Baltimore Afro-American
JUNE 3, 1961

"We are Americans and as Americans we would speak to America."
Frederick Douglass

FOUNDED IN 1892
By John H. Murphy Sr.
1840-1922
Published every Tuesday and Saturday by the AFRO-AMERICAN Publishing Co., Inc.

Hopkins Medical School

Former President Dwight D. Eisenhower attended his first meeting as a member of the board at Johns Hopkins University last month.

Among other things, he listened to a report of the visiting committee of the School of Medicine.

Not in the report is any reference to the fact that Johns Hopkins Medical School is a lily - white institution which has never graduated a colored doctor.

It is strange that a former President of the United States or his fellow trustee, Devereux C. Josephs, chairman of the board of the New York Life Insurance Company— either of them— can feel proud of their association with Hopkins Medical School policy of excluding students on the basis of race.

Irrational Thinking

A vitrolic editorial appeared in a recent issue of the Maryland Independent, a Charles County newspaper.

Titled "Professional Disturbers," it was highly critical of the Freedom Riders, whom it accused of "invading" southern states to force the residents to obey a law they have no liking for.

It further went on to suggest that should the Freedom Riders visit Charles County, the residents there "would probably resort to measures not according to law and beat them out of the area."

Then in a final burst of rhetoric, the editorial accuses the Freedom Riders of providing gist for the Communist propaganda mills.

Quite properly, a group of 200 citizens of Charles County has condemned the editorial as "shameful."

With this we agree. We add that not only is it shameful with its irresponsible suggestion of violence, but it also exhibits a muddled and archaic type of thinking that damages America in the cold war, far more than a million Freedom Riders ever could.

To suggest "invasion," is to suggest that there are some areas of the country which have a right to say what Americans can and can not come into their borders.

This we hold to be in error. This is one nation and a citizen has a right to move about it at will.

The Supreme Court has ruled that interstate travel and terminal facilities for interstate passengers cannot be segregated.

These Freedom Riders are risking their lives to see if the law is being obeyed in the south— which it is not.

Perhaps, as the Independent suggests, some southerners do not like the ruling of the Supreme Court. However, whether they like it or hate it, the law of the land is the law of the land.

If the law can be flouted in one area, it can be flouted in another, until eventually there is no law.

It is not the Freedom Riders who have provided propaganda for the Communists, but the lawbreakers who hide like cowards in the shelter of a faceless mob.

By burning buses, beating men and women in a fury reminiscent of Romans attacking Christians, the anti-integrationists are solely responsible for the damaging of America's prestige in the cold war.

If the thinking of the Independent is to be believed, then it was not the mobs in New Orleans that damaged America's prestige, but the brave little colored girls who entered formerly all white schools.

Had the girls just kept on submitting to second class citizenship, this reasoning runs, there would never have been any disturbances in New Orleans.

Similarly, it was not the men who lynched Emmett Till, who gave the Russians a propaganda advantage.

No indeed, it was Emmett Till who did it by getting himself lynched in the first place.

Such reasoning is only distinguished by lack of rationality and we hope the thinking citizens of Charles County will treat the editorial with what it deserves.

Oblivion.

Mr. Koger's Absolutely Right

We agree with Earl Koger Sr., the insurance executive, whose letter to the publishers of the Sunpapers was published last week.

Use of racial designations in news stories, telecasts and broadcasts about law violations is unnecessary.

The Sunpapers' refusal to follow the lead of our other large dailies and abandon racial tags, is unjustified and inexcusable.

When the Sunpapers employ the word 'Negro' in every crime story, they help to perpetuate a lie. Readers might well deduce that all criminals are colored inasmuch as no racial labels are applied to law violators of other racial groups.

Colored Americans — colored Baltimoreans in particular — deplore law violations. The great majority of us are law - abiding citizens.

Racial labels, as employed by the Sunpapers, would lead readers to think otherwise.

Such designations are unworthy of a great metropolitan newspaper.

Keep Riding The Buses

With violence and brutal beatings, fire bombs and curses of White Citizens Councils, Ku Klukers attacked unarmed young people in Alabama.

In Mississippi they were arrested and jailed.

The judicial branch of the government has declared public vehicles as well as public schools must operate without racial discrimination.

Freedom Riders from the Congress of Racial Equality seek to discover whether jim crow on buses has ended. Last week, Alabama, when tested, erupted in rioting.

Chicken - hearted individuals, north and south, have urged the Freedom Riders to quit and go home. These advocates of freedom have said "no." They will continue to ride the buses even if Kennedy has to send the whole U.S. Army down south to compel the Klukers and seggies to behave.

Federal law is plain. When state authorities cannot keep order or when they defy the law, the President of the United States SHALL send troops to keep the peace.

Once having begun the test, the Freedom Riders and their friends MUST continue to ride the buses and defy the mob.

If they do not, they will have forfeited every right to the freedoms guaranteed them by the courts and the Constitution.

They will be accused of provoking disorder and "rocking the boat." Some boats were made to be rocked. This is one of them.

We cannot permit Alabama, Arkansas, Mississippi and Louisiana to substitute mob action for the law.

One hundred years ago they defied Uncle Sam and came off with bloody noses.

If it shall take another Civil War to end segregation as we abolished slavery, we are for it.

We have no idea that having been soundly thrashed once, the Confederates will risk another war.

Actually, they are shifting President Kennedy.

Right now he's standing up to them. Alabama will back down. So will Mississippi and the other backward states.

To make it certain, Freedom Riders should continue to ride the buses.

A Great Vice-President

In assessing the "first hundred days" of the Kennedy administration, most critics and commentators placed by far the greater emphasis on John F. Kennedy, the man.

To some extent his associates were included in the editorial analyses, but the dissection was clearly one of Mr. Kennedy's personal judgments, good or bad.

Were someone to make a comparable appraisal of the "first one hundred days" of Vice-President Lyndon B. Johnson's activities, there could only be one conclusion: he has been outstanding.

Because Vice - President Johnson has questionably impacted to the second highest office in America a new level of greatness.

Beginning with his trip to Senegal, then his firm, but quiet determination that "we mean business" as head of the President's Committee on Equal Opportunity, and finally his triumphant tour of Southeast Asia, LBJ has risen to new heights as a statesman. He's always been a good politician and we share with him a certain pride in this appellation.

Probably the one word which sums up Lyndon B. Johnson in the administration is "impact." Everywhere Kennedy is not, Johnson is. The two make a magnificently able and smoothly functioning team.

We're truly happy about Vice-President Johnson's "first hundred days" and we extend our best wishes and hopes that the remaining 14 "one hundred days" will be as productive and meaningful as these first ones were.

Which Income Bracket Is Yours?

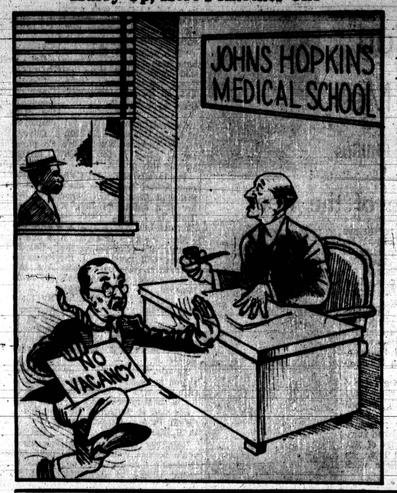
If you earn under $2,000, the experts say, you are free of debt.

Those who earn $5,000 to $10,000 are among the biggest installment buyers, and have the most debts.

Workers in the $10,000 and up class usually buy for cash.

Look at your debts, and see what income bracket you are in.

'Hurry Up, Here's Another One'



What Our Readers Say

Freedom Riders

Readers are invited to submit letters for publication. All letters must be signed but signatures will be omitted if requested. Letters should be no more than 500 words in length. Address them "Our Readers Say," AFRO-AMERICAN, 628 N. Eutaw St., Baltimore 1, Md.

Dear AFRO:

The tide of freedom seems to have changed its course.

During the days of slavery in the United States, the flight to freedom was South to North.

The old underground railroad headed northward and westward to Pennsylvania and Ohio.

Fred Douglass disguised himself as a sailor and boarded his freedom train from Baltimore to Philadelphia.

Today's freedom riders are headed south, from Richmond to Montgomery to Jackson to New Orleans.

Today's Freedom Riders are headed south, from Richmond to Montgomery to Jackson to New Orleans.

It seems like divine prophesy that the great-grandsons and great-granddaughters of the slave along with the fair-skinned descendants of the abolitionist should return to assault the remaining ramparts of the slave power.

American soldiers arriving in France in 1917 to free the stricken French from the mailed fist of their German conquerors exclaimed: "Lafayette, Here We Come."

Freedom Riders from the North well might exclaim to those who have waited hundred years for deliverance: "Brothers, Here We Come."

JOHN L. BERRY

Dear AFRO:

The attorney general of the United States deserves the praise of the people for ordering the group of marshals into the State of Alabama to protect the Freedom Riders.

However, his action in that instance should not ripen into any warning that other citizens should stay out of Alabama and Mississippi.

Every citizen has a right to resist any official state or national law, and to be arrested for any alleged infraction of the law. It is this right, to court jail, which affirms the majesty of the law.

The right of ingress into, and egress from a state, is an attribute of national citizenship which antedates the Constitution itself.

It was established in the old Articles of Confederation and was carried over to our present charter of government.

This right, so long as it is exercised in an orderly manner by the contestants themselves, is not conditioned upon the nature of the citizen's mission or business.

It has been this non - violent attitude of the Freedom Riders which has set the stage for a test of the Alabama practice which openly burdens inter - state travel.

And that is why I believe, no citizen should be restrained from entering any jurisdiction at his own pleasure.

JOHN W. NICHOLAS

Wants More Riders

Dear AFRO:

With peace in mind and love in their hearts, they were off to conquer their goal.

But at their destination, there was someone with more than this in mind. Not love nor peace, but hate and violence.

They had iron pipes, blackjacks, fire bombs and all other equipment needed in a riot.

I am referring to the mob in Alabama which had gathered to meet one bus of innocent peace abiding Freedom Riders.

How can anyone have enough hate within him to do this to his fellowman?

Hate is the only word I can find to describe their actions. I don't believe any of them have ever heard or read the Ten Commandments where it says "Love thy neighbor as thyself."

The things I have heard and read over the past two or three weeks have brought tears to my eyes because of the concern I have for my people and all of the others who are involved.

Hate has covered a great portion of the world. We don't have to go across the seas to find it. It is right here with us.

Hate has driven the southern whites to act first and think later, or not at all. It has driven them to gather mobs and fight.

The Freedom Riders went in peace. The insults were enough, but when it comes to beating one down to the ground, just because you are out to get something that is yours, and has been for many years, it is outrageous.

We are no longer uneducated people. We are intelligent, outspoken and courageous men and women.

I am writing this because I am a Southerner, but not one that hates.

I hope the Freedom Riders will never stop. Just continue to go from state to state until they have covered every town and city. Then the southern whites will know their intentions and their goal. They will know they no longer have fear in their hearts, but are fighting peacefully.

MRS. MINNIE A. REDDY

On Deliniquency

Dear AFRO:

I read the column "Watch Those Hoodlums" with interest and despair.

Last week two boys met on a very busy street during school hours. One asked the other if he were playing hooky. The answer was, "No, I am suspended." The second boy said, "I am suspended, too."

They walked on together. Where?

There seems to be many more suspensions from schools lately. I have heard of little eight-year-old girls being under suspension.

It seems that sending children out into the street to spend the days is not an answer to better behavior.

Is it a wonder then that juvenile offenses mount?

MRS. G. H.

Hope For Daughter

Dear AFRO:

I wish to thank the members of your staff for the write-up which appeared April 4 about my daughter, Irma Leonetta Hasty, who has been missing since March 5, and also thanks for her picture on May 16.

Although I have not heard or received any word concerning her whereabouts, I am still hoping and praying that she is alright.

MRS. BERNICE HASTY

Hodge-Podge

The Money Floated And Nobody Moved

By ROBERT W. MATTHEWS

Ever wonder what you would do if you happened to be in a bank and money started cascading all over the floor?

Well — it happened this past Monday in a bank on the corner of Howard and Saratoga Sts.

A messenger from one of the chain drugstores was in the bank getting change. Oh, he had two large canvas bags filled.

Suddenly, one of the bags burst and money spilled all over the place.

Now usually, when you drop something in a crowded place, someone volunteers to help you pick it up— but not this time.

Not a customer in the place moved —including me.

Finally, one of the bank clerks hurried over and the laborious chore of picking up money (sigh!) began. Naturally I volunteered to help the porter sweep up that evening, but he declined.

HAVE BEEN passing the corner of North and Pennsylvania Aves. daily for years, and it didn't dawn on me until just the other day when I walked past there how the Met Theatre got its name.

You probably know that Met is a contraction for Metropolitan, but did you know that the structure in which the theatre is housed is called the Metropolitan Building?

Tis a fact. If you'll look up at the top of the building right on the corner, you'll see it engraved there in stone.

NEXT TIME you are confronted with a know - it - all about whiskies, bet him that you can tell 100 - proof from 86 - proof liquor without looking at the label on the bottle.

It's really quite simple. All 100 - proof whiskies are bottled in bond and carry a GREEN federal tax stamp on the neck of the bottle.

The tax stamp on all other proofs is red.

KNEW IT had to happen after they put out toothpaste that tastes like Scotch. Now there is a lipstick on the market called Cafe au lait.

It tastes exactly like what those French words say, coffee with cream.

What's worse, manufacturers are now developing a companion lipstick called Cafe Noir — for after-dinner wear only.

The way they put it, you can't serve a breakfast lipstick after-dinner. Leave it to the French every time.

AFRO Credo

A newspaper succeeds because its management believes in itself, in God and in the present generation. It must always establish:

Whether it has kept the faith with the common people;

Whether it has served what good except to see that that liberty is preserved and their future assured;

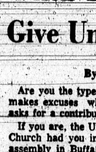
Whether it is fighting to get rid of slums, to provide jobs for everybody;

Whether it stays out of politics except to expose corruption and condemn injustice, race prejudice or compromise.

JOHN H. MURPHY SR., 1936

Noteworthy

When In Your Church, Give Until It Hurts.



By HERB MANGRUM

Are you the type who balks and makes excuses when your church asks for a contribution?

If you are, the United Presbyterian Church had you in mind at its 73rd assembly in Buffalo two weeks ago.

Through a play entitled "Many Are Called But Few Get Up," the assembly was told of how material needs sometimes win out over support for the church.

ACCORDING TO the author's play, these are the kind of excuses and comments heard whenever the church seeks a financial pledge:

"We've got car payments coming up this month."

"Business is awfully slow right now."

"The church sends all our money into those foreign countries."

"We are saving to go abroad."

What kind of excuse do you offer when your church asks for a donation?

SHAME ON THOSE people in Arbutus Cemetery Memorial Day who stole flowers from one grave to place on another.

It seems as if a body is not half safe even underground.

RECENTLY I noticed the name of a club called "The Wingoes." Just suppose some one dropped that letter G. and substituted an E?

I noticed also there is a club called "The Bags," and another called "The Heart Throbs."

A FEW MONTHS ago I called attention to the fact that an Alameda, Calif. family was up in arms because a common tomcat named Herman had been on friendly terms with a couple of Siamese beauties.

The owners of the Siamese cats took these cases to court and they won.

The court ordered Herman confined to quarters.

The latest news on poor Herman is this.

Herman's owners are now complaining that he has become neurotic from staying in.

Now they are going to court.

WHEN NEWS came through that "Freedom Riders" were being arrested in Mississippi a reporter on the AFRO city desk got an idea.

Out of the blue he says, "I'm going to send a telegram to the Governor of Mississippi."

When asked what he would say, the man declared: "I'm going to tell him, 'let my people go.'"

Sightseeing

The Time Cometh For Commencements

By JAMES D. WILLIAMS

Every year, just about this time, the doors of the nation's educational mills open wide, and out spill thousands of wide-eyed youngsters firmly convinced that the world had been waiting eons for their arrival.

Brainwashed by well meaning adults into believing that the world is going to declare a holiday, just because they have come of age, they are disenchanted when mountains don't tumble at their command, Gibraltar doesn't crumble, and life goes on pretty much as before.

In school, they may have dreamed of the day when they applied for their first job, and the president himself rushed out of his office to greet them.

"Welcome to the firm," he would say, as he led the graduate to a private office, complete with ankle deep carpets and the status symbol that all red-blooded Americans aspire to possess — a private washroom.

* * *

BUT MORE than likely, the dream will remain a dream. The graduate will find that when he applies for his first job, a very junior personnel clerk will interview him, treat him with the contempt reserved for a Grade A moron, and end up by advising him, "don't call us, we'll call you."

This living is a dream world isn't all the fault of the young graduates. They've probably been helped along the way by a number of people, including the graduation speaker.

Much too often, the speakers usually sound just alike, as if the same man had written one speech, and then distributed mimeographed copies to all other commencement speakers.

* * *

THE SPEECH, if you want to call it that, usually runs like this:

'Hard work and sacrifice are the keystones to success. It's the early bird that gets the worm, or vice versa.

"Into your eager hands will be thrust the torch of life, to be carried forward with renewed vigor. You are the hope of the world, for you must create a brighter new day for mankind.

"There is unlimited opportunity in the world, so go forth from this place of knowledge, charged with fire and determination — excelsior."

Usually, the speaker will drape several thousand more words around these sentiments, but these are the basic ideas he is trying to expound.

* * *

BENUMBED BY the ringing words, the graduate goes into the cruel streets to find that life isn't quite as the commencement speakers pictured it.

If I ever deliver a commencement address, I assure you that even though the graduates may leave the auditorium a little shocked, they won't be surprised when they find out that life is not a cake with thick icing.

Friends, I will say, two or three years ago you were shooting marbles or playing with dolls, as the case might be, depending on whether you're a boy or girl.

If you think you're going out in the world and your elders are going to turn everything over to you at once, you've got an empty space between your ears, and you shouldn't be graduating at all.

You'll probably start out making $5,000 a year less than you think you're worth, but I wouldn't worry about it.

Chances are, ten years from now you'll be making $10,000 a year less than what you think you're worth, and who knocks progress?

Ten years from now, you'll probably have so many bills you'll turn your check over to your creditors. What hair you haven't lost through age, will disappear from worry.

You'll find out that the girl you married isn't quite 100 per cent perfect, and one day you'll realize you're glad she isn't.

Who wants to live a life where everything is perfect, where there are no ups and downs, where everything has been handed to you, where gaining success is as easy as reaching up to a vine and pulling down a grape?

You're going to have the happiness of laughter and the tragedy of tears, and the tears are going to make the laughter sweeter.

The world has existed lo these many years without you, and when you leave it, the world will move on without you.

And if when you leave, there are people who cry for you, and are sad when they remember you, then life has been a success.

* * *

I'LL TELL them all this, but in the innocence of their youth, they probably won't believe me, and perhaps I'll envy them their trusting souls.

I remember a line I heard some years ago.

"The gift of youth is a wonderful thing — too bad it's wasted on the young."

WHEN YOU FINISH READING YOUR AFRO PASS IT ALONG TO A FRIEND

THE BALTIMORE AFRO-AMERICAN. JUNE 3, 1961

"Come unto me, all ye that labour and are heavy laden, and I will give you rest." MATTHEW XI:28

BACK TO CHURCH

Bethel observing 50th anniversary

Bethel AME Church, Druid Hill Ave. and Lanvale St., purchased the present building for $90,000 in 1911, when the Rev. Daniel G. Hill was pastor.

Today, as the church celebrates the 50th anniversary of the purchase of the building, and the 12th anniversary of the pastor, the Rev. Harrison J. Bryant, the congregation reviews years of progress which have made it one of Baltimore's outstanding churches.

Called Mother Bethel, Baltimore, the church was organized by free men in 1785. In 1811, it was known as Methodist Bethel Church of Baltimore City. Then its congregation numbered 600 members.

The group worshipped from house to house until the Rev. Daniel Coker led them in building of the first church in 1811 on Fish St. near Gay St. The congregation moved to the second church built on Saratoga St. by the Rev. Daniel Alexander Payne in 1846 and remained there until the present building was purchased.

The anniversary celebration extends from June 1 to June 18. Highlighting the events will be the Sunday, June 4 appearance of the Rev. Chester A. Clark, New York, the only living former pastor. He will speak at 11 a.m.

The Rev. Mr. Clark is now secretary - treasurer of the Missionary Department of the AME Church.

Bethel's first pastor, the Rev. Mr. Coker, and laymen attended the 1816 convention of the AME church in Philadelphia and participated in the organization along with the Rev. Richard Allen.

The Rev. Mr. Coker was elected first bishop of the church, but resigned the next day when the Rev. Mr. Allen was elected and consecrated.

* * *

IN 1917, Bethel passed another milestone when Bishop Albert Johnson and another, John H. Murphy Sr., were instrumental in securing the Rev. W. Sampson Brooks as pastor.

Under his direction, the congregation, with the aid of Baltimore citizens, paid off the debt of $33,000.

The Rev. Mr. Brooks was elected bishop while pastor of the church.

During the pastorate of the Rev. John Hurst, who also became a bishop, Bethel established a home for the aged.

The Rev. Mr. Clark, who pastored from 1920 - 1925, brought the church to a new position in the community. He and the congregation provided food for thousands of unemployed persons during the depression.

* * *

THE REV. Mr. Bryant came to Bethel in 1949, from St. Johns AME Church in the city. He has been a minister 38 years and formerly served AME churches in South Carolina, Ohio, Arkansas and Kentucky.

At the St. Johns Church seven years, he rebuilt the building at a cost of $125,000 and paid off the debt.

When he came to Bethel, he became the 40th pastor and was named trustee of the Baltimore Annual Conference.

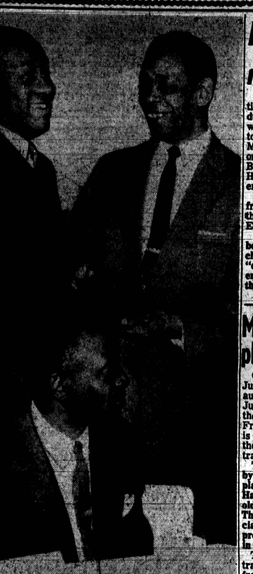
During his pastorate, he has been a candidate for the bishopric, has remodeled and redecorated the church, one of Baltimore's most imposing buildings.

The Rev. Mr. Bryant has also added many new members, has reduced and paid of mortgages on the church and parsonage.

He is active in civic circles and is frequently identified with those campaigning for equal rights.

The Rev. Mr. Bryant married to the former Miss Edith Holland.

Their six children are Miss Cynthia Bryant to be graduated from Howard University next week; Miss Hazel Bryant, a junior music major at Oberlin College, now studying with her class at Salisburg, Austria; Harrison Bryant, a sophomore music major at Oberlin, recently admitted to the Baltimore Annual Conference in April as an intern minister; John Bryant, a June City College graduate; Miss Bryant, a senior at Eastern High School.



HONOR PAID — Herbert E. Smith, right, is shown receiving a plaque from James L. Mosley. Mr. Smith, grand potentate of the Mt. Moriah Chapter No. 1 of Royal Arch Masons, was cited for being an asset to the organization and his community. Mr. Mosley is high priest. Seated is John H. Thornton, deputy grand master.

Expect 500 at Methodist meet

When the Washington Annual Conference of the Methodist Church opened its 4-day conference on the Morgan State College campus next week, more than 500 churchmen will be present.

The 98th session will see both members of the clergy and laymen present from Virginia, West Virginia, Washington, Maryland and Pennsylvania attending the June 7-11 sessions.

Bishop Edgar A. Love is president bishop and will preside.

For the occasion the campus will take on an ecclesiastical air. The Carl Murphy Fine Arts building auditorium will be converted into a church auditorium. On the stage will be an altar complete for communion services and general worship services.

* * *

ON SUNDAY, June 11, new ministers will be ordained at the foot of the altar and Bishop Love will announce the appointments for the coming year.

Major appointments include the Rev. Ramsey Bridges who was named to the Charleston District early this year and the Rev. Ernest P. Clark, former district superintendent of the the Charleston District who was named to Ames Methodist Church, Baltimore, following the death of the Rev. F. F. Foyer.

The Rev. Edward Hall is retiring from the Baltimore-Christ Methodist Church at the June conference. Bishop Love will name a minister to fill the pulpit.

During the conference ministers, church officials, laymen and guests will be housed in the Morgan dormitories.

Among eminent speaker scheduled to appear is the Rev. Dr. Frank Laubach, noted missionary and educator, who will speak on Friday evening at 7:30 p.m.

THURSDAY'S program is highlighted by the solemn memorial services following Communion at 9 a.m. Deceased ministers include the Revs. Mr. Frye, William E. Brooks, Clinton D. Hughes, V. N. S. Hughes, Joseph H. Jenkins; ministers wives, Mrs. S. K. Murray and Mrs. C. W. Aukward and approved supply pastors, the Revs. Walter Blake and Myrtle Woods.

The WSCS anniversary service is set for 2 p.m. Saturday. The Ministers Wives programs begins at 6:30 p.m. Saturday, when Mt. Zion Methodist Church, Georgetown, Washington, dramatic guild will present "The Valiant."

Ames to dedicate its new parsonage

Bishop Edgar A. Love, Methodist resident bishop of the Washington Annual Conference, will preside on Sunday, June 4 when members of the Ames Methodist Church dedicate the new parsonage at 4107 Ames St.

The Rev. Ernest P. Clark, pastor, and his family, will reside in the recently purchased residence. The Rev. Mr. Clark succeeds the late Rev. F. F. Frye as pastor of the Ames Church early this year.

Hosts and hostesses are members of the Parsonage Committee including, Mesdames Henrietta Brown, Emma Hicks, Mary Hazelton, Bertha Dorsey, Susan Curtis, Addie Crawford, Susanna Watkins, Frances Greer, Clara Bowie, Lucille Custis, Letitia Scribner, Mabel Isabelle, Missouri Holland, George G. Kelson, Joseph Mebane.

On the E. P. Clark Courtesy Committee are Mesdames Emma Stephney, Lillian Nichols, Izola Owens, Messrs. George Newman and Robert Marner.

Rev. Everett to get degree

The Rev. James A. Everett, pastor of the New Shiloh Baptist Church of Turner Station, will receive the Doctor of Divinity degree from Friendship College in Rock Hill, S.C. on June 6.

A native of Jamesville, Martin County, N.C., and a product of Shaw University, the Rev. Mr. Everett has been pastor of the New Shiloh Church for eight years.

He is corresponding secretary of the United Baptist Missionary Convention of Maryland and a board member of the National Baptist Convention, Inc.

Friendship is a Baptist operated institution.

Baptists to support ministers' institute

The United Missionary Baptist Convention of Maryland, during its annual session last week, voted to send delegates to the Interdenominational Ministers Alliance Institute on Discrimination and Race Bias in labor, housing, Health, education and Government on Saturday.

The institute is being held from 9:30 a.m. to 5 p.m. at the Masonic Temple, 1201 Eutaw Pl.

The Baptists urged members of its 88 Maryland churches to attend and to "do whatever is in our power to insure the success of the institute".

A resolution endorsed the institute, which the Baptists say "seeks to touch the conscience of Baltimore in unholy practice of discrimination".

THE BAPTIST Civil Rights Committee also sent a telegram to Freedom Riders with best wishes "as you ride for freedom." They added: "Now is not the time for a cooling - off period."

In a resolution, the churchmen also endorsed the sit-in, kneel-in movement and went on record "commending the youth for progress in opening hotels, restaurants and lunch counters."

Another resolution recommended stronger support for President Kennedy in his effort to enforce the Federal law for school integration.

The Baptists also endorsed the aims of the Urban League and the NAACP to "open wider fields in equal opportunities in the fields of labor for skilled and unskilled workers," and recommended better housing for all.

THEY URGED citizens to register and vote and asked that the Federal Government "step in and prosecute officials who deny any people the right to first class citizenship."

The Rev. Willard L. Clayton is president of the organization.

Members of the Civil Rights Committee include, Mrs. Evelyn Clayton, chairman; Mrs. Dorothy Johnson, secretary, and members, Mesdames Margaret Dyers, Roberta Williams, Maude Clark, Nettie Williams, Elsie Anderson; the Revs. Peter Jennings, B. L. Matthews, Samuel Redd and Messrs R. L. Abbot and Lee Davis.

Miss Caldwell plays Sunday

On Sunday afternoon, June 4, at 3:30 in the auditorium of Dumbarton Junior High School, Towson, the Midtown Optimist Club, Fried of the Boy Foundation, is sponsoring a concert by the Baltimore Civic Orchestra.

The orchestra, conducted by Irving N. Wildhorn, will play a Pop Concert with Hansonia Caldwell, 16-year-old pianist, as guest soloist. The young Baltimore musician and the orchestra will present Mozart's "Concerto in A Major K. 488."

The two-year-old orchestra is composed of players from many walks of life in Baltimore. They have given numerous concerts as community service in the city and environs. John Thompson, violinist, and veteran player in local ensembles.

FIRST BAPTIST CHURCH
CAROLINE and McELDERRY STS.
SUNDAY, JUNE 4, 1961
9:30 A.M.—Sunday School
11:00 A.M.—Morning Worship and Communion
6:00 P.M.—Baptist Training Union.
7:30 P.M.—Inspirational Chorus Anniversary. Mrs. Eleanor Jackson, Pres. Mrs. Alexander Gaskins, Dir.
REV. VERNION T. WILLIAMS, Pastor

FAITH BAPTIST CHURCH
ASHLAND AVE. and BOND STREET
"The Praying Church"
SUNDAY, JUNE 4, 1961
9:15 A.M.—Sunday School.
10:45 A.M.—Morning Worship. Sermon by Rev. George N. Kenner, pastor of 2nd Baptist Church, Philadelphia, Pa. accompanied by his choirs and congregation.
3:00 P.M.—Sermon by Rev. George N. Kenner
6:00 P.M.—Baptist Training Union
7:30 P.M.—Evening Worship. Preaching
WE WELCOME YOU
REV. WALTER F. PAIGE, Pastor

EBENEZER BAPTIST CHURCH
GUILFORD AND 23RD ST.
SUNDAY, JUNE 4, 1961
ANNUAL MEN'S DAY
9:30 A.M.—Sunday School
10:45 A.M.—Sermon by the pastor, Rev. Maxwell Johnson.
6:00 P.M.—P.T.U.
7:30 P.M.—Annual Men's Day program, Guest speaker MR. MELVILLE W. PUGH, Instructor of Sociology, Morgan State College.
REV. MAXWELL JOHNSON, Pastor

BROWN MEMORIAL BAPTIST CHURCH
2800 N. FULTON AVENUE
Sunday, June 4, 1961
9:30 A.M.—Sunday School
11:00 A.M.—Morning Worship and Baptizing
8:00 P.M.—Preaching
Old Fashioned Prayer Meeting Each Friday At 8 P.M.
ALL ARE WELCOME
REVEREND PAUL J. HARRIS, B. Th. MINISTER

COME ONE, COME ALL TO THE GRAND OPENING of the SILOAM BAPTIST CHURCH
501 N. Fulton Avenue
Sunday, June 4, 1961
Service will begin at 10:45 A.M.
REV. E. WOOTEN JR. Founder and Pastor
All Are Welcome

Grace United Presbyterian Church
One of Baltimore's Friendliest Churches
DOLPHIN AND ETTING STREETS
SUNDAY, JUNE 4, 1961
9:30 A.M.—Sunday Church School
Mrs. Ethel J. Day, Superintendent
11:00 A.M.—Observance of the Sacrament of Holy Communion
WEDNESDAY
8:00 P.M.—"Hour of Prayer Service"
REV. ROBERT T. NEWBOLD JR., Pastor

PERKINS SQUARE BAPTIST CHURCH
BRUNSWICK AND HAWKINS AVENUES
SUNDAY, JUNE 4, 1961
REVIVAL DAY
8:00 A.M.—Early Morning Worship.
9:15 A.M.—Sunday School.
10:30 A.M.—Open Heart Service
11:00 A.M.—Morning Worship. Baptismal Service.
6:00 P.M.—B.Y.U.
7:30 P.M.—Evening Worship.
MON., JUNE 5 THRU SUN., JUNE 11
ANNUAL CHILDREN'S WEEK.
REV. WARD D. TERRY, PASTOR

AN EVENING OF INSPIRATION IN SONG!
Featuring
THE UNITED MALE CHORUS
75 Voices—of Cornerstone Baptist Church, Phila., Pa.
Rev. Harold D. Davis—Pastor
GILLIS MEMORIAL COMMUNITY CHURCH
CALHOUN and MULBERRY STREETS
SUNDAY, JUNE 4th, 1961 — 8:00 P.M.
8 LOCAL GROUPS
BEFORE DATE: 75c TICKETS—$1.00
REV. THEO. C. JACKSON, Pastor

ANNUAL MEN'S DAY
MORNING STAR BAPTIST CHURCH
1063 W. Fayette Street
SUNDAY, JUNE 4, 1961
10:30 A.M.—Morning Worship.
REV. J. MAXWELL JOHNSON, Pastor of Ebenezer Baptist Church and Dean of Baptist Center, Principal Speaker
2:30 P.M.—Afternoon Worship.
Mr. Clarence Blount, Special Assistant, Lemmel Junior High School
7:30 P.M.—Evening Worship.
MUSICAL FELLOWSHIP HOUR
DEA. ANDREW MIMS, Chairman
MR. HORACE RAY, Co-Chairman
REV. N. H. WICKS, Pastor

KING SOLOMON'S TEMPLE OF TRUTH
Spiritual Science
2006 West Baltimore Avenue
Service each Sunday, 3:30
Tuesday, Friday and Saturday, 8 P.M.
All Are Welcome
Elder Jas. W. Mayfield, Pastor

GETHSEMANE TEMPLE
Lafayette and Argyle Aves.
SUNDAY, JUNE 4, 1961
10:30 A.M.—Sunday School.
11:30 A.M.—Morning Worship (Sermon by Pastor)
8:00 P.M.—Sermon by Rev. L. Smith
REV. JAMES E. MURCHISON, Pastor

MEMORIAL BAPTIST CHURCH
CAROLINE AND PRESTON STREETS
SUNDAY, JUNE 4, 1961
9:30 A.M.—Church School
10:30 A.M.—Prayer and Praise Service
11:00 A.M.—Baptismal Services
3:00 P.M.—Covenant and Holy Communion
6:00 P.M.—B.T.U.
7:30 P.M.—Evening Worship. Rev. Charles Leadum
The Church With A Hearty Welcome
REV. E. EDWARD BROWNE, Pastor

A MEMORIAL DAY TRIBUTE
TO THE MEMORY OF THE FOUNDER, REV. WILLIAM KIRK JOHNSON OF THE MUTUAL BAPTIST MISSIONARY CONVENTION, INC.
Who Passed Away October 31, 1897
"THINKING OF YOU"
We are thinking of you,
For you are with us still,
We miss you dear one, on
Memorial Day,
And we know we always will.
OFFICERS AND MEMBERS OF THE MUTUAL BAPTIST MISSIONARY CONVENTION, INC.

SAINT ANN MARCHES ON
SAINT ANN SPIRITUAL TEMPLE
1102 WARNER STREET
SUNDAY, JUNE 4, 1961—TRUSTEES DAY
MRS. EVELYN BEAL, President
11:00 A.M.—Lesson and Sermon by the Pastor
1:00 P.M.—Sunday School
3:00 P.M.—Worshipping with the Purity Chapter No. 7 B.P.O. of Reindeer, 2346 Druid Park Place
8:00 P.M.—Shining Stars in charge
Sermon by Star Bernard Brandford
Continuing 7 Monday-nights—Honey and Bees in charge
June 5, 8 p.m. Sermon by the leader, LaRay Cannon
Mid-Week Service, Wednesday and Friday Night
Rev. LILLIAN M. and OBIE THOMPSON, Pastors

AMES MEMORIAL METHODIST CHURCH
CAREY and BAKER STS.
SUNDAY, JUNE 4, 1961
"HOLY COMMUNION" BAND DAY
9:30 A.M.—Church School—Mr. James Owings Supt.
11:00 A.M.—Morning Service - "Holy Communion" - Meditation - "The Breath of God"
3:30 P.M.—Afternoon Service
Visiting Singing and Praying Bands
6:30 P.M.—Ames parsonage will be dedicated by Bishop Edgar A. Love. The parsonage is located, 4107 Ames Road.
8:00 P.M.—Evening Service. The Lord's Supper
Sermon by Rev. Ernest P. Clark
A Cordial Welcome To All — Will See You In Church
ERNEST P. CLARK, Minister

SHARP ST. MEM. METH. CHURCH
DOLPHIN AND ETTING STREETS
SUNDAY, JUNE 4, 1961
8:30 and 11:00 A.M.—Identical Services, Sermon Topic: "Jesus Christ is Lord." Special Guest: Rev. Willard A. Williams.
9:30 A.M.—Church School, Chief Giles for Infants and small children during 11:00 A.M. Service.
2:00 P.M.—Baby Contest—MAYO.
6:00 P.M.—Methodist Youth Fellowship and Young Adult Fellowship.
MR. MORRIS QUEEN, Minister of Music
REV. EDWARD G. CARROLL, Minister

DOUGLAS MEMORIAL COMMUNITY CHURCH
"The People of the Way"
LAFAYETTE & MADISON AVES.
MARION CURTIS BASCOM, MINISTER
JAMES S. HAMMOND, MINISTER OF MUSIC
SUNDAY, JUNE 4, 1961
8:30 - 11:00 A.M.
"ON WORSHIPING AT THE RIGHT ALTAR"
MR. BASCOM, Preaching
MUSIC
CHANCEL CHOIR
"ETERNAL GOD"-Bortniansky
"WITH A VOICE OF SINGING" -Shaw
SANCTUARY CHOIR
"JESUS, OUR LORD, WE ADORE THEE"-James
"ALL PEOPLE THAT ON EARTH DO DWELL"-Arr. Johns
GOSPEL CHOIR
"SOMETHING WITHIN" -Arr. Campbell

ENON BAPTIST CHURCH
Edmondson Ave. and Schroeder St.
SUNDAY, JUNE 4, 1961
8:30 A.M.—Early Prayer and Praise Service.
9:30 A.M.—Sunday School.
11:00 A.M.—Sermon by the Pastor and Holy Communion.
6:30 P.M.—Baptist Training Union.
8:00 P.M.—Missionary Circle Anniversary.
REV. ARTHUR J. PAYNE, Minister