THE NEW LOOK—This sleeping bay inside Rennie Cottage, one of the newest cottages built (1956) at Boys' Village, shows a sharp contrast to the sleeping bay in 84-year-old Henson Cottage. This bay houses 20 beds designed to house 14 beds) with and adjoining wing with 14 private rooms. The private rooms are given to boys who earn them on merit, or need them due to other considerations which make the private room necessary to their adjustment.

CONGESTED SLEEPING BAY—This is the bay in Henson Cottage where 60 beds are crowded into this sleeping room for new boys at Boy's Village. In this 84-year-old room, the walls and ceiling bear cracks and broken plaster. Two tiny bulbs in the ceiling leave the room far short of adequate lighting. The wooden floor bears large crevices and splintered areas. A small lavatory of three basins is at the rear of the room. There is no present prospect for replacing the building.

Boys' Village, once the hell-hole known as Cheltenham, has a new look

(EDITOR'S NOTE: This is the first of two articles on Boys' Village, one of the State's training schools for Negro boys. How they live in Boys' Village.)

From a window in his office at Cheltenham's Boys' Village, Lawson J. Veney watched a large bull dozer biting into the earth, removing the rubble that stood where one of several new cottages will stand within several months.

"The State is finally doing something about the complete renovation of the campus," said the superintendent of the training school for delinquent colored boys that has for more than a quarter of a century been the center of need and controversy.

Several hundred yards from Mr. Veney's window stood a row of six modern cottages, built only last year at $143,000 apiece.

Not too far from them the ground was being turned for the foundations for three more modern cottages which should be ready for occupancy before the end of July.

Their construction will attempt (and succeed in great measure) to answer the loud cry for adequate facilities that has been echoed across the state for many years.

BUT THEY will answer only part of the village's dire needs and could only a phase of the controversy.

Some answers are being made however, and much of the reason for controversy has been removed.

The building in which Mr. Veney stood and made his observations, Tuesday, will be among others to be replaced within a couple of years, and the superintendent and the staff around him are rapidly curbing the tide of controversy.

The latter is being done through a conscientious recruiting program that has brought to the Village staff some of the nation's most competent personnel to deal with the complex problems brought to them by the 331 boys currently enrolled at the correction school.

TOTAL STAFF positions number 169 persons, 16 of them teachers of formal academic and vocational classes.

This staff pilots a program whose facilities are adequate to accommodate only 245 boys 86 less than the 331 full-fledged problems enrolled there.

But the staff is doing yeoman service against the grueling odds. The excellence of their results is evidenced by the relatively small percentage of boys who return to the Village after spending their first period in correction.

Only 20 to 25 percent of the boys return according to Robert J. Sauls, assistant superintendent.

That means, he said, that 75 or 80 percent of the boys do not return to delinquency after their release. This is an "excellent" rating, he said, since the national average is about 50 percent.

* * *

WHEN THE Cheltenham training school received its first two boys, Feb. 4, 1873, only a few of the building presently standing were than a part of Boys' Village.

The administration building, Douglass and Henson Cottages were among them.

Although the administration building — which houses the main offices including the office of the superintendent — is in sure need of replacement, it will not be torn down until a new staff building is built, Mr. Veney said.

But the current Legislature has been asked to provide $350,000 for the staff building, the superintendent said, and he expects to get it.

The present Legislature has been asked also for $3,000 to finance the planning of an academic classroom - auditorium building which would cost roughly $240,000.

The funds for construction would be requested in next year's Legislative session, Mr. Veney said.

* * *

OTHER PHYSICAL facilities recently provided include the installation of an oil heat plant, replacing a coal heat plant which required the Village pupils to carry coal to the heating system from across highway 301.

Before the end of the year, a new administration building, costing $110,000 will be completed. It will be a one - story office building, the funds for which the Legislature provided during the current session.

Also under construction are three modern cottages, costing $124,000 apiece. They, in part, will replace such outmoded and supremely inadequate buildings as Henson and Douglass Cottages

Each of the new cottages will house 25 boys and therefore cannot fully replace Henson Cottage for example, which presently houses 60 boys. The effect is that two of the modern cottages are required to replace each of the present ones still in use.

* * *

MASS DINING has been eliminated from the program at the Village, with a program in which each boy eats in his own cottage at mealtime has become the practice.

But this is not an easy system since Henson Cottage houses about three times the number of boys it would properly accommodate.

And while crowded eating facilities present a problem; it is dwarfed by the grievous inadequacy experienced by the boys at bedtime.

At the top of a rickety stairway in Henson Cottage, an open bay is supported by numerous pillars that stand in the floor between 60 beds placed on an average of less than a foot apart.

Without fail, the 60 boys who sleep there get a dull picture of society's attempt to mend them. Fortunately, however, Henson is the orientation cottage and most of the boys eventually get a chance to see the brighter picture in the modern cottages recently provided.

Henson Cottage, the school officials said, cannot be abandoned until new detention homes are provided in Baltimore City. Presently, however, there is no prospect that Henson will be replaced.

But despite spotty inadequacies such as these, the overall building program at the Village is a long step forward.

WHILE IMPROVED physical facilities at the Village are a heartening change, the changes that have taken place in staff personnel are no less encouraging.

The staff currently includes professional men of the first magnitude.

The Rev. Dillard Brown, minister; Dr. John Woodland, dentist; Dr. Charles Bland, physician; The Rev. Van Croft, minister; and Dr. M. M. Miller, psychiatrist, are part of the well trained staff.

Many more are members of a list studded with college graduates and persons who have done post graduate work.

The staff includes 10 professional social workers, all of whom have the master's degree or its equivalent with the exception of two.

The hospital is staffed by a parttime physician, and three registered nurses, who alternate their hours to keep a nurse at the hospital at all times.

* * *

LUTHER NICKENS, staff psychologist, has the master's degree in psychology and is currently working toward the Ph.D. at American University, Washington.

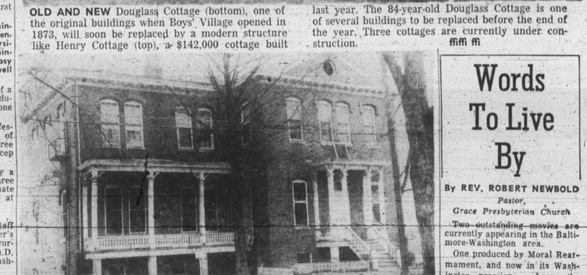
Six of nine farm staff members also have college degrees.

The cottage parents, whom Superintendent Veney calls "the backbone of our program," have educational backgrounds that range from high school through four years of college.

The cottage parents are husband-and-wife teams who serve as parents for the boys in the cottages where they live.

"All of the rest of us work for the cottage parents staff," Mr. Veney said. "They must interpret and use what the rest of us turn over to them."

While Mr. Veney's appraisal of the job done by the cottage parents is accurate and timely, the truth in the statement of Mr. Sauls, "everyone here is doing an outstanding job," is the change that is quieting the controversy and making a reconstruction home of Boys' Village.



OLD AND NEW Douglass Cottage (bottom), one of the original buildings when Boys' Village opened in 1873, will soon be replaced by a modern structure like Henry Cottage (top), a $142,000 cottage built last year. The 84-year-old Douglass Cottage is one of several buildings to be replaced before the end of the year. Three cottages are currently under construction.

Off the Beaten Path

By ELIZABETH M. OLIVER

INDIANA REVISITED. I saw spring returning to Indiana and the Middlewest.

From the air, the many spendored colors of green were manifested in the light green fields of winter wheat, the dark green of the forest and the yellow-green of the orchards.

In 11 above zero temperatures, the crocus, daffodils and hyacinths were poking up through the bare, grassless ground.

Approaching Indiana, the plane makes a bee line across the hurdle-like mountains of West Virginia, follows the beautiful Ohio from Parkersburg darts north to Columbus and Dayton, and cruises low over the endless plains of Indiana.

THE CITY of Indianapolis is like a farmer's first love. It is edged with drive-ins along the broad, straight highways while red barns and white farm houses dot the vast rural areas.

A half-million people live in this capital of the state.

The streets are wide with few skyscrapers in the widespread business district.

Residential houses are frame, made of painted boards.

The lawns are rambling and the streets lined with sycamore, oak and linden trees.

* * *

GOD'S COUNTRY to all Hoosiers is Indiana. This State ruled out segregation of any kind by a law passed in 1887. Should you be refused a hotel accommodation or a meal in a restaurant, or a haircut in a barber shop, just call the law, have the manager locked up, and let him tell it to the judge.

THE STATE - WIDE high school annual basketball tournament is entirely integrated.

Best players on the 1957 All-State team are all colored except two. The basis for choice was merit alone.

Famous for its excellent schools, Indiana is proud, in these days, that their schools have been open to all for almost 100 years.

They advertise their liberal attitude as they do their limestone, coal, clay bricks and corn.

Former Governor George Craig from Brazil was a neighbor and classmate of mine.

* * *

NOTE FOR WOMEN ONLY: Indiana has as good a crop of eligible bachelors as seen anywhere.

Now you take Chester Hibbitt, journalist and real estate broker. A handsome one and ..free and forty.

He returned to his mansion-about-town status just a few months ago after a divorce decree.

In the Persian Room of the smart Mason's Club, (223 W. Vermont Ave) you'll find him —just most any evening after 6.

His office is 3008 N. Capital Ave., and his phone, Walnut 6-5161, just in case you want to pursue prospective listers to that voice of him, as we Hoosiers say.

Another free, handsome and forty gentleman is Frank Ransom of the Ransom clan who have been associated with the Madam Walker business for years.

He is teaching in Michigan City, Ind. Any...long distance operator will connect you.

Scratch Dr. Dewey Hoover of Terre Haute and the Hoover Sanitorium off the list, yatch and all, for he has remarried.

* * *

THE LADY fashion plate is Mrs. Margaret Susan Holdier, school nurse.

Smart and wealthy, is divorcee Mahalia Askley Dickerson, the attorney.

Her three sons, triplets, are in finishing school in Newmarket, Ontario.

Lawyer Henry J. Richardson and the Mrs. have a mansion. Endless in rooms and baths, it is a showplace.

Chuckleglib certain Indiana Ave, hotel is called Chinch Harbor.

* * *

GOODLOOKING Arthur Pratt, Indianapolis printing firm heir and philanthropist also around forty and free, is in Baltimore.

Was educated in Paris, has traveled abroad, most interesting to talk with.

Sea Foodman is still the real estate king in Indianapolis.

Dr. Fred Evans from Terre Haute, who is the son of the late Republican leader, Mrs. Grace Wilson Evans, is practicing in Indianapolis.

Enroute from Indianapolis to Baltimore, I met on the plane these NAACP leaders: Gloster B. Current, Director of Branches; Madison Jones, Special Assistant for Housing; and Thurgood Marshall's assistant, Attorney Robert Carter, all looking mighty snappy with brief cases and spring topcoats.

They were en route home after attending an NAACP regional conference in St. Louis.

Words To Live By

By REV. ROBERT NEWBOLD

Pastor,
Grace Presbyterian Church

Two outstanding movies are currently appearing in the Baltimore-Washington area.

One produced by Moral Rearmament, and now in its Washington premiere — bears the title "Freedom".

The other is the fabulous Cecil B. Demille's "Ten Commandments."

However, the basic similarity needs to be emphasized. They have the same theme—Freedom.

Since this is the keynote being sounded around the world today we do well to review some of the lessons these movies teach.

* * *

FIRST, THEY remind us that no man wants to be a slave. The story of Moses and the children of Israel points this up. The continuing struggle of the people in Africa make it clear.

Regardless of race, geographic location, or color all men resent bondage.

Although we may be divided by distance, speak different languages, or adhere to different customs, they are united in an unceasing struggle to be free.

* * *

SECONDLY THEY remind us that God always raises up a deliverer, who inspires, leads and verbalizes the enslaved people in their claims for freedom. His name may be Moses, Adimu (as was true of the deliverer in the film "Freedom"), Ghandi, Nkrumah, or Martin Luther King.

Regardless of the name, a deliverer always comes; and we can thank God for this.

Moreover, we should have sense and courage enough to appreciate and follow the leader.

* * *

THIRDLY, THEY remind us that freedom brings with it moral responsibility. The "Ten Commandments" illustrate this.

The history of free peoples is replete with examples.

As a matter of fact it seems to be very clear that when the abuse freedom without recognizing and subscribing to the moral responsibility inherent therein, inevitably we exchange one type of bondage for another.

The bare fact is we are never free to do as we please, but always free if we do as God wills.

* * *

IN THE final analysis then, the fundamental freedom is personal. It is not obtained because of the individual's relationship to his country.

Rather, it is influenced by the individual's relationship to God.

The absence of chains on the outside is no sign of freedom on the inside. National freedom and personal freedom are not wedded together.

This simply suggests that once Ministers concerned and work just as hard to insure his own freedom from fear, guilt, and sin as he often does to obtain physical and political freedom.

Guilt, inferority complex blamed for racial tensions

Racial tensions and conflicts are much a matter of complexes according to Dr. Jerome Frank, director of the out patient department of Phipps Clinic, Johns Hopkins Hospital

Said the psychiatrist:

"The majority group suffers from guilt complexes. The minority groups accept the standards of the majority group, measure themselves thereby, thus they suffer from inferior complexes." This, he applied to groups, whether broken down into race, sex or religion.

Dr. Frank was consultant on one of three workshops on the 14th annual conference of the Maryland League of Women's Club. The co-consultant, Miss Lilian Sharpley, executive director of Metropolitan Branch, YWCA, added that these problems could be easier faced, discussed and eradicated if persons of the same "level" worked together.

If this is done, Miss Sharpley said, there isn't the need to first overcome educational, social and economic barriers and lack of meeting of minds before the real problem is attacked.

WORKSHOPS, other than "coping with Racial Tensions and Conflicts" were held on "Equal Employment Opportunities" and "Urban Renewal."

"Beware of employers who say workers won't allow them to follow a democratic plan of employment" Dr. G. James Fleming told the group in the second workshop.

"Employers do not allow employers to dictate policies in other areas, and moreover when it is to their financial advantage! they quickly forget employees' objections," Dr. Fleming said.

He told the group that it necessary to stay close to legislators until a Maryland State FEPC law is passed, and then warned: "Laws can win jobs but only performance can hold them. You must know your job, must realize that your training is never over, that you must keep up."

Miss Esther Lazarus, director of the Department of Public Welfare, this city, also a consultant in this workshop, said that she is constantly amazed over "the kind of inefficiency that is creeping into the attitude of the young civil servants. The 'joy of responsibility' seems to be lacking."

* * *

OLIVER WINSTON, executive director of Urban Renewal and Housing Agency of Baltimore City, and Mrs. Lena K. Lee of the Urban Renewal and Housing Commission were consultants in the third workshop.

Mr. Winston urged that it be clearly understood that urban renewal does not mean slum clearance. "An urban renewal program may be instituted for a good neighborhood to keep it good" he told the group.

Serving as chairmen of the workshops were Mrs. Gwendolyn Lee, Mrs. Violet Hill Whyte, and Mrs. Francis Mackay, respectively.

Bob Haffenden joins Fellowship

Forty students of Southern, Dunbar and Douglass High schools, and of Morgan State College and Johns Hopkins University, will be inducted as part of the program of the Baltimore Fellowship House, 21 W. Preston St., Sunday, at 4 p.m.

The young people, for the past year, have been known as the Bob Haffenden Chorale, after their director who is a member of the music faculty of Southern High School. The chorale has rehearsed at Fellowship House and is now about to affiliate.

* * *

THE GROUP of young singer of the monthly "open houses" of church programs, and has also sung at the Christmas-Chanukah celebration at Fellowship House.

The coming program is another o fthe monthly "open houses" held by the Baltimore Fellowship. In addition to the chorale, Clarence J. Robinson, school principal; Miss Edwardina Brown, local schoolteacher; and Mrs. Gertrude Nimberg, co-chairman, will give the history of the fellowship movement in the United States.

Fellowship films will also be shown. Barton Bond is in charge of refreshments. Dr. G. James Fleming, of Morgan State College, chairman of the local fellowship movement, will preside.

AMONG THOSE present in Baltimore last week at the 20th annual board meeting of the National Funeral Directors Association were, left to right, J. H. Crinkleton, Pittsburgh; Mrs. Jennie F. Morris, Philadelphia, and Norris A. Dodson Sr., Washington.

For A Spiritual Blessing
Come To The Church Of Your Choice
HYMN OF THE MONTH:
"PRAYER IS THE SOUL'S SINCERE DESIRE"

In Our Churches

Women's Day will be observed at Waters AME Church on Sunday, April 14. The speaker at 11 a.m. will be the Rev. Mrs. Myrtle Wood of John Wesley Methodist Church.

MRS. LENA K. LEE, attorney and principal of Douglass No. 106, will speak at 3 p.m.

The Rev. Wesley B. Nash is pastor and Mrs. Arnita Woodion is president.

MISSIONARY DAY will be observed at Hemingway Temple AME Church, 2701 Woodview Road, Cherry Hill, Sunday, March 31. The speaker at the 11 a.m. service will be Mrs. Anna J. Swann and dinner will be served in the lower auditorium at 1:30 p.m.

Mrs. Catherine C. Hemingway will speak at 3 p.m. and a movie will be shown at 8 p.m.

The Rev. S. A. Beard is the pastor and Mrs. Myrtle Beard is president.

The Rev. Luke G. Reynolds, pastor of the Gospel Tabernacle Baptist Church, and members will worship with First Baptist Church, Mt. Winans, Sunday at 3 p.m.

The Gospel Chorus, under the directing of Mrs. Laura Giles, will render the music.

Task Force Grace at Grace Memorial Baptist Church, leaves for Philadelphia to witness in the new Bethlehem Baptist Church with Frontier National Evangelist Charles Williams. Both choirs will make the trip.

The Church Guild Players will present a preview performance of "The Kingdom of God," a play in three acts, by invitation, for city and star officials and leading clergymen, tonight (Friday).

Public performance will be held on March 29, 30, 31, 8:30 p.m. at Grace and St. Peter's auditorium. In addition, there will be a 4:30 p.m. matinee on Sunday, March 31. The first out-of-town engagement after the Baltimore run will be in Wilmington, Del.

* * *

MEN'S DAY will be observed at Pleasant Grove Baptist Church, Biddle St. near Pennsylvania Ave.

The pastor, the Rev. Joshua Harris, will speak at the 11 a.m. service.

At 3 p.m., the Rev. Frederick Douglass and members of his congregation at Psalmist Baptist Church, will worship. The Rev. Mr. Atkins will preach and the choir will sing.

Returning by popular demand, the Matthews Chorus of Mathews, Va., at the Gillis Memorial Community Church Sunday April 28, at 3 o'clock, for benefit of the Pastor's Aid Club, Rev. Theodore Jackson, pastor.

The Grace and Knox Presbyterian Church choirs will present "The Seven Last Words of Christ" by DuBois at 5 p.m. on Palm Sunday in the sanctuary of the church.

Recital at Salem Baptist Church, Monroe and Franklin Sts., Sunday, March 31, 3 p.m. The Foreign Mission Committee is the sponsoring group. Goldie E. Kitchen, convener.

The senior choirs of Mount Ararat Baptist and Pennsylvania Avenue AME Zion churches will join together in a Lenten Fellowship Concert, Sunday, March 31, at 5 p.m., in the sanctuary of Mount Ararat Baptist Church, located at Longwood Street.

The main feature of the concert will be a rendition of Roy Ringwald's "The Song of Easter" with Lovitt Perry narrating. Jerome A. Barefoot accompanying and Frederick M. Ray directing. Number 51 bus runs by the church. There is no admission to this concert.

The sanctuary of the Union Memorial Church will be the setting for the Passion Singers' first Lenten appearance in the cantata Calvary.

Written and conducted by Richard G. Richardson Jr. the cantata retells the life of Christ from his birth to ascension.

The concert on Palm Sunday Night at 8:15 p.m., is sponsored by the combine choirs of the church under the direction of Shelman Johnson.

The Rev. Wayman Norris will deliver the morning message at Union Bethel AME church, Sunday, Randallstown Md.

Bro. Howard Norris will deliver the 3:30 Message at Mt. Pleasant A. M. E. Church. Owings Mills Md.

The Rev. W. N. Edwards, is the guest speaker tonight (Friday) at St. Mark National Baptist church. His choir and congregation will accompany him. Rev. Spencer Dobson is the pastor.

* * *

THERE WILL be a fish supper given at Union Bethel AME Church, Friday night. April 5, benefit of Men's Day. George Johnson is sponsor.

The missionary society of the Randallstown circuit of the AME Church will meet Friday night April 12 at the home of Mrs. Clara Johnson, Mrs. Clara Johnson, and Mrs. Ruth Crowner, hostess.

The public is invited to hear Bishop Joseph Dixon Cauthen, resident prelate of the 11th Episcopal District of the AME Zion Church, Sunday, March 31 at 11 a.m. at the Pennsylvania Avenue A. M. E. Zion Church.

Bishop Cauthen is one of the Bishops elected in 1956. His dioceses include: South West Rocky Mountain, California, the Oregon-Washington Conference. He resides in Norfolk, Va.

The Bright Star Gospel Singers will give a program on Sunday at 3:30 p.m. at Metropolitan Methodist Church, Glen Burnie. The Rev. James E. Adams is pastor of the church.

The group will appear in connection with the Men's Day under the direction of James L. Johnson.

* * *

Council will stage session at Gillis

On Monday, April 1, at 7:45 p.m., the Harlem Park Neighborhood Council will hold its quarterly meeting at the Gillis Memorial Church, Mulberry and Calhoun Sts.

As part of the program a report from the office of the Baltimore Urban Renewal and Housing Agency director, Oliver C. Winston, will be given.

In addition, officials of the Harlem Park Planning office will explain and review traffic, school-recreation and block improvement proposals for the area.

* * *

A FINAL matter on the agenda will be a report of the Council's future plans by Mrs. Mary Brooks and Dr. Isaac Young, Council chairman and co-chairman respectively.

The Harlem Park Neighborhood Council serves the residents of the Harlem Park Urban Renewal Project area. Through its committees and membership the Council works directly with the BUAHA planning office in the Urban Renewal program.

At the present time 20 neighborhood churches, PTAs and civic organizations are represented in the Council.

The Council also includes nearly 300 block representatives from practically every square block within the Harlem Park project boundaries.

ACLU asks US to renew Worthy's visa

NEW YORK—The American Civil Liberties Union Thursday made a new plea to the State Department to renew the passport of William Worthy Jr., AFRO correspondent now studying on a Neiman Fellowship at Harvard.

Patrick M. Malin, ACLU executive director, said "failure to renew the passport would be regarded at best as a sample of official spite and as evidence of an invasion of the rights to freedom of movement."

Remember, O Man

(Editor's Note: The title of this series of Lenten Articles is drawn from the Ash Wednesday Formulary for the Imposition of Ashes: "Remember, O Man, that dust thou art, and that to dust thou shalt return." This REMEMBER O MAN, at all times and in all places, especially in the season of Lent, yourself.

glory of them. But beware of the strings attached! The life, the career, the brilliant potential you give in exchange may be your very own, may be you.

AME

M. Series 2 No. 20
Kindly Excerpt
BIBLE BREEDING
—BETTER PEOPLE MOVEMENT
Gal. 6:7 & 8
Until Mothers and Fathers should be stirred, Dimming of Moral Sense is Sin. Read Prov. 22:6; Eph. 6:4; I Peter 4:15; Ps. 1; Cor. 14:40.
Recog.—Mines "Marva" and "Daisy"
Rev. J. Gwynn, A.M.E. (84)
1705 N. BROADWAY, LOCAL

BAPTIST

THE JERUSALEM BAPTIST CHURCH
147 W. PRESTON STREET
REV. P. D. DOUGLAS, Pastor
9:30 A.M. Sunday School
11 A.M. Sermon by the Pastor
3:30 P.M. Pastor, Choir and congregation, Ebenezer Meth. Church, Mt. Royal Pentecostal, Rev. Young, preaching.
7:00 P.M. Sermon by Rev. Merrill.
ALL ARE WELCOME

This REMEMBER O MAN, at all times and in all places, especially in the season of Lent.

"The third temptation of JESUS is familiar to us in a variety of appearances. The common form, perhaps, is this: "a gift with strings attached!" There is a considerable difficulty to imagine that anyone in his right mind would willingly pass up the chance to be a person of great reputation and renown. Should such a chance come his way.

THERE IS, for example, the young beginner, but recently graduated into a career of professional activity, who, for the sake of rapid and high advancement, promptly falls into the temptation to compromise his allegiances, his noble aspirations in method, unprofessional conduct which led to his disgrace.

Perhaps it was a young lawyer who tried to 'make a deal' with the wrong crowd. Or maybe it was the young teacher who seeking a quick way to the top, relied upon promises of plundering superiors.

Again, a young minister may have been tempted and tried by the promise of a wealthy urban parish, if he be willing to 'ball' with the right parties.

These and many more of their comrades in delusion and in confusion, have tried, with a tense monotonous pattern of repeated failure to buy their way to the top using for purchase price themselves, their honor and their integrity.

Do you want to be a person of importance, vested with power, surrounded by pomp, attended by popularity, that's with prestige? If you are, then, REMEMBER, O MAN, the temptation of JESUS when confronted with the third of the SATANIC IF'S! "All these kingdoms and the glory of them, I will give to you, IF....

* * *

THERE ARE those who, with glittering promises of personal advantage to you, will offer you 'all these kingdoms and the glory of them.'

DISCIPLES OF CHRIST

MT. OLIVET CHRISTIAN CHURCH
Disciples of Christ
FULTON and PENROSE AVE.
SUNDAY, MARCH 31, 1957
9:30 A.M.—Bible School for all ages.
11:00 A.M.—Sermon by the Pastor
2:00 P.M.—Quarterly meeting of Eastern Seaboard Convention
You are invited and welcome
REV. C. L. WHITFIELD, Minister

COMMUNITY **COMMUNITY**

CHRISTIAN COMMUNITY CHURCH OF GOD
1115-17 W. SARATOGA ST.
9:30 A.M.—Sunday School.
10:36 A.M.—Broadcast.
11:00 A.M.—Morning Worship sermon by the Pastor.
8:00 P.M.—Evening Worship.
Broadcast each Sunday
10:30 11:00 A.M. Station WSID
ELDER C. GREEN, Pastor

PRESBYTERIAN

GRACE PRESBYTERIAN CHURCH
One of Baltimore's Friendliest Churches
DOLPHIN AND ETTING STS.
SUNDAY, MARCH 31, 1957
9:30 A.M.—SUNDAY CHURCH SCHOOL
Mrs. Lois J. Carter, Superintendent.
11:00 A.M.—MORNING WORSHIP—Sermon by the Pastor.
WEDNESDAY
8:00 P.M.—LENTEN HOUR OF PRAYER SERVICE.
MUSIC BY THE YOUTH CHORALERS
DEVOTIONALS LED BY MISS SANDRA OLIVER.
MEDITATION THE FOURTH WORD FROM THE CROSS.
We Welcome You Rev. Robert T. Newbold, Jr., Pastor

NEW LIFE PRESBYTERIAN CHURCH
121 OAK STREET (TURNER STATION)
REV. E. McKAY MILLER, Pastor
SUNDAY, MARCH 31, 1957
"ONE GREAT HOUR OF SHARING"
9:30 A.M.—SUNDAY SCHOOL
11:00 A.M.—MORNING WORSHIP—Guest Preacher, the Rev. HENRY W. HOLDEN, a Howard University student, Washington, D.C.
WEDNESDAY, APRIL 2, 1957, 7 P.M.—Presbyterian Men's Dinner Meeting.
WEDNESDAY, April 3, 1957, 7:30 P.M.—Ecclesiastic Committee of 100.
THURSDAY, APRIL 4—Weekly Lenten Service.
A HEARTY WELCOME TO ALL.

AME **AME**

TRINITY A.M.E. CHURCH
LINDEN AVE. & BIDDLE ST.
Presents IN RECITAL
THE SECOND AND MALE CHOIRS OF TURNER MEMORIAL A.M.E. CHURCH, WASHINGTON, D.C.
SUNDAY, MARCH 31st. 7 P. M.
Admission $1.00
CHAS. PARKER, Chairman MOZELLA IVY, Director
REV. I. ALFONSE MILLER, Pastor

Annual Woman's Day
BETHEL A.M.E. CHURCH
DRUID HILL AVE. AND LANVALE ST.
SUNDAY, MARCH 31, 1957
10:00 A.M.—Coffee Hour.
10:30 A.M.—Evangelistic Service.
11:00 A.M.—Guest Speaker: Rev. Mrs. Olivia S. Henry, pastor of Tyree A.M.E. Church, Phila., Pa.
1:30 P.M.—Dinner Served.
3:30 P.M.—Guest Speaker, Mrs. Lena K. Lee, attorney-at-law.
5:30 P.M.—Fellowship Tea.
8:00 P.M.—Musical Program by the Female Choir, Mrs. Edith P. Hill, directress.
ALL ARE WELCOME
MRS. MAE H. PACK, Chairman
REV. WALTER E. PAIGE, Pastor

Women Voters open all-day school

United States Foreign Policy in Evolution is the theme of the 16th annual all-day school of the District League of Women Voters to be presented Wednesday, April 3 at the Shoreham Hotel.

The purpose of the school is to increase public understanding of our foreign policy problems.

SPEAKERS WILL include Tracy Voorhees, special adviser to the Assistant Secretary of Defense; John Sherman Cooper, U.S. Senator; and Dr. Quincy Wright, professor of International Relations, Chicago, and Harvard Universities.

Unity Church will move into new site

Members of the Unity Baptist Church will move into their new home at 1002 E. 22nd St. on April 7. Services will be held at 11 a.m., 3:30 p.m., and 7 p.m.

Since they were forced to move from their old location because of demolition work, the members have been worshipping at the Fountain Baptist church.

The new building was renovated at a cost of $3,000. The pastor is the Rev. James S. Williams.

Panel talks for Medical Society

The Monumental City Medical Society will hold a luncheon and panel discussions on Monday, April 1, at the Me-De-So Club, 1800 Eutaw Place, at 12:30 p.m.

The subject of the panels will be "Medical Problems of the Physician in the Community With Respect to Hospitalization" and "Medical Care of the Indigent."

Panel members will include: Dr. J. Wilfred Davis, director of Medical Care of the Sick, more Health Department; Dr. H. Maree Williams, director of Druid Health Center; Dr. Dudley Lee, director of Medical Care at Provident Hospital; Howard Murphy, member of the boards of the State Department of Welfare and Provident Hospital; Councilman Walter I. Dixon (Dem. 4th Dist.).

Dr. Douglass Sheppard will be moderator. Dr. Maybelle L. Weaver is the chairman.

METHODIST

ST. JAMES METHODIST CHURCH
Lexington and Monroe Sts.
9:30 A.M.—SUNDAY SCHOOL
11:00 A.M.—SERMON BY THE PASTOR. Subj.: "HUNGER of the HEART and SOUL"
3:30 P.M.—MUSICAL PROGRAM BY THE ETUDE MUSICAL SOCIETY. Mr. Shelman Johnson, Director.
4:00 P.M.—SERMON BY REV. ROBERT NEWBOLD, HOST PASTOR, GRACE PRESBYTERIAN CHURCH
A Hearty Welcome To All
REV. A. H. HAMMOND, Sr. Minister

AMES MEMORIAL METHODIST CHURCH
CAREY & BAKER STREETS
SUNDAY, MARCH 31, 1957
"OPENING OF OUR CENTENNIAL"
The Sons and Daughters of Ames
LOYAL WORKERS
Morning Service 11 A.M.—Sermon by Rev. Christopher A. Scott. D.S. of West Baltimore District.
Junior Choir and Gospel Choir.
Afternoon Service 3 P.M.—Guest Speaker: Rev. S. J. Mack, Glen Burnie Charge. Choirs and Congregation invited.
Evening Service 8 P.M.—Guest Speaker: Rev. Charles V. Smith, S. River Charge. Choirs and Congregation invited
Rev. Charles V. Gaynor, Minister
NOTE. DINNER WILL BE SERVED AT 1 P.M.
A CORDIAL WELCOME TO ALL. WILL SEE YOU IN CHURCH.
Mrs. Olivia Sheppard, Gen. Chairman. Mr. Elbert Moore, Lay Leader
Mr. Henry Johnson, Treasurer. Mrs. Mae Wilson, Secretary
REV. FRANK J. FRYE, Minister

MT. ZION METHODIST CHURCH
RIGGS AVENUE AND GILMOR STREET
ANNUAL YOUTH DAY
9:30 A.M.—CHURCH SCHOOL.
10:30 A.M.—PRAYER SERVICE.
11:00 A.M.—SERMON BY THE PASTOR.
3:30 P.M.—Speaker: RICHARD T. McKINNEY of Morgan State College.
Music by the YOUTH CHOIR of Psalmist Baptist Church
6:00 P.M.—METHODIST YOUTH FELLOWSHIP.
7:30 P.M.—VESPER SERVICE—SERMON BY REV. CHARLES THOMAS.
MEALS SERVED ALL DAY — WE WELCOME YOU
O. ST. CLAIR FRANKLIN, Minister

ORCHARD ST. METHODIST CHURCH
ORCHARD STREET NEAR DRUID HILL AVENUE
9:45 A.M.—CHURCH SCHOOL
11:00 A.M.—SERMON BY THE PASTOR
5:00 P.M.—THE CHURCH SCHOOL PRESENTS THE SONGS OF JOY OF THE LOVE YOU ONE ANOTHER SINGERS and THE JOHNSON MALE CHORUS OF TOWN NECK, MD.
6:00 P.M.—METHODIST YOUTH FELLOWSHIP
8:00 P.M.—EVENING WORSHIP.
ALL ARE WELCOME REV. V. T. KEY, Pastor

SHARP ST. MEM. METHODIST CHURCH
DOLPHIN AND ETTING STS.
VETERANS OF THE CROSS DAY
9:00 A.M.—Church School.
11:00 A.M.—Sermon by Rev. Edward G. Carroll. Subj.: "Do You Care Enough?"
3:00 P.M.—Special Program by the Children of Veteran Ministers.
6:00 P.M.—M.Y.F. Topic: "Summer Vocations."
8:00 P.M.—Sermon by Rev. Julius S. Carroll.
A Cordial Welcome Awaits You
REV. EDWARD G. CARROLL, Pastor

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DEACONS UNION OF BALTIMORE
State of Maryland
Mass Meeting and Membership Drive
SUNDAY, MARCH 31, 1957 at 7:15 P.M.
AT
UNITED BAPTIST CHURCH
932 to 936 Broadway (near Eager St.)
All Deacons and Deaconesses are urged to attend
Deacon Lovely Fickling, State Deacon, Pres.
Deacon Samuel Turner, State Deacon, Chairman
Membership Committee
Rev. G. E. Vanderford, Minister

INTERDENOMINATIONAL MINISTERS COMMITTEE FOR THE BACK-TO-CHURCH MOVEMENT

AME CHURCH	Rev. W. N. Edwards, Co-Chairman
AMEZ CHURCH	Rev. G. M. Edwards
BAPTIST CHURCH	Rev. V. T. Williams, Co-Chairman
	Rev. J. L. Moore, Executive Secretary
	Rev. W. D. Yerby
CME CHURCH	Rev. John Hammond
COMMUNITY CHURCH	Rev. M. C. Bascom
F W BAPTIST	Rev. P. A. Hodges
PRESBYTERIAN	Rev. R. T. Newbold
METHODIST	Rev. K. L. Jackson, Co-Chairman
APOSTOLIC	Rev. W. A. Showell
	Mr. J. Nelson Fortune, AFRO-AMERICAN
CHRISTIAN (DISCIPLES)	Rev. C. L. Whitefield
PRESBYTERIAN	Rev. H. O. Graham, President

BAPTIST **BAPTIST**

ZION BAPTIST CHURCH
CAROLINE AND LANVALE STREETS
REVIVAL SERVICES
Sunday, March 31st through April 5th
conducted by
REV. LARRY H. WILLIAMS, A.B., B.D., M.A.
Assistant Minister Wheat Street Baptist Church, Atlanta, Ga.
9:30 A. M. CHURCH SCHOOL
11:00 A. M. SERMON BY REV. LARRY H. WILLIAMS
6:30 P. M. BAPTIST TRAINING UNION
8:00 P. M. MISSION EMPHASIS
A Hearty Welcome To All.
REV. M. W. WILKERSON, Pastor
REV. R. M. WILLIAMS, Assistant Pastor
REV. LARRY H. WILLIAMS

ENON BAPTIST CHURCH
SUNDAY, MARCH 31, 1957
6:30 A.M.—Prayer and Praise Service.
9:30 A.M.—Sunday School. Miss Marie Seymour, supt.
11:00 A.M.—Morning Worship. Rev. J. H. Wooten, Speaker. Baptismal Service.
3:00 P.M.—The Pastor, Choir and Congregation will worship at the St. Marks Institutional Church, Bentalou and Lanvale. Rev. Dobson, Pastor.
6:00 P.M.—Baptist Training Union.
8:00 P.M.—Helping Hand Circle. Special Music Festival.
7:00 P.M.—Sunday School, Miss Marie Seymour, supt.
7:30 P.M.—Anniversary of the P.G. Neal Missionary Society, Rev. James Averett, P