WHEN YOU FINISH READING YOUR AFRO PASS IT along TO A FRIEND

Come To The Church Of Your Choice
For A Spiritual Blessing

HYMN OF THE MONTH:
"Come Holy Spirit, Heavenly Dove"

ANNIVERSARY — The Rev. James E. King, pastor of the United Saints of America Baptist Church, shown here with members of his congregation, is preparing to celebrate his fifth anniversary at the church. From the left are Mrs. Lessie Mae King, wife of the pastor, the Rev. Mr. King, Mrs. Bessie Powell, Mrs. Maddie Wade, Mrs. Willie M. Wade, Mrs. Ollie Council, Mrs. Carrie Watson, Miss Beatrice Wade and Mrs. Emma R. Watson.

Funeral service held for Mrs. Gertrude W. Bush

Residents of the South Baltimore community joined members of the family Thursday, in paying a final tribute to Mrs. Gertrude W. Bush at funeral services conducted at John Wesley Methodist Church by the Rev. Charles E. Johnson.

Mrs. Bush, who was 84 years old at the time of her death, Sunday, was a member of John Wesley for more than 50 years and served as a member of its Stewardess Board.

The widow of Clarence W. Bush, the deceased is survived by a daughter, Miss Gertrude Bush, a school crossing guard; three sons, George E., Robert W., and Joseph A. Bush, secretary of the Southern Life Insurance Co.

A grandaughter, Mrs. Marguerite Fauset of Atlantic City, and two grandsons, Kenneth Turner of Oakland, Calif., and Leonard Turner, Baltimore, also survive.

MISS LOUISE JOHNSON read the obituary after announcing that more than 100 letters and telegrams of condolence had been received by the family.

A native of South Baltimore, Mrs. Bush attended the Baltimore public schools, was a charger member of the 22nd Ward Republican Club and a member of the Sons and Daughters of Faith.

She was also active in civic affairs and was known throughout her community for her work with the sick and needy.

She died at 10:30 a.m. Sunday at her home at 627 S. Paca St.

FAITH BAPTIST CHURCH
"THE PRAYING CHURCH"
ASHLAND AVENUE AND BOND STREET

9:15 A.M.—Sunday School
10:45 A.M.—51st Anniversary of Southern Life Insurance Co. Sermon by Dr. Gardner C. Taylor, Pastor of Concord Baptist Church of Christ, Brooklyn, N.Y.
3:00 P.M.—Sunday School Annual Day Guest Speaker Rev. Vernon L. Dobson, Pastor of Emmanuel Baptist Church, Overlea. Music by The Male Chorus and Carol Choir.
6:00 P.M.—Baptist Training Union.
8:00 P.M.—Program by The Gospel Chorus.

WE WELCOME YOU REV. WALTER E. PAIGE, Pastor

MEMORIAL BAPTIST CHURCH
CAROLINE AND PRESTON STREETS

9:30 A.M.—SUNDAY SCHOOL
11:00 A.M.—SERMON BY REV. ANGUS A. SMITH
3:30 P.M.—SERVICE Sponsored by THE HELPING HAND CIRCLE—SERMON BY THE PASTOR
6:00 P.M.—BAPTIST TRAINING UNION
8:00 P.M.—EVENING WORSHIP Sponsored by the HELPING HAND CIRCLE
"The Church With A Hearty Welcome"
REV. C. EDWARD BROWNE, Pastor

CENTRAL BAPTIST CHURCH
"The Church With An Open Heart and An Open Door"
S. E. Corner BALTIMORE & PULASKI STS.

9:45 A.M.—CHURCH SCHOOL
11:00 A.M.—SERMON BY THE PASTOR.
7:30 P.M.—EVENING WORSHIP
ALL ARE WELCOME
REV. M. J. BRACKETT, Pastor.
REV. BRACKETT

BROWN MEMORIAL BAPTIST CHURCH
2000 N. FULTON AVE.
A FIRST CENTURY CHURCH

Sun., services 11:00 A.M. and 8:00 P.M.
A Spiritual Choir in Attendance
Old-Fashioned Prayer Meeting Each Wednesday, 8:00 P.M.
Rev. Paul J. Harris, Minister
ALL ARE WELCOME
Where "Showers of Blessing" Await You

ENON BAPTIST CHURCH
EDMONDSON AVE. AND SCHROEDER ST.
SUNDAY, DECEMBER 8, 1957

6:30 A.M.—EARLY PRAYER AND PRAISE SERVICE.
9:30 A.M.—SUNDAY SCHOOL.
11:00 A.M.—SERMON BY THE PASTOR. DEDICATION OF BABIES.
6:00 P.M.—B. T. U.
8:00 P.M.—SPECIAL EVANGELISTIC SERVICES.

YOU ARE CORDIALLY INVITED TO ATTEND ALL OF THESE SERVICES.
MRS. KATHERINE BOSTON, Organist
MR. ISADORE OGLESBY, Choirmaster
REV. ARTHUR J. PAYNE, Pastor

FIRST BAPTIST CHURCH
CAROLINE AND McELDERRY STS.
SUNDAY, DECEMBER 8, 1957

9:30 A.M.—Sunday School, Bro. D. F. Livingstone, Superintendent
11:00 A.M.—Morning Worship
6:00 P.M.—Baptist Training Union, Mrs. Janie B. McCrorey, Director
7:30 P.M.—Mt. Calvary Star Baptist Church, Baptizing
REV. C. C. ALEXANDER, Pastor
REV. VERNION T. WILLIAMS, Pastor
A CORDIAL WELCOME TO ALL

ISRAEL BAPTIST CHURCH
CHESTER AND PRESTON STS.

19th Anniversary of the Pastor
—SERVICES—

SUN., DEC. 8th, 3 p.m.
REV. ANDREW BROWN of New St. John Baptist Church, Choir and Congregation will worship with us.
MON., DEC. 9, 8 p.m.
REV. J. R. BUTLER of Mt. Sinai Baptist Church, Choir and Congregation will worship with us.
TUES., DEC. 10th, 8 p.m.
REV. EDWARD BROWNE of Memorial Baptist Church, Choir and Congregation will worship with us.
WED., DEC. 11th, 8 p.m.
REV. GEORGE CRAWLEY, JR. of St. Paul Baptist Church Choir and Congregation will worship with us.
THURS., DEC. 12th, 8 p.m.
REV. V. T. WILLIAMS of First Baptist Church, Choir and Congregation will worship with us.
FRI., DEC. 13th, 8 p.m.
REV. C. H. CHURN of Union Temple Baptist Church, Choir and Congregation will worship with us.
SUN., DEC. 15th, 3 p.m.
REV. JOSEPH CULP of New Friendship Baptist Church, Choir and Congregation will worship with us.
WE WELCOME YOU
BRO. JOHN JEFFRIES, Chairman of The Program
BRO. HAYWOOD MUSGROVE, Secretary
REV. E. D. MEADE, Pastor
REV. E. D. MEADE

Father Ayd never lost his faith

DIES — Father Joseph J. Ayd, S.J., died on Tuesday. Until last year, he was chaplain of the Md. Penitentiary and professor at Loyola College. Funeral services were held this morning (Friday) at St. Ignatius Church. See editorial page 4.

Requiem mass was celebrated this morning (Friday) for the Rev. Joseph John Ayd, S.J., the gentle Catholic priest who walked with 54 men to the gallows and who yet never lost faith in his conviction that there is no born criminal.

Father Ayd died Tuesday in the rectory of St. Ignatius Church, the same church at which the services were held this morning. He was 74.

He had been released on Monday from Mercy Hospital where he had been confined for the past six weeks because of illness.

* * *

HE WAS emeritus professor of sociology at Loyola College and served as chaplain at the Maryland Penitentiary from 1918 to 1920 and from 1921 to 1924.

In 1928 he was appointed official chaplain and served until his retirement in 1956.

Father Ayd knew and was known to thousands of prisoners whose lives he touched with his wit and his capacity for understanding men in revolt against the laws of society.

A student of criminology he had written more than 50 articles and three books.

One of the things that the priest remembered best was the case of Robert White who was sentenced to hang for the 1942 murder of a grocer.

AFRO writer Ralph Matthews located witnesses who placed White in Washington at the time of the crime and armed with this information Father Ayd pleaded with Governor Herbert O'Conlor for White's life.

He was successful and just this year White was released from prison on parole.

* * *

FOR THIS and his other contributions to the community Father Ayd was placed on the AFRO Honor Roll.

A man with many memories, Father Ayd had a possession of which he was particularly proud.

It was a watch given to him by the inmates of the prison. The inscription read:

"Father Ayd — from his dear friends in the Maryland Penitentiary."

In Our Churches

The Rev. W. N. Edwards has began his eighth year as the pastor of the Randallstown Circuit of the AME Church.

The Rev. Mr. and Mrs. Edwards were received at the morning service by members of the three circuit churches.

This Sunday will be communion day at Mt. Pleasant AME Church, Owings Mills, and the Rev. Mr. Edwards will deliver the sermon at the 3 p.m. service.

* * *

MRS. HATTIE PARKER of Owings Mills, Md. was a delegate to the Washington Conference of the AME Church. She read her report at Union Bethel AME Church, Randallstown, Md., Sunday morning.

There will be special services at Olivet Baptist Church, Riggs Ave. and Winchester St., Sunday.

The pastor, the Rev. W. L. Evans, will preach.

Holy communion will be given at 3:30 and 6 p.m.

* * *

MISS E. HINES will direct the BTU group and at 8 p.m.

The Gospel Chorus is serving. The Rev. Luke G. Reynolds is the pastor.

Sunday afternoon The Training Union of Gospel Tabernacle will present a program at which time pictures of the Bible will be shown. Mrs. Lena Johnson is in charge.

ON SUNDAY, the Gospel Tabernacle Baptist Church will worship with the St. Marks Institutional Baptist Church.

ST. JAMES METHODIST CHURCH
Lexington and Monroe Sts.

9:30 A.M.—Church School
11:00 A.M.—Holy Communion and sermon by the pastor.
3:30 P.M.—Anniversary of the Flower Circle
WE WELCOME YOU
Rev. Albert H. Hammond, Sr. Pastor

ST. LUKE METHODIST CHURCH
12 S. Stockton St.

9:30 A.M.—CHURCH SCHOOL
10:30 A.M.—CLASS MEETING
11:30 A.M.—SERMON BY THE PASTOR
3:00 P.M.—THE METHODIST MEN'S CHORUS FROM CALVERT COUNTY, SIS. ADA LAND, Sponsor.
We Welcome You
REV. C. A. GREEN, Pastor

MT. ZION METHODIST CHURCH
RIGGS AVENUE AND GILMOR STREET

9:30 A.M.—CHURCH SCHOOL
10-11 A.M.—TESTIMONIAL SERVICE
11:00 A.M.—SERMON BY THE PASTOR
3:00 P.M.—ANNUAL SERMON to the Chorus of the Interdenominational Ushers Union of Md.
5:00 P.M.—METHODIST YOUTH FELLOWSHIP
7:00 P.M.—RECITAL by the Brooks Meth. Church Male Chorus from Calvert County. Mrs. Cora Pinkney, Sponsor.
WE WELCOME YOU! O. ST. CLAIR FRANKLIN, Minister

SHARP ST. MEM. METHODIST CHURCH
DOLPHIN AND ETTING STS.
Universal Bible SUNDAY

9:00 A.M.—CHURCH SCHOOL
11:00 A.M.—Subj: "THY WORD—LIGHTED LAMP" — Sermon by Rev. JULIUS CARROLL.
2:00 P.M.—LINEN SHOWER for the COMMUNITY HOUSE.
6:00 P.M.—METHODIST YOUTH FELLOWSHIP.
8:00 P.M.—SERMON by REV. EDWARD G. CARROLL Subject: "PUTTING ON THE ARMOUR OF LIGHT."
COMING—DEC. 29—6:30 P.M.—"THE MESSIAH"
A CORDIAL INVITATION TO ALL
REV. EDWARD G. CARROLL, Minister

Ames Mem. Methodist Church
CAREY AND BAKER STREETS
SUNDAY, DECEMBER 8, 1957
MORNING SERVICE

11:00 A.M.—SERMON by the PASTOR. Theme: "STRANGE EVENTS IN THE INCARNATION." Music by the Senior and Gospel Choirs.
EVENING SERVICE
8:00 P.M.—THE EVANGELISTIC HOUR. SERMON BY the PASTOR. Theme: "AN URGENT CALL FOR CHRIST."
MUSIC BY THE SENIOR CHOIR.
A Cordial Welcome To All. Will See You In Church
MRS. AMY HILL, President
REV. FRANK J. FBYE, Minister

ORCHARD STREET METHODIST CHURCH
ORCHARD ST. near DRUID HILL AVE.

9:45 A.M.—Church School
11:00 A.M.—Sermon by the Pastor
3:30 P.M.—REV. JOHN E. EVANS of Lothian, Md. Accompanied by his Choir and Congregation
6:00 P.M.—Spiritual Program by the Methodist Youth Fellowship
8:00 P.M.—Bench Rally by the Women's Society of Christian Service
ALL ARE WELCOME REV. V. T. KEY, Pastor

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THE JERUSALEM BAPTIST CHURCH
147 W. PRESTON STREET
REV. P. B. DOUGLAS, Pastor

9:30 A.M. Sunday School
11 A.M. Sermon by Rev. Merrill
8 P.M. Program by the Valleyeers Gospel Singers.
Fri. 8 P.M. Rev. Merrill Preaching
ALL ARE WELCOME

GRACE PRESBYTERIAN CHURCH
One of Baltimore's Friendliest Churches
"DOLPHIN AND ETTING STS."
SUNDAY, DECEMBER 8, 1957

9:30 A.M.—SUNDAY CHURCH SCHOOL
Mrs. Edna Canty and Mr. Arthur Ryan, Co-superintendents
11:00 A.M.—WORSHIP SERVICE
Sermon: "Returning To The Bible"
Wednesday
8:00 P.M.—HOUR OF PRAYER SERVICE
We Welcome You Rev. Robert T. Newbold, Jr., Pastor

ST. ANTHONY CHRISTIAN COMMUNITY CHURCH
700 McHenry St. corner Fremont Avenue.
God Answers Prayers — Prayer Changes Things

11:00 A.M.—MORNING SERVICE.
2:00 P.M.—SUNDAY SCHOOL
8:00 P.M.—EVENING SERVICE
Tuesday 8:00 P.M.—PRAYER SERVICE
Holy Communion every 4th Sunday, A. M. and P. M.
REV. WILLIS E. BYRD, Pastor

GOSPEL PEACE CHURCH
1440 N. Carey Street
5th Anniversary of Church and Pastor
Sunday, December 8 to Sunday, December 15.
"Launch out into the deep and let down your nets" — St. Luke 5:4
Prayer Changes Everything
Services Sunday, December 8
10:00 A.M.—Sunday School, Superintendent Mr. Walter Scott. 4:00 P.M.—Holy Communion.
11:00 A.M.—Sermon by the Pastor, 8:30 P.M.—Evening Worship.
Baptismal Service after each service.
REV. HOWARD BROWN, Pastor
A Cordial Welcome to All

SAINT AND MARCHES ON . . . "THANKS BE TO GOD"
20th YEAR OF PASTOR & CHURCH ANNIVERSARY
ST. ANN SPIRITUAL TEMPLE
1187 WARNER STREET
SUNDAY, DECEMBER 8th, 1957
ORGANIZATION DAY

11:00 A.M. Sunday Sermon by the Pastor. Subject: "I Pucked Gullie, Among Wild Vines" Text: Luke 13:6
1:00 P.M.—Sunday School, Sister Dorothy Clark, Supt.
2:00 P.M.—Spiritual Choir, Sister Hall and Catherine Brandford, Musicians.
3:00 P.M.—We will worship at St. Matthews Baptist Church, 701 N. Schroeder St. Rev. Dr. Angus A. Smith, Pastor.
4:30 P.M.—Program by Jr. Matrons Charity Circle. Speaker, Mrs. Dolores Hall.
Wed. Night, Dec. 11—Candlelight Service. Speaker, Rev. Mrs. Ida M. Richardson, Proprietor.
Fri., Dec. 13—Pastor's Night. Professing Prayer for the Sick.
REVS. LILLIAN and OBIE THOMPSON, Pastors

DOUGLAS MEMORIAL COMMUNITY CHURCH
"The People of the Way"
LAFAYETTE AND MADISON AVENUES
SUNDAY, DECEMBER 8, 1957
IDENTICAL SERVICES
8:30 A.M. — 11:00 A.M.
"AN INSIDE JOB"
REVEREND BASCOM, PREACHING
MUSIC

SENIOR CHOIR
"Praise Ye The Father" — Gounod
"God So Loved The World" — Stainer
"Christmas Gloria" — Gardner

YOUNG PEOPLE'S CHOIR
"Lo! How A Rose" — Praetorius
"Salvation Is Created" — Tschaikoff
"Higher Ground" — Gabriel-Borrama

GOSPEL CHOIR "God Is So Good To Me"
REVEREND MARION C. BASCOM, Minister

PERKINS SQUARE BAPT. CHURCH
Edmondson and Warwick Aves.
WILLING WORKERS DAY

9:15 A.M.—SUNDAY SCHOOL.
10:30 A.M.—OPEN HEART SERVICE.
11:00 A.M.—HOLY COMMUNION and SERMON BY THE PASTOR.
2:30 P.M.—MEMORIAL SERVICE of Monumental Lodge No. 3 Great Southern Temple No. 30 I.B.P.O.E. of W.
6:00 P.M.—BAPTIST TRAINING UNION.
7:30 P.M.—ANNIVERSARY of Myrtle Ave. Valiant Neighborhood Club.
Mon., DEC. 9 thru Sun., DEC. 15 — "GENERAL GEORGE CARTER'S LOYAL WORKERS WEEK"
REV. WARD D. VERBY, Pastor

SOUTHERN BAPTIST CHURCH
THE MENDLY CHURCH
PRESTON & BOND STS.

9:15 A.M.—SUNDAY SCHOOL
11:00 A.M.—SERMON BY THE PASTOR. Music by Senior Choir No. 1 and Jubilee Chorus.
3:00 P.M.—HOLY COMMUNION
6:00 P.M.—B. T. U.
8:00 P.M.—PROGRAM BY THE JUBILEE CHORUS
REV. J. R. GRANT, Pastor

REV. I. M. GRAY, LL.D., D.D.
Returned for the 10th year to Historic
ST. JOHN A. M. E. CHURCH
810 N. Carrollton Ave.
Rev. Gray will be guest speaker over radio station W-I-T-H from Monday, December 9th through Friday, December 13, 1957
The following Topics will be discussed in the following order:
1. The Holy Bible
2. The Wonderful Christ
3. The New Testament
4. What is Life to You?
5. Never Give Up
Tune in and hear these unique messages on the Bible Hour between 9:00 and 10:00 A. M.

INTERDENOMINATIONAL MINISTERS COMMITTEE FOR THE BACK-TO-CHURCH MOVEMENT

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AMEZ CHURCH — Rev. G. M. Edwards
BAPTIST CHURCH — Rev. V. T. Williams, Co-Chairman; Rev. J. L. Moore, Executive Secretary; Rev. W. D. Yerby
CME CHURCH — Rev. John Hammond
COMMUNITY CHURCH — Rev. M. C. Bascom
F. W. BAPTIST — Rev. P. A. Hodges
PRESBYTERIAN — Rev. R. T. Newbold
METHODIST — Rev. K. L. Jackson, Co-Chairman
APOSTOLIC — Rev. W. A. Showell; Mr. J. Nelson Fortune, AFRO-AMERICAN
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REV. RAJAH RABOID
GOOD HOPE HALL
655 W. Lexington St.
8 P.M.
LAST 6 NIGHTS!
SUN., DEC. 8 Thru Fri., DEC. 13
BRING THIS AD WITH YOU AND GET A
$1 GREAT ISIS LUCKY STONE FREE

WHEN YOU FINISH READING YOUR AFRO PASS IT ALONG TO A FRIEND

Stick-to-your knitting talk is heard at Morgan College

A pre-Thanksgiving address in which Morgan State College students were advised that the job of colored people in this so-called Second Reconstruction Era is to stick to your knitting because in the long run the advancement of status in any group does not depend on laws . . ." provided considerable discussion last week.

The talk was made by Philip Wagner, editor of the Baltimore Sun. The occasion was the annual Founders' Day celebration in the Hurt Gymnasium on Wednesday morning.

After the talk, student leaders held a press conference with Mr. Wagner.

* * *

FOLLOWING are excerpts from Mr. Wagner's talk:

Excerpts from Mr. Wagner's talk follow:

I am just going to say a few words about the $64,000 question of our contemporary American life. By that I mean what Professor Vann Woodward, the Johns Hopkins historian of the Reconstructed Era, calls the Second Reconstruction.

I can understand that this subject must have come from time to time, but it is a great subject of mine, as long as I can see into the future, are going to be playing an important role in all of this and I wish you really can't get very far away from the subject.

I offer these points tentatively and I hope with understanding certainly not any false pride, for it is the lot of a newspaper editor to be caught up in every error and unguarded statement that he makes.

I am as vulnerable as anyone taking part in a family argument, and when I go to my office every morning, I feel inclined to repeat, what I like to call, the newspaper editor's version of the Lord's Prayer—"O Lord, give me this day my daily opinion, and forgive me my opinions of yesterday."

So you can see that I have no wish to be dogmatic, or to be a spoiled, know-it-all, especially, but I do want to qualify my remarks. I was asked for them.

* * *

WE MUST be clear about this: That the Second Reconstruction did not begin with the Supreme Court Decision of 1954. It was under way already—for had it begun when I first came to Baltimore back in 1936.

It began somewhere in between. And I have come to marvel at the tough and steady fiber of those who, in my conditions, which I, a New Englander, brought up in a Middle Westerner, saw for the first time in Baltimore then at the age of 27.

When you are seized with impatience, as I am sometimes, you—I was going to say—think back. But since most of you don't have memories that go back that far, let me suggest instead that you ask your parents to think back for you and think out loud. This is a wholesome exercise. It gives perspective.

There is one crucial difference, think, between the First Reconstruction, that of the years following the Civil War, and the Second one now going on.

The first was largely legislative, and a creation of packed legislatures at that.

This second one has been hardly Legislative at all—until the Civil Rights Act of last summer, which I'm sure you all read.

It has been in part Judicial, as with the long series of preliminary decisions on segregation in education. It has been in part Executive, as with the executive forces relating to the armed forces.

But behind these judicial and executive landmarks lies something vastly more important. The process of social evolution.

* * *

ONE OF OUR sons, my sons, when drafted into the Army, took his training in the deep South.

It was not until he had come home to spend the interval between training and going overseas that the fact came out, and quite casually, almost accidentally, that his company in that Georgia training camp, and no doubt all the other companies, too, had been, to equal part, Negro and white.

And it hadn't occurred to him to include that bit of news in any of his letters. It hadn't struck him as being particularly worthy of mention. An Executive Order had accomplished that.

But changing social attitudes had prepared the way, and made its execution easy and natural.

* * *

THIS CHANGE of attitudes has been the product of two things I think more than anything else: Full employment, which is another name for labor shortage, and education.

The shortage, beginning with the mobilization drive in the late 30's, opened up immense new occasions for breakdown of earlier traditional patterns of employment.

The education provided preparation for going out and meeting the opportunities.

Better employment, meaning improved standards of living, in turn, enlarge the opportunities for education, and the education in turn, in subsequent judicial and executive acts, which, in consequence, mark the Second Reconstruction, though they have inevitably legal forms, derive their practical validity from changing attitudes—they had begun gradually acceptable in a sense that they had not been in the past.

* * *

THEY WERE backed up by an underlying content, however grudging it could be sometimes be, by what the political philosophers would call "The social will."

Lawyers may spin their arguments, as indeed they did during the First Reconstructing, too. But unless their arguments have substantiation in the opinion of the people generally, the arguments crack on the rocks.

I think Mr. Thurgood Marshall would be the first to tell you that what happened in the last 10 months, the brilliant legal campaign that has been waged for the past twenty years, largely under his leadership, so the importance of the underlying opinion acts.

But I should also say, that as a matter of strategy and tactics of so-called gradualism, if you want to put it that way, the indispensible thing in the beginning, is that any case you lose, not be fragile fabric of opinion, and rather to strengthen it in ways that do not put too much strain on the pressure political, on legislation, on judicial decisions.

One must never forget that the First Reconstruction looked fine on paper. It had about as much strength as paper.

It collapsed.

LAWS CANNOT bear much weight without a sufficiently solid support of popular acceptance. We are seeing that in practice in the South today.

I would not mean to suggest that the Second Reconstruction has no prospect of the same fate.

But progress is by no means inevitable.

Life does not always move onward and upward.

The going must be slower without constant attention to this matter of consent of preparing the way.

There is a steady non-legal, non-political selling job to do, and if I were in your position—if I were so to speak as one on the salesmen of this proposition, I think I should pay a great deal of attention to the following three points:

* * *

THE FIRST I should think is: See clearly what the goal is, and don't overshoot it or misunderstand it.

The goal is the simple and attainable one of civil equality.

But civil equality is an armalength thing.

Justice is cold, not warm.

Simple equality is a ticket to participate in any and every human grouping and association.

He who cherishes that illusion is wasting his time in life dreaming.

It is in the nature of human beings to sort themselves into groups and any group is by definition exclusive.

* * *

MY SOCIAL groups do not include the Bachelor's Cotillion, the club house at Bonnie Schoon, I couldn't even keep Civil equality does not give the right to intrude on others, nor does it give others the right to intrude on you, nor does it necessarily spring up areas of friendship. Don't overshoot the goal.

Nor, I should think, is the right to eat a ham sandwich in a chain drug store, or to enter a second-rate movie in order to see a third-rate film of not too great consequence.

There may be some symbolic satisfaction in accomplishments like these, but you can always make a better sandwich at home.

Mrs. Wagner makes the sandwiches I take to the office. Don't undershoot the goal. Don't aim at secondary targets too much.

* * *

MY SECOND point would be to recognize that every right has a corresponding obligation. Let me offer a few examples:

The first one, one of the most conspicuous to boosting—I think it is fair to say that the housing battle is all over but the shouting.

In Baltimore these past few years, we have seen an immense expansion of Negro residential opportunities. The right to residential migration is established.

What about the duty? Is there sufficient newly achieved to have sufficient conscientious, organized effort to maintain and even improve neighborhood standards?

In some cases, yes; in most cases, quite the contrary.

Another illustration: Politics. Negro participation in politics grows by inches and bounds. The recent Democratic primaries in Baltimore this year were a quite sensational achievement and one to be proud of. Will this increase in participation be channelled into narrow ends?

Will it merely build another pressure group? Or will Negro political leaders begin to make themselves more broadly felt in community affairs—affairs of the whole community?

The first of these choices is the easy one, but in the long run I suspect that it is the least beneficial to the Negroes themselves. It will not broaden the basis of content.

* * *

TAKE FOR example public service. In Baltimore, it is more and more the custom—and properly—to provide jobs for Negro representation in public and semi-public beards and commissions and service.

But it is a fairly common experience among those who devote themselves to public service of this kind that the Negro members—quite frequently—and I dare say in most cases through an excess of modesty—make a negligible contribution, except when some question of Negro rights, not duties, comes into the picture.

There is the matter of crime. We all know that broadly speaking crime grows out of environment, with overall living conditions as principal sources

The fact remains—and no one feels it more keenly than the Negro leaders—that the crime situation is the one biggest obstacle to swift progress toward full civil equality.

The factors of poverty and poor living conditions too readily become excuses for inaction.

A good selling job cries out for organized actions by the responsible Negro community.

* * *

MY THIRD point would be: Stick to your knitting.

In the long run, the advancement in status of any group depends not on laws, not on any form of community largesse, but on respect gained by achievement.

It has a profound truth to it, that we should be better credited if we could only stand a Strikeout.

And another friend who thinks his game would be better if he had a better racket.

They're kidding themselves.

In the same way, complaint of crowded doors and lack of opportunity are often true, all too easily become an evasion.

* * *

THERE WAS a little girl who became a fine tennis player long before there was a good racket. There is a great diplomat who, somehow, found himself not too greatly handicapped by the shade of his skin.

There is a great singer who honored this campus last spring, and I had the honor of that time to meet her and chata with her, whose environment was extremely modest.

You have here at Morgan College—thanks to the beginning of its lovers—thanks to faithful friends like Jacob Blaustein, thanks subsequently to the State—doors that open wide an opportunity—open wide to the extent of your will and the capacities that God gives you.

If there is a student in your department of physics who has one-tenth the capacity of an Einstein, but diligence, the sky is his limit.

If there is an artist, a linguist, a historian, a psychologist who same thing. Use your opportunities.

If you use them well, you serve not only yourself, but your race.

And most important of all—humanity.

FORETELLING A MERRY CHRISTMAS for someone are the gifts shown above collected by Mrs. Lois M. Proctor, 105 N. Carrollton Ave., a missionary worker. There are more than 500 gifts in her 1957 collection and they go to needy persons, who are patients in hospitals during the Yule season. Mrs. Proctor began missionary work in 1947 and has carried year-around cheer to patients at Provident, Henryton and other hospitals. For aid in gathering gifts Mrs. Proctor thanks Mrs. Augustus Murray, Mrs. Naomi Williams, the Young Matron Club of Morning Star Baptist Church and many others who donated.

Balto. educator speaks to Ministers' Wives here

WASHINGTON

"Desegregation, Integration, Implications for Brotherhood," was the subject of an address delivered by Clarence Gittings, Jr. at the November meeting of the Interdenominational Council of Ministers Wives.

Mr. Gittings defined desegregation as the legislative process which allows races to mingle.

Integration was described as the voluntary intermingling of groups and brotherhood was called love of one's fellowman.

SUPERVISOR OF Area D, Baltimore Department of Education, Mr. Gittings disclosed that the Baltimore public school system had been working on desegregation 15 years prior to the Supreme Court decision.

As a result of the studies and efforts toward desegregation, there were no schools were mixed with "little discussion and less emotion."

Since then, the stage of integration has been reached in some schools, the speaker said.

"Soon we shall have passed desegregation, we shall have passed integration, and we shall have reached brotherhood," Mr. Gittings concluded.

MRS. Robert M. Williams, a member of the program committee, presided, over a question and answer period following the address.

In response to a query, Mr. Gittings said colored teachers did not lose their jobs as a result of desegregation. On the contrary, there was an increase in non-white teachers hired.

The meeting was held at the home of the Rev. Mr. and Mrs. Kelly Jackson, 1710 Varnum St., NW.

Other participants on the program included Miss Louise Beasley, daughter of the Rev. Mr. and Mrs. Moses W. Beasley.

MEMBERS PRESENT were: Mesdames Edgar Newton, president; R. M. Williams, vice president; H. Ellis Turner, secretary; T. A. Crawford, assistant secretary; W. W. Matthews, corresponding secretary; J. H. Marshall, treasurer; K. Jackson and James D. Foy, hostesses;

Also, Mesdames J. L. S. Holloman, chairman, membership committee; Etta Booker, J. H. Cox, J. E. Morris, Robert Gardwood, J. R. Jones, M. L. McEaddy, Moses W. Beasley;

Mesdames Reuben Hall, chairman of the Ways and Means Committee; Andrew Fowler, J. F. Whitfield, chairman, Devotions Committee; K. Marie Mattison, guest; E. D. McGowan, guest;

Miss Louise Beasley, guest soloist; and Mrs. R. Laverle Tucker, chairman of the publicity committee.

3 dead in snow storm

WASHINGTON

Warm sunshine Thursday returned normal activity to the Metropolitan area after being buried Wednesday 15 inches of fall up to 14 inches. Officially it was listed as 11.1 inches.

Police described it as one of the heaviest snowfalls in 15 years. Traffic was paralyzed and household facilities were crippled. More than 100 auto crashes—three fatal—were reported by police.

Scores of men, women and children were hospitalized as a result of street accidents, sidewalk falls and cold exposure.

* * *

POLICE reported the following deaths and injuries:

James Harvey, 57, Floral Park Road, Brandywine, Md., was pronounced dead at Casualty Hospital Wednesday of injuries received in an auto accident on Route 381, near Brandywine. Mrs. Clovinia Savoy, 54, of Box 313, Brandywine, and also a passenger in the auto operated by Bedford Mead, was treated for a possible broken right leg.

Parker Byars Jr., 4, 85 O St., SW, was treated at Casualty Hospital for head injuries received when struck by an auto in front of his home.

ROBERT MARSHALL WASHINGTON, 34, 308 Shepherd St., NW, was admitted to St. Elizabeth's Hospital after police observed him driving on the wrong side of the street around Logan Circle and through the red light at Rhode Island Ave., NW.

Police said Washington was unable to explain the violation and was returned to St. Elizabeth's where he had previously been a patient.

Thomas Bullock, 40, of no fixed address, was admitted to Freedmen's Hospital and pronounced dead. He was found unconscious in a tool shed in the rear of 1426 Ninth St., NW.

George Washington, 69, 618 Tenth St., SW, was treated at Casualty Hospital for cold exposure after being removed from a wood shed in the rear of 321 Virginia Ave., SW.

An unidentified man was admitted to D.C. General Hospital in a coma after being found in the snow on the sidewalk at 18th and Gales St., NE.

OAK STREET AME CHURCH PASTOR and wife, the Rev. and Mrs. Perry Tilghman, are shown above at the Sunday evening closing services of the 141st Annual Baltimore Conference held at Payne Memorial Church. Right is the Payne pastor, the Rev. W. P. Mitchell. Both ministers were reappointed to their churches for the next conference year.

Liquor permit sought for Chase St. site

An application by Vernon Aspelen for a Class "A" beer and wine permit at 901 E. Chase St., was taken under consideration by the Board of Liquor Commissioners Thursday.

In an afternoon session, the Commissioners were also asked to permit a transfer in ownership at 216 S. Eden St.

NEW CHAPEL PASTOR

TUSKEGEE, Ala. — The Tuskegee community welcomed the Rev. T. H. Brown here Sunday as he delivered his first sermon as new pastor of the Washington Chapel A.M.E. Church.

Shriners create 11 new nobles

Jerusalem Temple No. 4 of the Shriners created eleven novices during ceremonies on Saturday evening at the Masonic Temple.

Fred Z. Nichols is potentate, Robert M. Julius is chairman of the creation committee and James E. Brown of Annapolis, is co-chairman.

The new nobles are: Samuel E. Davis, the Rev. Julius Carroll, Harry A. Carpenter, James A. Johnson, George H. Hopewell, Earl Koger Sr., and James C. Wright, all of Baltimore;

And, Willard Roberts, Jarrettsville, Md., Eddie B. Mitchell, and