May we let our light so shine that it will illuminate that which is good and beautiful, and magnify our Father which is in heaven. May we stand strong and firm against despair, falsehood, rudeness, hatred, pessimism and prejudice.—Carl Murphy, Editor-Publisher—1889-1967

Easter And Spring

Sunday—Easter—climaxes the Holy Season, a time when we fittingly pause to pay homage to Our Lord, whose suffering in our behalf brought renewed hope for peace in a troubled world.

The ancient, yet awe-inspiring account of the Resurrection, in which He triumphed over death and the grave, is a source of courage and determination for man as he gropes along the long and tedious path to ultimate peace and goodwill toward men everywhere.

It is proper then that on this Easter — as in the past — countless voices will join in a symphony of song and praise of His victory.

It is proper too, that we invoke His blessings for continued mindfulness on the part of nations of the world that plan excluding Him often lead to a path of frustration, disappointment, and despair.

EASTER ALSO brings us nearer to the joys of spring when young and old hearts anxiously await the chirping of the birds, the conversion of the greyness of winter into a coat of green destined to blanket fields and forests.

Despite the occasional fickleness of March — which brought snow earlier this week — Easter and the calendar tell us that spring is here.

While weekend temperatures will begin an upward trend toward season norms, the weather man reminds milady, it would be wise to take along an umbrella Sunday to guard against possible 'precipitations.'

There is no need for alarm, however, because warm showers, too, have a vital role in the coming of spring.

Sen. Welcome Is Right

We would like to believe Charles P. McCormick Sr., chairman, Board of Regents, University of Maryland, when he says that Maryland State College is not treated as a stepchild.

Mr. McCormick is a tremendously successful businessman and valuable public-spirited citizen.

We are, however, compelled to believe Sen. Verda F. Welcome, an equally public-spirited citizen and devout public servant, who contends with all the energy at her command that the Eastern Shore school is indeed a stepchild within the framework of the thinking of the Board of Regents.

While we hold Mr. McCormick in high esteem for his valuable contributions to the welfare of the community at large, the truth of the matter is facts are on the side of Mrs. Welcome.

• • •

IF WE are to believe the Board of Regents, it has no idea of the "philosophy, direction, and future plans" of the Eastern Shore school.

The Board of Regents gained control of Maryland State through the provisions of Chapter 548, Acts of 1935.

It is inconceivable that the University regents would blandly confess to their ignorance of one of their other branches, whose direction has been their sole responsibility for more than three decades.

That is unless that branch has been traditionally and completely neglected — or, in the language of Senator Welcome — is a stepchild.

ALLOWING FOR the fact that Maryland State has been an instrument of the University of Maryland's "separate and unequal" philosophy for lo these many years, we believe that sufficient time has elapsed since Murray vs. State and the historic 1954 decision to permit the regents to bring the school up to standards of other branches of the parent school.

The fact that they haven't is uncontradictable evidence that Maryland State is indeed a stepchild.

THIS IS also evidence to support two widely-held views voiced recently with increased frequency:

A person of color should be appointed to the next vacancy on the Board of Regents.

And the plight of Maryland State is a classical example of why Morgan State College should continue to be governed by a separate board of trustees.

Crownsville

Death claimed a friend last Friday when Dr. Charles S. Ward died in Atlanta, Ga.

As superintendent of Crownsville State Hospital from 1957 to 1964, the 54-year-old psychiatrist achieved a modern-day miracle.

When he took over Crownsville State Hospital it was without question the worst among Maryland's mental institutions, fully deserving of its "snake pit" label.

One of the reasons for this was that it was the place where colored insane were sent.

Dr. Ward fought for funds. He brought in qualified men and women without regard to race for his staff. He instituted new programs. He came out into the community which he served and asked for cooperation.

The result was that Crownsville State Hospital, rose from bottom to top place by becoming the first to gain full accreditation on April 21, 1963.

It stood then as the only fully integrated and accreditated.

In the last months when Dr. Ward had been dismissed and he was fighting a losing court battle against being evicted from the superintendent's mansion, the AFRO stood with him.

It was a public registering of the esteem in which this man was held in this community.

Through his devotion to service without regard to race, he was sufficiently successful to prove once again that our public institutions which do not measure up to the best in their field, usually are victimized and handicapped by influences other than color.

Maryland, and specially her mental institutions, are the better — by far — because Dr. Ward gave us some of his best years.

A Dangerous Game

It is with a sense of relief that we, along with students, parents, and teachers of the Samuel Coleridge Taylor Elementary School were assured this week that the Fireside Inn Tavern would not, after all, be "built virtually in the gymnasium" of the school.

We must confess, however, that we were laboring under the erroneous impression that the issue had been duly settled long ago.

That it wasn't is a sad commentary on the regard in which some guardians of selfish interest and politicians hold what has become known as "little people."

We harbor no desire to deprive any businessman of an opportunity to earn a legitimate living.

We are equally firm in our belief that young children have an inherent right to pursue their education without having to walk over drunks and have their tender ears bombarded with vile and profane language.

BITTER EXPERIENCES have taught us that this is precisely the conditions our youngsters would have confronted daily had the bar been allowed to locate beside the Preston St. school.

There are other unwholesome aspects of the controversy we all could have well done without.

For instance the issuing of a building permit more than two years after residents were assured there was no further need to protest since the tavern would be located elsewhere:

Or the mysterious revocation of the building permit which should not have been issued in the first place;

And the stockpiling of building materials on the site a week after the permit was revoked.

It is safe to say, that while these action were not designed to provoke or generate hostility within the community, they did nonetheless.

Since they were taken long after the matter was supposed to have been settled there is but one inescapable conclusion.

The owners of the tavern were engaging city agencies in a war of nerves or a game of chess.

This is not bad per se, but the little, poor people were being used as pawns.

Under any circumstances that is a dangerous game.

Would You Believe, A KKK Friend?

Would you believe, a real live KKKman saying "we like colored people?"

Well, that's not all.

According to Xavier Edwards, Imperial Wizard of the Interstate Knights of the Klu Klux Klan, the robed KKKers are coming into ghetto areas this weekend to order store owners to "shape up."

• • •

It would be something to write home about were it not for the fact Edwards made threats against the New Era Bookshop and things started happening to it—like busted windows, paint-splashed cars and fire bombs.

It took the intervention of Mayor McKeldin and other concerned officials to keep the bookstore from having to give up its location.

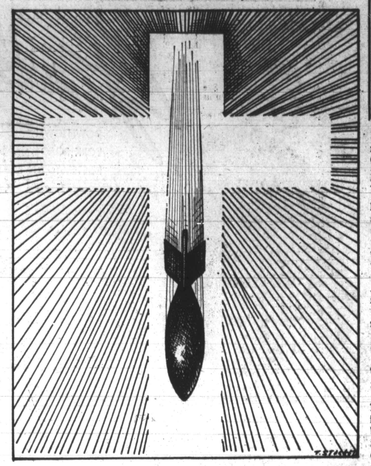
Anyone who has not heard, should take note of the fact that the Imperial was drummed out of the United Knights of America because he doesn't mind saying he believes in violence.

He also told the AFRO he is against open occupancy in housing.

He says that some period in the future may be the time for open occupancy.

The AFRO thinks that some time in the future, far, far in the future, may be time enough for the KKK to come visiting in the ghettos. They may be welcome by then.

Shadow Over Easter, 1967



THE PEOPLE SPEAK:

A Clear Understanding

Readers are invited to submit letters for publication. All letters must be signed but signatures will be omitted if requested. Letters should be no more than 200 words in length. Address them to "Our Readers Say," Baltimore AFRO-AMERICAN, 638 N. Eutaw St., Baltimore

Dear AFRO:

In recent years there has been a disturbing tendency on the part of social scientists, government officials, and members of the majority to regard colored Americans as the sole beneficiaries of all recently passed civil rights and social legislation — locally, regionally, and nationally.

There is no denying the fact that a majority of non-white Americans are affected by this progressive legislation.

There is neither any denial that their plight can be traced to the centuries of practice of a dual system of political, economic, social and educational justice.

In our haste to assuage guilty consciences by 'rescuing' the destitute and poverty-stricken, it is well to remember a few impoitant facts.

1. All colored citizens are not — and don't want to be — candidates for benefits of the poverty program or welfare doles.

2. Without asking, or receiving, the intervention or charity from the hands of government or industry or individuals, many citizens of color have succeeded in carving out a wholesome existence for themselves and their families in spite of the tilted scales of justice.

3. Although many have been compelled to wait tables, scrub floors, work on farms, or at other jobs where the hours are long and the pay short, they do so without complaint or apology.

By relying on their ingenuity and rugged individualism, they feed, clothe, and educate their children who in turn become self sufficient.

This is no complaint against the above legislation or those responsible for enacting it into law.

Truth is it is long over due.

I do feel however, that when city planners, politicians, and social scientists refer to the increasingly dark complexion of inner cities across America they should at least understand that they are not dealing with a disorganized band of welfare recipients, bent on destroying all within their path.

There are quite a few of these solid citizens who have, and are, making a contribution to the growth of our cities, states, and nation.

It is time that this be clearly understood.

DONALD JOHNSON

Political Notebook

By MAX JOHNSON

Con Con Is Set For Maryland

Now that Maryland's first Constitutional Convention since 1867 is fully authorized — a capsule review of what we have, a projection into what is to be expected should be in order.

The General Assembly — after far more than its characteristic amount of long wrangling in the face of something new — just approved the enabling legislation a few days ago.

Apparently taking no chances that somebody might change their mind about the whole thing — Gov. Spiro T. Agnew hurriedly signed the document into law this morning (Friday).

So — let's look as simply as possible at what Maryland has in this respect.

• • •

THE CONVENTION will have 142 seats — with each Baltimore City legislative district, each political subdivision entitled to the same representation as it has in the House of Delegates.

A special election will be held on Tuesday, June 13, to elect these delegates.

Who may become a candidate?

Any person is eligible who is at least 21 years of age, a citizen of Maryland and a resident for three years — and a resident of his political subdivision for at least one year preceding the election.

This includes clergymen — who are not eligible for General Assembly service.

A filing fee of $50 is required.

Deadline for filing is April 21 — and deadline for withdrawal is a week later on April 28.

THE CONVENTION itself convenes in Annapolis in the House of Delegates chamber at 12 noon on Tuesday, Sept. 12.

It may continue in session as long as necessary — but not later than Dec. 12.

Facing the elected delegates will be the monumental task of rewriting Maryland's century-old Constitution.

What they agree on eventually must be submitted to the state's voters for acceptance or rejection — in a special referendum election May 14, 1968.

Back we go for a moment, though, to the candidates.

THE PUBLIC can brace itself for hordes of would-be Convention delegates in the June 13 election.

And the honor of possibly becoming a member of that history-making body is far from the main attraction.

Delegates elected will be paid $25 a day for each day the Convention is in session — and they are in attendance.

Supplementing this will be a flat salary of $2,000 — subject only to a $15 - a - day reduction each day the delegate is unexcusably absent.

The Convention delegates may be paid up to — but not in excess of — a total of $4,500.

• • •

WITH SUCH a monetary attraction covering a short period of time — one can readily foresee not only hordes of candidates but hordes of all kinds of candidates.

By this I mean those who are mentally equipped for the task — and those not so mentally equipped.

It has been said here repeatedly prior to previous elections — citizens get the representation they deserve, either by voting unwisely or by just not voting at all.

This, just as surely, holds true in the coming election of the Constitution Convention delegates.

The quality of what comes of this Convention must depend largely on the quality of the delegates the voters send to it.

IT'S ALL going to pose some confusion for the voters in Baltimore City — where there will be three elections this year.

City voters in the past, seemingly, have experienced difficulty in generating interest for a primary and a subsequent general in a given year.

To render their interest in these coming three elections, all of which are quite important — is something I don't see as a pleasant pastime at the moment.

Pin-Point

A Job For Joe Tydings

By GEORGE W. COLLINS

Our Sen. Joseph D. Tydings is currently conducting public hearings on Capitol Hill designed to unearth methods of improving the selection of Federal jurors.

As chairman of the sub-committee holding the hearings, and author of six bills on the subject, Sen. Tydings said it is hopeful that the hearings will "provide a relatively full spectrum of alternatives for consideration.

In testifying in support of reform, Attorney General Ramsey Clark, the first witness made this point:

"It has become all too clear that reform is essential to equal justice in the Federal System and it is over due."

The nation's chief legal officer further underscored the need for reform:

"It is difficult to imagine the hopelessness felt by an accused approaching a trial which he believes will not be fair. Citizens must be assured that if they are ever charged with a crime, the merits of the case will be determined by a fair and impartial jury."

• • •

SEN. TYDINGS and his colleagues have pin-pointed the "key man" theory as the weak link in the Federal juror selection system.

Although there are variations, it basically endows a prominent citizen, who serves as foreman, with power to determine who is suitable for jury duty.

Proposed corrective legislation, backed by President Johnson's Administration, sets clear, simple and fair requirements for Federal jury duty.

Under its terms, any person is eligible for jury duty if:

He or she is over 21, a resident of the court district for a year, able to read, write, speak and understand English, free of incapacitating mental or physical infirmity, and if he/she does not stand convicted of a crime punishable by imprisonment for more than a year.

• • •

OBVIOUSLY MR. TYDINGS and colleagues feel great urgency to correct long existing flaws in the Federal selection system because no less than six bills dealing with the subject have been introduced.

It is not clear at this juncture how the proposed measures will affect existing jury selection systems in the various states, but if Maryland and Baltimore can be used as examples, the need for reform is more critical on the state level than the federal.

• • •

SENATOR TYDINGS, in fact, could have garnered some revealing insights into the inequities of the system followed in Baltimore had he scheduled public hearings here before moving on to the Federal level.

While glaring deficiencies in our method of selecting both petit and grand jurors is common knowledge, for the most part they have been ignored by the courts, Bar Associations, and others who should be concerned with giving the concept of "equal justice under the law" more than lip service.

While there have been sporadic public complaints over the way local jurors are selected, the tumult and shouting soon die and the system resorts to a "business as usual" routine.

For an example we haven't been able to understand why, as a recent survey shows, the bulk of Baltimore grand jurors accidentally or intentionally come from the Northeast section of the city.

• • •

MORE SIGNIFICANTLY, it has become some sort of a major triumph to see more than two or three jurors of color on a given panel.

The suspicion that this is the result of a tightly controlled selection system is enhanced by the fact that the city's non-white population is nearly 45 percent of the total.

Further, colored registered voters represent more than 34 percent of the total number of voting residents.

This is why there is a strong feeling in some quarters that reports of jury duty being used as political patronage and the number of non-white jurors being controlled by codes are regarded as more than rumors.

• • •

IT IS to be hoped that Sen. Tydings and his sub-committee will take time to look into the juror selection system in the largest city of his home state before they get too far along the path of reform.

Colored Seaman Led First Marylanders Here 333 Years Ago

THE ARK AND THE DOVE, THE TWO SHIPS WHICH BROUGHT THE FIRST SETTLERS FROM EUROPE, ARE SHOWN ON THIS REPRODUCTION WHICH SHOWS THE ROUTE OF THAT FIRST TRIP WHICH ENDED WITH ARRIVAL OF MARCH 25, 1634, NOW CELEBRATED AS MARYLAND DAY.

JOHN PRICE, a colored man, was one of the 330 passengers on the first ships to land in Maryland. He was not a slave but was ranked as a laboring man.

MATHIAS DeSOUSA, was one of the most prominent passengers on the first voyage to Maryland. He was a pilot, tax captain and trader.

March 25th is Maryland Day — it marks the founding of this state 333 years ago.

When the first Maryland Colonists sailed into the Chesapeake Bay in 1634, a colored mariner, Matilias DeSousa, commanded the lead craft.

Of the 330 Catholics, Protestants, and Jews, masters and servants credited by that landing with founding Maryland, the records suggest DeSousa might well have been the first to set foot on land.

He was skilled in trading with the Indians and could speak their language.

• • •

THE WHITE settlers had little to go on except the wild stories they had heard of Indian savagery.

After being delayed from landing for three weeks by 1,500 armed Indians, the would-be-settlers remained on their two ships, the Ark and the Dove, until DeSousa went ashore and arranged for their safe landing.

• • •

THE HISTORY of the Society of Jesus by Thomas Hughes establishes that DeSousa was picked up in the West Indies by Father Andrew White and Father Thomas Copley, two Catholic priests.

In honor of Father White, Baltimore's Loyola College on each anniversary of the state's founding, awards a medal in his memory.

The 1967 honorees are:

Dr. Martin Jenkins, president, Morgan State College; Dr. Otto F. Kraushaar, president, Goucher College, and the Rev. John Courtney Murray, S.J., theology professor, Woodstock College.

THE VOYAGE of the founders of Maryland took three months.

Their two ships left England in November 1633, and reached Barbados in the West Indies in January 1634.

At this point they sought the help of DeSousa, the first of many colored persons who took part in the early settlement of Maryland.

The records show he was a freedman, a former indentured servant.

IN HIS VOLUME, "Captains and Mariners of Early Maryland," Raphael Semmes, librarian of the Maryland Historical Society, says DeSousa was looked upon as a man of much tact and common sense.

The Archives of Maryland, Vol. IV; the Maryland Historical Magazine, Vol. V; Colonial Families of Maryland, Vol. V.; and The Founders of Maryland by Ed Nield, also document DeSousa's role.

Semmes' book lists DeSousa as a skipper and tracer who was chosen to hire a crew and trade with the Susquehanna Indians.

• • •

DeSOUSA ATTENDED a meeting of the Maryland Assembly, March 25, 1641. In 1642, one John Snow served a court judgment against him for 500 pounds of tobacco.

As to other colored men among the earliest settlers of Maryland, there was on the Ark and the Dove in 1633, a passenger recorded as "black John Price." In 1635, Francisco, a mulatto, was mentioned.

JUST when the first slaves were introduced into Maryland is not known, but the earliest reference to them is found in Vol. 4 of the Archives of Maryland dated March 7, 1642.

De Sousa was a pioneer.

He came with the founders and he shares with them the credit for having planted a prosperous colony in the New World.

He is properly due credit in our celebration of Maryland Day.

BAPTIST BAPTIST

Easter Services

FAITH BAPTIST CHURCH

"The Praying Church"

BOND ST. and ASHLAND AVE.

"Faith is the Victory, for in following the risen Christ, we have hope, joy and salvation.

FRI., MARCH 24th

8:00 P.M.—A Playlet entitled "I Saw Him" presented by the Youth Council. Music by the Junior Choir.

EASTER SUNDAY

DR. PAIGE

5:30 A.M.—Sunrise Service
Under the Auspices of the Ladies Aid Society.

9:00 A.M.—Sunday School Easter Program

10:45 A.M.—Morning Worship
Easter Message by the Pastor
All Choirs of the Church Participating

WE WELCOME YOU
DR. WALTER E. PAIGE, Minister

BAPTIST BAPTIST

ENON BAPTIST CHURCH

EDMONDSON AVE. and SCHROEDER ST.

SPECIAL EASTER SUNDAY SERVICES

SUNDAY, MARCH 26, 1967

6:30 A.M.—Early Prayer Service

9:30 A.M.—Church School
Easter Program

11:00 A.M.—Sermon by the Rev. James E. Thomas III
Subject: "Jesus Christ: The King"
Special Easter Music by the Choirs.

7:30 P.M.—The Robert Jefferson Utility Circle Anniversary.

ALL ARE WELCOME
REV. JAMES E. THOMAS III
and DR. ARTHUR J. PAYNE, Ministers

BAPTIST BAPTIST

LEADENHALL BAPTIST CHURCH

1021-23 LEADENHALL STREET
BALTIMORE, MARYLAND 21230

Easter Sunday, March 26, 1967

9:30 A.M.—Church School program featuring the youth.

11:00 A.M.—Morning worship. Music by all choirs.

5:00 P.M.—Easter concert featuring the choirs of Leadenhall

THE PUBLIC IS INVITED
MRS. MARY F. BROWN, Minister of Music
REV. H. HUDSON BOBBITT, Pastor

BAPTIST BAPTIST

Mt. Lebanon Baptist Church

The Church with a Family Atmosphere
2320 REISTERSTOWN ROAD

EASTER GREETINGS

SUNDAY, MARCH 26, 1967

10:00 A.M.—Extended SUNDAY SCHOOL
11:00 A.M.—MORNING WORSHIP
Sermon by the pastor
REV. OLIN P. MOYD, Pastor
Friday March 24
"THE SEVEN LAST WORDS"
6:00 P.M.—B.T.U.

REV. OLIN P. MOYD

BAPTIST BAPTIST

Sincere Thanks

To the Rev. Lewis Campbell, Pastor, Officers and Members of New Hope Baptist Church and especially to the Pastor's Aid Club which turned out so beautifully. Sincere appreciation is here extended for your services . . . May God Bless you from . . .

Miss Bessie Cotton, President and the Officers and Members of Perkins Square Baptist Church Pastor's Aid, Rev. Ward D. Yerby, Pastor.

Saturday rites set for Mrs. E. Phillips

Funeral services for Mrs. Eugenia Phillips, 79, 2004 N. Bentalou St., will be held at 11 a.m., Saturday, at the St. James' Episcopal Church, where she has been an active member for 21 years. She will be buried in the Arbutus Memorial Park.

Mrs. Phillips, who had been in a coma for two months, died Wednesday morning in Baltimore City Hospitals.

The widow of Samuel N. Phillips, who was a clerk in the United States Post Office, Mrs. Phillips was born in Montgomery, Ala.

She was a member of the Fortnightly Club, the VAG's, and the Philomathian Club, a well-known study group.

Mrs. Phillips is survived by two sons, Samuel Phillips, principal of the Gilmor Elementary School, and William Phillips, a teacher at the Carver High School in Washington, D.C.

Also surviving are two sisters, Mrs. Rosa Hampton of Baltimore, and Mrs. Winifred Brown, of Chicago; two brothers, Dr. Alfred Nixon, a professor of science at Alabama State College and William Nixon, director of a home for boys in Kansas, Mo.; and two grandchildren, Rosa and Kenneth Phillips.

BAPTIST BAPTIST

SIMMONS MEMORIAL BAPTIST CHURCH

Pennsylvania Ave. and Cumberland St.

Easter Greetings

5:30 A.M.—EASTER PAGEANT "HE IS RISEN"
9:30 A.M.—SUNDAY SCHOOL
11:00 A.M.—Morning Worship—Main Auditorium SERMON BY THE PASTOR
Music by Senior Choir No. 1 and Gospel Chorus No. 1

REV. WILLIAM KING

LOWER AUDITORIUM
Sermon by REV. CLIFFORD JOHNSON
Music by Senior Choir No. 2 and Gospel Chorus No. 2

3:30 P.M.—MALE CHORUS of Mt. Vernon Baptist Church, Whitestone, Va. In Recital.

6:00 P.M.—BAPTIST TRAINING UNION

8:00 P.M.—DOLLAR MARCH
SERMON BY REV. WILLIAM THORNTON
REV. WILLIAM KING, Pastor

BAPTIST BAPTIST

EASTER SERVICES at

"The Friendly Church on The Corner"

FOUNTAIN BAPTIST CHURCH

MONUMENT ST. near GAY ST.

9:30 A.M. CHURCH SCHOOL
11:00 A.M. Morning Worship—
Special EASTER MESSAGE BY THE PASTOR
5:30 P.M. EASTER PROGRAM BY THE CHURCH SCHOOL
This Is Final Service For The Day

ALL ARE WELCOME
MRS. OLIVIA BROWN, Church Clerk
DR. DENNIS BARROW, Pastor

BAPTIST BAPTIST

Perkins Square Baptist Church

EDMONDSON AND WARWICK AVENUES
SUNDAY, MARCH 26, 1967
EASTER GREETINGS
BAPTIST TRAINING UNION DAY

8:00 A.M.—Early Morning Worship Sermon by the Pastor
9:15 A.M.—Sunday School
10:30 A.M.—Open Heart Service
11:00 A.M.—Morning Worship Sermon by the Pastor
1:00 P.M.—Dinner Sponsored by the Pastors Aid
6:00 P.M.—B.Y.U.
7:15 P.M.—Prayer Cell

REVIVAL WEEK
TUESDAY
7:15 P.M.—Prayer Cell
7:30 P.M.—Bible Study Class
8:30 P.M.—Prayer Meeting
Friday, April 1, 6 P.M.
Second Annual Rose Pageant given by the Ladies Guild

REV. WARD D. YERBY Pastor

BAPTIST BAPTIST

SOUTHERN BAPTIST CHURCH

PRESTON AND BOND STREETS
SUNDAY, MARCH 26, 1967

9:15 A.M.—Church School

10:45 A.M.—Morning Worship
Main Auditorium — Rev. Nathaniel Higgs, Preaching
Music — The Gospel Chorus
Senior Choir No. 2
Isaiah Chorus and Jubilee
The Lower Auditorium — Rev. Morrison, Preaching
Music — Senior Choir No. 1

4:00 P.M.—Sunday School and B.T.U. Easter Program
Mr. L. Cheese, Gen. Supt. Mrs. Marie Smith, Gen. Director

8:00 P.M.—The Pleasant Grove Baptist Church, Rev. Green, Choir and Congregation.
REV. NATHANIEL HIGGS, Pastor
MRS. MARIE SMITH, Church Clerk

BAPTIST BAPTIST

Easter Greetings

WHITESTONE BAPTIST CHURCH

"The Friendly Church"

LONGWOOD and BAKER STS.

GOOD FRIDAY
SERVICE at 8:00 p.m.
Message by The Pastor
Music by the Combined Choirs.
EASTER SUNDAY
MARCH 26th

REV. W. H. THOMPSON

9:00 A.M.—EASTER PAGEANT — "The Death and The Resurrestion."
9:15 A.M.—CHURCH SCHOOL
11:00 A.M.—MESSAGE BY THE PASTOR
3:00 P.M.—26th ANNIVERSARY OF THE MISSIONARIES
REV. CHARLES CHURN, SR., Pastor and Congregation of Union Temple Baptist Church Will Worship With Us.
6:00 P.M.—BAPTIST TRAINING UNION
MONDAY, MARCH 27th — 7 P.M.
The CHURCH SCHOOL EASTER CANTATA
ALL ARE WELCOME
LOLA M. DAVIS, Secretary
REV. W. H. THOMPSON, D.D., Pastor

BAPTIST BAPTIST

EASTER SERVICES

ZION BAPTIST CHURCH

Caroline and Lanvale Sts.

SUNDAY, MARCH 26th

9:00 A.M.—Easter Program
Sponsored by the Church School

11:00 A.M.—Morning Worship
Sermon by the Pastor
Subject: "THE JOYBELLS OF EASTER"

6:30 P.M.—Baptist Training Union

8:00 P.M.—A Drama,
"THE RESURRECTION"
ALL ARE WELCOME
"ENTER TO WORSHIP—DEPART TO SERVE"
REV. ROBERT MOSES WILLIAMS, Pastor

BAPTIST BAPTIST

Pentecost Baptist Church

1615 POPLAR GROVE
EASTER SUNDAY, MARCH 26, 1967
MORNING WORSHIP
9:30 A.M.—Sunday School
11:00 A.M.—Morning Worship
Text: "The Risen Christ," Sermon by the Pastor Rev. J. E. Harlee
3:00 P.M.—Afternoon Worship The Rev. Moreland, preaching
7:00 P.M.—Evening Worship The Rev. Moreland Preaching
A Cordial Welcome To All
THE REV. J. E. HARLEE, Pastor
DAVID MOORE, Clerk

BAPTIST BAPTIST

BROWN MEMORIAL BAPTIST CHURCH

2000 N. FULTON AVE.

EASTER SUNDAY

9:30 A.M.—Sunday School
11:00 A.M.—Sermon by the Pastor. Holy Communion
7:00 P.M.—Musical by Senior Choir
Wed., 8:00 P.M. Altar Service
Fri., 8:00 P.M. Prayer Meeting
ALL ARE WELCOME
REV. PAUL J. HARRIS, Minister

Rev. Paul J. Harris

BAPTIST BAPTIST

THE ST. CECELIA MASS (Gounod)
TO BE SUNG AT
MEMORIAL BAPTIST CHURCH

CAROLINE & PRESTONS STS.
SUNDAY, MARCH 26 — 4:30 P.M.
All Are Welcome — No Admission Charge
EDWARD McCREADY, Organist-Director
REV. ANGUS A. SMITH, Pastor Elect.

BAPTIST

FIRST ST. STEPHENS BAPTIST CHURCH

4663 PIMLICO ROAD
9:30 A.M.—Sunday School
11:30 A.M.—Sermon by the Pastor.
6:00 P.M.—Baptist Training Union
WE WELCOME YOU
REV. GEORGE JACKSON Pastor

BAPTIST BAPTIST

EIGHTH ANNUAL RECITAL
THE SEASON'S BEST IN MUSIC
THE FAMOUS FORTY VOICE
MORRIS COLLEGE CHOIR

OF SUMTER, SOUTH CAROLINA
PROFESSOR NORRIS, Conducting
at the
Greater Olivet Bantist Church

3500 Edmondson Ave. — Rev. W. Watson, Pastor
Friday, March 31st, 8:00 P.M.

SPONSORED BY
Morris College School of Religion, Balto. Extension
DR. O. S. Clair Franklin, Dean
and The Maryland General Baptist Association
REV. H. R. SMITH, Moderator

SUBSCRIPTION - $1.00

COMMITTEE
REV. WILLIAM RIVERS, Chairman
REV. W. L. BRADLEY, Co-chairman
REV. FRANK D. DIXON, Public Relations
Secure Tickets at Rev. Dixon's Office
1566 N. Fremont Avenue · Phone: 669-7352

BAPTIST BAPTIST

EASTER GREETINGS

BEREAN BAPTIST CHURCH

5200 DENMORE AVE. cor. Paton Ave.

Easter Sunday Services

9:30 A.M. SUNDAY SCHOOL
11:00 A.M. MESSAGE BY THE PASTOR
Easter Music by The Senior Choir and Young men's Chorus
3:30 P.M. EASTER PROGRAM
Presented by The Sunday School
Organist and Directress Mrs. Emery M. Boddie
Mrs. F. M. Brown Directress of Youth Group
Thomas Beverly Church Clerk
Thomas Austin Sunday School Supt.
REV. E. A. BROWN Pastor

REV. BROWN

BAPTIST BAPTIST

Concord Baptist Church

FRANKLIN and POPPLETON STS.

Easter Sunday, March 26th

9:30 A.M.—SUNDAY SCHOOL, Bro. Daniel Chestnut, Supt.
11:00 A.M.— Worship Service "The AFTERMATH of The RESURRECTION."
3:30 P.M.—SUNDAY SCHOOL EASTER PROGRAM.
Deacon Thomas Taylor, Chrm. of Program Committee.
6:00 P.M.—DEACONS and DEACONESS ANNIVERSARY
Deacon Winston Highsmith, Chrm.
Deaconess Alice Chambers, Chrm. of Board
The Public Is Invited
REV. MATTHEW R. SILVER, Minister

BAPTIST BAPTIST

FIRST BAPTIST CHURCH

(Fairfield)
BRADY AVE. and FAIRFIELD RD.
"The Church With the Down-Home Welcome"

Easter Sunday, March 26

6:00 A.M.—EARLY SERVICE
9:30 A.M.—CHURCH SCHOOL
11:00 A.M. MESSAGE BY THE PASTOR
Music by ALL CHOIRS
3:30 P.M.—SPECIAL PROGRAM RENDERED BY THE GOSPEL STIRRERS and The YOUTH CHOIR.
Monday, March 27th
3:30 PM.—EASTER PROGRAM Presented by The Sunday School
ALL ARE WELCOME
MRS. EMMA WALTERS, Supt.
REV. E. W. WILLIAMS, Pastor

BAPTIST BAPTIST

30th MEMORIAL SERVICE of the Late James H. Williams

former Pastor of

ISRAEL BAPTIST CHURCH

PRESTON and CHESTER STS.
SUNDAY, MARCH 26
3 P.M.
sponsored by
Rev. James H. Williams Memorial Circle
MRS. CLARA SUMMERS, Pres.
REV. E. D. MEADE, Pastor

BAPTIST BAPTIST

NEW HOPE BAPTIST CHURCH

850 HARLEM AVENUE—near FREMONT

EASTER SUN., MAR. 26
9:30 A.M.—SUNDAY SCHOOL
11:00 A.M.—MORNING WORSHIP
SERMON BY THE PASTOR
COMMUNION EVERY 1st SUNDAY at 3 P.M.
Every Wednesday — 8 P.M. — Preaching
WE WELCOME YOU
REV. LEWIS CAMPBELL, Pastor

REV. CAMPBELL