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Correspondents will please have all communications in this office by noon on Wednesdays.

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PHONE MD. 1811 COURTLAND.

BATTIMORE, SEPT. 12, 1903.

Paesident Timanus of the Second that it believes in God so strongly, conditions here would be far worse Branch City Council, succeeded ad- carnestly and lovingly, that it glad- than was New York under the Tweed mirably in having the colored sa-ly supports itself, and that too with-loons removed from Franklin street, out seeking the favor of the world, under the present Quay regime. between Eutaw and Howard streets, the flesh, and the devil. We have and the same places are now occu- many things to right, as a race, but pied by white saloons. The only with profound appreciation for the is that if the white Republicans of difference to be observed is that the Negro church. We should begin right this state have any ambitions for block is now, changed fram hovels of here to free it from the encumberances sin to palaces of sin. From places of and hindrances which seem to weakdegradation for colored men to pala- en its influence and obscure the divine ces of degradation for white men. light ensbrined within. Mr. Timanus is welcome to the change.

Mr. John Temple Graves thinks between the colored and white folks. Now as long as the colored man did ement among us. We know that it not come to this country by his own is not true, but it is refreshing to that he is going to quit very soon, there is nothing left to be done but for Mr. John Temple Graves, and men who think like he thinks, to get ing them. Our contemporary says: this country, and should put to fied with physical subjection he has were responded to by Sir William preachers we have, and has for a long out and leave the country to the Negroes. This is the only solution as we see it, if Mr. John Temple Graves knows the mind of the Almighty.

state shall take its place among the does this. more progressive states of the legated to the present status of every rages never go inside of a church; has our hearty commendation for that you bid welcome to your homes. Pythian Temples." Dr. Prather is I will tell you about annual members state south of it. There is a great they never attend school; they never the grand work it has done during The Ruthites lift their thoughtful the chairman of the Board of Directoture before the people of Mary- hear, much less read, of what is go- the past seven years. Words are in- smiling taces to the brothers and say tors who had the purchasing of the when I attended the Association in land. Will they take advantage of ing on. In other words they cannot adequate to express our admiration "In your great struggle for mankind present handsome Castle Hall, and Kentucky. I got hold of many things it or will they fall down and wor- be reached. Last week at the meeting of the man who has managed the we will never leave thee, so do not has had much to do with its present there.

THE NEGRO CHURCH,

Kaisinism!

tainments.

Once upon a time a strange neces- speech the other week." sity compelled the Negro church to act as a general clearing house for DIFMANCHISEMENT IN MARYLAND. all racial affairs, but the conditions which made it necessary have long !: since passed a way. We have colored newspapers and notices published in them weekly will reach the people. There sre public halls and ample material for the building of others, wherein dances, cake-walks and other entertainments may be given, and such halls and such doings therein are related to each other in a sense that cannot be predicated of the church buildings and secular affairs.

The people who worship in our churches ought to contend for what .Twenty-five Cents. | worth anything they ought to be willing to pay for it, and inhibit the publican stongholds. So that as iar one for Thee."Three Cents. devil from using the house of God under the guise of an entertainment that he may destroy piety and devotion in the lives of the people who are wont to come to church to pray. This is a very simple affair, but the ion. If this is done, there will be in state with one aim, to advise some day that the pious and sober people in every Christian church determine by the help of the Almighty to sup. Southern states. This, of course, will a higher state of civilization. port their own churches, though at have its desired effect. But the thing We promise to impress your city great sacrifice, and positively refuse to permit their houses of worship to be secularized and prostituted, the Negro church will that day become a mighty moral and spiritual power

The influence of the Negro church today is not what it ought to be, and it is because it has been partly to be found in the republican column motive than a desire to help render shorn of its spiritual and moral force as in the democratic column, especial such aid as shall be accepted by this All communications intended for by the various secularism influences ly on general elections. Now with Grand Household and sanctioned by publication should be addressed to THE destroying a proper regard and ap- the Negro disfranchised, not a single God. ought to be holy associations.

> It can be done. To deny it is to be done. When it is not done, there dition of this city and state today struggle. So here we are. is every reason to conclude that the would be most deplorable. Mr. people desire it not. The Christian Raisin and his cohorts would be suchurch can hardly hope to exert a preme and the whole state would be wholesome influence upon the world at the mercy of the grafters, and the

SOUND AND STRONG WORDS.

the Deity never intended men of dif- from the Greensboro (N. C.) Record. the fate of the independent voter as ferent races to dwell together in one It is practically a defense of the race well, for once let the democrats get country, and that is the reason why or the moral division of it from the in power with the Negro vote there is so much friction in the South | slanderous imputation that we are eliminated, and no one living will redisposed to condone the criminal el- member when they will ever get out. volition and as it is not at all likely find such an able southern journal on "The Publishing House Edition" his progress has been most wonder- tendered the members of the Order, ever since. I am real proud of him. He the side of truth, and saying to our of the National Baptist Union, is- ful, he has subdued the animils and and the Supreme Officers and men- is a respectable man white triends what we cannot say to sued last week, is, if noting more, an either destroys or uses them for his bers of the Grand Lodge on Wednes- been on the wall for a long time and he them, for lack of a medium of reach- inspiration to the colored people of pleasure or profit. Not being satis- day night at Pythian Castle. Toasts is not tired. He is one of the best known

ter element of the colored race for who are going up and down the discoveries that startled the world. and Seals, of Boston, Mass. Sir is located the only County Clerk of our not teaching these people better, for country saying that the Negro has But from whom and for whom has Grandison gave a short history of race, I expect to get his picture and not pointing out to them, not only not and is incapable of making prog- he worked? Woman. But for wo- the Order, of its beginning and of present to the people onother time. Time the wrong, but the danger of such ress. A large institution that is do- man, man must be a failure for she some of the troubles it had experthings; some writers go so far as to ing a business that is running up in is the sower and the gleaner. Our ienced in reaching its present high at- of meeting while in the city. The election this fall is fraught say that the respectable element the thousands every year and em- brothers are wholly unselfish they titude. Dr. A L. Gaines responded with great importance to every good rather shows an inclination to pro- ploying a large number of people, forget self and plan for the better- to the toast "Why I am not a Pyth- and his lovely wife. He came to this citizen in the state. It is not so much tect, or at least to sympathize with, men women and children, originat- ment of us. While they are loyal to ian." The response by Dr. Gaines part of the country eleven years ago and a question as to whether a few Ne- the rapist. This may be true in some ed and carried to its present condi- each other they never forget us. processhall be disfranchiseed or not, cases, though we doubt it—at least tion by Negro brain and Negro See the Ruth sisters as they day was rapturously applauded. but a question as to whether this doubt that any well educated Negro capital speaks louder than seven by day go through the fields plant- Richard Wright responded to the He is happy and his wife is happy and

class of Negroes given to these out prises. The National Baptist Union ed. These are the kind of women ed to the toast, "How to Purchase method etc., until next week, and then ship the idols of Gormanism and of the Rowan Baptist Association, affairs of the institution from its hinder us from following after you, handsome appearance. Mr. Samuel by Miss Ramsay and her cut. composed of colored people, held in incipiency to the present and who your work shall be our work, your B. Young responded to the toast this place, some strong talks were has demonstrated beyond the per- cares our eares, your tears our tears, "The Pythian in Business." Mr. J. all night. made and papers read condemning adventure of a doubt the Negro's thy people our people, your God our H. Murphy, editor of the Afro-Am-No institution among the race has this nameless crime in unmeasured capability. The Baptists of this God. done more for the amelioration of terms, yet how much good was country owe a debt of gratitude to 0 woman! Thou uncrowned queen toast "The Afro-American Press and our people than the Negro church; done? Not a man of the class Dr. R. H. Boyd, that can only be how much is repuired at your hands, what it is doing for the advanceand no institution is worthy of more sought to be reached was in the paid by a constant rallying to his how great is the influence you sway ment of the race." honest support than this same Ne house. It can be said that others support in the future as many have over the destinies of men. How On Friday the entire day was taken ero church. The Negro has not too could talk to them even if they do not done in the past. We are sorry magnificient is the rewards heaped with a trip to Round Bay, over the and practical Agriculture is more press. much Christianity, he can never not attend a church or any school, that we cannot present our readers upon you for services well rendered. Annapolis and Baltimore Short Line ing than the supply. The demand to ave too much. The multiplying of but the trouble is in locating this with the many cuts of the institu- Let us prove ourselves worthy of Rai road. churches and Christian agencies so class. They are isolated from the tion so they might see the great the welcome given us. Let our work At the session on Thursday the countries. The Agricultural Depart from retarding the material, best element of their race; in fact, work done and be thereby inspired in these few days ever live after us. following officers were elected: s and intellectual advance of the ignorant Negro gets it into his to have more faith and confidence in Friends, we are here to unite our G. Strange, Baltimore, supreme chanrace but help to greatly increase head that his brother who knows the future of their own race. One efforts with yours. We thank you cellor, supreme vice chancellor, I he same. The lack of a proper ad- something is "stuck up" and don't monument like this is worth a thous- again for your cordial welcome and M. Papsey, St. Augustine, Fla.: su- th ta large number of such persons of our religious leaders, want to know him. This is natural and sermons and a nation of creak- shall accept the courtesies you ex- preme prelate, C.C. Calhoun, Lex- will enter this department at Toskere he other and the want of ral, and, in fact, white people get the ers. uniformity with respect same idea in their heads, so that it is e primary affairs of impossible to reach these classes. The question is not so much can us, so we can always benear. Again bridge, Mass.; supreme master of the stration, are largely Sifted down, the cure lies in education stand it as it is can the I say we thank you.

exchequor, Solomon Tripp, Baltiadministration, are largely Sifted down, the cure lies in educa- the Negro stand it as it is can the I say we thank you. for the very imperfect tion-in school and in church-any white man stand it? It has been Christian living as exhibited and everywhere, but the first thing demonstrated that the Negro can

The aim of the church is character to "read write and cipher"; but the building, not the collection of dol- point is to reach him, to pen him up ars; the revelation of the Christ idea | and enlighten him. Of course there by and through individuals who are educated Negroes who are some have imbibed that spirit by personal times caught in these crimes, but have imbibed that spirit by personal clines caught with a living Christ, and they ere few. When these are eaught We have listened to your most not a bureau of general information up withit would not be a badidea to and a place for the giving of enter- practice on them as laid down by hearty welcome with the deepest Hon. John Temple Graves, in h

The key-note in the coming electas far as is practicable under the pre- and bid us welcome. sent constitution. What can be done | Our faces carry one broad smile, in that direction will not be of any and we have not stopped bowing our great moment, as far as the Negro heads as yet to the many favors is concerned, for he has practically that we have already received. demonstrated that he can vote any It is said of Peter of old when he' in nearly as great, if not greater pro- the great light shone all around him portion. It having been shown in and everything was so dazzeling, he previous elections that the preport- cried with a loud voice "It is good to ion of the rejected ballots is greater be here, let us build three tabernacles in democratic strongs holdthan in re- one for Moses, one for Elijah and as the Negro is concerned for the next | We shout today as did Peter of two or three years, what the legis- old. It is good to be here, let us however, is the calling of a state ever. convention to revise the constitutall probability a section inserted plan that we can better help the suf along the "Grand-father" idea of the fering, lift the fallen and our race to tends to disfianchise the white re- terment of mankind. publican voter, and this is just ex- I respond to you in behalf of our a pivotal state, and is just as likely meeting and actuated by no less a preciation for holy things and what county in the state will be republi- God made this beautiful world, can, with possible exception of Gar- then made man king over it. He rett county. With the disfranchise- looked at his fine piece of workmancontradict God. Where there is a ment of the Negro comes the almost ship and said, "It is not good that total disfranchisement of every re- man should be alone, I will make congregation to maintain the expen- publican in the state, at least as far woman." The Grand United Order ses of that congregation, without as holding office is concerned. The of Odd Fellows reasoned together All Checks, Money Orders and the aid of entertainments, but solely Negro has done much towards good and said, it is not good for us to be Drafts should be made Payable to J. H. and entirely by means of the pledged government in this state for the past alone, let us create the Household of

> But laying aside all economical conditions, the main thing, after all, the future, to use the parlance of the day, "it is up to them" to protect themselves, as well as to protect the Negro. For without the Negro vote they are doomed. And not only is the future of the Republican party The editorial given below is taken in this state in the balance, but the

THE NATIONAL BAPTIST BUARD,

"For instance they hop on the bet- shame those detractors of the race entered the scientific arena and made Grandison, Grand Keeper of Records time preached in Memphis, but at prespeals of thunder that the Negro is ing words of kindness, smiles of love toast "How not to get Blood Poi- life seems to be a pleasure to them." "But the point we make is this - the capable of conducting large enter- ministering to the sick and distress- soning." Dr. J. W. Prather respond- and I am not going to discuss the

es of secular concern.

THE FORUM. The Most Noble Governess, Sisters

of the O. F. B. A., Ladies and Gen-

gratitude and pleasure. From the reputation that your hospitable Grenville bears, we can not help but feel welcome and at home among

Beautiful Green ville with its ion in this state this fall on the part laughing streams, its sun kissed of the Democrat party will be dis-shores and verdant fields, the faces franchisement of the Negro, at least of its honored citizens all look up

ballot the white man can vote, and saw the transfiguration of Christ, as

lature will doalong that line will effect | build one tabernacle for all and here him but little. The strong point dwell in the clovers of Greenville for-

We have come from all parts of the

which we wish to call especial at- with our best behavior, with our intention to, is, that whatever tends telligenee, with our christian integto disfranchise the colored voter, also rity and with our aims for the bet-

actly what is aimed at. This state ladies of the household. We have has become to be looked upon as being come all alive to the interest of the

offerings of its own members, it can year, and without his vote the con- Ruth as our companion in the great



MISS ELLA N. V. RAMSAY.

Ella N. V. Ramsey. spent the month of August.

the Supreme Lodge of Knights of The next session of the Supreme Hemisphere, opened its session in Mo.. 1905. Castle Hall, corner St. Prul and Pleasant streets Monday. Fully of the Supreme Lodge, that they 200 delegates from Massachusetts, have had one of the best session in Rhode Island, Connecticut, Pennsyl- Baltimore, the home of the Order vania, Maryland, Florida, Virginia, that they have ever had. Every one Michigan and New York were pres- tion accorded them while in this ent. The session was called to or city, and have gone away singing der by Supreme Vice Chancellor W. the praises of hospitable old Mary G. Serange, of this city, who presided land.

over the meetings of the Supreme lor being absent. their ladies had been duly welcomed ing officers:

mental Assembly Rooms, at which phia. there was a large turn-out of the Order and their friends.

On Tuesday morning the sessions were resumed and two sessions were

PYTHANS IN COUNCIL dier General of the Unitermed Rank C. W. Custis of Hartford, Conn.

The Supreme Lodge, Knight of of this Grand Household, Brothers Hold Eight Biennial Session in Pythias, of the Bastern and Western Pythian Caatle-Lasge Number Hemispheres was organized in Baltimore in 1889, with, Mr. John W. of Representatives Fresent-Of. Durham, as its first supreme grand ficers Fresen -- Courts of Calan _ chancellor. At that time there were 1000 members of the Order; there the in Session-Officers Elected | are also 10 divisions of Uniform -Memorial Services Held-Ban Ranks, and about 6000 members of the Courts of Calanthe. The Courts of Calanthe is the Ladies Auxiliary The eightieth biennial session of to the Knights of Pythias.

Pythias, of the Bastern and Western Lodge will be held in Kansas City

It is conceeded by all the members North and South Carolina, Georgia, seemed to be pleased with the recep-

The Supreme Court of Calanthe Grand Lodge, the supreme chancel- which held its sessions at the same time the Supreme Lodge was in ses-After the visiting Sir Knights and sion, at the close elected the follow-

a line of parade was formed and Supreme Worthy Chancellor, Mrs. with the ladies in carriages, as well E. R. Hiner; S. W. A. C., Mrs. S. as the supreme officers, a line of Pinkett, Philadelphia; S. O., Mrs. E. march was taken up and a consider- Jackson, New York; S. R. of D., Mrs. able part of the city gone over. Be- Cornelia Snyder, Baltimore; S. R. tween seven and eight hundred mem- Miss R. Harris, Philadelphia; S. B. bers of the Pythian Order and the Mrs.E. Tripp, Baltimore; S.G., Mrs. Court of Calanthe were in the pro- Willis Davis, Philadelphia; S. H. cession. In the evening an official Mrs. Minnie Burton, Philadelphia; reception was tendered the members S. P., Mrs. M. Waters, Baltimore; P. of the Supreme Body at the Monu- S. W. C., Mrs. Julia Hatch, Philadel.

Mrs. Henrietta T. Allen has returned home from Atlantic City and a visit to the annual session of True held until Thursday, afternoon when Reformers in Washington, D. C.



DR. JOHN W. PRATHER,

Fresident os Pythian Joint Stock Association of Baltimore; Member of St. James No. 9.; Member of Grand Lodge of Maryland.

りゅうできているできているできているできているできているできるできる the officers were elected. They were Midnight's Musings.

Waters A. M. E. Church.

A memorial service was held in Bethel A. M. E. Church, on Wednes-Man delights to be called the lord day night. The oration was deliverican Ledger, responded to the ___TUSKEGEE

tend so us. May the Father of all ington, Mo.; supreme keeper of the this fail. For information as to expenplace one wing over you and one over records, William Grandison, Cam- ses. etc, aprly to Lawrence, Providence, R. I.; Briga- grand lodge of the Order.

Continued from first page.

Wilson came into the world at a tima when we were in darkness, and when of the universe, he glories in his ered by Rev. Dr. A. L. Gaines, pastor he got through he was given a work by achievements, and well he may, for of the church. A banquet was also the Lord and he has deen engaged in it!

> Rev. Taylor Nightengale, who has will not permit me to tell you about all the men and women I had the pleasure

I stopped at the home of Willis Roper has purchased him some Igood property was the jewell of the evening and and he and his zife are now resting or Dr. | "Easy Street." next door to prosperity;

and the election. I heard some things about this annual membership business Time will not permit me to say more. I will send you a speech made I will be in Baltimore Monday night

J. O. MIDNIGHT

INSTITUTE.

Instruction in Agriculture. The call for educated Negro men wh have made a special study of theoretical such men comes from all parts of the W. ment of Tuskegee Institute is now prepare i to give instruction of a high grad to receous who kave finished either com

more, supreme master-of-arms. G. E. Mr. Thomas Ray, exalted ruler of Cordon, Chelsea, Mass,; supreme in- Monumental Bodge, No. 3, Elks, and any of our people, as well as is education, for it you can get a boy stand being sinned against, can the Miss Anna Peaco has returned side guard, R. L. Bailey, Providence, Mr. William Lewis, are in Hampton poverty of endeavor, along to attend school he will learn these white man, stand, singing against home from Atlantic City, where she R. L. supreme outside guard, W. W. Va., attending the sessions of the