'Jesus and Social Justice' Discussed by Rev. E. T. Grove

Beatitudes Held Guide for Worldly Adjustment

Teach Men How to Stand Stress and Strain of Everyday Life in Sinful Environment

BY REV. EUGENE T. GROVE

(EDITOR'S NOTE: In this new series of church features, various ministers will give their interpretation of specific sections of the Bible. Here, the Rev. Eugene T. Grove, pastor of Great Metropolitan Baptist Church, entitles his interpretation of the Beatitudes "Jesus and Social Justice.")

Text: St. Matthew, 5:1-12

"Seeing the crowds, He went up on the mountain, and when He sat down His disciples came to Him, and He opened His mouth and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.
'Blessed are those that mourn, for they shall be comforted.
'Blessed are the meek, for they shall inherit the earth.
'Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
'Blessed are the pure in heart, for they shall see God.
'Blessed are the peacemakers for they shall be called sons of God.
'Blessed are those who are persecuted for righteousness sake, sake, for theirs is the kingdom of heaven.
'Blessed are you when men revile you, and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.'"

Jesus was not concerned about life, for "in Him was life." He was moved with compassion over the way men went about trying to find life. Thus, in the Beatitudes we find Him leaving on record the way for men to live in the midst of the stress and strain of social injustice.

Social justice, I interpret, as referring to the distribution of the rights which God has given to mankind in order that we might exercise love, one to another.

Saw All of Humanity

"Seeing the crowds," Jesus, John writes, "knew what was in man" so in seeing the crowds, He saw the whole concourse of humanity and from the compassionate viewpoint of an elder brother.

He went up on the mountain—'My kingdom.' He later told Pilate "is not of this world"—meaning that He could never build a righteous kingdom out of a corrupt political system.

So (literalizing) I hear Him as He states, "I'll simply go on the mountain; My Father made this mountain. Up there, I'll eclipse man's knowledge and draw from the crystal clear springs of My Father's wisdom."

"And when He sat down—" When He had distilled by prayer and consecration, the super-pure water from God's mountain-top spring of wisdom, so that He could let it fall drop by drop, or as they are recorded verse by verse, "His disciples came to Him."

Sum Up Close

His Word, the spring-water of life, is still comprehensible, only to those who draw close, and the only way to get sure enough close to Christ, is to take off this world's garments of carnal knowledge (For their journey up the mountain to Christ, the disciples naturally laid aside their heavy garments).

Preachers who desire to preach from knowledge gained other than by being close to Him, have not come to Him.

"And He opened His mouth and taught them"—Is it not the Father's good pleasure to give to us the Kingdom?

Begins by Contrasts

He fed them with truths from His own spirit which He had within of, first saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven." Coming in on the ground floor of discipleship, Jesus begins His incomparable teachings by contrasts.

The wisdom of this world teaches and advertizes just the opposite—You must feel superior in order to obtain; you must possess the best in culture and refinement in order to gain; you must have the highest IQ in order to advance. These, the world says, add up to the best things in this earthly life. Granted, in this earthly life, but then we followed Him up into the mountain and we did so to obtain the Kingdom of God.

Then, because He has the key, listen to Him. In order to obtain the kingdom of heaven, poorness of spirit, in what this world worships are sure-shots to success, is prerequisite.

World Teachings Differ

"Blessed are they that mourn, for they shall be comforted."

REV. E. T. GROVE

The torrent speciale on earth is a man in vain pursuit after righteousness, who has not bothered to cultivate a real hunger and thirst after righteousness by daily self-denial.

Only in proportion as we buffet our bodily desires and feel dependent on spiritual replacements in our lives, can we experience the real hunger and thirst after the things of God.

World Needs Mercy

"Blessed are the merciful, for they shall obtain mercy."—

There is no greater need in daily Christian living among the races of the world, than mercy.

The world teaches self-expression and poise as the best methods of self-protection for one's own best interest and we Christians are prone to follow the lead of the opinionated.

We are prone to add up and compute sympathy, as Peter of old—"how oft shall I forgive my brother, until seven times?" Then—"Well that's done.

"Thank the Lord I don't owe him any more favors. I can now look him in the eye without remorse. I've done my part by him."

But the Lord knows that if He put the measuring rod on His mercy toward us like that, it would be curtains for us before we could even approach life's footlights.

Personal Standards Set

"Blessed are the pure in heart, for they shall see God."—

We've put our own evaluation on this one for so long that nowadays, it takes a mighty shaking in death valley to make the dry bones of our conscience come together and be clothed by true spirituality and moved by the holiness of God.

Our freedom and liberty of expression have resulted in the establishment of many personal standards of moral conduct. But suffice it to say that we can't "call off our dogs" with God. His creation is so complete that our creations are but nonentities.

For the most part our pureness of heart exists in our own minds, instead of our spirit-filled hearts.

Peacemaker Role Difficult

"Blessed are the peacemakers, for they shall be called sons of God."

This is the most difficult role that a Christian is called upon to play in daily life.

You have got to be excellent in all the preceding precepts in order to just come up to par in this one.

You can't have any axe to grind. You can't have any feeling of personal superiority over the warring parties. You can't have any other motive than that of wholesome regard for the welfare of each one.

In order to qualify as a peacemaker and be called a son of God, no spots can be found in your character, even under the closest scrutiny. And so when you succeed you'll have every right to the honored title of a son of God.

"Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven."

Notice that the same benediction is given for this one as the one "blessed are the poor in spirit, they end with the same—"for theirs is the kingdom of heaven."

It leads us to this line of thought, that in reality only those who are poor in spirit can be persecuted for righteousness's sake.

You are in a post-graduate course in this one. Your voluntarily giving up of a place in the sun, in the estimation of the world, makes you a prey for those who sneer and scoff and ridicule Christian principles.

Jesus experienced this among other times, on the cross: "He saved others, yet He cannot save Himself."

Utter Unselfishness

What you have done without any desire for gain for yourself makes you subject to the persecution of the worldly forces. Their cunning is to make you lose all, by your defence of one principle. Most Christians never get in this class.

Most of us are satisfied with so few Christian principles that all of our time is engaged in defence of our claims of righteousness—not righteousness itself.

But praise God, the kingdom of heaven is your camping ground when you're being shot at for Christ's sake.

Prototype of Christ

"Blessed are ye when men shall revile you and persecute you and shall say all manner of evil against you falsely for my sake."

In this one, the last one, you are a prototype of the blessed Christ. You've borne the burden and the heat of the day. You've standed for true social justice, as known duty. You've sweated and prayed at your post in Gethsemane.

You've arisen to bare your breast to the fury of the men. You've refused to compromise with evil. You're willing to stand alone.

You know others are going to forsake you, but in your heart there is no condemnation against them. You no longer tell God: "this is the only thing I can't do." You've resolved that to live is Christ and to die is gain.

Persecution a Blessing

You're blessed, says Christ, when you're so sold out for Him that men shall attack you just as hunters go out for game—when the purpose in their hearts, the crowning event in their lives, is just to put you to open shame.

When men would rather see you down than to see themselves upwhen they think that they're doing God a favor as they pierce you through; when Satan has so blinded their eyes that they are unable to see any good in you in any way, shape or form.

This is the zenith of Christian living. A precious one ever seen so much as desire to live that close, but those few who do are in Toward heaven's richest blessings.

"Rejoice," Christ proclaims, "be exceeding glad, for great is your place in heaven, for so persecuted they the prophets which were before you." You'll one day be in the celestial company of the select servants of God.

Spiritual Exercise Afforded

These beatitudes will serve, if we will let them, to give us ample spiritual exercise for the development of our spiritual gifts. They will serve to make us the more deeply appreciative of Christ's atonement for our sins.

They will serve to show some of the conceit out of us that acts as a stumbling block to our growth in the knowledge of our Lord and Saviour, Jesus Christ.

They will equip us for an all-out invasion against the stronghold of unrighteousness. They serve to spur our churches on to be "without spot or wrinkle."

They are the mountain-top God - inspired, spirit - ingrained standards for true social justice, as taught by our infallible Saviour.

And they are the Beatitudes of spirit, in what this world worships are sure-shots to success, is prerequisite.

World Teachings Differ

"Blessed are they that mourn, for they shall be comforted."

CHURCH GROUP CELEBRATES—The above group is shown at the recent annual collation given by the male and female usher boards of Emmanuel Christian Community Church in Baltimore. Seated in the foreground is Allen Pratt, president of the trustee board, and next to him is Mrs. Maud Hill. The Rev. Wilbur H. Waters, pastor, is at the head of the table. Standing, extreme right, is the Rev. Albert Jackson, assistant pastor.

Cooperation Held Democracy's Key

LONG BRANCH — The person who notes and admits differences in race, yet seeks to learn more about diverse groups through working with them is the person who will gain the essence of democracy.

This view was expressed by Mrs. Ernest Harris of Asbury Park, former WAC lieutenant, who spoke on Sunday at the Emancipation Proclamation celebration held by Carver Civic League at Trinity AME Church.

Monmouth Opens Nurses School

Mrs. Alice O. Schoonmaker, nursing School, brought out the relationships between spiritual, physical and mental health.

She said that nutritional health and freedom from anxiety wield an important influence on orderly living and environment.

Dr. J. C. McKelvie noted that Monmouth Memorial Hospital began enrolling colored nurse students in July and said that he looked hopefully toward lowering the bars for colored physicians.

Other Program Participants

Other participants on the program were:

The Rev. E. N. Martin of Trinity, who delivered the invocation; Mrs. Sarah Greer Williams, minister of ceremonies; Mrs. Minnie Tucker and Miss Audrey Warren, who sang solos;

Leroy J. McNeeley, league president; Stanford Welcker, Dr. James Parker of Red Bank and F. Leon Harris of Asbury Park.

Petris, Rahn to Sing at Durham

DURHAM, N.C.—A series of concerts and speakers for the winter and spring quarters has been announced for the North Carolina College here.

The concert series will include Yolanda Petris, dramatic soprano, Feb. 6; The Troubadours, singing group, Mar. 1; Ina Kitchell, dance humoresque, Mar. 16; Muriel Rahn, soprano, Mar. 19; "Rhythms of Spain," Mar. 31, and M. C. Gorti, pianist, Apr. 9.

Orchard Street Methodist Church

ORCHARD STREET
NEAR
DRUID HILL AVENUE

11:00 A. M.—Sermon by Pastor.
1:30 P. M.—Church School.
6:30 P. M.—Youth Fellowship Hour.
8:00 P. M.—Anniversary Service by the Blue Cross Nurses Unit of F. E. W. Harper Temple No. 429, I.B.P.O.E. of W.

REV. J. J. BARNES, Pastor

Entire World to Observe Day of Prayer on Feb. 13

The Baltimore Council of Church Women in cooperation with the United Council of Church Women will observe a World Day of Prayer on Feb. 13 with special services in various sections of the city.

As dawn breaks in the Fiji Islands at the edge of the International Date Line, Christians of the Fiji (90% of the Islanders) will begin the Prayer Day as Christians throughout the World Community meet.

Prayer in 1,068 Languages

Services throughout the world will continue in 1,068 languages and dialects until at the close of the day, the last service of prayer in the Tonga Islands will be led by the Christian Queen Salote.

Universal prayer then will have encircled the world.

Services in Baltimore and vicinity will be held in the following churches:

1:30 p.m.—St. Matthew Evangelical and Reformed, Mayfield and Norman Ave.; Frieden Evangelical and Reformed, Chester St. and Orleans; Church of the Messiah, Woodbourne, Norford Rd. and White Ave.; Central Methodist, Wilkens Pkwy. and Catonsville Ave.

2:30 p.m.—Grace Presbyterian, Fredericks Rd.; Faith Presbyterian, Bartlett, Belmontown Rd. and Gwynne Falls Pkwy.; North Avenue Methodist, North Ave. and Caroline St.; Trinity Methodist, Liberty Heights and Rusbeah Avenue; Holy Comforter Lutheran, York Rd. and Overlea Ave.; Bethel Methodist, Timberville; St. John Lutheran, Pinehurst and Bellona Ave.; Epiphany Lutheran, Lutheran Church Martirth Ave; Trinity Lutheran, Main St., Reisterstown.

Light Street Presbyterian, Light and Churchill St.; St. Bernard's Methodist, Broadway and Gough St.; Presbyterian Church, Sparrows Point; Trinity Presbyterian, Towson, Washington and Cowson; Wilson Memorial Methodist, Charles St. and University Pkwy.; Hale Uhorge Methodist, Haleithorpe; Augsburg Lutheran, Garrison Blvd. and Bateman Ave.; St. John Methodist, St. Paul and 37th Sts.; Essex Methodist, Essex.

3:30 p.m.—Brown Memorial, Preston and Park and Lafayette Ave.; 4 p.m.—Trinity Protestant Episcopal, Arlington Ave., Towson. Youth Service;

7 p.m.—Grace Methodist, Middle Branch; Emmanuel Evangelical United Brethren, Gwynn Oak; Grace Methodist, Brooklyn; Mount Street Methodist, Chestnut Ave. and Mount St.; Wesley Memorial, Fulton and Pennsylvania Ave.; Calvary Methodist, Fleet St. and East Ave.; Swindell Memorial Methodist, Tacoma and Kent Sts.; Protestant Community Church, Middle River; Sexton Methodist, Sexton St., Morrell Park.

Arma Methodist, Walbrook, Parkville; Scott Street Baptist, Scott and Cross Sts.; Brantley Baptist, Old Frederick Rd.; Chapel of the Ascension, Wilson Point; St. Luke's Evangelical and Reformed, Gwynn Oak and Rolet Ave., Woodlawn.

Revival Being Held at Temple

A three-week revivist began Wednesday at the Mt. Calvary Universal Temple, 1357 N. Freemont Ave. with Evangelist Mary B. Taylor conducting.

Mrs. Taylor is being assisted by Evangelists Sylvia J. Wilson and the Rev. Mrs. Mary Brown. Other participating evangelistic services are Nightly guests.

The Rev. Russell W. Taylor is pastor.

Girl Hit by Car Suffers Head and Leg Injuries

Seven-year-old Gloria Barnes, 900 block N. Gay St., was treated at St. Joseph's Hospital, Tuesday night, for head and leg injuries after being struck by a car while attempting to cross Gay St., near Caroline.

The operator of the car, George Hoffman, of the 4100 block Woodlea Ave., was charged with reckless driving.

4 Octogenarians, 9 Persons Over 70 Among 81 Who Died

Four octogenarians and nine persons over 70 years of age were among the 81 persons whose deaths were reported last week by the Baltimore Health Department.

The complete list follows:

Bethel Church, 1701 Druid Hill Ave.

Infant Dirton, 2 Days, 313 N. Pennsylvania St.

Sarah J. Dorsey, 86, 2011 Madison Ave.

David Gibbs, 60, 1107 Welcome Al.

Mary Hedgway, 84, 1 N. W. Cross St.

Lester E. Green, 60, 1318 E. Fayette St.

Eugenia B. Robinson, 30, 727 N. Saratoga St.

Lenie Carter, 56, 7 S. Central Ave.

Ruby L. Watson, 39, 1135 N. Carolina St.

Clifford James, 19, 1137 E. Lexington St.

Ollie Williams, 40, 428 N. Stricker St.

Barbara Hamber, 1 Yr., 1716 E. Madison St.

Elmer Brown, 36, 623 Woodyear St.

Fannie Cuthrell, 43, 1026 N. Arlington Ave.

Alice Miles, 63, 1200 Valley St.

Thomas Day, 61, 204 Myrtle Ave.

Benjamin McLilly, 63, 1343 W. Bond St.

George Thomas, 88, 2530 McCulloh St.

Matilda Atkins, 66, 759 W. Saratoga St.

Beatrice Blanford 3 Mos., 35 W. Cross St.

Mary R. Macon, 40, 408 Avondale Rd.

Bertha Bee, 23, 1305 Madison Ave.

Albert S. Carpenter, 70, 915 St. Edwin Ave.

Kevin Barnes, 22, 1409 Lafayette Ave.

Daniel J. Wright, 50, 2000 McCulloh St.

Jane W. Waters, 74, 2038 McCulloh St.

Russell B. Williams, 2 Mos., 1 Madison Ave.

Eleanor Stegall, 68, 1817 McCulloh St.

James W. Williams, 60, 1716 N. Mount Street.

Howard Jones, 55, 1108 Argyle Ave.

Leon P. Jones, 3 Mo., 1805 Penna. Ave.

Joseph B. Johnson, 34, 1817 Penna. Ave.

Charles H. Myers, 66, 1191 Edmondson Ave.

Wilbert Washington, 3 Mo., 302 W. Hoffman St.

Mary Lee, 64, 864 W. Fayette St.

Mary Ann Jackson, 70, 1 Forest Al.

Robert Craig, 50, 816 Orchard St.

Clarence D. Wilson, 60, 1 Charles St.

Mary Perry, 64, 708 Tyson St.

Annie P. Frazier, 37, 504 W. Barre St.

Florence Brown, 70, 1 Mt. Vernon Pl.

Daniel Scott, 51, 1012 McKean Ave.

Thomas Lee, 51, 1013 W. Saratoga St.

Napoleon Brown, 54, 204 Myrtle Ave.

Raymond Robinson, 13, 631 E. 36th St.

Walter Harris, 42, 620 N. Bond St.

Mary Jones, 53, 1241 Druid Hill Ave.

Estelle Watkins, 44, 1300 Calhoun St.

Mary Fenwick, 70, 2212 Madison Ave.

Octavina Devone, 56, 640 W. Saratoga St.

William Dobbs, 67, 1437 W. Lanvale St.

Agnes Huggins, 47, 838 W. Franklin St.

Joseph Warmley, 46, 16 S. Bethel St.

Nathan Hedgway, 84, 1 N. W. Cross St.

William Grant, 78, 1138 W. Lafayette St.

Charles Baltimore, 62, 1730 McCulloh St.

William C. Anderson, 57, 2435 McCulloh St.

Emma Mason, 67, 1338 McCulloh St.

Bernard Williams, 37, 1 Mt. Vernon Place.

Mary Byrne, 63, 737 N. Eutaw St.

Rufus Manuel, 72, 112 S. Carolina St.

Mary E. Jones, 72, 1026 N. Arlington Ave.

George Carter, 47, 1720 W. Lexington St.

Nevins Mease, 16, 2037 W. Fayette St.

Thomas Lee, 51, 1026 N. Arlington Ave.

Ruth Williams, 18, 2131 Division St.

Walter Lewis, 63, 1343 W. Bond St.

Carrie E. White, 57, 204 Myrtle Ave.

Mary J. Smith, 70, 704 E. 25th St.

Claude Williams, 67, 726 W. Saratoga St.

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11:00 A. M.—Sermon by Rev. Robert Cogdell.
3:00 P. M.—Ideal Gospel Choir vs. Program Featuring Miss Lewis and Mrs. Person.
6:30 P. M.—Y. P. C. L.
8:00 P. M.—Sermon by Rev. G. W. Stewart.

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Church Programs

Beginning Feb. 11, Ash Wednesday, special services will get under way at Grace Presbyterian Church.

Mrs. Kelly L. Jackson was guest speaker at Westminister Fellowship services at Grace Church on Sunday morning.

Mrs. Louise H. Gilliam presided. Devotionals were conducted by Miss Rebecca Anthony and Mrs. Willa M. Kirchner. Miss Mary Kaintuck made the announcements.

On Sunday evening, the Fellowship speaker was Walter T. Johnson, principal of Cortes Peterson Business School. The Rev. John T. Colbert is pastor of the church.

Bishop to Conduct Services

Inmates of the N.M. Carroll Home for the Aged will have services conducted by Bishop A. Preston—Shaw at 3 p.m. on February 15.

Music will be furnished by the gospel choir of Ames Methodist Church, and the Rev. E. J. Haynes will preside. Refreshments will be served by the Ladies Auxiliary of the North Baltimore District.

The International Itinerary Missionary Commission, organized in Richmond a year ago, held a one-day conference Thursday at Zion Baptist Church.

According to the Rev. R. L. Taylor, executive secretary, the name of the organization is significant of its nature and purpose. He explains it thus:

"International because of the world. Missionary because of its scope. It is international in its scope. It is to be composed of peoples of all nations who are interested and willing to participate in this great crusade.

"Special attention will be given to the countries expected to be visited such as Liberia, Sierra Guinea, Guam, India and Haiti.

"The idea is to create a spirit of goodwill among the people of the world, particularly the dark races. It is to create a spirit that their mutual interests, thoughts, money, strength, resources and determination may help elevate and enrich the lives of all."

The organization, with established headquarters in America, is to be a traveling enterprise, with ministers and missionaries getting information about the lands contemplated for visits.

Limited Time in Church

In the church paper for last Sunday, the Rev. Wilbur H. Waters, pastor of Emmanuel C. C. Church points out that Christians give the Lord less than 5% of the total hours of the week. He says:

"Did you ever stop to think that out of seven whole days in a week, the least we could do would be to serve God in the church one whole day?

"Most of us give Him two and one-half hours on Sunday morning and go on our way rejoicing, contented that we have been good Christians because out of 168 hours in the week, we have served God two and one-half hours.

"If we attend all of the Sunday services, the actual time spent would be less than 8 hours. If God's goodness to you worth 8 hours of your time, one day a week? You can best answer that question yourself by resolving now to attend all of the Sunday services in your church."

Union Services Set

With Grace Memorial Baptist Church as host, union Holy Week services will be held with Knox Presbyterian and Wayland Baptist Churches, from Palm Sunday through Good Friday.

Youth Day services at Grace Church on Sunday featured the young peoples' and junior choirs, and at night, a game-of-thought, valedictorian address by Vivian Clarke. The Rev. Eugene T. Grove is pastor.

Officers of the newly-appointed Deaconess Board at Payne AME Church are Mrs. Addella Baker, president; Mrs. Hattie Gaskins, vice-president; Mrs. Mary Roberts, secretary; and Miss Minnie, Corbin, treasurer.

Elaborate plans are under way for the Men's Day service at Payne Church on Feb. 15.

Officers are J. Perry Bolden, chairman; George L. Robert, vice chairman; Theodore O. Randolph, secretary; and Wesle McGowan, treasurer. The Rev. C. Baker Pearle is pastor.

TOP HONOR GRAD—Miss Madeline G. Smith, valedictorian of the 149-member graduating class of Booker T. Washington Junior High School in Baltimore, receives her certificate from George W. F. McMechen, school board member.

Mrs. Hudes, 90, Buried Here

Ninety-year-old Mrs. Columbia Hudes, mother of Howard Hudes—Douglass High School science teacher, was buried Friday, at 2:00 p.m. on Thursday at Union Baptist Church. She died at her home, 2024 Druid Hill Ave. at midnight, Monday, after a week's serious illness.

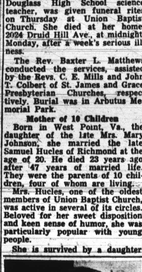
The Rev. Baxter L. Matthews conducted the services, assisted by the Revs. C. E. Mills and John C. Colbert of St. James and Grace Presbyterian Churches respectively. Burial was in Arbutus Memorial Park.

Mother of 19 Children

Born in West Point, Va., the daughter of the late Mrs. Mary Johnson, she married the late Samuel Hudes of Richmond at the age of 20. He died 23 years ago after 47 years of married life. They were the parents of 10 children, four of whom are living.

Mrs. Hudes, one of the oldest members of Union Baptist Church, had been active in several of its circles. Beloved for her sweet disposition and keen sense of humor, she was particularly popular with young people.

She is survived by a daughter and three sons, Mrs. Henrietta Bailey, Howard and George of Baltimore; and Walter of New York State, seven grandchildren, William and Miss Harriette Washington; Mesdames Mattie Freeland, Trinity Cralle; and six great-grandchildren.



MRS. COLUMBIA HUCLES

$12,318 in Pledges Received by St. James

A total of $12,318.66 was shown in the ninth report, the Pledge Member Canvass at St. James PE Church.

The 446 pledges for church support amounted to $9,305.20; and 392 pledges for missions amounted to $3,013.36.

The Most Rev. Henry Knox Sherrill, presiding bishop, will deliver the morning sermon at St. James at 11 a.m., Feb. 29. Father C. E. Mills is rector.

Aged Man Found Dead in His Bed

Found slumped in bed Monday morning, George W. Wormley, 78, was pronounced dead by a welfare department physician.

Wormley was found by Mrs. Susie Jackson, 1300 Northern Parkway, at whose home he had been a roomer for several months. The dead man had no known relatives and burial was handled by the city.

Regional Scientific Unit Plans Session at Morgan

Eta Chapter of Morgan State College will entertain the Eastern Regional Conference of the Beta Kappa Chi Scientific Society, today, (Friday), at the Morgan Christian Center.

The group is composed of students, alumni, and faculty members who have shown marked excellence in the sciences. It aims to encourage scientific education and to stimulate high scholarship.

Two Sessions Held

There will be two sessions, one at 10:30 a.m. when Dr. William J. L. Wallace, head of the chemistry department at W. Va. State College will preside; and at 2 p.m. with Dr. George H. Spaulding of the Morgan chemistry staff, presiding.

The morning session also will include a discussion of "Nutrition" by Dr. Flemmie Kittrell, head of the department of home economics at Howard University.

Dr. D. O. W. Holmes, president of Morgan, will speak to the group during the afternoon session which will feature, a talk on "Plastics" by Dr. Ralph Wilt professor of chemical engineering at Johns Hopkins University.

Several Subjects Covered

Other scientific subjects will be discussed by Dr. d'Loyd Fragnes, chemistry department, Howard; Dr. H. Blackwell, mathematics department, Howard; Dr. Leroy Posey, physics department, Morgan; and Miss Roberta Lawyer, Morgan senior majoring in chemistry.

National president is Dr. Victor Tulane of Howard. Dr. Kelso B. Morris, also of Howard, is vice president of the Eastern Region. W. Franklin Furr is president of the host chapter.

Local Churches to Observe Race Relations Day Feb. 8

The 26th annual observance of Race Relations Sunday by Protestant Churches of America, will be marked locally by services of thanksgiving, repentance and a recommitment to the Christian concept of community.

A message published by the Department of Christian Social Relations of the Council of Churches, has listed suggested procedures for both individuals and churches. It suggests that individuals avoid being victimized by prejudices and prejudgments based on race; refrain from telling stores which have derogatory implications or inferences, and aim to prove racial relations in the immediate community.

Support of legislation to guarantee civic rights is also listed, as is union or vocational organization for fair employment practices, also advocated.

It is suggested that churches use this race relaxation Sunday to evaluate what they have done in promoting understanding between different nationality groups.

By sponsoring study groups, forums, worship services and other activities as a means of bringing together groups of different racial and cultural backgrounds, common needs and mutual interests may be discovered.

The message further suggested that Christian fellowship be strengthened through making church membership open to all regardless of race.

WHATCOAT METHODIST CHURCH
Pine and Franklin Sts.

11:00 A. M.—Morning Service
1:00 P. M.—Church School
8:00 P. M.—Preaching Service

ALL ARE WELCOME
REV. S. W. FIELDS, Pastor

MACEDONIA BAPTIST CHURCH
FREMONT AND LAFAYETTE AVENUES

Services—Sunday February 8th

9:30 A. M.—CHURCH SCHOOL.
11:00 A. M.—MORNING WORSHIP — Sermon by the Pastor.
3:00 P. M.—YOUNG PEOPLE'S MEETING.
6:00 P. M.—B.Y.P.U.
8:00 P. M.—EVENING WORSHIP.

A CORDIAL WELCOME TO ONE AND ALL.
REV. WILLARD L. CLAYTON, Pastor.

EBENEZER BAPTIST CHURCH
GUILFORD AVENUE AND TWENTY-THIRD STREET
REV. EDWARD T. JORDAN, Pastor

9:30 A. M.—SUNDY SCHOOL.
11:00 A. M.—SERMON BY THE PASTOR.
3:00 P. M.—HOLY COMMUNION.
6:00 P. M.—BAPTIST TRAINING UNION.
8:00 P. M.—EVENING WORSHIP.

Communion Every Second Sunday — 3:00 P.M.

A HEARTY WELCOME TO ALL.

Jerusalem Bapt. Church
354 W. BIDDLE ST.
REV. P. D. DOUGLASS, Pastor

10 A. M.—Church School
11 A.M. Sermon by Rev. J. H. Thompson. Music by Senior and Junior Choirs
6:30 P.M. B. T. U.
8:30 P.M.—The Golden Key Quartet

ALL ARE WELCOME

PROMPT, DEPENDABLE SERVICE
THOMAS E. KELSON
FUNERAL DIRECTOR AND EMBALMER
1303 PRESSTMAN STREET
GEORGE G. KELSON, Manager
Phones: MAdison 5901 LAfayette 0988

FIRST CALVARY BAPTIST CHURCH
LAURENS near BRUNT ST.
REV. DANIEL W. BALL, Pastor

9:30 A. M.—Sunday School.
11:00 A. M.—Sermon by the Pastor. Subject: "Life's Habit Forming Power."
3:30 P. M.—Choir and Congregation Worship at Friendship Baptist Church Carroll St. near Carey. Rev. Harry Jackson, Pastor.
8:00 P. M.—Preaching by the Pastor.

ALL ARE WELCOME

PERSONAL and DIGNIFIED SERVICE
JAMES A. HAYES
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TUNE IN WITH
Full Gospel Tabernacle Services
CATONSVILLE, MD.
EVERY SUNDAY MORNING
WFMD, FREDERICK, MD.
10:00 to 10:30 A. M
Good Music — Addresses Preaching
REV. WM. ADAMS and REV. MRS. LYDIA ADAMS, Ministers

Mt. Olivet Christian Church
DISCIPLES OF CHRIST
Division Near Laurens Street

9:30 A. M.—Bible School.
11:00 A. M.—Morning Worship
6:45 P. M.—Christian Endeavor Meeting
8:00 P. M.—Evening Worship

YOU'LL ENJOY OUR FELLOWSHIP
REV. C. L. WHITFIELD, Pastor

A Worthy Memory . . . and a Lasting Tribute
We are maintaining a reputation of over 40 years of Service by conducting the community the best of Funeral Service.
MRS. ROBERT A. ELLIOTT
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MRS. IDA SNOWDEN
SUCCESSORS TO THE LATE
ROBERT A. ELLIOTT
Funeral Directors and Embalmers
1129 N. Caroline St., Baltimore, Md.
PHONE VOnA 4090

Deaths of the Week

JAMES BOWEN

Funeral rites for James Bowen of 2000 McCulloh St., who died on Sunday, were held on Thursday at the Holland Funeral Home, 1631 Druid Hill Ave. Interment followed in Arlington Memorial Park. Three sisters and two brothers survive.

FLETCHER CUSTIS

Obsequies for Fletcher Custis of 1119 Harlem Ave. who died on Monday, were held on Thursday at the Williams Funeral Home, 321 N. Carey St. Interment was performed in St. Antioch Cemetery.

Surviving are three daughters, Mesdames Nettie Foster, Bertha Clay and Pearline Parke; a brother, William, and sister, Mrs. Ida Lewis.

OTIS FAULKNER

Otis Faulkner of 1419 N. Fulton Ave., who died on Sunday, was given funeral rite on Thursday at the Holland Funeral Home, 1631 Druid Hill Ave. Interment followed in Arlington Memorial Park.

He is survived by his mother, Mrs. Alice Faulkner; a sister, brother and other relatives.

JAMES O. HALSEY

The funeral services for James O. Halsey of 2462 Druid Hill Ave., who died on Monday, were held on Thursday at Douglass Memorial Church, with burial following in Mt. Auburn Cemetery.

He is survived by his wife, Mrs. Mary Halsey; son, James; two brothers and five sisters.

VERNON HERSEY

Vernon Hersey of 205 N. Arlington Ave. who died on Friday, was given funeral services on Thursday at Williams Funeral Home, 321 N. Schroeder St., and his body was interred in Mt. Calvary Cemetery.

Survivors are his father, Mr. and Mrs. John Hersey; sisters, Mesdames Edith Hurr, Dorothy Hopson, Hilmes Bessie and Mary Hersey, and brother, John.

DANIEL PAYNE

The funeral of Daniel Payne of 727 N. Eutaw St., who died on Sunday, Funeral Funeral Home, 1129 N. Caroline St. Interment followed in Mt. Calvary Cemetery. He was 38 years old.

WILLIAM J. STILES

The funeral of William J. Stiles of 1327 W. Lanvale St., who died on Friday, was held on Wednesday at Williams Funeral Home, 321 N. Schroeder St. Burial followed in Mt. Auburn Cemetery.

He is survived by a brother, Earl and sisters, Mrs. Lelia Waters and Mrs. Laura Thomas of Baltimore, Md.

MRS. JENNIE SMITH

Obsequies for Mrs. Jennie Smith of 1108 Colston St., who died on Monday, will be held on Friday at the Williams Funeral Home Burial will follow in Mt Auburn Cemetery.

She is survived by a daughter, Mrs. Mabel Smith; one son, Jackson; Pallcolas; and sister, Mrs. Etia Johnson, of Washington.

MRS. ISABELLE BERRY

Mrs. Isabelle Berry of 943 N. Fulton Ave. who died on Tuesday, recently, was given funeral rites on Friday at Sharon Baptist Church and buried in Mt. Calvary Cemetery.

She is survived by her husband, Solomon; four daughters, two sons, and other relatives.

ROBERT HAUSLEY

The rites of Robert Hausley, 728 W. Mulberry St., who died on Monday, were held on Friday at the residence. Interment followed in Mt. Auburn Cemetery. He was made in Mt. Auburn Cemetery.

Survivors are his sister, Mrs. Maggie B. Jones, brother, Rieley; and daughter, Miss Susie Elliott.

MISS WILLIE LEE HUBBARD

Miss Willie Lee Hubbard, 1011 W. Saratoga St. died on Wednesday and will be given funeral rites on Sunday at the Gospel Rapist Tabernacle, Saratoga St. near Carey St. Interment will take place in Mt. Auburn Cemetery.

She is survived by her parents, three sisters and brothers.

JAMES C. SHORT

Obsequies for James C. Short of 1519 N. Gilmor St. who died on Tuesday, will be held Friday at St. Peter Claver Church. Interment will follow in Mt. Cathedral Cemetery.

He daughter, Mrs. Celbrina Williams, two grandsons and four great-grandchildren survive.

MRS. ADDIE THOMAS

Mrs. Addie Thomas, 3330 Madison Ave., who died on Sunday, was given funeral rites on Friday at Jones Wesley Methodist Church and buried in Mt. Auburn Cemetery.

She is survived by her brother-in-law, Harry Nelson, and cousin, Mrs. Minnie L. McKnight.

MRS. OLIVIA W. HOLLAND

Mrs. Olivia W. Holland of 423 N. Stricker St. who died on Jan. 23, was given funeral rites on the following Friday at the Williams Funeral Home, 321 N. Schroeder St. and buried in Baltimore National Cemetery.

She is survived by her husband, Roland; two sisters and two brothers, residents of Virginia.