WHEN YOU FINISH READING YOUR AFRO PASS IT ALONG TO A FRIEND

Methodists tell youths to prepare

The Methodist Church, West Baltimore District of the Washington Conference, convened recently at the Buckeystown Methodist Church, Buckeystown, with the Rev. Homer Buffett as host pastor.

Delegates and visitors attended from several counties, Washington D.C., Virginia and West Virginia. Rev. Kenneth Barnes is the West Baltimore District superintendent.

Bishop Edgar A. Love is the presiding Bishop of the Wash. Conference.

The five-day conference featured workshops on Membership and Evangelism, Christiam Education, Family Life, Stewardship and Finance, and Christian Social Concerns.

Dr. W. D. Lester, director of the Department of Evangelism for Special Activities of the Methodist Church addressed the Youth.

* * *

THEY WERE told that their "task was not only to demonstrate against injustice and discrimination, but also to train themselves to meet the obligations which accompany first class citizenship.

The Rev. N. B. Carrington, pastor of the Union Memorial Methodist Church, Baltimore delivered the Emancipation address.

The Conference passed a resolution endorsing the "March on Washington for and Freedom."

The "Minister's Wives" presented a drama, "A Faith to Free the People".

The closing addresses were delivered by District Superintendent Barnes and and the Rev. George Allen, pastor of the Barnesville Charge.

Jackson Faulcon

Jackson Faulcon, 68, 220 Centre St., died Wednesday, shortly before he was scheduled to leave his home for the march on Washington for

The body will be on view at the Morton and Dyett Funeral Home, 103 Avondale Rd., from Sunday afternoon to service time.

Funeral services for the former secretary of the Turner Station branch NAACP will be held at Shiloh Baptist Church, Tuesday at 12 noon.

The Rev. James Everett will officiate.

Burial will be in Baltimore National Cemetery.

Mr. Faulcon was a retired Bethlehem Steel Company worker. He had worked for the company for 27 years.

Survivors include a daughter, Mrs. Helen Lonesome, of East Orange, N.J.; and two sons, Herman and Daniel, both of East Orange.

He is also survived by his mother, Mrs. Nettie Faulcon of Roanoke Rapids, N.C., five sisters and five brothers. Mr. Faulcon was a widower.

ATTENTION
Former members of
NORTHWEST
CONGREGATIONAL
CHURCH
SERVICES IN MONDAWMIN
MALL AUDITORIUM
10:00 A.M.—Sunday School
11:00 A.M.—Worship Sermon
—"Are Ye Able"
ULYSSES J. HOUSTON,
Pastor

NUTTER
Funeral Home
Our reputation for conducting dignified funeral services is a guarantee of sympathetic attention and thorough-going service.
3035 W. NORTH AVE.
WI. 7-6655 WI. 7-7618

LEROY H. WILLIAMS,
FUNERAL DIRECTOR
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Prompt, Efficient, Considerate Service
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WILTON R. WEBB
Funeral Director
3613 DENNLYN ROAD
Baltimore 15, Maryland
Phone: 542-6542
"SYMPATHETIC SERVICE IS MY MOTTO"

WIDOW IN MOURING — Mrs. Ernestine Hill, (center) wife of Herman J. Hill, leader of the Jolly Jax Trio, who was buried Monday, is assisted into United Baptist Church by an unidentified relative and nurse. An estimated 200 descended on the small church grounds for the final tribute to the popular entertainer.

Dr. DuBois dead at 95

ACCRA, Ghana — Dr. W. E. B. DuBois, eminent scholar and statesman, died here Tuesday night. The Government of Ghana, in making the announcement, gave no cause of death.

Death claimed Dr. DuBois, 95, on the eve of perhaps the colored American's finest hour in history, a March on Washington for Jobs and Freedom which attracted over 241,000.

One of the founders of the NAACP, he founded and edited the association's "Crisis" magazine from 1910 -34. His life was a history of protest filled with controversy, in the fight for human rights.

* * *

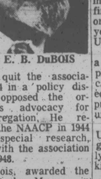
ALTHOUGH accused of being a communist for years, Dr. DuBois didn't join the Communist Party until two years ago after settling in Ghana. He became a citizen of the young republic earlier this year.

The statesman — noted as a historian, an author and sociologist — came to Ghana at the request of the government in 1960 to direct the compiling of "Encylcopedia Africana."

In his application for membership in the Communist Party, Dr. DuBois apologized "for having waited so long." He said he had concluded "capitalism cannot reform itself; it is doomed to self -destruction."

* * *

THE WORLD - FAMOUS scholar, a native of Great Barrington, Mass., was one of five founders of the NAACP but his views twice cause him to split with the organization.



DR. W. E. B. DuBOIS

He first quit the association in 1934 in a policy dispute. He opposed the organization's advocacy for all desegregation. He returned to the NAACP in 1944 to direct special research, but split with the association again in 1948.

Dr. DuBois, awarded the Lenin Prize by Moscow in 1959 "for strengthening peace had been associated with left-wing causes since his last split with the NAACP.

But it wasn't until Oct. 1, 1962, that he officially applied for membership in the Communist Party. The party acted on the scholar's application Oct. 13, 1961, Gus Hall, national secretary reported.

* * *

AFTER GRADUATING from high school in Great Barrington in 1884, four years after he graduated from Fisk University and enrolled at Harvard University as a junior.

In 1890 he graduated from Harvard, cum laude, in class of 300. He was one of six commencement speakers and the title of his address was "Jefferson Davis; Representative of Civilization."

Two years later he wrangled a Slater Fund Fellowship for studies in Germany by persistent pressure through Ex-President Hayes.

And it was in 1896 that he became the first of his race to win a Ph. D. at Harvard. His thesis, "Supression of African Slave Trade to America," was published as volume 1 of the university's historical series.

* * *

THE SCHOLAR launched his career as a teacher at Wilberforce (Ohio) University in 1894 and started a faculty war when the school graduated a student that Lt. Charles Young flunked in military science.

He was an assistant instructor in sociology at the University of Pennsylvania in 1896 when he made his first scientific study of colored people. The following year he joined the Atlanta University faculty.

It was here that he began a scientific study of the problems of colored Americans. These studies continued for 13 years and were published in several volumes.

For 25 years "Atlanta University's Studies of Negro Problem" were the only reference work of its kind.

* * *

THE AUTHOR of numerous scholarly works, Dr. DuBois wrote 18 books and numerous poems. He was was the first of his race elected to the National Institute of Arts and Letters for the Advancement of Science.

Much of his long life Dr. DuBois lived in Brooklyn, N. Y., and Baltimore where he maintained a residence from the late 1930s until he went to Ghana.

A daughter, Mrs. Yolanda DuBois Williams, taught in the multimore public school system for almost 40 years before her death.

* * *

A WORLD TRAVELER, Dr. DuBois was active in the Niagra Movement, a forerunner of the NAACP, and the Pan -African Conference. A Baltimore literary group founded the DuBois Circle in 1906.

His first wife, Mrs. Nina Gomer BuBois, died in 1950. He married Mrs. Shirley

WSCS plans annual meeting at Morgan

The Annual Guild Weekend of the Washington Conference Wesleyan Service Guild will meet at Morgan State College Aug. 30 through Sept. 1.

Chairman is Mrs. Sadie S. Crosland of Pittsburgh, president of the Ida J. Brannen Wesleyan Service Guild of Warren Methodist Church.

Presiding will be Miss Doris M. Handy of Pittsburgh, Conference Guild Secretary. Mrs. Leslie H. Anderson of Washington Conference Guild Spiritual Life chairman, will conduct the devotions.

Miss Dorothy L. Barnette, field worker for the Woman's Division of Christian Service, New York City, will be the key-note speaker.

Miss Ellen L. Barnette, who formerly served as missionary to India, and is now on furlough from service in Pakistan, will be the missionary speaker.

The Misses Barnette are sisters.

Other program guests will include Edgar A. Love, Dr. Daniel L. Ridout, administrative assistant; the Rev. Willard A. Williams, executive director of the Board of Education of the Washington Annual Conference; Dr. Frank Williams, pastor of Metropolitan Methodist Church; the Rev. James H. Wooten, pastor of Milton Avenue Methodist Church; Mrs. Sara J. Russell of Baltimore.

Also Mrs. Juanita Watts, president of the Naomi J. Williams Guild of Ebenezer Methodist Church, Washington and Miss Albertha Rosier, chairman of Missionary Education and Service of the West Virginia Conference Wesleyan Service Guild; along with the Rev. Howard L. Cornish, director of Morgan Christian Center.

Guilders on the program include from Washington Mesdames Phyllis Brown, Elizabeth Brown and Estella Fagan, from Baltimore, Mesdames Blanche H. Powell, recording secretary of the Conference Guild, Esther Jackson, LeRae Stokes, Ida Witherspoon, Eleanor Moore, Miss Lola Howard and Mrs. Velva Purvis; from Annapolis, Mrs. Martha Snowden, and from Pittsburgh, Mesdames Maryo Jones, Lenore Rainey and Marion E. Bryant.

Music will be directed by Mrs. Ernest P. Clark of Baltimore.

Rev. Houston to pastor new church

The Rev. Ulysses J. Houston, a 1962 cum laude graduate of the School of Religion, Howard University, will become pastor of the newly -formed Northwest Baltimore Congregational Church (United Church of Christ) on Sept. 1.

The church is temporarily located in Mondawmin Mall.

Son of the late Theophilus J. Houston, relative of the late Charles H. Houston, both attorneys of civil - rights fame, the Rev. Mr. Houston has been serving for the past year as assistant pastor of the Plymouth Congregational Church in Washington.

He is a native of D. C. His wife is the former Rae Anderson, also of Washington. The couple has two children, Anthony 10, and Jacqueline, 7.

The call of Mr. Houston marks the first time an integrated church has been sponsored in the Baltimore area by the United Church of Christ, and is one of the few such ventures in the country.

Clergymen speak out on Assateague

The Interdenominational Ministers Alliance has announced its support of the proposal to develop Assateague Island with the aid of federal funds.

In a telegram to Gov. J. Millard Tawes, Senators J. Glenn Beall, Daniel B. Brewster and Louis L. Goldstein, comptroller, the Alliance stated:

"The Interdenominational Ministers Alliance notes with grave concern the fact that consideration is being given to the private development of Assateague Island.

"We would now register our hope that the development will take place under federal funds; for in this way people of goodwill can have the assurance that when completed, it will be open to all, regardless of race, creed or color.

"Whatever the final development, we request that necessary steps be taken to make sure it is open to everyone."

* * *

Graham, an author, in 1951.

Also surviving him are a grandchild, Mrs. Yolande DuBois Peck of New York; two great grandsons, and a cousin, Mrs. Edythe Myers of Baltimore.

Years of the Churches

By WALTER R. DEAN

The boards of evangelism of the Baltimore and Washington annual conferences of the Methodist Church announces "Aldersgate Witness Week," Oct. 20-27.

The Methodists plan to organize a program to forge the "greatest Christian witness program of this generation."

Evangelistic visitation will be held October 20-22

"Cluster" preaching services will be held in area churches on Oct. 23-25.

Bishop Edgar A. Love and Bishop John W. Lord will be the chief speakers during the United Aldersgate witness service which is scheduled for 4 p.m., on October 27 at the University of Maryland's Cole Field House.

* * *

CAMP MEETING

Macedonia Methodist Church, in Odenton, will begin its annual camp meeting on Sept. 8.

It will end on Sept. 22.

On September 8, the Rev. Benjamin Collins, assistant pastor of Hope Church, will render the 11 a.m. services.

Brother Frank Sewell, assistant pastor of St. Mark-Harmon, will give the 3 p.m. sermon and the Rev. Julius Ford, pastor of Davidsonville Church, will give the 8 p.m. sermon.

On Sept. 15, Brother Purnell Hardesty of Asbury Methodist Church, Annapolis, will give the 11 a.m. sermon.

The Rev. R. L. Ball, pastor of Powell Methodist Church, will say the 3 p.m. sermon and the Rev. C. V. Smith, pastor of South River Charge, will give the 8 p.m. sermon.

On Sept. 18, Mrs. Felicia Adams, lay speaker of the charge, will give a sermon at 8 p.m.

On Sept. 22, the Rev. James E. Adams will give the 11 a.m. Communion services.

The Rev. R. H. Baddy, pastor of Embrey AME Church, Lakeland, will give the 3 p.m. sermon, and the Rev. Walter Sewell, pastor of the Churchton Charge, will deliver the 8 p.m. sermon.

* * *

NOTES

A children's recital will be given by the Starlet Choir of St. Matthews Methodist Church, 414 E. 23rd. St., Sunday at 5 p.m.

ST. PETER CLAVER

St. Peter Claver Catholic Church, Fremont Ave. near Pennsylvania, will celebrate its 75th anniversary on Sept. 15.

St. Peter, which has one of the largest congregations in the city, is one of the most dynamic religious institutions in Baltimore.

It has been instrumental in supplying large numbers of participants in recent civil rights demonstrations.

During one of the events leading up to the celebration the Most Reverend Lawrence J. Shehan, Archbishop of Baltimore, will offer Pontifical Mass on Wednesday at 8 p.m.

Monroe Young

Montroe F. Young, 65, 1810 Pressman St., died Monday in Springfield State Hospital.

He had been confined to the institution for five weeks due to a heart condition.

Mr. Young had been the owner of Sunbeam Cleaners and Dyers, 1612 Druid Hill Ave., for some 32 years.

He had allowed students from Carver Vocational High School to use his facilities for their apprenticeship.

He also was a contributor to the YMCA's summer camps for boys.

Also he was a member of Douglas Memorial Church.

Funeral services for Mr. Young will be held today (Friday) at 12 noon at the Herbert E. Nutter Funeral Home, 3035 W. North Ave. Burial will be in Western Star Cemetery.

Survivors include his wife, the former Miss Leonia Hall; and a son, Richard Martin.

Samaritans for March

By ELOISE RICHARDSON

ROXBURY, Mass. — When the National Grand Lodge, Independent Order of Good Samaritans and Daughters of Samaria convened in its 22nd biennial sessions here recently, the organization went on record endorsing the President's Civil Rights bill and the March on Washington.

Other highlights of the sessions were the presenting of a scholarship of $300 to the winner of the oratorical contest and a donation of $100 to the United Negro College Fund.

Officers elected for two years are as follows: H. H. Burton, Virginia national grand sire; George P. Coleman, Florida, NCG Sire; Richard Holder, N. Y. N.W. G. Sire; J. H. Dale Jr., sec. -treas.; Thomas Elsey, Thomas W. Rose Virginia N. G. Con.; Joseph Gardy, Virginia NG1 Sen.; Eric Swyer Bahamas. NGO. Sen.; Thomas Anderson, New Jersey PNG. Sire.,

Associates are: Daughter Robnette Seay, Virginia; Alfrieda Shaw, Georgia; Nannie Winston, Virginia, Grace Braston, Helen Berry, Virginia; Frances Hawkins, Maryland, Nina Pryor, New York; Mary E. Spriggs, New Jersey; Myrtle Wimberly, Maryland.

* * *

NATIONAL Grand Auditors are: H. S. Ferguson, Virginia; Daughter Rosa W. Robinson, Virginia; Commissioner of Education, Daughter A. B. Hatcher, Ga.

National Board members are: H. H. Burton, Virginia; J. H. Dale, Jr. Wash.; George P. Coleman, Miss M. E. Diggs, Massachusetts Atty. D. W. Perkins, Florida and the Rev. G. H. Stokes, Georgia.

STONY RUN
FRIENDS MEETING
5116 N. CHARLES ST.
Meeting for Worship 11 A.M.
EVERYONE WELCOME

GRACE UNITED PRESBYTERIAN CHURCH
DOLPHIN and ETTING STREETS
One of Baltimore's Friendliest Churches
SUNDAY SEPTEMBER 1, 1963
9:00 A.M.—Sunday Church School.
9:50 A.M.—Moments of Guided Meditation.
10:00 A.M.—Observance of the Sacrament of Holy Communion.
WEDNESDAY:
8:00 P.M.—"Hour of Prayer Service."
NEXT SUNDAY:
2:00 P.M.—ANNUAL SPIRITUAL RETREAT Camp Happy Valley
REV. ROBERT T. NEWBOLD JR., Pastor

FAITH BAPTIST CHURCH
"The Praying Church"
ASHLAND AVE. and BOND ST.
SUNDAY, SEPTEMBER 1, 1963
9:15 A.M.—Sunday School.
10:45 A.M.—Morning Worship. Sermon by The Pastor
6:00 P.M.—Baptist Training Union
7:00 P.M.—Evening Worship. Sermon by Rev. Robert Hurte
WE WELCOME YOU
REV. WALTER E. PAIGE, Pastor

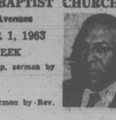
BAHA'I WORLD FAITH
OBSERVE WORLD PEACE DAY
SUNDAY, SEPTEMBER 15, 1963
7 P.M.
LYRIC THEATRE
McHENRY BOATWRIGHT star of TV Today's Show Admission Free

BAHA'I WORLD FAITH
OBSERVE WORLD PEACE DAY
SUNDAY, SEPTEMBER 15, 1963 - 7 P.M.
LYRIC THEATRE
LERONE BENNETT, Ebony Editor and Author
BOB QUIGLEY of Hollywood
WILLIAM SEARS, International Traveler
Admission Free

AMES MEMORIAL METHODIST CHURCH
Carey and Baker Streets
SUNDAY, SEPTEMBER 1, 1963
HOLY COMMUNION
9:30 A.M.—Church School—Mr. Warner Brown, Supt.
11:00 A.M.—Morning Service—Holy Communion
A CORDIAL WELCOME TO ALL
ERNEST P. CLARK, Minister

PENNSYLVANIA AVENUE
A. M. E. ZION CHURCH
"The Church Of The Bursting Heart"
1116 - 28 Pennsylvania Avenue
SUNDAY, SEPTEMBER 1, 1963
9:30 A.M. CHURCH SCHOOL.
11:00 A.M. WORSHIP. Sermon: "Christ Demands An Answer" by the pastor. Holy Communion. Music by the Sanctuary Choir and Chorus No. 1.
6:00 P.M. Christian Endeavor Hour.
7:30 P.M. WORSHIP. Meditation by the pastor. Holy Communion. Music by the Sanctuary Choir and Chorus No. 1.
A FRIENDLY WELCOME TO ALL
CLINTON R. COLEMAN, Minister

PERKINS SQUARE BAPTIST CHURCH
Edmondson and Warwick Avenues
SUNDAY, SEPTEMBER 1, 1963
UNITED USHERS WEEK
8:30 A.M.—Early Morning Worship, sermon by Rev. Thomas Scott
9:15 A.M.—Sunday School
10:30 A.M.—Open Heart Service
11:00 A.M.—Morning Worship - Sermon by Rev. W. L. Evans
6:00 P.M.—B.T.U.
REVIVAL WEEK
Mon. Sept. 2 — Sun. Sept. 8



REV. WARD D. TYNES, Pastor

BROWN MEMORIAL
BAPTIST CHURCH
2000 N. FULTON AVENUE
SUNDAY, SEPT. 1, 1963
9:30 A.M.—Sunday School
11:00 A.M.—Morning Devotion.
Old-Fashioned Prayer Meeting Each Friday at 8 P.M.
ALL ARE WELCOME

REVEREND PAUL A. HARRIS B.Th. MINISTER

NEW ST. JOHN BAPTIST CHURCH
1130 W. FRANKLIN ST.
SUNDAY, SEPTEMBER 1, 1963
9:30 A.M.—Sunday School.
11:00 A.M.—Morning Worship. Sermon by the Pastor.
8:00 P.M.—Evening Worship "Altar Call."
MRS. E. JOHNSON HARVEY
Church Clerk
REV. ANDREW C. BROWN, Pastor

COMMUNITY
DOUGLAS MEMORIAL
COMMUNITY CHURCH
"The People of the Way"
LAFAYETTE and MADISON Aves.
MARION CURTIS BASCOM, MINISTER
JAMES S. HAMMOND, MINISTER OF MUSIC

COMMUNITY
SUNDAY, SEPT. 1, 1963
8:30 & 11:00 A.M.
SERMON THEME
"WHEN YOU PRAY"
MR. BASCOM, Preaching

COMMUNITY
MUSIC
8:30 A.M.
SANCTUARY CHOIR
"JESU, JOY OF MAN'S DESIRING" Bach
"LET ALL MORTAL FLESH KEEP SILENT" Holst
11:00 A.M.
CHANCEL CHOIR
"O LORD MOST HOLY"—Franck
"AT THE NAME OF JESUS"—Vaughn Williams
Church School—9:30 A.M.

WHEN YOU FINISH READING YOUR AFRO PASS IT ALONG TO A FRIEND

—Randolph hints

(Continued from Page 1)

ed civil rights legislation.

The Congressmen left as A. Philip Randolph, director of the march, explained that the legislators could not remain because of legislation pending on the threatened railroad strike.

* * *

TWELVE OF THE nation's leaders, white and colored, addressed the thousands. Youthful John Lewis, chairman of the Student Non-Violent Coordinating committee, early expressed the mood of some of the multitude who cheered when he shouted:

"The time will come when we will not confine our marching to Washington. We will march through the South, through the heart of Dixie, the way Sherman did but we will march with a spirit of dignity."

Though Randolph, father of the march, in an interview on the eve of the demonstration, told an AFRO reporter that the march was not to be a continuing movement, repeatedly, the leaders emphasized that the march was not to be considered a culmination of the civil rights movement, but the beginning.

* * *

THE REV. Martin Luther King, who received a standing ovation as he approached the microphones said, "1963 is not an end but a beginning. Those who hope that the colored citizens needed to blow off steam and will now be content have a rude awakening if the nation returns to business as usual."

* * *

WHITNEY M. YOUNG, JR., executive director of the National Urban League, declared, "This is a march just begun." He urged Congress to pass the necessary legislation, admit to the tragic injustice that has been done to the country and its colored citizens by discrimination and take intensive remedial steps to correct the damage.

* * *

JAMES FARMER, director of national CORE, chose to remain with 232 other freedom fighers in a Donaldsonville, La. jail and did not come to Washington but his message was read by Walter McKissick, CORE.

It said: "We will not stop our militant, peaceful demo- - - - We will not stop til the dogs stop biting us in the South and the rats stop biting us in the north."

* * *

WALTER P. REUTHER, president of the International Union, UAW, asserted there are a lot of Americans who talk about brotherhood but who drop the "brother and keep the hood."

"This really should e the first step to mobilize the moral conscience of the nation," he added, calling on Congress to rise above partisan politics and enact legislation.

* * *

THE REV. EUGENE C. Blake, vice chairman of the Commission on Religion and Race, National Council of Churches, told the throng:

"As of August 28, 1963, we have achieved neither a desegregated church nor a non-segregated society."

He deplored the churches' failure to put its own house in order and lamented, "We come to march behind and with those amazingly able leaders of the colored churches who, to the shame of almost every white American, have alone and without us, mirrored the suffering of the cross of Jesus Christ."

* * *

RABBI URI MILLER, president, Synagogue Council of America prayed: "Enable us to understand that our society — the American people — is of one piece; that when any part of this society suffers, we all suffer. May we understand that he who discriminates is not morally hurt as is the one discriminated against, physically hurt."

* * *

MATHEW AHMANN, executive director of the National Catholic Conference for Interracial Justice, said: "We dedicate ourselves today to secure federal civil rights legislation which will guarantee every man a job based on his talents and training; legislation which will do away with the myth that the ownership of a public place of business carries any moral or legal right to reject a customer because of the color of his hair or of his skin."

* * *

"RABBIE Joachim Prinz, president, American Jewish Congress, tracing the Jews own freedom struggles, declared that the most urgent problem is silence as pointed up by the silent onlookers during the Hitler regime in Germany.

"America must not become a nation of onlookers," he said. "It must not be silent. Not merely black America, but all of America, it must speak up and act, from the President down to the humblest of us, and not for the sake of the colored citizen but for the sake of America."

* * *

FIVE WOMEN were honored by the march committee. They were Mrs. Daisy Bates, Mrs. Diane Nash Bevel of the Student Non-Violent Coordinating Committee; Mrs. Herbert Lee, whose husband was killed in the civil rights struggle in the South two years ago; Mrs. Rosa Parks, whose refusal to give up her seat on the bus started the bus boycott in Montgomery, Ala.; Mrs. Gloria Richardson, vetegran of Cambridge strife and Mrs. Medgar Evers, whose husband was slain in Jackson, Miss.

Mrs. Evers, who was an honoree at the Elks Convention in Boston, could not attend.

* * *

MORE THAN 11,000 policemen, national guardsmen, firemen and volunteers were detailed to the march.

The disturbances were few. Three white men were arrested. One was arrested when police found a loaded sawed - off shotgun on the seat of his car; the second was an American Nazi Party storm trooper who tried to make a speech and the third ran into the street and tore up the sign of one of the marchers.

* * *

OVER 1000 PERSONS were carreid to area hospitals. Sixty of them were admitted. The others were released. Two cases were suspected appendicites.

As Randolph rose to address the thousands at the Lincoln Memorial, elsewhere in the city, six fire trucks were racing to a Government temporary building, to put out a fire. It was a false alarm.

Two bomb reports were found to be baseless.

Food boxes to have been sold by the National Council of Churches were banned after two policemen who ate the lunches suffered suspected food poisoning. Improper refrigeration was blamed.

COMMISSIONER Walter Tebriner watched the proceedings on television at the District building. Afterwards, in a statement to the press, he congratulated the marchers, the organizations in back of the marchers, the police, and police reserves on the successful demonstration.

"No man is free unless all men are free. Never has a truth been more indelibly imprinted in the minds and hearts of the peoples of the world than through today's civil rights march."

* * *

THE MARCHERS began to gather at Washington Monument at about 6 a.m. Because of their sparse numbers, some segments of the press predicted the march would fail.

By 9:30 a.m. about 10,000 were on the grounds.

* * *

OSSIE DAVIS, playwright and actor, stood on a temporarily constructed platform and suggested that the marchers sit on the grass. Many of them did. One marcher remarked, "Coney Island was never like this."

* * *

JOAN BAEZ, folk singer, sang, "Oh Freedom."

Davis, who emceed the program at the Washington Monument, asked for audience participation. The entertainers had not arrived. Miss Dorothy Dale from Birmingham led several freedom songs.

Then, Odetta arrived.

"Roosevelt Johnson, Davis said, "Your child, Larry, is in the headquarters tent."

* * *

DAVIS ANNOUNCED, "At least 90,000 are here." The fear of failure left and a roar came from the assembly, as Davis went on, "We have had telephone calls from marchers who are on the way. If all of them get here, we will have 90,000 here."

The Elks presented $10,000 to the march committee. Carol Taylor, first colored alternate Miss America introduced.

Josh White strummed his guitar and sang.

* * *

BAYARD RUSTIN, deputy director of the march, introduced Mrs. Daisy Bates and Mrs. Rosa Parks.

The death of W. E. B. DuBois in Accra, Ghana was announced and the marchers stood in a moment in prayer.

* * *

The D.C. clergy marched carrying a casket borrowed from a local funeral home with the sign: "Jim Crow diehards. Filibuster is death rattles. The Rev. Martin Luther King, president."

* * *

MEANWHILE, leaders of the march, Randolph, Rustin, Rabbi Prinz and the Rev. Mr. King were meeting with Congressional leaders on Capitol Hill.

At about 11:30 a.m., marchers began moving toward Lincoln Memorial.

At about 1:10 p.m., at Lincoln Memorial, Ossie Davis introduced Odetta, who along with Camilla Williams, Peter, Paul and Mary, Josh White and the Freedom Singers, interpreted the march in song.

"Freedom riders ain't scared of no dogs."

"Freedom riders ain't scared of Barnett.

"I want my freedom."

* * *

THE REV. FRED Shuttlesworth from Birmingham shouted, "We are going to march together, groan together, pray together for freedom, freedom, freedom now."

* * *

JOSEPHINE BAKER was introduced, wearing a free French uniform. "This is the happiest day of my life. Today, we are together as salt and pepper, just as you should be. You are a united people at last."

* * *

THE REV. RALPH Abernathy asserted the march was the greatest demonstration since the signing of the Emancipation.

Dr. Ralph Bunche: "My identification with this effort is automatic because I am colored but I would be here automatically as an American because what is being done today is one of the finest expressions of democracy."

* * *

DICK GREGORY, fresh from jail: "It is a pleasure to be here nice to be out of jail. I never thought I would see the day that I would be asked for more fingerprints than autographs."

Burt Lancaster flew from Paris bringing a scroll with the names of 1,500 Americans in Paris who supported the march.

Harry Belafonte read a statement on behalf of a group of artists supporting the march.

Virginians arrived who had walked 250 miles. They were applauded.

* * *

THE NATIONAL anthem was led by Camilla Williams and invocation by the Rev. Patrick O'Boyle, archbishop of Washington.

Randolph's remarks were interrupted by the arrival of the Congressmen.

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Music was interspersed throughout the program with Eva Jessey Choir and Miss Mahalia Jackson, participating The crowd demanded an encore from Miss Jackson.

* * *

RANDOLPH exacted this promise from the thousands "I pledge that I will join and support all actions undertaken in good faith in accord with the time-honored democratic tradition of nonviolent protest, of peaceful assembly and petition, and of redress through the courts and the legislative process.

"I pledge to carry the message of the march to my friends and neighbors back home and to arouse them to an equal commitment and an equal effort.

"I will march and I will write letters. I will demonstrate and I will vote. I will work to make sure that my voice and those of my brothers ring clear and determined from every corner of our land.

"I pledge my heart and my mind and my body, unequivocally and without regard to personal sacrifice, to the achievement of social

CASKET FOR JIMCROW — This casket was part of the March on Washington procession up Constitution Ave. Sponsoring the project were the Revs. Willie Allen, (left) pastor of Upper Room Baptist Church, and A. J. Allen (right) of First Baptist Church of Deanwood. Jubilant spectators took turns pushing the casket along the streets.

Leaders tour Capitol Hill, say it's just the beginning

By SAMUEL HOSKINS

"The historic March on Washington is just the beginning, not the end of the all-out push for equality for colored Americans," A. Philip Randolph, chairman of the march, said Wednesday.

He added: "We're the vanguard of a civil rights revolution."

Mr. Randolph, who has been on the rights firing line for over a quarter of a century, reiterated this theme in a number of statements and speeches he made in the Nation's Capital since his arrival Sunday night.

He rolled all of the utterance into a hard - hitting speech before the 241,000 persons assembled, Wednesday afternoon, at Lincoln Memorial.

* * *

PRIOR TO HIS ARRIVAL at the memorial, he told newsmen gathered on the House side of the Capitol steps that he was gratified by the prediction made by House Majority leader John W. McCormack (D., Mass.) that the House would not "water down" the public accommodations section of the pending civil right package.

"I feel very gratified by the majority leader's stand," Mr. Randolph declared.

He was joined in the statement by the other top leaders of the March on Washington group.

THE LABOR LEADER'S statement came at the close of a morning of visits with Senate Majority Leader Mike Mansfield, of Montana, Senate Minority leader Charles A. Halleck (R., Ind.) and Rep. McCormack.

Mr. Randolph make no comment regarding the conferences with Mansfield and Halleck. However, it is understood that the Indiana congressman took the position that he would not support a rights bill which includes a strong public accommodations section.

The civil rights group included Roy Wilkins, executive director of the NAACP; Whitney Young, executive director of the National Urban League; Dr. Martin Luther King Jr., chairman of the Southern Leadership Conference;

John Lewis, chairman of the Students Nonviolent Action Committee; Cleveland Robinson of CORE, who represented James Farmer, and Walter Reuther, president of the United Automobile Workers.

THE GROUP was closeted with Senator Mansfield from 8:45 a.m. to 9:19 a.m.; with Sen. Dirksen and Rep. Halleck from 9:25 to 10:04, and with Rep. McCormack from 10:06 to 10:58.

Leaving the Capitol, the group went directly to the march assembly point at 17th St., NW, and Connecticut Ave., where they paraded to Lincoln Memorial.

Wilkins jousted with newsmen during the march. Ask what did he think would come of the mammouth march, he responded: "What do you think will come of it."

Near the memorial, the leaders joined in the throngs singing of Freedom, Freedom."

* * *

AMONG outstanding civil rights figures present at the assembly were Dick Gregory, the comedian; the Rev. Ralph D. Abernathy, who was one of the leaders of the Montgomery bus boycott;

Clarence Laws, NAACP regional secretary of Louisiana and Texas; Cecil Moore,

Only 3 persons arrested during march—all white

Only three people were arrested in downtown Washington, August 28th. They were male, and none were colored.

Police, from officials to patrolmen, expressed amazement and gratification for the calm, dignified manner in which demonstrators conducted themselves while in Washington.

The three arrested were Edward Shell, Carl Allen and Robert Dugan.

Allen, a "major" in Lincoln Rockwell's American Nazi Party, was arrested near the Ellipse for "Making a speech in a park without a permit."

He was taken to the D. C. Court of General Sessions by Captain Herlihy of the Special Investigations Squad. Uuon posting a $300 bond he was released until his trial on August 30.

Shell, a native of Arlington, Va., was arrested when he ran out on the street, took away a marcher's sign and broke it up. He was taken to Precinct 3 where he chose to forfeit $10 bail.

Dugan, a 21-year-old employee of Group Hospitalization, Inc., was arrested when a bcs driver spotted a shotgun in Dugan's, 1955 white Thunderbird while the car and bus were stopped at a light.

The 20 guage sawed - off shotgun was found loaded, with three extra shells next to it, when detectives arrested Degan at 14th and K Sts., NW.

When asked why he was carrying the powerful, illegal weapon, Dugan told the police he was carrying it "for protection." He did not say from whom or what he needed to be protected.

Police booked Dugan for "carrying a prohibited weapon," a federal weapons charge.

* * *

HOWEVER, EXCEPT for a food poisoning possibility and official reports on the march, police headquarters was one of the quieter locations from which to cover the demonstration.

At 4:12 p.m., because of suspicions by Health Department, some 3,500 policemen, police reservists and firemen were told not to eat the chicken box dinners they had been given.

At 5:00 p.m., Dr. Murray Grant, head of the D. C. Health Dept., said that while there were no official cases of food poisoning reported, he was nevertheless exercising caution since it had been determined that none of the food had been under refrigeration.

On the traffic situation, it was reported that between 5 a.m., Wednesday morning and 5:00 p.m. that afternoon there were only 17 automobile accidents in the downtown area, and all were minor.

There was never a traffic jam at all Wednesday. Traffic was well directed, many employees were given or took the day off, and government employees were let out early.

All this combined with "cooperative and courteous drivers" to make even the height of traffic, when the marchers were leaving, "less than the trouble in normal rush hour traffic."

On crime and violence, the city was remarkably quiet. Heavily patroled, there were no reports from the Precincts of any major troubles.

There were a few thefts, a pellet or small caliber bullet shattered the window of Quicky Cafe, 12th and New York Ave., NW, but no one was seriously hurt.

Although the number of cases treated at first aid stations reached almost 2,000 cases, only 56 had to be sent to hospitals.

Fifty-three of those were treated and discharged; only three were admitted into hospital and none for serious ailments. Dr Grant said "For the large number of people gathered, the number of illnesses or injury is very small."

To accomplish the hugh logistical success they did, police relied upon National Guardsmen, police reserves and firemen. They used 200 scout cars, 86 motorcycles, 24 jeeps, 23 cranes, several helicopters, and an elaborate communications system.

BUT WITH the work of the police force, the careful planning and cooperation of the march organizers the march came off without the arrest of one marcher, without one annoyance reported by anyone.

The last of the trains left at 8:15. The last of the buses pulled out near 10. A quarter of a million people had come, marched, and left all in peace and brotherhood.

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