WHEN YOU FINISH READING YOUR AFRO PASS IT ALONG TO A FRIEND

In Thee, O Lord, Do I Put My Trust; Let Me Never Be Ashamed; Deliver Me In Thy Righteousness,

PSALM 31:1

Have Mercy Upon Me And Hear My Prayer

Youths will conduct services at Enon Baptist

The young people of Enon Baptist Church will celebrate Youth Day on Sunday.

They will conduct Church School at 9:30, morning worship at 11 a.m., and a musical tea at 5 p.m.

Miss Sundra Williams and Lawrence Outlaw are chairman and co-chairman respectively.

Speaking at the 11 a.m. service will be the Rev. Robert Powell of Parkersburg, West Va.

The Rev. Mr. Powell, a graduate of Virginia Union University and the Oberlin School of Theology, has served as a chaplain in the armed forces and as director of work in West Virginia, under the auspices of the American Baptist Convention.

Special music on Sunday morning will be provided by Miss Rebecca Wilkins of the Perkins Square Baptist Church; Miss Annie LaFavors of Whitestone Baptist will respond to the statement of welcome.

The spiritual tone for Youth Day will be set tonight (Friday) January 26, when the young people will conduct prayer service at 8 o'clock.

Marcus Wood, Jr. will address the congregation at that time.

Mesdames Selma Bailey and Sarah Jones and the Rev. Harold Bell are the adult advisors to the Baptist Youth Fellowship at Enon. Dr. Arthur J. Payne is minister.

MRS. EDWARD CARROLL, wife of the minister of Sharp Street Methodist Church and a manager-aide in a city housing project, will be Guild Day speaker for the 1da C. Norris Guild of John Wesley Methodist Church, Sunday. The program will begin at 3:30 p.m., and a social hour will follow.

AME's hold third quarterly meet

The Third Quarterly Conference of Metropolitan AME Church was held on Monday with opening services led by Rev. Rebecca Glover, followed by the introduction of the presiding Elder, Rev. O. J. Hayman, by the pastor. This session was largely attended by the officers and members of the congregation. Receipts for the quarter totaled $15,892.29. Mrs. Pansy B. Pughslet, reporter.

NEW PASTOR WELCOMED — The Rev. Herbert O. Edwards (right), new pastor of the Trinity Baptist Church, 1601 Druid Hill Ave., was installed at ceremonies on Sunday. Shown on the platform with him, from the left, are the Rev. John E. Edwards, his brother, and the Rev. Cornelius E. Edwards, his father.

Rev. Edwards, 33, installed as fifth minister at Trinity

The Rev. Herbert Oliver Edwards was installed as pastor of historic Trinity Baptist Church on Sunday and Monday at the church, 1601 Druid Hill Ave.

He succeeds the Rev. V. V. K. Stokes, who died last July.

At 33, the Rev. Mr. Edwards is the youngest minister to serve the congregation which was established 74 years ago by the Rev. Garnet R. Waller.

He is also the fifth minister in the church's history. Others, in addition to the Rev. Mr. Stokes and the Rev. Mr. Waller, were: the Revs. J. R. L. Diggs and Luke Reynolds.

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THE SERVICE of installation was held in Sunday afternoon. The Rev. Howard L. Cornish, director, Morgan Christian Center, officiated.

Participants included the Rev. Mr. Edwards' father, the Rev. Cornelius E. Edwards, retired Baptist minister of Philadelphia, who gave the charge; and the new pastor's brother, the Rev. John E. Edwards, a Cleveland College Bible student.

The installation sermon was by the Rev. Logan Kearse, Cornerstone Baptist; the Rev. Dr. A. J. Payne, Enon Baptist, said the installation prayer.

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IN HIS response, the Rev. Mr. Edwards said his aim is to rebuild the church, and establish a real family relationship where each member is concerned about the welfare of every other member.

"No member," he said "need be in want to long as the church has resources to help meet the need."

The Rev. Mr. Edwards advised that there has already been established in the church a benevolent fund, and so far over $500 has been paid to deserving members, who qualify only after investigation by a trained social worker who belongs to the church.

He also announced a long range plan for reformation in he church community, "to meet the economic, social and spiritual needs of the people," a program, he explained, which should be of "legitimate concern to the church."

At the Monday evening testimonial banquet, the Rev. A. Roger Williams, pastor, Mass. Ave. Baptist Church, Cambridge, Mass., presided.

Representatives of groups within the church made welcome remarks and provided the muical numbers.

Participants were Clarence J. Gittings for the church; Parker Douglass, deacon board; A. Harrison Vessells, trustee board; Mrs. Susie Wiggins, deconess board; Arthur Williams, Sunday school; Mrs. Helen Johnson, missionary circle;

Also, Mrs. Marjorie James, combined choirs; Mrs. Ruth T. Johnson, women's guild; William S. Taylor, progressive men's club; Mrs. Anita Pleasant, nurse unit; Robert Rice, uher board; Richard Speaks, junior ushers; Mrs. Vivian Harris, mothers club; Quinton Orem, youth choir; Miss Marcheta Speaks, junior choir; Mrs. Mabel Hawkins, flower circle.

Ronald Agee, youth forum George James, pastor's aid; Mrs. Gertrude Douglass, who presented the installation chairman.

Music was by George Milburn, and William Haithcock.

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THE REV. Mr. Edwards has been in Baltimore since the July death of his predecessor.

He is no stranger to Baltimore. From 1953 - 56, he attended Morgan State College, graduating with an A. B. degree.

In 1959, he earned his S.T. B. degree from Harvard University.

He is married to the former Miss Helen Brown of Philadelphia, now a Baltimore social worker.

They have two sons, Herbert Jr., 5; and Mark, 3. They live at 4014 Liberty Heights Ave. — B.M.P.

Episcopal society forms Md. group

The Maryland Chapter of the Episcopal Society for Cutural and Racial Unity held its organization meeting at Emmanuel Episcopal Church, Read and Cathedral Sts. on Jan. 21.

A 7-member steering committee was elected to select a president.

The chief executive is expected to be named the first week in February.

Members of the steering committee are The Revs. Philip Robb, vicar of St. Pauls Episcopal Church, Perry Hall, Md.; Warren Skipa, rector of Christ Church, Baltimore; George Cobett, rector, St. Timothy's Episcopal Church, Catonsville; Jacob Berlin, Princess Anne, Md., will preach and give the charge to the officers.

Sierra Leone minister speaks Sunday

The Rev. Robert T. Newbold Jr., pastor, Grace United Presbyterian Church, has announced that the Rev. Eustace Renne of Sierra Leone, Africa, will be the guest preacher during the 1 a.m. Youth Sunday worship service, Sunday.

The Grace Trio will sing the anthems.

The annual installation vesper service will be held 7 p.m., Sunday.

The choirs of Holy Trinity Episcopal and Waverly Presbyterian Churches will sing the anthems.

The Rev. James Shera and Father Van Bird will assist in the leadership of the worship experience.

The Rev. William Tycer Nelson, campus minister, Maryland State College, Princess Anne, Md., will preach and give the charge to the officers.

Newly elected elders and deacons will be ordained. All recently elected officers will be installed.

Mardi Gras Day planned

A proclamation designating February 3 "Catholic Youth Organization Mardi Gras Day," has been signed by Mayor J. Harold Grady.

The annual CYO Mardi Gras, which will be held at the Fifth Regiment Armory at 8 p.m. February 3, is expected to attract more than 4,000 teenagers.

Music will be presented by Lloyd Price and his orchestra.

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OTHER FEATURES will include a parade of floats designed by members of CYO clubs, and a hobby show.

An annonncal feature of the Mardi Gras according to the Rev. Clare J. O'Dwyer, Archdiocesan director of the youth organization, will be the conferring of the CYO award of the year to "give public recognition to a person who has achieved national prominence and who can be held up to youth as an example."

Catonsville; Jacob Berlin, Pasadena, Md.; Robert A. Bennett, St. James Episcopal church, Baltimore;

And laymen, Dr. G. James Fleming, member of St. Matthews Episcopal Mission David Glenn, St. James Episcopal Church.

The ecumenical organization of the Episcopal Church is composed of laymen and clergymen and was established in 1959 in Raleigh, N.C. at St. Augustine's College.

SOUTHERN BAPTIST CHURCH
The Friendly Church
PRESTON and BOND STS.
SUNDAY, JANUARY 28
9:15 A.M.—Sunday School
11:00 A.M.—Sermon by the Pastor, music by Chorus and Senior Choir No. 2
3:00 P.M.—NAACP Mass Meeting
6:00 P.M.—Baptist Training Union
8:00 P.M.—Simmons Memorial Male Chorus and guest - Silver Leaf Gospel Singers. Monday, January 29 Baptist Ministers Conference
The pastor welcomes you.
REV. J. R. GRANT, Pastor

NEW SHILOH BAPTIST CHURCH
Fremont Ave. and Lanvale St.
"WHERE THE REDEEMED OF THE LORD SAY SO"
SUNDAY, JANUARY 28, 1962
9:15 A.M.—Church School
11:00 A.M.—Preaching. Dr. Arthur J. Payne, Minister of Enon Baptist Church, this city.
3:30 P.M.—Communion
6:00 P.M.—Baptist Training Union
Our School of Missions convenes Friday of each week until Friday, February 16th.
Theme: "Churches For New Times"
A CORDIAL WELCOME TO ALL
J. TIMOTHY BODDIE, D.D., MINISTER

FAITH BAPTIST CHURCH
Ashland Avenue and Bond Street
"The Praying Church"
SUNDAY, JANUARY 28, 1962
9:15 A.M.—Sunday School.
10:45 A.M.—Morning Worship. Sermon by the Pastor
6:00 P.M.—Baptist Training Union.
7;30 P.M.—Evening Worship Preaching
WE WELCOME YOU
REV. WALTER E. PAIGE, Pastor

PERKINS SQUARE BAPTIST CHURCH
EDMONDSON AND WARWICK AVENUES
SUNDAY, JAN. 28, 1962
8:00 A.M.—Early Morning Worship
9:15 A.M.—Sunday School
10:30 A.M.—Open Heart Service
11:00 A.M.—Morning Worship. Sermon by the Pastor
6:00 P.M.—Baptist Training Union
Mon. Jan. 29 thru Sun. Feb. 4 — Revival Week
ALL ARE WELCOME
REV. WARD D. TRIBBY, Pastor

THE JERUSALEM BAPTIST CHURCH
524 DOLPHIN ST.
Rev. N. D. Douglass, Pastor
9:30 A.M. Sunday School
11:00 A.M. Morning Worship — Preaching. 3:30 P.M. Communion Service. Pastor; choir and group of Mt. Olivet Baptist Church. Rev. McClood, speaker. Friday, 8 P.M. Prayer and Preaching — Rev. Merritt in charge.
ALL ARE WELCOME

ENON BAPTIST CHURCH
EDMONDSON and SCHROEDER STREETS
SUNDAY, JANUARY 28, 1962
ANNUAL YOUTH DAY
8:30 A.M.—PRAYER AND PRAISE SERVICE.
9:30 A.M.—SUNDAY SCHOOL.
11:00 A.M.—MORNING WORSHIP, GUEST SPEAKER: REV. ROBERT POWELL, PARKERSBURG, W. VA.
7:30 P.M.—BAPTIST FELLOWSHIP YOUTH DAY.
REV. ARTHUR J. PAYNE, Pastor

MEMORIAL BAPTIST CHURCH
CAROLINE AND PRESTON STREETS
SUNDAY JANUARY 28, 1962
9:30 A.M.—Church School.
10:30 A.M.—Prayer and Praise Service.
11:00 A.M.—Morning Worship. Sermon by Rev. Frank Dunn.
4:00 P.M.—The Senior Choir of Christ Meth. Church presents The Youth And The Inspirational Congress of Memorial in concert.
6:00 P.M.—B.T.U.
The Church With A Hearty Welcome
REV. C. EDWARD BROWNE, Pastor

TEMPLE OF GOD PENTECOSTAL CHURCH
Paul and Mulberry Streets
Bishop Edward William Stancil, Pastor
Church Of The Divine Revelation
SUNDAY, JANUARY 28, 1962
9:45 A.M.—Church School, for Ages. Elder G. S. Dillard, Supt.
11:20 A.M.—Morning Worship, Bishop Stancil preaching
4:00 P.M.—Gospel in Song. Jordanettes, recording artists
6:00 P.M.—Weekly broadcast Station WWIN.
8:00 P.M.—Beginning of Month Revival conducted by Bishop Stancil and others

St. Martin's Church of Christ
(Spiritual)
405 ORCHARD ST.
SUNDAY, JANUARY 28
9:30 A.M.—Sunday School
11:00 A.M.—Morning Worship, sermon by the pastor
Music by the Radio Choir
8:00 P.M.—Evening Worship
11:00 P.M.—Broadcast, Station WWIN
TUESDAY 8:30 P.M.
Evening Service—Special prayers for deliverance
FRIDAY 8:30 P.M.
Candle Light Service
Father P. H. FRANKLIN, Pastor

St. Ann Marches On. Thanks Be To God
ST. ANN SPIRITUAL TEMPLE
926 RIDGELY ST.
SUNDAY, JANUARY 28, 1962
MISSIONARY DAY
11:00 A.M.—Lesson and Sermon by the pastors
3:00 P.M.—Rev. James Murchison of Gethsemane Spiritual Church
6:00 P.M.—Evangelistic Service
Begining Tues., night 8:30 P.M. Spiritual Construction Speakers: Tues. Night, Rev. Cecelia Bradford, Med., Rev. Rose Cosby Thurs.: Rev. Elizabeth Bowie. Fri.: Pastor Rev. Lillian Thompson.
REV. LILLIAN and ORIE THOMPSON, Pastors

BROWN MEMORIAL BAPTIST CHURCH
2000 N. FULTON AVENUE
SUNDAY, JAN. 28, 1962
9:30 A.M.—Sunday School.
11:00 A.M.—Morning Worship and Holy Communion.
8:00 P.M.—Preaching
Old-Fashioned Prayer Meeting Each Friday at 8 P.M.
ALL ARE WELCOME
REVEREND PAUL J. HARRIS, B.Th. MINISTER

ELAINE M. TAYLOR
Lyric Soprano
Will be presented in a Vesper Concert of sacred music at
ZION BAPTIST CHURCH
Caroline and Lanvale Streets
SUNDAY JANUARY 28, 1962 at 5 p.m.
The Public is Invited
REV. R. MOSES WILLIAMS, Minister
FRANK M. BROWN, Director of Music

FIRST BAPTIST CHURCH
CAROLINE and McELDERRY STREETS
SUNDAY, JANUARY 28, 1962
9:30 A.M.—SUNDAY SCHOOL.
11:00 A.M.—MORNING WORSHIP.
6:00 P.M.—BAPTIST TRAINING UNION.
7:00 P.M.—INSPIRATIONAL CHORUS — INSTALLATION OF OFFICERS AND SPECIAL MUSICAL PROGRAM.
REV. VERNNON T. WILLIAMS Pastor

Grace United Presbyterian Church
DOLPHIN and ETTING STREETS
One of Baltimore's Friendliest Churches
Sunday, January 28, 1962
9:30 A.M.—Sunday Church School. Mrs. Ethel J. Day, Superintendent.
10:50 a.m.—Guided Moments of Meditation.
11:00 A.M.—Worship Service. "YOUTH SUNDAY." Anthems. The Grace Trio.
7:00 P.M.—INSTALLATION VESPER SERVICE. Anthems. The choirs of Holy Trinity Episcopal and Waverly Presbyterian churches. Sermon: The Rev. W. Tycer Nelson, Campus Minister, Maryland State College.
Wednesday:
8:00 P.M.—"Hour of Prayer Service."
REV. ROBERT T. NEWBOLD, Pastor

PENNSYLVANIA AVENUE A.M.E. ZION CHURCH
"The Church Of The Burning Heart!"
1116 - 1126 Pennsylvania Avenue
SUNDAY, JANUARY 28, 1962
9:30 A.M.—Sunday School.
11:00 A.M.—Worship. Special guest, Bishop W. J. Walls, Chicago, Illinois — Senior Bishop of the A.M.E. Zion Church. Music by the Senior Choir and Gospel Chorus No. 2.
3:30 P.M.—Worship. Rev. P. C. Atkins and Congregation of Psalmist Baptist Church at Pennsylvania Ave.
6:00 P.M.—Christian Endeavor Hour.
7:30 P.M.—Worship. Rev. M. R. Silver and Congregation of Concord Baptist Church at Pennsylvania Ave.
— A WARM WELCOME AWAITS YOU —
CLINTON R. COLEMAN, Minister

AMES MEM. METH. CHURCH
Carey and Baker Sts.
outh day
Sunday, January 28, 1962
9:30 A.M.—Church School, Mr. James Owings, Sup't.
11:00 A.M.—Morning Service — Sermon by Rev. Maurice Moore — Theme: "THE CALL TO RESPONSIBLE FREEDOM."
5:00 P.M.—The M.Y.F. Program — A Musical by The Youth Choir of West Baltimore District.
6:00 P.M. to 7:30 P.M.—Evening Worship, Study and Fellowship Service.
A CORDIAL WELCOME TO ALL
ERNEST P. CLARK, Minister

SHARP ST MEM. METH. CHURCH
Dolphin and Etting Streets
SUNDAY, JANUARY 28, 1962
9:30 A.M.—Church School
8:30 A.M.—Worship Service. Sermon by the Pastor
11:00 A.M.—Evangelistic Service. Guest speaker, Rev. Crawford Trader, Dist., Supt., of the Eastern District, Delaware Conf.
6:00 P.M.—Methodist Youth Fellowship Topic: Alchol — Film "To Your Health"
MR. MORRIS QUEEN, Minister of Music
REV. EDWARD G. CARROLL, Minister

FAMILY DAY SERVICES AT THE EBENEZER METHODIST CHURCH
Sparrows Point, Md.
SUNDAY, JANUARY 28, 1962
11:00 A.M.—Morning worship, Guest speaker, Prof. Melville Pugh Jr., of the Dept. of Psychology, Morgan State College
3:30 P.M.—Program by local talent. Music by the Sollers Point High School Glee Club under the direction of Mrs. Elizabeth Day
REV. WESLEY A. KELLEY, Pastor

DOUGLAS MEMORIAL COMMUNITY CHURCH
"The People of the Way"
LAFAYETTE and MADISON AVES.
MARION CURTIS BASCOM, MINISTER
JAMES S. HAMMOND, MINISTER OF MUSIC
SUNDAY, JAN. 28, 1962
8:30 & 11 A.M.
"THE KINGDOM OF GOD AND YOU"
MR. BASCOM, Preaching
8:30 A.M.—The Installation and Communion of Layleaders
MUSIC
CHANCEL CHOIR
"CAST THY BURDEN UPON THE LORD" Marcello
"WITH A VOICE OF SINGING" Shaw
SANCTUARY CHOIR
"JESUS, OUR LORD, WE ADORE THEE" Franck
"PRAISE HIM" Franck
GOSPEL CHOIR
"I'LL BE ALL MIGHT SOME DAY"
Church School—9:30 - 10:45 A.M.

—The views

(Continued from Page 1)

held integrated teacher meetings but none of the school teaching staffs has been integrated.

The Cambridge Equal Opportunity Commission headed by the Rev. William Hemphill Jr. has not taken a stand on the public accommodations bill; has worked so quietly many don't realize there is an EOC.

• • •

EOC'S ONLY accomplishment to date, getting four restaurants to desegregate, was never publicly announced before the Freedom Ride threat, though it reportedly took place in November.

EOC has been studying recreation facilities in Cambridge but declines to say, prior to a report, whether integration is involved at all in the study.

An influential colored leader, Miss Edythe M. Jolley, principal of Mace's Lane High and a member of EOC, courteously but firmly refuses to say if she is satisfied with the rate of progress for colored citizens.

One of the colored citizens cited as an example of progress, Dr. J. Edwin Passett, who has staff privileges at segregated Cambridge Hospital, definitely is not pleased with the rate of progress for colored people and is treasurer of newly reorganized NAACP.

Outside of teachers and policemen and the one elected councilman, Cambridge's colored population boast of no salaried city or county jobs above menial level.

Dorchester County's affable Senator Frederick C. Malkus is proud of how the two races get along, tells of the good colored troops he commanded during World War II, promises not to try blocking the public accommodations bill in his important Senate Judiciary Proceedings Committee and promises to vote against the measure on the Senate floor because he doesn't believe in it.

A total of 125 persons joined the NAACP at Tuesday night's reorganization, youth groups are forming to work for integration, the NAACP's voter registration drive got off to a good start.

• • •

HOW CAMBRIDGE citizens size up their own situation can be capsuled into a pro and con discussion.

Generally, the pro position will be that of white citizens while the con will be that of colored citizens.

Notable exception to this general pattern would be the position of Miss Jolley, Mace's Lane principal and EOC member, who was not critical of the rate of integration progress and feels progress was impeded by the Freedom Riders.

Detailed comments from many of the persons the AFRO talked to appear in an accompanying story.

• • •

PRO — RACE relations are good. There have been no complaints. We have integrated schools but there were no takers. Our colored schools are good and so are the teachers.

We have long had a colored councilman, member of board of education, library board member, doctor with staff privileges at hospital, three members on the Equal Opportunity Commission and there are four colored policemen.

Whites see athletic and musical programs at colored school and vice versa, whites go out and speak to colored students, fire departments ambulances haul colored patients, there are some integrated teacher meetings.

Things must be changed slowly. You can't legislate respect and acceptance.

• • •

CON — RACE relations are good only if we accept denial of our rights, if you do nothing they say you are happy, if you complain they say you are extremists. Up to now there has been no leadership on school integration. If we get our lawful rights now, respect and acceptance will come sooner.

We elect our city councilman from the all - colored Second Ward. Most of the appointments are handpicked and do not represent our interests. The policemen serve only in colored area. Cambridge Hospital still is segregated and long has allowed colored doctors use of facilities.

Fire department ambulances, tax - supported, have been hauling colored patients but now this is reportedly threatened because of a bid for equal use of the service. was denied, Mrs. Elsie Elzey led a financial drive and raised enough for their own ambulance. Cutting service now will bring a court case.

Whites and colored visit each other's schools in Mississippi. We know nothing of the EOC.

• • •

PRO — THE Freedom Riders are setting race against race, bringing racial prejudices into the open, causing tensions, impeding progress, causing some second looks, changing the minds of a lot of people.

The floor show (Freedom Riders) is a publicity stunt. The welfare of the colored citizens are not being considered. Cambridge is not being given credit for what it has done and is trying to do.

Colored are considered when any kind of board is set up. Progress didn't just start here. Local citizens can handle this matter without outsiders. It won't be five years, much less 20 before there is major progress.

There could be slowdowns and changes in some planned progress.

• • •

CON — The Freedom Riders haven't hurt us. We've been hurting years. Woke us up, brought a spark and unity. They showed who our friends really are. Threats won't stop us now.

If any prejudices were stirred up they were already there. Dissatisfaction is going to grow more and more. We have been too patient.

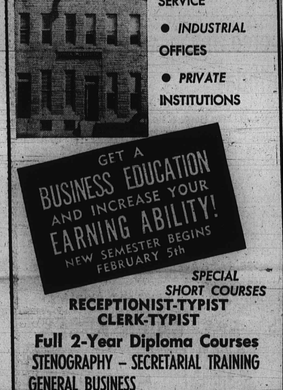
What we get are non-pay jobs for handpicked people. There's nobody in the courthouse, utility companies, etc. Efforts to get the supermarkets to hire failed. Colored get low - paid jobs in industry, often work beside whites for lower pay and train them to handle jobs colored can't get.

• • •

PRO (SUMMARY)—We're making progress and getting along okay if the applecart isn't upset by extremists. It takes time for changes.

• • •

CON (SUMMARY) — Progress is too slow, more talk than action. Limited to special cases. It is time for a speedup. Rights now, respect later.



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—The people

(Continued from Page 1)

"What is being called 'good relationships' is the lack of a lot of complaining. Of course we have organizations that got up petitions and tried to get some things changed now and then, but we didn't have the general public expressing themselves.

"I can say with pride that I've never seen the people so united since I have lived here."

The physician has lived in Cambridge since 1947. At 40, he is above average in height, deliberate in speech, and moves about with quick sure motions.

HE WAS LEANING slightly forward in an upholstered arm chair in his living room as he talked in a low-pitched, conversational tone.

He praised the intelligence, and spirit of the city's young people as he related conditions which exists in the city.

"The way the people are stirred up it's going to take a lot more threats than they have already made to stop this thing from snow-balling.

"I don't believe the Equal Opportunities Commission is sincere in its efforts. The state's attorney has made statements that he does not believe the Freedom Riders are sincere— that they do not sincerely want peaceful integration." He has no basis for such a statement.

"If the restaurants, the EOC, and the rest of Cambridge were sincere about desegregation, then the Freedom Riders couldn't slow things up. They could only dramatize the problem.

"And there should be no violence.

• • •

"WE HAVE tried changes through various organizations. We tried to get the supermarkets downtown— Colonial Stores and A and P to hire people, but to no avail.

"They're talking about stopping ambulance service for colored people, as if it were something that was just started yesterday.

"We had to buy an ambulance ourselves 10 years ago, and when that became too old a couple of years ago they continued to transport colored patients."

The ambulance was brought through the fund-raising leadership of a Red Cross worker, the late, Mrs. Elsie Elzey.

• • •

STATE SENATOR Frederick C. Malkus is what might be called a "Senator's senator." Tall, handsome and jovial, his ready smile and vote - getting charm makes him an easy person to talk with.

He greeted the AFRO warmly.

"I've always though things were going along fine here. We've always prided ourselves on our getting along good.

"There's no county or city group that is appointed by the city or the county that does not have some colored people on it.

Locking his fingers behind his head of prematurely white hair, the Senator leaned back in his swivel chair and gazed at the far corner of the office.

"You can't legislate people into liking each other," he maintained.

"I feel as if we have enough level - headed people here so that when this floor show and whatever it is blows over, we can get together again.

"It's hard for me to believe reasonable people can't sit down and work this thing out," he added.

He told how colored children attended games at the white high school, but said he hadn't seen any there since the demonstrations started.

It was noted that the tremendous extent of local support stimulated by the Freedom Riders might indicate some unrest and dissatisfaction.

"God knows I'm not satisfied with my law books either. I'm not paying off my bills as fast as I'd like to," the Senator laughed his hearty laugh.

• • •

HE WENT on to say that the colored schools have not been neglected. "Our teachers are good, among the best. We have more PHD's in the colored school than we have in the white schools," he said.

When the subject of the public accommodations bill came up, Senator Malkus, who chairs the important Senate Judiciary Proceeding Committee, became serious and business - like.

"I still don't believe in it. I don't think the colored people would want to have it that way — by force."

He promised, however, that he would not delay the bill by his committee, though he would most certainly vote against it once it reached the floor.

"Delaying tactics is not my way of fighting. It's up to every man to vote the way he feels about a thing like this," he added.

Apparently to show that there's nothing personal in his feelings about the bill Senator Malkus told of his World War II experiences training colored troops.

"I made Sam Daniels well-known Baltimore labor figure and head of the Maryland Masns a lieutenant before I left— Sam was a good soldier," he said.

HERBERT ST. CLAIR is the son of H. Maynadier (Manny) St. Clair, who served as Councilman from the Second Ward off and on over a period of 50 years, until he retired from politics in 1947.

Son Herbert is a mortician, and an outspoken proponent of the idea of political conditions as a cause of racial inequality.

"This place has been a political mess for years," he said.

He described how the large seafood industries in the town had backed certain candidates to the extent of buying the colored vote.

Vote buying was common practice for years, and did slack off appreciable with the use of the enclosed voting machine, he said.

"I feel proud to say that there is a different feeling in Cambridge and in the Second Ward now," he added.

PRINCIPAL OF Mace's Lane High School, the only colored high school in Dorchester County is Miss Edythe M. Jolley, a matronly lady who has been teaching in the county more than 30 years.

"At the present time I believe strongly that the progress has been hurt," she said.

She described how colored students had been "privileged" to attend athletic events at Cambridge High, and how white youths had been "privileged" to attend athletic events at Mace's Lane.

"And I must say that some of the best of them have come here. They've been very courteous," she added.

The county had an elementary school supervisor who has her office on the same floor as the rest of the supervisors in the Board of Education building," she pointed out. She works only in colored schools.

She spoke of integrated teachers meetings and how all schools use the same textbooks.

When Mace's Lane won the basketball state championship one year, the first congratulatory message came from the Student Council of Cambridge High; she noted.

"I couldn't say that no progress has been made. It didn't just start yesterday. This is what I call progress," she said.

"It is my belief that the colored and white people could have settled the matter for the satisfaction of the majority and in the interests of all," she said.

Mrs. Jolley is a member of the Equal Opportunities Commission. She declined to say whether or not she feels that the rate of progress in race relations in the community has been satisfactory, but said she did not think it would be 20 or 30 years or "even three or five years" before the progress in racial equality in the community would become obvious.

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ONE OF those caught in the wash of the new spirit in Cambridge is Charles Cornish, councilman from the 2nd Ward since 1947.

Mr. Cornish has drawn fire from some elements in the community for his "conservatism."

"I don't know what the blueprint for a community in race relations is! I thought I was doing alright," he said.

The white - haired, heavyset, councilman was talking fast. The AFRO had interrupted him leaving his Pine Street home.

To clarify his position on the Riders, he referred to a statement he made at the first rally held after the first demonstration.

"Freedom is a cherished possession. In many lands . . . people have fought for freedom . . . and still it hasn't come.

"These young people want their freedom. They have adopted this method of getting it— and they want freedom now."

Mr. Cornish pointed to the Equal Opportunities Commission, which he said was organized largely because of his efforts.

"It's been doing good work, and I have no doubt that it will continue to do so," he said.

"It's not my fault if they isn't publicize their efforts," he said.

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IN THE MIDDLE of the smoke and thunder, and seemingly unperturbed by it all is the Rev. William A. Hemphill Jr., head of the Equal Opportunities Commission.

"I fail to see any gains from the Freedom Rides except maybe for the NACCP," the minister asserted.

He said the community has become more "race-conscious" and because of the reaction of the general public, people are going to be afraid to "openly show sympathy with the plight of the colored people" for fear of arousing the ire of extremists.

"But I guess that's what picket signs are for," he added.

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ANSWRING THE charge that a lack of publicity on the commission's work might be responsible for the present situation, he said:

"Our purpose in not publicizing the changes at four restaurants was to let them become an accepted pattern before it was announced," he said.

Describing how four restaurants had been desegregated in late November he said the commission had been following the pattern of Salisbury.

Salisbury has been bypassed by the Freedom Riders so far because of the progress being made in race relations.

The Rev. Mr. Hemphill noted that the EOC had been in existence a brief six months. He said most of the time had been used for "orienting the commission as to what the situation was."

"There has been more gains in the past two or three years here than there had been for a long time," he said.

He said a study of the public recreation situation was supposed to be presented to the City Council recently, but was postponed when the demonstrations began.

"There is a fundamental difference of view point here," the minister added.

"We believe in gradualism and persuasion, CIG believes that it should be done all at one."

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AT LEAST one member of the Equal Opportunities Commission supported the coming of the Freedom Riders.

He is the Rev. Charles N. Bourne, pastor of Bethel AME Church, whose speech still holds reminants of his Boston birth.

"The changes that were made rid not involve enough people — the total community — not that I mean to disparage or minimize them.

"The EOC did well in terms of climate and environment. But this is a new day and a new age. Human rights are being emphasized all over the world, and a change in method becomes necessary.

"It must be felt by the lowest man as well as the highest," he said.

"But there has not been relationship — between the people themselves," he added.

And this is why the Freedom Riders are necessary. They bring the problem into focus and their actions involves the total community.

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CAMBRIDGE MAYOR Calvin Mowbry, who is also an executive at the Costal Foods Co., on the outskirts of town, was unavailable for comment.

The AFRO visited his office, place of employment, where he was in a meeting at called his house.

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AND AGAIN in West Cambridge, in the 2nd Ward, William (Skip) Downs, looked back over 66 years of life in Cambridge to the arrival of the Freedom Riders, and said:

"We can't afford to stop now. If they (Freedom Riders) stopped now it put us back 50 years."

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IN A PINE ST. drugstore, Mrs. Gloria Richardson, paused in her work behind the counter.

"The Freedom Riders might have hurt white Cambridge, but it hasn't hurt us at all," she asserted.

"It has aroused public opinion so that now we can get something done."

Mrs. Richardson, 39, also a native of the Dorchester County Seat, described how the school children from all over the county travel 20 and 30 miles to get to the only colored high school in the county.

"Some of them have to get up at 6 a.m., and they don't get home until late," she said.

"When they decided to desegregate they started from the 12th grade and worked down. And none of the children want to change schools after they had gone that far."

She described how she had worked on a committee to improve recreation facilities in the area.

"We couldn't get a thing done because there were some who wanted improvement of existing (separate) facilities and others who wanted to use the R.F.C. Arena.

"The R.F.C.Arena, owned by the City's fire department, is used by the white children as a recreation center, while the colored children have little more than a basketball court," she said.

The Fire Department maintains that the Arena is not a public but a privately-owned establishement, and therefore the city has no power over it, she said.

Mrs. Richardson predicted that the problem might soon be solved in the courts.

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OTHER COMMENTS from West Cambridge residents follows:

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WILLIAM JACKSON, 49, 212 High St., lift operator at National Canning Co. — "I think things are going to start rolling when the smoke clears. I've been looking pretty hard for the progress I've been reading about in the papers."

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CURTIS YOUNG, 20, 407 Pine St., seafood packer, — "The way it looks, it's going to mean big things for Cambridge. We plan to keep at the restaurants until they desegregate."

"Out where I work, all the supervisors are white and we have to train a white man sometimes, so he can supervise us."

"This is the kind of thing I'd like to see changed."

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KAY JOHNSON, 17, Mace's Lane Senior — "I think the Freedom Riders brought out the way it really is. I don't think a lot of us really realized how bad thing were until we were faced with it."

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JOSEPH JOHNSON, 222 Pine St., cook—"No, I don't think they've hurt things. They've opened a few eyes."

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MARVIN HARRIS, 51, 10 Hubbard St.—"They're all right with me. Somebody has to wake these people up.

"They haven't hurt us. We have been hurting since we have been here."

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JAMES SHIELDS, Elks Exalted Ruler, 25 Schoolhouse Lane — "They're doing something that our people should have done a 100 years ago.

"Some day our children will be able to say "I wish my father could have lived as I do."

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MISS GOLDIE FREEMAN, 207 High St., housewife — "They say we are trying to push integration. We have been too patient.

"When we don't say anything, they say we're happy. When we do, they say we're racists, extremists, agitators. You can't win.

"We want to look forward to a better place in life within our lifetime."

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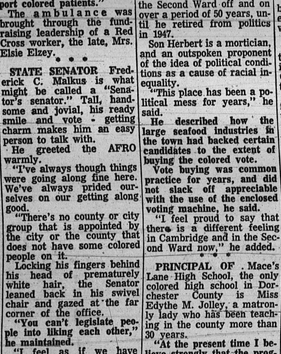
BESSIE SAMPSON, 19, Mace's Lane student — "The Freedom Riders have helped us in a way that we couldn't have done ourselves. We needed somebody from the outside to give us a lift.

"They say Cambridge has integration. But we don't. If we did I wouldn't have been on the picket line Saturday."

That was Cambridge, both sides, speaking for itself.

SENATOR FREDERICK C. MALKUS — Proud of race relations but against public accommodations bill.



MRS GLORIA RICHARDSON — Freedom Riders haven't hurt us at all.

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