Beatitudes Teach Happiness Is Found in Right Attitu des

Give Joy the World Can't Take Away, Pastor States

Rev. Jefferson Points Out That Meekness in Spirit Doesn't Mean Fear or Submission

(EDITOR'S NOTE: In this new series of church features various ministers will give their interpretations of the Beatitudes. Here, the Rev. Jefferson Jefferson, pastor of St. Matthews Methodist Church, gives his interpretation of the Beatitudes.)

Text: St. Matthew, 5:1-12.

"Seeing the crowds, He went up on the mountain, and when He sat down His disciples came to Him, and He opened His mouth and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those that mourn, for they shall be comforted.

'Blessed are the meek, for they shall inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

'Blessed are the pure in heart, for they shall see God.

'Blessed are the peacemakers, for they shall be called sons of God.

'Blessed are those who are persecuted, for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when men revile you, and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted and prophets who were before you.'"

The Beatitudes sum up the essence of the gospel message. They teach that true happiness is to be found in right attitudes toward God and man.

Do you wan abiding joy and peace which the world cannot give nor take away? Then follow the blueprint drawn by our Lord in the Beatitudes.

"Blessed are the poor in spirit, for theirs is the kingdom of heaven."

Strength for the Faltering

Here our Lord points out the happiness of those who do not rely upon themselves to live victoriously amidst the storms and stresses of life. "Blessed are they," He says, who depend upon God to make them lie down in green pastures and beside still waters.

"Blessed are they," who depend upon God to restore their souls and to walk with them through the lowlands of pain, sorrow and grief, even the valley of the shadow of death.

The winds of God's grace will flow through their lives filling them with divine power and love. The Eternal will build a throne upon the altars of their hearts and "heaven will come down their souls to greet."

"Blessed are they that mourn, for they shall be comforted."

One of the basic faults of modern man, in his search for inner poise, is his refusal to acknowledge the existence of sin. He thinks that by this refusal he can get rid of the anxiety produced by the feeling of guilt.

Our Lord teaches that happiness comes to those who are sensitive to sin in themselves and society, and who feel it so deeply in their hearts that they weep tears of repentance and they turn to God in sorrow, seeking forgiveness and reconciliation.

The heavenly Father heals their wounds, casts their sins into the sea of forgetfulness, wipes away all their tears and restores them into the bond of divine fellowship.

Now we come to one of the most misunderstood and misinterpreted teachings of our Lord:

"Blessed are the meek, for they shall inherit the earth."

Meek Not Cowardly

The word meek as used here does not apply to people who allow others to exploit and oppress them without resisting. It does not exalt weak, effeminate men, who allow the forces of history to use them as pawns.

It means:

Blessed are those who are submissive to the will of God (not to the evil of man) and tune the heart strings of their lives in harmony with His, saying to Him, in all of life's experiences, "not my will, but Thine be done."

Sometimes in order to do this we must suffer injustice, oppression and even death at the hands of those we seek to serve. Such has been the lot of many noble souls. Socrates, Paul, Lincoln and Gandhi are typical examples.

May Become Avengers

Sometimes we may find it necessary to become the instruments of the outpouring of God's wrath upon his enemies. Such was the case of Moses in Egypt, and Charles Martel, at the "Battle of Tours."

The classic description of the Puritans' attitude toward God and men perfectly illustrates what I am saying. Someone has said, "The Puritan groveled in the dust before his Maker and placed his foot upon the neck of his (tyrranical) king."

It has become perfectly clear in recent years that unless we develop the spirit of true meekness (i.e., loving God above all else), our civilization may soon be destroyed.

Civilizations have crumbled before and it can happen again. Only meek men are able to possess the earth.

"O where are kings and empires now
Of old that went and came?
But Lord, Thy Church is praying yet,
A thousand years the same."

"Blessed are those who hunger and thirst after righteousness, for they shall be filled."

Must Be Receptive

This is best explained by another teaching of our Lord:

"Ask, and it shall be given unto you,
Seek and ye shall find,
Knock and it shall be opened unto you."

"Blessed are the merciful, for they shall obtain mercy."

Opposites may attract, but like begets like. If we want mercy from God, we must extend mercy to our fellowmen.

Our Lord taught us to pray, "Forgive us our trespasses, as we forgive those who trespass against us."

"Blessed are the pure in heart, for they shall see God."

God Ubiquitous

Zophar cried out to Job, "Can'st thou by searching find out God." This cry has echoed in the hearts of countless numbers of bewildered people. The psalmist says:

"The heavens declare the glory of God
The firmament showeth His handiwork
Day unto day utereth speech
And night unto night showeth forth knowledge."

If this be true, why do we have so much trouble finding Him?

I wonder if it is not because, oftimes, our hearts are divided in their affections. We seek to serve both Baal and Jehovah. We are like St. Augustine when he prayed, "Lord make me holy, but not now."

Our Lord is saying here: Blessed is the man who is sincere of purpose and single-minded in his desire toward God. God will make Himself known to him in nature, history, and, above all, in Jesus Christ.

REV. M. M. JEFFERSON

"Blessed are the peacemakers, for they shall be called the children of God."

Way to Peace Clear

The world needs peace, and many people are praying for it but the world has too few people with the peace of God in their hearts.

Our Lord is "The Prince of Peace" and has provided the means of reconciliation between God and man, and pointed the way for peace among men.

His disciples imitated Him, and were adopted by the Eternal into the family of God. Christ becomes our Elder Brother and God our Father. We are called the children of God.

2 Beatitudes Unified

The last two Beatitudes belong together:

"Blessed are they which are persecuted for righteousness sake, for theirs is the kingdom of heaven."

"Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice and be exceeding glad, for great is your reward in heaven, for so persecuted they the prophets who were before you."

We live in a pagan, materialistic society, which is indifferent toward the spiritual graces which are set before us in the Beatitudes.

Anyone who makes these graces the foundation of his life will have to face scorn, abuse and persecution.

In a certain community in Michigan, a white Methodist preacher had to leave his pulpit because he dared to suggest to his congregation that the colored citizens of that community deserved better treatment.

We will not receive a crown until we have first borne the cross. If we are faithful until death, the Eternal will provide a place for us in His abode where we shall enjoy eternal peace and happiness.

Let us end as we began. Do you want abiding joy and peace. Then follow the blueprint drawn by our Lord in the Beatitudes. The world can neither give nor take them away from us.

"Joy is a fruit that will not grow,
In nature's barren soil.
All we can boast with Christ we know,
Is vanity and toil.

But where the Lord has planted grace,
And made His glories known,
There, fruits of heavenly joy and peace
Are found — and there alone."

Catonsville Church to Observe Men's Day

By SAMUEL TORSELL

CATONSVILLE, Md. — Men's Day will be observed Sunday at Grace Methodist church. Special chairman Emma Williams Temple of Elks will have a testimonial banquet in honor of Daughter Martha Pollack who has served as financial secretary for 25 years. The banquet will be held at Crescent Lodge Elks home on Feb. 27. Daughter Amy Warden is chairman. Mr. and Mrs. Charles E. Harry are the parents of a new daughter.

Misses Hollins and Estelle Rheubottom, and Mrs. Marie Jackson all of Baltimore were week-end guests of Mr. and Mrs. Henry Houston. Miss Clara Pollack had as her dinner guest Sunday Pvt. Charles Johnson of Annapolis. Pvt. Floyd Dorsey spent the week end with his parents. He is stationed at Fort Dix, N.J. Miss Helen Hardy, daughter of Mr. and Mrs. Samuel Hardy and Ulysess Smith are married at Ellicott City on Feb. 12.

Grace AME Church discontinued night services because of the fuel shortage. Mr. and Mrs. Joseph Toksell Jr. have moved into the apartment with Mrs. Sophie Gray. Donald Allen is giving instruction on all reed instruments.

Bishop to Preach Sermon at Gillis

Bishop Harry H. Hughes will deliver the 11 a.m. sermon Sunday at Gillis Memorial Methodist Church, Calhoun and Mulberry Sts., of which the Rev. Theodore Jackson is pastor.

At 3:30 p.m., the Vashti Gospel Singers will be presented; and the night service will feature the second anniversary program of the Silver Tone Quartet, assisted by six local groups.

Artists' Scholarship Group to Give Recital

Opening officially at 5 p.m. on Sunday at the Baltimore Institute of Musical Arts, the Artist's Forum Scholarship Award Series will present in recital, Robert Hayward, baritone; and Purcell Taylor, pianist.

Young Hayward is a pupil of Kurtiz Hurtte and will be accompanied by W. Sherman Smith, while Taylor is studying with Mrs. Veola Coleman.

A non-profit organization, the forum sponsors talented youths in annual concerts. Proceeds are used to aid scholarships to the BIMA to contestants judged best in the final presentation.

Clear the Racks, Clear the Shelves

$17.95 Values
BOYS' OVERCOATS....$4.99
$22.95 Values LADIES' SUITS and COATS....$4.99

FOR OTHER DETAILS, SEE
KERMISCH'S ad
ON THE BACK PAGE

1848 1948
100th ANNIVERSARY
ZION LODGE No. 4, F. & A. M.
Prince Hall Affiliation
TO THE ENTIRE CRAFT
Masters — Wardens — Brethren — and Members of the Grand Lodge
You Are Cordially Invited to Attend Our Religious Service Which Will be Held at
Orchard St. Methodist Church
Orchard St. near Druid Hill Ave.
SUNDAY, FEBRUARY 29th
8 P. M.
Sermon by Rev. Bro. John J. Barnes
of Zion Lodge No. 4
Remarks by the Most Worshipful Grand Master, DR. WILLARD W. ALLEN
P. M. JAMES JOHNSON, Chr. of Religious Services
P. M. WILLIAM F. GIBSON, General Chairman
DR. WILLARD W. ALLEN, Grand Master
JAMES C. BEDFORD, Worshipful Master
ATTEST: E. M. PEEK, Secretary

GRACE PRESBYTERIAN CHURCH
EYTING AND DOLPHIN STREETS
11:00 A. M.—SERMON BY THE PASTOR.
Subj.: "The Cross and Power."
Anthems by the Grace Girls' Choir.
1:00 P. M.—BIBLE SCHOOL.
6:30 P. M.—WESTMINSTER FELLOWSHIP.
8:00 P. M.—PREACHING BY THE PASTOR.
THE PUBLIC IS INVITED
REV. JOHN T. COLBERT, Minister

CONCORD BAPTIST CHURCH
FRANKLIN AND POPPLETON STREETS
"The Church With a Welcome Hand"
9:45 A. M.—SUNDAY SCHOOL.
Mr. Frederick Payton, Supt.
11:00 A. M.—SERMON BY THE PASTOR.
6:30 P. M.—B. T. U.—Mr. Weston Highsmith, Director.
8:00 P. M.—EVENING WORSHIP.
Communion Every First Sunday — 3:30 P.M.
YOU ARE WELCOME REV. J. M. RAYNOR, Pastor
Rev. Raynor

GOSPEL TABERNACLE BAPT. CHURCH
SARATOGA STREET near CAREY STREET
SERVICES — SUNDAY, FEBRUARY 22nd
9:30 A. M.—SUNDAY SCHOOL—Mrs. Nellie Jackson, Superintendent.
11:00 A. M.—MORNING WORSHIP—Rev. L. C. Hicks of Philadelphia.
3:00 P. M.—COMMUNION—Rev. John Leary, Preaching.
6:00 P. M.—B. Y. P. U.—Mrs. Beulah Barbour, Directress.
8:00 P. M.—ANNIVERSARY of the After Christmas Savings Club.
REV. LUKE G. REYNOLDS, Minister

FIRST BAPTIST CHURCH OF BEL AIR, MD.
SUNDAY, FEBRUARY 22, 1948
9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—PREACHING BY THE PASTOR.
3:00 P. M.—REV. CHAS. MACK, Choir and Congregation of Delta, Penna.
6:00 P. M.—B. Y. P. U.
8:00 P. M.—HOLY COMMUNION.
MISS MARTHA PEAKER, Church Clerk
MRS. BERNICE GREENE, Acting Secretary
REV. T. B. SCOTT, Pastor

ISRAEL BAPTIST CHURCH
ORLEANS AND BETHEL STREETS
9:30 A. M.—CHURCH SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR.
6:00 P. M.—YOUNG PEOPLE'S MEETING.
8:00 P. M.—Program—Christian Relief presents Clouds of Joy Quartet of Balto., Mrs. Florence McCall, sponsor.
ALL ARE WELCOME REV. EDMOND D. MEADE, Pastor

FAITH BAPTIST CHURCH
"THE PRAYING CHURCH" — BOND and ASHLAND AVE.
9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR.
6:00 P. M.—BAPTIST TRAINING UNION.
8:00 P. M.—EVENING WORSHIP — PREACHING.
LENTEN SERVICES EACH NIGHT.
ALL ARE WELCOME REV. SIMON WILLIAMSON, Pastor

MACEDONIA BAPTIST CHURCH
FREMONT AND LAFAYETTE AVENUES
Services—Sunday February 22nd
9:30 A. M.—CHURCH SCHOOL.
11:00 A. M.—MORNING WORSHIP.
Sermon by the Pastor.
6:00 P. M.—B. Y. P. U.
8:00 P. M.—EVENING WORSHIP.
A CORDIAL WELCOME TO ONE AND ALL
REV. WILLARD L. CLAYTON, Pastor

FIRST BAPTIST CHURCH
1620 BRADY AVENUE, FAIRFIELD, MD.
9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR.
3:00 P. M.—PROGRAM by the Ushers and Dollar March.
6:00 P. M.—B. Y. P. U.
8:00 P. M.—EVANGELISTIC SERVICE.
Communion Every Second Sunday — 3:00 P.M.
ALL ARE WELCOME REV. R. W. WILLIAMS, Pastor

MT. ZION METHODIST CHURCH
GILMOR AND RIGGS AVENUE
Laymen's Day
9:00 A. M.—CLASS MEETING.
9:30 A. M.—CHURCH SCHOOL.
11:00 A. M.—Speaker: MR. G. A. WRIGHT, Principal of School No. 140.
3:00 P. M.—Speaker: MR. CECIL SCOTT, Industrial Secretary of the Urban League.
8:00 P. M.—Speaker: MR. THEODORE KESS, Layleader of South Balto. District, and the Male Chorus of Mt. Zion rendering music.
Services in charge of Singing and Praying Band downstairs at 4:00 P.M. and 8:00 P.M.
We Welcome You
REV. A. H. HAMMOND, Minister

MEMORIAL BAPTIST CHURCH
CAROLINE AND PRESTON STREETS
9:30 A. M.—CHURCH SCHOOL.
11:00 A. M.—SERMON BY REV. W. J. JOHNSON.
Subj.: "Spiritual Transformation."
Baptizing.
3:00 P. M.—PROGRAM BY THE GOSPEL CHORUS.
6:00 P. M.—BAPTIST TRAINING UNION.
8:00 P. M.—SERMON BY REV. W. J. JOHNSON.
Subj.: "Ungodliness Warned."
ALL ARE WELCOME REV. C. EDWARD BROWNE, Pastor

AMES MEMORIAL METHODIST CHURCH
CAREY AND BAKER STREETS
Laymen's Day
9:30 A. M.—CHURCH SCHOOL.
11:00 A. M.—Lay Message by CHRISTOPHER SIMMS, Church Lay Leader.
4:00 P. M.—LAYMEN'S HOUR—Lay message by Prof. Alfred A. Dixon Jr. Henry Johnson, District Lay Leader, in charge. Visiting Lay Leaders on the District as invited guests.
— SPECIAL MUSIC —
You Will Miss a Rare Treat if You Do Not Attend.
6:00 P. M.—METHODIST YOUTH FELLOWSHIP. Report from those attending the Cleveland Conference.
8:00 P. M.—EVENING WORSHIP.
ALL ARE WELCOME REV. E. ADOLPH HAYNES, Minister

PENTECOST BAPTIST CHURCH
MADISON AVENUE Near BIDDLE STREET
9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR.
6:30 P. M.—BAPTIST TRAINING UNION.
ALL ARE WELCOME REV. A. F. LEMON, Pastor
8:00 P. M.—PROGRAM BY THE SUNSET MALE CHORUS.

MORGAN CHRISTIAN CENTER
Sunday, February 22
10:30 a. m.
ZETA PHI BETA SORORITY
"Finer Womanhood Week Celebration"
Speaker - - - - - Mrs. HELEN HILL GREEN
Chairman of the Department of Mathematics in Junior High School 136 in New York City.
Chairman of the Harlem Committee of the New York Teachers Union.
Subject - - "NEW TOWERS FOR A NEW AGE"
The College Choir Will Sing

Metropolitan Methodist Church
LANVALE ST. and CARROLLTON AVE.
Sunday February 22, 1948
Laymen's Day
10:45 A. M.—CHILDREN'S CHURCH.
11:00 A. M.—LAYMEN'S DAY MESSAGE: DR. DWIGHT W. HOLMES, President Morgan State College.
1:30 P. M.—CHURCH SCHOOL.
6:00 P. M.—YOUTH FELLOWSHIP HOUR. (Alcoholism Discussed)
8:00 P. M.—LAYMEN'S DAY MESSAGE: DR. G. E. T. CAMPHOR.
9:00 P. M.—BACK HOME HOUR—Music, McCullon Singers. Rev. Mrs. Margret Gray Allen.

Enon Baptist Church
SCHROEDER ST. and EDMONDSON AVE.
SUNDAY, FEBRUARY 22, 1948
6:30 A. M.—Prayer and Praise Service.
9:00 A. M.—Sunday School.
11:00 A. M.—Sermon by REV. JEROME BROWN.
6:30 P. M.—B. T. U. (Baptist Training Union).
8:00 P. M.—Special Evangelistic Service.
You are cordially invited to attend all these services.
MR. W. LLEWELLYN WILSON, Organist and Choirmaster
REV. ARTHUR J. PAYNE, D.D. Minister

Sharp Street Memorial Methodist Church
DOLPHIN AND ETTING STREETS
Laymen's Day
8:45 A. M.—CHURCH SCHOOL.
11:00 A. M.—MORNING WORSHIP—Guest Speaker: ATTY. THURMAN L. DODSON of Washington, D.C., president of the National Bar Association.
6:30 P. M.—METHODIST YOUTH FELLOWSHIP.
8:00 P. M.—Guest Speaker—DR. D. O. W. HOLMES, President of Morgan State College. Music by Morgan State College Choir.
A HEARTY WELCOME TO ALL
REV. JOSHUA O. WILLIAMS, Minister

E. HOFFMAN ST. METHODIST CHURCH
HOFFMAN AND EDEN STREETS
Annual Laymen's Day
9:30 A. M.—CHURCH SCHOOL.
11:00 A. M.—GUEST SPEAKER—PROFESSOR HOWARD L. CORNISH, Director of Morgan Christian Center.
3:00 P. M.—ANNIVERSARY OF EVER READY CIRCLE.
6:00 P. M.—METHODIST YOUTH FELLOWSHIP.
8:00 P. M.—LAYMEN'S DAY SERVICE—Sponsored by the Methodist Men. Wm. E. Lloyd, charge of Lay Leaders. Edwin Kess and Theodore White, Associate Lay Leaders.
YOU ARE WELCOME REV. C. A. SCOTT, Minister

MT. PLEASANT BAPTIST CHURCH
BOND AND JEFFERSON STREETS
9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR.
6:00 P. M.—B. T. U.
8:00 P. M.—EVENING WORSHIP.
Communion Every First Sunday — 3:30 P.M.
ALL ARE WELCOME REV. H. J. TUNSON, Pastor

THE HOPEWELL BAPTIST CHURCH
MONUMENT ST. near STERLING
11:00 A. M.—PREACHING BY REV. S. C. LEE.
3:00 P. M.—AFTERNOON SERVICES, Rev. A. H. Lee.
8:00 P. M.—THE MAGNOLIA SONGSTERS.
ALL ARE WELCOME
REV. S. C. LEE, Pastor

SOUTHERN BAPTIST CHURCH
BOND AND PRESTON STREETS
9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR.
6:00 P. M.—BAPTIST TRAINING UNION.
8:00 P. M.—EVENING WORSHIP—Preaching.
Communion Every Second Sunday — 3:00 P.M.
ALL ARE WELCOME REV. J. R. GRANT, Pastor

MEN & WOMEN — BOYS & GIRLS
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Baltimore AFRO Pictures and Opinions of the Week

"Where Would You Like to Spend A Vacation?"

ONE are the days when vacations constituted two-week luxuries to be associated only with summer time, beach, fishing and swimming. Now, people are becoming more and more play conscious; and the result is a year-round trek to points West, South, East and North, depending of course, on the length of one's purse strings.

In short, vacations are no longer synonomous with the word summertime, what with winter sports gaining popularity, and hundreds of workers deserting desks and typewriters in mid-December for a plane hop to Bermuda, Miami or Mexico. But for that working majority which must sweat it out the whole precious 14 days in June, July or August "See America first" is still the most popular vacation.

With these people, the Grand Canyon in Arizona, the beaches of New Jersey, the bright lights of New York and Chicago, and the glamour of California, stand high on the list of playtime preferences. Here are simply a few of the vacation pleasures which may be found simply by consulting a travelouge, and buying a train ticket.

For the fisher and hunter, Maine's waters are loaded with fish, and its forests filled with wild animals. The Pine Tree State is not tempered by sea breezes, it is pleasant in Summer, and healthful all year. Deer is the State's favorite game, and hunting season is a big affair.

For the swimmer and canoe-lover, Minnesota, "land of 10,000 lakes," contains more than 11,000 lakes, and is favored by family-vacation groups because of its many outdoor spots. Hay fever sufferers and the fishing season exists side by side. For hunters lovers, Wisconsin is also rich in lakes and waterfalls. And don't forget New York, which in addition to Broadway, is also the home of Niagara Falls, Coney Island and the BROOKLYN DODGERS!

Camp Unity

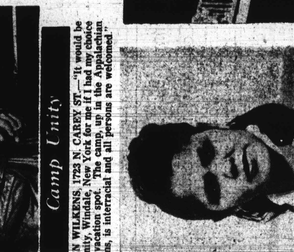
WARREN WILKENS, 1723 N. CAREY ST.—"I would be Camp Unity, Windale, New York for me if I had my choice about a vacation spot. The camp, up in the Appalachian Mountains, is interracial and all persons are welcomed."

In Virginia

MISS LUCILLE GREEN, 1212 McCULLOH ST.—"Hot Springs, Virginia, is my favorite place in Va., and it has remained in my memory. I think I would like to make my home there in the suburbs where it is peaceful and quiet."

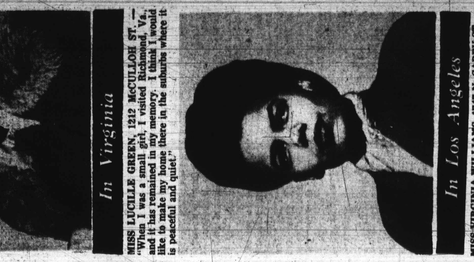
The Grand Canyon

LEONARD BUTLER, 1621 NORTH AVE.—"Riding horseback through the Grand Canyon, and seeing National Park—that's for me; the middle west, that is."



In California

MRS. ALICE YOUNG 1610 LAURENS ST.—"I think California would be a place where I could really enjoy my myself. It would certainly be a change from the everyday way of life, and I think I'd take my family with me."



In Los Angeles

MISS VIRGINIA WILLIAMS, 1747 N. CAREY ST.—"As long as I can recall, I've always wanted to see Los Angeles. Of course I'd go sightseeing but my ultimate goal would be to meet the movie stars in person."

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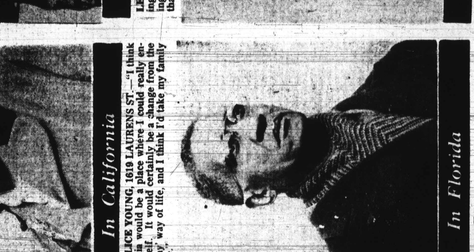
In Arizona

MISS MILDRED KEITH, 1639 MOSHER ST.—"I certainly would enjoy visiting Arizona just to observe the Indians in their native dress."



In Florida

MORAN B. JONES, 535 GOLD ST.—"The climate of Florida is very inviting to me. I wouldn't mind doing my shopping in a large scale Jewish store, either."

"See What The AFRO Says About It"

Baltimoreans on Saipan

By Mrs. Elizabeth Hood

[illegible]

Sage Sayings from Good Movies

LIVING AND DYING—"To be a dying man, you must first be a living man. You're not living if you've already died a hundred times."
—Vera Ralston in Columbia's "Pan Pipes"

THE CLOCKS—People who eat, drink and go to bed by the clock, travel through life in a rut. Never squat if and use it.
—Thyrone Power in 20th Century Fox's "Nightmare Alley"

POWER AT HAND—You have strength within you—an everlasting supply. All you have to do is
—Joan Blondell in Columbia's "The Mark of the Whistler"

FATAL—Homeskinness . . . is a disease that chews the heart away. I've seen men die of it.
—Thomas Mitchell in United Artists' "Adventure"

FREEDOM—You don't know what freedom's worth until you've lost it.
—Robert Goulet in Paramount's "Disconsolate"

TRUE WEB—My grandmother said it didn't matter anything you sang out loud or not, just so long as you had a song in your eyes for people to see.
—Gary Cooper in Paramount's "Unconquered"

BEAUTY AND PAIN—Without pattern, there would be no beauty, and if you're afraid to have pain, you'll never know the value of pleasure.
—Sam Rosen in Columbia's "I Surrender Dear"

REAL TREASURE—Trust funds, stocks, bonds, bank accounts, insurance policies, are not real treasure. Real treasure is not material at all. It's something one keeps.
—Donna Reed in Universal's "Chicago Deadline"

MAN AND ANIMALS—You are kind of funny. You say we are animals that walk upright and have no tails. Well, we don't believe that man is the only animal that has a tail. We think man has two tails. We think man has two tails, one in front and one behind. We call the one in front his pride and the one behind his hangers for something else. You make man too small.
—Harry Davis in RKO's "Two Yankees"

THINGS YOU SHOULD KNOW ABOUT TWINS

Do these attractive twin sisters, Stasha and Sylvia Small, Howard medical students, know what's going on in each other's mind? Read what mental experts say about an accepted belief about twins.

Twins Are Not Different From Other People, Scientists Find

Are twins able to communicate with each other mentally? Do they experience pains in organs, between the other people?

Many people hold a belief among the lay, but according to scientists, there is no basis in fact for the theory through feels or ideas that twins have for each other.

Here is what the scientists have found out about twins:

Age is generally well known, two distinct and different kinds of twins are recognized, identical and fraternal, twins and look-alike twins.

Identical twins are the result of the division of a single fertilized egg. Fraternal twins are the result of two egg cells being fertilized at the same period.

Look-alike twins are simply two persons who happen to look alike.

Such individuals are always either both males or both females. Identical twins are always alike, even their friends have difficulty in telling them apart.

Twinning terms are derived from the Latin word "Gemini" meaning two persons, and are related to such a phrase in exactly the same way as the word "Sister" and "Sisters" are related to the word "Sister."

They may consist of two boys, two girls or a boy and a girl. They may be alike in all physical characteristics, physical and mental.

Identical twins are always of the same sex, and are identical in their account, as are brothers and sisters.

Psychic Bonds

The psychic bonds of one-egg twins are very intimate, and are at one more palpable than in two-egg twins.

The members of a pair of one-egg twins seem to regard themselves as a unit, and to behave accordingly, and to submerge their individual personalities in the pair personality.

This results not infrequently in a feeling of inferiority or permanently disturbed personality.

Twin Mental Differences

In mental tests, the size difference or differences in health and vigor are quite considerable. In one case, one twin was superior in every way, between twins may adopt either a leadership or a protective attitude toward the other.

Among the one-egg twins there is a belief that they can read each other's mind in their ability to confuse their acquaintances as to which twin is which.

In other cases the twins are in close rapport, and have a telepathy with another individual the power of their joint telepathy.

Telepathic Minds

One cannot associate closely with one-egg twins without soon discovering that they are in rapport themselves, as endowed with telepathic minds, or telepathy.

Many pairs of these twins have the habit of finishing each other's sentences, and stick to the same topic as attempts to explain them away or change the subject.

Twins often insist that when they are together they know what the other is thinking about and can finish the sentence.

It is very common for twins to be able to read each other's mind, especially when conversing with other people, and to be able to read the mind of one-egg twins often being a matter of fact, and identical.

Share Heredity

Twins share the same heredity, and share the same environment, and share the same heredity.

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