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313 GWYNN AVE. — Stone rear porch. Brick. FormStone side and rear. 6 rooms and bath. Automatic oil heat. Automatic water heater. Venetian blinds.
163 HILTON ST.—Porch front, 2 story. 1st floor: unit kitchen, living room and dining room. 2nd floor: 3 bedrooms and bath. Automatic heater. Oil heat. Laundry trays.
2523 LAURETTA AVE.—Porch front, 6 rooms and bath. Automatic gas heat. Automatic water heater. Metal garage.
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319 GWYNN AVE. — Porch front, 6 large rooms and modern bath with shower Hardwood floors. Gas heat. Partial knotty pine clubroom. Storm windows and doors.

WEST

2537 ARUNAH AVE. — Porch front, 1st floor, 3 rooms and kitchen with cabinet sink units. Parquet hardwood flrs. 2nd flr., 3 bedrooms and bath. Oil heat. Extra flush in basement.
2515 CALVERTON HEIGHTS—Porch front, 8 rooms, pantry and bath. Parquet hardwood floors. Automatic oil heat. 2 extra rooms in basement.
300 N. CULVER ST.—Corner, patio porch front. 1st floor, 3 rooms; 2nd floor, 3 rooms and modern tile bath. Hardwood floors. Extra flush and shower in basement.
2731 ELLICOTT DRIVE — Patio porch front, 6 rooms and tile bath. Hardwood floors. Automatic gas heat. Aluminum storm windows and doors.
1310 KENWOOD AVE. — Arranged for 2 families. Porch front. 1st floor, living room, 2 bedrooms, modern unitized kitchen and bath. 2nd floor, 2 rooms. Oil heat. Separate gas and electric meters.

NORTHEAST

2123 AIKEN ST. — Porch front, 3 rooms and kitchen and bath on 1st floor. 3 rooms and kitchen and bath on 2nd floor. Hardwood floors. Many extras.
1753 CLIFTVIEW AVE.—At Clifton Park. Porch front. 6 rooms and bath. (Kitchen, pantry). 2nd flr. 3 bedrooms and bath. Pine floors. Basement tiled floor. Oil heat. Extra flush in basement.
1023 BONAPARTE AVE. — Corner, porch front, 3 rooms, kitchen and bath each floor. Hardwood floors. Storm windows and doors.
1753 CLIFTVIEW AVE.—At Clifton Park. 6 rooms and bath. Kitchen and cabinets and cabinet sink. Automatic gas heat. Automatic water heater.
1744 DARLEY AVE. — Porch front, 6 large rooms and bath. Automatic oil heat. Automatic water heater.
1310 KENWOOD AVE. — Arranged for 2 families. Porch front. 1st floor, living room, 2 bedrooms, modern unitized kitchen and bath. 2nd floor, 2 rooms. Oil heat. Separate gas and electric meters.

EAST

2635 E. BIDDLE ST. — Sunroom porch front, 6 rooms and bath. Hardwood floors. Oil heat. Complete asphalt tiled basement.
2506 E. CHASE ST.—Porch front, 5 rooms and tile bath. (Modern unitized kitchen with tile walls.) Hardwood floors. Extra kitchen in basement. Clubroom.
1212 N. CURLEY ST. — Stone porch, 5 rooms and bath. Automatic gas heat. Hardwood floors. Automatic hot water heater. Venetian blinds.
2234 E. HOFFMAN ST.—2 story, 6 rooms and bath. Automatic oil heat.
2631 E. BIDDLE ST.—Sun parlor porch front. 1st fl. 3 rooms, kitchen, pantry 2nd fl. 3 bedrooms and bath. Pine floors. Basement tiled floor. Oil heat. Extra flush in basement.
1710 E. 25th ST. — Porch front, buff brick, 6 large rooms and bath. Automatic oil heat.

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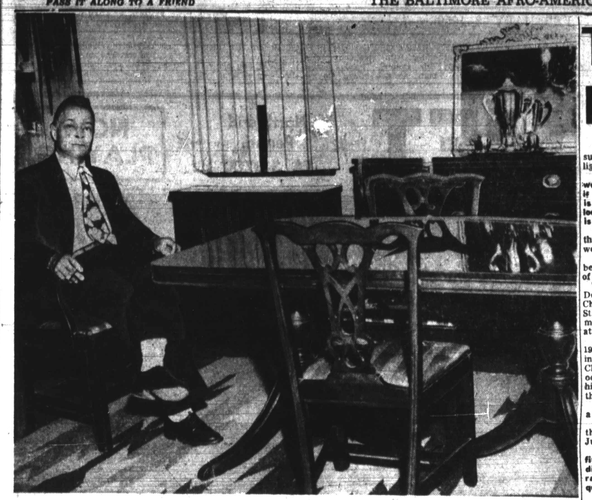

THERE'S FURNITURE HERE — Joseph J. Carter, center of the current hearings involving the Manning Shaw Real Estate Firm, is shown in the dining room of his home. There were allegations made that Mr. Carter's home lacked furniture. Mr. Carter said the suite was purchased seven years ago.

'We wanted a better home... it was my money, so I got it...'

"It's 1,000 per cent better for my children to live here than in the slums."

—That statement from Joseph J. Carter on Tuesday night summed up the reasons he gave for purchasing an attractive home in the Ashburton section and unwittingly setting the stage for himself to become one of the principal figures in the current series of hearings involving the Manning-Shaw Realty Company.

The complaints who have brought the charges against the firm before the State Real Estate Commission have contended, among other things, that the sale of the property at 3800 Grantley Rd. to Mr. Carter was not bona-fide.

They have intimated that Mr. Carter was guilty of blockbusting — a term used to describe a planned operation in which a colored resident is moved into a previously all-white area to frighten the owners into selling their homes.

There charges Mr. Carter denied on Tuesday afternoon from the witness stand at the Real Estate Commission and these charges he continued to deny on Tuesday night at his home.

* * *

SLOW SPOKEN, as if he thinks over each word carefully before it leaves his mouth, Mr. Carter went through a grueling experience on the witness stand where his measured way of speaking did not show him to his best advantage.

But in the calmer atmosphere of his own home on Tuesday night he unbended and talked as he could not unbend and talk on the witness stand and he told a simple story of a simple dream — to give his children the best in life he can afford.

Sitting across the room from him as he spoke was his wife, Mrs. Marie Carter, who admitted that she was bewildered, confused and hurt by all the publicity she and her husband have received because they purchased a home in a neighborhood that was formerly all-white.

For years the Carters led relatively uneventful lives. Then they purchased the home on Grantley Rd., and since that time their lives have been turned upside down.

* * *

ON JUNE 19 they signed the contract with the Manning-Shaw firm to purchase the home and subsequent to this date the sale was completed and in September they moved into the dwelling.

On Sept. 5, Melvin J. Sykes, an attorney, filed a complaint before the Real Estate Commission accusing Manning and Shaw of blockbusting in the case of the home at 3800 Grantley Rd.

Then on Feb. 3 the hearing opened before the Commission and Mr. Sykes charged that the sale of the Grantley Rd. home to Mr. and Mrs. Carter was not a legitimate one, and they had been used to "break the block."

Policewoman Sgt. Violet Hill Whyte was called to the hearing and she testified that she visited the Carter home and found them in strained circumstances.

The conditions described, according to observers, were not those usually associated with persons able to buy an $18,000 home, which is what the property cost.

* * *

THE REAL estate hearing closed Feb. 4 and on Feb. 9 Mr. Carter was charged in the Division for Juvenile Causes with sanrificing the health of his children to pay for the home.

There was testimony that the home was without food, even though there was an expensive dining room suite there.

There was testimony that the children were hungry, that the refrigerator was empty, that there was a washing machine that was not being used and the family had no furniture.

Mr. Carter was sentenced to six months and placed on probation.

On Tuesday of this week he was summoned back to the Real Estate Commission for more testimony and the question of his home-life was again raised.

All this was in the background on Tuesday night and the Carters unburdened themselves.

* * *

FIRST THERE was the question of his living conditions.

Mr. Carter pointed to his living room, which had a couch, chairs, a rug and tables.

The furniture wasn't new but it was comfortable and according to Mr. Carter it has been his property for seven years and has been in the house since he moved there.

His dining room housed a handsome dining room suite which according to Mr. Carter had been "purchased several years ago.

"I don't see how they could say there was no furniture in my house," he said almost sadly, "when I do have furniture."

* * *

EXPLAINING THE police interest in their affairs, Mrs. Carter accepted that responsibility.

"I went down to see Sergeant Whyte about heat," she said. "I complained because my husband did not have any oil in the house and I was thinking about my children."

Several days after filing the complaint, Mrs. Carter said a policewoman paid her a visit and a few minutes later photographer showed up to take pictures of her home.

At this time Mrs. Carter admits that her children were in the kitchen because of the lack of heat, but she insists that allegation that they were living in the kitchen because of the lack of furniture was in error.

* * *

AS FAR as the food situation, Mrs. Carter said her husband was here because the visit was made on a Saturday and her husband had not brought in the marketing.

"My husband always brings home food," she said. "And my children are not starving."

Mrs. Carter said she was under the impression that all the police wanted to do was to talk to her husband to help iron out the domestic situation but instead they had him summoned to court.

"I thought they would advise him, not sentence him and why they did is a $64 question."

* * *

A WEEK after the juvenile court hearing Mr. Carter said a policewoman came to her home with a man identified as "Mr. Sykes."

"I was surprised," says Mrs. Carter of this visit. "He kept asking me questions and asked me if I knew Mr. Shaw. He asked me why did I buy the place.

"I guess that made me angry and I told him anyone who has nearly $2,000 on a place can afford to buy it."

When looking back on what happened as a result of her complaint to police, Mrs. Carter says:

"I wouldn't do it again. I only wanted to help my children."

WHILE MRS. CARTER talked her husband listened and then he told the story of how they came to Grantley Rd.

For 12 years he operated a delicatessen, at 2548 Francis St. with his wife, who worked there in the day while he took over at night. He also had a regular job.

"I guess I and a man who knows the value of a dollar, he began to purchase property and at one time owned six houses. Prior to purchasing the Grantley Rd. property he lived in the 2500 block Madison Ave. but he wanted something in a newer neighborhood.

"I picked this home after I looked at several others," he said, "this one is $18,000 and there were others that sold for $12,000 but this was what I wanted."

AND HOW does a man get the money to purchase a home like this!

Well Mr. Carter sold some of his property and paid $2,000 down.

It isn't easy for a working man to accumulate that type of money but Mr. Carter says he earned it himself and he feels he should be free to do with it as he pleases.

What's ahad for the Carters is a question that only the future can answer, but at the present this is the way Mr. Carter regards the experience he has gone through.

"We wanted a better home and nobody says you have to live in slums. This is what I wanted and it was my money, so I got it. We aren't going to move.

"This is our home."

COMING EVENTS

FEB. 27-MARCH 22
"Silks and Satins" showing shimmering brocades and damasks woven in 17th and 18th Centuries (Italy); also "Indian Picture by Miller and Catlin," water colors and lithographs, at Walters Art Gallery, Charles and Center Sts.

FEB. 27
Snow Queen crowning at Union Memorial Methodist Church's "Snow Festival," 7:30 p.m.; Harlem and Warwick Aves.

MARCH 1
The Art and Craft Club sponsors the Gospel and Male Choirs of St. John AME Church, at Carrollton Ave. near Lanvale St., in their first song program of the season, 5 p.m.

Spring Fashion show for children at YWCA, 1912 Madison Ave., 4 p.m.

Fifteenth annual Blue Ribbon Tea sponsored by the Women's Citywide Committee for Delinquency Prevention of the Eastside Community Committee, 4 to 8 p.m., Dunbar High School auditorium. Mrs. Cora M. Brown, Detroit attorney, special associate general counsel of the Post Office, speaker.

Smorgasbord sponsored by the Women's Day Committee of Trinity AME Church, 6 E. Hoffman St. and Collington Ave., 2 to 4 p.m.

The Rev. Preston N. Williams, associate chaplain, Pennsylvania State University, delivers message at Sunday Worship services, Morgan College Christian Center, 10 a.m.

The Town Choir, celebrates 9th anniversary at Centennial Methodist Church, 9 p.m.

The Blind Association of Baltimore closes Dime Rally with musical tea, 1321 Eutaw Pl., 3 to 7 p.m., public invited.

The Rev. J. Lloyd Garrison, district superintendent of South Baltimore area, speaker at McCulloh Homes Recreation Center, 3:30 p.m. McCulloh Singers also on program.

MARCH 2-APRIL 4
Hamid - Morton Three-Ring Circus comes to Baltimore Coliseum with 16 big shows sponsored by Betty Berkowich Fund for Cancer Patient Aid with proceeds helping needy Baltimore cancer patients.

MARCH 3
"The Art of Albert Marquet" exhibit opens at Baltimore Museum of Art, 8:30 to 11 p.m., invitational.

Executive Committee meeting at the Girl Scout Office, 3rd floor of YWCA, 326 W. Franklin St., 10:30 a.m.

MARCH 5
Arena Players in "The Waltz of the Toreadors," at YMCA, 1812 Madison Ave., 8:30 p.m.

MARCH 4
Fashion show by Miss Pauline Brooks at Gillis Memorial Church, Calhoun and Mulberry, 8:30 p.m. for benefit of pastor's aid club.

MARCH 8
"Artist and Indians," discussed by Dr. Theodore L. Low of Walters Art Gallery.

Thirty - fourth annual dinner meeting of the Baltimore Urban League at Famous Ballroom, 2 to 4 p.m. Franklin Frazier, head of the Department of Sociology at Howard University, is guest speaker.

Woman's Day—Trinity AME Church, E. Hoffman St., and Collington Ave. 11 a.m. service. Speaker, the Rev. Mary J. Henry.

MARCH 9
"Fabulous Fabrics," discussed by Miss Dorothy Minor, Walters Art Gallery.

MARCH 15
The Baltimore Chapter of the Howard University Alumni Association will present Dr. Margaret Just Butcher at 4 p.m. Place to be announced.

Baltimore NAACP membership meeting featuring talk by Attorney Daisy Bates, head of the Arkansas State NAACP and visit by Little Rock's Central High students still barred from public school.

Special exhibition, "Museum Directors' Choice," at Baltimore Museum of Art closes.

The Rev. Henry H. Nichols, minister Janes Methodist Church, Germantown, Pa., speaker for Sunday Worship Service, Morgan Christian Center, 10 a.m.

Regular monthly meeting of M. J. Naylor Chapter, Morgan College Alumni Association, upper lounge, McKeldin Student Union Building, 6:30 p.m.

MARCH 16
"Illusions in Art," by Dr. Theodore Low at Walters Art Gallery.

Student group from Peabody guests at St. James PE Church featuring Maurice Murphy, organist; Miss Jaonne Cohn, violinist; Miss Wilda Hess, flutist and Miss Veronica Taylor, soloist.

MARCH 23
"Easter in the Medieval Drama," discussed by Philippe Verdier, Curator of Medieval Arts, at Walters Art Gallery.

MARCH 24
Oberlin College Choir of 50 voices presented in recital at Bethel AME Church, Druid Hill Ave. and Lanvale St., 8:30 p.m. benefit of Women's Day.

MARCH 29
Clara Ward and Ward Singers of Philadelphia, Pa., appear in Bon Voyage program at Gillis Memorial Church, 8 p.m.

MARCH 30
Easter Luncheon sponsored by the Ministers' Wives of the United Missionary Convention, 1 p.m., at St. Mark's Institution.

The Rev. Don F. Fenn-- He Walks Behind God...

By SHELIA SHIELDS

"My philosophy of life is summed up in the Christian religion.

"Our Lord came to put in the world his principles. I believe if we want to know what God is and who God is, we have to look at Jesus Christ because He is God.

"I teach what God is—that is the only philosphy that will work among human beings.

"I cannot see a philosophy better than that which the Son of God eventualed."

The speaker, the Rev. Dr. Don Frank Fenn, pastor of the Church of St. Michael and All Sts., will be honored at a testimonial dinner April 21 at Sheraton-Belvedere Hotel.

An Episcopalian priest since 1915, the Rev. Dr. Fenn is being honored by the Baltimore Chapter of Americans for Democratic Action in recognition of his many years of service in the field of civil liberties.

He is honorary president and a member of that board.

Officially, he will be rector of the St. Michael's parish until June 15—when he will retire.

Average of height (about five-feet, ten inches) and sturdily built, the Rev. Dr. Fenn radiates an unusual inner-quietness.

His conversation about his religious and civic activities reflects not only deep interest in and sincerity for what he is doing, but a certain something that assures his listener this work is what the Rev. Dr. Fenn was born to do.

He really uses his Christian philosophy, and says he gets rich reward in teaching his parishioners to use that which he has taught them.

* * *

ONE STORY he uses to illustrate how he teaches the Christian philosophy follows:

"On one occasion, the Women's Auxiliary of my church wanted to have a tea, but didn't have the wonanpower (to serve the anticipated amount of guests).

"So, one member mentioned, 'Why not ask the women of St. James (Arlington and Lafayette with a colored congregation) to help'

"I thought it was a fine idea, but another woman of the parish objected.

"I told her she could object if she wanted to, but she would have to do it through the Bishop at Osten House (Seat of the Protestant Episcopal Diocese in this area").

At this point, the priest leaned back in the chair of his parish house office, tucked his hands into vest and pursed his thin lips:

"I told her I thought she was sincere (in her religion)—but that I wanted to know if she would object if they (the women of St. James') came. She said, no sir.

The indication of his question was so strong to her—that she would be willing to work with them only if they were subservient — that she immediately apologized, realizing the fallacy in her thinking.

"I have had people walk out the other door of the church so they wouldn't have to shake hands with me," said the rector.

"But they always come back. —I take it then that my preaching has done them some good.

* * *

"WHEN I first came here, parish clergymen (colored included) would come to meetings here (at the Church of St. Michael and All Angels) and some of the parish women refused to serve them," he added.

The Rev. Dr. Fenn said some of the parishioners went so far as to tell him, "I won't serve the d-a n—s"!

"There isn't a person here now who would say that. There isn't a person here now who wouldn't serve anyone," Dr. Fenn said.

"I work on my preaching because you never can tell what you say might do to some one. Many people who come to church have many, many problems and one sentence you say might change them.

"Preaching can direct the course of people's lives. Even when they don't tell you that it has.

"I think more people in this parish have more tolerance toward race than they ever would have had because of preaching.

"You have to be careful of what you say," As he speaks, Dr. Fenn looks as if he were penetrating something — like someone or something was directing him in what to say, and this, he repeats carefully.

"The most important thing we can do is offer glorious worship to Almighty God. This is the basic purpose of the Church.

* * *

"PREACHING SHOULD lift people up. The music here is about faultless. It lifts people toward God.

"I also try to teach people to apply the Christian religion to the places where they live. Don't leave it in church. Christians rave to get out on the street and do what they can there.

"I know that many have accused me of being a 'communist lover,' but not my parishioners.

"They knew I wasn't talking about politics," he said.

Last year, Dr. Fenn spoke out against House Congressional Committee hearings.

He accused them of perpetrating "false witness and slander by innuendo."

Dr. Fenn called for a Christian stand against unwarranted fear and half truth at that time and warned that, "if it goes on this, the things we commit for security reasons, we in churches will be told what we can say and what we can't say."

My parishioners knew I wasn't talking about politics," said the rector.

* * *

ABOUT HIS profession, the Rev. Dr. Fenn said, "It's all a very absorbing work. — Handling personal problems is most fruitful.

"When people have their problems, and they are really up against it, what they really need is someone to listen to them," he said.

A great portion of the workday is devoted to listening to these problems and advising. Many persons seeking advice are those planning marriage, he added.

"People are funny about the clergy. When my son was in college, his friends used to ask what his father did between Sundays.

"They thought all a clergyman had to do was work on Sundays."

"Another phase of the work almost nobody seems to think about—488 times last year, I administered Holy Communion to people who couldn't get here.

"This brings great solace to people. We see something happen to people after these services. Their physicians have said they have actually seen the improvement," he added.

"I see so many ways preaching has its effect," he said.

Last year, 1,200 communicants were listed at the Church of St. Michael and All Angels. —A total of 2,300 counting both those who were baptized and those who were not.

* * *

THE RECTOR said he had seen a tremendous change within his area. Most of the residents are "white Baptists from the hills of the South," he says. He adds that he has not seriously attempted to convert them.

Why did he choose the ministry as his life's work?

"It's a very difficult thing to say because the feeling of vocation is hard to describe," he said.

"I worked four or five years for one of the big corporations of this country. I was tutored at night because I knew I was going into the ministry.

"I was 14 when I worked and was tutored at night. My family situation was such that I had to work.

"I could have stayed with the corporation, but I never considered it. I don't know why. I've done many things I didn't want to do.

"I wasn't attracted to St. Michael's when I was first called but I knew i. was one of those things." The church was becoming a bit run-down," he said.

The Rev. Dr. Fenn proved his grit to like it. He stayed 28 years. The church has been remodeled three times since he came.

* * *

"MINISTRY IS as difficult a job to be done rightly as there is in the world.

"We have to work hard to fill my ministry.

Although he is entitled to two months vacation, the Rev. Dr. Fenn said he had taken advantage of the privilege only three times.

"Once, because I wanted to write a book," he said.

Why retire at the peak of his career when he is still effective as a rector?

"I'm 68 years old. This is a big parish which demands a tremendous lot of a leader and I have seen too many clergymen grow old and not know it.

"Their people love them and are too kind to put them out. I won't let this happen to me.

"I stayed until someone came along whom I felt could handle the work as it should be handled," said Dr. Fenn.

"This (retirement) has been planned," he added.

The Very Rev. Osborne N. Littleford, 48, of Deadfield, Ontario, is his planned successor.

HOWEVER, Dr. Fenn feels he will be asked to do a lot of preaching and teaching after his retirement and he plans to write more.

His first book, written on a two-month vacation, is "Parish Administration." It is required reading for any students who expects to graduate from any Episcopal Seminary.

He has collected notes and plans his second book to be a satire called, "Sub Christians I Have Known," — "If I can do it with a kind enough vein and disguise the characters enough not to offend anyone," said Dr. Fenn.

The rector, born in Wichita, Kansas, has enough civic affiliations to keep one reading for the next 30 minutes if they were innumerated.

Among them are:

ADA (honorary president and member of the board); National Council, Angelican Congress; former commissioner and chairman of the Housing Authority;

* * *

MEMBER OF the Board of Governors of the National Association of Housing Officials; chairman of the Baltimore and Maryland Region of United World Federalists; member of the United Nations Association.

Since 1919, he has been a deputy to the General Convention of the PE Church 11 times; just resigned as president of the Standing Committee of the PE Church; and so many, many other things.

He has been married to the former Miss Clara Rockwell since 1922. His first wife was in 1916 to the former Miss Addie Kelley who died.

The Rev. Dr. Fenn is also father of two children: Don Perry (Denver, Col.) and Miss Janet Rockwell Fenn.

Mr. Fenn also have two grandchildren in Denver.

The secret of Dr. Fenn's success

His philosophy — looking at Jesus Christ and translating His acts into his own daily living. Dr. Fenn has given his philosophy a tremendous amount of exercise.

DR. DON FRANK FENN

WHAT THE RETIRED DO

The AFRO goes visiting with Charles M. Ringgold, retired

By WILLIAM SLATER

For the past few weeks now, the AFRO has been visiting retired citizens in our community to learn how they are enjoying their lives of leisure and what they do to keep occupied.

This week, we visited Charles M. Ringgold, 70, 1717 Calhoun St., a retired shipping clerk and fraternal leader.

Mr. Ringgold retired from his job in April 1954 because of ill health.

* * *

HE ENTERTAINED the AFRO in the living room of his comfortable home on Wednesday.

Seated in a chair opposite his television set, he spoke of the days now past.

"I loved my work. If I hadn't become ill, I'd be working now."

Constantly gazing into the television as though not to miss any of the "Cisco Kid Show," he continued.

"I spend most of my time now reading and watching television.

"Sometimes I do a little walking, but not too much because of my condition."

* * *

MR. RINGGOLD suffered a stroke recently which affected his left side.

Shifting slowly in his chair to a more comfortable position, he talked on.

"I became ill on the job and was forced to retire. I had a stroke right at the table where I was working, and I've not been well since."

By the time, he reached this point in his narrative, the Cisco Kid had apprehended the crook and the show was going off.

Speaking of the TV western, Mr. Ringgold commented.

"I enjoy watching that show. Westerns are among my favorite TV programs.

"I enjoy watching anything that is interesting.

After adjusting the pillow behind Mr. Ringgold's chair, his wife, Mrs. Alma Ringgold joined the conversation.

"We depend on our television around here. Without it, this place would be awfully lonesome for him, because I'm not here all the time."

Mrs. Ringgold works for a family in the Homewood Area.

"My husband reads a lot and likes to write. Most of his reading is confined to church, periodicals, fraternal rituals, and current events.

Mr. Ringgold says that when not reading or watching television, he is talking to some of his friends or fraternal brothers to keep contact with some of his old clubs.

* * *

BORN IN BALTIMORE April 17, 1889, he is the son of Mr. and Mrs. James Ringgold.

He attended elementary school at Gold and Calhoun Sts. then known as the Old Ten Pace.

Later transferring to Carey St. School.

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BECAUSE HIS FAMILY loved country life, they moved to Pikesville, where he attended high school, graduating in 1907.

After graduation, he got his first job as valet to Senator Isidore Rayner and traveled with him for six years.

On October 11, 1917, he married the former Miss Alma Hackett of Montgomery Co., Md.

The couple has no children.

In 1922, he got a job as shipping clerk with Stroussmar Co., a clothing manufacturing company on Paca and Pratt Sts., where he stayed until his retirement.

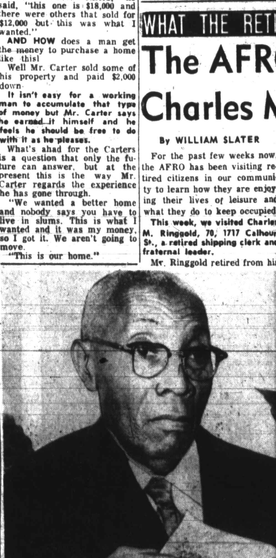
* * *

BEFORE HIS ILLNESS, Mr. Ringgold was active in church and social organizations throughout the city.

He is a 42-year member of Ames Methodist Church, where he served as a steward and benevolence treasurer.

"During my 42 years at Ames, I have seen seven pastors in that church," he recalls.

He is also a member of such organizations as BWS Peck Lodge, Prince Hall Masons; Eastern Star; Past Grand Patron of Myrs Grand Chapter OES (PHA) Joshua of Emmanuel Court; Star Heroines of Jericho and Past G. Joshua of Ruth G. Court Heroines of Jericho.



CHARLES M. RINGGOLD
He wishes he were able to work