# Hair Straightener and Grower

Most Wonderful Discovery ever made for curly, kinky and knotty hair. Makes hair grow long, straight, soft and silky; cures dandruff | s. and stops falling hair. Kink-ine acts like magic on the hair.

Hink-ine Is No Experiment. It was discovered by R. Roberts, a famous English chemist, who has made a study of the scalp of colored people for the past 30 years, and who, after much time and experience, has prepared this great

This chemist says that his experience and study have taught him that the scalp of the colored people requires a special treatment and after laboring and testing these many years he has discovered the greatest REMEDY the WORLD has ever

KINK-INE will make the hair GROW from one to three inches per month, if the directions and instructions are careknown for the HAIR of colored people. fully followed out. We have many cases on record where the above results have been obtained, and we do not hesitate when

KINK-INE is the only safe preparation in the world that is guaranteed to make the hair straight and make dry hair smooth and stop it from breaking off and falling out: takes out all the kinks and knots, cures dandruff, makes the hair, we make these claims.

soft and silky, and by nourishing the roots gives it new life and vigor, restoring it to natural color. Read what Miss Elizabeth Jones of Chicago says of KINK-INE: "My hair was not more than three inches long when I commenced to use Kink-ine, six months ago. I have used it steadily since that date and it has grown on an average of two inches each month and it is now more than fifteen inches long. Besides, my hair has become almost straight and I fully believe by the end of the year I will have the most beautiful head of hair of any colored lady in the world."

SPECIAL OFFER.—To prove the quality and superiority of our goods over all others, we will sell one full-size bottle of Kink-ine, price 35 cents, one cake of Kink-ine Soap, the best Shampoo and Toilet Soap in the world, price 25 ing from Jerusalem to Jericho fell cents, both for only 50 cents, or six bottles and six cakes of soap for \$3.00. Special offer good only at the following among thieves; a priest passed by on

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SCHOOL.

INTERNATIONAL LESSON COM-MENTS FOR SEPTEMBER 23.

Review of the Quarter—Read Matt. xxii., 34-46—Golden Text: Luke iv., 32-Topic: Christ's Last Messages—Summaries.

Topic: Lessons from a Soon after the transfiguration; Jesus in Capernaum for the last time; a question asked: Who is the greatest? little child called: to enter the kingdom of heaven it is necessary to "become as little children;" those who offend a little one will suffer

II. Topic: Forgiving one another. Place: Capernaum. Peter came to Christ; asked how often he should forgive; Jesus said until seventy times seven times; Jesus spoke a parable to fully illustrate the duty of the Christian.

III. Topic: Love to our féllow, Place: In Perea. A lawyer (or scribe) asked Jesus what he must do to inherit eternal life; Jesus asked him how he read the law; the lawyer replied, "Thou shalt love the Lord thy God with all thy heart;" Jesus told him he had answered right; the lawyer said, "Who is my neighbor?" Jesus spoke a parable; a man travel-"Go, and do thou likewise."

IV. Topic: Jesus teaching now to pray. Place: In Perea. When Jesus had ceased praying in a certain place one of the disciples asked Him to teach them to pray; Jesus gave them a form of prayer.

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V. Topic: The believer's social duties. Place: In Perea. At the house of a chief Pharisee; Jesus sees a man with the dropsy; it is the Sabbath day; Jesus asked them whether It was lawful to heal the man on that day; they refused to answer; Jesus healed the man; He then asked them if they would not take an animal out of a pit on the Sabbath day; call the poor and not the rich neighbors.

VI. Topic: Blessings and conditions of salvation. Place: In Perea. Jesus is still at the Pharisee's house; one at the table thought it would be a great privilege to sit at a banquet in the Messiah's kingdom: Jesus Noble J. H. Walker, thirty-third though the blessings of the gospel would be offered them, yet they would refuse the invitation.

VII. Topic: God's great love for Noble W. H. Severson, thirty-third the sinner. Place: In Perea. The degree, of Washington, D. C., Imparable of the two sons; the younger left home after receiving his portion of the inheritance: went into a far country and wasted his substance in degree, of 311 S. Camac street; Philariotous living; decided to return and delphia, Pa., Imperial Assistant Rabconfess his folly to his father; he did so and the father received him joyfully and made a feast: the elder Noble O. J. W. Scott, thirty-third brother came from the fields and was . degreee, Washington, D.C., Imperial angry; the father entreated him.

VIII. Topic: Characteristics of ef-Noblee J. H. Murphy, thirty-third judge to avenge her: the judge refused; the widow urged him; the degree, of Baltimore, Md., Imperial call upon Him; another parable; the Pharisee's prayer; the publican's Noble G. A. Howard, thirty-third

IN. Tobic: Great facts connected with salvation. Place: In Perea. A rich young ruler came running to Noble D. J. Sawyer, Imperial Ori-Jesus and asked what he must do to inherit eternal life; Jesus said, Keep the commandments. He asked. Noble Thornton A Jackson, thirty Which? Jesus mentioned several; third degree, of Washington,.D. C., the voing man had kept these; he asked what he still lasked; sell what you have and give to the poor; went Noble J. L. H. Smith, thirty-third : away sorrowful; the rich are saved degree, of Baltimore, Md., Imperial with great difficulty.

Finding salvation. Noble Michael, H. Robinson, thirty Place: Bartimaeus by the highway, begging: hears it is Jesus passing; calls loudly for mercy; is rebuked by those standing near; cries louder: his cries reach Jesus; be called; Bartimaeus went: made Noble J. W. Barnes, thirty-third known his request; Jesus heals him; his faith has made him whole; he degree, of Portsmouth, Va., Impefollows Christ. Zacchaeus was rich publican who sought to Noble George Showell, thirty-sec-Jesus: he was small of stature and ond degree, of Philadelphia, Pa., climbed into a tree; Jesus saw him and told him to come down: Jesus Imperial Assist. Chief Exalted Pass. went to his house; the Jews mur-Noble John W. Jones, thirty-third mured; Zacchaeus truly repented; gave half of his goods to the poor; confessed his sins; restored fourfold: Jesus forgave and saved him; the Son of Man came to save the lost. f Norfolk, Va., Imperial Assistant

XI. Topic: The kingship of Jesus. Place: In and near Jerusalem. Jesus and His disciples journeying toward Jerusalem; two disciples sent to gree, of Baltimore, Imperial Guard. Bethphage to secure a colt; the prophecy of Zech. 9:9 is fulfilled; a great multitude shout "Hosanna!" spread garments and strew. branches in the way: Jesus cleanses Noble John H. Moore, of Norfolk. the temple; the chief Pharisees and scribes are sore displeased.

XII. Topic: Christianity's conflict with the world. Place: In Jerusalem, in the temple courts. The Phar-Herodians try to catch Christ in His words; He answers them wisely; they marveled at Him; they ask whether it is lawful to pay C., Chairman; James O. Bamfield, | tribute to Casear; He says, "Render Washington, D. C, W. C. Brown, to Caesar the things that are Caesar's, and to God the things that are God's:" the Sadducees come to Him and ask Him a question dealing with our relation after death; seven brothers, in turn, married the same woman, in the resurrection whose wife will she be? Jesus said that when they rise from the dead they neither marry nor are given in marriage.

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