WHEN YOU FINISH READING YOUR AFRO PASS IT ALONG TO A FRIEND

—Daddy Grace

(Continued from Page 1)

Judge J. Edgar Murdock of the United States Tax Court denied their motion.

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THE HOUSE OF PRAYER sought to enter the case and establish the "true validity" of the assessments made by the Director of Internal Revenue for the Baltimore District.

Judge Murdock said the only question to be decided is the amount of the deficiencies assessed against Grace.

Mr. Teixeira and Mrs. Booker contend that the Internal Revenue Commissioner erred by including in his computation amounts which were in excess of the income received by Grace.

They also say the Commissioner included for the years 1948 and 1956 net capital gains of $50,432.76 and $12,977.36, respectively, which were in excess of the net capital gains realized by the bishop.

Mrs. Booker says that Bishop Grace in 1952, 1953, and 1954 was unmarried. Her co-administrator asserts that Grace was married in those years. The bishop's marital status for those years is in litigation in the Probate Court of Bristol County.

The administrators also claim that Grace furnished one-half of the support of his dependent son, Marcellino V. Grace in 1949, 1952, 1953, and 1954.

The Baltimore District Director of Internal Revenue claims that Bishop Grace owes $2,946,606.83 in income tax deficiencies and $1,513,513.43 in interest and penalties for the years 1947 through 1956.

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BISHOP McCULLOUGH said the Internal Revenue Commissioner used the "net worth" method in arriving at the tax deficiencies and included in his computation 90 bank accounts, 27 pieces of real estate, and 127 mortgages which the bishop held and certain alleged capital gains.

All of these items, according to Bishop McCullough, are the property of the House of Prayer, the religious sect founded by Bishop Grace.

Bishop McCollough also says that the funds received by the House of Prayer from offerings and tithes are reposited in various bank accounts and used to acquire property to carry on the purposes of the church.

As titular head of the church, Bishop McCollough asserts, Grace often held titles in trust to church properties.

The 90 bank accounts which the Internal Revenue Service maintains were Grace's active banks in Washington, D.C., New Bedford, Greensboro and Gastonia, N.C., Newport News, Va., Philadelphia, New York City, Norfolk, Va., Savannah, Augusta and Macon, Ga., and Statesville, Greenville and Charlotte, N.C., Thomson, Ga., Spartanburg, S.C.

Also Baltimore, Vineland, N.J., Aryecross, Ga.; Wilmington, N.C., Winnboro, S.C., New Haven, Conn., Los Angeles, Anderson, S.C., Elizabeth City, Salisbury and Concord, N.C., Portsmouth, Va., Reading, Pa., Columbus, Ohio, Miami, Fla., Buffalo, N.Y., Cincinnati, Cleveland, Bridgeport, and Detroit.

BISHOP GRACE also owned stock in four real estate corporations and certificates of deposit in the Merchants National Bank of New Bedford and the Bank of Charlotte.

Grace has had income tax troubles ever since July 3, 1933, when the Internal Revenue Service claimed he owed for the years 1925 through 1932 tax deficiencies, interest and penalties of $48,206.81. Grace settled this claim for $12,000.

In the pending case, the Government asserts that the deficiencies for each of the years from 1943 through 1956 were due to fraud with intent to evade taxes and imposed a 50 per cent fraud penalty for each year.

The Internal Revenue Service says during the years in question Grace had under his exclusive control 90 bank and savings and loan accounts. Balances in these accounts totaled $1,800,000 on Dec. 31, 1956, the Government states.

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THE GOVERNMENT also says:

1. about one - half of these accounts were inactive in the years 1945 through 1956, except that a number of them earned interest.

2. Three of these accounts were in Grace's name as trustee for his sister, Louise Grace, also known as Louise Grace.

3. The bishop alone was authorized to draw checks on 71 of the 90 bank accounts.

4. At the end of 1956, Grace controlled and owned real estate which had a total cost of over $6,000,000.

5. During the years 1945 through 1956, the House of Prayer was his individual "trade or business" within the meaning of the income tax laws, and the amounts received by Grace and included in his gross income subject to income tax as "gifts," "tithes," "tithes and offerings," "love offerings," and "donations," plus the amounts of interest, rents, profits realized from the sale of real estate and income received by Grace from other sources, all constituted income received by Grace from his "trade or business" and are taxable as such.

6. Grace in each of the years had investments in capital stock, certificates of deposit, accounts receivable, real estate and automobiles.

AT A HEARING BY examining officers with Grace on Dec. 16, 1957, Grace refused to permit an examination of his canceled checks and other records relating to his income tax returns for the years 1945 through 1956.

The Government says this made it necessary for the Internal Revenue Service to determine his taxable net income from the record of assets owned by Grace at the beginning and end of each taxable year, supplemented by information as to expenditures which did not qualify as deductions.

The balances in Grace's bank accounts, the Internal Revenue Commissioner states, grew from $174,890.63 in 1945 to $1,828,655.31 in 1956.

In the same period, the Commissioner states, there was an increase in his investments from $265,883.44 to $6,863,397.50.

Likewise, the mortgages he owned increased from $105,287.02 in 1945 to $4,061,384.74 in 1956.

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THE COMMISSIONER lists Grace's taxable income as follows:

1943	$199,902.36
1945	80,539.89
1947	449,498.50
1948	138,612.06
1949	116,478.32
1950	249,366.76
1951	359,361.03
1952	268,494.52
1953	913,825.34
1954	245,476.30
1955	308,476.30
1956	327,447.74

The Commissioner says Grace's net worth swelled as follows:

1944	$430,183.09
1945	601,346.29
1946	680,413.30
1947	1,128,661.80
1948	1,310,723.80
1949	1,412,155.13
1950	1,661,521.89
1951	2,017,132.21
1952	2,282,320.61
1953	3,193,835.13
1954	3,439,311.43
1955	3,747,975.20
1956	4,081,511.62

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GRACE REPORTED in his tax returns net income of $7,339.62 in 1945, $13,379.28 in 1946, $5,981.98 in 1947, $12,555.64 in 1948, $13,120 in 1949, $19,575.46 in 1950, $14,728.74 in 1951, $5,837.45 in 1952, $5,301.79 in 1953, $7,987.79 in 1954, $374.42 in 1955, and $408.85 in 1956.

The Commissioner says that from 1945 to 1954 Grace claimed deductions of $600 for his son Marcellino V. Grace as a dependent.

On June 23, 1948, the Commissioner states, Marcelino was committed to St. Elizabeths Hospital in the District of Columbia as being of "unsound mind, suffering from schizophrenia, is incapable of managing his own affairs and should be committed to a hospital for treatment of his mental condition."

During the period of Marcelino's commitment the cost of each patient confined at St. Elizabeths ranged from $3.65 a day to $4.27 a day, with an average cost of $4 a day.

The Commissioner states that records of St. Elizabeths Hospital show that Grace paid the hospital $82.05 on Aug. 13, 1948; $381.80 on Nov. 19, 1948; $381.80 on Mar. 7, 1949; $123.90 on Nov. 9, 1949; $1,646.71 on Apr. 10, 1950, and $1,304.78 on Feb. 12, 1951.

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MARCELINO WAS discharged from the hospital on April 29, 1951, and assumed the name of Edward Case, the Commissioner says.

He added that Edward Case was sent to the Illinois State Penitentiary at Joliet, from Cook County, on March 24, 1952, to serve from two to 10 years for armed robbery. On May 19, 1952, he was transferred from Joliet to Menard State Penitentiary.

On Feb. 13, 1952, special agent Edward McIntyre interviewed Case at Menard Penitentiary. The Commissioner says Case admitted his true identity and gave an affidavit stating that during the years 1951 to 1957, inclusive, he did not receive any monies or support from his father, Bishop Grace.

On June 28, 1958, Grace, when interviewed under oath as to the amount of support which he gave Marcelino in the years 1951 through 1957, stated, "I got no son."

Bishop Grace died in Los Angeles on Jan. 12, 1960.

GREETINGS, from Dr. L. B. Brooks, right, Provost of Norfolk State College, to Dr. Thomas H. Henderson, President of Virginia Union University, were exchanged before kickoff at the Norfolk State-Virginia Union classic held at Portsmouth Stadium recently. Norfolk State edged Virginia Union, 14-12.

Enon Baptist lists institute speakers

The third annual Religious Institute of the Enon Baptist Church will begin Monday night Sept. 26, and end Friday night, Sept. 30.

Three outstanding religious leaders will be Consultants in charge of the three divisions of the institute.

The Rev. Dr. Richad I. McKinney, head of the department of philosophy at Morgan State College, will be in charge of the Bible Study.

The Rev. Vernon Dobson, assistant pastor of Union Baptist Church, will direct the Seminar for Sunday School Teachers.

Haywood Harrison, vice president of the S.S. and BTU Convention of Maryland, will conduct the Youth Leadership Seminar.

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DISCUSSION LEADERS will be James Bodlie and Mrs. Willie Mae Johnson, presidents of the deacon and deaconess boards, respectively; Ruth Saulesbury, Supt. of the Sunday School; Laura Whitfield, director of the BTU; Mrs. Selma Bailey, director of the BYF and Mrs. Ann Shepherd. Other program participants include Mrs. Alice R. Matthews, Dr. Donald Brandon, Mrs. Ozell Payne, William Henderson, William Contee, Mrs. Agnes Reaves, Marjorie Shelton, Dr. Nick Aaron Ford and Dr. Arthur J. Payne, pastor.

Public invited.

Baptist Convention called 'disappointing'

WASHINGTON

A District minister said Monday that the recent National Baptist Convention in Philadelphia was disappointing because "we failed to receive refreshing information with respect to the leadership of the convention."

The Rev. Andrew W. Gilmore, who spoke before the Baptist Ministers Conference, took no side in the controversy over the office of convention president in her sermon at the meeting.

But he said in his message on the subject of "A Call to the Mountain," at the opening fall meeting at Peace Baptist Church 700 block 18th St., NE.:

"We went to the mountain in Philadelphia a few weeks ago to seek information, but we were disappointed.

"The National Baptist Convention is the highest mountain we have insofar as our denomination is concerned," he added.

"Men go to the mountain for many reasons. Some go to rest, to relax and to be alone. Others go to seek information and to be informed."

THE MOUNTAIN, he said, is a symbol of the climb involved in Christian endeavor.

It represents Christian goals and aspirations, stated the Rev. Mr. Gilmore, pastor of Mt. Hope Baptist Church, Brook, Va.

The question of the convention rose again at the meeting when Dr. W. C. Somerville offered a motion to "condemn the mo. rule" that left the office of president embroiled in court litigation between Dr. J. H. Jackson, the incumbent, and Dr. Gardner Taylor, the contender, who was elected by ballot on the convention floor.

Ministers tabled the motion on grounds that the body didn't have any jurisdiction over convention matters.

The matter was dropped with the approval of those who declared opposition to Dr. Jackson.

It is to be taken up next month at the Baptist Convention of the District of Columbia and Vicinity, a unit of the national body.

Ministers will resume their regular weekly meeting Monday at Mt. Bethel Baptist Church, First St. and Rhode Island Ave., NW, the Rev. L. W. White, pastor.

Host pastor was the Rev. S. A. Davenport, whose congregation recently completed their new church building.

Douglas Church plans fall musical programs

Douglas Memorial Community Church, Madison and Lafayette streets, has the fall and winter series of cultural events to be held in the Sanctuary of the church.

On Sunday, Oct. 2, at 4 p.m., Thomas Kerr Jr., professor of Music, Howard University and a native of Baltimore will begin the series with an organ recital.

Dr. Kerr has distinguished himself as a composer, pianist and organist.

On October 30, the Choir of St. Luke's Episcopal Church, Washington, D.C., will present a concert of sacred music under the direction of Willis A. Jones with Mr. James B. Jones at the organ.

This past summer the choir was enthusiastically received at the Chapel of the Holy Trinity here in Baltimore.

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ON NOVEMBER 20, Dr. C. Edouard Ward, Fulbright scholar and head of the Music Department of South Carolina State College, will give an organ recital at 4 p.m.

Dr. Ward received his doctorate from the University of Vienna and has concertized in Europe and America. He is a artist of rare gifts and this marks his first appearance in the Baltimore community.

The combined choirs of Douglas Memorial will present excerpts from Handel's "Messiah" on Sunday, Dec. 18, under the direction of James S. Hammond.

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ON SUNDAY, Jan. 29, internationally famous Claire Coci of whom critics say — "she makes organ music dramatic, yet never distracts from a composer's musical values will be presented in an organ recital.

There will be no admission charge to any of the presentations. — The public is cordially invited.

Fellowship House opens building fund campaign

"The time has come for us to raise money in earnest."

The Special Campaign Committee of Baltimore Fellowship House, 21 W. Preston St., issued that statement this week.

It came when the human relations organization announced plans to raise $50,000 to complete the purchase of its new home, 2200 Hilton St.

To kick off the campaign, a buffet supper will be held at the Preston Street building, Wednesday, 6:30 p.m.

Guest speaker will be Dr. Harry A. Bard, president, Baltimore Junior College.

FELLOWSHIP announced that settlement for the new home is scheduled for the first of November.

The committee, headed by Dr. Houston R. Jackson, assistant superintendent, Baltimore public schools, plans to raise the needed funds by that time.

Fellowship was forced to seek new quarters when the Preston Street building became inadequate to accommodate its varied program schedule.

Contracts were signed for the Hilton Street property early last month.

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PREPARING THE buffet supper for Wednesday's meeting will be the Food Department of School 453.

Reservations will be accepted until noon Monday. To place these, write Fellowship House, 21 W. Preston St., or dial LE. 9-2404.

Hemingway Temple Evangelist Day comes Sunday

Hemingway Temple A.M.E. Church, Cherry Hill, marks Evangelist Day on Sunday with the Rev. Mrs. Lillie B. Smith as guest speaker at the 11 a.m. services.

Sunday School is at 9:30 a.m. Mrs. Mildred Jones is superintendent.

The White Gospel Singers will worship with the congregation at the 7:30 p.m. services. The Rev. S. A. Beard is pastor.

Muslim speaker

Minister J. Muhammad, brother of the spiritual head of the Muslim movement in America, will be the principal speaker at the local Mosque, 514 Wilson St., Sunday at 2 p.m.

Minister Isaiah Karriem, head of the local Mosque, says that there will be no reserved seats. All people will be seated on a first come, first served basis. Doors will be opened at 1 p.m.

SHARP ST. MEM. METHODIST CHURCH
Dolphin and Etting Streets
SUNDAY, SEPTEMBER 25, 1960
9:00 A.M.—and 11:00 A.M.—Identical Services
9:00 A.M.—Church School Promotion
11:00 A.M.—Recognition of Church School Workers
Sermon Topic—"A New Look at Education"
3:00 P.M.—NAACP Register and Vote Rally
MR. MORRIS QUEEN, Minister of Music
REV. EDWARD G. CARROLL, Minister

JOHN WESLEY METH. CHURCH
NORTH AVE. and BLOOMINGDALE ROAD
SUNDAY, SEPTEMBER 25, 1960
11:00 A.M.—Sermon by Doctor Joshua O. Williams, Pastor of Salem Methodist Church, New York City, with his choir and congregation
3:00 P.M.—Recital by Choirs from New York City
J. LLOYD GARRISON, Pastor

AMES MEMORIAL METHODIST CHURCH
Carey and Baker Sts.
"ANNUAL CALVERT COUNTY DAY"
SEPTEMBER 25, 1960
11:00 A.M.—Morning Service. Sermon by Rev. Paul Johnson, pastor of Carter Chapel Methodist Church. Music by Ames Senior and Gospel Choirs.
3:30 P.M.—Afternoon Service—Sermon by Rev. William Edwards, pastor, Mt. Hope Charge, Calvert County, Md. Music by The Gospel Choir.
8:00 P.M.—Evening Service—Sermon by Rev. Charles Green, pastor of St. Luke Methodist Church. Music by St. Luke Choirs.
All Singing and Praying Bands invited.
Dinners and Refreshments served:
A Cordial Welcome To All. Will See You In Church.
Mr. George Sharp, Band Captain. Rev. McPherren Carter, Jr., Program. Mrs. Susanna Watkins, Secretary. Rev. Frank J. Frye, Minister.

CHRIST METHODIST CHURCH
Chase and Washington Sts.
ANNUAL EASTERN SHORE DAY
11:00 A.M.—Guest Speaker Rev. Walter R. Hazzard of Tindley Temple, Philadelphia, Pa.
3:00 P.M.—Guest Speaker, Rev. Percy L. Jones, choir and congregation of Waugh Methodist Church, Cambridge, Md.
Fellowship in dining hall following afternoon service.
Miss Elsie Bowser, Chm. Mrs. Birtsal Ross, Co-Chm.
Rev. Edgar G. Hall, Minister

GRACE UNITED PRESBYTERIAN CHURCH
One of Baltimore's Friendliest Churches
DOLPHIN AND ETTING STREETS
SUNDAY, SEPTEMBER 25, 1960
CHRISTIAN EDUCATION WEEK
9:30 A.M.—Sunday Church School. Mrs. Ethel J. Day, supt.
11:00 A.M.—Worship Service. Anthem: "The Girl's Tribute." Sermon: "What Manner of Man Is This?"
WEDNESDAY
8:00 P.M.—"Hour of Prayer Service"
The Meditation: "Knowing When We Are Converted"
WE WELCOME YOU
REV. ROBERT T. NEWBOLD, JR., Pastor
FLOYD ADAMS, Minister of Music

WALBROOK-TRINITY PRESBYTERIAN CHURCH
"Where No One Is A Stranger"
WALBROOK AVENUE AND ELLAMONT STREET
SUNDAY, SEPTEMBER 25, 1960
9:30 A.M.—CHURCH SCHOOL
11:00 A.M.—MORNING WORSHIP SERVICE
SERMON BY THE REV. G. EMORY MATTHEWS
Director of Religious Education in Kay Boy's Club in Pittsburgh, Pennsylvania.
MID WEEK SERVICE: WEDNESDAY — 8:00 P.M.
ALL ARE INVITED
REV. THOMAS P. FRASER, III, Pastor LO. 6-3230

DOUGLAS MEMORIAL COMMUNITY CHURCH
"The People of the Way"
LAFAYETTE & MADISON AVES.
MARION CURTIS BASCOM, MINISTER
JAMES S. HAMMOND, MINISTER OF MUSIC
SUNDAY, SEPT. 25, 1960
8:30 & 11:00 A.M.
A Series on "THE REVELATION"
1. TO EPHESUS
MR. BASCOM PREACHING
ADVANCE NOTICE
ORGAN RECITAL
MR. THOMAS KERR, JR
4:00 P.M., SUNDAY, OCT. 2, 1960
MUSIC
CHANCEL CHOIR
"THE LORD'S PRAYER"—Dash
"WITH A VOICE OF SINGING"—Sisson
SANCTUARY CHOIR
"CAST THY BURDEN UPON THE LORD" — Mendelssohn
"A SONG OF PRAISE" —Sanford
GOSPEL CHOIR
"HOLDING MY SAVIOR'S HAND" — Reese

THE YOUNG MEN'S CLUB of GILLIS MEMORIAL COMMUNITY CHURCH
PROUDLY PRESENTS
THE SENSATIONAL
RASBERRY SINGERS
OF Cleveland, Ohio
at
Gillis Memorial Community Church
Calhoun and Mulberry Sts.
SUNDAY, SEPT. 25th
8:00 P.M.
2 other outstanding groups to assist
Advanced Tickets $1 At Door $1.25
James Mosley, Chairman Pauline Wells Lewis, M. C.
REV. THEO. C. JACKSON, Pastor

12th Annual MEN'S DAY
SUNDAY, OCTOBER 9th — All Day
ELABORATE PROGRAM
ARRANGED FOR ALL DAY
DON'T MISS! — 3 P.M.

FAITH BAPTIST CHURCH
Ashland Ave. and Bond Street
"THE PRAYING CHURCH"
SUNDAY, SEPTEMBER 25, 1960
9:15 A.M.—Sunday School !
10:45 A.M.—Morning Worship. Annual Service for members who have passed away from September 1, 1959 to September 1, 1960.
1:00 P.M.—Annual Dinner for the Aged, sponsored by the Sick Committee
3:00 P.M.—Special Service for the Aged
6:00 P.M.—Baptist Training Union
7:30 P.M.—Evening Worship, Preaching
WE WELCOME YOU
REV. WALTER E. ZAIGE, Pastor

GROUP No. 15 OF MT. ARARAT BAPTIST CHURCH
GWYNNS FALLS PARKWAY & LONGWOOD ST.
PRESENTS
THE MORRIS QUEEN CHORAL In Recital
SUNDAY, SEPT. 25, 1960—5 P.M.
Admission $1.00 Benefit of Woman's Day
MRS. R. P. McARTHUR, Captain SADIE McDUFFIE, Chairman
REV. S. R. REDD, Pastor

EBENEZER BAPTIST CHURCH
GUILFORD AVE. and 23RD ST.
SUNDAY, SEPTEMBER 25, 1960
9:15 A.M.— Sunday School
10:45 A.M.—Morning Worship, Sermon by the Pastor.
6:00 P.M.—B.T.U.
7:45 P.M.—Evening Worship.
The Lord's Supper will be served on the 2nd Sunday morning following the worship service.
REV. MAXWELL JOHNSON, Pastor

MEMORIAL BAPTIST CHURCH
Caroline and Preston Streets
SUNDAY, SEPTEMBER 25, 1960
ANNUAL FAMILY DAY
9:30 A.M.—Sunday School
10:30 A.M.—Prayer and Praise Service
11:00 A.M.—The Rev. Robert M. Powell, Director of Lafayette Square Community Center, St. James Episcopal Church
3:00 P.M.—Mrs. Phyllis Tilley, Staff Member, Children's Guild of Baltimore
6:00 P.M.—B. T. U.
7:30 P.M.—Film — Family Circle
Discussion Group — Pamphlet, "Enriching Family Life Through Religious Experience"
The Church With A Hearty Welcome
REV. C. EDWARD BROWNE, Pastor

FIRST BAPTIST CHURCH
CAROLINE AND McELDERRY STREETS
SUNDAY, SEPTEMBER 25, 1960
9:30 A.M.—SUNDAY SCHOOL
11:00 A.M.—MORNING SERVICE
6:00 P.M.—B. T. U.
7:30 P.M.—EVENING WORSHIP
A CORDIAL WELCOME TO ALL
REV. VERNION T. WILLIAMS, Pastor

ENON BAPTIST CHURCH
Edmondson Ave. and Schroeder St.
SEPTEMBER 25, 1960
6:30 A.M. — Early Prayer and Praise Service
9:30 A.M. — Sunday School.
11:00 A.M.—Sermon by the Pastor, Baptizing
3:00 P.M.—Usher Memorial Service
6:30 P.M. — Baptist Training Union.
7:30 P.M.—Power Hour Choir Anniversary
REV. ARTHUR J. PAYNE, Pastor

PERKINS SQUARE BAPTIST CHURCH
EDMONDSON AND WARWICK AVENUES
BALTIMORE 23, MARYLAND
SUNDAY SCHOOL DAY
SUNDAY, SEPTEMBER 25, 1960
8:00 A.M.—EARLY MORNING WORSHIP MUSIC BY THE SANCTUARY CHOIR
9:15 A.M.—SUNDAY SCHOOL
10:30 A.M.—OPEN HEART SERVICE
11:00 A.M.—SERMON BY THE PASTOR Music by the SUNDAY SCHOOL CHOIR
6:00 P.M. — B.T.U.
MON. SEPT. 26 THRU SUN., OCT. 2 REVIVAL WEEK
REV. WARD D. TERRY

BROWN MEMORIAL BAPTIST CHURCH
2000 N. FULTON AVENUE
SUNDAY, SEPT. 25, 1960
9:30 A.M.—Sunday School
11:00 A.M.—Morning Worship
3:30 P.M.—Junior Choir's Anniversary
8:00 P.M.—Preaching
Old Fashioned Prayer Meeting Each Friday at 8 P.M.
All Are Welcome
REVEREND PAUL J. HARRIS, B.Th. MINISTER

LEADENHALL BAPTIST CHURCH
1021 LEADENHALL ST.
SUNDAY, SEPTEMBER 25TH
9:30 A.M.—Church School
11:00 A.M.—Morning Worship Sermon by the pastor: "Beliefs that Matter" (2nd in series) Music by the Senior and The Royal Ladies.
3:00 P.M.—Pastor and Church will worship at St. Phillips Baptist Church, North Capitol and K Sts., NE, Washington, D.C.
M. L. Alcorn, Minister of Music
Rev. Thos. B. Davis, Pastor

WHEN YOU FINISH READING YOUR AFRO PASS IT ALONG TO A FRIEND

Historic Theresa in the news again

By ALVIN WHITE

NEW YORK —Favored number played in Harlem last week was — you guessed it — 929, which was the number of Fidel Castro's Hotel Theresa suite. Oh yes, Virginia, there is a Santa Claus and people DO play the numbers in spite of hell, high water - Commissioner Kennedy and Adam Powell!

What a Difference a Day Makes —

Murray Hill, especially that corner where the Shelburne Hotel stands, 37th and Lexington, is now back to normal. The $100 call girls who frequent the small, intimate East Side bistros that dot the neighborhood are back in business.

Continental suited beatniks are on the stroll; parading pansies have resumed their natural habits; the old brownstone houses that rub shoulders with modern apartment houses seem satisfied; the stucco yellow painted home of Who's Who in America at 38th and Lexington sits prim across from the rococo red brick Red Cross building; Third Avenue buses chug along occasionally; traffic is back to its one way stream; the police have gone, the mounted cops all disappeared; no prying bluecoated figures peer from housetops; the lights burn brightly at the Shelburne and the manager can go ahead with the refurbishing job started long before the Cuban hero desecrated the snug little hostelry — and the happiest man of them all is the chubby, smiling, green, oh so bright - a - green, uniformed doorman, who can now bow politely as he hands the hotels guests in and out of taxis, cars or whatever they roll up in.

Yeah — what a difference a day makes on Lexington Avenue in staid old Murray Hill.

THE 12-STORY fifty -year old Theresa Hotel, white brick with stores lining the Seventh Avenue side, was long a haven for New York's tired business men. Located as it is at the corner of 125th and Seventh Ave., it was a safe distance from the heart of the city and furnished an ideal rendezvous.

For years, the only colored in the hotel were the tired help. Its ancient bar since renovated and enlarged - did not cater to colored patrons, even after the area showed signs of turning completely from white area. Its neighbors were branch stores of well - known chains, which deserted 125th Street with the influx of colored folk. But as the community changed, the Theresa was a money - loser for the owners—an estate. Suddenly, the Theresa "went colored" with Walter Scott, formerly of the YMCA and the Department of Welfare as its first colored manager.

During Joe Louis reign as king of the heavies, it was the favorite spot for out of town visitors and almost overnight, from a losing proposition, the Theresa became a gold mine. Its prestige waned and there have been several changes of management and ownership.

The clientele also changed, although at the time that Walter Scott took over, one or two of the old white permanent guests, refused to move and continued residence at the ancient hostelry. Although the Theresa can rightfully claim to be the largest colored hotel, it is by far, not the finest today.

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THE OLD GAL HAS seen some gay times — mobs hailing Joe Louis — mobs hailing Adam Powell — mobs hailing Josephine Baker — mobs - mobs and rioting murderous mobs, but in all of her past never has she witnessed anything like what goes on there now. And do you know something else? Today the Theresa Hotel's name is known wherever there is one person to talk to another. Even the South Pole penguins and those at the North Pole too can gawk in penguinese about the old gal since Dr. C. and Mr. K. made it the scene of their first meeting—summit in Harlem!!

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SOUTH CAROLINA - born Love B. Woods is one of Harlem's shrewdest and wealthiest business men. A hotel man and real estate operator in Harlem for the past 40 years, he has amassed a fortune as a lone wolf operator. For the past twenty - five years, ownership of the Theresa has been a fetish with Woods.

When he operated the Woodside Hotel, made famous by Count Basie in "Jumpin' At The Woodside," Mr. Woods tried vainly to interest the late J. Finley Wilson and other prominent personages in buying the Theresa — long before it finally changed hands and became colored guests. The old Woodside, located on Seventh Avenue between 140th and 141st was headquarters for colored baseball teams, colored theatrical and vaudeville people, "sportsmen" ladies of the evening, itinerant wayfarers, shady characters and because it was Harlem's "leading hostelry, now and then visitors to the Big City.

Mr. Woods also operated two other "hotels" — one at 101 West 135th Street another at 121st and Seventh Avenue, the Marietta. Here he tried a sidewalk cafe, but the venture failed. Another time, he bought the famous restaurant long a fixture on Seventh Avenue, Johnny Jackson's.

This too failed, but his other enterprises flourished like the proverbial green hay tree. A bachelor, this Harlem Boniface only recently took over the Theresa when the city of New York purchased the Woodside, demolishing it along with other tenements in the area to make room for a housing project. The Woodside had been an old fashioned apartment house which Mr. Woods converted without too many changes, into a hotel. For years, it was a Mecca for transient Negroes. Woods maintains a real estate office on West 125th Street between Seventh and Eighth Avenue. An only brother Dan Woods, long associated in the management of the hotel, died four or five years ago.

Woods, himself, is a well known figure in Harlem although he is seldom seen at any affairs which attract the interests and attention of other Harlem businessmen.

—Castro

(Continued from Page 1)

range a brief interview with Commandante Almeida.

At 12:45, this writer was ushered into suite 929 and was shortly greeted by the slight, bearded Almeida, who joined the July 26th movement in 1953. There followed a brief exchange through an interpreter.

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THEN, DR. CASTRO entered the room. It was a moment scores of metropolitan reporters had waited for, all day in vain.

"We feel here like we would in our own country," gestured the Premier when asked about his treatment in Harlem and at the Theresa.

What was his impression of the downtown hotel he stormed out of Monday night.

"We were discriminated against at the Shelburne," he laughed.

Dr. Castro said the Harlem welcome indicated to him that the citizens here understood the motives behind the Cuban revolution.

"They know that we fight for justice and equality." He stated.

Since the revolution, Dr. Castro said, anti - discrimination laws, which were on the books, are now being enforced. He said there is integration in education, job opportunities, and public accommodations.

"When privilege disappears, discrimination disappears," the Premier asserted.

• • •

DR. CASTRO told the AFRO his government started out with a sincere effort to wipe out discrimination and segregation based on race. Adding, "with demogoguery it's not possible to solve the problem."

Colored Cubans, the Premier said, are one hundred per cent behind the revolutionary government.

Dr. Castro admitted that colored Cubans in many instances have been on the bottom of the economic ladder. His government's reform program, he said, is eliminating this difference.

The Premier said all the people of Cuba "are full of gratitude" for the Harlem reception of the delegation.

Raul Roa, Jr., displayed a number of communications which came from Cuba Tuesday with such salutations as: "To our friends in Harlem," "To our brothers in Harlem," "To each and all of the residents if Harlem," and "To the American people of Harlem."

Earlier Wednesday, Almeida and Jimenez strolled the streets near the Theresa and received wild applause from many of the estimated 20,000 spectators in the vicinity.

"It was great and it was moving," said the army chief of staff. "I felt moved deeply by the generous manner in which they saluted me."

Cubans as ideal guests.

"They're very nice and well-behaved," comments Mr. Woods.

• • •

HOWEVER, Edward Spatz, manager of the Hotel Shelburne where Mr. Castro said he left because of exorbitant prices, has an entirely different version.

Mr. Spatz said he found Mr. Castros rooms so littered that it appeared everyone had been watching a chicken fight.

He reported that countless cigar and cigarette butts and ashes covered the deserted rooms, chicken feathers littered one gray sofa, empty milk cartons stuffed wastebaskets — or in short, everything was a mess.

Now, just what sort of hotel guest is Mr. Castro?

Now, just what sort of guest is Fidel?

Dr. M. L. King to address Baptists

ASBURY PARK—Dr. Martin Luther King Jr., noted integration leader, will speak at the fourth annual social action program of the General Baptist Convention of New Jersey here Oct. 7.

Dr. King, president of the Southern Christian Leadership Conference and leader of the successful Montgomery, Ala., bus boycott, will address the group at 8 p.m. in the High School auditorium here.

The Rev. E. G. Thomas, pastor of First Baptist Church of South Orange, said buses will leave from several points in New Jersey to transport persons to the session in which the Rev. Mr. King will appear.

Rev. Kilgore

WASHINGTON

The Rev. Thomas Kilgore Jr., of Friendship Baptist Church, New York City, will be the guest speaker at the Annual Friendship Day service of the Friendship Baptist Church School, First and H Sts., SW., Sunday, at 3:30 p.m.

MINISTER J. MUHAMMAD

brother of the spiritual head of the Muslim Movement in America, will be the principal speaker at the LOCAL MOSQUE, 514 WILSON STREET, SUNDAY, SEPTEMBER 25th at 2 p.m. Minister John Muhammad, who has been a direct aid to the Messenger for the last 30 years in establishing Temples and Universities throughout America, will make his first guest appearance to the city of Baltimore. A turnout of many thousands is expected.

Minister Isaiah Karriem, head of the local Mosque, stated that there would be no reserved seats as the meeting is free. People will be seatd on a first come first served basis. Doors will be opened at 1 p.m. Come early to get a good seat. Admission free. All are welcome. Subject: "Messenger Elijah Muhammad Came as it is Predicted of Him."

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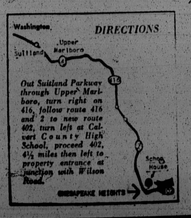

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