some questions before further procedure. The ensuing colloquy was something like this, according to Hall.

Q. Did you say that the Dyer Anti-Lynching Bill would pass, and that for every Negro lynched the white people would have to pay \$15,000?

A. No, I did not say that.

Q. Well, did you not say that if the Dyer Anti-Lynching Bill did not pass that the Negroes would stop lynching by lynching a few white folks?

A. No, I never gave utterance to any such statement.

Q. What do you do around Chadbourn? A. I don't do much of anything around Chadbourn.

Q. What kind of work do you do?

A. Extension work.

Q. Who employs you? A. I am employed by the extension service, department of agriculture.

Q. What do you do?

A. Organize and work with Negro farmers throughout the state. Questioner. That is just what we under-

stand. You are organizing Negroes against whites throughout the state. A. That is not so. My business is to as-

sist farmers to do better farming and help them solve their farm problems.

Q. We did not come here to hear an agricultural lecture. Take him boys, and whip him some anyhow.

They whipped him severely. The News continues:

Hall is black, something between six feet and six-two in stature, powerfully built. He is an upstanding man, and carries himself with an air of unquestionably belonging on the earth. He says he has never harmed anybody in his life, has a conscience void of offense, and made up his mind from the first to take whatever was given him without resistance, as resistance of 40 by onethe 40 having arms, too-would be foolish.

Hall has been a co-worker with Frissell, Booker Washington and Dr. Moton, and has been thoroughly imbued with the Booker Washington doctrine as to the place and duty of Negro citizenship-let politics alone, be clean, strive toward intelligence, be industrious, leave the social and political structure entirely in the hands of the white man. His identity with this group, the fact that he has been an employee of the state under the immediate supervision of Mr. Hudson, who appointed him, for eight years, and that the activities of these farm agents are open records, seem to preclude the possibility of Hall's being a racio-political propagandist.

The editor thereupon moralizes:

respective duties and obligations of the races in Southern United States is a compromise accepted by a multitude of thought-

ful and conscientious people of both races as offering the only tenable position, the only path of progress in racial peace and toward at least an approximate righteousness. It preserves to the white man his political dominance, and political dominance is a broad term. It aims to permit the Negro to keep a measure of self-respect, to live in peace, if he can enforce a strict racial discipline so that individual outbreaks of viciousness will not imperil entire groups, guilty and innocent alike; to insure to him the profit of his labor, the opportunity to become educated, to participate in numerous benefits of a white civilization if he will pay the price of that participation in a careful subordination and repression; an attitude of deference acknowledging the presence of a superior race, refusing to seek political control; hard terms, they might appear to a man from Mars, but terms by no means impossible since the Negro has been schooled in them for generation after generation.

An exponent of the Washington philosophy, the Washington creed, a servant of the state and national governments, a trained economist whose business is in a general way helping Negroes to make two blades of grass grow where one grew before, a man who has been close enough to Washington and the other men, Negroes and mixed breeds, who are the recognized racial leaders of that philosophy in application to have become thoroughly immersed in the spirit of it, was taken from his home at midnight recently by a mob of some 40 persons, wearing white robes and masks and insignia familiar as that of the Ku Klux Klan, and beaten with many stripes.

Mr. Hall does some moralizing too:

Hall says it is bad enough to be beaten, but the experience has left a question in his mind that is more serious. Washington preached, Moton exhorts, Newbold proclaims, that intelligence and industry and frugality will solve the race problem. "For 15 years since graduating from Hampton, there has not been a work day that I did not get pay for. Many nights and sometimes Sundays I have worked. I own the house in which I live, and eight lots adjoining it. My house is painted and has six rooms. I have a small farm. I have endeavored to mind my own business and meddle with no man's private life. If this is not the type of citizenship required of us, then what is required? If a man who "nds to his own business is not safe with his family in a home that he has bought and paid for, then where can he be safe? These reflections are far sadder than the beating itself, because they seem to present a hopeless situation."

And on top of all that Senator Overman, The Booker Washington doctrine of the himself accused of leading lynchers, assures the Senate that no law-abiding Negro ever is molested in the South!

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