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Wish to announce to the generous public that I am still doing business at my old stand, 578 W. BIDDLE ST. Thanking the public for all past favors and hoping for a continuance of the same. Carriage for hire for weddings, parties and funerals, and special attention given to all orders day or night. Yours, ALEX. HEMSLEY, Mt. Vernon 2578 Main Office.

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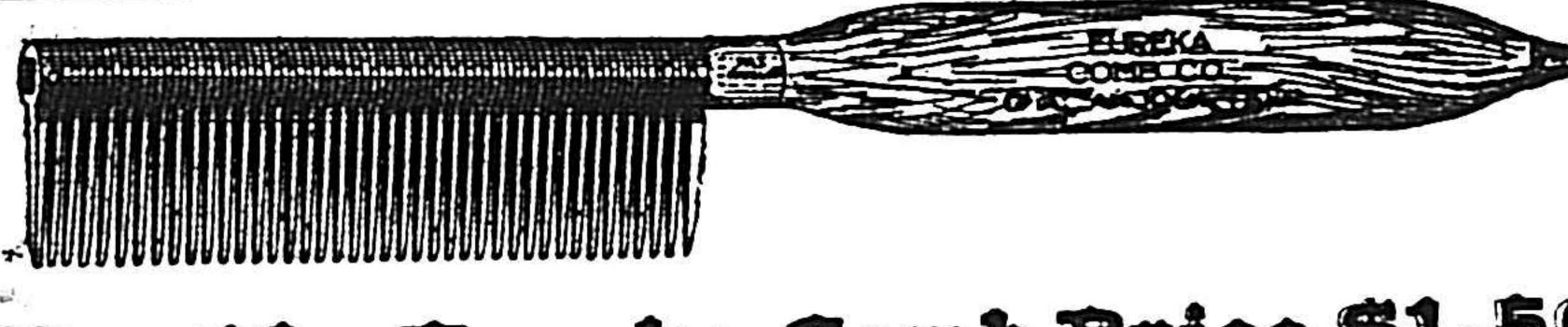
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The Euroka Comb Price \$1.50 A Combination proved Hair Cream

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Issues the best contracts.

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...YOU CAN MAKE MONEY... WE HAVE A PLAN WHEREBY____

Every Boy in Baltimore

Can Make Money. 3

It is generally supposed that YOUR UNCLE SAMUEL is ler of Baltimore. J. H. Murphy, edithe ONLY PERSON in this country that has the right to MAKE MONEY, and possibly he has, but we assume to be in a position to show any number of HUSTLING BOYS not only the way to MAKE MONEY but to make GOOD MONEY at that

Now if you are a HUSTLER and WANT TO MAKE MONEY and make it fast, all you have got to do is Prosperous Year For Sunday Schools. have to do is purchase you. We do not own lips (ch. 6:8). Jesus would have to call at the Afro-American Office, 307 St. Paul St., Saturday morning get a bundle of The Afro-American Ledgers and go out and sell them, and any SMART ple's union, held jointly at Pittsburg. "It must not be presumed that the BOY OR GIRL can do that.

We do not want you unless you can HUSTLE. Dull boys There were forty-two schools repreparty or a certain faction of a certain and girls need not come around. Many of our sented, and the receipts amounted to party. We are waiting to see who HUSTLERS ARE MAKING GOOD MONEY, and if \$472.91. William Strothers was electis for the right and what your poliyou do not believe it just ask them. We have a lot ed president, succeeding John S. Trow- cies are before we are prepared to inof good live hustling fellows working for us, no, for themselves, and you can do the same. Girls can do Trower was, however, made honorary as well as boys.

Don't Cost You A Cent To Try It.

Call at the Afro-American Office and let us explain how you can make real good money. Best chance in Baltimore.

307 ST PAUL STREET

WILL FORM IMPERIAL COURT. OFFICERED BY CAPABLE MEN.

Brief Historical Sketch of the Masonie Fraternity, Its Subdivisions and Numerical Strength Among Afro-Americans-Annual Meeting to Be Largely Attended.

Perhaps no secret order among Afro-Americans in the United States is so little understood by the masses of the race as is the Masonic fraternity. There are thirty-eight grand lodges 1. the United States and one in Canada. The Prince Hall grand lodge of Mas achusetts is the oldest. It was or-

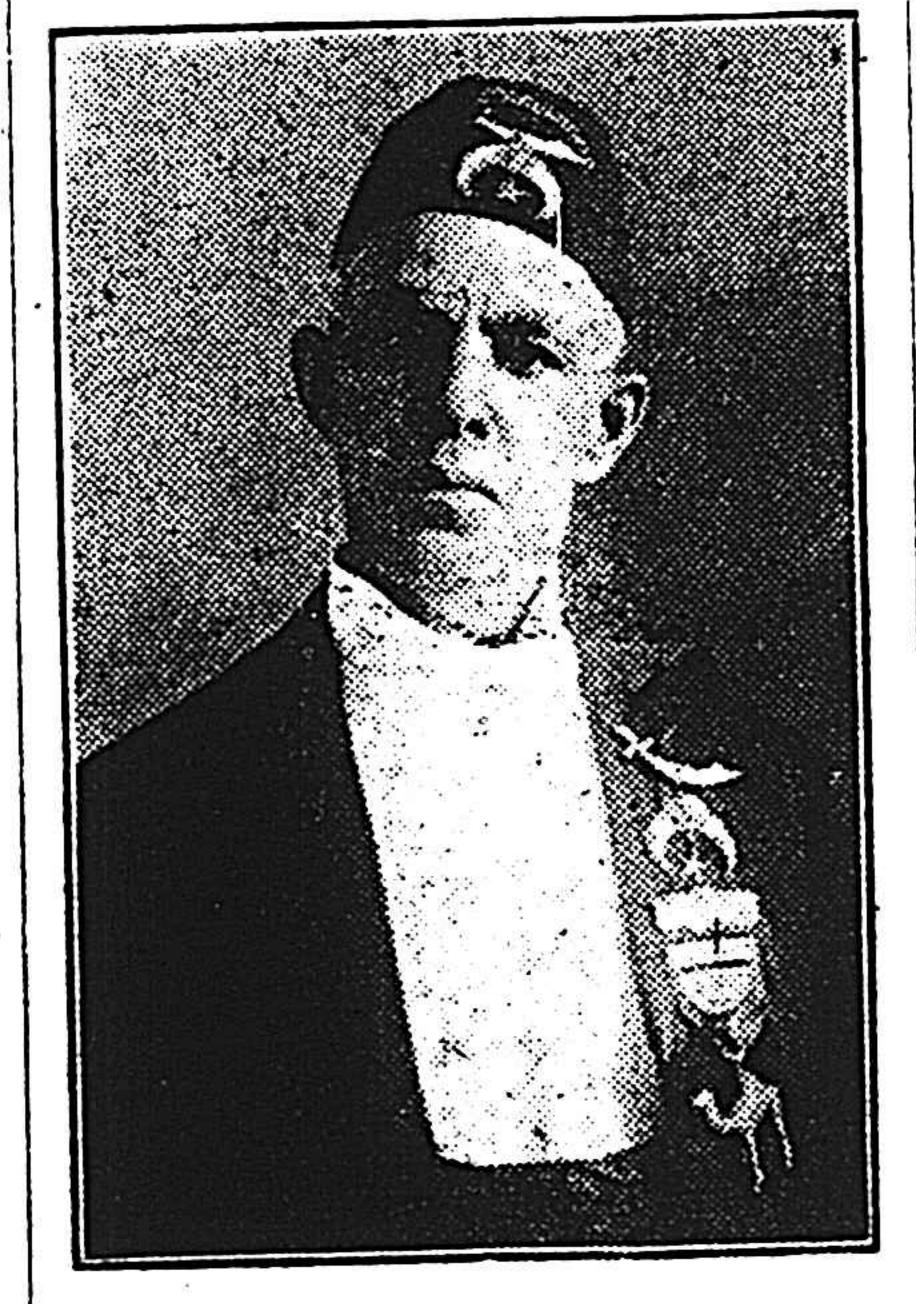


ganized in 1808. It was the outgrowth Carolina must have reports made that governs it: He came not to be may find it with no more difficulty of African lodge No. 459, the war- to its insurance officials, which re- ministered unto but to minister. His than they encounter in reaching and the bad He than t rant for which was issued by the ports are verified by an exami- ministry cost Him all He had. He grand master of England to Prince nation made by representatives of Hall and fifteen other colored Masons, the state department. In such an had forfeited it (cf. 2 Cor. 5:21; Gal. Sept. 29, 1784.

the United States and Canada is more cient Accepted Scottish Rite Masons and Provident association has \$72,number upward of 5,712.

tend the annual session of the Ancient; South Carolina \$20,000 to protect its Egyptian and Arabic Order of the Mys- policy holders in that state and owns tic Shrine, which will be held in De- valuable property in Columbia, S. C.; troit, Mich., from Aug. 23 to 25 inclu-

making elaborate preparations for the entertainment of the visitors, who will has been planned as well as a number of social functions. Jacob T. Wright of Richmond. Va., has been the im-



JOSEPH E. BROWN. perial potentate for the past four years.

sistant. The treasurer is A. T. Waltor of the Baltimore Afro-American Ledger, has been the imperial recorder, for the past four years.

The Daughters of Isis, composed of the wives and daughters of the Shrin-, ers, will gather at the same time to organize an imperial court.

history of the two organizations.

re-election on account of ill health. Mr. president for life in recognition of his long years of service as president

gro vote of the state is 14,000.

Thrifty Organization, Which Started a Few Years Ago In a Small Way, Gives Employment to Hundreds of Persons-Vica President Spaulding an Expert.

One of the most successful business concerns organized as the direct result of the inspiration and encourageme. which its promoters received from the National Negro Business league is the North Carolina Mutual and Provident association of Durham, N. C.

There is nothing so apt to make strong sentiment for the black man. nothing that will do more to ameliorate southern conditions or to even give the | relationship existing between Hi. Negro greater confidence in himself. ten to say to us when we pray, as to than the successful manipulation of them, "Ye know not what ye ask" large concerns.

The officials of the association recognize the importance of solidity, safepet theories is that a goodly portion | full of self-confidence, unhesitatingly of every dime collected must eventual- | declared themselves able to drink the ly find its way into the reserve fund, which is for the protection of its poli-

increased in eleven years from \$840 in careful about our professions, for The mass of the population in spite. 1 1899 to \$220,100 in 1909.

It is not such an easy matter now to was. The state authorities are be- such request as the two were neverginning to see that some protection | theless just as selfish as they (v. 24: must be guaranteed the policy hold- cf. Mk. 9:33-36; Lu. 22:34). The ers and the people who place their method of Christ's kingdom was uttrust in the statements of insurance

examination all the mutual indus- 3:13; Tit. 2:14; Isa. 53:5; 2 Cor. The number of colored Masons in trial insurance companies, doing busi- 8:9). He gave up the highest glory ness in the state of North Carolina, and descended to the deepest shame Nobles of the Mystic Shrine, 2,000; An- amount the North Carolina Mutual

Wilmington and Durham, N. C.

dent policies, purely accidental policies, industrial insurance policies, and straight life and endowment policies. The office force numbers twenty-one,

clerks and stenographers, and includings agents, managers of districts and traveling men, it gives employment 650 persons. The present officers are John Merrick, founder and president; dent and general manager.

North Carolina Mutual and Provident Mr. Spaulding, who has made a definite study of insurance. In many re- 13). The time to call is the time that spects Mr. Spaulding is regarded as they chose (Isa. 55:6). They adone of the best authorities on insur- dressed Jesus as "Thou Son of Daance in the country, and he knows | vid," i. e., as the Messiah (Jer. 23:5; every detail of the complicated machinery in the North Carolina Mutual Mr. J. M. Avery.

New York Mr. Spaulding gave from was "Some Benefits and Dangers in Negro Insurance Business."

Joseph E. Brown is the imperial as- SHOW OF HANDS DEMANDED.

Editor Rogers Contends For Adequate Recognition From Politicians. Speaking of the present political situation in Springfield, Ill., in so far as

Rogers of the Forum says:

the Negro is concerned. Editor E. L.

"If the 'regulars' want you to be for , them all they have to do is to be for you. We do not mean that all they The recent annual meeting of the believe in a purchasable ballot. What definite prayers. They believed in Pennsylvania Baptist Sunday school we do want is adequate recognition convention and the Baptist Young Peo and consideration from the regulars. was the most largely attended in the colored rote will be for you simply because you are allied with a certain

Virginia Sunday School Convention. The annual meeting of the Virginia Baptist State Sunday school convention will be held in the Ebenezer Bap-No Vote For Negroes In Oklahoma. | tist church. Charlottesville. Va., Rev. | Oklahoma show that the Democratic Aug. 24 to 26, inclusive. Prominent party carried the state in favor of dis- | Christian workers from all sectious of | framehising the Negro. The total Ne- the state will be in attendance, and a most profitable meeting is boped for.

MENTS FOR AUGUST 21.

Matt. 20:17-34-Commit Verses 25-27.

GOLDEN TEXT. - "The Son Man came not to be ministered unto. but to minister and to give His life a ransom for many." Matt. 20:28. TIME.-March, A. D. 30. PLACE.—Near Jericho.

EXPOSITION .- I. The Self-Seek Disciples, 17-28. Jesus foresees and foretells all the definite details of His coming suffering at Jerusalem. was the third time He had told it to them since the transfiguration, but they were so occupied with their own petty ambitions that they had not heeded what He had been saying. this most inopportune moment two or the best men in the apostolic company come to Him with a request that they be preferred above all others (v. 20, cf. Mk. 10:35). They presumed upon the fact that Jesus had already conferred upon them favors withheld from most of the apostolic company (Mk. 5:37; 9:2; 14:33). They may have also hoped something from the family and their own. Jesus has of-(Rom. 8:26). There was a condition of sharing Christ's glory with Him Or which His petitioners little dreamed, (v. 22:26-39; cf. Mk. 14:36; Lu. 22: ty and conservatism in all of their | 42: Jno. 18:11; Lu. 12:50; 2 Tim

> cup Christ drank and to be baptized with the baptism with which He was baptized. Many to-day with equireadiness and equal thoughtlessness declare themselves ready to follow wherever Christ leads the way. Jesus . look them at their word. We best be Jesus may take us at our word. It of their sun-tanned skins, are Aryans, lies with the Father to decide who but the yellow race is represented on shall have the place of honor in His the northeast borders, while the Caro kingdom. The ten who had made no

To this end the state of North supreme illustration of the principles ed a street number so that strangers chare life for the wicked world that

the greatness of service. II. Blind by the Wayside Begging,

miracle (cf. Mk. 10:46-52; Lu. 18: fraternity from forty states will at- it with the insurance commissioner of 35-43) differ in details. This ap- at a time without winding. necessarily so. A very possible explanation is that Jesus healed one as He should depart from the city These two beggars are a striking 1. lustration of man as he is by nature. His home, Jericho (the city under a curse; Josh. 6:17. 26, type of thiz world); blind (2 Cor. 4:4; Rev. 3 17): a beggar clothed in rags (Isa. 64:6). They were sitting by the dusty wayside—not a pleasant place to be, but better far for them than some shady palm grove of Jerichofor Jesus was to pass that way, and the best place for needy, sinful men

is where Jesus is (Lu. 10:39-42). Many a Bartimeus tolay needs simwere displeased to hear them cry for mercy and rebuked them. There are many people still, even religious people, who are irritated when they hear poor, sinful, afflicted people making a disturbance by crying aloud to Jesus for mercy. They thought it beneath the dignity of Jesus to be disturbed, so far from closing their mouths, only made them cry out the more. was well that they improved this opportunity, for Jesus never passed that

III. Receiving Sight and Follow. ing Jesus, 82-84. Jesus was on im. portant business, the most important errand of His life, and yet "He stood still" to listen to the cry of the poor blind beggars and to relieve their need. Are we like Him? They were ready to go as soon as the call came (cf. Mk. 10:49, 50). Everything depends on what we really "will" that God do for us. Jesus knew what they wanted, but would hear it from their Jesus as the Messiah, and the prophecies marked the Messiah as the restor-4:17, 18). Jesus opened their eyes with a mere touch. The cure was instant and complete.

Unanswerable Logic. If Jesus Christ is everything to me, t know He can be everything to any man, and because I know it, then woe is me if I do not do all that is in my power to let every man who does not know Jesus Christ share Him with

There is no escape from this logic. If I love Jesus Christ, which means Returns from the recent elections in | Dr. Thomas D. Atkins, pastor, from | I keep His commandments, I am in the earth who needs Him, and I canoot wash my hands and say that fou must excuse me from this matter,-Malthie D. Babcock.



HAIR POMADE THE OLD RELIABLE DRESSING FOR

KINKY OR CURLY HAIR. IT'S USE MAKES STUBBORN, HARSH HAIR SOFTER, MORE PLIABLE AND GLOSSY, EASY TO COMB AND PUT UP IN ANY STYLE THE LENGTH WILL PERMIT. WRITE FOR TESTIMONIES, TELLING HOW THIS REMARKABLE REMEDY MAILES SHORT, KINKY HAIR GROW LONG AND WAYY, BEST POMADE ON THE MARKET FOR DANDRUFF, ITCHING OF THE SCALP AND FALLING OUT OF THE HAIR. BEWARE OF IMITATIONS, GET THE GENUINE PUT UP IN 25+ AND 50+ BOTTLES WITH CHARLES FORD'S NAME ON EVERY PACKAGE > SOLD BY, DRUGGISTS: 3 IF YOUR DRUGGIST CANNOT SUPPLY YOU, WE WILL SEND IT TO YOU DIRECT AT THE FOLLOWING PRICES, SMALL SIZED. BOTTLE, 25 & LARGE SIZED BOTTLE 50 THE OZONIZED OX MARRON 216 LAKE ST., DEPT. No. 2 CHICAGO, ILL.

A Heterogeneous People. India is not a nation, but simply collection of heterogeneous people. mandel coast section consists in large part of the colored race.

AGENTS WANTED.

Street Number on Church. the kingdoms of this earth (vs. 25- One of the churches near the crest 27). The Head of the kingdom is the of Murray Hill, New York, its adoptchurch is now indicated in the direct. tory by its number in Fifth avenue.

Old-Time Clocks Built to Last. A pendulum clock made in 1622, and are 14,000; Knights Templars, 12,000; ers amounting to \$91,164.27. Of this above every name (Phil. 2:6-9). The once owned by Cromwell, is preserved. made in Germany in 1640, was not long ago doctored by a Yankee clock maker, and is running for six months

> Peculiar Trick of Lis ung. Lightning played a curlous, trick with a funeral procession near Limo. Its records show that \$45,000 have | was Bartimeus (whom Mark for some | ges, recently. It struck the church and been paid in the last six months in reason regarded as worthy of special burned the altar cloth. Outside the mention), and they waited for Jesus church a girl was killed and four bear ers of the coffin were knocked down

> > Westward, except Sunday. Sunday only. CHICAGO (via Pitta). Dally 9:48 A.M. 10:00 A.M. CHICAGO (via Newark) Dally 4:14 P.M. 4:30 P.M.

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