Baltimore Afro-American

"We are Americans and, as Americans we should speak to America." Frederick Douglass

FOUNDED IN 1892
By John H. Murphy Sr.—1840-1922
Published every Tuesday and Saturday by the AFRO-AMERICAN Publishing Co., Inc.

The Baltimore AFRO's Platform

1. *Fair employment practice (FEP) laws and enforcement power. Begin with city, county, state and federal governments.*
2. *100,000 registered voters in Baltimore City.*
3. *A judge on the Supreme Bench and in the Federal District Court.*
4. *Integration in the state's reform schools and penal institutions.*
5. *Public hotels and restaurants open to all well-behaved citizens.*

Maryland could be No. 7

Reaction to Governor McKeldin's commutation of 17-year-old Alvin Braxton's sentence to life imprisonment has been overwhelmingly favorable.

The governor's executive secretary, Thomas Carr, reported in last week's AFRO that about 130 letters have been received and the proportion of writers applauding the governor's decision was 10 to one.

Mr. McKeldin's views on capital punishment are well known.

In addition, it is very doubtful that any governor would covet the distinction of having executed the youngest criminal in the history of the state.

There is a growing trend toward abolition of capital punishment. It is barbaric and there are statistics proving it fails as a crime deterrent.

Six states, Maine, Michigan, Minnesota, North Dakota, Rhode Island and Wisconsin have already taken this forward step.

An anti-capital punishment bill has been introduced three times in the Maryland Assembly, but each time it has failed to get out of committee.

As a new approach, we suggest introduction during the up-coming session of a resolution which would permit voters to decide whether they want Maryland to embrace this humane and socially enlightened program.

After all the Commandment, "Thou shall not kill," applies to the state as well as to the individual.

Segregation-free records

The Baltimore Sun bemoans the fact that the report of the State Board of Education for last year no longer segregated its statistics.

The report states how many children are enrollees in each county in high schools and in elementary schools; their rate of failure; how many go to college; the number of teachers and the cost per pupil.

But these figures no longer reveal how many of these pupils and teachers are colored and how many are white.

We heartily approve of this integration of statistics as a forerunner of completely integrated schools in Maryland!

It's good to know that in the eyes of the State Board of Education there are no longer colored and white pupils, colored teachers and white teachers, colored salaries and white salaries, colored schools and white schools.

We learned long ago that where there are race designations there is discrimination.

What other reason under the sun would there be for such segregation?

Mr. Murphy's selection

Labor this week nominated William Murphy, attorney, for one of the five places on the State Industrial Accident Commission.

The Bar Association of Baltimore City recommended all white persons, which is an inkling of what would happen if the General Assembly would enact the new municipal court plan making citywide election necessary for police magistrates.

Nominations are made by several organizations, but fortunately appointments are made only by the governor.

More hospital beds

The famous Sinai Hospital, just across from Johns Hopkins Hospital on Monument Street will soon move into beautiful new quarters on Greenspring Ave., near Belvedere Ave.

Provident Hospital needs a modern plant, but it should be located in the Northwest section.

Some sections of the old Sinai, which has 300 beds, are new, but some of the older buildings would have to be remodeled or reconstructed.

The sad truth is the city is badly in need of more hospital beds.

Our members in the Maryland General Assembly might be wise to revive the bill calling for state erection of a new Provident Hospital.

Baltimore generosity

"I believe God will touch somebody's heart to give me enough to bury her."

These prophetic words of Mrs. Dorothy Fletcher, uttered even as her daughter's final resting place appeared to have been Potter's Field, demonstrates once again the Baltimore variety of generosity.

When the plight of Mrs. Fletcher became known through an appeal appearing in the AFRO readers immediately offered aid and comfort.

Because of this Christian spirit Mrs. Fletcher's daughter, a 28-year-old fire victim, was interred with dignity.

As long as this spirit prevails persons faced with dire emergencies can look to their fellow Baltimoreans when all else seems lost.

THE AFRO'S CREDO

A newspaper succeeds because its management believes in itself, in God and in the present generation. It most always sells itself—
Whether it has kept the faith with the common people;
Whether it has no other goal except to see that their liberties are preserved and their future assured.
Whether it is fighting to get rid of slums; to provide jobs for everybody;

This plot of ground worries them

Readers Say

Chambers scholarships

Dear AFRO:

I note from your photos of the five Morgan students and the story that Emanuel Chambers, the longtime Maryland Club steward, lives today.

It is wonderful that the education of these students is aided because Emmanuel Chambers had a dream and decided in his will that some of his money should go for scholarships.

Your story was very fine but it failed to say how much each student gets.

JAMES HUNTER

LINTHICUM—Nov. 15—Morgan State College says each student received a one-year scholarship, ranging from $200 to $500).

Commends McKeldin

Dear AFRO:

I think Governor McKeldin should be commended for the step he took in saving the life of Alvin Braxton. Words cannot express the joy of the people of the State of Maryland and elsewhere for this act.

Mr. McKeldin seems to understand people and he is interested in the progress of the United States and Maryland.

He also seems to realize that no good purpose is served by not stop crime, but putting the people to dedicate their lives to God is the best way to prevent crimes, wars and violence, where ever they may start.

Braxton has a second chance. It is up to him to prove himself worthy.

MARION R. HERRING

Dimes appeal

Dear AFRO:

I am writing you to ask your continuing support for the March of Dimes. I earnestly seek your personal and official endorsement of the campaign for funds.

This is particularly important in a year when the success of the Salk vaccine makes poliomyelitis more and more invisible, but the tragedy and the method of polio cases remains a visible living reminder that this crippling disease is not yet conquered.

During 1957, the wonderful success of the Salk vaccine developed by March of Dimes funds, held current polio cases down, but 'old' cases — those patients who were stricken in previous years—accounted for 90 per cent of March of Dimes patient aid funds.

And during 1957, too, there were between 29,000,000 and 30,000,000 people under 40 who did not avail themselves of the priceless protection of the Salk vaccine.

March of Dimes funds currently underwrite a vast program of scientific research, both basic and applied, in dozens of colleges and universities across the country.

CHARLES H. DYNUM
Director
Interracial Activities

Appreciation

Dear AFRO:

Please accept on Behalf of the Community Chest - Red Cross Joint Appeal our very sincere appreciation for the publicity given our recent campaign in the AFRO - AMERICAN.

Your willingness to help played no small part in the success of the campaign this year and we are deeply grateful.

HARRY L. LIPPINCOTT
Executive Director

A new beginning

Dear AFRO:

Not only at the beginning of a New Year, but at the beginning of each new day I meet it with a vital sense of newness and new and better ways. Old beliefs are seen in a new light.

Old tasks are performed in new better ways. Old beliefs are seen in a new light.

Now I make a new beginning. I reset happily to life and

Suggestion to professors

This is the mid-year examination season in the colleges—a fateful week in which it is determined who passes and stays in school and who flunks and will have to repeat courses or go home.

At the University of Maryland, two students were found attempting to steal examination papers from the office of a professor.

Knowing the importance and value of papers, it seems to us the professors would keep the examinations in the college safe rather than in their files or desks.

YMCA new look

In line with the national new look of the Young Men's Christian Association the North Baltimore branch has announced that its membership rolls are open to all regardless of race or creed.

Although the policy of the National YM is toward total integration, the official move to new this line at the North Baltimore branch was by unanimous vote of the board managers.

This action by the board of managers is necessary because local Ys remain self-governing units.

Desegregation was the Christian thing to do and Board members at the city's newest and third largest branch took a commendable step.

We hope that other local branches, including the Dundalk branch, who have not yet taken this step will agree to march onward to the ideals of the national body.

Reporters Report

Noteworthy

By HERBERT MANGRUM

On the strength of their fat pocketbook, the Baltimore Birds have made history in the world of baseball.

The Orioles may not win a pennant for years to come, but around the hot stove league they will talk a long time about the bundle of lettuce they dropped into the lap of that bonus baby out St. Louis way.

Should the young fellow fail to come through, say two years from now, heads will roll.

It's hard to believe that a guy can get a promise for something like $115,000 and he's never felt the turf of a major league diamond under foot.

THE SUBJECT of money brings to mind the expressed intentions of some of those government people over in Washington.

Our representatives have always been free with the tax dollar, but now it appears they want to throw our money around like a drunken sailor.

Hear tell that the speaker of the House favors using millions to add a new restaurant to the capital building.

Last week there was talk about the federal liquor budget for this year.

To top it off, someone blows his stack because Idaho potatoes are being served on a military reservation in Maine.

Wonder when the folks are going to get wise and put aside enough dough to get the missile off the ground?

THE MATRON who was given a hearing at Central for allegedly shoving her brother to his death down a flight of stairs had a few uneasy moments Tuesday.

When the court asked if she had a record an officer started rattling off enough to fill a

Along the way

By STEVE DUNCAN

The AFRO's Samuel Hoskins pulled the woolen blankets from around the Lumbee Indian chiefs when he went to Robeson county, N.C., to get first hand info on the recent pow wow with the Knights of the Ku Klux Klan.

Indians are famous for being men of few words and one chief — the mayor of Maxton, N.C. — was just that rudely that the Lumbee tribe when he emphasized rather Cherokee) did not wish social relations with colored folks.

Mr. Hoskins reports, on the other hand, that a brave pulled him aside and indicated that the chief was talking out of both sides of his mouth — which no good Indian would be caught dead doing.

THIS LEADS me to believe that on the question of Robeson county and integration for all Americans (Indians, colored folk and white folk), there are too many chiefs and not enough braves.

The defeat by the Lumbee of the Klan was a blow for freedom. It not only caused Ku Klux Klanism to lose face everywhere but reemphasized the American proposition that this is a country of law and not terror tactics.

Of course, the Klan should have seen the fluid writing on the wall when bedsheets started appearing on the market in pastel colors. Had they seen these signs they wouldn't have been caught with their sheets down in Robeson county.

The chiefs of the Lumbees missed an important point as they went into their victory dance, displaying many klan scalps.

Making democracy work is everybody's business.

the same name.

I'm willing to bet that the little lady will beat the rap.

Thinking Out Loud

By RALPH MATTHEWS

TO TITHE OR NOT TO TITHE

One of my colleagues, who evidently holds affiliation with some church, but is a secret gambler, at heart, has asked me to comment on a story appearing in a recent issue of the AFRO.

The headline read, "Pastor Rap Raffle and Bingo Promotions" and part of the story was as follows:

"The church which derives its revenue from concerts, fish fries, dances, raffles and other such programs is moving in the wrong direction."

So declared the Rev. John T. Kellman, pastor, Park Road Community Church, in his sermon Sunday morning, admonishing the congregation to follow his lead by tithing to support the church, the Rev. Mr. Kellman emphasized "tithing eliminates the need for extra drives, there should be no need for them."

JUST WHICH SIDE OF THIS controversy my colleague expected me to take I am not sure, but I can certainly see some merit on both sides of the fence.

The question of tithing to support the church is a relative matter which has to take into account two equations — the size and earning capacity of the congregation and the size and indebtedness of the church.

Tithing would be ideal if people were content to frequently only the kind of church as their pocketbooks could afford, but this is not always the case.

Unfortunately, it just happens that among our group the people with the lowest per capita income usually have the biggest churches. If they did not resort to fish fries and other shady operations the sheriff's deputies would be marching up with the padlocks every Monday morning.

This is natural. While churches are supposed to be houses of worship they are also social clubs where people of like minds may assemble.

This is proved by the fact that the higher people climb on the social scale the less apt they are to seek association with others who contribute to their prestige.

In order to attain these worldly blessings they desert the church of their forefathers and affiliate with other congregations where pure ritualism is substituted for emotional appeal and they suffer the curse of the damned.

EVEN IN THE LOWER income brackets the constituents are inclined to measure their own importance in the kingdom by the height of the steeple. They believe the taller the building the better their chances of getting to heaven.

The pastors also measure their own importance by these material standards, locating their flock from one back breaking mortgage to another, keeping them in hock to the real estate trusts generation after generation.

There is some unwritten law which makes most of our religious leaders believe that a church free of debt is an abomination against the Lord.

THE IDEA of tithing would also work a terrible hardship on the ministers themselves because if adhered to it would reduce the problem of church support to a mathematical certainty. This would play havoc with a profession in which a man's value is predicated on his ability to hustle up the dough.

A really great preacher is the one who can look over his congregation and estimate within a few cents how much the daily take will be and gauge how many collections it will take to get it.

This comes from long practice and is a talent easily come by, but it is the deciding factor between being a great minister and an also-ran.

TITHING WOULD also underdevelop the social appeal of the church which is undoubtedly one of the chief attractions which holds the allegiance of most of the parishioners themselves.

The opportunity to serve as chairmen on this committee and that is the only reason some people go to church anyway.

Here they find opportunities to develop leadership and give expression to their ego. The desire to be "at the head of something" is a universal trait and satisfying this need is one of the main attractions that the church holds for some people.

Without the bingo games, the fish fries and the fund-raising festivals many would drift into a life of sin and be eternally lost.

BUT THE GREATEST handicap that the church would have in trying to depend on tithing would be the competition from the federal, state and city governments who already take big bites out of the pay envelope long before the poor worker gets his mitts on it.

These agencies with all of their facilities for enforcement, including the power to slam the chisslers in jail, have difficulty getting all they think they are entitled.

It is almost too much to expect that people who cut corners and cheat on their tax returns with the Feds breathing down their necks would be absolutely honest on a voluntary basis where the punishment would not be inflicted until after death.

The temptation to put a fast one over on the Lord would be too great for many to forego.

Until man becomes a more perfect being, I believe that the churches that want to keep solvent had better not stand

If You Ask Me

By B. M. PHILLIPS

People, places and things...

Nicest thing about this newspaper business — you get to meet pleasant people who are doing constructive things in their community.

You are drawn to them because of their pleasant manner, lovely speaking voices or because of the work they are doing.

A person who has all three of the above characteristics, walked into our office this week and enriched our lives. She had come to talk enthusiastically about the new Health clinics — polio and well-baby — now open in Turner Station, and to tell about the plans residents have to build their own health center.

In between telling me about the work of the residents I asked her about herself. Without her knowing it, I had put together these interesting facts about a good neighbor and she'll be surprised I learned so much about her in our brief visit.

So here she is — Mrs. Eliza J. McDaniel, a friendly, energetic matron, whose days are kept busy helping others.

Mrs. McDaniel is visiting teacher in the Baltimore County Schools and active in the Turner Station community where she lives.

Before she became a visiting teacher 12 years ago, she was a classroom teacher for 20 years. Her office is in the Solley Point High School.

She is a native of Norfolk but feels Baltimore is her home because she has been here so long.

She is a graduate of Coppin, and Morgan, where she was her B.S., and New York University which awarded her a master's degree.

She has done further study at Syracuse, Johns Hopkins, University of Maryland, Howard, Hampton.

In her community, she helped to establish the Turner Station library and is president of the library's board of managers.

She is also state director of the American Teachers' Association, vice president of the Md. Congress of Parent-Teacher Associations which is planning for its leadership-training project next month (March 29) at Coppin State Teachers' College.

Mrs. McDaniel also finds time to work in her church, New Shiloh Baptist. Her special interest is the annual women's day program.

And, her husband, Harold, well, known in Turner as a watchmaker, is also active in the church and in the Turner Station YM where he is a member of the board of managers and works with the adult activities committee.

The McDaniels live at 315 Walnut Ave. They will mark their 20th wedding anniversary on June 9. They have no children.

Their favorite pastime is traveling. Vacation-time finds them going somewhere. They have managed to travel in all states of the union save three—the Dakotas and Kentucky. Their last trip was a motor visit to Mexico.

P.S. Her birthday is Oct. 12. His is Aug. 21.

* * *

Clifton R. (for Reginald) Wharton, the new diplomat President Eisenhower has appointed chief of the U. S. Mission in Romania, has many Baltimore ties.

Fact of the matter is, Mr. Wharton visited here in Baltimore two weeks ago with relatives.

He had just returned to the States from Marseilles, France, where he was consul general, for reassignment.

Mr. Wharton is the son of William Wharton, who still resides in Allston, Mass., and the late Rosa Griffin Wharton of Baltimore.

Older residents may remember how Mrs. Wharton and a daughter, Enelia, then only 11, died in a tragic fire at their Boston home about 40 years ago.

Mr. Heber Wharton, the famed Baltimore educator and Clifton's dad were brothers.

So that makes Clifton a first cousin to Mrs. Houston Jackson, Mrs. Jacob Bond and Miss Hermione Wharton; and of course the nephew of lovely Mrs. Pauline Wharton.

The new Romanian consul was reared in Mass., not Md. He is an honor grad of Boston U., and was in the foreign service 33 years.

About this and that...

The Southwestern District policeman who impolitely told a group of bystanders to "move on."

The officer was on the scene at Pulaski and Lexington Sts. on Wednesday evening when a blond Reliance company truck driver was pursuing a colored motorist who was 38 days behind in his payments.

Imagine the officer going in a huddle with the finance company guy — confidential like — and impolitely ordering the motorist to leave his car!

Since then the police department authorize patrolmen to settle civil matters like collection of back payments on cars!

And when are our policemen going to realize they can't continue to get away with this hoy stuff when interested eyewitnesses who see wrongdoing gather to find out what else is going on??

* * *

A great big nod to Mrs. Mary E. Hawkins and other workers in the Northwest Baltimore area who turned in over $1903 in their Mothers March for Polio drive on Tuesday evening.

One sack of money — dimes, nickles and pennies — was so heavy, it took two minute men to cart it.

Members of the Frontiers were among the males who gave protection to the mothers and saw that the money was taken safely to the bank.

* * *

The wedding on Saturday at St. James PE Church, which united Father Edwin Smith, the curate, and Miss Alma France was the first formal marriage in the church of a priest of the church at its present location.

Last priest to be married there, the Rev. Morgan Tabb and the former Rae Porter, but theirs was not a formal wedding.

Just back from the Azores, Iceland, Scotland where he helped entertain the troops: John Hite, pop singer, sophomore at the University of Maryland where he is a pre-dental student.

He is the son of the Rev. and Mrs. John W. Hite. His father is pastor of First Baptist Church, Patapsco Park.

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More people and things...

Birthday greetings February 7th to AFRO Woman's Editor Lula Jones Garrett (Mrs. Mark Patterson) — 2535 Madison Ave.

Send birthday cheer February 3 to Mrs. Roxsana Hough, 3205 Carlisle Ave., and on February 2 to Mrs. Wilhelmine Cooper, 339 Bloom St.

Birthday greetings February 4 to Bernard A. Smith, 2316 Ashburton St., who will have 53 candles on his cake.

Mr. Smith has been head of the custodial staff at the Druid Health Center since it opened in 1939.

* * *

Send a line of cheer to Mrs. Margaret Matthews Wilson.

She is the young and attractive widow of Dr. Marion E. Wilson.

Until Thursday, she had been a patient at the Hopkins Hospital.

Your cards will reach her now at her Longwood St. home (2628).

Drop a cheery birthday greeting in the mail by February 7th to former Baltimorean, Miss Ivy Boone. Your cards will reach her at Box 3, N. Park Ave. Extension in Meadville, Pa.

* * *

Brilliant Jean Camper Cahn, who was married last March in New York Synagogue to her

Come To The Church Of Your Choice
For A Spiritual Blessing

HYMN OF THE MONTH:
"COME, YE DISCONSOLATE"

GOD'S PLAN WOMAN — GOD'S FIRST ASSISTANT To Console GOD'S Man. Gen. 18:23—My Bible Study Book Explains. SPECIAL — Mrs. Betty Glover for Lesser Baptists. My Job With Men Not Read Mail.

Mrs. Cassie Quick, member of Douglas Church, buried

"Douglas Memorial Church is poorer today, because of the death of our loved one — Cassie Quick.

"She is now in the Father's house and belongs to the ages. Cassie gave love, devotion, good-will that will last for generations to come."

The Rev. Marion C. Bascom, pastor of Douglas Memorial Community Church was speaking Wednesday at the funeral of Mrs. Cassie Quick, 70, 443 10th St., NE., Washington, D.C. who died Friday at Freedman's Hospital.

She was a member of the church for over 25 years.

Speaking of her, the minister said:

"I have known Mrs. Quick for over nine years. We shared many co ersations, dinners and past experiences together.

"Douglas has never had a more loyal member."

* * *

MORE THAN 200 persons attended the services Wednesday at the church. Burial was in Baltimore National Cemetery where her husband, Orange Quick, a veteran of World War I, is buried.

Some 25 floral designs were on the altar for the Wednesday service.

Among the pieces were a pin and white carnation blanket on the silver metal casket and a beautiful yellow chrysanthemum given by members of the Senior Usher Board of which Mrs. Quick was a member.

Music was presented by members of th senior choir. Soloist was Mrs. Mary Randall, who sang "Open The Gates of The Temple" accompanied by Mrs. Juanita Hall Davis.

Active pallbearers were Paul Swann, Sidney J., Swann, Sidney A. Swann and Stoney Conway, all of Washington.

The Senior Usher Board of Douglas Memorial Church served as flower women. Charles A. Foster is president.

* * *

MRS. QUICK was a native of Rockingham, N.C. and the daughter of the late Mr. and Mrs. Stonewall Jackson.

Survivors include five sisters Mrs. Mary Edwards, Mrs. Hulda Harris, Mrs. Theresa Shelby and Mrs. Bennie Swann, all of Washington; and Mrs. Ella White of Hamlet, N.C., and a brother, Henry Covington of Washington.

For over 35 years, Mrs. Quick was employed at the Latch String Cafe in Washington.

She held membership in the Council of the IBPOE of W. the James Reese Europe Unit Five of the American Legion Auxiliary and the Columbia Temple No. 422 of Elks.

She moved to Washington several years ago, but never severed her connection from Douglas Memorial Church.

* * *

AMONG the out-of-town persons were: John Harrell, Leon Hall, Mike Thompson, Bob Hall, George Hinton, Mrs. Barbara Lucker, Adam Felder, Louis Arthur, Mrs. Roxie Arthur.

Also Mrs. E. Jones, Mr. and Mrs. James Haley, Mrs. Estella Fenwich, Billy Byers, Miss Gladys Harris, Mrs. Catherine Keith, Mrs. Turnetta James, Mrs. Beatrice Perry and Mrs. A. New, all of Washington.

AMEbishop home from W. Indies

WASHINGTON

New york Bishop Ward Nichols returned home this week after a "familiarization" tour of AME churches in the 16th District (West Indies and South America.)

Port an Spain Trinidad, Chronicle declared Bishop Nichols preached a sermon to a packed church in San Juan Sunday that brought tears to the eyes of many listeners."

Trinidad is the new capital of the West Indian Federation.

BISHOP NICHOLS was received in Georgetown, British Guiana by Presiding Elder A. T. Talbot.

The city has the church several missions and a school part-

Lillian N. Fitzhugh

WASHINGTON

Mrs. Lillian Naylor Fitzhugh, retired District teacher, died Tuesday of a heart condition in the family home at 1522 Jackson St., NE. She was 73.

She retired in 1952 from the school system after 30 years service.

Mrs. Fitzhugh was a deaconess at Metropolitan Baptist Church. She was active up until about four months ago when she was confined to bed.

THE FORMER teacher served as national director of the project sponsored by her sorority, Zeta Phi Beta, for control of juvenile delinquency.

A native of Washington, she was a graduate of Miner Teachers College and Howard University.

SURVIVORS include a husband, William H. Fitzhugh, retired Federal employee; son, H. Naylor Fitzhugh, business administration teacher at Howard; daughter - in - law, Mrs. Thelma H. Fitzhugh, and three grandchildren, H. Naylor Jr., Richard H., and Judith Ellen Fitzhugh.

Funeral services will be held Saturday, 1 p.m. at the Metropolitan Baptist Church, 1225 R St., NW. Interment will be at Lincoln Memorial Cemetery.

In Our Churches

The following activities are scheduled for Sunday by the Hemingway AME Church, Cherry Hill.

Sunday School, 9:30; regular service and holy communion, 11 a.m.; Josiah Henry will be speaker at 3:30 and the Jones's Temple Men's Chorus will sing. Other choruses and quartets are invited to participate.

The Rev. William Edwards is the pastor.

The public is invited to visit the revival service now going on at the St. James AME Methodist Church, 413 Jefferson Ave., Towson, being conducted by the Rev. Mrs. M. B. Robinson.

Regular morning services will be held Sunday at Mt. Olive Baptist Church. The Rev. W. L. Evans is the pastor.

The Rev. T. C. Freeman, presiding elder of the Hagerstown district, will deliver the morning message at Falls Road AME Church. The Rev. J. H. Cashen is pastor.

On Sunday, Feb. 2, the presiding elder, the Rev. T. C. Freeman, will hold his first quarterly conference at Mt. Gilboa AME Church, Westchester and Odella Ave., Catonsville, at 3:30 p.m. The Rev. W. G. Bryan pastor.

Gospel Tabernacle Baptist Church will observe "Educational Day," Sunday, Feb. 2, at 11 a.m. with Dr. M. C. Allen, president, of Lynchburg Theological Seminary and College as guest speaker.

THE FEDERAL Credit Union of Emmanuel Presbyterian Church recently elected their officers for the new term.

The new officers are: **Edward Payne, president; William T. Dorsey, vice president; John E. Hill Jr., treasurer; Gertrude Davis, assistant treasurer;**

George Queen, director; James Dyett; Leroy Tyler, Ernestine Ashby, Arthur B. Thompson, members of the credit committee.

Oscar Jackson, chairman; Lawrence Cole, secretary; Edgar Somerville, officers and members of the credit committee.

Members of the supervisory committee are:

James Camphor, chairman; Ellsworth Coates, secretary and Leroy Dyett, member.

Words to live by

By THE REV. ROBERT T. NEWBOLD

It is always challenging to discover the confidence other people have in us. Oftimes it is more than we realize. For our lives have become symbols to them — of truth, honesty, patience, courage, and Christian living.

What is the usual result of such a discovery?

The individual is often influenced to double his efforts in trying to prevent betrayal of the trust others have placed in him.

The consequences of betraying the confidence others place in us are great. One of them is a crushing effect.

Those who believe in others who look upon them as examples—find themselves crushed by dissappointment when they discover the object of their trust and faith to be false.

Many never recover from the blow. Others recover without being able to wipe out the bitter memory.

* * *

A SECOND RESULT is the loss of faith in others. When our trust in one person is destroyed, it frequently becomes difficult to have faith in another.

Many persons do not lend money because someone in the past failed to repay them.

Some individuals are slow to accept the statements of friends, because a friend lied to them.

There are women afraid to trust men, and vice versa, because of a bitter experience in the past. So it goes.

The loss of faith in one who was greatly respected and trusted can eventually lead to the loss of faith in others.

* * *

AN OBVIOUS result for those who betray trust is the loss of a good reputation. One of the greatest possessions we can have is a good name.

One of the greatest positions we can occupy in the community is that of trusted.

These are more valuable than property and more precious than money.

They should be guarded well. For it is not easy to regain a good reputation.

It is therefore, important that those who have the same seek ever to keep it.

Most of us have spheres of influence. There are people who look up to us. Let us continue to keep them looking up rather than down.

Father Mills heads Diocese committee

Father Cedric E. Mills, rector of St. James Episcopal Church, is chairman of a committee to survey the Diocesan House and the Diocesan organizations of the Episcopal Church.

He will deliver his report at the 174th convention of the Episcopal Church, Diocese of Maryland, on February 3-4, at the Cathedral Church of the Incarnation.

During the convention, delegates will elect a bishop coadjutor.

The Rt. Rev. Harry Lee Doll is the present suffragan bishop but he can not succeed to the diocesan bishopric. A coadjutor bishop can.

* * *

DELEGATES to the convention from St. James are:

John Murphy, III, and Dallas Nicholas. Their alternates are George Jude and Dr. Bruce Alleyne.

Algernon M. Jackson is the delegate from Holy Trinity Church.

Jehovah's Witnesses

WASHINGTON

David J. Thomas will speak on "Jul. Are the Prospects for Lasting Peace?" at the public meeting of the Circuit Assembly of Jehovah's Witnesses Sunday at 3 p.m. at Ritchie Coliseum, College Park, Md.

The program will climax the three-day assembly, which opens today (Friday).

THIS IS TO CERTIFY THAT THE HOLDER OF A DEED TO A BURIAL LOT IN MT. ZION CEMETERY IS HEREBY NOTIFIED TO REGISTER THE SAME WITH THE SECRETARY, MISS GLADYS GUNTHER, 417 LAURENS ST., BALTIMORE 17, MD., NOT LATER THAN MARCH 30, 1958.

By The Cemetery Committee:
REV. HARRISON J. BRYANT, Chairman
REV. W. R. NASH, Vice Chairman
REV. W. P. MITCHELL, Secretary

THE JERUSALEM BAPTIST CHURCH
147 W. PRESTON STREET
REV. P. D. DOUGLAS, Pastor
9:30 A.M. Sunday School
11:00 A. M. Sermon by Rev. Brown
3:30 P.M. We worship at Rising Sun Baptist Rev. Douglas
7:00 P.M. Evening Worship
Fri. 8 P.M. Rev. Merrill Preaching
ALL ARE WELCOME

ST. JAMES METHODIST CHURCH
Lexington and Monroe Sts.
9:30 A.M.—Church School
11:00 A.M.—Sermon by the Pastor —'Subj.: "Lost in The Fog." Holy Communion.
3:30 P.M.—The Comforters Gospel Singers, sponsored by the Trustees.
WE WELCOME YOU
Rev. Albert H. Hammond, Sr. Pastor

ORCHARD STREET METHODIST CHURCH
ORCHARD ST. near DRUID HILL AVE.
HOLY COMMUNION MORNING AND EVENING
9:45 A.M.—CHURCH SCHOOL
11:00 A.M.—SERMON BY THE PASTOR
6:00 P.M.—MT. ZION FELLOWSHIP
8:00 P.M.—COMMUNION CONTINUED
ALL ARE WELCOME REV. V. T. KEY, Pastor

JOHN WESLEY METHODIST CHURCH
Sharp and Montgomery Sts.
9:30 A.M.—Church School.
11:00 A.M.—Holy Communion.
Preparation for Women's Day.
3:00 P.M.—John Wesley Chorus Program.
8:00 P.M.—Rev. Mrs. Myrtle Wood, Speaker.
A CORDIAL WELCOME TO ALL
REV. CHARLES E. JOHNSON, Minister

SHARP ST. MEM. METHODIST CHURCH
DOLPHIN AND ETTING STS.
9:30 A.M.—CHURCH SCHOOL
11:00 A.M.—HOLY COMMUNION and RECEPTION OF NEW MEMBERS. COMMUNION MEDITATION by the PASTOR.
6:00 P.M.—METHODIST YOUTH FELLOWSHIP
8:00 P.M.—HOLY COMMUNION and SERMON BY THE REV. JULIUS CARROLL.
COMING—SAT., FEB. 8th—CONFERENCE ON INTEGRATION IN THE LOCAL CHURCH.
YOU ARE CORDIALLY INVITED TO ALL SERVICES
REV. EDWARD G. CARROLL, Minister

UNION MEMORIAL METHODIST CHURCH
HARLEM AND WARWICK AVES.
REV. N. B. CARRINGTON, Minister
SUNDAY, FEBRUARY 2, 1958
9:00 A.M. and 11:00 A.M.—Holy Communion
Subject: "Jesus Vs. His Modern Competitors"
"What Shall I Do With Jesus?"
3:00 P.M.—Anniversary of the Ushers
MEN'S DAY
SUNDAY, FEBRUARY 16
A HEARTY WELCOME TO ALL

Ames Mem. Methodist Church
CAREY AND BAKER STS.
SUNDAY, FEBRUARY 2, 1958
HOLY COMMUNION
11:00 A.M. — COMMUNION MEDITATION — "JESUS FACES THE ISSUE OF LIFE."
Music by The Gospel and Senior Choirs
8:00 P.M.—COMMUNION CONTINUED—
Meditation — "TRUSTING THE HEAVENLY FATHER."
Music by The Gospel Choir.

ST. PAUL METHODIST CHURCH
1000 W. SARATOGA STREET
ANNUAL REVIVAL BEGINS
SUNDAY, FEBRUARY 2nd and Continues Through FEBRUARY, 17th
GUEST EVANGELIST
REV. MRS. EDITH WILLIAMSON
Assisted by Other Ministers
Music by the Senior Choir, the C. S. Harper Choir and Rev. Hodge, a Gospel Singer.
9:30 A.M.—CHURCH SCHOOL
11:00 A.M.—SERMON BY THE PASTOR
Subject: "Let My People Go"
3:30 P.M.—SERVICE OF CONSECRATION—Rev. Davis, Preaching
8:00 P.M.—SERMON By Rev. Mrs. Williamson
Services each night of the week except Monday & Saturday
ALL ARE CORDIALLY INVITED
Including All Singing and Praying Bands.
REV. D. J. BALL, Pastor

GRACE PRESBYTERIAN CHURCH
One of Baltimore's Friendliest Churches
DOLPHIN AND ETTING STS.
SUNDAY, FEBRUARY 2, 1958
9:30 A.M.—SUNDAY CHURCH SCHOOL
11:00 A.M.—Administration of the Sacraments of Baptism and Holy Communion.
WEDNESDAY
8:00 P.M.—"Hour of Prayer Service"
We Welcome You Rev. Robert T. Newbold, Jr., Pastor

CHRISTIAN COMMUNITY CHURCH OF GOD
1115-17 W. SARATOGA STREET
9:30 A.M.—Sunday School.
10:30 A.M.—Broadcast.
11:00 A.M.—Morning Worship sermon by the Pastor.
8:00 P.M.—Evening Worship.
Broadcast each Sunday
10:30-11:00 A.M. Station WSID
ELDER C. GREEN, Pastor

INTERDENOMINATIONAL MINISTERS COMMITTEE FOR THE BACK-TO-CHURCH MOVEMENT
AME CHURCH Rev. W. N. Edwards, Co-Chairman
AMEZ CHURCH Rev. G. M. Edwards
BAPTIST CHURCH Rev. V. T. Williams, Co-Chairman
Rev. J. L. Moore, Executive Secretary
Rev. W. D. Yerby
CME CHURCH Rev. John Hammond
COMMUNITY CHURCH Rev. M. C. Bascom
E. W. BAPTIST Rev. P. A. Hodges
PRESBYTERIAN Rev. R. T. Newbold
METHODIST Rev. K. L. Jackson, Co-Chairman
APOSTOLIC Rev. W. A. Showell
Mr. J. Nelson Fortune, AFRO-AMERICAN
CHRISTIAN (DISCIPLES) Rev. C. L. Whitfield
PRESBYTERIAN Rev. H. O. Graham, President

SAINT ANN MARCHES ON, THANKS BE TO GOD
ST. ANN'S SPIRITUAL TEMPLE
2162 Warnert Street
SUNDAY, FEBRUARY 2, 1958
THUSTEES DAY
11:00 A.M.—Sermon by Rev. Otho Thompson.
1:00 P.M.—Sunday School.
2:00 P.M.—Rev. Will Worship At St. Michael's and Angels Church, 1640 W. North Ave.
8:00 P.M.—Sermon by Rev. Mrs. Elizabeth Bowie
Wednesday Night, February 5th — Cabinet Night Preaching, Prophesying
Friday Night, February 7th, Pastor's Night, Preaching, Prophesying
REVS. LILLIAN and OBIE THOMPSON, Pastors

3rd ANNUAL REVIVAL
Conducted by a "Teenage Evangelist"
Rev. Wm. E. Hamilton
formerly of Birmingham, Alabama to be held at The
GOSPEL TEMPLE BAPTIST CHURCH
723 Poplar Grove Street.
Beg. Sunday, Feb. 2, 1958
At 3 p.m.
and ending
Friday, Feb. 7, 1958
Services each night beginning at 8:00 p.m. sharp.
REV. J. W. GREENE, Pastor REV. WILLIAM E. HAMILTON
SERMONS AND SPECIAL GUESTS
Sunday —"Ask"—Gospel Temple Choir.
Monday "I God Jesus And That's Enough" — P. A. Hodges Chorus
Tuesday — "Money Is The Answer"—Original Echo Gospel Singers and Echo Specials
Wednesday—"What Time Is It?"—Steadman Sisters and Vanderford Singers
Thursday—"Come, Tarry And Go"—Unity Gospel Singers.
Friday — Do You Have The