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MONEY but to make GOOD MONEY at that MONEY and make it fast, all you have got to do is occurred by the first of the Afro-American Office 207 St Dayl St will take a long time " has made a linger." has made a linger. Now if you are a HUSTLER and WANT TO MAKE. to call at the Afro-American Office, 307 St. Paul St., will take a long time," has made a lingering patient, while the opposite suggestion Saturday morning get a bundle of The Afro-Ameri- would have caused a quick recovery. Would have caused a quick recovery. Then comes the imporant doctor with his can Ledgers and go out and sell them, and any SMART death dealing "I have done all that can res.

We do not want you unless you can HUSTLE. Dull boys and girls need not come around Many The sincere ministered a poison far more harm-ful than the disease itself.

The sincere ministered a poison far more harm-ful than the disease itself.

The sincere ministered a poison far more harm-ful than the disease itself. and girls need not come around. Many of our HUSTLERS ARE MAKING GOOD MONEY, and if Hustlers are another revival season with matters pertaining to his book.

While the sincere manager in the come is kept more than busy used a strong figure to illustrate the will never see another revival season with matters pertaining to his book.

While the sincere manager in the come of the unites of that office.

Mr. Bruce is kept more than busy used a strong figure to illustrate the will never see another revival season with matters pertaining to his book. you do not believe it just ask them. We have a lot death just as truly as did the assassin's and with editorial work for the League forms but for that there is no of good live hustling fellows working for us. no, for hemselves, and vou can do the same Girls can do what she was doing when she said to her hemselves, and vou can do the same Girls can do what she was doing when she said to her hemselves. themselves, and you can do the same. Girls can do son or daughter, "You are the most stupid Rochelle, N. Y.

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forms Prolong Life.

Learned Scholar In Philosophical ing should be taught in all the colored Statement Says the Time Has Come institutions in the country and there For the Negro to Do Constructive | should be professors especially for this Work-We Are More Susceptible to | purpose. Disease Now Than Ever.

soms why the American Negro is dying You who are now listening to me, Orange, N. J., says:

It has been said by scientists and statis- cal uplift. than he is being born. It has also been lieve in principlits, but I am free to ("babes," Luke 18:15, R. V.) brought part of parents to prenatal and postnatal ing, in my opinion, is not half so bad, and humility is just fit to hear and relaws the majority of the younger genera- as football, and that is saying a good ceive the truth of the kingdom, and tions of the present and those of the near deal.



Meets In Philadelphia Aug. 17-Its Work Approved by Physicians.

bruted, but they went too far.

NATIONAL ASSOCIATION

direct medical orders.

The convention this year will b

Square Deal For All.

REV. J. ANDREW PATTERSON. the coming generations being poorly born, unte Nurses will be held in Philadel- superficial, and Jesus sought to bring Fifty years ago America had no greater phia, beginning on Wednesday, Aug. him to a recognition of his superfi-

dicted, reasoning from actually existing people than the National Graduate serves to shut a man's mouth (Ro conditions, that unless some immediate Nurses' association. and marked change in the Negro's mode of living and habits of thinking is brought about within a few decades there will be go into the homes of the people to And as a sincere student of the philoso- the attending physician. There, with solved by the extinction of the race. phy of life I repeat that unless some real patience, skill and advice, they render 1:15).

thinking boys and many other vices that are weakening the race today. Somebody says that the white man does NO COLOR LINE FOR DIAZ. the same things and is living longer. Why can't we? I say that the woodchopper wields the ax all day and comes home. Mexico's Chief Executive Bolieves In a

ing, and the majority of such are striving, terms. to keep those laws. The second and most important reason body is absolutely under the control of

The sincere minister in the revival tend to the duties of that office. child in the world, and you will never amount to anything." How different matters might have been had she known that in her words was the power to make

much talking, shouting, singing and praying about dying. We will please God if much taiking, shouting, singing and praying about dying. We will please God if we shorten the funeral service and don't wear mourning so long. It is a scientific this question (Ro. 10:13). The disciples' thought was, if a rich man can't be saved there can't be much fact that such indulgences are the great- evening, Aug. 8, at Reich's auditorium. bope for anybody. est enemies to long life.

MENTS FOR AUGUST 7.

lem, Matt. 19:1, 2, 13-26-

EFFECTS OF MENTAL STATES Johnson. I think Johnson is the greatest hero the colored race has ever had. The kingdom of heaven." Matt. 19: tures of the fight between Jeffries and "Teach the colored chikiren how to 14.

box and they won't carry razors. Box-PLACE.—Perea. EXPOSITION .- I. Jesus and the Little Children, 1-15. Jesus stili maintained His popularity with the

multitude (v. 2). The mothers longed "At the present time Jack Johnson is to have their children share in the in the eyes of the world, and therefore modern disciples, like many In a written interview on some rea- surely is the hero of the colored race. dren were beneath the notice of Jesus so rapidly, the Rev. J. Andrew Patter- teach your children how to box and brought them. But while the discison, noted author and psychologist of you will be doing the best thing that ples were displeased with the mothers you can do for their moral and physi- Jesus was displeased with the disciples (Mark 10:14). None are dearer to Him than the children, and He tated that because of disobedience on the admit that I do believe in boxing. Box- to Him. A child in its teachableness than their parents.

The foregoing a atements being true, it discuss the fight from my pulpit, but took the children up in His arms is evident that a race that is dying faster how are the Negroes going to know (Mark 10:16). Can we doubt that a what is going on if their ministers do real blessing came even to their innot tell them? Fully one-half of the fant hearts in response to the touch

Negroes do not read the newspapers of Jesus? How God can work in the and it then becomes the duty of the heart of a child we do not know, but ministers to enlighten them on the proves II. Possessing Man; Things, Yet "When the report of the fight was Not Satisfied, 16-20. The young man spread over the land there was a who came to Jesus had great posses-

great jubilation, and shortly afterward, sions (v. 22), position (Luke 18:18), over the country. I agree with my a noteworthy amiability (Mark 10: haps equals the raisin in food value people that they should have cele- 17), undoubted sincerity (Mark 10: 17-21), great moral courage (Mark "In conclusion, I wish to say that I 10:17), recognized piety (Luke 18: think that the man who brought the 18), noble aspiration (v. 16), benevbacon home is the hero of the day and olence. Yet all these things together we should do everything in our power any one. His question implied that to help him keep his name and title." by His reply, "Why callest thou Me nished rooms 75c, and \$100, furgood (Jno. 8:46; 14:30; 8:29), but with board \$3.50 per week. He saw that the young man had no

deep sense of the full force of his own words. To say He was good was to . C. & P Phone 3586-M St Paul. say He was God, for no man is good The third annual convention of the (Mark 10:18), but that He was God than it is being born, with a majority of National Association of Colored Grad- the young man did not see. He was race physically than the Negro. But to- 17, for three days. No body of or- the law becomes the law because the law today, excepting the American Indian, no ganized women akin in their profesting. The law is the thing to "do" if Farseeing scientists have already pre- ing a more helpful work among our ran has ever done it, so the law 3:19, 20). What this young man As the members are called upon they needed was to have his mouth stopped. and his pride laid in the dust. Jesus always sends the self-confident to the Those who know that they are care for the sick in connection with law

sinners He sends to the gospel (1 Ti a service of inestimable value. Many twilight of another century humanity will physicians have given their testimony Therefore Lost, 20, 22. "Jesus lookbehold a spectacle more appalling than as to the wisdom displayed by nurses ling upon him loved him" (Mark 10: in serious cases of illness, of Thich they had charge and which rest. ...ed in the patients' recovery largely through by est, though futile, attempt to keep the law. But Jesus love for him did

the skill of the nurse in following out not keep Him back .rom dealing very largely attended, as many members of ! plainly with him, though that plain the National Medical association have | dealing caused the young man to turn his back upon Him. It does not seem arranged to remain over from their reto the average mind a very serious conditions which would prove to be a se-cent convention held in Washington. thing to lack only one thing (Mk. 10. There will also be an unusually large 21). But this lesson teaches us that number of nurses from all sections of to lack one thing may be fatal. one thing he lacked was a supreme The present officers of the associa- love for Jesus Christ. He was willing tion are Miss Martha Franklin, presi- to do much at Jesus' bidding (v. 16), there were few places for him to frequent.
There were not many late suppers, all night balls and gambling parties, houses. Warin corresponding secretary. Now of vice and gilded debauchers to rob him York: Miss Mary Clark, recording sectivities willing to give up at Jesus' bidding loons in which he could spend his spare retary. Richmond. Va., and Miss Ada Jesus' purpose in bidding him to sell hours drinking poisonous liquors; no de- B. Samuels, treasurer, Lincoln Hos- what he had and to give to the poor was his idol, so Jesus put His finger upon that. But the spirit of Jesus' command holds for all His disciples (Luke 14:33). Jesus usually calls upon those who would come after Him to give up something. Love to Him makes it easy to give up any-The decision of President Diaz of . Mexico not to accept riembership in due to the fact that he has practiced the the National Sunday school convention obeyed he would have "treasure in because the institution draws the color | heaven." That is infinitely the best creasing knowledge of the laws of his be- line is to be commended in the highest place to have treasure (Matt. 6:19, He says that he rules over too many The selling all was simply preparaof the colored race to be biased, which tory to this (1 Cor. 13:3). "He went places this great Christian organization away sorrowful," it wasn't so much

in a pretty dim light. Good for Presi- he that had "great possessions," the "great possessions" had him. By Christianity has been a cloak too turning away from Jesus rather than long for sets of narrow, contracted, give up his earthly treasures, he lost bias thinking sciens of humanity, and eternal treasures and lost his soul. IV. The Dangers of Wealth, 23, 26. a public call-down is about the only Jesus took occasion from this incident tion of man. Like a two edged sword thing that will sort of bring them to to point out the perils of riches (cf. their senses and make them extend the Prov. 30:8, 9; Matt. 13:22; 1 Ti. 6:9,

resigned from the vice presidency of his spirituality as he has increased in the African Mining company, New wealth. There are few rich men York, on account of his inability to at- saved (1 Cor. 1:26; Jas. 2:5, 6). Jesus' "disciples were astonished at Mr. Bruce is kept more than busy His words" (cf. Mark 10:24). Jesus of God can save him. Jesus in meeting the perplexity of His disciples ut-Fleur-de-lis Glub's Annual Dance. The most interesting social event so tered a truth that has great comfort No race is so much given to adverse an announced for the early part of in it, "with God all things are possimental states and harmful suggestion as August at Meyersdale, Pa., is the ble" (cf. Gen. 18:14). The disciples The Negro race. Take warning, stop so tenth annual midsummer dance of the in their amazement asked an impor-



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