"We are Americans and as Americans we would speak to America."
Frederick Douglass

FOUNDED IN 1892
By John H. Murphy Sr.
1840-1922
Published every Tuesday and Saturday by the AFRO-AMERICAN Publishing Co., Inc.

Save U From Our Friends

"Defend me from my friends; I can defend myself from my enemies . . ."

We welcome delegates to the Child Welfare League Conference meeting here this weekend with the above quotation from Marechal Villars.

We do it advisedly.

The Child Welfare League is a national organization which has been in the forefront of the fight for equal rights.

But it schedules its Eastern Regional Conference in our city without assessing our problems.

It held no meetings with colored social workers and local leaders who are engaged in a struggle for the very equal rights for which the League stands.

So, delegates come to Baltimore this weekend much like guests visiting an agitated household.

Ten years ago, the Eastern Regional sought to meet here in Baltimore.

Strong objections concerning segregation in public places prevailed. Baltimore was bypassed. It was conceded our city was not ready to entertain guests from other sections of the country.

Is Baltimore, ten years later, prepared to see that all of its visitors are treated courteously? The Child Welfare League planners say yes.

They point with pride, and justifiably so, to their record of fair play and leadership in the social work field.

They say some hotels and some restaurants will serve delegates and to prevent embarrassment, the convention will supply a list of approved places.

A number of other social workers, the NAAGP and The Student Civic Interest Group deplore this procedure.

They asked the convention to pick another city or postpone the conference. Their requests were denied.

As a result, Welfare League delegates crossed a picket line to attend the conference, or they stayed at home.

Whether our friends want to admit it or not, fair Baltimore is not yet ready to welcome guests of all races and creeds in large numbers.

No. 1, in order to get here, many visitors must travel highways No. 1, 40 and/or 301. They will not be able to stop for a cup of coffee, and relax on the way.

If they should enter a public place along the highway, they might end up in jail. Maryland has jailed 274 persons who sought service in public restaurants.

Secondly, no delegate coming here should be asked to take a written list of public places which will receive him, and run around looking for them.

As we go to press, four young people two of them social workers, were arrested for seeking service at a restaurant near the convention site.

Visitors to our city are entitled to, and should not only expect freedom of the hotel, but freedom of the city.

Baltimore's house is not in order. It is still not yet ready for guests.

There has been some housecleaning in the past ten years, but more is needed.

Friends of freedom can help if they will have no truck with halfway measures.

Urban Sterility

Baltimore is facing "urban sterility" unless it pays more attention to the rural workers from the South who have moved here in great numbers.

This is a conclusion made by Ford Foundation's Henry Saltzman in a speech here last week.

The culturally different segment of the population needs special attention of urban renewal planners.

There should be social services designed to help them become good citizens.

We are too concerned about the middle-class families who have left the inner city for the suburbs.

Mr. Saltzman suggests it is a tribute to Baltimore's health that large numbers of migrants come to settle here.

Whatever the reason for the migration, Baltimore has its share of the disadvantaged.

No doubt, many of our newer citizens would likely have moved further north or west, if they knew then, what they know now.

Our city has a tarnished reputation when it comes to aiding the poor, the uneducated, unskilled. Many of its native citizens can testify to this. But there is hope if there is understanding of the problems.

We like the advice Dr. Elizabeth Morrissy gave school personnel two years ago. She said: "All of us are going to have to learn rapidly to accept differences, and to consider human values involved . . ."

And, she added . . . 'Many of these in-migrant pupils have high innate ability . . . their talents may be great, but undiscovered and undeveloped. Their possible future contribution to our country may be badly needed . . ."

This same advice is good for adult leaders and planners. Who knows, but among the now disadvantaged residents, both native and new to the city, are tomorrow's outstanding scientists and educators.

Ministers Speak

Interdenominational Ministers Alliance has initiated a Selective Patronage Movement.

Such a campaign has proved fruitful in New York and Philadelphia, where industries expanded job opportunities at the ministers' suggestion.

Baltimore must also have a successful campaign to open job categories, and provide promotions based on merit, not color.

Plans are for conferences with businessmen who do business in colored neighborhoods, and with those which have a large percentage of colored customers.

Demonstrations — picketing and boycotting — will come as a last resort.

Ministers are concerned primarily with helping business institutions bring their policies in line with present - day thinking, asking not the color of an employee's skin, but rather what can he do to help improve the business.

The ministers say money is color - blind. They announce they are prepared and willing to help employers become color-blind.

'Jackie' And 'Annie'

Women of the nation are often influenced by the manner in which public officials refer to their wives. They had a double treat in the past ten days.

No. 1 came on the nationwide television tour of the refurbished White House.

President Kennedy's stock went up. When a reporter asked how he felt about Mrs. Kennedy's changes, he smiled in her direction and observed, 'I think Jackie's done a fine job."

No. 2 incident came on Monday when Astronaut Hero John Glenn Jr. addressed a joint session of the Congress.

Those who had watched his history making space flight and listened to him talk before his orbit, might well have reached the conclusion that Col. Glenn was a super man.

If they did, their impression changed when he greeted his wife. Here was a hero with heart. He could cry with joy.

And, John Glenn like President Kennedy, has learned to give the little woman credit.

Before he started his speech, he told the nation's lawmakers, 'the real rock in my family is my wife, Annie.'

Weaver Resign? Ridiculous!

Political nonsense comes in odd forms these days and some of it came out of the Republican National Committee last week.

Written by the GOP's Louis Lautier, special assistant to GOP National Chairman William E. Miller, the press release called on Housing and Home Finance Administrator, Robert C. Weaver, to resign.

The purported reason for this demand stemmed from Mr. Lautier's crocodile - tear - stained concern that Weaver was compromising "himself by administering one of the most racially discriminatory Federal agencies." Ridiculous!

According to Mr. Lautier's reasoning, all colored Americans, including Mr. Lautier, had just ought to resign from America because there's an awful lot of racial discrimination floating around this country.

So, should all the colored officials appointed by President Kennedy quit?

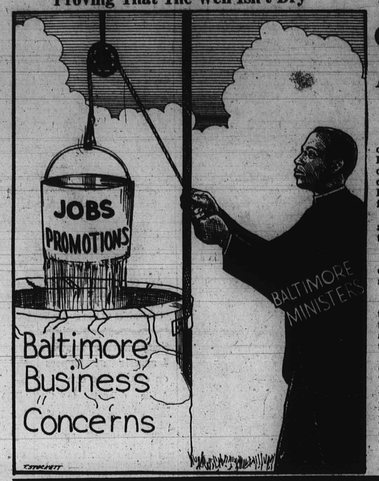
The important issue, it seems to this newspaper, is the extent to which the federal government is moving to correct these racial abuses. And under Mr. Kennedy, there is movement.

Just for record, we think Mr. Lautier - be reminded that the Housing - Home Finance Agency practiced unconscionable racial discrimination for eight years under President Eisenhower.

What's more, he never lifted a finger to change any of its policies.

At least, President Kennedy appointed a colored man to head up this increasingly important program for all Americans. And that's a first step.

Proving That The Well Isn't Dry



What Our Readers Say

Social Workers Write

Dear AFRO,

After receiving a letter from Clarence Logan of the Civic Betterment League in Baltimore stating their reasons for boycotting and possibly picketing of the Baltimore Child Welfare League Conference meeting on March 1, 2 and 3, I made some inquiries.

The result of these has led me to decide to boycott the meeting myself which amounts to my not attending on March 2 to read a paper and to participate in the subsequent discussion.

I regret the inconvenience this decision may cause the program committee. I regret also the loss of satisfaction for me in not having this opportunity to participate in a conference whose publications, program, and leadership in the field of child welfare I have always highly esteemed.

However, I have been told by the Baltimore NAACP and the Civic Betterment League that there will be picketing by their groups, and since I would find crossing such a picket line impossible because it affronts my personal professional beliefs, I am withdrawing.

Even though it is no doubt true that discrimination exists in New York, New Jersey and Pennsylvania—locations which the organizations would not picket — the distinction as I see it is that in Maryland, discrimination is legal and therefore condoned.

(Mrs.) CHARLOTTE KAUFMAN
Chief Psychiatric Social Worker,
Fairfax Co. Child Guidance Clinic

Attending Sessions

(This was one of the answers from persons taking the other viewpoint).

Dear AFRO,

I have given it thought and careful study because of the seriousness of the matter with which it deals, and the deep, sincere concern which both you and I have in the issues involved.

As you indicate, the League and the profession of social work have consistently operated on the philosophical premise of the dignity of man, just as your own group does.

The problem, then, seems to be one of how to implement this concept into goals and objectives. To doubt their integrity because you do not choose their means brings us close to a dichotomy which is hard to accept in a society which is making an effort to improve its democratic processes.

There should be room for various approaches.

It may be that the Civic Interest Group and NAACP have not viewed this conference from the point of view of the very kind of demonstration — peoples of differing religious and racial backgrounds joining together in a common effort.

I am sure that in conference rooms those days many stereotypes, and perhaps some fears, will drop by the wayside, and this, in a city which needs very much to have some of the fears allayed.

The profession of social work, through the Maryland Chapter of the National Association of Social Workers believes, with the Conference, that the goal of integration has much to gain by having the meeting here in March.

In addition, the Board of Directors of the Baltimore Urban League has also made a statement supporting the Conference. It is sad that their actions will be, as you indicate, misinterpreted, and I devoutly pray that in the end this will not occur.

Please be assured that although I do not agree with you in this instance on the manner in which you seek to reach your goal, I am in complete accord with the principle of justice you wish to see become a living part of our society.

There is no question in mind regarding the moral right for you to use peaceful means such as you have been using, when these do not violate other rights and at the same time will accomplish the desired objectives. My reason for not joining you in this particular instance is that I believe boycotting and picketing will do far more harm than any good which might come from it.

Sister MARIA MERCEDES, S.S.N.D.
Chairman, Dept. of Sociology
College of Notre Dame, Md.

Trespass Law

Dear AFRO:

Perhaps you can explain for readers what this Maryland trespass law says. There are a lot of people who do not understand how a man and woman like the Gerald Wagners can be arrested simply because they were talking to four colored people who had been refused service in a restaurant. And, they were talking to them outside the restaurant, not inside.

LEROY F. BARBER

EDITOR'S NOTE: Under Maryland's Trespass Legislation a property owner or his agent can order a person arrested if he fails to vacate the premises at the request of the owner.

The statute, according to many students of law, was originally intended to prevent hunters from shooting game on private property.

But the question of whether state and city police have the right to enforce segregation is a matter soon to be decided by the Supreme Court of the U.S. in an NAACP -sponsored suit. Contributions to the NAACP will speed this suit.

The Wagner case was a little different and the courts will have a say in the matter shortly.

Write For Help

Dear AFRO,

The Baltimore Helping-Up Association, a charity non-profit organization, is sponsoring a program to help train the handicapped for a better job and to aid the handicapped in finding employment for which they are trained or best fitted.

All handicapped persons who wish to learn a trade in upholstering, hand carving, refinishing and education in leather work, or, are interested in finding employment for which they are specially trained or best fitted, may write The Baltimore Helping-Up Association, Post Office Box 915, Baltimore 3, Md., giving all particulars: name, address, age, education, telephone number.

REV. E. B. McDANIEL
President

Noteworthy

City Of Good Music Hit By Twist Craze

By HERBERT MANGRUM

The Twist is putting the hurt on old Vienna, the city of classical music.

I should not have been surprised when I read that night clubs in Vienna are featuring a "Twist," according to Schubert, a "Twistesse" adapted from Chopin, a "Mozart Rock", and a "Brandenburgh Tango" taken from a theme by Bach.

Nothing is sacred to those rock and roll cats.

* * *

PETER FREUCHEN'S "Book of the Eskimos" reads like the Kinsey Report.

Chapter four is entitled "Love and Marriage."

Page 100 should be of interest to Marylanders.

* * *

AS A RESULT of that Windsor Hills tragedy, the rumor makers are working overtime.

Practically everyone has a theory about why it happened.

* * *

FOLKS WERE not pleased with Judy Garland's rendition of "Rock-A-Bye Your Baby" on her TV variety show Sunday night.

James Crockett of the 2200 block Koko Lane says he disliked her use of the words, "Black Joe".

I met a few other people who didn't seem to care about the words one way or another.

What's your opinion?

* * *

THE COURT battle going on here between the American and National Football Leagues is almost as good as a championship game.

The AFL, which is asking 10 million 80 thousand dollars damages, claims the NFL threw a block in its path when it sought to form a new league.

THE NEWEST newlyweds in town are the former Miss Shirley Chase and Edward A. Chance. They were married Friday at St. Edwards.

She is a clerk at the Western District Police station. He is a social worker at Spring Grove.

The honeymooners are residing at 2305 Calverton Heights Ave.

A Stone's Throw:

On Colored Votes And Urban Affairs

By CHUCK STONE

WASHINGTON

One of this city's newscasters called me up and wanted to know if I could recommend somebody who could objectively discuss the impact on both political parties of the House's rejection of the Urban Affairs Department bill.

After we chatted for a while, he asked would I be interested and I told him "nope."

* * *

"If you guys would read the colored press weekly, you'd have your answers to the problem," I told him.

* * *

When he said he hadn't been doing that, I chided him about the networks trotting us colored newsmen on the air only when they wanted to discuss the colored problem.

He felt I had a "chip on my shoulder" and ought to take this opportunity to be on the broadcast. Well, I didn't. When "Meet the Press" and all the other television and radio panels of newsmen start using colored reporters regularly for programs on subjects which involve topics other than the colored problem, then I'll get interested.

You see, this may come as a shock to many people, but those of us in the colored press also have ideas on Berlin, Vietnam, nuclear testing, Mr. Romney, astronauts, and the mandatory death penalty.

But back to the vote against the Urban Affairs Department bill, Robert C. Weaver, and indirectly, 18,000,000 colored people.

* * *

What will the effects be in November?

Will colored voters construe the House vote as anti-colored?

* * *

To answer the first question —nobody including Mr. Kennedy knows what the effects will be. It's barely possible that local political conditions can wipe out any adverse effects.

* * *

To answer the second question — sure, colored voters will construe the vote as anti-colored.

And the vast majority of them will proceed to forget it in November.

* * *

Most voters don't retain the votes of their Congressmen in their political psyche all year along. A Congressman is either a good guy or he isn't. One vote doesn't change him either way.

Consequently, voters will vote — particularly if there is a small choice between the two candidates — on the latest political acts of the two candidates, the prevailing local conditions, and very importantly, how good he looks on television.

In a close race, a previous anti-colored act or statement by a candidate can defeat him.

For example, colored people have never forgiven Jim Mitchell for dumping J. Ernest Wilkins as his assistant secretary of labor for international affairs and many observers have submitted this forced resignation caused Wilkins' heart attack.

When the going got tough in New Jersey and the Democrats finally drew abreast of the Republicans in the polls, the word leaked out. Colored voters were reminded of Mitchell's role in that affair, and he was whipped badly in colored precincts which frankly turned the tide for the Democrats.

Democrats also out - organized and out-registered colored voters, but recalling Jim Mitchell's role in the Wilkins' affair didn't hurt.

In Louisville, Kentucky, three months ago, 15,000 colored voters crossed over from the Democratic Party to the Republican Party on a mere rumor that the Democratic candidate was endorsed by the White Citizens Council. When he never denied it, that was "all she wrote" and the 15,000 colored votes provided the balance of power for victory.

The Urban Affairs Department bill, while it is critically important to colored people, is not the closest thing to them, emotionally, politically, or economically. At least, they don't conceptualize it as such.

Readers are invited to submit letters for publication. All letters must be signed but signature will be omitted if requested. Letters should be no more than 300 words in length. Address them "Our Readers Say," AFRO-AMERICAN, 628 N. Eutaw St., Baltimore 1, Md.

Federal Job Front:

$28,000 For Health Gone Down Drain

By EDWARD PEEKS

WASHINGTON

The news on Sunday yielded a story on a $28,000 study entitled "Cultural Considerations in Changing Health Attitudes," which seemed remarkable as a waste of money and as a pretified repetition of the obvious.

This four-year study done here in the District advocates the use of "practical" health educators to disabuse poor people of the folk belief that "one should feed a cold and starve a fever."

Or that grandma's remedy in the old country (Greece or Georgia) for this ailment or that was as good as she and others held it to be.

In other words, these practical health educators from among the poor would talk the language of their kind and would get them to see the curative light of modern medicine, thus dispelling the darkness of folk beliefs and home remedies.

Moreover, they would enlighten their poor brothers and sisters about available health services, presumably free, but only after they have proven that they are unable to pay and have no relatives who can.

* * *

ACCORDING to information coming to this column in recent months, the money spent on this study could've been better invested in D.C. General Hospital, where the poor are finding less and less medical service and more and more gaff.

Maybe a point is made of this question by the authors of the report—Dr. Paul B. Cornely of the Department of Preventive Medicine and Public Health at Howard University, and Stanley K. Bigman, social scientist.

But the news story didn't say so.

Even if they do make a point of it, the study still boils down to a matter of "studying the study." Health problems and others have been studied again and again in this city, only for the studies to be filed and forgotten.

* * *

COME TO think of it, I read a similar story many months ago in a Washington newspaper about a similar report regarding the poor and their health needs.

But this one is complete and is plainly headed dead straight for the morgue of the filed and the forgotten.

It was financed by a grant from the U.S. Public Health Service.

Certainly, the 408 families who were the subjects of this report could make better use of the sum spent on it than will the shelf on which it is bound to moulder in dust.

* * *

To be sure, they will never exchange their folk beliefs for volumes of advice echoing the void of empty words on a shelf.

* * *

THE MOST recent complainant about D.C. General Hospital called to say that there is a growing scarcity of medical advice for the poor, let alone medical service.

The problem, it appears, is that all the poor must now go to D.C. General and not to clinics run by Freedmen's and private hospitals as was the case in former years.

The poor include a growing number of elderly citizens caught in the ebb tide of diminishing medical and health services.

* * *

"THERE was a time that you could see the same doctor who was familiar with your case when you went to the clinic," the caller said.

AFRO Credo

A newspaper succeeds because its management believes in itself, in God and in the present generation. It must always ask itself—

Whether it has kept the faith with the generation of its day.

Whether it has no other goal except to see that their liberties are preserved and the future secured.

Whether it is fighting to get rid of slums, to provide jobs for everybody.

Whether it stays out of politics enough to expose corruption and condemn injustices, none politician or campaigner.

JOHN H. MURPHY SR., 1920

WHEN YOU FINISH READING YOUR AFRO PASS IT along TO A FRIEND

In Thee, O Lord, Do I Put My Trust; Let Me Never Be Ashamed; Deliver Me In Thy Righteousness,

PSALM 31:1

Have Mercy Upon Me And Hear My Prayer

MADISON AVENUE PRESBYTERIAN CHURCH
MADISON AVE. NEAR BLOOM ST.
SUNDAY, MARCH 4, 1962
Annual Women's Day
11:00 A.M.
Guest Speaker:
MRS. LILLIAN M. MURPHY
Subject:
"A Woman's Christian Responsibility in A World of Turmoil."
Music by the Female Chorus, directed by Mrs Marian Smith
THE PUBLIC IS CORDIALLY INVITED
MRS. LILLIAN M. MURPHY
REV. REGINALD DANIELS, Pastor

Grace United Presbyterian Church
DOLPHIN and ETTING STREETS
One of Baltimore's Friendliest Churches
SUNDAY, MARCH 4, 1962
9:30 A.M.—Sunday Church School. Mrs. Ethel J. Day, Superintendent—Adult Communicants' Class (829 N. Fremont Avenue)
10:30 A.M.—Guided Moments of Meditation.
11:00 A.M.—Observance of the Sacraments of Baptism and Holy Communion.
Wednesday:
8:00 P.M.—"Hour of Prayer Service."
REV. ROBERT T. NEWBOLD, Pastor

WALBROOK-TRINITY PRESBYTERIAN CHURCH
"Where No One Is A Stranger"
WALBROOK AVENUE AND ELLAMONT STREET
SUNDAY, MARCH 4, 1962
9:30 A.M.—Church School
11:00 A.M.—Morning Worship Service. Communion Meditation. Celebration of Holy Communion.
ALL ARE INVITED
REV. THOMAS P. FRASER III, Pastor L.O. 6-3230

PENNSYLVANIA AVENUE A.M.E. ZION CHURCH
"THE CHURCH OF THE BURNING HEART"
1114-1126 Pennsylvania Avenue
SUNDAY, MARCH 4, 1962
9:30 A.M.—Sunday School.
11:00 A.M.—Worship. Sermon: "The Problem Of Suffering" by the Pastor. Holy Communion. Music by the Senior Choir and Gospel Chorus No. 1
YOUTH WORSHIP and HOLY COMMUNION in the Church Chapel. Music by the Tiny Tots and Youth Choir.
3:30 P.M.—Anniversary Service—Nurses' Unit. Rev. Harrison J. Bryant and Congregation of Bethel A.M.E. Church will worship with us.
6:00 P.M.—Christian Endeavor Hour.
7:30 P.M.—Communion Service.
CLINTON R. COLEMAN, Minister

MT. OLIVET CHRISTIAN CHURCH
(Disciples Of Christ)
Fulton and Penrose Avenues
SERVICES: SUNDAY, MARCH 4, 1962
9:45 A.M.—Church School.
11:00 A.M.—Sermon, Minister Whitfield.
3:00 P.M.—Sermon, Rev. I. P. Blackman with White Rock Methodist Cong. Music by the Senior Choir.
You are invited to enjoy our services and fellowship.
CLINTON L. WHITFIELD, Minister
FRANK D. ROBINSON, General Chairman

ST. MATTHEW LUTHERAN
"Missouri Synod"
ROBERT ST. and DRUID HILL AVE.
QUINQUAGESIMA SUNDAY
SUNDAY, MARCH 4, 1962
9:00 A.M.—Sunday School
10:00 A.M.—Divine Liturgy and Holy Communion. Anthem by Sanctuary Choir, "Spirit of God"—Atkinson
Prelude—"Largo"—Handel
Offotory—"Now Thank We All"—Mendelssohn
Postlude—"Venite"—Heyward
Lenten Service and Holy Communion Each Thursday, 8 P.M. 8:00 P.M.
WALTER V. ROE, Pastor
MRS. TAYLOR, JAMES CURRY, Organists

ST. ANN MARCHES ON THANKS BE TO GOD
ST. ANN SPIRITUAL TEMPLE
936 Ridgely Street
SUNDAY, MARCH 4, 1962 — FOUNDER'S DAY
11:00 A.M.—Lesson and Sermon by Pastors.
3:00 P.M.—Rev. Joseph Cashes and congregation from Fall Road A.M.E. Church.
8:00 P.M.—Rev. Mrs. Margaret G. Allen will begin a week's service.
REV. LILLIAN and ORIE THOMPSON, Pastors

DOUGLAS MEMORIAL COMMUNITY CHURCH
"The People of the Way"
LAFAYETTE and MADISON AVES.
MARION CURTIS BASCOM, MINISTER
JAMES S. HAMMOND, MINISTER OF MUSIC
SUNDAY, MARCH 4, 1962
8:30 & 11 A.M.
"ON PUTTING YOUR LIFE ON THE LINE"
MR. BASCOM, Preaching
MUSIC
8:30 A.M.
SANCTUARY CHOIR
"O Bless The Lord" — Ippolitov-Ivanov
"The Lord Is My Light"—Allitsen
CHANCEL CHOIR
"Brother James' Air" — Arr. by Jacob
"O Lord Most Holy" — By Franck
GOSPEL CHOIR
"Just To Behold His Face." — Campbell
Church School—9:30 - 10:45 A.M.

Woman's Day held at Pa. AME Zion
"Facing The Challenges Of The New Day" was the theme chosen by the women of Pennsylvania Avenue AME Zion Church for their 31st annual Women's Day celebration Sunday.
The morning message was delivered by the Rev. Miss Agnes Austin.
* * *
THE CELEBRATION continued in the afternoon with Mrs. Josephine H. Kyles, director of the Department of Christian Education of the Council of Churches, National Capitol Area, Washington, as guest speaker.
Officers for the day were Mrs. Ethel Coleman, chairman; Williana Valentine, co-chairman, and Margaret Singletary, secretary.
The Rev. Clinton R. Coleman is minister.

THE JERUSALEM BAPTIST CHURCH
234 DOLPHIN ST.
Rev. P. D. Douglass, Pastor
9:30 A.M. Sunday School
11:00 A.M. Preaching.
3:30 P.M. Pastor, Choir and Cont. 4th Sunday Baptist Church.
Friday, 8 P.M. Preaching—Rev. Merrill Prayer and in charge
ALL ARE WELCOME

COME LET US WORSHIP TOGETHER AT ST. STEPHEN'S BAPTIST CHURCH
427 W. Mulberry St.
SUNDAY March 4, 1962
Rev. George Jackson Pastor
9:30 A.M.—Sunday School
11:30 A.M.—Worship
6:00 P.M.—B.T.U.
8:00 P.M.—Night Service
WEDNESDAY NIGHT PRAYER MEETING 8 P.M.

STONY RUN FRIENDS MEETING
5116 N. CHARLES ST.
First Day School - 9:45 A.M.
Meeting for Worship - 11 A.M.
EVERYONE WELCOME

MEMORIAL BAPTIST CHURCH
CAROLINE AND PRESTON STREETS
SUNDAY, MARCH 4, 1962
9:30 A.M.—Church School
10:30 A.M.—Prayer and Praise Service.
11:00 A.M.—Morning Worship. Sermon by the Pastor
3:30 P.M.—The Lords Supper
6:00 P.M.—B.T.U.
The Church With A Hearty Welcome
REV. C. EDWARD BROWNE, Pastor

ST. MARTIN'S CHURCH OF CHRIST
(Spiritual)
405 ORCHARD ST. NO. 9-5144
FRIDAY, MARCH 2, 8:00 P.M.
Candle light and Blessing Service conducted by Father Charles Hayes of Chicago. Bring the sick.
SUNDAY MARCH 4, 1962
9:30 A.M.—Sunday School.
11:30 A.M.—Morning Worship, sermon by the pastor. Music by the Radio Choir.
8:00 P.M.—Evening Worship. Sermon by the pastor.
11:00 P.M.—Broadcast, Station WWIN
TUESDAY, MARCH 6
8:00 P.M.—Meditation and Blessing Service
FRIDAY, MARCH 9
8:00 P.M.—Meditation and Candlelight Service
All are Welcome! We Know no Race, Creed or Color!
Father P. H. FRANKLIN, Pastor
PRINCE THOMAS, National Director

UNION REVIVAL
ST. PAUL METHODIST AND ST. JAMES METHODIST CHURCHES
Beginning Sunday, March 4, at St. Paul, 1000 W. Saratoga St. through Sunday Morning, March 11.
Sunday Evening, March 11 through Sunday, March 18, at St. James
10:00 A.M.—Church School.
11:00 A.M.—Sermon and Holy Communion.
3:30 P.M.—Sermon.
5:00 P.M.—Special Service.
7:30 P.M.—Sermon by Rev. A. H. Hammond, Music by the choruses both churches and the Singing and Praying Band.
ALL ARE INVITED TO WORSHIP WITH US
SERVICE EVERY NIGHT OF THE WEEK THROUGH FRIDAY
Rev. R. L. Ball, Pastor, St. Paul
Rev. Albert H. Hammond, Sr., Pastor, St. James

AMES MEMORIAL METHODIST CHURCH
CAREY AND BAKER STREETS
SUNDAY, MARCH 4, 1962
PRAYING BAND DAY
8:30 A.M.—Mission's Study Course. Theme "A Devoted Fellowship"
9:30 A.M.—Church School—Mr. James Owings, Supt.
11:00 A.M.—Holy Communion
3:00 P.M.—Sermon by Rev. W. G. Simms, Brandywine, Md.
6:00 P.M.—7:30 P.M.—M.Y.F. — Bible Study-Holy Communion
8:00 P.M.—Sermon: Rev. Joseph Collins, Calvert County, Md.
A CORDIAL WELCOME TO ALL
ERNEST P. CLARK, Minister

EACH FRIDAY NIGHT IN LENT
You Are Invited To
Cornerstone Baptist Church Of Christ
BOLTON AND WILSON STREETS
ANNUAL GREAT PREACHING SERIES
FRIDAY, March 9 8:30 p.m.
DR. THOMAS KILGORE
Pastor of Friendship Baptist Church
New York City
FRIDAY, March 16 8:30 p.m.
DR. MARSHALL SHEPARD
Pastor of Mt. Olivet Tabernacle Baptist Church, Philadelphia, Pa.
FRIDAY, March 23 8:30 p.m.
DR. C. E. GRIFFIN
Pastor of First Calvary Baptist Church, Norfolk, Va.
FRIDAY, March 30 8:30 p.m.
DR. WILLIAM H. GRAY JR.
Pastor of Bright Hope Baptist Church
Philadelphia, Pa.
FRIDAY, April 6 8:30 p.m.
DR. REMBERT E. STOKES
President, WILBERFORCE UNIVERSITY, Wilberforce, Ohio
FRIDAY, April 13 8:30 p.m.
DR. GARDNER C. TAYLOR
Pastor, Concord Baptist Church of Christ
Brooklyn, N.Y.
GOOD FRIDAY, April 20—12 Noon-3 p.m.
THE SEVEN LAST WORDS
"Father forgive them for they know not what they do."
DR. JAMES A. EVERETT, Pastor of New Shiloh Baptist Church, Turner Station
"Today thou shalt be with me in Paradise."
The REV. HERBERT O. EDWARDS, Pastor Trinity Baptist Church
"Woman Behold Thy Son, Son Behold Thy Mother."— DR. JAMES L. MOORE, Pastor of Sharon Baptist Church
"My God, My God, Why Hast Thou Forsaken Me?"
REV. MATTHEW R. SILVER, pastor of Concord Baptist Church
"I Thirst" — REV. SIDNEY DANIELS—pastor of Emmanuel Christian Community Church
"It is finished" — REV. GEORGE A. CRAWLEY JR. — Pastor of St. Paul Baptist Church
"Father, Into Thy Hands I Commend My Spirit"
REV. R. MOSES WILLIAMS, pastor of Zion Baptist Church.

COME ONE! COME ALL
and hear
DR. M. MAQUETTE PEACE
Pastor, Monumental Baptist Church,
41st and Ludlow Streets, Philadelphia, Pa.
in
A UNION REVIVAL
with
FAITH, FOUNTAIN, MEMORIAL and MT. PLEASANT BAPTIST CHURCHES
at the
MT. PLEASANT BAPTIST CHURCH
Gay and Preston Sts.
Sunday, March 11 to Friday, March 23, 1962
Services start each evening at 7:30 O'clock
Revs. Walter Paige, Dennis Barrow, C. Edward Browne and Isaac Williams

ENON BAPTIST CHURCH
EDMONDSON and SCHROEDER STREETS
SUNDAY, MARCH 4, 1962
8:30 A.M.—PRAYER AND PRAISE SERVICE.
9:30 A.M.—SUNDAY SCHOOL.
11:00 A.M.—Sermon by the Rev. Nathaniel Wicks, Morning Star Baptist Church and Holy Communion by the pastor.
7:30 P.M.—Willing Workers 19th Anniversary. All members and friends are invited to attend.
REV. ARTHUR J. PAYNE, Pastor

FAITH BAPTIST CHURCH
Ashland Avenue and Bond Street
"The Praying Church"
SUNDAY, MARCH 4, 1962
9:15 A.M.—Sunday School
10:45—Morning Worship. Sermon by the Pastor
3:00 P.M.—We visit the First Baptist Church. Music by the Senior Choir No. 1. The Gospel Chorus and The Male Chorus
6:00 P.M.—Baptist Training Union
7:30 P.M.—The annual service of the Heroic Club, The Courtesy Guild and The Progressive Circle
WE WELCOME YOU
REV. WALTER E. PAIGE, Pastor

PERKINS SQUARE BAPTIST CHURCH
EDMONDSON AND WARWICK AVENUES
SUNDAY, MARCH 4, 1962
GOSPEL CHORUS DAY
8:00 A.M.—Early Morning Worship
9:15 A.M.—Sunday School
10:30 A.M.—Opening Service
11:00 A.M.—Morning Worship. Sermon by the Pastor
6:00 P.M.—Baptist Training Union
MON., MARCH 5, THRU SUN., MARCH 11
Frank R. Williams Memorial Circle Week
ALL ARE WELCOME
REV. WARD D. YERBY, Pastor

BROWN MEMORIAL BAPTIST CHURCH
2000 N. FULTON AVENUE
SUNDAY, MARCH 4, 1962
9:30 A.M.—Sunday School.
11:00 A.M.—Morning Worship and Holy Communion
8:00 P.M. — Preaching
Old-Fashioned Prayer Meeting Each Friday at 8 P.M.
ALL ARE WELCOME
REVEREND PAUL J. HARRIS, B.Th. MINISTER

SOUTHERN BAPTIST CHURCH
The Friendly Church
PRESTON and BOND STS.
Sunday, March 4
9:15 A.M.—Sunday School
11:00 A.M.—Morning Worship, sermon by the pastor Music by Senior Choir No. 2 and Gospel Chorus.
6:00 P.M.—Baptist Training Union
8:00 P.M.—Anniversary, Friendly Social Club. Sponsored by Senior Choir No. 2
All Are Welcome.
REV. JAMES H. GRANT, pastor