EDITORIALS

The Kasper case—one blue chip

The conviction of John Kasper and his fellow conspirators is the one bright spot in the sorry spectacle over civil rights which is now being played out in both Washington and the South.

This is a testament to the good sense of the people of Eastern Tennessee, but by no stretch of the imagination can it be used as proof of the good faith of Southern juries in other civil rights cases, as some dixiecrats would have us believe.

One isolated instance of a jury performing its duty in accordance with law instead of emotionalism is not enough to offset the ugly record of the past 80 years in which prejudices, both in excluding colored people from jury service and in the verdicts rendered by all-white juries, is too overwhelming to be erased by one case.

Since it is well known that the verdict in the Clinton trial came as more of a surprise to the anti-integrationists than to the advocates of law and order, it is simply an act of expediency that they try to convert a defeat into a victory by using this as an example of the South's good faith.

This looks like an attempt to win the whole pot against the civil rights bill, now before Congress, by tossing in one blue chip.

Delaware desegregated

U.S. District Judge Paul Leahy of Wilmington doesn't take any foolishness.

He has ordered the state superintendent and the State Board of Education to submit to his court within 60 days a plan for the desegregation of pupils in all public schools of Delaware.

The court's order calls for integration to become effective in September of this year.

Further, Judge Leahy directed that the 54 colored plaintiffs also be admitted to schools nearest their homes without delay.

HE PERMANENTLY enjoined the state superintendent and the State Board of Education from refusing admission to children in public schools on the ground of race, color or ancestry.

And he refused to accept the state board's plea that it had to wait on local action of the 118 white and colored school districts in the state's three counties.

Judge Leahy said:

"The Supreme Court's mandate was first issued three years ago and its implementation order two years ago. Since that time no appreciable steps have been taken in the State of Delaware to effect full compliance with the law."

* * *

THE REASON Judge Leahy was impatient with the State Board of Education which has authority over all of the schools, was because it has permitted the various county boards to dally with integration by making studies instead of perfecting plans.

In Delaware, the court found that the State Board of Education was the responsible authority; that it had not assumed its responsibility.

So he took the matter of desegregation in his own hands and acted promptly.

Instead of compelling the residents of each county and school district to file separate suits, the court has ruled on the entire state at the same time.

* * *

IN 13 of neighboring Maryland's 23 counties and Baltimore city, there is some degree of integration.

Some Maryland counties, like those in Delaware, have taken no steps at all to comply with the Supreme Court ruling.

If the courts in Maryland matched in courage and decisiveness those in Delaware, we could expect complete compliance long before the 1967 deadline which some Maryland authorities gingerly have set.

Hepbron's prompt action

Police Commissioner James M. Hepbron deserves commendation for his prompt action in correcting a police practice of long duration.

On Mr. Hepbron's instructions, orders have been issued putting an end to police designating defendants by race while testifying before the grand jury.

The police commissioner's directive followed the written complaint of two members of the current grand jury, Edward Draper, business manager, Morgan State College; and the Rev. Marion C. Bascom, pastor, Douglas Memorial Community Church.

Mr. Draper in his letter expressed the belief that indicating the racial identity of a defendant whom the grand jurors are not permitted to see is prejudicial.

Of course, he was right, and we were happy to see Commissioner Hepbron agree with him.

The only regrettable thing about this incident is that the complaint should have been made by the grand jury as a whole, rather than by just two of its members.

The AME bishops meet

The AME bishops chose the hottest period of the year to come to Baltimore for their summer council meeting.

Only a few of them are staying at downtown hotels. The rest are in private homes.

The sessions are being held at Trinity Church, a newly occupied building.

The thermometer, before a welcome respite brought on by rain, during the week had reached 104.

All of the prelates are more than 50 years of age. Bishop R. R. Wright, who is president of the council is 79. Bishop S. L. Greene marked his 71st birthday on June 9.

Bishop Joseph Gomez is 67 as is Bishop D. Ward Nichols. Bishop C. A. Gibbs is 65.

To stage a meeting of this kind in the middle of the summer looks like an attempt to commit suicide.

If they must meet in this torrid season, the council ought at least to arrange for an air-conditioned assembly room and sleeping quarters.

His place in Washington

Taking advantage of Attorney General Brownell's absence from the country, the Senate is making mince meat pre out of his civil rights bill.

He's the author of it and appears to be the only one able to defend it in a face to face encounter with the Dixiecrats.

His absence seems to leave no one with the stomach to stand up to the trick and distorted tactics of the Conferate lawyers.

Mr. Brownell, taking his first vacation in two years, has journeyed to London to attend the American Bar Association.

It's important that the attorney general take a vacation. But with the fat in the fire, his place is in Washington rather than London.

THE AFRO'S CREDO

A newspaper succeeds because its management believes in itself, in God and in the present generation. It must always ask itself—

Whether it has kept the faith with the common people.

Whether it has no other goal except to see that their liberties are preserved and their future assured.

Whether it is fighting to get rid of alone, to provide jobs for everybody.

Whether it stays out of politics except to expose corruption and condemn injustice, race prejudice and the cowardice of compromise.

—JOHN MURPHY 1X, 1930.

The Week's Conversation Piece

Thinking Out Loud

By RALPH MATTHEWS

Last week as the age-old battle to turn back the 20th century and keep democracy from becoming a reality in America raged in the U.S. Senate, that unreconstructed rebel Senator Harry Byrd of Virginia dragged the name of Thaddeus Stevens into the debate.

Byrd, in his tirade against the Supreme Court branded Chief Justice Warren as a "modern Thaddeus Stevens", which to him and his ilk was about as ugly name as he could think of. But let us take a look at Thaddeus Stevens, who is often called the father of the reconstruction and see just what he stood for and what made him click.

Elizabeth Lawson, in a book distributed by International Publishers, 381 Fourth Avenue, New York gives us a keen insight into the life and works of this great man, which shows the close parallel between the conditions of his day and the present.

Stevens is buried in a secluded cemetery in Lancaster, Pa. beneath a stone which bears the following inscription which he wrote himself: "I repose in this quiet and secluded spot, not from any natural preference for solitude, but finding other cemeteries limited by charter rules as to race, I have chosen this that I might illustrate in death the principles which I advocated through a long life, equality of man before his Creator."

* * *

IT WAS the contest with slavery, and with its shadow of Jim crowism, that claimed the major share of Stevens' enormous and untiring energies.

It needed half a century of struggle and a four years' war to unseat the slaveholders in America.

In the decades which separated Jackson from Lincoln, the slave power made and unmade Presidents, appointed foreign diplomats, packed the Supreme Court, and held the Senate in the hollow of its hand.

It wrote the nation's laws, choked the development of industry, seized fresh lands for slavery by legislation, bribery, terrorism, and war.

It kept four million slaves in a status which Karl Marx described as "the meanest and most shameless form of man's enslaving recorded in the annals of history."

It degraded the majority of eight million whites of the South to a condition only one degree removed from chattel bondage.

* * *

THE SLAVOCRACY robbed the American workers and farmers of as much of the frontier lands as it could steal, decreased their incomes and working conditions by slave competition, stifled their organizations, obstructed the exercise of their most ordinary civil liberties. With open cynicism and disdain it threw into the discard every cherished principle of the American Revolution.

One of its foremost spokesmen and allies, Rufus Choate, a member of the banking aristocracy, sneered openly at the "glittering generalities" of the Declaration of Independence.

To secure the suffrage for the colored people was a battle with which Stevens occupied his last years. "They must have the ballot," he said, "or they will continue virtually to be slaves."

The Constitution provided that representation in the House be based on population. In the era of slavery, the Southern states counted three-fifths of their slaves in the apportionment, basing themselves on one of the pro-slavery compromises in the original federal Constitution.

Even after emancipation, the rebel states lost nothing of representation though they disfranchised large sections of the people. Rather the opposite. Precisely because the slaves had been freed, the number of Southern representatives would now be increased rather than decreased; not three-fifths, but now five-fifths of the former slaves could be counted.

* * *

THE STATE convention passed the shameful "black codes", forbidding Negroes to own land, to change their place of work, to testify against whites, to intermarry, to carry arms. Stringent vagrancy and apprenticeship laws were framed to bind the freed men to forced labor on plantations. A series of "Sedition" acts were directed against joint action by colored and whites. Jim Crow assembly and transportation laws were enacted. Mississippi refused to ratify the Thirteenth Amendment, which abolished slavery, and showed the full intent of the "black codes" by declaring all laws of chattel slavery again in full force "except so far as the mode and manner of trial and punishment has been changed or altered by law."

From the outset of the conflict, Stevens thundered emancipation. He called on the nation to free the slaves and arm them against their masters. As early as December, 1861—more than a year before the Emancipation Proclamation—Stevens introduced into Congress a resolution requesting the President to declare the slaves free if they would leave their masters.

"When you have rescued an oppressed people," he pleaded in Congress, "from the oppression of the enemy, by what principle of the law of nations, by what principle of philanthropy, can you return him to bondage from which you have delivered him, and rivet again the chains you have once broken!. . . . I do not believe that the free people of the North will stand by and see their sons slaughtered by thousands and tens of thousands by rebels, with arms in their hands, and forbear to call upon their enemies to be our friends, and help us in subduing them."

* * *

STEVENS MOVED the appointment of a Joint Committee of fifteen members, nine from the House, six from the Senate, to deal with all problems involving the reconstruction of the former Confederate states. Congress approved and Stevens became House chairman of the committee. In speeches and in legislation, he made known his policy. He declared that the United States was not, as some would have it, a white man's government.

Everything that Stevens stood for is just the opposite to that for which Byrd now stands. As a statesman, as a believer in democracy and as a Christian Byrd by comparison is not fit to polish Stevens' boots.

Sightseeing

By JAMES D. WILLIAMS

The opening of a produce stand and the erection of a tent on the grounds of the Mt. Lebanon Baptist Church at Reisterstown Rd. and Orem Ave., isn't setting too well with several persons in the area.

However, this attitude hasn't dampened the ardor of the Rev. Vernon Johns, who was busy on Tuesday, in all that rain, arranging a display of watermelons which had been purchased from a Montgomery, Ala., farmer.

"We're going to cut out the commission man and help the farmers get more money," he said as he carried the melons, one by one, from the rear of the lot to the stand facing Reisterstown Rd.

* * *

"**THEY** (meaning the farmers) had to take anything they could get from the commission men and they had to wait for their money but we pay them right away and they get more."

According to the Rev. Mr. Johns the melons are only a start. There will be corn, tomatoes, peanuts and other farm products sold at the stand.

Says the Rev. Mr. Johns of the venture: "It shows the relationship of religion and life."

The clergyman admits that he had spoken jo at least one person who wasn't too taken by the idea, but he's determined that the venture will succeed.

* * *

AN INTERESTING item came this week from the Maryland Tuberculosis Association on the subject of drinking and getting inebriated. It reported on a scientific study made at the Yale University Center of Alcohol Studies.

The center threw two parties, one for a group of derelicts they dredged from the lower depths of skid row, and the other for a group of teachers.

The people drinks the teachers were having a "ball" but the refugees from "A Face on the Barroom Floor" just got stupefied and slid to the floor.

And the next time someone tells you about drinking on an empty stomach, heed their advice. The Center learned that with food in your system, it takes longer for the hard stuff to work.

The researchers also learned that if you take an hour to drink half a highball or three quarters of a can of beer, you could conceivably drink 24 hours a day without getting tight.

It also discovered that adding water to your drink won't slow it, but adding soda sure will.

VACATIONING in London are the Talmadge Hills — he's the coach out at Morgan State College.

The Schenely Distillers will stage a cocktail party at the Famous Ballroom on Charles St., on Sunday Aug. 4. Invited will be key persons from the area.

The new playground at Sharp and Hamburg Sts., is an example of what community organization and cooperation can do. Neighborhood citizens and organizations contributed the sum of $3,771 to construct a larger playroom than the city normally provides.

The location itself was chosen by the South Baltimore Playground Committee and the Alpha Kappa Alpha Sorority.

President urged

Dear AFRO:

The following telegram was sent to the President by Mrs. William Thomas Mason, president of the National Council of Negro Women.

"Your direct and forthright statement to the U.S. Senate to have pending civil rights legislation in this session hearten all Americans who suffer in shame that an integral part of our population is denied the right to vote and other privileges of a democracy. We believe that the dedicated majority of legislators will thoughtfully and quickly sustain your request. There is no other course in this hour of world history."

"Mrs. WILLIAM T. MASON"

All too familiar story

Down in Tampa, Florida, a 16-year-old white girl had all of the city police out looking for an allegedly colored rapist.

When her father came home, he found her on the living room floor. Bloody wounds covered her face, legs and arms.

She told police a colored intruder had seized her while she was ironing, beat her with a curtain rod and slashed her with a razor.

After a four-hour dragnet had rounded up scores of innocent suspects, whom police believed fit the description she gave, the teen-ager broke down and confessed that no colored person had attacked her.

We have a feeling the only reason Anne Arundel County police are not making wholesale arrests of colored suspects in the murder of Mrs. Margaret Harold is that one eyewitness identified the killer as white.

When the authorities capture the murderer of Mrs. Harold, they conceivably could have the criminal who has been committing similar crimes in recent years in the Laurel and College Park areas.

Baltimore AFRO-AMERICAN

FOUNDED IN 1892
By John H. Murphy Sr.—1846-1925
Published every Tuesday and Saturday by the AFRO-AMERICAN Publishing Co., Inc.

"We are Americans and, as Americans we would speak to Americans."—Frederick Douglass

The Baltimore AFRO's Platform

1. *Fair employment practice (FEP) laws and enforcement power. Begin with city, county, state and federal government.*
2. *100,000 registered voters in Baltimore City.*
3. *A judge on the Supreme Bench and in the Federal District Court.*
4. *Integration in the state's reform schools and penal institutions.*
5. *Public hotels and restaurants open to all well-behaved citizens.*

Speak Your Piece

A hurting thing

Dear AFRO:

"I'm sorry but you're not allowed here."

This is what was told to my husband, another couple and myself when we went to the North Point Drive-in after hearing a local disc jockey earlier Sunday say "If you want to treat your family why not take them to the North Point Drive-in; a wonderful place for a family outing."

Why is it he (the disc jockey) should advertise this if it is not meant for the public?

Why is it we can sit together on buses and streetcars, eat together, work together and sit beside them in the downtown movies, but we can't sit beside them in our own car in this theatre?

Is it not that we are human beings . . . created equal regardless of . . . race, color or creed?

It is also a hurting thing to think that the Edmondson Theatre was bought from colored people and now colored people are not allowed.

Why should we wait around for something to be handed down to us like it has always been? If we feel that this thing it can be just like the movies downtown or the schools that our children are attending.

Maybe our people haven't given this a thought but it is more than a hurting when you are asked out of a place like you are some lower class animal. Why can't we fight this thing?

Mrs. GABRIEL BELL

Father Swift writes

Dear AFRO:

May I take this opportunity to express my sincere appreciation and gratitude to you and others for the kind words expressed about me in the recent edition of the AFRO.

I hope that my efforts for better understanding relations and in other fields have made Baltimore a better place for everyone to live in.

Baltimore will always be close to my heart and in my prayers.

(The Rev.) R. J. SWIFT, SSJ

Note of thanks

Dear AFRO:

Members of the Youth Service Corps wish to express many thanks to you . . . for the detailed publicity you gave of "Operation Big Sister" at Camp Pine Oak in the AFRO-AMERICAN on July 15.

(Mrs.) MARY B. HURT
Advisor to Corps

REPORTER'S ROW

by Samuel Hoskins

Eyewitness speaks at Clinton trial

KNOXVILLE, Tenn. — Random notes from the trial of the Clinton defendants—

The most graphic bit of description came out of the entire 12 days of testimony, cross-examination and legal argument when a white witness who was asked to tell in her own words what the mob was like when the Rev. Paul Turner was beaten last Sec. 4.

The witness was **Mrs. Harry F. Miller,** substitute teacher and president of the school's Parent - Teacher Association. Watching the carryings-on from a second-story window, she had something of a balcony view.

TO HER, a mob was "A11 those hundreds of people milling around, muttering, gathering in little clusters, breaking up, gathering in more little clusters."

When asked by the U.S. District Attorney to repeat what she heard, she looked helplessly at the judge and said, "Do I have to do it?"

"Just tell what you heard," the judge instructed her, his expression a study in judicial granite.

* * *

CLINCHING a fist and bracing herself, Mrs. Miller told the court and jury, "The nicest thing they said to them (Rev. Turner and the two men with him) was 'you G.D. n—er lovin's S.O.B.'"

She added, "That was the nicest thing."

* * *

THE ABILITY of **Asa Carter,** Birmingham, Ala. White Citizens Council leader, to stir a mob was told by **Bob Allison,** CBS news reporter and contact man.

"That Friday night (Aug. 31, 1956) the people in Clinton were on the verge of a lynching," Allison, a native of California declared. "Asa Carter had whipped the crowd to a fever pitch."

Mrs. **Vivian Schuman,** Clinton housewife, who was an eyewitness to the Dec. 4, mob, painted this picture of the beaten minister: "I saw this angry mob of people around him.

"They were yelling 'Kill him, kill him.' His face was completely covered with blood. I thought the blood was coming from his eyes."

When Mrs. Schuman went to the rescue of the Rev. Turner, she got her hair pulled and face scratched by a female member of the mob.

The 19 defense lawyers of record came from seven states and the District of Columbia. They were old and young, tall and short, rich and poor.

They possessed varying degrees of ability. If there was any single characteristic which they had in common, it was the readiness with which they mounted the attack.

* * *

THEY BOWED to no man and worshipped only at the shrine of southern tradition and racial segregation.

Tanky, blonde-haired **Robert L. Dobbs,** chief of the defense counsel, likened newspapermen to cock roaches. The **FBI** is "men in snap-brim hats and swagger-tail coats."

To Dobbs the **Chief Justice** of the Supreme Court is "**one** Earl Warren from California who has strange ideas about integration."

The Memphis lawyer indicated he thinks even less of Vice President **Richard M. Nixon.** He referred to the **Vice President** as "somewhat younger than Warren, but one who has similar thoughts on education and race."

On one occasion when the Memphis lawyer mentioned the Administration and the President, he snarled and his voice dripped sarcasm.

On cross-examination, the defense lawyer seemingly sought to destroy the reputation of a witness rather than impeach his testimony.

* * *

THE CALMEST man during the entire trial was U. S. District Attorney General **John C. Crawford,** who guided the government's case.

To him, it was just another lawsuit, at the bottom of which was the basic question of law and order.

His assistant, **James M. Meeks,** a small man with a gravel voice, went a bit further.

He saw the case as two roads, one leading to orderly government and the other to jungle law.

Take the road to the jungles, he told the jury, and soon it will be sticks and clubs, knives and guns; for these are the playthings of racists, mobsters and crusaders.

REPORTER'S REPORT TO THE PEOPLE

Along the way

By STEVE DUNCAN

I hear via the grapevine that the gentleman who ascended the 175-foot ventilating shaft on Wilson St. last weekend, injecting a spark of excitement into an otherwise listless afternoon, was no novice to those dizzy heights.

According to my informant, Saturday's exhibitionist and other daring youths in past years used to climb up the long ladder just for kicks.

Anyway, this trip up cost the World War II veteran a fine of $50, an expensive way to have fun.

I **DON'T** know the real reason for Saturday's stunid gesture. One onlooker declared that the man was "broken hearted." I'm sure of one thing: that was no way to mend a broken heart (or head).

Of course, there's also this possibility. After that Britisher conquered Mt. Everett, he was asked why he went to all the trouble and his candid reply was "because it's there."

This leads me to another point. As I understand it the ventilating shaft was once used by the Pennsylvania railroad but it now has outlasted its utility. So, maybe it shouldn't be "there" anymore.

Think of what might have happened if the performance last weekend had ended in tragedy, instead of a disorderly conduct conviction. Conceivably one or more of the persons attracted to the shaft could have been seriously hurt or worse, killed, if the man had plunged to the ground.

He came down, however, with the agility of a veteran climber.

WHAT IS there to stop some show-off kid from trying a repeat of Saturday's spectacle?

I feel that either the shaft should come down or the ladder up the construction should be made inaccessible to persons with tendencies toward exhibitionism or self-destruction.

Yes, it's true

By GARFIELD HINTON

America is a land of contrasts. A short while ago, a returning champion, Althea Gibson, received a Broadway ticker-tape parade, reminiscent of that received 30 years ago when Charles Lindbergh returned from his flight across the Atlantic.

Althea Gibson brought world recognition to America by her Wimbledon victory. America, the land of her birth, was justly proud of this native daughter.

The hot sun of South Carolina and the crowded streets of Harlem had produced a champion. Yet, at this very time, one of the fiercest internal struggles since the Civil War was relentlessly continuing in the Congress of the United States.

* * *

THE SOUTH with bulldog tenacity was resisting the extension of Civil Rights to people like America's tennis champion.

At the very time, New York crowds were hailing Althea, and sports fans and theatre-goers across the nation were singing her praises, some of the nation's best known political figures were mapping strategy to keep from granting the ordinary decencies of daily life in America to people like Althea Gibson.

Althea Gibson must have been proud when many of New York's leading citizens came out to welcome her home.

Yet, how proud of her native land can she be, when a public place refuses her service, or when a landlord avoids renting or selling to her, or when a possible employer wriggles out of employing her?

How proud of her country, when some senator, no less, says: "I'd rather go to jail than go to school with people like you, Althea"?

Noteworthy

By HERBERT MANGRUM

Some folks believe that there's no substitute for a drink to calm yourself down when you are in a state of fatigue or distress.

If that's the case, at least one person who watched while that shaft sitter did his number 175 feet in the air on Wilson St., near McCulloh Saturday felt no pain.

Almost everyone of the 2,000 persons who waited to see if the young man would take his life felt sorry for the mother, but some were of the opinion that mother should have sobered up first.

The language she used in describing what she would do to her son once he was down off that smokestack made some people blush.

Things would have been better off if mother had remained indoors and taken another nip, this time to calm herself down.

* * *

FROM A plainclothes officer this week came the words: "These narcotic shoplifters are giving us a headache."

The most unusual arrest in months took place on Poplar Grove near Baker St., outside a beauty shop last Friday.

While arresting a struggling youth police heard a woman scream, "Look how they are beating that boy!"

The matron screamed so loud that the officers went over to arrest her and by mistake picked up another woman who happened to be the mother of six.

Friends say the woman who caused the commotion then did a disappearing act.

The woman who was arrested had never been in trouble before and was seething with rage.

Witnesses to that Wheeler Ave., shooting which cost that bus driver his life Sunday are whispering: "He had it coming. He asked for it."

For A Spiritual Blessing
Come To The Church Of Your Choice
HYMN OF THE MONTH:
"Come, Holy Spirit, Heavenly Dove"

In Our Churches

The Vacation Bible school of Ames Memorial Methodist Church held its closing last Friday.

Over 170 children attended the school. They were taught Bible stories, new songs, games, sewing, ceramics, airplane modeling and other arts and crafts. The entire basement of the church and one room were decorated with the children's work.

Miss Florise Adams, a recent graduate of Morgan State College, was director. Mrs. Jacqueline Owings, a city school teacher, was co-director. Miss Margaret Cassaway a city teacher and director for two years, assisted in the planning.

The teachers were: Miss Jacqueline Barnes, Miss Roxanne Owings, Miss Cynthia Owings, Miss Carol Bundy Miss June White, Miss Isabelle Austin, Miss Juanita Austin, Mrs. Gladys Adams, Miss Lelia Cooper, Miss Velva Purvis, Miss Sadie Medley, Miss Lillian White, Miss Bertha Dorsey, Miss Martha Harmon, Miss Jacqueline Owings and Miss Pauline Woodland.

Charles Montgomery was in charge of the serving of refreshments at the closing exercises.

The Rev. Frank Frye is pastor.

* * *

THE MEMBERS of St. Andrews Methodist Church last Sunday welcomed their pastor, the Rev. Mrs. Estella Brooks, 2017 Kelly Ave., back to her pulpit after having been absent four weeks attending the pastors' school at Bennett College Greensboro, N.C.

The congregation will hold the annual Woman's Day service this Sunday at 11 a.m., 3 p.m. and 7 p.m. Miss Delores Moulton, is chairman of the program and Mrs. Dorothy Mitchell is secretary.

* * *

GIFTS AND blessings were bestowed upon the Rev. Mr. and Mrs. Luke G. Reynoles, pastor of Gospel Tabernacle Church last Wednesday evening during his birthday celebration and wedding anniversary, sponsored by the Pastor's aid.

Displayed was a beautiful cake, an open bible, inscribed in pink letters "Praise ye the Lord" on one page and happy birthday with pink and yellow roses on the other.

On Sunday the church will have as its guest speaker the Rev. Leroy Bowman, pastor of First Baptist Church, Annapolis. The Gospel Chorus will be in charge of the music.

* * *

THE REV. W. H. Snowden, evangelist in the Washington Conference will preach at New Union Baptist Church Schroeder and Pierce Sts., at 11 a.m. on Sunday. The Rev. S. A. Harrington, is pastor.

* * *

THE REV. W. N. Edwards, pastor of Union Bethel AME Church, Randallstowl, Md., will deliver the sermon on Sunday, at Mt. Pleasant AME Church.

—William Dorsey Chaun-cy Bruce, Miss Helen Sands, Miss Shirley Dorsey, Miss Eva Taylor, and the Rev. W. N. Edwards attended the Sunday School convention of the Hagerstown district of the A.M.E. Church in Hagerstown last Thursday and Friday.

On last Sunday at Union Bethel AME Church Randallstown, the pastor, the Rev. Mr. Edwards delivered a special message to the Missionary Society. At 3 p.m., Mrs. Clara Harris of St. John's AME Church delivered an address.

William Howard

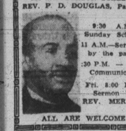
Funeral services will be held today (Friday) for William Henry Howard, 86, 1414 W. Lanvale St., at his home. Mr. Howard died on Monday at Provident Hospital. He had been ill for the past six weeks.

Mr. Howard was a native of Pine Orchard, Howard County, Md., and the son of the late John and Lizzie Howard.

The Rev. Frank Williams, pastor of Metropolitan Methodist Church will officiate. Burial will be in Mt. Auburn Cemetery.

He is survived by his wife, Mrs. Louise Howard and an adopted son, Eugene Howard, several nephews and other relatives.

BIBLE LITERATURE
FREE BIBLE LITERATURE—Good assortment of leaflets, booklets sent free. H. C. Mission, Dept. AA, 151 Prospect Drive, Stratford, Conn.

BAPTIST
THE JERUSALEM BAPTIST CHURCH
141 W. PRESTON STREET
REV. P. D. DOUGLAS, Pastor

9:30 A.M. Sunday School
11 A.M.—Sermon by the pastor
3:30 P.M. — Holy Communion
Fri. 8:00 P.M. Sermon by— REV. MERRILL
ALL ARE WELCOME

BAPTIST
BAPTIST MINISTERS CONFERENCE
of Baltimore and Vicinity
Will hold their outing at
BEECHWOOD PARK
MONDAY, JULY 29, 1957
CARS WILL LEAVE
THE BAPTIST CENTER
Mosher and McCulloh Sts.
at 11 A.M.
COMMITTEE
Rev W. M. Thompson, Chairman
Rev. J. M. Rayner, President

FIRST BAPTIST CHURCH
(FAIRFIELD)
1620 BRADY AVENUE
49th ANNIVERSARY OF THE CHURCH
SUNDAY, JULY 28, 1957
9:30 A.M. — Sunday School
11:00 A.M.—Message by Rev. Davis Williams, of Norfolk, Va. (Brother of the Pastor)
3:00 P.M. Anniversary Message by Rev. T.B. Davis, of The Mother Church, Leadenhall Baptist, his choir and congregation.
WE EXTEND A CORDIAL WELCOME TO ALL TO SHARE IN THESE SERVICES
DEACON MAJOR JONES, Chm. Deacon Board
DEACON ALEXANDER IVERSON, Treasurer
DEACON WAVERLY RAWLES, Church Clerk
REV. E. W. WILLIAMS, Pastor

FIRST BAPTIST CHURCH
CAROLINE AND McELDERRY STS.
SUNDAY, JULY 28
9:30 A.M.—Sunday School. Bro. D. F. Livingstone, Supt.
11:00 A.M.—Morning Worship.
6:00 P.M.—Baptist Training Union.
7:30 P.M.—Evening Worship
REV. VERNION T. WILLIAMS, Pastor
A CORDIAL WELCOME TO ALL

THE NEW MT. ZION BAPT. CHURCH
817-19-21 N. MOUNT STREET
REV. D. W. BALL, Pastor
9:30 A.M.—SUNDAY SCHOOL.
11:00 A.M.—PASTOR PREACHING—Subj: "First Things First"
3:30 P.M.—Preaching by Rev. Evins of Mount Olive Baptist accompanied by his Choir and Congregation
8:00 P.M.—EVANGELISTIC SERVICE.
All Are Welcome.

FAITH BAPTIST CHURCH
"THE PRAYING CHURCH"
ASHLAND AVENUE AND BOND STREET
9:15 — SUNDAY SCHOOL
10:45 A.M. — MORNING WORSHIP
SERMON BY THE PASTOR
7:8 P.M.—EVENING WORSHIP—PROGRAM BY SENIOR CHOIR NO. 2
WE WELCOME YOU
REV. WALTER R. PAIGE, Pastor

MEMORIAL BAPTIST CHURCH
CAROLINE AND PRESTON STREETS
9:30 A.M.—SUNDAY SCHOOL.
11:00 A.M.—SERMON BY REV. A. A. SMITH.
4:30 P.M.—BAPTIST TRAINING UNION
8:00 P.M.—EVENING WORSHIP
The Church With A Hearty Welcome
REV. C. EDWARD BROWNE, Pastor

Perkins Square Baptist Church
EDMONDSON AND WARWICK AVES.

REV. WARD D. TYERS, Pastor
9:15 A.M.—Sunday School
10:30 A.M.—Open Heart Service
11:00 A.M.—Morning Worship
3:30 P.M.—Program by The Virginia Sextette of Morning Star Baptist Church.
6:00 P.M.—B.T.U.
7:30 P.M.—Evening Worship
Next Week Junior Usher Week

SOUTHERN BAPTIST CHURCH
"The Friendly Church"
BOND AND PRESTON STS.
SUNDAY, JULY 28th
9:15 A.M.—SUNDAY SCHOOL
11:00 A.M.—SERMON BY THE PASTOR. MUSIC BY SENIOR CHOIR NO. 2 & GOSPEL CHORUS.
6:00 P.M.—B.T.U.
REV. J. R. GRANT, Pastor

METHODIST
ORCHARD ST. METHODIST CHURCH
ORCHARD STREET NEAR DRUID HILL AVENUE
9:45 A.M.—CHURCH SCHOOL
11:00 A.M.—SERMON BY THE PASTOR.
6:00 P.M.—METHODIST YOUTH FELLOWSHIP.
ALL ARE WELCOME REV. V. T. KEY, PASTOR

Ames Memorial Methodist Church
CAREY & BAKER STREETS
SUNDAY, JULY 28, 1957
Morning Service—11 A.M. Sermon by Reverend Charles N. Diggs.
Music by Senior Choir
Evening Service—8 P. M. Evangelistic Hour
Sermon by Rev. Mrs. Janie Barnes
Music by Senior Choir
Will See You In Church A Cordial Welcome to All
Rev. Frank J. Frye, Minister

SHARP ST. MEM. METHODIST CHURCH
DOLPHIN AND ETTING STS.
IDENTICAL SERVICES 9:00 A.M. AND 11:00 A.M.
9:00 A.M.—CHILDREN'S STORY HOUR SERVICE CONDUCTED BY REV. JULIUS S. SCOTT.
9 A.M. AND 11 A.M. — IDENTICAL WORSHIP
9:00 A.M.—CHURCH SCHOOL STAG HOUR
11:00 A.M. — PREACHING SUBJ: "CHRIST AND ADVERSITY" BY THE REV. JULIUS S. SCOTT.
6:00 P.M.—METHODIST YOUTH FELLOWSHIP.
NOTE: There Will Be No 8 P.M. SERVICE.
A HEARTY WELCOME TO ALL
REV. EDWARD G. CARROLL, Minister

MT. ZION METHODIST CHURCH
RIGGS AVENUE AND GILMOR STREET
9:30 A.M.—CHURCH SCHOOL.
11 A.M.—SERMON BY THE PASTOR
4 P. M. — BUSSES LEAVE FOR ABERDEEN, MD. DISTRICT CONFERENCE, PASTOR, CHOIR AND CONGREGATION.
WE WELCOME YOU O. ST. CLAIR FRANKLIN, Minister

PRESBYTERIAN
GRACE PRESBYTERIAN CHURCH
One of Baltimore's Friendliest Churches
DOLPHIN AND ETTING STS.
SUNDAY, JULY 28, 1957
9:30 A.M.—SUNDAY CHURCH SCHOOL
Mrs. Lois J. Carter, superintendent
11:00 A.M. — WORSHIP SERVICE
Sermon Topic: "On Becoming Doers of The Word"
Child Care Service (Lecture Room)
Wednesday — 8:00 P.M. HOUR OF PRAYER SERVICE
Topic: "The Resurrection and Last Judgment."
We Welcome You Rev. Robert T. Newbold, Jr., Pastor

COMMUNITY
DOUGLAS MEMORIAL
COMMUNITY CHURCH
"The People of the Way"
LAFAYETTE AND MADISON AVENUES
SUNDAY, JULY 28, 1957
IDENTICAL SERVICES
8:30 A.M. — 11:00 A.M.
"ACCESSORIES BEFORE THE FACT"
Reverend Bascom Preaching
MUSIC
SENIOR CHOIR
"Is It The Crowning Day?" —Marsh
"The Lord's Prayer"—Gates
"The Voice In The Wilderness" —Marsh
YOUNG PEOPLE'S CHOIR
"Father Most Holy"—Shubert
"Come, Come Ye Saints" —Clayton
"Great, and Marvelous" —Ashford
REVEREND MARION C. BASCOM, Minister

CHRISTIAN COMMUNITY
CHURCH OF GOD
1115-17 W. SARATOGA STREET

9:30 A.M.—Sunday School.
10:30 A.M.—Broadcast.
11:00 A.M.—Morning Worship sermon by the Pastor.
8:00 P.M.—Evening Worship.
Broadcast each Sunday
10:30-11:00 A.M. Station WSID
ELDER C. GREEN, Pastor

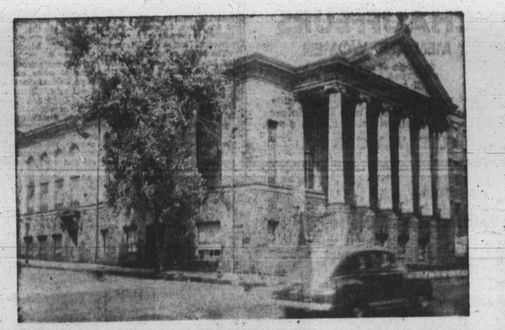
CHERRY HILL COMMUNITY CHURCH
(Presbyterian)
CORNER CHERRY HILL, WOODVIEW AND CARVER ROADS
"A Growing Church For A Growing Community"
TWO IDENTICAL SERVICES EVERY SUNDAY
8:00 A.M. and 11:00 A.M.
9:30 A.M. Sunday Church School
EDGAR W. WARD, Pastor
E. Valeria Murphy, Director of Christian Education
Cerreida Turner, Community Services Director

METHODIST
ST. JAMES
METHODIST CHURCH
Lexington and Monroe Sts.
11:00 A.M. Sermon by the Pastor
A Hearty Welcome to All
Rev. A. H. Hammond, Sr.

FOREST PARK
HANOVER, PA.
FIRST ANNUAL METHODIST REUNION
SAT., AUG. 3rd — Day and Night
FIRST ANNUAL METHODIST REUNION
HOLD YOUR PICNIC HERE
Phone 3-5286

TENT REVIVAL
(For All Nations)
Preaching
Prayers for the Sick
Singing
Conducted by
THE REV. JOS. D. CLEMMONS, B.A.
And
The Zion Tabernacle Church

REV. J. D. CLEMMONS
THIRD GREAT WEEK
SERVICES NIGHTLY—7:30 P.M.
SPECIAL EVANGELISTIC SERVICES—SUN., 3:30 P.M.
LOCATION — LAURENS and MOUNT STS.
BEGINNING SUNDAY NIGHT—JULY 28th
FOR THE ENTIRE WEEK
REV. C. N. BUTLER of Roanoke, Va. will be conducting services. He is a man who has won National and Inter-National acclaim.
SPECIAL FAITH CLINIC DAILY AT 12 NOON
Music by the ALL CITY CHORUS of Baltimore and the Sensational Echo Gospel Singers and Many Other Supporting Groups.
ALL WELCOME
WEDNESDAY NIGHT JULY 31st.
BISHOP SAMUEL KELSEY
of Washington, D. C. and his Radio Choir and Congregation will be rendering services.
THURSDAY, AUG. 1st.
REV. THURMAN HOWARD
and his Radio Group
of Washington, D.C.

1917 1957
41st ANNUAL SESSION
OF THE
NATIONAL CHRISTIAN MISSIONARY CONVENTION
Disciples of Christ

MT. OLIVET CHRISTIAN CHURCH
PENROSE AND FULTON AVES. BALTIMORE, MD.
AUGUST 19 - 25, 1957
Theme: 'Our Church Reaching Out To Inform — Integrate — Dedicate'
REV. R. L. JORDAN, President REV. C. L. WHITFIELD, Host Pastor
'Four Decades of Fellowship and Service'
HOMES WANTED FOR DELEGATES — PHONE GI. 5-2537