coming a burden. tired easily, had no and was was sugar in

every

the kidney secretions. My doctor kept me on diet, but as his medicine was elping me I began using Doan's Pills. They helped me at and soon all traces of sugar eared. I have regained my weight and am perfectly

by all dealers. 50 cents a Foster-Milburn Co., Buffalo,

The Door Is Open.

prevalent that the West Point nnapolis graduates look upon -officers who came from the as interlopers. There may be ce of this exclusiveness occasv in the social relations of the , but it is seldom encountered. when caused by boorishness ulgarity. The War and Navy tments have thrown the door open to enlisted men who wish n commissions and desire the

h be understood. by the other day the Secretary ar revoked an order restricting privilege in the Army which was ome way worked through his It has been customary we the enlisted men the oppory to qualify for all vacancies he grade of second lieutenant ining after the West Point graes have been placed. The order Secretary Taft killed appord only a certain number to the ers, allotting the remainder to ans. In the Navy 12 commisare reserved annually for warofficers who are able to qualify habits and sound intellect whe. filling to work hard there . opportunity for advancein both the naval and the mili-

service.—Cleveland Leader. Striking Case Of Heredity.

has a good deal of contempt American admirer. son heredity that were about as as the remark of an old womhose daughter played the piano. Your daughter plays well,

Should Join That.

join no society for the sup-

Knew His Book.

GOOD AND HARD

of Excessive Coffee Drinking

it remarkable what suffering

persons put up with just to sal an appetite for something. Mica. woman rays: "I had been coffee since I was old enough to a cup of my own at the table, from it I have suffered agony

weds of times in the years past. trouble first began in the form words colic, coming on every few and almost ending my life. very attack for 8 years I sufof the stomach, and of course

dyspepsia. Eabout a year I lived on crackwater. Believing that coffee cause of all this suffering, y quit it and began to use Food Coffee. It agreed v stomach, my troubles hav and I am fast gaining my under its use. *

wonder I condemn coffee and one could be in a much more condition than I was from the it cancer, others ulceration, gave me any relief. But scopped coffee and began Posa getting well so fast I can

There's a reason.

Scholarly Discourse By Rev. Edward L. Hunt.

might have it more abundantly."— man's in a way to sustain and de-John 10:10:

His church preaches this through her man follow Him and grow like Him. larity. As to cottor, goods, there is chief sacrament: "My flesh I give for "I am the vine, ye are the branches."; a natural disposition to delay place the life of the world."

The hunt of the bear"—are these no life in you." "I am the living Browning's? Even that life is the cometh down from gift of God through Jesus Christ, giveth life unto the world." "without whom was not anything

made that was made." something better. The "high man" | tion. It is as practical as the call who "would not discount life, as fools of the doctor on which your life do," who would "not live thus, but depends. It is more vital. Jesus know" is "still loftier than the world cares little about our formal worship. suspects." There is something higher He cares much about our daily conmen of ambition and high in- but to know God-and the gift of motives, our inmost life. The most nce are averse to entering the God is eternal life, through Jesus superficial thought must convince or Navy service is the belief | Christ. "This is life eternal, that any man that we can have no life | week, 1.429.250 this week last year. would be almost impossible | they might know Thee, the only true save from the God in whom we live God, and Jesus Christ whom Thou and move and have our being; and,

Creator give that life by His mere Me and My words abide in you, ye

upon all men, for all sinned. The in Me, he will be a withered branch God of Law, who breathed into man's and be burned. If you live in Me, nostrils the breath of life, when man God will break forth into glory of became a living soul, ordained the abundant fruit in your life. Your law, "The soul that sinneth, it shall joy will be full, your peace undisdie"; or, to put the same truth in turbed, a puzzle to men in the world other words: The God of Love of trouble your strength as the warned man that "the wages of sin strength o God." scorned love's warning and sinned. Then felt with- sentence is, when as the prince, de-So came Jesus to put away sin by His youth, with the vehement passion death, that as sin reigned unto death, of a mighty stream which suddenly even so might grace reign through bursts the dam which had long rerighteousness, unto eternal life strained its natural flow, he says to

through Jesus Christ. sins that we, set free from sin, made | ger and thrust for life, abundant life, alive unto God, might live. He came, Jesus approves. Even to those who, then, to free us from that death in their eager infatuation for life, which means separation from the liv- choose "the way that seemeth right ing God; to reconcile us to God in unto a man, but whose end is death," one only way, by death, so that here Jesus speaks: "I on earth we might live with God. | might have life. He that cometh And, further, He came to free us to Me shall never hunger, and he the blowing out of the candle. By thirst." Come to Jesus, and your rising from the dead, and so bring- youth will have all your eyes and ing life and immortality to light by heart can crave. His Gospel, He inspires the hope of immortality. Hence we do not

Stretch lame hands of faith and grope. And faintly trust the larger hope, but we lay strong hold on the hope set before us, as an anchor of the soul, sure and steadfast, entering in-

"We take | to that within the veil. This eternal life must be laid hole of by man, "I came that they might, not must. Man gets it by faith: "He that liveth and believeth on Me shall lieveth" that "need not perish, but

have eternal life." Remember eternal life is not mere Jesus is the quality. How. not how long, we live; and because Him until God is tired of you, means

to live with Him forever. by the death of His Son, much more. by His life."

destruction of selfishness. It means | Larenwe must follow Christ. And "If any I man will come after Me, let him deny himself and take up his cross. For he that will gain his life shall lose it:

ample of a Judas (whose association | den, He carries it also. with Jesus gave him at least enough His service is life, peace, joy. Oh conception of a true manhood to be that you would enter on it at once enough disgusted with himself to kill God help you to enlist under the ban-

ever with a murderer, alone. Judas-Jesus! Grasping-giving! 1 Which will you follow? If you would live you must first wish for it. One object of Jesus', life was to awaken your desire for

and began to suffer from ca- | dreams you might some day be. souls. What thrill of the music in- Fountain of all joys and fruitionsdustry in the song of the whizzing George Simmons. wheels and the whishshsh of the greeting as the two fron steeds of strength and speed, fed with black ! bread from the heart of the earth,

rush past, each on its own track! Few sights are beautiful. But look again. Some freight cars out. leave their track, fall across the When Jesus begins to reign He de other's track—and woe!—the sicken- thrones selfishness and pride. ing, sightless horror of the wreck; there is to be a new life, there mus lish rule.

It's the lesson of our life, with its God in a person's heart is proved b: trains of body and spirit—on their a character of unselfishness and ser God-laid tracks fraught with bless- vice. It is impossible for Cirist to ing. Earth has no picture more dwell in a selfish heart, for to do so beautiful than man, all his powers would be to share an idol's throne.in fullest play in harmony, soul help- | Ram's Horn,

ing flesn as flesh helps soul. But look again. The lusts of the fiesh their God-laid from

Hell has no picture more hideous. Oh, man, wrecked by selfishness, Jesus came to redeem you and set you again on the right tracks; to throw open the tracks of new life to you. Watch His life on earth of transcendent glory and follow Him. The trains are running on the Penn-, sylvania system to-day and travel is

-Jesus came, because only velop a free manhood. Only by this, "Oh, the wild joys of living! * * | of Man and drink His blood ye have of God which Heaven and

A shallow infidel with flippant wit called this the "cannibalism of the Physical life is good. There is church." This is not a church ques-"To know" is not eternal life, duct. He cares most about our real "I came that they might have own appointing. His channel for us; 710,562 in 1904. Why could not the living is the Son of Man. "If ye abide in shall ask what ye will of life and it First, because death had passed shall be yours. If any man live not

Richard Mansfield's most thrilling that sin is a fatal disease. prived of a natural childhood and his fellow students: "We are young, "Grace" means He died for our and we're going to live." This huncame that you from the fear of that death which is that believeth in Me shall never

Oh, man about to turn away unconvinced, take a few Sabbath hours to see the life He lived, and that you may live with Him-to imagine the face and bear the accents of the Prince of Life when He said to His contemporaries in Palestine as He says to His contemporaries in America to-day: "You will not come unto Me that you might have l.fe."

Faithful Stewardship.

ardship is that we bring conscience; common to firsts, 1414@18. world's goods. We are not faithful stewards if we spend according to our own whim and fancy, and let "charity" depend, as it so often does, share His life, to walk in love with on little better than accident or habit. We are stewards in regard to what we spend on ourselves and our families, as well as in what we spend for must have a teacher and an example purposes beyond ourselves; our per- more bearish crop news, but recovtlife. "If when we were sonal and domestic expenditure, our savings and our gifts, and the proportion between them should all equally being reconciled, we shall be saved pass under the inspection of deliberate conscience. If that were once once once once once once on the second pounds, 36; natural Jesus' life is the hope of the race. | thoroughly understood and practised | white, 30 to 32 pounds, 3 7371/2; One man has lived in the fullest by us, we should be very different clipped white, no to 40 pounds, 40 ½ healthy exercise of all his powers- people, and there would be very difno man need despair. The ideal has ferent results from many an appeal been realized. He has also given that is made to us. Stewardship and nearly, fancy, celected, white, us the secret of success. It is willing means deliberation, and intelligent 26@27; mixed extras 24@25; West-It is to learn consideration, and conscientious dis- ern firsts. it 20; seconds, 17% God's purposes and with loving posal and administration as o. a) sympathy work them out with Him. fund that is not mine, but is put into This involves first and always the my hand.—The Rev. Alexander Mc.

The Livery of Christ.

If you wear the livery of Christi but he that will lose his life for My you will find Him so meek and lowly of heart that you will find rest unto nds," promptly | Except a corn of wheat shall fall your souls. He is the most maginto the ground and die, it abideth naminous of captains. There never by itself alone. But if it die it shall was His like among the choicest of live abundantly. What a pitiable princes. He is always to be found in time the mean, selfish man must have the thickest part of the battle. When to abide alone here on earth with the wind blows cold He always takes the grasping fellow even he himself the bleak side of the hili. The heavdespises. And if at last, in disgust lest end of the Cross lies over His at himself, he should follow the ex-shoulders. If He bids us carry a bur-

himself)—then? Then he must keep ner of Jesus Christ.—Last words of on "abiding by himself alone," for- th. Rev. C. H. Spurgeon.

What Prayer Gives.

Prayer gives serenity, calmness, peace, trust, after the anxieties the fullest life. Contrast, then, your expectancy, the exultations of success life with His, with the life of the the agonies of sorrow and bereave, to relieve me from my suffer- best character you know, with the ment. What is prayer, that it wil had also attacks of sick head- man you hoped in your youth's beset make us thus tranquil and joyous thus calm and trustful? What Note the appalling railroad wreck prayer, that it purifies and exalts us of the past week. Read its allegory. helps us to live worthily and hope 3.75@6.75 cows. 2.85@4.75; heif-See two pictures—the freight car fully? It is an irrepressible sense o ers, 2.60@5.35; bulls, 2.00@4.50; loaded with blessing; two cars with want seeking supplies from the the calves, dynamite with power for good; the Infinite Fulness. It is aspiration climb passenger train with its freight of ing along the craggy pathways to the

The Spirit-Filled Life. The Spirit-filled life is empty of When Christ comes in self goer the groans of the dying, the ghastly be an utter surrender of the old will with all its ways. The presence

Weekly Review of Trade and Latest, Market Reports.

G. Dun & Co.'s weekly review of trade says: No check to commercial progress can be discerned, while the outlook becomes brighter each week through most encouraging crop reports. bing trade is on a large scale, wholesale business is much 鷺tter than

Manufacturing reports are gratiing beyond precedent, the textile Jesus' object was to give men life. infusion of Christ's life can weak industries alone showing any irregu "Except ye eat the fieth of the Son | ing orders when better terms seem warranted by the cheapened raw material, but producers make no conhand. Woolen goeds also hesitate, pending a more definite trend in the | quartz and other cheap elements | distributing markets. These uncer- which are found in many paints and tainties apply to future business. current business, current trade being of good volume.

Bradstreet's says: Wheat, including flour, exports from the United States and Canada for the week are the largest of any week this year, aggregating 5.081,-999 bushels, against 3,196,375 last furthermore, that we must receive | are 361,461 bushels, against 663,504 To give man that life, Jesus must | His life through the channels of His | last week, 1,163,370 a year ago, and

Wholesale Markets.

Baltimore.-FLOUR--Steady and unchanged: receipts, 2,588 barrels,

exports, 10,054 barrels. WHEAT -- Firm: spot. contract. 72 % 72 %; No. 2 red Western, 75 1/4 4 75 3; August, 72 77 72 18; Septem-73½: December, 76½: steamer No. 2 red. 67@674; receipts. 45,115 exports. 40,000 bushels; Southern by sample, 45 m 70 1/2. Southern on grade, 674 @ 7214. Corn --- Quiet: spot. 5434 @ 55; August, 543, 755; September, 5434 @ year, 4814 4815; January, 4814 asked: steamer mixed, 5314; receipts, 40.152 bushels; exports. 146,571 bushels: Southern white

forn, 5312 4 6012; Southern yellow corn. 5612 7 5812. OATS-Firm; new No. 2 white, 35 23514: new No. 3 white, 3414 9 3434; new No. 2 mixed, 331/2@34; receipts, 23,800 bushels.

. 58@59; No. 2 Western domestic. 61@62; receipts, 2,694 bushels. BUTTER--Strong and unchanged: imitation. 29 @ 21; fancy creamery, 24@25; fancy ladic, 18@ store-packed, 15@16. EGGS--Firm; 21.

CHEESE-Active and unchanged; 1234; medium, 13; small,

SUGAR-Steady and unchanged, carse granulated, 5.10; fine, 5.10. Now York. -- BUTTER-Firm. Greamery, common to extra, 18@ 2312; State dairy, common to fancy, 17 ft 22 lg: renovated, common to ex-One of the plainest duties of stew- | tra. 1412 @ 2012; Western factory, WHEAT-Spot firm No. 2 rec administration of this 7% elevator; No. 2 red, 79% f. o. b

> 8014 f. o. b. affont. CORN--- Spot firm.

EGGS-Firm. State Pennsylvania,

Western spring chickens, 149716; turkeys, 13 @ 14; fewl., 1742 @ 14. FLOUR-Receipts, 20.781 burrels; exports, 6.985 barrele. Steady and HAY-Quiet. Good to choice, 20 COTTONSEED OU Firm. Prime.

rude, 23@24; do. Fellow, 36@ POTATOES - - I'i.!

banged; sweets weak; Southern, per

Live Stock. New York. -- BEEVES --- Dressec.

neef steady at 7c. to 9 % c. per pound. CALVES--Fairly good yeals, 5.50; grassers and buttermilks, 2.75% 4.25; dressed calves steady; city dressed reals. 9@1000 per pound; country dressed; 656 120. SHEEP and LAMBS -- Sheep stendy 3.50 % 5.50: culls. lambs, 7.00@3.00; choice, 9.25; culls. 6.00 @ 6.25.

HOGS--State hors gaoted at 6.95 Chicago-CATTLE--Market steady but dull. Common to prime steers, feeders. 2.60@4.35.

SHEEP -- Market sheep strong. ambs dull. Sheep. 4.25 @ 5.75; yearlings, 5.00% 3.50; lambs, 6.00@

WORTH RUME MBERING

spoken in Great Britain.

The wholesale price of cocoanuta in Cuba is only from \$10 to \$18 a.

The output of gold from Rhodesia during January was retund at \$778,and was the highest let re-

North Dakota Solves the Adultera- A HEALTHY OLD AGE

North Dakota seems to have found the key to the question, "How shall we protect the people from frauds in | Help for manufactured products?" a plan which is applicable to foods, beverages, materials used in the arts, etc. A new law has recently gone into et fect designed to make it impossib to deceive people into buying inferior and adulterated paint under the impression that they are getting real paint, viz.: pure white lead and lin-

The North Dakota lawmakers dic not attempt to absolutely prohibithe inferior pigments, or mixtures of | pigments. They adopted the slogan, "Let the label tell." and then left to people to buy whichever they

Under this plan, if any one wishes i to buy a mixture of rock-dust, ground so-called "white leads," no one can object; for they do it with their eyes open. But if they prefer genuine white lead and linsced oil, they can be sure of getting it, for none but the genuine article can bear a label which says "pure white lead."

ten sold as pure white lead which white lead.

It would seem that were this same principle applied to food, beverages and all other preparedarticles, where deception is practiced upon the buyer, the question would be solved. It have given out; you need building up would leave us free to buy what we pleased, but would protect us from unwittingly buying what we did not

His Presence Of Mind.

"Oh, Harold!" exclaimed the lovegirl at the summer resort. the view lovely from here? Let's sit down in the shade of this noble old beech and enjoy it."

"I think, Nellie," said Harold, "you will find the shade better on the other side of the tree."

Then, while she was seating herself on the spot indicated, he lingered behind just long enough take out his kinfe and erase his own initials and those of his last summer's girl from the bark of the noble old beach.—Chicago Tribune.

Facts In The Case. Giles-Green tried to break a \$10 Miles-Didn't he succeed?

Giles--No; it was too elastic; but he managed to tear it. — Chicago

Ants are extraordinarily fond of

liver, and may be exterminated by laying raw liver near their haunts. The liver, when covered with insects. should be thrown into boiling water.

FITS, St. Vitus'Dance: Nervous Diseases permanently cured by Dr Kline's Great Nerve Restorer. \$2 trial bottle and treatise free. Dr. H. R. Kline, Ld., 931 Arch St., Phila., Pa. Self-interest has shattered many a

man's lofty ideals. Mrs. Winslow's Soothing Syrup for Children teething, softens thegums, reduces inflamma. tion, allays pain, cures wind colic, 25ca bottle Are stolen melons like stolen kisses.

the sweetest? TERRIBLE SCALY ECZEMA

Ituptions Appeared on Chest, and Face and Neck Were All Broken Out -Cured by Cuticura.

"I had an eruption appear on my chest and body and extend unwards and downwards, so that my neck and face were all thought it was prickly heat. But soon scales or crusts formed where the breaksician I purchased a complete treatment of the Cuticura Remedies, in which I had grea, muth, and all was satisfactory again, criy a little lower, but before it had time to spread I procured another supply of the Unticura Kemedies, and continued their use until the re was complete. L. 1 now hve years since the last attack, and have not seen any signs of a nave more faith in Cuticura Remedies for skin dispases than anything Lmma E. Wilson, Liscomb. lowa, Oct. 1, 1905."

some woman.

CAPUDINE CURES you feel its effects in 10 minutes. You don't INDICESTION and have to ACIDITY week to know its good. It cures

removing the cause. 10 cents.

THE NA IN DUAH SP
COLLEGE
Tor Boys and Girls, Young Men
Twomen. Academic. Collegies. and Young Women. Academic, Collegiate. Commercial and Musical Courses. Expertenced Christian Teachers. Home Comforts. Catalogue for 24th Session FREE. Audress

RELIANCE, VA. PENSIONFOR AGE. WILL STORY OF THE

Free of charge. No Pension, No Pay. Address . H. WILLS. Wills Building, 312 Indiana Ava. Washington D. C. Pateuts and Trade-Marks

TED Whent. 60 Bushels per tere. Catalogue and samples FREE BalzerSeed Co., Box

CALL STONES, KIDNEY STONES, GRAVEL OR STONES IN Resulting From Piliousness positively cured by CRAEMER'S CALCULUS URE. Write to circulars. WM. CRAEMER, 4100 N. GRAND AVENUE, ST. LOUIS, MISSOUR!

Women Passing Through Change of Life Providence has allotted us each a least seventy years in which to fulfill our mission in life, and it is generally our own fault if we die prematurely.



Nervous exhaustion invites disease. In all other States mixtures are of- This statement is the positive truth. When everything becomes a burden and you cannot walk a few blocks without excessive fatigue, and you break out into perspiration easily, and your face flushes, and you grow excited and shaky at the least provocation, and you cannot bear to be crossed in anything, you are in danger; your nerves at once! To build up woman's nervous system and during the period of change of life we know of no better medicine than Lydia E. Pinkham's Veg-Here is an illusetable Compound. tration. Mrs. Mary L. Koehne, 371 Garfield Avenue. Chicago. Ill., writes: "I have used Lydia E. Pinkham's Vegetable Compound for years in my family and K never disappoints; so when I felt that I was nearing the change of life I commenced treatment with it. I took in all about six bottle and it did me a great deal of good. It stopped my dizzy spells, pains in my back and the headaches with which I had suffered for months before taking the Compound. I feel that if it had not been for this great medicine for women that I should not have been aliye to-day. It is splendid for women, old or young, and will surely cure all female disorders." Mrs. Pinkham, daughter-in-law of Lydia E. Pinkham, of Lynn, Mass., invites all sick and ailing women to write her for advice. Her great experience is at their service, free of cost.



\$3.50 & \$3.00 Shees BEST IN THE WORLD



Man's Shoes, \$5 to \$1.50. Boys' Shoes, \$3 to \$1.25. Women's Shoes, \$4.00 to \$1.50. Try W. L. Douglas Women's, Misses and Uhildren's shoes; for style, fit and wear they excel other makes.

If I could take you into my large factories at Brockton, Mass., and show you how carefully W.L. Douglas shoes are made, you would then understand why they hold their shape, fit better, wear longer, and are of greater value than any other make.

Wherever you live, you can obtain W. L. Douglas shoes. His name and price is stamped on the bottom, which protects you against high prices and inferior shoes. Take no substitute. Ask your dealer for W. L. Douglas shoes and insist upon having them. Fast Color Eyelets used; they will not wear brassu.

Write for Illustrated Catalog of Fall Styles. W. 1. DOUGLAS, Dept. 15, Brockton, Mass.

YOU CANNOT

all inflamed, ulcerated and catarrhal conditions of the mucous membrane such as nasal catarrh, uterine catarrh caused by feminine ills, sore throat, sore mouth or inflamed eyes by simply dosing the stomach. But you surely can cure these stubborn

affections by local treatment with which destroys the disease germs, checks discharges, stops pain, and heals the inflammation and soreness. Paxtine represents the most successful

local treatment for feminine ills ever oroduced. Thousands of women testify to this fact. 50 cents at druggists.

THE R. PAXTON CO., Boston, Mass. With weak Thompson's Eye Water