, but for the sake of God, that He might again be recognized as a God of mercy and power.

By turning away His anger from Jerusalem and the holy mountain and forgiving His chosen people, they could again have a sanctuary where God might be worshipped and their "reproach" among the pagan nations might be ended.

Inclined

Daniel asked the Lord to incline His ear to hear and open His eye to see how terrible were the desolations of Jerusalem and to be merciful, to forgive and deliver them for the honor and glory of God because the city and the people have been called by the name of Jehovah.

Daniel's prayer was answered even before it ended.

The angel Gabriel appeared to tell him his petitions had been heard and that he is greatly beloved by the Lord.

GOLDEN TEXT

"O Lord, hear O Lord forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name." – Daniel 9:19.

The Golden Text

"Daniel"

"O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name." —Daniel 9:19.

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Just the love and sweet devotion of those
Who think of you.
Loving WIFE and CHILDREN

MOSELEY — In memory of my dear husband, HERBERT L. MOSELEY SR., who passed away July 30, 1959:
I saw you fading like a flower,
But could not make you stay;
I nursed you with tender kindness
Until God called you away.
Oh, MERRIET, dear I loved you
And my heart aches for you still;
Forgotten by some others,
But by me you never will.
Loving Wife, ANNIE
Gone but not forgotten:
YOUR CHILDREN

Death Notice

DORSEY — On July 29, 1968, ROY A. beloved husband of Edith O. Dorsey of 2328 Leighton Avenue. He is also survived by three sons, Paul, Betram, and Robert Dorsey six grandchildren, 1 great-grandson, 1 sister, Mrs. Dorothy Adams of Gettysburg, Pa., nieces, nephews, cousins and other relatives.
Friends may call at Herbert R. Nutter Funeral Home 2065 West North Avenue on Tuesday after 6 p.m. Funeral services from above home on Thursday 12:00 noon. Interment Baltimore National Cemetery. Family will receive friends at the above funeral home on Wednesday 8:00 til 9 p.m.

Acknowledgements

I wish to thank the ministers and members of various churches, relatives, friends, organizations and Morton and Dyett Funeral Home for their kindness during my severe illness.
MRS. MARGARET McRAE

Card of Thanks

BAILEY — The family of the late BERTHA BAILEY wishes to express its gratitude to the many friends, neighbors, the Rev. Walter E. Paige, Church, the Choir of Faith Baptist and all organizations for their expressions of sympathy at home and at the church, and for the beautiful floral tributes during its recent bereavement. Also gratitude for the splendid services of Morticians Morton and Dyett.
M. H. S. LORETTA BROWN And FAMILY

WAVERLY COX
The family of the late WAVERLY COX of 1625 Druid Hill Avenue wishes to express its gratitude to the many friends, neighbors, the Rev. Walter E. Paige, Church, the Choir of Faith Baptist and all organizations for their expressions of sympathy at home and at the church, and for the beautiful floral tributes during its recent bereavement. Also gratitude for the splendid services of Morticians Morton and Dyett.
The COX and GLYNN FAMILY

BEULAH HINES
The family of the late Beulah Hines acknowledges with greatfulness and extends its appreciation the thoughtfulness and assistance of Faith Baptist Church as a whole, organizations, floral designs, mass of cards, telegrams, calls, use of cars, contributions and every other act of kindness during our recent bereavement. We humbly thank those who prepared and served food at the home. We extend special thanks to our pastor Rev. Walter E. Paige, Bishop Stowell, Bishop Stanical, and the Collick Funeral Home.
MRS. ROSIE M. MILLS, Daughter
MR. WILLIAM A. HUNT, Son And FAMILY

ADELLA V. MORTON
We wish to express our sincere appreciation to the Rev. Baxter L. Matthews, friends, neighbors, and relatives, for their donations, flowers, cards and telegrams received during our sad bereavement, in the death of my dear aunt, and also to the Morton and Dyett Funeral Home for its wonderful service.
REGINA BOWMAN And FAMILY

EVELYN MOORE
To those who expressed their sympathy in so many beautiful and practical ways during our recent bereavement, we extend our heartfelt thanks.
MR. WILTON MOORE And FAMILY

RANDLE — Mrs. Catherine M. Randle and family wish to express their gratitude to friends, neighbors and organizations for floral designs, comfort given and sympathy expressed in every way during their recent bereavement at the passing of their loved one, JOHN RANDLE. Special thanks to mortician Arlington S. Phillips for his service and assistance.
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