"I had a most stubborn cough for many years. It deprived me of sleep and I grew very thin. then tried Ayer's Cherry Pectoral, and was quickly cured." R. N. Mann, Fail Mills, Tenn.

Sixty years of cures fore the rise." and such testimony as the above have taught us what Ayer's Cherry Pectoral will do.

We know it's the greatmade. And you will say k Three sizes: 25c., 50c., \$1. All druggists.

then do as he says. If he tells you not to take it, then don't take it. He knows. Leave it with him. We are willing.

J. C. AYER CO., Lowell, Mass.

For Sweet Charity.

that I ate and ate until I was almost ashamed of myself."

you how much?" what in the world are you talking toilet soaps should be used. A generous about?"

Mrs. Styles—"O. I gave a 5-cent piece. I should have given a dime, only didn't have the change."

did you contribute toward the dona-

Horrors of Navigation. All this time the doomed vessel was dragging its anchors and drifting helplessly toward the breakers. A knot of affrighted passengers had huddled together in the cabin.

Suddenly some one "Pull for the Shore!" The others joined in. "Tell 'em they needn't do that." roared the captain. "We'll be there in about five minutes!"

## PRINCESS VIROQUA, M. D.

Endorses Lydia E. Pinkham's Vegetable Compound Following Its Record For

"DEAR MRS. PINKHAM: - Health is the greatest boon bestowed on humanity and therefore anything that can restore lost health is a blessing. consider Lydia E. Pinkham's Vegetable Compound as a blessing to State and Nation. It cures her mothers wid daughters and makes them well and strong.



PRINCESS VIROQUA.

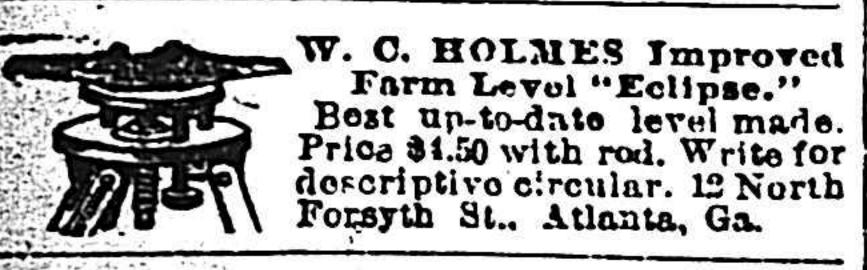
Practicing Physician and Lecturer. "For fifteen years I have noted the effect of your Vegetable Compound in curing special diseases of women. "I know of nothing superior for

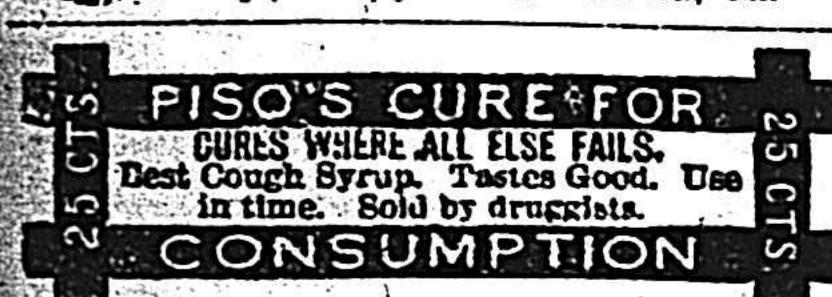
ovarian trouble, barrenness, and it has prevented hundreds of dangerous operations where physicians claimed it was the only chance to get well. Ulceration and inflammation of the womb has been cured in two or three weeks through its use, and as I find it purely an herbal remedy, I unhesitatingly give it my highest endorsement. -Fraternally yours, Dr. P. Vinoqua, Lansing, Mich."-\$5000 forfeit if above tes- wouldn't have souvenir spoons look like

**Elmonial is not** genuine. If you are ill do not hesitate to get a bottle of Lydia E. Pinkham's Vegetable Compound at once, and write to Mrs. Pinkham at Lynn, Mass. for special advice; it is entirely free.

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Quick relief and cures worst
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Gold Medal at Buffalo Exposition. MCILHENNY'S TABASCO ADVERTISE IN THIS IT PAYS

Keene as a Humorist. James R. Keen was asked the other lady for a "point" on a certain he is reported to be manipu- International in his own peculiar way of a lighting change from the bear to the

"There are times," he said, gallantly, "when one must keep his plans to him-When I tell you to buy, you buy, and you'll make some money. same when I tell you to sell."

'But I want to know what you know," persisted, adding, "and get in betinued petulantly with flashing eyes

Wall street battles. "I know what I am going

there will not be a loss." me with your secret!"

for the hands. Warm water is more man "according to his eating" may feast clensing than cold water. A dozen Uncle George—"And your supper cost drops of the tincture of benzoin added whole, sound, having neither defect nor to a basin of warm water is beneficial deformity. This was a type of Christ. to the hands. Castile or one of the fine | See Heb. 7: 26: 1 Pet. 1: 19. The Saviour | ical man. thoroughly rubbed with it. A rubber flesh-brush is a great comfort. A little (5) Not a bone was broken. (6) He is bran or oatmeal if put in the water has able to take away our sins. John 1: 29. softening effect, and makes the skin velvety and pliable. Almond meal also excellent for this purpose. Care in drying the hands is essential to their good condition, especially in winter. soft towel will gather up all the moisure and should be used in between lfingers of each hand so that every part may be thoroughly dried. After drying the hands it is a good plan to rub in a little cold cream or almond oil, after which, if they are particularly sensitive, powder may be dusted over them.

> His Fatal Error. oods clerk as he reached for the fair damsel's hash mixer. Then a thread of absentmindedness got tangled in his wheels, and he continued in a far-away "Mr. Counterjumper." exclaimed the

tone, "I wonder if it will wash." air one, angrily. "I may as well inform you here and now that it will not wash, neither will it cook or sew on buttons. Good evening, sir, and a safe journey home to your mamma."

Said the Observant Fore gner. "I have noticed," said the Observant oreigner who was not writing a book? bout America, "that according newspapers, your best citizens are lways to be found in large numbers at just three places." "Where?" we asked, being mildly cu-

At political rallies, prize fights, and ' The Defendant's Opportunity.

You say the defendant pulled plaintiff's hair. Now, how could the deing fully six feet tall?" "Why, you see, your honor, the plaintwas butting him at the time."

The Scenic Route. seems to me," expostulated the traveler, "you charge an awfully high figure for a ride across your little isth-

But where will you find another railway," argued the ticket seller at Colon, by each one of His people, and done just that affords such a fine view of a revoation from the car windows?"

A Question in Astronomy. "Do you believe in the nebular hypothesis, Brother Dickey?" 'No. suh," was the reply after a mo- must not become corrupt. ment's thought. "I neber wuz positive bout anything 'cept hellfire fer sinners!"

Of Course Not. Lady-These souvenir spoons Dealer - Of course, ma'am; you

spoons would you?" FITS permanently cured. No fits or nervousnessafter first day's use of Dr. Kline's Great Nerve Restorer. \$2 trial bottle and treatise free ! Dr. R. H. KLINE, Ltd., 931 Arch St., Phila. Pa.

thing for fear they might do it wrong. Mrs. Winelow's Soothing Syrup for children teethic, soften the gums, reduces inflammation, allays pain, cures wind colic. 25c a bottle. The worst thing about life insurance is that we never live to enjoy it.

Piso's Cure for Consumption is an infallible order. Agonts selling thom inst. G. S. & F. medicine for coughs and colds.—N. W. SAMUEL, M. SCOFIELD, Bankers, ATLANTA, GEORGIA. Ocean Grove. N. J. Feb. 17, 1900. Ocean Grove, N. J., Feb. 17, 1900. It's the dull fellow who is generally the

greatest bore.

Soils and rich soils retain their crop-producing powers, fertilizers with a liberal percentage of

Write for our books—sent free which give all details. GERMAN KALI WORKS,

December 15.

Subject: The Passover, Ex. xil, 1-17—Golden Text, I Cor. v. 7-Memory Verses-Commentary on the Day's

"The Lord spake." The work of rethe change in the calendar, were all divine. The source of all was God, not Moses. as nearly as possible to the of March and the first half "Beginning of months" The first not only in order, but in estimahad formerly been the sevent year which began in September and which continued unchanged, but from this time ' Abib was to stand first in the national re-

"A lamb for an house." taken. V. 5. The service was t be a domestic one, for the deliverance to be from an evil threatened to every

"If the household be too is, if there be not enough persons in one family to eat a whole lamb, then two families must join together. The rabbins tell us that there should be at least ten persons to one paschal lamb, and not more "According to the number

5. "Without blemish." That is, entire, -the Lamb of God was (1) perfect. (2) innocent and (3) slain as a sacrifice for others. (4) He was offered at the season and at the very hour of the pascal sacrifice. "Keep it up." The Hebrew implies that it was to be kent with great care. "Until the fourteenth." It was to be separated from the rest of the flock four days before the time of sacrifice. "In the even-Literally, "between the evenings; that is, from the time the sun begins to decline to that of its full setting, say, between 3 and 6 o'clock. The rabbins mark four things that were required in the first passover that were never required afterward: 1. The eating of the lamb in their houses dispersed through Goshen. taking the lamb on the tenth day. striking of its blood on the door posts and

lintels of their houses. 4. Their cating i

V. 22. "Two side posts." etc. This was done as a mark of safety, a token of deliverance, that the destroying angel, when passing through the land to slav the first born of the Egyptians, might see and pass over the houses of the Israelites and spare their families. "Eat the flesh." Undoubtedly this feast had a physical purpose. The Israelites were to start in the middle of the night on a long and wearisome journey, and it was important that they should start fasting. Eating together is symbol of fellowship and a covenant unity. "Roast with fire." For the sake of expedition: and this difference was always observed between the cooking of the pascal lamb and the other offerings. 2 Chron. 35: 13. "Unleavened bread." This was also for the sake of dispatch. Deut. 18 There was also a typical meaning attached keep it. to the unleavened bread; leaven was emblematical of evil. Luke 12: 1; 1 Cor. 5: 8 "With bitter herbs." This was to remind the Hebrews of their great afflictions in Egypt, and also of the trials to which they were subject on account of sin. Our bit ter herbs are the remembrance of sins comfendant, who is an usually short man, mitted and the confession of our wrongreach the plaintiff's hair, the plaintiff be- doings. The cun of repentance is bitter. "Raw." That is, unfit for use, and therefore unfit for representing spiritual enjoyment. "Sodden." Boiled. It must

not be deprived of any portion of its sa-

vor. "Head with his legs." etc.--See R. V.

Not a bone was to be broken. This point-

ed to Christ. See John 19: 36. 10. "Let nothing of it remain." The lamb was to be caten, all caten, eaten b all, and eaten at once. The Lord Jesus is to be received into the soul as its food. and this is to be done with a whole Christ. now. The Israelites must not only slav, they must eat. It is not enough that Him into our hearts and lives. "Ur.til the morning." To prevent putrefaction. which would soon take place in a het country. That which is offered to God 11. "Girded." etc. Every preparation must be made for an immediate departure. The long, flowing robes were girded around the loins; shoes, or sandals, not worn in the house or at meals, were fastened to the feet, and the traveler's staff was taken in hand. These instructions are understood by the Jews to apply only to the "The Lord's passover." Called by this name because the destroying angel passed over the dwellings of the Israelites, while destroying the Egyptians. 12. "Gods of Egypt." 1. God smote objects of Egyptian worship, in destroying the first born of the king and the animals which were worshiped. 2. This showed the worthlessness of these gods, for they Some people never attempt to do any- were powerless to save the people. 13. "The blood a token." Or sign. The blood was a sign of God's mercy, love, protection and deliverance: it was also a sign of the obedience and faith of the Is-1 14. "This day—a memorial." To keep

in remembrance God's mercy in bringing them out of Egypt, and His judgments on their oppressors. "A feast." It was to be annually observed, and celebrated with solemn religious joy as long as they remained a distinct people. "An ordinance." was an institution of God. and was neither to be altered nor set aside by any "Cut off." There are thirty-six

places in which this cutting off is threatened against the Jews for neglect of some particular duty. It probably means that thus "cut off" was separated "from the rights and privileges of an Is-16. "An holy convocation." The people called together by the sound of

trumpets "to attend the rites and ordinances of divine worship." God is a hely being and must be worshiped in holiness. "The feast of unleavened bread." This seems to be only another name for the feast of the Passover. Ex. 23: 15.

Look Up and Not Down. God made man erect that he might look up into the heaven, where the infinite meadows are sprinkled with rarest flowers, but often we find him focalizing his vision upon the deformities of earth and watching the crookedness of the race.-

Rev. Caleb A. Ridley, Monticello, Ga. Honor God in Little Things. Let us not think that we must do some. great thing, as we call it, to honor God. Let the little things of life be done with a true motive, and God will be honored .-Rev. Dr. E. S. MacArthur, Baptist, New Unable to Stand For Months Because of Sprained Ankles.

CURED BY ST. JACOBS OIL. (From the Cardiff Times.)

Among the thousands of voluntary endorsements of the great value of St. Jacobs Oil for sprains, stiffness, and soreness, is that of Mrs. G. Thomas. 4 Alexandra Road, Gelli, Ysbroti, near Pontypridd, South Wales, who says:-

"It is with great pleasure that I add my willing testimony to the invaluable excellence of your celebrated St. Jacobs Oil, as experienced in my own case. I sprained both my ankles in walking down some steps so severely that I was unable to stand for several months. The pain I suffered was most severe, and nothing that I used helped me until I applied St. Jacobs Oil, when they immediately became better daily, and in a short time I was able to go about, and soon after I was quite cured. am now determined to advise all persons suffering from pains to use this wonderful remedy, which did so much for me."

Mrs. Thomas does not enlighten us as t what treatment she pursued during the months she was unable to stand, and during which time she was suffering so much, but we venture to suggest that had she called in any well known medical man he would have at once have prescribed St. Jacobs Oil, for it has conquered pain upwards of fifty years, an doctors know there is nothing so good. The proprietors of St. Jacobs Oil have been awarded twelve gold medals by different international exhibitions as the premier pain-killing remedy of the world. The committees who men obtainable. Mrs. Thomas evidently did not know the high opinion in which St. Jacob Oil is held by almost every progressive med-

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country than all other diseases put together. and until the last few years was supposed to be incurable. For a great many years doctorpronounced it a local disease and prescribed "Take of the blood." The life is in | local remedies, and by constantly failing to the blood. This typifies the blood of cure with local treatment, pronounced it in-Christ which was shed for the sins of the curable. Science has proven catarrh to be a "Strike it." This was done by constitutional disease and therefore requires dipping a bunch of hysson into the blood. | constitutional treatment. Hall's Catarrh Cure. manufactured by F. J. Cheney & Co., Toledo. Ohio, is the only constitutional cure on the market. It is taken internally in doses from I drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case

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of the mulherry. A Doctor's Testimoulal. Dr. C. I. S. Cawthon, of Andalusia, Ain. writes: "Tetterine is superior to any remed nown to me for Eczema and stubborn skill diseases." 50c. a box by mail from J. T. Shup trine, Savannah, Ga, if your druggist don'.

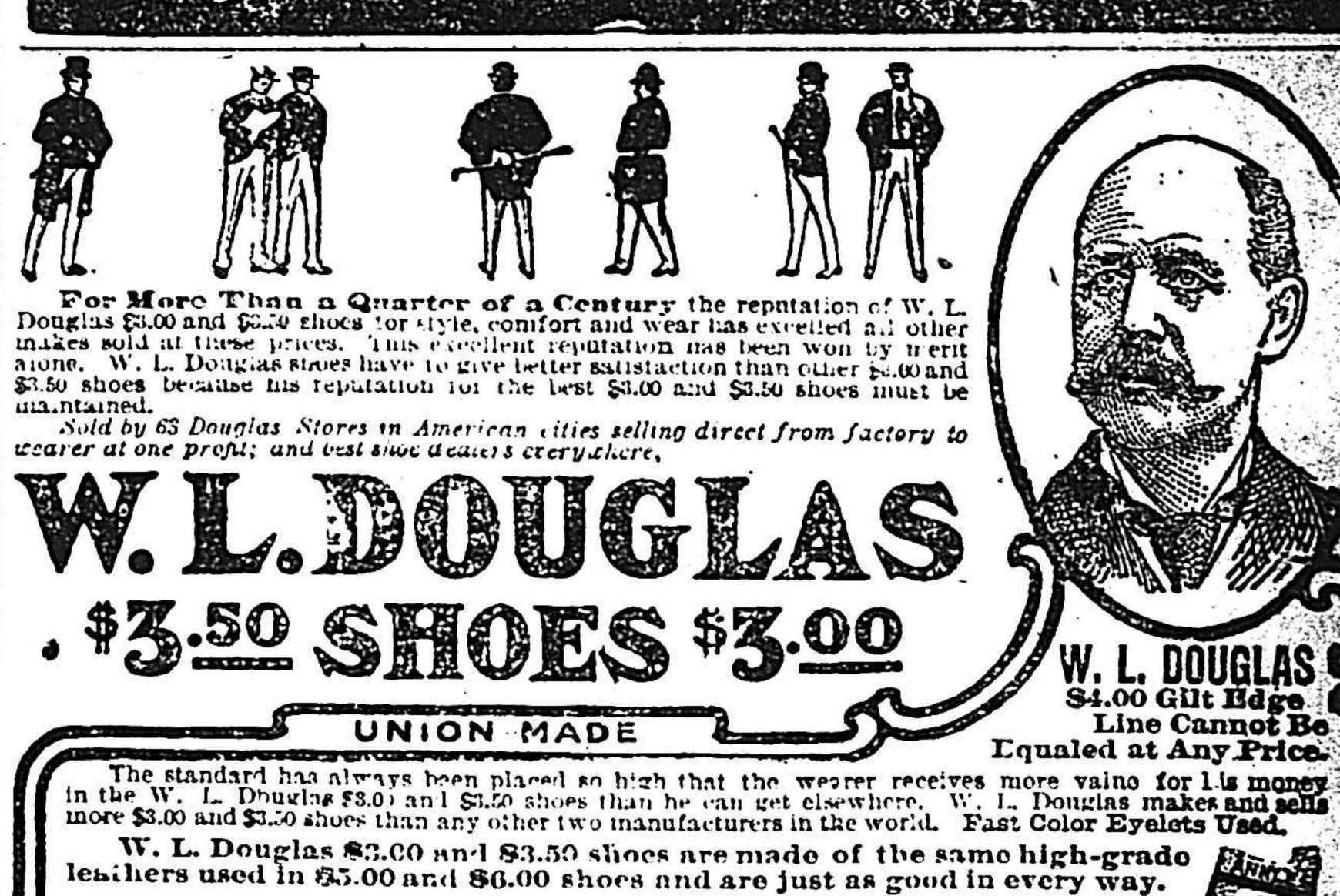
cept the silk worm feed upon the leaves

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