In connection with the

Back-to-Church Movement

SPONSORED BY
THE INTERDENOMINATIONAL MINISTERIAL ALLIANCE

In Cooperation With
The AFRO-AMERICAN NEWSPAPERS

GO TO THE CHURCH OF YOUR CHOICE THIS SUNDAY

AND JOIN IN WITH YOUR FAVORITE CHOIR SINGING THIS INSPIRATIONAL HYMN

'FAITH OF OUR FATHERS'

HYMN OF THE MONTH

FAITH OF OUR FATHERS

Faith of our fathers! living still In spite of dungeon, fire and sword;
O how our hearts beat high with joy When-e'er we hear that glorious word!

Faith of our fathers! holy faith! We will be true to thee till death!

Our fathers chased Spain's mighty dark, And we inherit our conscience free;
How sweet would be their children's fate, If they, like them, could die for thee!

Faith of our fathers! holy faith! We will be true to thee till death!

Faith of our fathers! we love your name, We love your friend and foe in all our strife;
And much thee, too, as love knows how, By kindly words and virtuous life:

Faith of our fathers! holy faith!; We will be true to thee till death!

In Our Churches

The Rev. Marcus G. Wood, pastor — Providence Baptist Church, and the Gospel and Male chorus will hold services at Shiloh Baptist Church in Washington, Tuesday.

On Oct. 16, the Rev. Mr. Wood and the Senior Choir are scheduled to visit Thessalonian Baptist Church, Bronx, New York.

MRS. BERNICE E. KINARD, daughter of the Rev. Mr. and Mrs. M. C. Phillips, represented the Young People's Department of the Maryland Baptist Convention, at the recent National Baptist Convention in Memphis, Tenn.

A member of Wayland Baptist Church, Mrs. Kinard motored to Memphis with other delegates and returned by plane.

Willis B. Jefferson will deliver his trial sermon, Sunday at 6 p. m. at New Pilgrim Baptist Church. Among guests expected to attend the service are:

Dr. and Mrs. Bernard Harris, Mr. and Mrs. Miles Harrison, Mr. and Mrs. Joseph Locks, Mr. and Mrs. R. Shower; the Revs. and Mesdames Oliver Page and Marcus Wood and the Rev. Albert Holbrook Jr.

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THE DAVIDSON Gospel Singers will appear at Gillis Memorial C. C. Church, Sunday, at 8 P. M.

A Fellowship Hour will be held at Grace Presbyterian Church, Sunday, at 12:30 p.m. The Rev. Robert T. Newbold Jr. is pastor.

James Watt of Washington will deliver a lecture on Christian Science, Saturday at 8:30 p.m. at the First Church of Christ Scientist in Catonsville.

The 11th anniversary of the R. P. Coates Altar Guild of Sharp St. Memorial Methodist Church will be celebrated Sunday, at 3 p.m. with a Golf Star Pew Rally.

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SPECIAL GUESTS will be Gloria Lockerman, the spelling wonder, and her grandmother, Mrs. V. T. Key. The Rev. D. A. Wilson, presiding elder of the Washington District of the Washington AME Conference, will be the guest speaker.

Music will be furnished by the Youth Choir of the Hemingway Temple AME Church; the Color-Marcus Wood and the Rev. Al-Bud Blind Association; the McCullon Chorus; and the B. H. Coates Chorus.

Mrs. Alice Parker is general chairman; Mrs. Sadie Johnson, president and the Rev. Edward Carroll, pastor.

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WOMEN'S DAY will be observed at Mt. Pleasant AME Church, Owings Mills, Sunday, with the Rev. Mrs. Emma J. Brown as guest speaker at the 11 a.m. service.

At 3 p.m., Mrs. Harrison J. Bryant will speak. Dinner will follow the morning service in the Rachel Clark Center. Mrs. Mildred Dett is president; the Rev. W. N. Edwards, pastor.

The Missionary Society of the Randallstown Circuit of the AME Church will meet tonight at the home of Mr. and Mrs. William Gray.

Guests at the recent Young People's Missionary meeting of the Washington Conference of the AME Church at Allen AME Church were: The Rev. Mr. and Mrs. Edwards and the Misses Eva Taylor, Kay Dorsey, Shirley Dorsey, Betty Brown, Marge Reynolds and Helen Sands.

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GUEST SPEAKER at Union Bethel AME Church, Randallstown, Sunday was the Rev. Elmer Johnson, pastor, Bethel AME Church in Denton, Md.

Education Day will be observed at Waters AME Church, Sunday, with Mrs. Cornelia Smith as guest speaker at the 3 p.m. service. The Rev. W. B. Nash is pastor.

The Women's Society of Christian Service will celebrate its 15th anniversary, Sept. 19 at 8 p. m. at Metropolitan Methodist Church. — Mrs. Helen Smith is president; Mrs. Emma Arrington, chairman; Mrs. Maggie Bowser, co-chairman.

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THE SENIOR Choir No. 2 of Israel Baptist Church will present Thomas Richburg in a musical recital, Sunday at 5 p.m. Mrs. Jerolyn Stewart is president; Mrs. Geralding Jones, secretary; The Rev. S. D. Meade, pastor.

Methodists minister Fellowship of Baltimore and Vicinity met Monday with the Revs. Frank Audt and Frank L. Williams, presiding.

Officers elected were: Dr. Paul Warne, Estaw ME president; Dr. Kelly L. Jackson, Metropolitan ME, first vice president; Howard L. Cornish, Morgan Christian Center; 3rd vice president William E. Pitch-Blanker, Beechfield, recording secretary; Sustian R. Bennett, Magnolia Hall treasurer; Frank Auld, corresponding secretary.

The Rev. Edward Carroll headed the committee which gave a report on the constitution and by laws and George Blankner headed the nomination report. The group will meet twice a month.

Elder George A. Planter, associate pastor of First Apostolic Faith Church, will conduct the 8 p.m. service Monday at Southern Baptist Church.

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"RALLY DAY" sponsored by the Sunday School of Gospel Tabernacle Baptist Church, 1212½ W. Saratoga St., will be held September 25, at the church.

The Rev. James Thomas will be guest speaker at the 11 a.m. service. A special program will be held in the afternoon.

On Sept. 22, the Birth Month group will give a program. The Choir will render music at the First Calvary Baptist Church on Sept. 23.

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THE SAMUEL B. Red Willing Workers Auxiliary of the Mt. Airy Baptist Church, Gwynns Falls Parkway and Longwood St. will present in recital two blind concert artists, Arthur Warner, baritone and Anna Mae Hunter, mezzo soprano at 5 p.m. Sunday.

Mrs. Serena Smith is chairman and the Rev. Samuel Red is pastor.

The Blind Association of Baltimore will appear in a musical concert at the Shiloh AME Church, 1025 Druid Hill Ave., at 4 p.m., Sunday, Sept. 25.

Mrs. Margaret Richards is chairman and the Rev. C. H. Sewell is pastor. Frank Andrews is president of the association, and Anna Mae Hunter is business manager.

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AN AUTUMN Day observance program will be presented at Olive Baptist Church, Riggs Ave. and Woodyear St., Sunday at 3 p.m. Miss Cordnia Adams is chairman.

The Rev. W. L. Evans, pastor, will conduct morning services at 11 a.m.

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THE FALLS RD. AME Church senior choir will present a drama, "The Virgins," at the church Friday, at 8 p.m.

A song festival will be held Sunday, at 3 p.m., with various local choirs and choruses participating. Mrs. Beulah Scott and Mrs. Sophia Matthews are sponsors. The Rev. J. H. Cashen is pastor.

Catholic youths begin fall program

The Catholic Youth organization of St. Peter Claver Catholic Church will open its fall season, today (Friday) with a public meeting in the church auditorium, at 8 p.m.

The program, which centers around physical education, social activities, culture and religious phase, is mapped out by the young people under the guidance of adults.

Geared especially for teenagers, the organization meets twice a week. On Tuesdays, the 14-16-year-old group holds sessions while the 16-19-year-old group meet on Fridays.

Among the activities sponsored under the CWO are: basketball, baseball, football, dances, dramatics, handicrafts and social gatherings.

Church field worker visits state's religious groups

Miss Theresa Hoover, field worker of the Woman's Division of Christian Service, will visit the Washington Conference, Sept. 20, in the interest of the Woman's Society of Christian Service, Wesleyan Service Guild and the Commission on Missions.

She will appear on the North Baltimore District from Sept. 21 through 25.

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HER ITINERARY is:

Sept. 21—Open Forum, Lutherville, Md., the Rev. M. M. Jefferson, pastor.

Sept. 22 — In the interest of Youth, Mt. Winans, the Rev. A. H. Hammond Jr., pastor.

Sept. 23—Lecture, movie and fellowship hour, Metropolitan Baptist Church, the Rev. K. L. Jackson, pastor.

Sept. 24—Churchwide School of Mission, Metropolitan Church.

MISS THERESA HOOVER

Sept. 25—All day meeting with the guilds of the North, South and West Baltimore Districts, St. Paul Baptist Church, the Rev. R. L. Ball, pastor.

Sept. 26—Wesley Foundation, Morgan Christian Center, the Rev. Howard Cornish, director.

MISS HOOVER is a graduate of Philander Smith College, Little Rock, Ark., and has done special work in religious education at Garrett Biblical Institute.

Prior to her present appointment, she served under the Little Rock Methodist Conference in Arkansas.

Mrs. Robinson dies suddenly

Mrs. Marjorie Robinson, wife of Richard Robinson, 637 N. Schroeder St., died suddenly at University Hospital Tuesday.

Funeral services will be held at the Wilson Funeral Home, 1000 Brantley Ave., 9 a.m. Saturday. Burial will be in Mount Calvary Cemetery.

Mrs. Robinson was born in Baltimore. Educated in the parochial schools of the Baltimore Catholic diocese, she was graduated from the St. Francis Academy.

She worked many years in school cafeteria, first at Douglas High School and later at Forest Park High School.

Besides her husband she is survived by her mother, Mrs. Jeannette Cooper of Detroit, Mich.; a daughter, Mrs. Catherine Moses, of Baltimore, and five grandchildren.

Discrimination fight revealed Sunday at Fellowship House

Carl M. Herbine, chairman of Pottstown, Pa., Committee on Human Relations, will be guest speaker at the first fall open house at Fellowship House, Sunday.

In his speech, Mr. Herbine will reveal how his community embarked on a program to end discrimination and how the Philadelphia Fellowship House Farm participated in the plan.

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THE SAMUEL B. Red Willing Workers Auxiliary of the Mt. Airy Baptist Church, Gwynns Falls Parkway and Longwood St. will present in recital two blind concert artists, Arthur Warner, baritone and Anna Mae Hunter, mezzo soprano at 5 p.m. Sunday.

Mrs. Serena Smith is chairman and the Rev. Samuel Red is pastor.

Ministers attend Baptist conference

Twelve Baptist churches in Baltimore were represented at the recent National Baptist Convention in Memphis, Tenn. They are:

New Shiloh: the Rev. Mr. and Mrs. J. T. Boddie; Macedonia; the Rev. Mr. and Mrs. W. Clayton; Faith; The Rev. Mr. and Mrs. Walter Paige; Sharon; The Rev. Mr. and Mrs. J. Moore Jr., the Rev. J. Moore Sr. and Mrs. Madison Williams; Wayland; The Rev. W. W. W. Payne; Ellis Reynold, and Mrs. Bernice Kennard;

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LEADENHALL: The Rev. T. B. Davis and the Rev. John Perry; Perkins Square: the Rev. W. D. Yerby; Mt. Pleasant; the Rev. Isaac Williams; Mt. Calvary; the Rev. L. Pitts; Fountain: Mrs. Dennis Barrow and the Misses Carolyn Tate and Marlene Wallace;

Union Temple: Mrs. Bertha Winston and the Rev. Charles Churn; St. Paul: the Rev. Mr. and Mrs. George A. Crawley Jr. and Mrs. Ada Spencer; Gospel Tabernacle: The Rev. Mr. and Mrs. Lake Reynolds.

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ATTENDS CONFERENCE

W. G. Hanes Jr. of the district transportation office in Baltimore, was one of the seven postal transportation personnel assistants, who attended an intensive one-day course on safety practices and techniques, Sept. 13, in Washington.

INTERDENOMINATIONAL MINISTERS COMMITTEE FOR THE BACK-TO-CHURCH MOVEMENT

AME CHURCH ..... Rev. W. N. Edwards, Co-Chairman
AME2 CHURCH ..... Rev. G. M. Edwards
BAPTIST CHURCH ..... Rev. V. T. Williams, Co-Chairman
Rev. J. L. Moore, Executive Secretary
Rev. W. D. Yerby
CME CHURCH ..... Rev. John Hamlond
COMMUNITY CHURCH ..... Rev. M. C. Bascom
CHRISTIAN (DICIPLES) .... Rev. C. L. Whitfield, President
P W BAPTIST ..... Rev. P. A. Hodges
PRESBYTERIAN ..... Rev. R. T. Newbold
METHODIST ..... Rev. K. L. Jackson, Co-Chairman
APOSTOLIC ..... Rev. W. A. Showell
Mr. J. Nelson Fortune, AFRO-AMERICAN

TRINITY BAPTIST CHURCH
DRUID HILL AVE. and McMECHEN ST.
9:30 A. M.—SUNDAY SCHOOL.
11:00 A.M.—SERMON BY THE PASTOR — Music By Junior Choir.
6:00 P.M.—BAPTIST TRAINING UNION.
8:00 P.M.—SERMON BY THE PASTOR. HOLY COMMUNION. Music By SENIOR CHOIR and GOSPEL CHORUS.
ALL ARE WELCOME REV. V. V. K. STOKES, Pastor

Sweet Home Free Will Baptist Church
319 N. MOUNT STREET
9:45 A.M—SUNDAY SCHOOL. M. G. T. Boykin, Supt.
11:00 A.M—SERMON BY THE PASTOR.
4:00 P.M—YOUNG PEOPLE'S CHRISTIAN LEAGUE.
7:30 P.M—EVANGELISTIC SERVICE.
COME TO CHURCH EACH SUNDAY AND JOIN IN THE HOUR OF PRAYER. ALL ARE WELCOME.
MRS. MARY LAWRENCE, Church Clerk
REV. J. T. CRUMMEDY, Pastor

CHURCH OF GOD AND SAINTS OF CHRIST
2532 FRANCIS STREET
"Stone of Truth"
Come In and Join In An Old Fashion Revival Starting Fri., Sept. 16 through Fri., Sept. 23
7:30 P.M. Each Night
Evangelist Stanley Harmon, Pastor

METROPOLITAN METHODIST CHURCH
CARGOLTON and LANVALE
SEPTEMBER 18, 1955
10:45 A.M.—Class of Instructions. Henry J. Ayres, leader.
11:00 A.M.—Sermon by the Pastor. Special Youth Conference Report: Lorenzo Handy, Leonard Scott, Margie Mooney, James and Quandra Smith. Youth Soloist: Daniel Comegys.
1:00 P.M.—Church School. Mrs. Bessie Harmon, Supt.
5:00 P.M.—Morris Queen Chorale in Recital. Presented by Mariam Flower Circle.
8:00 P.M.—Worship by Young Adults Fellowship.
REV. KELLY L. JACKSON, Pastor

MEMORIAL BAPTIST CHURCH
CAROLINE AND PRESTON STREETS
ANNUAL FRIENDS DAY
9:30 A.M.—SUNDAY SCHOOL.
11:00 A.M.—SERMON BY REV. A. A. SMITH.
3:30 P.M.—REV. JOSEPH CLIFT, Pastor LOGHBOROUGH, AND CONGREGATION of Friendship Bapt. Worship here.
6:00 P.M.—BAPTIST TRAINING UNION.
8:00 P.M.—REV. SAMUEL B. REDD and CHOIR of Mt. Ararat Baptist Church, Guest Speakers.
THE CHURCH WITH A HEARTY WELCOME
REV. C. EDWARD BROWNE, Pastor

TIMOTHY BAPTIST CHURCH
2320 N. MONROE STREET — MA. 3-6613
9:30 A. M.—SUNDAY SCHOOL.
11:00 A.M.—PREACHING BY THE PASTOR
5:00 P.M.—PROGRAM BY THE SENIOR CHOIR.
TUESDAY, 8 P.M. PRAYERS FOR THE SICK
FRI. 8:00 P.M.—PRAYER AND PRAISE SERVICE
We Welcome You. REV. WILLIAM T. MAYO, JR., Pastor
Formerly Associate Minister of Faith Baptist Church.

GRACE PRESBYTERIAN CHURCH
DOLPHIN AND ETTING STS.
SATURDAY, SEPTEMBER 17
10:00 A.M.—Third Annual Planning Conference at Morgan Christian Center.
SUNDAY, SEPTEMBER 18
9:30 A.M.—Sunday Church School.
11:00 A.M.—Worship Service.
Topic: "What Is Your Name?"
Child Care (Lecture Room)
12:30 P.M.—Coffee - Fellowship - Hour.
WEDNESDAY, SEPTEMBER 21
3:30 P.M.—Hour of Prayer Service.
WE WELCOME YOU
REV. ROBERT T. NEWBOLD, JR., Pastor

Orchard Street Methodist Church
Orchard Street near Druid Hill Avenue
ANNUAL STEWARDS DAY
9:45 A.M.—CHURCH SCHOOL.
11:00 A.M.—SERMON BY THE PASTOR.
3:00 P.M.—ANNUAL STEWARDS DAY. Guest speaker—REV. MRS. LILLIAN THOMPSON, of St. Anne's in Annapolis.
6:00 P.M.—METHODIST YOUTH FELLOWSHIP.
8:00 P.M.—EVENING WORSHIP.
ALL ARE WELCOME REV. V. T. KEY, Pastor

New Shiloh Baptist Church
TURNER STATION
REV. JAMES A. EVERETT, Minister
BERNARD REDD, Director of Music
"We are all back from vacation and READY"
9:30 A.M.—Church School, Mrs. E. Flounney, Supt.
11:00 A.M.—Sermon Topic "Unfinished Business." Music by the Senior Choir No. 1 and Gospel Chorus.
3:00 P.M.—Worship with the Community Church of God. Sermon subj.: "No Short Cuts to Canaan." Music by the Senior Choirs No. 1 and 2.
6:00 P.M.—B.T.U.
8:00 P.M.—Sermon Subj.: "Meet Me in Galilee."
ALL ARE WELCOME TO THE CHURCH OF SPIRITUAL ECSTASY

SOUTHERN BAPTIST CHURCH
BOND AND PRESTON STS.
9:15 A.M.—SUNDAY SCHOOL.
11:30 A.M.—SERMON BY THE PASTOR. Music by the Senior Choir No. 1 and Jubilee Chorus.
3:00 P.M.—AFTERNOON SERVICES.
8:00 P.M.—EVENING SERVICE. Music by the Senior Choir No. 1 and Jubilee Chorus.
REV. J. R. GRANT, Pastor

SHARP ST. MEM. METHODIST CHURCH
DOLPHIN AND ETTING STS.
9:30 A.M.—CHURCH SCHOOL.
11:00 A.M.—SERMON BY THE PASTOR.
Subj.: "THE BURNING BUSH."
3:00 P.M.—ALTAR GUILD ANNIVERSARY — GLORIA LOCKERMAN, Special Guest.
8:00 P.M.—SERMON BY THE PASTOR.
Topic: "WHAT JESUS SAYS ABOUT GOD — No. 3 "LOVE."
WE WELCOME YOU
REV. EDWARD G. CARROLL, Pastor

WAYLAND BAPTIST CHURCH
"The Friendly Church on The Corner"
MONROE AND FRANKLIN STREETS
9:00 A.M.—SUNDAY SCHOOL
10:45 A.M.—MORNING WORSHIP—Sermon by the Pastor. Music by Senior Choir No. 1 and Male Chorus
3:00 P.M.—FUEL CIRCLE ANNIVERSARY
6:00 P.M.—BAPTIST TRAINING UNION
7:30 P.M.—COMBINED CHOIRS OF THE CHURCH IN CONCERT—225 Voices
A HEARTY WELCOME TO ALL
REV. W. W. PAYNE, Pastor

FIRST BAPTIST CHURCH
CAROLINE & McELDERRY STS., BALTO. 5, MD.
SUNDAY, SEPT. 18, 1955
9:30 A.M.—SUNDAY SCHOOL. Wardelle T. Richardson, Superintendent.
11:00 A.M.—MORNING WORSHIP.
6:00 P.M.—B. T. U. Mrs. Janie B. McCrory, Director.
7:30 P.M.—Pastor's Aid Society will sponsor a Calendar Rally The Choirs of the Church will be featured on the program; Mrs. Amelia Green, Pres.
A CORDIAL WELCOME TO ALL
REV. V. T. WILLIAMS, Pastor

CONCORD BAPTIST CHURCH
FRANKLIN and POPPLETON STS.
9:45 A.M.—SUNDAY SCHOOL. Rev. Monroe Barnett, Supt.
11:00 A.M.—Sermon by the Pastor.
3:30 P.M.—Pastor, choir and congregation will worship with the Leadenhall Baptist Church.
4:30 P.M.—47th anniversary of the All Girls Choir.
8:00 P.M.—Evening Worship.
REV. J. M. RAYNOR, Pastor

Perkins Square Baptist Church
GEORGE and OGSTON STREETS
SENIOR CHOIR DAY
9:30 A.M.—SUNDAY SCHOOL.
10:30 A.M.—OPEN HEART SERVICE.
11:00 A.M.—SERMON BY THE PASTOR.
3:30 P.M.—BAPTIST TRAINING UNION.
7:30 P.M.—Gospel Concert, "STORIES OF HIM" presented by The Senior Choir.
WE WELCOME YOU
REV. EARD D. TERRY, Pastor MON., SEPT. 19 THROUGH SUN., SEPT. 25 "SUNDAY SCHOOL WEEK".

NEW ST. JOHN BAPTIST CHURCH
1106 W. FRANKLIN STREET
9:30 A.M.—SUNDAY SCHOOL.
11:00 A.M.—SERMON BY THE PASTOR.
8:00 P.M.—EVANGELISTIC SERVICE—Preaching. Every Friday 8 P.M. Weekly Prayer Service
HOLY COMMUNION EVERY 4th SUN., 3:30 P.M.
The public is invited to attend these services.
ELAINE J. HARVEY, Church Clerk
REV. ANDREW C. BROWN, Pastor REV. BROWN

ANNIVERSARY SERVICES OF THE EVER READY CIRCLE
of the
Pslamist Baptist Church
North and Druid Hill Aves.
Sunday Sept. 25, 1955
3:30 P. M.
Sermon by
The Rev. Mrs. Irene Chase Dutton
of Philadelphia, Pa.
The Public is Invited
Rev. F. C. Atkins, Pastor

THE GREATEST PROGRAM OF THEM ALL
"Featuring the Nation's Best"
THE ORIGINAL GOSPEL HARMONETTES
THE HAPPY LAND SINGERS
—known as—THE FIVE BLIND BOYS of Birmingham, Ala.
and the Thunderbolts of the West
BROTHER JOE MAY
of Los Angeles, Calif.
AT GILLIS MEMORIAL CHURCH
Calhoun & Mulberry Sts.
THURSDAY, SEPTEMBER 29, '55
8:30 P. M. Benefit of Mortgage
ADVANCED TICKETS - $1.25
Rev. Theodore C. Jackson, Promoter

Mt. Zion Methodist Church
BIGGS AVE. and GILMOR ST.
ANNUAL VILLAGE CAMP
Auspices Singing and Praying Bands
9:30 A.M.—Church School.
11:00 A.M.—Sermon by the Pastor.
3:00 P.M.—Pastoral Anniversary service by the Rev. Orion Amiotte, Downington, Pa. Message followed by Singing and Praying Bands.
8:00 P.M.—Church Anniversary of W. S. C. S. Mrs. Hattie Jackson, speaker.
Downstairs: Sermonette by Abel Divine. Followed by Singing and Praying Bands.
REV. J. J. BARNES, Pastor

STOP, LOOK AND READ! COME TO
GOOD HOPE HALL
655 W. LEXINGTON ST.
Sunday, Sept. 18, 1955
2:30 to 5:30 only
Mme. Mathews is having a blind fold reading, and is looking for all of her friends and well wishers to be there. Mother Matthews is also having laying on of hands and Divine healing. Mother Matthews says you may set her everyday from 9:30 to 5:30 at 803 W. Fayette St.
Rev. Mrs. Emma Matthews, Pastor.
Miss Earline Matthews, Secretary.

THE JERUSALEM BAPTIST CHURCH
147 W. Preston Street
10 A.M.—CHURCH SCHOOL
11 A.M.—SERMON BY REV. BOND
3:30 P.M.—BTU
8 P.M.—SERMON BY REV. BOND
Also special quartet, choir and congregational singing. FRI. 8 P.M. Bandit Service. Communion 4th Sunday.
REV. F. D. DOUGLAS, Pastor

Our Address HAS NOT CHANGED—Only Our Prices
QUALITY PRINTING AT LOWEST PRICES
WATKINS & WELLS
819 N. FREMONT AVE. LA. 3-5113
We Are Not Connected With Any Other Firm!

FAITH BAPTIST CHURCH
BOND STREET AND ASHLAND AVENUE
9:00 A.M.—SUNDAY SCHOOL.
11:00 A.M.—SERMON BY THE PASTOR.
3:00 P.M.—HOLY COMMUNION.
6:00 P.M.—BAPTIST TRAINING UNION.
8:00 P.M.—PROGRAM BY THE GOSPEL CHORUS.
WE WELCOME YOU REV. WALTER E. PAIGE, Pastor.

FOUNTAIN BAPTIST CHURCH
MONUMENT ST. near GAY ST.
REV. DENNIS BARROW, D.D., Pastor
A birthday program honoring Mrs. Flossie Hicks, in interest of Men's Day, will be held at the Church
MONDAY, SEPT. 19th at 8 p.m.
ALL ARE WELCOME MRS. FLOSSIE HICKS

500 EXPECTED TO HEAR THE GOLDEN HARPS GOSPEL SINGERS OF WASHINGTON, D. C. and Six Female Groups battle SUNDAY, SEPT. 18 AT 8:30 P.M. AT GILLIS MEM. CHURCH
Calhoun and Mulberry Sts.
ALL ARE WELCOME
REV. THEO. C. JACKSON, Pastor

THE SAMUEL B. REDD WILLING WORKERS AUXILIARY
Mt. Ararat Baptist Church
LONGWOOD ST. AND GWYNNS FALLS PKWY.
Presents
IN RECITAL
ANNA AME HUNTER — Mezzo Soprano
ARTHUR WARNER — Baritone
SUNDAY, SEPTEMBER 18th—5 P. M.
SUBSCRIPTION — 75c
MRS. SERENA A. SMITH, President
MRS. DOROTHY THOMAS, Church Clerk
REV. SAMUEL B. REDD, Pastor

WORDS To Live By

by REV. R. T. NEWBOLD
Pastor, Grace Presbyterian Church

several months ago the torpor of the soul was the sense of sorrow and the grief stricken. Almost all that was said then came from second-hand experience. Now, however, a great many people have carried further their experience of mourning, since that time they have joined the ranks of the numbers. Among the survivors, the survivors of bereavements, therefore, are here out of a first-hand experience.

The manner in which grief is expressed serves as a good index concerning the bereaved. Although there are exceptions, the following facts can generally be applied:

(1) The relationship between the deceased and the remaining relatives influence their expressions of grief. Of course, it is natural to feel sad when death separates us from a loved one.

IF IT IS BETTER to allow the tears to flow then one's sadness then try to stop them. However, the dramatic, frenzied expressions are often revelations of guilt concerning the individual and the relationship with the person who is dead.

Perhaps there was something that should have been done for the deceased that was not done. Or maybe there was something done which should not have been done.

The result of this unchecked guilt, and its sometimes revolt itself is hysterical crying or attempts to enter the grave with the deceased.

(2) Grief expressions are influenced by the emotional health of the individual mourner. Those who are emotionally ill will not express themselves in the same fashion as those who are emotionally healthy.

SO, THEN, the expressions of grief do not always indicate one's love for the deceased as much as they reveal the emotional condition of the mourners.

(3) The first two facts also influence the mourner's ability to talk frequently and at times calmly concerning the deceased.

It is always helpful when those who are aggrieved will talk about their loved one who is separated from them by death. But the manner in which they talk, what they say and what they fail to say is very indicative.

(4) ONE'S Christian faith influences his grief expressions. Those to whom Christianity is real and vital find in it an amount of strength which aids them in bearing the burden of sorrow.

To them the words: "He that believeth on me, shall never die," have real meaning—not because they have accepted a creed with the statement but because they are acquainted with the Christ who made the statement.

Marshall Fund has received $1,872.12

Drive extended to allow citizens chance to donate

WASHINGTON

A total of $1,872.12 had been collected through Wednesday for the widow and family of Nelson E. Marshall, Safeway truck driver who was shot and killed by a District policeman July 5.

The total was announced by Eugene Davidson, president of the District NAACP, sponsors of a campaign to raise funds for Mrs. Marshall and her two children. The AFRO is cooperating in this campaign.

Marshall Cottage at 1200 58th Ptl., in Chapel Oaks, Md. The money is being turned over to Mrs. Marshall as collected to pay her debts.

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MR. DAVIDSON said Wednesday that the campaign is being extended several weeks to give many more individuals and organizations an opportunity to contribute to the fund.

"I know every decent citizen in Washington will want to give in this time."

Donations may be made at the NAACP Branch office, 2007 10th St., NW, or the AFRO office, 1920 11th St., NW. A list of all donors and amounts contributed will be published weekly.

REPORTER'S ROW: Thurgood: Time's portrait

Touching, but so falsely drawn

By SAMUEL HOSKINS

WASHINGTON

More and more now, particularly since the death of Walter White, the man who Thurgood Marshall is acquiring the connotation: "Mr. NAACP."

And, today, the letters NAACP mean a lot of things to a lot of people.

In Mississippi, for instance, they mean one thing to 51 percent of the population, (most of the people in the state) and something quite different to the remaining 49 per cent (experiencing varying degrees of anxiety and suspicion.)

ON ONE SIDE are hope and despair, determination, on the other fear and demagogy.

And, balanced between these two extremes, there is a whirling Mr. Man's Land—a vortex of sentimental, or legal and constitutional re-definition.

THE CURRENT issue (Sept. 19), of Time magazine carries an exhaustive article on these three entities: status quo, change and disorganization.

The article appears under the caption: "The Tension of Change."

Basically, however, it is a treatise on Thurgood Marshall and, of necessity, the NAACP.

THE OVERALL rough outline of Thurgood (Mr. NAACP) is this: "A delicate balance of turmoils."

This outline is filled in, almost artistically, with painstaking care and minute details.

TIME'S ANCESTRAL portrait dates from the conga: Way back before the Civil War a little black boy in Africa trailing around with this big rich man from Maryland.

THURGOOD MARSHALL

This little black boy, who grew up to be such a mean his master gave him his freedom, was Thurgood's great-grandfather.

Thurgood got his given name from his paternal grandfather: "a rough and tough sailorman," who never knew what his first name was so he took two of Thoroughgood and Thoroughgood.

The Marshall family's chip-on-the-shoulder tradition comes down from the maternal side.

His maternal grandfather would "rather go to hell" than be friendly with a white neighbor who had treated him shabbily.

His father told him and his brother if anyone calls you N—r, you not only got my permission to fight him, you got my orders to fight him."

BUT THURGOOD also learned well the lesson that offtime discretion is the better part of valor.

Examples: Once when he was a waiter on the B. and O. he "accosched" down in pants that were too short.

One time in Mississippi when a cold-eyed man with a gun called him "Nigger" he wrapped his constitutional rights in cellophane, tucked 'em in his hip pocket and got out of sight.

THESE LAUDABLE qualities of "caution, moderation and restraint" are attributed to his mother, Norma Arrice (so named because her father heard the opera "Norma" while in Africa, a Chilean port.)

WHY? WELL, she is a school teacher, and as such, was among the aristocrats of colored Baltimore.

Consequently, her feelings about racial relationships are balanced and moderated, etc.

SEGREGATION itself has long been the target of spokesmen for the race. But Thurgood is no race spokesman. He shows all else is a constitutional layman.

As such he has a profound respect for the federal judiciary, even top Southern federal judges whose convictions on the subject of segregation are diametrically opposed to his own.

("Some of my best friends are Dixiecrats—but they're honest Dixiecrats.")

ON THE OTHER HAND he loves and is awed by his clients—millions of black men, women and children caught up in a social tide as strong as any in Asia or Africa or Europe.

Much has been accomplished, but oh! the road ahead is so long and the fight, county by county, school district by school district, such a bitter, uphill drag.

WHEN HIS people cry for him, he finds it bitterly hard to procrastinate.

Yet, being a constitutional lawyer, and practical, he is acutely aware that he must do what he can get when he knows he can get no more.

Such is Time's portrait. Touching too.

THERE is only one thing that is Time's. It's constantly and it's falsely drawn.

The constitutional lawyer aspect of the picture is over-emphasized, the bite-what-you-can-get-when-you-can't-get-more angle is out of perspective.

The historic background of the colored American's struggle for equality is in the U.S., not the Congo.

It predates both Thurgood and the organization he represents.

NEITHER MARSHALL nor the NAACP, in this crusade against racial bigotry, can accept anything less than total victory.

To settle for less would be to destroy themselves. For the implications of such a compromise, Americans, alone but from millions of whites too.

It stems from both the home front and abroad and there is no balance of turmoils. The tide rolls in one direction only, irresistible and sometimes frightening.

UNITED STATES LEADS

There are 51 million telephones in the United States—more than in all the rest of the world.

MY BEAT: WASHINGTON

The hand that grows

Just like green things sprout

By MARY E. STRATFORD

WASHINGTON

Is there any such thing as a 'growing hand'?

I wouldn't want to get involved in that argument, because any conclusion drown would of necessity be purely theoretical.

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BUT THE reason I'm off on this kick is because Mrs. Elsie Cauley, 3113 24th St., SE, had such luck with her banana tree. I'm almost inspired by her. banana story is rush right out and start growing my own in some body else's backyard. Almost, but not quite.

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YOU SEE, Mrs. Cauley may have a special knack for growing that most urban dwellers seem to have.

She and her husband are successfully growing peach, apple, fig, pecan and banana trees. At one time, they had a garden.

She doesn't claim to have a 'growing hand'.

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BUT THERE are many people who do.

For example, I know several people who can take a flower (not the seed), stick it in the surface of the earth, and it will only lives, but grows.

I'm pretty successful at growing things myself. I can take a flower seed, plant it, water it every day, dig around in the dirt, and in a few weeks, I'll have the nicest bed of weeds and worms you ever saw.

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BEAUTICIANS HAVE managed to capitalize on the "growing hand" theory.

Before short hair was stylish, every woman wanted a long page. Beauticians enlarged their clientele by passing the word along that they could do wonders on an egg shell.

"Whatts my ch — you get a "growing hand"?" I asked my favorite beautician.

"I don't know," she said, flipping her hand, airily, "everything I touch just grows."

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A FELLOW came into the office with a story. He said he had to print his name, but I think it would do him a great injustice if I did.

He left Marian, S.C., last spring where he had been a union leader in a wood product plant. Persecution from both races forced him out of the deep South, he said.

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FIRST OF ALL, while he was leading a fight for higher wages, whites began stomping their feet at him when he walked along the street.

Women flung themselves in his way in order to create a little trouble. Police lined their cars up front of his house when he returned from work in the day. Nobody ever touched him, though.

He fled the South. Now, in Washington, history is repeating itself. At the place where he is employed, he saw two whites give the "Eenie, meenie, miney, mo" shaking hands. He has roomed at several places, and at each home, people have stared at him and stomped their feet.

Whites intentionally block his path to get him in trouble.

He told me he is not an undercoverman, numbers writer, or Communist. I had not accused him of being any of these things.

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THE LAST STRAW occurred the other night. He saw a man standing in front of a restaurant with a woman. Upon his approach, the couple started a sham battle: an obvious plot.

Our man didn't fall for it, though. Refusing to interfere on behalf of the woman, he went to Precinct 13. He let the officers of his fear that these things were happening because he had been a union leader in South Carolina.

THE OFFICERS laughed and gave him an address to visit.

He showed me the note with the address and insisted that I publish his story, along with his name. He'd show the officers!

I can't do it, though. I think it would do him a great injustice.

The note read: "Go to D.C. General Hospital, psychiatric ward."

SALISBURY TEACHERS TAKE MARRIAGE VOWS

SALISBURY, N.C.—Miss Dorie Peaks and Walter Jones, both teachers at the Monroe St. school were married in a double ring ceremony at Soldiers Memorial Church with the Rev. P. D. Kinney of Syracuse, N.Y. officiating.

Andrew King buried here

Funeral services for Andrew King, 75, 2006 Westwood Ave., were held Thursday afternoon at Bethel AME Church with the Revs. Harrison J. Bryant and Cedric Mills as the officiating ministers.

Mr. King died Monday at his home. He had been ill for some time and had been confined to bed for a week. Burial was in Arbutus Memorial Park.

A native of Baltimore, Mr. King had been employed by Bethlehem Steel for 35 years. He had been a member of the Bethel Church for most of his life.

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HIS SURVIVORS include four daughters, Mrs. Juanita K. Kelsey, the wife of George Kelsey, musician, Mrs. Doris E. Evans, physical education teacher in the public schools, Mrs. Alice King Jones, employed at the Baltimore Health Center, Miss Mildred King.

Two sons, Charles King, a probation Supervisor, and Thomas King, and a sister, Mrs. Ella Collins.

Mr. King's wife, the late Mrs. Virginia King, was selected by the AFRO in 1945 as the mother of the year in East Baltimore.

Mrs. Winder's funeral held

Funeral services for Mrs. Laura C. Winder, 67, of 204 N. Amity St., who died recently at Lincoln Hospital, will be held at the Art Social Club, 600 block W