Beatitudes Called 'The Greatest Sermon Ever Preached'

Guide to Living, Advises Way of the Cross Pastor

Each Preachment Can Be Applied to Men's Conduct During This Age, Rev. Foster Says

By REV. F. EDWARD FOSTER

(EDITOR'S NOTE: In this new series of church features various ministers will give their interpretation of specific sections of the Bible. Here the Rev. F. Edward Foster, pastor of The Way of the Cross Church, explains the Beatitudes. "The Greatest Sermon Ever Preached," is the topic he will discuss in his National broadcast here from 10 to 10:30 each Sunday morning over Station WBAL.)

Text: St. Matthew, 5:1-12.

"Seeing the crowds, He went up on the mountain, and when He sat down His disciples came to Him, and He opened His mouth and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.
'Blessed are those that mourn, for they shall be comforted.
'Blessed are the meek, for they shall inherit the earth.
'Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
'Blessed are the pure in heart, for they shall see God.
'Blessed are the peacemakers, for they shall be called sons of God.
'Blessed are those who are persecuted, for righteousness' sake, for theirs is the kingdom of heaven.
'Blessed are you when men revile you, and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.'"

These gracious Beatitudes cover every phase, touch every point and reach every depth of experience in living and dying. They are benedictions in promise and the Soul of Great Faith, in effect, they are divine realities—the greatest sermon ever preached.

In the Beautitudes we find Jesus leaving on record the way for men to live in the midst of the confusion in the world during that day. The same rule would apply to men living in the stress and chaos of this modern world.

Jesus here was speaking to the multitudes gathered there on the mountain. The Word of God tells us that He sat down and opened His mouth and taught them.

Jesus Lived Sermons

Many of the evil conditions we face in life today arise from the fact that men have not been taught. It is also necessary for the ministers of today to live their sermons as well as to preach them.

As one author said, "I'd rather see a sermon lived than talked." Jesus not only "talked" His sermons, He also "lived" them.

To return to the mountain, the people who had followed Jesus here were grieved in their hearts, they were tired of the caste system, of the rabbanical laws, they wanted a deliverer, someone to destroy the infamous political system and bring them justice.

Comfort for Suffering

And Jesus comforted them in saying, "Blessed are the poor in spirit for theirs is the kingdom of heaven."

Here Jesus points out that although our hearts are heavy and we are depressed, the kingdom of Heaven is open to us.

He continues by saying, "Blessed are they that mourn for they shall be comforted."

If we are mourning in our hearts, perhaps from the loss of loved ones or the loss of the material things of life, let us take renewed hope and look up, for here Jesus has promised us that our hearts would be comforted.

Meekness Exalted

"Blessed are the meek, for they shall inherit the earth."

With the accent in the modern world being placed on strength, power and weapons of force, this is of great significance. Here Jesus says that blessed are the meek, not the aggressive or the physically strong, but the meek.

A virtue seldom exhibited on earth today, meekness draws forth from heaven a great protector. A classic example of this is the late Mohandas K. Gandhi, who guided the destiny of his people by meekness than all the strong-armed dictators combined.

Meekness is the solid foundation of all virtues.

Recognize Deficiencies

"Blessed are they which do hunger and thirst after righteousness for they shall be satisfied."

Jesus here means that those who are willing to abandon the material things of life, will find their souls filled with His spirit.

David said in the 42nd Psalms, "As the hart panteth after the water brooks so panteth my soul after thee, O God. My soul thirsteth for God, for the living God; when shall I come and appear before God?"

Men have been fed hatred and malice for so long that today, people everywhere are seeking the real God.

God has promised that He would be with us, ever present. When there is hatred in our hearts and we find we don't have love for our fellow-men, we know that God is not present. It is not God's fault but our own.

Suffering Breeds Sympathy

"Blessed are the merciful for they shall obtain mercy."

In the dark hours of trouble, let me have the sympathy of some mortal whose heart has been broken by a similar experience. There is a great need for mercy in the world today.

I think we are blessed above millions when we have a merciful heart to be troubled when our neighbor is troubled.

True Neighborliness

Henry Clay Trumbull, hearing that a neighbor with whom he had no acquaintance had just lost his daughter by death, stepped across the way and called upon the unfortunate man and said:

"I do not know you, but I know what you are passing through."

What a splendid manifestation of sympathy!

We shouldn't have any trouble getting legislators to pass the anti-lynching bill if men were merciful. In fact, if all men were merciful, there would be no need for the passage of such a bill.

May God help us to be merciful to all men so we can feel the cares of our brothers and sisters, regardless of race, color or creed.

World Needs Honest Men

"Blessed are the pure in heart for they shall see God."

Think! heaven there are honest men. Men who believe in honesty for honesty's sake. The world today needs men who are pure in heart.

Conditions would be better here and abroad if men were true in their hearts to God and their brethren. Notice that the promise here is that the pure in heart shall see God.

A pure heart comes not by mere chance but it is ours by the continuation of right thinking.

Peace Means Civilization

"Blessed are the peacemakers, for they shall be called the children of God."

This is the benediction Jesus pronounced on the lovers and workers of peace. Peace on earth. Good will towards men.

All the world prays for the time to come when nations shall beat their swords into plowshares and their spears into pruning hooks.

Nation shall not lift up sword against nation, neither shall they learn way anymore.

Peacemaker's Role Hard

Disturbers of the peace are the black sheep of the flock. They bring destruction upon individuals and nations to furthen their ambitions for malice or revenge.

The world will be at peace when the majority becomes actually civilized. We call ourselves civilized but the strife about us proves our error.

All of us love and honor the apostles of peace whose labor in the fields of humanity elicit not only words of praise but plant within the bosom of all worthy souls the flower of brotherhood.

The role of peacemaker is not an easy one, but it is as important one.

Poor Often Persecuted

"Blessed are they which are persecuted for thy righteousness sake, for theirs is the kingdom of heaven."

Notice that the same benediction is promised this one as in "blessed are the poor in spirit." Theirs, also, is the kingdom of heaven. This brings the thought that only the poor in spirit can be persecuted for righteousness sake.

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you.

"But rejoice, inasmuch as ye are partakers of Christ's suffering; could well folotw.

that when his glory shall be revealed ye may be glad also with exceeding joy.

"Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on his behalf."—1st Peter, 12, 13, 16 verses.

Since the righteous blood of Abel was spilled on the mountain, the people of God have suffered. Their lives have been those of continuous suffering, but just one moment in the presence of God shall pay for it all.

Every heartache, every trial, you that are suffering, just believe that God, one day, will deliver you.

"Blessed are you when men revile you and persecute you and utter all kinds of evil against you for your reward is great in heaven, for so men persecuted the prophets who were before you.

Verse Applicable Today

This, like the other verses, might well be applied today. You are blessed when men hold you down and devise subtle means to keep you in an inferior position.

Here Jesus tells us that these conditions will be solved and that your reward in heaven will be great.

And too, he has promised us that men don't have to die to be rewarded. God has promised us protection and peace here. The trouble in the land today stems from men reviling God's people.

God has said we shall reap what we sow and if we sow the seeds of hatred, we shall reap death.

A guide for men to live by when they were delivered by Jesus on the mountain thousands of years ago, the Beatitudes are a pattern which men of the 20th Century

$50,000 Company Files for Papers

A group of young business and professional men filed today, Friday the 13th, for the corporation papers in the amount of $50,000 for an organization to be known as "13" Incorporated.

Purpose of the organization as set forth in the application is the promotion of athletic, social, civic and concert events of public interest.

Charter members of the organization are:

Charles (Chuck) Richards, Dr. Garland Chissell, George Brown, Jr., Vincent Tubbs, Dr. Thomas W. Harris Jr., U. Theodore Hayes, Melvin A. Callaman, Jerrold D. Griffin, Jesse D. Hurtt, Sterling Johnson, John L. Procope Jr., Douglass Roberts and Charles Thompson.

Deaths

MRS. ANNIE E. JOHNSON

Requiem high mass for Mrs. Annie E. Johnson of 1903 McCulloh St., will be said on Friday at St. Peter Claver's Church. Burial will follow in New Cathedral Cemetery.

Mrs. Johnson who died on Tuesday, is survived by four daughters, two sons, three brothers and three sisters.

Catonsville Church Plans Choir Day

BY SAMUEL TORSELL

CATONSVILLE, Md.—Choir Day will be observed Sunday at Full Gospel Tabernacle. Many choirs have been invited to participate. The Maria Fields Drill Patrol of Elks Jerry Lodge will accompany the choir on a further parade. Queen Daughter Frances Coe is commander.

Samuel Hall has moved from Baltimore and is now residing at his old home place, 408 Taylor Ave. The Junior Elks will give a dance Friday (tonight) at Odd Fellows Hall. Pfc. Alexander Williams, son of Mr. and Mrs. Alexander Williams, has been discharged from the U.S. Army at Fort Dix, N. J.

The Civic Club met Monday at the Bennaker High School and discussed a membership drive and a banquet to honor its president, Leroy Smith and other officers. Mrs. Florence Williams was elected secretary.

Cornelius Wellings is ill at his home on Druid Hill Ave. in Baltimore.

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Ebenezer Baptist Church

GUILFORD AVENUE AND TWENTY-THIRD STREET

REV. EDWARD T. JORDAN, Pastor

9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR.
3:00 P. M.—14th ANNIVERSARY of the Edward Jordan Circle Annual Sermon by the Pastor. Mrs. Mary Pryor, President.
6:00 P. M.—BAPTIST TRAINING UNION.
8:00 P. M.—THE EDWARD JORDAN CIRCLE will present an Evening Worship Service, entitled, "When I Consider." Mrs. Naomi L. Davis in charge.

Communion Every Second Sunday — 3 P. M.

A HEARTY WELCOME TO ALL

Men's Day

PAYNE MEMORIAL A.M.E. CHURCH

MADISON AVE. and LAURENS ST.

SUNDAY, FEBRUARY 15, 1948

11:00 A. M.—THE REV. W. F. BALL, D.D. Minister of Grant Memorial A. M. E. Church, Jacksonville, Florida.

2:30 P. M.—MEDITATION AND WORSHIP.

4:30 P. M.—PANEL DISCUSSION—Subject: Courtship and Marriage (for better or for worse) by four of the Church's outstanding experts.

8:00 P. M.—MOTION PICTURES—"Men of Faith" and "Seeds of Destiny."

C. BAKER PEARLE, D.D., Minister

HEAR!

Dr. Charles H. Houston

National Attorney of the N. A. A. C. P.

Discuss the F.E.P.C. Bill
Okla. University Law School Case
Restrictive Covenant Case
Monumental Golf Case
Maryland Art School Case

MONTHLY N.A.A.C.P. Membership Meeting

Sunday, Feb. 15th 3 p.m.

Special Music—Etude Choral Society
Mrs. Lois J. Wright, Director

Sharp St. Mem. Meth. Church
Dolphin and Etting Streets

ADMISSION FREE

WEEKLY MEMBERSHIP MEETING EVERY TUESDAY - 8:00 P. M.
AT OFFICE—802 DOLPHIN ST.

YOUTH COUNCIL MEETING EVERY SATURDAY - 5:00 P. M.
AT COMMUNITY HOUSE—1206 ETTING ST.

MRS. LILLIE M. JACKSON, President
MILTON F. BROWN, Executive Secretary
JENTRY McDONALD, Chairman, Membership Committee
MRS. CHARLOTTE J. MEBANE, Director of Youth Council

FIRST BAPTIST CHURCH OF BEL AIR, MD.

SUNDAY, FEBRUARY 15, 1948 — YOUTH DAY

9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—PREACHING BY THE PASTOR.
3:00 P. M.—REV. P. C. LANE, CHOIR AND CONGREGATION of United Baptist Church, Baltimore.

MISS MARTHA PEAKER, Church Clerk
MRS. BERNICE GREENE, Acting Secretary
REV. T. B. SCOTT, Pastor

GRACE PRESBYTERIAN CHURCH

ETTING AND DOLPHIN STREETS

11:00 A. M.—SERMON BY THE PASTOR, subject "The Patience of Christ."
1:00 P. M.—BIBLE SCHOOL.
6:30 P. M.—WESTMINSTER FELLOWSHIP.
8:00 P.M. —PREACHING.

THE PUBLIC IS INVITED

REV. JOHN T. COLBERT, Minister

MEMORIAL BAPTIST CHURCH

CAROLINE AND PRESTON STREETS

9:30 A. M.—CHURCH SCHOOL.
11:00 A. M.—SERMON BY REV. W. J. JOHNSON, Pastor of Memorial Baptist Church, Elmira, N.Y. Subj.: "Dry Bones."
3:30 P. M.—A GRAND PROGRAM by the Church Brotherhood.
6:00 P. M.—BAPTIST TRAINING UNION.
8:00 P. M.—SERMON BY REV. W. J. JOHNSON. Subj.: "Confessing Your Sins."
CONTINUING SOUL STIRRING REVIVAL EACH NIGHT UNTIL FEBRUARY 20th Conducted by Rev. W. J. Johnson

ALL ARE WELCOME REV. C. EDWARD BROWNE, Pastor

PENTECOST BAPTIST CHURCH

MADISON AVENUE Near BIDDLE STREET

9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR.
3:30 P. M.—PROGRAM.
6:30 P. M.—BAPTIST TRAINING UNION.
8:00 P. M.—EVENING WORSHIP.

ALL ARE WELCOME REV. A. F. LEMON, Pastor

FIRST BAPTIST CHURCH

1620 BRADY AVENUE, FAIRFIELD, MD.

9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR.
1:00 P. M.—FUNERAL SERVICES—Bro. Peter J. Williams.
6:00 P. M.—B. Y. P. U.
8:00 P. M.—EVANGELISTIC SERVICE.
Communion Every Second Sunday — 3:00 P.M.

ALL ARE WELCOME REV. E. W. WILLIAMS, Pastor

THE HOPEWELL BAPTIST CHURCH

MONUMENT ST. near STERLING

11:00 A. M.—PREACHING BY REV. S. C. LEE.
3:00 P. M.—AFTERNOON SERVICES, Rev. A. H. Lee.
8:00 P. M.—THE MAGNOLIA SONGSTERS.

ALL ARE WELCOME
REV. S. C. LEE, Pastor

John Wesley Methodist Church

MONTGOMERY AND SHARP STREETS

ANNUAL MEN'S DAY CELEBRATION
SUNDAY, FEBRUARY 15, 1948
MORNING SERVICE
11:00 A. M.—Sermon by Bishop A. F. Shaw, D.D., LL.D., Resident Bishop of Baltimore Area, Methodist Church. Music by Baltimore Male Choir, Mr. Herman Jackson, precentor.
AFTERNOON SERVICE
3:00 P. M.—Sermon by Rev. R. W. Lewis, pastor Union Temple Baptist Church. Choirs and Congregation.
EVENING SERVICE
8:00 P. M.—Anniversary of Gay-Peacock Saving Club. Music by Farther Along Male Chorus.
Mr. E. English, President. Rev. James W. Parker, Secretary
REV. F. J. PRYE, Minister
1000 MEN WANTED - GOAL $3,000.00
DINNER SERVED AT 1:30 P. M.

SOUTHERN BAPTIST CHURCH

BOND AND PRESTON STREETS

9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR.
6:00 P. M.—BAPTIST TRAINING UNION.
8:00 P. M.—EVENING WORSHIP—Preaching.
Communion Every Second Sunday — 3:00 P.M.

ALL ARE WELCOME REV. J. R. GRANT, Pastor

"The Garden of Prayer"

SPIRITUAL CHURCH OF GOD

939 LINDEN AVE.

☆ PREACHING
☆ DIVINE MESSAGES

SERVICES — 8:00 P. M.

Every Wednesday, Friday and Sunday Evening

REV. ELLEN J. EDWARDS, Pastor
REV. MARGUERITE E. SAMPSON, Assistant Pastor
MRS. ROSIE THOMAS, Church Clerk

FAITH BAPTIST CHURCH

"THE PRAYING CHURCH" — BOND and ASHLAND AVE.

9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR.
3:00 P. M.—HOLY COMMUNION.
6:00 P. M.—BAPTIST TRAINING UNION.
8:00 P. M.—EVENING WORSHIP — PREACHING.

ALL ARE WELCOME REV. SIMON WILLIAMSON, Pastor

AMES MEMORIAL METHODIST CHURCH

CAREY AND BAKER STREETS

RACE RELATIONS SUNDAY

9:30 A. M.—CHURCH SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR. Subj.: "Race or Humanity—Which?"
3:30 P. M.—RACE RELATIONS SERVICE. Under auspices of the Baltimore Interracial Fellowship. Sermon by Rev. William R. Bishop, Recording Secretary, Executive Board.
5:30 P. M.—METHODIST YOUTH FELLOWSHIP.
8:00 P. M.—EVENING WORSHIP.

ALL ARE WELCOME REV. E. ADOLPH HAYNES, Minister

GOSPEL TABERNACLE BAPT. CHURCH

SARATOGA STREET near CAREY STREET

SERVICES—SUNDAY, FEBRUARY 15th

9:30 A. M.—SUNDAY SCHOOL—Mrs. Nellie Jackson, Superintendent.
11:00 A. M.—MORNING WORSHIP — Subject: "The Voice From Out of the Cloud."
3:00 P. M.—COMMUNION—Rev. John Leary, Preaching.
6:00 P. M.—B. T. U.—Mrs. Beulah Barbour, Directress.
8:00 P. M.—PREACHING.

REV. LUKE G. REYNOLDS, Minister

The Alpha Zeta Chapter of the Zeta Phi Beta Sorority, Inc. presents

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The Westminster Choir

FRIDAY, FEBRUARY 27, 1948

DOUGLASS HIGH SCHOOL

Calhoun and Baker Streets

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Cappel Concert Bureau, 313 N. Charles Street

Sharp Street Memorial Methodist Church

DOLPHIN AND ETTING STREETS

Services—Sunday February 15th

8:45 A. M.—CHURCH SCHOOL.

11:00 A. M.—MORNING WORSHIP—Address by MISS RUTH E. NORTHCOTT, Returned Missionary from E. Africa.

6:30 P. M.—METHODIST YOUTH FELLOWSHIP.

8:00 P. M.—EVENING WORSHIP — Sermon by the Pastor.

A HEARTY WELCOME TO ALL

REV. JOSHUA O. WILLIAMS, Minister

MT. PLEASANT BAPTIST CHURCH

BOND AND JEFFERSON STREETS

9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR. Subj.: "Undeclared Intentions."
6:00 P. M.—B. T. U.
8:00 P. M.—EVENING WORSHIP.
Communion Every First Sunday — 3:30 P.M.

ALL ARE WELCOME REV. H. J. TUNSON, Pastor

CONCORD BAPTIST CHURCH

FRANKLIN AND POPPLETON STREETS

"The Church With a Welcome Hand"

9:45 A. M.—Sunday School—Mr. Frederick Payton, Superintendent.
11:00 A. M.—Boy Scouts Installation Service. Special Sermon by the Pastor. Boy Scouts of the city are invited to worship with us in this service.
6:30 P. M.—B. T. U.—Mr. Weston Highsmith, Director.
8:00 P. M.—Evening Worship.

MRS. ROBERTA YARBOROUGH
Church Clerk

Rev. Raynor

YOU ARE WELCOME REV. J. M. RAYNOR, Pastor

Metropolitan Methodist Church

LANVALE ST. and CARROLLTON AVE.

SUNDAY, FEBRUARY 15, 1948

10:45 A. M.—CHILDREN'S CHURCH.

11:00 A. M.—SERMON—DR. D. L. MILLER of Greater Metropolitan C.M.E. Church, Newark, N.J.

1:30 P. M.—CHURCH SCHOOL.

4:00 P. M.—FELLOWSHIP TEA — W.S.C.F. OF DISTRICT. Speaker—Miss Ruth M. Northcott, Missionary of Portuguese, West Africa.

7:30 P. M.—SERVICES sponsored by The Sarah Circle, Mrs. Sarah Gray, President. Speaker—Rev. Mrs. Margaret Gray Allen, Evangelist.

Enon Baptist Church

SCHROEDER ST. and EDMONDSON AVE.

SUNDAY, FEBRUARY 15, 1948

6:30 A. M.—PRAYER AND PRAISE SERVICE.
9:30 A. M.—SUNDAY SCHOOL.
11:00 A. M.—SERMON BY REV. ARTHUR WILLIAMS.
6:00 P. M.—EDWARD MATTHEWS in Recital given by the AKA's.
8:00 P. M.—SPECIAL EVANGELISTIC SERVICES.

You are cordially invited to attend all of these services.

MR. W. LLEWELLYN WILSON,
Organist and Choirmaster

REV. ARTHUR J. PAYNE, D.D.,
Minister

Baltimore AFRO Pictures and Opinions of the Week

RECOMMENDED for Children—A Substitute for Offensive "Little Black Sambo"

Every Saturday that grocers are delivered from the money he earns so that I may have to manage my own money.

Managing My Own Money

I'm not a beggar and at Christmas time I usually receive a present of money.

I'm not a beggar.

I'm not birthday and at Christmas time I usually receive a present of money.

I'm not a beggar.

Being a Citizen

I should I as every Democratic because I live in the United States of America. The children in our country have many good things to enjoy.

We have free schools for all. Everyone in our country has an opportunity to get an education.

Our country expects us to be good citizens in return for the freedoms we enjoy.

We pledge allegiance to the flag of the United States of America, and I love to hold my country's flag while the children recite:

"I pledge allegiance to the flag of the United States of America,
One nation indivisible with liberty and justice for all."

Working in Groups

The pupils in our room take a weekly newspaper.

When we read the stories about China and Israel, many questions pop into our minds.

Our teacher helps us find the answers in our newspaper.

'My Happy Days' Found Helpful for Youngsters

Answering My Own Questions

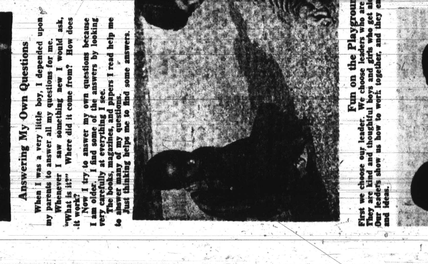
When I was a very little boy, I depended upon my parents to answer all my questions for me.

Whenever I saw something new I would ask, "What is it?" Where did it come from? How does it work?

Now I try to answer my own questions because I know that I can learn more if I think about it very carefully at everything I see.

I also know that the books I read help me to answer many of my questions.

Just thinking helps me to find some answers.



Fun on the Playground

First we choose my leader. Then we choose sides.

They are kind and thoughtful boys and girls who every one.

One leader's duty is to be a good leader.

The leader's duty is to be a good leader.

Mine Bridge is a very good teacher.

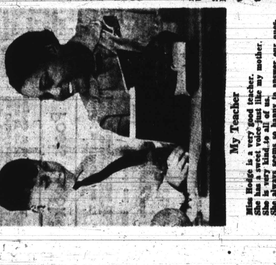
She has a pretty voice. She is a good teacher.

She has a pretty voice. She is a good teacher.

She always seems so happy to answer our questions.

Mine Bridge is a very good teacher.

Mine Bridge is a very good teacher.



My Teacher

Miss Bridge is a very good teacher.

She has a pretty voice. She is a good teacher.

She has a pretty voice. She is a good teacher.

She always seems so happy to answer our questions.

Mine Bridge is a very good teacher.

Mine Bridge is a very good teacher.

1. Who is our teacher?
2. Who is our principal?
3. Who controls our school?
4. What are said to be "the three essentials of man"?

1. Jesus, Confucius, Buddha.
2. Jesus, Confucius, Buddha.
3. Jesus, Confucius, Buddha.

Dr. D. O. W. Holmes— "Ole Devil Horns' Is Going to Rock . . slowly ---after 10 Glorious Years at Morgan

By MAE MORRIS

"They used to call him 'ole devil horns' when he was ace quarterback on winning Howard University football teams back at the turn of the century.

But when Dr. D. O. W. Holmes retires from the presidency of Morgan College next June, he is going to sit on the porch in a rocking chair and after six months, he will start rocking—slowly.

When this learned, lovable, and leading American educator retires from the office of Morgan, the college's plant value will have increased from $850,000 to three and a third million dollars in 10 years.

And still Dr. Holmes visualizes on its present site, a Morgan plant with an accommodation of 3,500 students in 24 buildings.

Coincidentally, it was in Baltimore, where Dr. Holmes was born 64 years ago, that he started and launched his professional career as a physics teacher at Douglass High School, upon being graduated from Howard in 1904.

Dr. Holmes, a native of Huntington, W. Va., some 70 years ago, earned his master's and doctoratic degrees at Teachers College, Columbia University, and has been a member of the biographical dictionaries of educators in America.

In keeping with his own repeated philosophy that "an A student makes an A citizen," it is interesting to note that one of his former physics class should become the teacher, professor, doctor, author and friend who carried over the first lap of his journey, the Morgan College he, himself, described as "a young athlete impatient to run a race."

TIME-OUT—"Pressy," as Morgan College students fondly call Dr. Dwight Oliver Wendell Holmes, is never too busy to pause and donate some of his own healthy advice to whomever drops in with a problem.

He Still Calls Her 'Girl Friend'

President Holmes married his diminutive, soft-spoken wife when both were teachers at Douglass High School, and he still calls her "my girl friend."

She was a teacher of German in the Baltimore high school, and he was teaching physics. Once a a Morgan Alumni luncheon, they presented him with a cake. He turned, handed it to her and said, "Honey, it's my success; it was baked for you." He deserves the credit for being worried with me all these years.

Seldom seen in public, she did once confide that Dr. Holmes likes her three-minute muffins.

"We're the folks in America who didn't want to come; but we're going to stay!"

TIME IN.—Over this desk in his executive offices, Dr. Holmes plots the course of Morgan College. Also an author, he's major literary work is, "The Evolution of the Negro College."

Morgan's Growth Since 1937

At the retirement of Dr. John O. Spencer in 1937, Morgan College had three large buildings and a stadium. Dr. D. O. W. Holmes has added six new.

During the same period, enrollment grew from 302 students to 1278, a 400 per cent increase. There are 445 persons in the summer school, 249 in evening classes.

Teachers Number 61

The number of teachers has increased from 20 to 61, of whom 17 have doctorates, 32 have master's, and 11 have bachelor's degrees. The personnel of the Faculty with Doctorate Degrees is 27.8. Average in the North Central Association of Colleges is 31.5.

Ten years ago, Morgan spent $299 to educate each student; today's cost is $535; maximum professors' pay used to be $2400, and it is now $4000; the yearly budget was $150,000; today it is $802,000.

Two Thousand Graduates

Twenty-three per cent of the college faculty are full professors, although the student body has been 2,152 Morgan degree graduates, and although the student body has dropped from 15 to 12, the number increased from 85 to 153.

There are 442 veterans enrolled, 71% of the students are from Maryland, 7% from Virginia, 3% from Delaware, 2% from Africa, 106 came from Jersey; 105 from Virginia, and 78 from Pennsylvania.

The faculty has published 21 articles; the library has 20,000 catalogued volumes and 13,000 catalogued and uncatalogued; 2,378 books a year; 246 in the social sciences, 1,132 in physical sciences, 200 in language; 195 in education, and 160 in sociology.

The president's annual report lists student preferences according to religion, 539 Baptist, 4 Methodist, 1 Episcopalian, 1 Catholic.

Seeks Additional Buildings

Dr. Holmes is requesting that the next State Legislature provide for a gymnasium, auditorium, two men's dormitories, and one women's dormitory. Also, economics building, four staff residences, an infirmary and 12 garages.

New buildings already include the library, two dormitories, power plant, home economics building, four staff residences, an infirmary and a president's home on the campus large enough to house even the freshman class of over 500.

Because of this, compulsory assembly period attendance for freshmen showed up, they would have to stack.

Hundreds Turned Away

And still students flock to the college, hundreds being turned away because Morgan is not able to accommodate them. Since the end of the war, was unable to keep pace with the school's growth, slackening greatly but starting on the growth with a vision and a will which refused to be stifled by the obstacles and difficulties which confronted it.

It's your duty to tell the people who run this State that if they don't give Morgan the facilities it needs to keep pace with the University of Maryland, you are going to the Legislative Council and declare: "If we must have a segregated education, for Heaven's sake, let us have it."

This was spoken when the proposal was made that Morgan be placed under control of the University of Maryland's Board of Regents.