United States

: City Suddenly.

tade for line, is the analysis to an it. Culture to asury. to the weather the of the expresuntil news was recented Monof his death on a train near meetings here had been held in sees at the county fair in Madison unfinished building. He had Square Garden, got ugly and mixed n to large audiences and it is things up. Cartersville with line Signed (evangelistic work-

A. Holcomb assisted Her Jones Desperadoes Campred captured Tuesday near Nation to are below Eagh, not interest they escaped last week from

Three Men Killed. York Special - Three men nt named George Charman Turner named Michael Daly and reman named Joseph Pearce cause of the explosion is un-

gust increased \$327,496. Fears For Mrs. Davis. hearly all his Eric stock. w York (Special) -The condiseveral days, is now regarded & Ohio will be taken this week. larger one, it is said, on Pennsylvania and Reading.

ngressman's Life Threatened. ate incidents to justify a Japanese a real estate dealer, charged naval expedition. enia, O., at the latter's winter Net profits on the year increased in this city, was bound over \$6.213,000, or more than 25 per grand jury. In default of cent. the was taken to Muskogee. Western Union shareholders e he was placed in the federa! fied the action of directors in decide in pkgs. "There's a reason." A political feud between the ing to issue \$25,000,000 of 4 per that had its inception in cent. convertible honds. Henry Walt several years ago, is said to ers and J. J. Slocum were elected led to the trouble between them. Firectors.

State Bacon, President Roosevelte

CUBA MUST PAY THE BILL.

And Causes Stampede.

Martin Kelly, who had been lead-

to the lead by a mose ring, ran away,

Five Killed In Collision.

Characina Wyan Standar - Five

. i. were killed in a lead-on freight

assunderstanding of orders. The en-

and the crews were instantly killed.

Virginius Hendricks Dead.

FINANCIAL WORLD.

It is reported that Japanese emis-

i-i-n on the Union Pacific

BULL CHARGES A LION.

... Bacon And Funston Sail For The United States. Havana (Special). - Secretary War Toft and Assistant Secretary of

movelt Ave., Indianapolis, Ind. "I had been showing symptoms of kidney trouble from the time I was mustered out of

putation of a Limb.

Mrs. Cortelyou Old-Fashioned. sive to the young men if they wouldn't like to downents: he can perceive, he can fact." marry, point to the wife of Post- conceive, he can remember. In denying the existence of God to Constantine Temple, No. 14, master General Cortelyou as an ex- Our intuitions, our perceptions, begin with, we close the door of the

er service will be \$225 and which mever brought into her household "" ; and from Cuban revenues. I nor any of the bakers' cake which is a in a mail part of the helpes to the paper-bag system of ing which the Culans must meet | Hring While Mrs Cortelyou, like result of their rebellion involve and nor women in official life, must deis with recommon and the use of Amer. 🔝 end on caterors to provide most of in the permate the the same also will in- II be fare at a formal dinner, she can of the cast of the neutring troops ook a neal which would be a delight interior posts to the Atlantic ... a those evales who say that "paper ases as not store in the form cases as of store, and chafing dish fod that were carried across the conti- 📗 er may end in starvation and exestimated and file animals warons, it termination of the race.—New York

taring decides ton use in Cuba. Rockefeller's Bible Class. his Bitle cares in the Fifth Avenue he Baptis: Church yesterday, declared that the cry of the peoples of the a jury is called to pass on his sanity earth today is for a man dearless not in house ess in molitics, inquire into the state of his mind. Dashes Against The Latter's Cage and in religious life. The cry has human race has been perceiving God does correspond with the facts with A erat lead since the call was

"Dead" Leaves Not Dead. He which derecapes just at the junction actly adjoins the kingdom of melody. There was a corkline which have very little about and meets and matches every summede and a the hystanders to adherson, so that the leaf is very human sense except the religious. liable to be broken away by influences man would breathe, there is the air: besaic, was thrown down and her of wind and changes of temperature if he would satisfy his hunger, there and of moisture — Spectator.

NO DAWDLING on and The mind. It was the live Henry in the animal A Man of 70 After Finding Coffee Hurt Him, Stopped Short.

> When a man has lived to be 70 Jears oil with a 40-year-old habit

life has been doing them harm, they surprise the Oslerites by a degree of Will power that is supposed to belong edge of things human we need selfmen under 40, only. three years ago—a period of 40 years at the end of intellectual processes man. "I was extremely nervous and debilitated, and saw plainly that I must make a change.

Union Pacific not earnings in Au-J. J. Hill says he long ago sold on Postum without any dawdling, ent degrees of knowledge. bf Mrs. Jefferson Davis, widow for the last fiscal year showed a demy nervousness within two months, and enter we must accept their existence by faith. Faith goes before proof. We cannot than life; we have an Elder Brother Washington, D. C.

my work without the fagged out feel- of the fact that it has been put at the and forever." "As thy days so shall address 207 19th street, Birminging of old." Name given by the Pos- end of mental processes, when it be- thy strength be."—Rev. G. B. F. Hallam, Ala. tum Co., Battle Creek, Mich. Read the book, "The Road to Wellville,"

Dr. James W. Lee.

FEEEEEEEEEEEEEEEEEEEEE

Brooklyn, N. Y.—For a month the self thinking or willing or feeling. Trinity M. E. Church, South Atlanta, his self-perceptions as in his sense-Ga., acted as pastor of three Brooklyn churches, Bethany Dutch Reof nature, of man and of God, is the

Formed Simple W. D. T. C. P.

Of nature, of man and of God, is the

P: After a Suc
full Series of Meetings in Oklasea and scendinged by many Libera

first, and then dropsy.

I was weak and help
The sermon Without faith in sense-impressions

Headaches, dizziness and Central condition of physical science, psychological science and the science of Magnus Temple, No. 3.

Dr. Lee to serve them. The sermon Without faith in sense-impressions

Aleres

off

longer stand it, and then he advised we can call them perception, by means of which we recognize single things; conception, by which we deduce general terms from single things; and recollection, by which we deduce general terms from single things; and recollection, by which we recall previous perception.

The longer stand it, and then he advised we can call them perception, by means of which we recognize single things; conception, by which we deduce general terms from single things; and recollection, by which we recall previous perception.

The longer stand it, and then he advised we can call them perception, by means of which we recognize single things; conception, by which we deduce general terms from single things; and recollection, by which we recall previous perception.

The longer stand it, and then he advised we can call them perception, by means of which we recognize single things; conception, by which we deduce general terms from single things; and recollection, by which we recall previous perception.

The longer stand it, and then he advised we can call them perception, by means of which we recognize single things; conception, by which we deduce general terms from single to the reason presents, but such as the intuitions present.

Nature, man and God, the three terms which represent the entire sum of reality, must each be taken at the outset on faith based on the evidence of the reason presents, but such as the intuitions presents.

Inside the day and the day and the reason presents, but such as the intuitions present.

Nature, man and God, the three terms which represent the entire sum of reality, must each be taken at the outset of the reason presents.

Inside the reason presents, but such as the intuitions present.

Nature, man and God, the three intuitions presents.

Nature, man and God, the three terms which represent the entire sum of reality, must each be taken at the outset of the reason presents. became a conceptions logical science. the young woman of today, progress through his powers of recollection. "Faith is an affirmation and an act, ' Marriac Temple, No. 13, the young sive to the point even of asking Man has three great intellectual en- Which bids eternal truth be present

> Intervention Will Cost Island Probabilition: the start would be much to these are sense perceptions; we have understanding that there is no God, bly A Million.
>
> her advantage. Her first considera- intuitions of ourselves: these are religious perceptions are strangled in St. Joseph Temple, No. 16. cial duties can make her change the tions of the spiritual world; these have no perceptions of God if we mu-

or a linear to discharge all trans. Cortely a mes no patients with that that we can have no cognitions or lous sense. We have it within our Island have a list the series in Series upon their kind of we men designated as "paper perceptions of either nature, man or power to destroy our physical senses. Palestine Temple, No. 18, Mr Jorge hat a first charge mainter manure, man or the can plug up our ears and shut a term of the situation come before the mind. In every pertain the doors through which the outside ty. 1 T and the state of this cookless, kitchenless age, ception there must be a perceiver, world impresses us. But one foolish become where everything is perceived, and an act of enough to destroy his physical senses. Grean Western Temple, No. 20, With the prepared on the premises. This perception. No world can be seen, enough to destroy his physical senses charming and talented woman pre- unless there is a world before the would be doubly stupid if he imagary of the time the time is a the time and afterward that he had more is daughter. M. Anders was hard for the dainties which serve as relishes there is a man before the mind. No commerce with reality than those is the dames was mich for Months which serve as relisines of her table throughout the year.

John with the dames was mich for Months which her table throughout the year.

John with the dames was mich serve as relisines of her table throughout the year.

John with the dames was mich serve as relisines of her table throughout the year.

John with the dames which serve as relisines which or her table throughout the year.

John who kept open all the gateways of the body and soul.

For all his perceptions of nature,

Which evelts itself this an image of the will really the service of the body and soul. man or God, he is shut up to the obwithout God than he could have selfperceptions without man, or senseperceptions without a world. Spiritual intuitions are as indubitable eviof the material world, or as self-intuitions are of the presence of man. If religious intuitions do not imply God, as sense-perceptions imply na-

dream. When a person objectifies of a nation when every one of his friends knows he is only John Smith If a man continues to talk into one constitutionally deranged. It is redeals the dead — which we find himself led astray at none of the may take as equivalent to saying be- gateways through which he holds ! is food; if he would slake his thirst, | '

there is water; if he would talk there are vibrations to carry his words. Every door of the soul and body is side merchandise, except the one opening into the religious regions. When through the spiritual sense he apprehends what he takes to be di- ! vine reality, he finds only the phan-l'

grade of reality whatsoever without meadow, than an unreal human faith. For knowledge of things ma- biped, walking with his head full of terial we need sense-faith; for knowl- delusions in a paradise of fools. faith; for knowledge of God we need "I had been a user of coffee until religious faith. Faith does not come

links has been an invalid for many and am now 70," writes a N. Dak. by means of which perceptions are of a young man he knew of who worked up into conceptions and laws went into business in one of our and general ideas. Faith stands at Western towns. The people thought the outer door of the mind and all he was sure to fail; but he did not. intuitions, whether of nature, man or After he had been going along for "I am thankful to say I had the God, must receive its approval before some years, showing no signs of failon Postum with a single at once and take they can be initiated into the differand experienced no ill effects. On the Before we can reason about gravi- rich, and who helped him along from The Western Union's not revenue contrary, I commenced to gain, losing tation, force, atoms, and ether we time to time.

longs at the beginning of them. Its lock, D.D. function is to initiate knowledge. Its place is at the cradle of learning. It

our intuitions. The same argument that is brought by Haeckel against the existence of God was brought by LOCATION OF TEMPLES. Hume against the existence of man, and by Fichte against the existence

of the world. The one thing that e every man knows with the conviction of absolute certainty is the fact of his own existence. If the self is not known, nothing can be. Yet no one Twinity M. Dee, pastor of But he has as much confidence in Pyramid Temple, No. 1,

I was weak and help- Dr. Lee to serve them. The sermon Without faith in sense-impressions ed former Government officials showed less, having run down last Sunday was at Simpson Church. we become idealists. Without faith Jerusalem Temple, No. 4. from 180 to 125
from 180 to 180 to 180
from 180 to 180 to 180
from 180 to 180 to 180
from 180 from 180 to 125 The subject was "How to Know in self-impressions we become aginches around, and the doctor tapped tivity which are known as intuition, our faith in the world. But the eviinches around, and morning until I could no it night and morning until

which was done by the is- aches disappeared. I have been well we recall previous perceptions and of sense-intuition, self-intuition and aches discontinuous and or sense-intuition, self-intuition and now for nine years since using Doan's recollections. That is, the human religious intuition. Physical science mind can know the natural world, is the knowledge of nature; but be. Mecca Temple, No. 10, For sale by all dealers. 50 cents the human world and the spiritual fore the intelligence can make use of Foster-Milburn Co., Buffalo, world, by the activity of the intuitive, conceptive and recollective powers. to form it, nature itself must be ac-From intuitions man generalizes con- cepted by faith. We must believe ceptions or ideas of greater comprethat God is before we can ever use hensiveness, and he can call back the intuitions of Him to make theo-

ponent of the old school, and from may be divided into three classes. spirit through which God manifests whom the lebutante might take a We have intuitions of the world; Himself. If we start out with the Platta Temple, No. 15, master General Humaniter has sent can duties can make not change to the are religious perceptions. tilate the noblest part of our nature Mecea Temple, No. 17, early daise filter for the chief quartermass early daise filter married life. Mrs. It must be understood, however, by putting out the eyes of the relig-

> which exalts itself into an image of jects which produce them. He could for the universe at large than an ant or the fly of a summer's day." Unless the knowledge man gets of himself and the world and God by the reaction of intelligence on perdences of the presence of God, as Haeckel is right; man is not of more value than the ant, or the fly of a summer's day. He is not of as much ralue as the bee, or the beaver, or the tailor hird; for they are all artture, and self-cognitions imply man, how to be, while he is left to accumulate knowledge as best he can by the himself into some one else and comes the beginning what it has taken him thousands of years to find out, and even now the bee surpasses him in

the application of the principles of mathematics. end of a telephone and to get an- knows, of the world and himself and In all it. millions of its there are the other end of it a jury is called to God is illusion, then the lower animais have the advantage of him. The human race has been perceiving God which they have to deal. They are in nature, in conscience, in history, not disappointed and deceived. The and answering back through prayer flock of wild geese from the Northern and reverence and song and liturgy lakes have always found the South and doctrine and temple, when in they felt in their blood was there. fact no God has been perceived, then The beaver has always found the mud responsive to his tail, and the Leaves is not fall from the tree markable, however, that man should teeth could cut. But, if the cognitions of man do not correspond to cause there are no longer receiving commerce with outside reality except tasmal forms of his own consciousthe construction of their being from the religious. The gateway of vision ness, then the bears and tigers and Bull suddenly halted and the say and from the air—but as a Opens out directly into the kingdom beavers and bees and ants and gnats consequents of a process of growth of light. The gateway of sound ex- theavers and bees and and and shad sometimes and the standard of have the advantage of him. Human

of the but-stem with the more per- The intellect borders on the realm as Haeckel says, into images of God, nge, crashing against the manet. While of the tree, certain of truth. The universe fits closely as Haeckel says, into images of God, about and meets and matches over are the greatest fools, and the only fools, on earth. The universe puts la higher value on genuine flat-footed tigers, who find as they roam on all fours the jungles matching their every want and anticipating their every item of constitutional knowledge, than upon the so-called lords of an open port through which there is the top of animated existence in their conceit. They are like a company of plain laborers, imagining themselves to be King Georges, and, instead of

occupying thrones, as they think they Frown : h.m like a knot on a tree, tasmal forms of his own soul filling lum. It were better to be a good, (do, they are perched upon stools in healthy tiger in the tall cane of the If we can know God by exactly the swamp any time than to be a crazy, But occasionally the spirit of youth same methods we use to know the self-inflated, self-conceited descendand determination remains in some world and man, what becomes of ant of Adam, running at large in the men to the last day of their lives. faith? In reply, it may be answered high places of existence. It were bet-When such men do find any habit of that we have no knowledge of any ter to be a real cow, grazing in the

> A Rich Brother. Mr. Dwight L. Moody used to tell brother in the East who was very \a.

store up an item of knowledge of the who is very rich, and, joined in parttangible world even without making nership with Him, He will help us "For a man of my age, I am very assumptions that no one can possibly to hold out. Joined to Christ we are address, 414 Bridge street, Jacksonwell and hearty. I sometimes meet prove. Those scientists who deride in alliance with One who is not only ville, Fla. was no fear for the outcome Cambric Steel. He also favors he persons who have not made their faith and take unction to themselves able but willing to give us all needed Postum right and don't like it. But upon believing nothing without evi- grace and strength. "They that trust tell them to boil it long enough, dence, should remember that before in the Lord shall not want any good treess, Tallahasse, Fla.

and call their attention to my looks there can be any experience of anythore are the lord shall not want any good treess, Tallahasse, Fla.

there can be any experience of anything." "God is our refuge and H.C. Hawkins, Port Tampa, Fla. and call their attention to my looks there can be any experience of anynow and here. The strength in the strength of anytrouble." Christian young or old It is reported that hapanese common to my toom thing or any demonstration of any trouble." Christian, young or old, thing whatsoever, they are under to trouble." Christian, young or old, thing whatsoever, they are under to the trouble." necessity of making assumptions, or in whatever circumstance of need. "Now, when I have writing to do, every one of which must be accepted take courage, take heart, look up! Carolina, address, Aiken, S. C. Northern Pacific had a surplus of long columns of figures to cast up, by faith. All confusion of thought The promises of God can never fail. threatening to kill with a gun \$11,000,000 after paying interest of lifeel equal to it and can get through on the subject of faith has grown out and forever." "As thy days so shall

stands at the dawn of thought. Its nervous.

WORKING UNDER THE JURIS-CTION OF THE IMPERIAR COUNCIL OF THE A. E. A. . E. M. S. OP N. & S. A

6.00 P. M.-Accom for Emory Grove. Macon, Ga.

Providence, R. L.

New Orleans, La.

Indian Territory.

WORKING UNDER THE AUTHOR-ITY OF THE IMPERIAL

COUNCIL.

ANCIENT EGYPTIAN ARABIC OR-DER NOBLES MYSTIC SHRINE OF NORTH AND SOUTH. AMRRICA.

1094.-5-6

____ . H. Walker, State of Georgia, addresss, 308 Monroe street, Ma-

C. P. Williams, State of Colorado, address, Pueblo, Col. Dr. R. Stokes, State of Texas, address, 293 Holmes street, Dallas,

R. Wilkinson, Northern California, address 230 room, Phelan building, San Francisco, Cal.

M. C. Oliver, New Mexico, address, P. O. Box 693, El Paso, Tex. L. A. Bell, Arizona and Oklahoma. address Wagoner, Ind. Ter. J. R. Ford, El Paso, Texas, ad-

dress, 408 Sante Fe street, El Paso, B. F. Warner. Southern California, address, 925 Bellevue avenue, Los

R.W. Anderson, Richmond, Va., address, Richmond, Va. A. A. Miller, Ind. Ter., address,

Alderson, Ind. Ter. John S. Allen, Philadelphia, Pa., address, 311 South Camac street,

5. H. P. Edwards, Kansas City Mo., address 309 Charlotte street, Kansas City, Mo

Thos. H. Smith, State of Maryland, address 513 Robert street, Baltimore, Md. Walter T. Nesbitt, State of Louisiana, address, 315 South koman

street, New Orleans, La. George Showeii. State Delaware, address 727 S. 17th street, Phila-D. D. Bruce, State of Pennsylva-

nia, address 510 S. 8th street, Philadelphia, Pa. J. L. H. Smith, Deputy at Large, a idress 525 W. Lanvale street, Bal.

W. Barnes, State of Virginia. excepting Richmond City, address,

H. Dickerson, state of Florida,

J. R. Riley, Tallahasse, Fla, adaddress, Tampa. Fla. Dr. C. C. Johnson, state of South H. C. Harris, State of Alabama,

E. A. Turpin, State of New Jersey, The fean Christian is sure to be addresss, 521 Division street, Camden, N. J.

David E. Sawyer, Pittsburg, Pa, address 123 Morgan street, Aile-

Joseph H. Pierce, State of R. I, and ' Mass., 10 Codman street, Provi-

A. J. White, 94 Bunster street, Betroit Michigan. Uscar J. W. Scott, State of Kansas, address, A. M. E. Parsonage, Philadelphia, Pa. 1444 G. street, N. W. Washington.

WESTERN MARYLAND BAILROAD. Taking Effort OCT. 2nd, 1904. Trains leave Hillen Alexandria, Va. Bration. de follows: 4.30A. M.-Fast Mail, Main Line, Hagerstown, Warnesboro N. & W. R. R. and the South, and except Sunday P. V. R. R., Chambersburg. Martinsburg, Winchester. 11:50 P. B.-Accom. for Union Bridge

DAILY EXCEPT SUNDAY. 7:15 A. M -York, B. & H. Div. and Main Line east of Emory Grove, Carlisle and G.&H. R.R. 6:15 A. M.-Main Line, Hagerstown, Shippensburg, Frederick, Emmissburg, and N. & W. R'y to Elkton 15:15 A. M.—Accom. For Union Bridge, York, 8.25 P. M .- Accom. for Emory Grove. 8.25 P. M.—Accom for Emory Grove, B. & H. Div 4.15 P. M .- Accom for Union Bridge. 5.00 P. M.-Exp. for Westminster, Union Bridge, and thence Accom, to Hagerstown also Frederick, Emmitaburg and Shippensburg. (Parlor Car.) "5 25 P. M.-Express for York, Han. over and Getty-burg. Parlor Car. 8:80P. M.-Accommodation for Emery Grove.

BUNDAYS ONLY. 8:30 A. M.—Accom for Union Bridge and Hane 1.30 P. M.-Accommodation for Union Bridge. 4.3) F. M.-Accommodation for Emory Grove. Does not stop at Penna. Ave. Sta. Ticket and Baggage Office, N. B. Cor. Charles and Lexington streets Trains stop at Union, Penna. Ave.. Fulton and Walbrook North avenue, Stations B. H. GRINWOLD, Gen. Tramo Manager. F. M. HOWELL, Gen. Pass. Agent

6 15 P. M-Accom for Union Bridge.

SALTIMURE, CHESAPEAKE AND ATLANTIC RAILWAY OO. Steamers leave PIERS 8, 4, 44, Light freet Wharf, as follows: RAILWAY DIVISION (Plet 4) .-1.10 P. M. daily, except Saturday and Sunday. Saturday only 5.00 P. M., for liairivrne and intermediate stations Ocean City. Freight received at PIER & Light a. daily until 12.80 P M. Nofreight eceived on Sunday. CHOPTANT RRIVER LINE & P.M.

ally, except Sunday, for Easton, Ux. ford, Cam ridge and landings to Den. every Tuesday, Thursday and Saturlay for Wingstes Point, Deals Island and landings to Balisbury. NANTICOKE RIVER LINE-5 P M. Monday, Wednesday and Friday for Deals Island and landings to 300

GREAT WICOMICO RIVERLINE DALTO STEAM PACKET CO. Pier No. 8).-5.00 P. M. every Tuesday, Thursday and Saturday for landing on the Great Wicomico River Diriding, Dymers, Indian & Antipoison Oreeks to Eubanks, Va. Saturday trip extends to Milford Haven. PIANKATANK RIVER LINE (Pier day from "BAY LINE" PIERS. 100 D & P. M. Monday, Wednesday and Friday for landings on Milford Haves

wil Piankstank River to Freeport STEAMERS FROM SOUTH ST. COCOMOKE RIVER LINE. - 5 P. M . Tuesday and Friday for Chrisfield Tangies Island, Onancock and land ings to Pocomoke City and Snow Hilli MESSONGO RIVER LINE-5 P. M Monday and Tuesday for Fords, Oris-

lold, Finneys, Onancock, Chescense. wx, Hunting Oreek and Messongo OCCOHANNOCK RIVER LINE-P. M. every Wednesday and Sunday or Chrisfield, Pongoteague, Nunda. Id Ossohannos River. Tiersts on sale at 111 E. Palto. St. ad en steamers.

Sept. Ry. Division T. A. JOYNES. General Superintendens .. T. MURDOCH Gen. Pass Agt

L. J. BENJAMIN,

SOUTHERN RAILWAY Connecting Trains Leave Baltimore (Union Sta-6:12 A. M. Daily: Local for Harrisonium, Warrenton, Danville, Va., and Way Stations. 9:42 A. M. DAILY: WASHINGTON AND FLOR. IDA LIMITED. Steeping Cars and Coaches to Columbia. Savannah and Jacksonville. Parlor Car Washington to Pinchurst, N. C., week-days. Dining Car Berrice. 9:42 A. M. DAILY, FAST MAIL Sleeping Cars and Coaches to Atlanta, Montgomery, Mobile and New Orleans. Dining Car Service.
235 P. M. DAILY, Ex. SUNDAY: Local for

Harrisonburg, Va., and Way Stations.

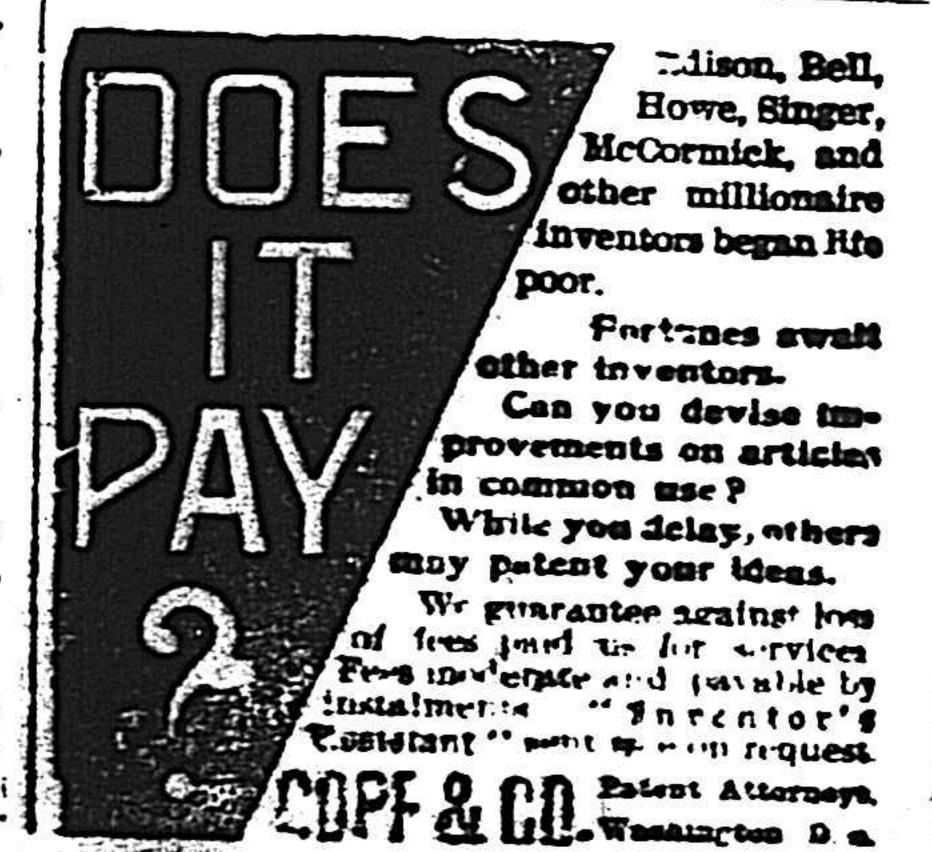
3:40 I'. M. DAILY: Local for Charlottesville, Warrenton, Va., and Way Stations.

5:56 P. M. WEEK-DAYS: ROUTHERN'S PALM LIMITED. All-Pullman train for Jacksonville and St. Augustine; also Alken, Augusta and Sarannah. Electric lighted, Southern Railway 6.05 P. M. DAILY: WASHINGTON AND AT-LANTA EXPRESS. Sleeping Cars and Coaches to Atlanta and Columbus, Oa. Excursion Sleeper to San Francisco Mondaya, Wednesdays and Fri-120 P. M. DAILY: NEW YORK AND FLOR.
IDA EXPRESS. Sleeping Cars and Coaches to
Columbia, Augusta. Savannah, Jacksonville and
Port Tampa. Dining Car Service.

520 P. M. DAILY: NEW YORK AND MEM-PHIS LIMITED. Sleeping Cars and Coaches to Roanoke, Knoxville, Chattanooga and Memphis; BOUTHWESTERN LIMITED. All Pulmen Train. Club and Observation Cars to Atlanta and Macon; Sleeping Cars to New Orleans, Birmingham, Asheville, Nashville, Pullman Compartment Car Washington to Asheville Tuesdays and Fridays. No coacues, Dining Car Service, See Obesancake Steamship Co.'s Advertisement for schedule to Richmond, Norfolk and Old Point. Call or write S. E. BUBGESS, T. P. A. 119 E. Baltimore St., Baltimore, Mcc. Both Phones, das

MARTLAND AND PENNSYLHANIA RAILROAD.

Btation daily for York, 7.80 a. m., 8.05; and West Point on Mondays, Wede m. For Delta. 7.30 a. m., 8.05, 4.00 p nesdays and Pridays, call at York. Atthur Simmons, District of Col- m. For Belair, 7.80, 9.50 a. m., 8.05 town and Clay Bank (weather pernmbia, address, 1939 L. street N.W., 5.80 a. m., 400 p. m. For Belair, 8.8 1.30, 6.00 p. m. Sundays-For Delta mitting.) a m., 4.00, 10.00 p. m.



Trains "Every Hour on the Hour" From Camden Station to Washwith Pullman Service Earlier Departures from Mt. Royal Station.

WASHINGTON, Except Sun. Accom. 5:00 A.M. Express.... Daily 6:00 A.M. 6:15 A.M. Accom. Except Sun. Except Sun. 6:23 A.M. 1:10 A.M. 1:20 A.M. Except Sun. Daily 8:45 A.M. 9:00 A.M.
Daily 9:48 A.M. 10:00 A.M.
Except Sun. 10:55 A.M. 11:00 A.M.
Except Sun. 11:53 A.M. 12:00 N.R. Except Bun. 4:55 P.M. 6:10 P.M. A TOM Except Sun. 5.55 P.M. 6.00 P.M.

Express. Ercept Sun. 5.55 P.M. 6.00 P.M.

Ancom. Except Sun. 6.55 P.M. 7:00 P.M.

Express Except Sun. 6.55 P.M. 7:00 P.M.

Express Daily 8:16 P.M. 8:35 P.M.

Accom. Daily 8:16 P.M. 8:35 P.M.

Accom. Daily 10:35 P.M. 11:10 P.M.

Express Daily 10:35 P.M. 11:10 P.M.

Express Sund. only 12:10 P.M. 12:15 P.M.

Accom. Daily 10:35 P.M. 11:15 P.M. id. only 5:33 P.M.
id. only 10:00 P.M.
Royal Station, 7:50 and Sund. only FREDERICK. Mt. Royal Station, 58:65, 19:68

A. M. Cumden Station, 7:35, 49:00, 59:15 and
10:00 A. M. 11:25, 13:50 and 5:30 P. M.
WINCHESTEIL Mt. Royal Station, 7:10 A. M. Camden Station, 17:20 A. M. and 2:43 P. M. Can 13:00 and 13:50 P. M. HAGERATOWN. Mr. Royal Station, 18:45 A. M., 350 P. M. Camden Station, 19:00 A. M., 3:50. 14:00 P. M.

ELLICOTT CITY and MT. AIRY. Cambre 8tation, 7:35. 99:15 A. M., 11:25, 13:50, 75:20, 75:20. CURTIS BAY Camden Station, 16.23 A. M. LUBAY AND ELKTON, Mt. Boyal Station. 1200 P. M. Camden Station, 7:00 P. M.

Royal Blue Line for Philadelphia and New York. New Terminal at 23rd Street, New York, convenient to hotel, theatre and

shopping district Per Daily 3:51 A.M. 3:55 A.M. Parl m & Diner Daily 55 A.M. 3:55 A.M. O Parlor Diner Ex Bun. 11 50 A.M. 9:54 A.M. Parlor Diner Ex Bun. 11 50 A.M. All St A.M. baches, Plula Ex. Sun. 5:00 P.M. Parlor, Duier Daily 600 P.M. Dally 9:00 P.M. Local Sleeper for New York rearly for occupance Mt. Royal Station at 10:00 P. M. A. for ATLANTIC CITY week-days; B. for ATLANTIC CITY daily.
All trains stop at WILMINGTON. C. stops at Phila Accom ... Sun only 8:05 A.M. 8:10 A.M. Phila Accom. Ex Sun. 8.15 A.M. 8.20 A.M. Aberdeen Accom. Sun. only 1.00 P.M. 1.05 P.M. Phila Express Ex. Sun. 220 P.M. 225 P.M. Aberdeen Accom. Ex. Sun. 5.00 P.M. 5.05 P.M. Aberdeen Accom. Ex. Sun. 5.10 P.M. 6.15 P.M. Phila Accom. Sun. only 6.10 P.M. 6.15 P.M. Phila Express Sun. only 6.10 P.M. 6.15 P.M. Phila Express Sun. only 6.10 P.M. 6.15 P.M. Phila Express Sun. only 6.10 P.M. 6.15 P.M. Royal Station of Camden Station.

D. B. MARTIN, Mgr. Pass. Traffic.
C. W. BASSETT Con. Pass. Agt.

> OLD AND RELIABLE BAYLINE

CARRYING U.S. MAIL Elegant steamers daily except Sun. 13 LIGHT ST., 6.30 P. M., direct for OLD POINT COMFORT, NORPOLK PORTSMOUTH and ALL POINTS. SUUTH Connect at Old Point with C. & O. R. R. for Richmond Connect. at Portsmouth with Seaboard and Line. SOLIDTRAIN PORTSMOUTH TO ATLANTA. At Norfolk connecting with Atlantic Coast Line Norfolk and Carolina, Norfolk and Southren, Norfolk and Western and Old Domin ion Line for Newberne and Washing

Meals on European plan. Luxuri ous Staterooms. Electric Lighte, Steam Heat. Berths free. Reserve Staterooms at Bay Line Ticket Office, F 103 E. Baltimore Street. Phoness C. &. P. 1435 St. Paul: Maryland, 485. Courtland, also at Albaugh's, 15 N. Charles street.

EMMET BROWN, G. T. Agt W. RANDALL, G. P. Agt. John L. EHERWOOD. Vice-Pres. and G. M. PHESAPEAKE STEAMSHIP CO.

ELEGANT PASSENGER CTRAMERS

"AUGUSTA" AND "ATLANTA," For OLD POINT COMFORT and

Steamers leave Baltimore daily except Sunday) at 6.30 P. M., and arrive Old Point Comfort at 6.00 A M. and Norfolk at 7.15 A. M., where connection is made with the Rail Lines for al points South and South-

Tork River Line Steamers leave Baltimore daily (except Sunday) at 5 P. M., and are rive West Point at 7.80 A. M., and Richmond at 9.25 A. M.

Steamers leaving Baltimore un Mondays, Wednesdays and Fridays, and leaving West Point on Tuesdays Thursdays and Saturdays, call at Gloucester Point and Allmond's, and steamers leaving Baltimore on Tues days, Thursdays and Saturdays

Through tickets to all points may be secured, baggage checked and staterooms reserved from the City Ticket Offices, 119 B. Baltimore.St. ARTHUR W. ROBSON, Agent, 127 B. Baltimore street, or the General Offices, 530 Light street, Baltimore,

REUBEN FOSTER, B. J. CHISM. Gen. Manager. Gen. Pass. Ag's T.H.McDannell Ass'tGec. Pass. A. ELEGANT PASSENGER STEALERS CHARLOTTE and BALTIMORE.

For West Point and Richmond, Va STBAMBRS LEAVE BALTIMORE FROM PIBRS 18 AND 10 LIGHT