OF SEVERE CONFLICT

pe of Purpose and Plan.

Semicentennial Emancipation Expo-Association of Illinois, with adquarters in this city, is given in s following statement by the comattee on address to the country:

Thirty-eighth congress by the Hon. ing. bathing and rolling chair parties John B. Henderson, senator from Mis- in the afternoon. In the evening the aed and ratified by the Hon. Wil-H. Seward, secretary of state,

freedom over 4,000,000 colored people and visitors on behalf of the city. This in the United States were given bodily | will be followed by the Hon. Walter | emancipation. Ignorant, poor and debased by 250 years of the worst sys. | welcome on behalf of the state of tem of human slavery the world has eyer witnessed, they faced the dawn of freedom with a resolute determination to measure up to the requirements their new responsibilities. How well the race has met the requirements meedom and citizenship can best told or portrayed by concrete evidence their achievements and development. In 1915 the former slaves wil' have been emancipated just fifty years -a short period, indeed, in the history achievements.

dom is always a critical period in the lute comfort, and it is predicted that Miss M. Clementine, like her sister wafers made with honey (verses 13, 14. progress and development of a race. this will be the largest reception in Lottye, is also a graduate of the Doug-A combination of unfavorable circum- the history of the lodge. stances has made this period doubly The last session of the grand lodge trying to the emancipated people of and grand temple will be held on Fri- the kindergarten department of the this country. The standard by which day morning. On account of the electheir efficiency and their achievements tion of the grand officers it is expect- a student at the conservatory of mu were to gather it every man according are measured is that represented by ed that this session will last quite all sic. Heward university. the ripest culture and development of | day. Caucasian civilization. In meeting this severe test their friends have often expected too much of them, while their enemies have met every attempt | Chicago Merchant's Timely Message of on their part to enter into the full enjoyment of a freeman's estate with hostile legislation, bitter denunciation chant and philanthropist of Chicago, and the spreading of race hatred and in a recent address to the colored citiprejudice throughout the world.

peculiar condition and environment termed a message of hope. their achievements in their social life. He said: "Let me give you a mes- the Baptist Young People's union. their educational and literary develop- sage of hope. To quote the words of ment and in the field of mechanical another man, the best, the humane, arts and constructive genius have a the most civilized, the just, the most more inspiring significance and should intelligent of the white people are your attract' more attention than those of friends. Those who have the grandest, any other race or people in the world noblest sympathy are your friends. this semicentennial of their emanci- Your enemes are the enemies of liber- Biennial oation offers the colored people of this ty, of progress, of justice. The noble country their first opportunity of dem- living are your friends and the noble onstrating to the world what freedom | dead were your friends."

A national semicentennial emancip a exposition to be held at Chicago tring the months of August and otember, 1915, is the object and aim the organization sending out this mmunication and it is earnestly sped that it will meet with the hearty in its brief but interesting career. of the United States and the gens support of their friends. nehing this movement for a nationexposition there is not the slightest ation to autagonize the various e expositions now under way.

With an exposition broad enough in e and purpose to comprehend not their achievements of brain and a. but to give to the world some ate conception of their wondercapacity for entering into harmony a and assimiliating the highest cule and laudable aims of our twenticentury civilization the race will s of a great civilization

Atlantic City. J. J.-The fourteenth Improved Benevolent and Protective city under its new pastor, the Rev. W. Order of Elks of the World will be H. Jernagin, D. D., has been most reheld in this city from Sunday, Aug. 24 markable. Dr. Jernagin accepted the to Aug. 30 inclusive. The annual ser- call of the church to become its pas- THE INTERNATIONAL SERIES. Sunday, the 24th, by Rev. George sideration. He began his pastorial la-Avant of Newbern, N. C., grand chap- bors at the Mount Carmel church in Text of the lain of the organization, at the St. October, 1912. The work soon took | Memory Verses, 4, 5-Golden Text, A. L. Gaines, Secretary

On Monday the local lodge will keep open house all day at the Elks' Home for the reception of the delegates as Emancipation Association, With | they arrive in the city. Arrangement quarters in Chicago, Starts have been made to have representa wement For Holding a National tives of the local order meet all train centennial Exposition - Broad to assist the delegates in reaching t hotels and cottages where accommods tion has been provided. In the evennicago.—The purpose of the Nation- ing at half after 8 a public session of the grand lodge will be held in Fitz-Hon. William Riddle, mayor of Atlantic City, will welcome the conven-

tion on behalf of the city. The first session of the grand lodge On the first day of February, 1865, and grand temple will be held on Tuese thirteenth amendment to the fed- day morning, and the entertaining al constitution was proposed to the committee has provided for sightseeouri. On the 18th of December of the delegates and friends will be the

as abolishing slavery and all forms gates, representing nearly 200 subordiinvoluntary servitude except for nate lodges, will be made by the Hon William Riddle. mayor of Atlantic By this beneficent act of universal City, who will welcome the delegates E. Edge, who will make the address of

The second session of the grand lodge and grand temple will be held many lines of work for the material (II Kings vi, 6), and in all I see Him on Wednesday morning, and in the advancement of the race. afternoon there will be an outing at The Jernagin sisters, as they are recover the lost. Meditate upon His new Longport by the trolley lines along the lovingly referred to by their friends. name-"I am the Lord that healeth ocean front. There will also be a trip have made good use of their opportu- thee"-and be patient till He brings evening, at 9 o'clock, Ocean temple will tender a reception at the Elks' home to the visiting delegates.

The transition from slavery to free- accommodate 5,000 dancers with abso- class for 1914.

Hope to Afro-Americans.

Mr. Julius Rosenwald, the noted merzens of his home city, gave utterance

The Downingtown Industrial School. Applications thus far received from Downingtown Industrial school, Downrollment the coming school year of any til Aug. 30. ning to see now as never before the and Dr. C. H. Fowler. proper support under the present effi- will be in camp in the suburbs.

G. Allen was in charge and made a stmong those mentioned in connection Joshna while Aaron and Hur stayed lirect and superintend the ex his personal experiences as a newspa. The visitors are expected to run up give the eld sinful nature no quarter We feel assured that the re per correspondent. Addresses were no the thousands. justify the unting in money | made by Mr. James B. Clarke of the energy and will prove a cred Crisis Magazine and N. B. Dodson. Business Men to Attend Chautauqua. liveth to make intervession and who plain. ering to the world's achieve editor of the Afro-American page of A Chantanqua was begun at Lincoln, cannot fall, but we must be willing the American Press Association. Sector for two weeks. The first day was desired to death, the same of the F. M. C. A. and for two weeks. The first day was death of self for His sake (II Cor. iv. Samples to ununittee on address to the other members made helpful remarks devoted to the business men of Mary. 10, 11). Ida R. Wells Barnett. in praise of the work which the news land and the District of Columbia, who Note the new name, Jehovah-nisst. Linyd. Julius F. Tayur, paper men are doing in giving public. delivered addresses along business the Lord my tunner (avil, 15, margin). derson, Walter M. Farmer. Ity to the struggles and achievements lines. Dr. Booker T. Washington has and remember Song it. 4, "He brough of the race along various lines.

What the Daughters of a Washington Minister Are Doing. Washington.-The success

on new life, and during the past ten months many new members have been enrolled.

The new pastor is blessed with a devotion to the home, and Dr. Jerna-



M. CLEMENTINE, ROSABEL.

nities to obtain a liberal education. you to Elim (xv. 26, 27). Miss Lottye R. is a graduate of the City. Okla., from which place Dr. Jer- the bread of beaven.

struggles, their development and their Youngs' Million Dollar pier. The ball- a splendid record during the past term

lass high school. Oklahoma City. She Washington Normal school No. 2, and

Miss Gertrude E. is a member of the sophomore class of M Street high school, and is making a specialty in music at the conservatory of music. Howard university. These young ladies are active church members. Clementine is a Sunday school teacher and soprano singer in the church . Lottye is secretary of the B. Y P. U. Rosabel is secretary of the Flewed, therefore, in the light of their to the following sentiment which he local Galeda class in the Sunday school, and Gertrude is organist for

KNIGHTS OF PYTHIAS TO HOLD

Session of Supreme Lodge Begins Monday, Aug. 25.

President William A. Creditt, LL. D., ment of the session are in the hands Believing on Him means receiving

cient management it will soon take its A big military ball, parade, a com- life more abundantly. The murmuring many social features planned.

convention of the grand lodge Mount Carmel Baptist church in this Lesson VIII.-Third Quarter, For Aug. 24, 1913.

John vi, 35-Commentary Prepared |-by Rev. D. M. Stearns.

When they saw a great victory they very interesting family, a wife and sang unto the Lord, but when only a four daughters, whose industry and few days later they came to the bi ter waters of Marab they murmured. and wished themselves back in Egypt. where they said they ate bread to the fishing. full, and ere long they murmured again because there was no water to drink large pavilion. (Ex. xv. 23-27; xvi. 2-12; xvii. 1-3). Note in connection with these three incidents. As it is written in Ps. cvi, 13. 14. 21. 25: "They soon forgot His works. larged and beautified. They waited not for His counsel, but lusted exceedingly in the wilderness and tempted God in the desert. * * * They forgot God their Saviour which had done great things in Egypt. * * * They murmured in their tents and Lord." These things are written for our admonition that we may not murmur, for when the people complained it displeased the Lord (I Cor. x. 10; Num. xi. 1). The waters at Marah were sweetened

by a tree which the Lord shewed to Moses and which he cast into the waters. This, to my mind, takes us back to the tree of life in Eden and onward to the trees of Ezek. xlvii, 12, and the cess which the pastor has achieved as | tree of life of Rev. xxii, 2. I think also | a preacher, educator and leader in of the tree that recovered the lost axe who alone can sweeten the bitter and In response to their cry for food He

Douglass high school in Oklahoma brought quails and satisfied them with Thursday will be the gala day of nagin moved his family to this city. against God. They said: Can God furof a race or people. Nevertheless these the convention, for it is expected the The Douglass high school is consider nish a table in the wilderness? * * * years are fraught with wonderful grand session will adjourn at noon in ed to be one of the best institutions of Can He give bread also? Can He promeaning to the former slaves and their order to give the delegates ample time learning in all the southwest. Miss vide flesh for His people? Then He descendants because of the things they to make arrangements to join the Lottye is a student at the National rained down manna upon them to eat have accomplished and the obstacles marching clubs for the grand parade Training School For Women and Girls and gave them the corn of heaven. they have overcome. As a race they that is scheduled to start at 1 o'clock here. Although she entered late in the Man did eat angels' food. He sent have constantly been on trial, and too in the afternoon. This parade will be term, she made the highest average, them meat to the full (Ps. cv. 40; frequently the presumptions have all over the principal streets of the city specializing in the department of do- lxxviii, 19, 20, 24, 25). He said to been against them. They have been and will end at the famous Inlet park. mestic science and art. Moses, "Behold, I will rain bread from forced, therefore, to work out their where will be held the annual field Miss Rosabel is very fond of ath. beaven for you, and the people shall own salvation, as it were, not only day. In the evening all Elks will as- letics and is captain of the basketball go out and gather a certain rate every with fear and trembling, but with a semble for the annual re-union and team of the Armstrong Technical high day" (lesson verse 4), or, as in the marconsciousness that the world at large grand ball and reception, which will school, where she is making a special gin. "the portion of a day in his day." has but meager knowledge of their be held in the grand ballroom of study of millinery and arts. She made It came in this way: When the dew room floor of this magnificent pier will She is a member of the graduating it left a small round thing, white like coriander seed, and it tasted like 31). Moses said unto them, "This is the bread which the Lord bath given you to eat" (verse 15). They were to gather it every morning before the sun was bot, for then it melted, and they to his eating, some more, some less They were not to keep it over till the morrow, for it would spoil, except on the sixth day, for then God would care for it that it should not spoil, for they were not to gather it on the Sabbath mine C. J. WALKER (verses 16 to 26). So perverse and desperately wicked is the heart of man that some kept it over till the morning. and the Lelia College, and it bred worms and stank, and 640 North West St., insome went out to look for it on the dianapolis, Ird. Sabbath (verses 20, 27).

When they first saw it they said. "What is this?" Therefore it is called more than a normal amount of Dandruff? it in mills, or bent it in a mortar, or baked it in pans and made cakes of It. and it tasted like fresh oil (Num. BIG MEETING IN BALTIMORE | xi. 7-9). They did eat it forty years | until they came to the borders of Canaan (verse 35). A golden pot of it was placed in the ark of the covenant when that ark was made and kept for a memorial (verses 33, 34; Heb. ix, 4). He who gave them this food has also Maryland Pythians have made every given us Himself, the true bread from prospective students indicate that the Pythias, which begins at Bethel A. If any man eat of this bread he shall M. E. church. Baltimore. Monday. live forever. And the bread that ingtown, Pa., will have the largest en- Aug. 25. The session will continue un- will give is my flesh, which I will give

and the board of trustees are taking of a strong committee of Maryland Him according to John i. 12. The Pythians, including Grand Chancellor phrase "every man according to his for the accommodation of a large num- George A. Watty. Lewis G. Williams. enting" (verses 18, 21) is found also in ber in excess of the past year. Our J. Edward Smith, Daniel H. Murphy, connection with the passover lamb people throughout the state are begin. Truly Hatchett, John W. Hacketts (chapter xii, 4), for whether it be the Supreme Chancellor S. W. Green of of that spiritual Rock that went with other public places

ther's right hand for us who ever

been asked to speak there the first Squ. | me to the hunquering bouse, and like benner over me was love."

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preparation for the biennial session of the supreme lodge of Knights of bread which came down from heaven.

The supreme lodge of Knights of bread which came down from heaven.

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The arrangements for the entertainRead John vi. 47-58. SAVE YOUR HEALTH

When hosts of people use the same drinking vessel, time after time, those ning to see now as never before the and Di. C. 11. Fowler.

The uniform rank under command we are reminded of the words "He people are endangering their health. To me" (John vi, 57). There is life, and be safe do not use the ordinary glass or dent management it will soon take its petitive drill and an excursion down petitive drill and an excursion down at Rephidim brought them water from the Character to the Charact

able for the first time in its history give the world a glimpse of the ingive the world a glimpse of

reported architects design the line which he explained the purpose of the meeting and also related some of the meeting and also related some of the meeting and also related some of the rights and that we are to the rights are rights and the rights are rights and the rights are rights and the rights are rights are rights and the rights are rights are rights and the rights are r We have a proposition that will whatever. We have one at the Fa. health and the health of others Drop a card for it

D. H. MI