lease have the same at

ations in Vednesdays.

The colored vote look out.

receive the vote of any self-respect- erate. It was measure looking tion and condition consequent upon ing black men again! If he does to the redemption of the party's the position in which we were placed Annapolis.

was not named solely on account of his color.

land, has at least the temerity

the prospect of a prize fight a la cational institutions in the land be- ful and necessary would be strength- with the reach of every sincere and ful and necessary would be strength- well-disposed inquirer. It has, in-Queensbury between Fitz and sides this Baltimore City Maher. While the entire Mexi- School. Pass the measure as can army was on guard to prevent came from the First Branch. such brutality on Mexican soil, a it at once: if it fails, the bull fight is ordered by the author- people of this city will know where ities for the delectation of the visi- and upon whom to place the retors. Consistency will be dropped sponsibility. out of the language of men by the next general lexicographer.

far as Baltunore city is concerned the life he has lived during the five can be picked out with the help of years he dies been pastor of grand old the most powerful microscope. To Sharp street Church. say that we are disappointed is sharon Bantist church was well-putting it mildly. The fact that ander precised on the "House of we have been left off is undoubt- God and toptized at close of service. ably due to the complexion of our The man's Temperance Light skin. Our competent men backed House association held a public organization. Mr. W. Edwards made this, He would have left his work inby 15.000 votes must step aside, churculast Thursday night. In spite an address showing the necessity of complete. His blood would have because they happened to he are of the inglement weather the many the Afro-American mechanics organ-streamed from the cross in vain; H

mand for him small distinction as because the law of the church is the startism down to

and we expect them to carry out the Republican majority is five. The party has a good, safe, working majority in both chambers of can be no excuse on the ground cf numerical weakness. Dr. Cargill, t few weeks ago, loffered a bill to gradually minate the white men, emancipator and champion of Rights teamers from colored schools and human rights—It affords me great Does Capt Tye ever expect to increare, but was modest and mod-

Montell, whom the colored and business men extremely close. voters of the 11th ward has placed Lincoln's emancipation proclamation in office, objecting to the measure bave been the acknowledged and ac-Dr. Fowler nade a gallant fight as being to sweeping. Mr. Windor the coronership. He is in feller, a democrat, urged that if
very way competent—a graduate the bill passed it would make Balwhether their interests extended into every way competent a graduate the bill passed it would make Bal- whether their interests extended into a of one of the best institutions, en- timore a Mecca for colored teach- the Political, Educational or Busidorsed by such men as Prof. Tiff- ers of the country and that the any and H. P. C. Wilson in the choice of teachers should be limit- to the clergy for counsel and guides, 76,490,040 and Roman Catholics, lar institution, the Lexington Saving only the vaguest sort of a lex m dical fraternity and by white ed to colored persons who are grad ance. By this we see that the clergy and colored citizens generally. He nates of the Maryland Schools. We resting on them. Not only the spirrealty they come from a junta of standpoint. in fact the whole spirit-

quote the "Standard" in its oppo- guing against Dr. Cargill because this people takes shape and is influsition to the treatment accorded they are unable to run him. What If they will by united effort interoresume that for the "Evan oresided and moral. It matters of advancement along the line of libral sentiment with the left of libral sentiment with the left of libral sent tion for competent professors, it is true, whatever failures and lack of a Maryland institution, a gift of a success attained in the same line Following upon the heels of the citizen of Baltimore. Is there any part of the clergy to properly urge announcement of Senator Quay's such restriction placed upon white the importance of our people actively candidacy for the presidency, persons who apply for teacher's supporting our business men and comes the news of the candidacy positions in our white schools? business enterprises.

In turn—it ought t of Governor Pattison for the same Many of our citizens have seen fit this relationship between the clergy I reiterate my statement as made in position. Senator Quay is astute, to send their children to various and business men be brought to a my first article, the Roman church is resourceful and skillful in the art educational institutions throughout essary for business men to be actively church founded by Jesus Church, and of politics. Mr. Pattison has been the country, some of which are as engaged in promoting and advancing this letter shall close my argument on the politics. twice elected governor in a state good and many better than the the interests of the clergy in being this point with many more such facts everwhelmninly Republican. If Maryland article, shall they be dethese two candidates should be prived of the right to teach if their be constantly brought in the presnamed by their respective parties, examination shows them to be fit whom they expect to be sustained. it would be easy to pick the win- and thier moral character above If some metuod could be introduc-

the coterie of gentlemen of color to reunions like the one we are now that consequently he placed the decis-Our who are behind him to understand engaged in, and the important interior ion of the great and all important neighbors were simply horrified at that there are some other educa- est of people considered, I think the question-which is the true church-

AMONG THE CHURCHES.

Bill this U., Miss Contee, Dr. I. S. Lee, and rectors.

Rev. W. M. Alexander. At a recent banquet held in this city wine was a very prominent part Massachusetts recently paid their work at home and one of them excused himself rather than look upon the wine in the cur, and another who all being marked. By the followof the bill of fare and some of the

some members of churches of the ticle. various denominations dance at pub. stamp, from Luther, the

Business Men's Banquet, Lincoln' Birthday, Feb. 12.

Ou this annual celebration of the birthday of America's greatast statespleasure to address you upon a subject so closely connected with our material progress in this country by the manner and method of our emancipation, makes the relationship which should exist between our clergy

Less enterprises.

Our people are accustomed to look are pretty well aware of the sources | itual and moral guidance of this peo-Ostensibly ple devolves upon them, but the success of men in business, whether they emanate from these two mem- the profession of law, medicine, merhers of the City Council, but in chantile pursuits or in the acquirecolored politicians, who are intri- ual, moral and material success of

est themselves and urge upon those

reproach? We want Montell and ed by which the clergy and business relationship which we deem so help- with the reach of every sincere and High ened and made more effective. We. deed, been not infrequently obscured as a people are a failure, without a by prejudice and passion, the fumes successful clergy and church, and we of which have so darkened the mirror Pass are equally a failure without success- of the mind, that it could no longer without hoard; terms moderate. 1016 five. It is as if faces were walted the standard they try to reach. We agencies, working hand in hand, to enough and is easily discernable to life us to that height of American those, distrusting their own lights, citizenship which shall bring to us fervently implore the aid of those of the respect of the people among heaven.

whom we live.

meeting at 585 Union st. last Tuesday MARKS, by which t might be easil And this is Republicanism. Finds were out in force. A young elected: Wm. S. Pope president: N. izing for their own protection and ardent love for mankind would have their benefit. The following officers were been frustrated of its purpose. Walker vice president. L. H. Jones

Baloonkeepers' Harvest

with the See of Rome and the falschools was a slogan of the cam- who have not the slightest acquaint- ent sects form one Catholic or Univer-Address of Rev. J. H. Collett at the considering them foreign to the presinue as aforesaid on the original quesmost certainly see many texts of Scrip | the individual choses to recognize. ture and quotations of the Fathers. fr. Toast-master, Business and concerning the "Primacy of Peter, Gentlemen: keys, when he entered the Eternal City and all that you wish to know about the supremacy of the popes.

est that can be conceived—the comerent between false and true religion, for true religion alone supplies the proper means to obtain that supreme LEXINGTON of six classes or separate and distinct more than 407 millions, which are divided into three classes: the many

to suppress and abolish it, thereby giving contradiction to his own statement that ALL are necessary to form the whole and with the perversity of a bigoted and bias human being, tights against the work of his God who in-

I shall then tell a few facts in this paper. Bring 25 cents, about Peter, the eys and his job as an account, take a book and show

There can be no doubt that Jesus Lexington Saving Bank,

It has always been admitted that ful transmission of this one religion to MMES. WILLIAMS IN & TAYLOR, church, established for this very purpose. He must hav impressed certain The Mechanics of Baltimore held'a great distinctive characteristics or

Merely human legilators have taken family, drives three miles and does a grey haired waiting time, God grant as nothing would so soon disband a special care to stam certain distinct day's work, returning home at night in | me the beauty then that takes pos- | class as an Aregular instructor. secretary, J. Cassell ass't secretary, M. Ive marks on the grernments which time to milk, mend the socks, feed the session of a homely fact the name Mrs. Wood, c'airman of the Emthey originate a Minarchy was charples, split the wood, etc. Then Cansan of its immore acteristics by whichit may readily be has a smart young woman, who, be distinguished from a Aristocracy or sides doing the housework for quite net, and the song out this great, master jece, for which a large family this fall, did the milking with promise, with Christ suffered so mich, has not its and took all the care of two cows, the age is a life epick and in distinctive marks, that He was less hogs, chickens, horses, etc., picked four thereof belong to another wo wise than the merely human. God teen bushels of apples, put them in the

the champions for freedom last now the question of dancing disposed of and I should then turn all time. In giving this command it country, whose cloquent is being discussed in Christian circles. and classic words have been heard. The cause of the discussion is that charges made in Pickwick's first ar- one set of that Christ intended that resent | teach one set of truths, must be them- | as its purposes. The editor allows us | space is limited; but I. selves united for this universal diffu- only a short space and being women. Wish the western our out sion of Coristianity and Union of ALL of course we must bow to the inevi- readers to dence claiming that all the religions and government and some another—can-

They say it brings together persons denominations with their many differ not possibly form one perfect Cathol-It was promised upon the ance with each other and that a long sal church. You perceiving the ridic society, to be universal, must neces er have an attractive face at fifty ulousness of your position, jump clear sarily be the same everywhere, must than at twenty-five. The one at into a new field and say the only way profess the same principles, adopt the twenty-five might marry me, but the mode of worship. Catholicity and one a fifty would show that I was unity thus stand or fall together. A worth marrying. With a homely society may, indeed, be one without face at twenty-five the fair ones migh olic without being one. As our con- the fine face at fifty would show them article for our column. d and have oft been answered, and antism, these two are to be compared. face at twenty-five is the one God make excellent reporters. than 300 years old, divided and sub- one I have furnished myself. The divided, a creature born of sin and old woman's face is a history; the tion and in my next letter you shall which knows no authority save that young woman's face is a prophecy-

and ever new," we trace her back to can do with herself.

Magnificent Business Enterprise

Managed by Our People.

I READ ABOUT THE Lexington Saving Bank 314 N. EUTAW ST., Near Saratoga Street.

IN THE AFRO-AMERICAN

Bring this coupon to the Bank we may know that it pays to advertise gate-keeper of the Celestial Realms. that you really do believe in race en terprise and business progress.

314 N Euraw Street,

Personals and Briefs

A Spry Young woman. Some of the young women are seeking proved so efficacious in the case of elderly ladies. North Clinton, Maine, hemmed it in! Before the years have and to make their own dresses." She has a young widow who milks three all brought in their gitts and the last urged particularly the employment of cows, does the work for two in the one comes to offer eternity in the competent and faithful instructors,

Protestantism we find a little more has given me; my face at fifty is the

a kind of conditional prophecy. The But the Roman Church we find the old woman's face is a fact about hersame the world over, in every age and self; the young woman's face is a Professional Men of Baltimore City: when, where and how he received the Clime, teaching all nations She is theory—a dream in feature, one of Universal or Catholic. "Ever ancient | nature's vague guesses of what she Christ Jesus, its divine founder, and I love old faces; they are always

coming down the ages we find her true. The old woman's face is her ever the same, caring naught for ob- autobiography; it is her life in mina unites the finite with the infinite, time stacles great or small, in spite Luther, ture. A face is the scenery of the to eternity, man to God. The good King Henry VIII. Calvin and all oth soul, the camera of our thoughts; alto be attained by religion is the high- er would-be reformers, today we find though we have not really seen a as first established by Christ, the only face until our hearts bave followed Business Men." Our peculiar situa-The means through which it leads her priest, today, administering the sions, yet each woman's habitual face, men to that good, are the noblest that same sacraments, preaching the same as a fair general expression of hercan be imagined—truth and justice. gospel and following same mode of self, is as if a composite had been Une cannot, therefore, remain indiff- worship as their fore-parents, the taken and the soul had had a thousand sittings, each negative differing much more expensive than Russian in its way, but all combined result ing in this one. Why should a woman be ashamed of her wrinkles? is being ashamed of not what she light fancy waists, as a good dark

kind of orthography, natures hand- terials looking well with all. writing, the shorthand of features, in which the main ideas of a woman's Our people talk much of business life are set down without her knowprotestant sects as one body, number progress and business enterprise. But ing it, and in spite of herself, and in about 181,007.449; the Oriental church you can't run business on talk. We the very midst of her denials It is a lar institution, the Lexington Saving only the vaguest sort of a lexicon, | regularly set aside last Wednesday af-We now behold the six great relig- Bank, 314 N. Eutaw street, near Sara- but every woman can read it. It is ternoon at the Madison St. Presbyteions of the world, all professing to be loga street, is a wonderful example of German to the German, and Indian rian Church by the ladies of the the true religion. Christianity, is di. What colored people can do in busi- to the Indian; the universal language regular organization, Park ave. and vided in to three separate classes—the ness when they want to do business. of the globe, the instinctive Volapuk Franklin st. The meeting was opened Oriental churches without unity; the In about eight months the Lexington of mankind! These faces of ours. or with devotional exercises, conducted Protestants, divided and sub-divided Savings Bank has handled for the rather these histories of ours, bound by Mrs. E. Charity. Miss Georgine B. on every point: from the divinity of people of Baltimore the princely sum into our being, and printed on our Kelly presided at the organ. The offi-Christ down to insignificant points of of nearly \$50,000. This is a magnifi- very presence for public circulation. cers, who were elected at a previous

church discipline; Koman Catholicism, cent showing Every colored man, There is a story in every face. The meeting, are: Mrs. E. Charity presithe same the world over in every age wound and child in Baltimore should spirit keeps a diary in our faces, a dent; Miss. M. F. Murphy, rec. sec'y; and clime, one grand united beary. bave a book of the Eexington Sav- kind of journal for handy reserved Miss Edith Cooper, cor. sec'y; Mrs. M. All men desiring the se vation of ing Bank. Race pride, business eu- among the daughters of women: but Rayne, treas. Mrs. Elliott, president their souls will closely and care ally terprise and economy all demand as she writes on the same page every of the Y. W. C. A. add assed the assoscrutinize these may bodies to the that our people put a little money in day she does some erasing, and she ciation. She said, and she ciation. She said, and she ciation.

he rotests against that part of the whole church which he classes as Ro- the following coupon :
Congress, and the qote of either can parts—moral and religious, and as the other; and so this microism religious services were desirable the of eyes and nose and mouth and should be held some evening in the of eyes and nose and mouth and should be held some evening in the wrinkled meanings, that the old wo- week, when there were no special ser-

> the old age that has lived for itself cially desirable. The Sunday afterand the face with love left out of it? noon meetings should be made as Such a face is full of deaths to me, of instructive as possible, the leader thoughts and impulses that were being some one who had fully prebon and lived a little and then were pared the lesson for the evening. The stified, a face full of spirits graves, of religious committee should consist of noble possibilities, that died in her consecrated women from all denomiinfancy, and have all been sacrificed, nations. Those who enter the work the the babes of Indian mothers to should not take it up oly as a pasthe Juggernaut of selfishness. I shad time, for they will as discover that rather die today myself than to live they have made we kake and find to be an old woman accusing myself | that it is uphill work. with such a face as this! A face like "Many times those for whom most a gate to a cemetry saying, "All with- have been done are the nes that turn in here are dead: this woman has against us; yet at tines it is some

lived for hesrelt." What ou the other hand is more of the most benefit to the association. glorious than a grand old woman? No one must be made to feel that we It's a kind of God's approval, heav- are reaching down to them, but that en's b ne liction of a true life, th we are reaching across to help them, unconscious eulogy of the year! Let with Christ between, and that all ar the faces of the old women prophesy on a level. in hopes and fears to us younger ones

2-22 4t. about among the souls of womer like should hold up before them, women, The marriage of Miss Mattie Camp- seeds in the unreasoning winds. great and good, who have a tained a bell to Mr. Wm. Ishell will take place | Seeds of thistle and seeds of flowers | high standard; but above all, pointing on Wednesday, March 4, at 624 West seeking for their homes and because, to Jesus Christ as the highest of all perchauce, the thistle-down cling to standards. This must be a heart to me, and the flowers sped on to alight heart work, as the life, heart and soul Let our clergy and our business Christ taught and stablished but one Mme. Williamson's Secret of Beauty in the lives of others, I grieve not. It depend upon the work of consecrated men each have an eye to the other's religion: and He sofixed and defined Bar contains everything pertaining is only a wind that knows no better— women. The association should interest and in this community there it, that made the belief and practice to the beautifying and treating of the lazy guess work of its wanderings throw its arms around every unpro-Rev. N. M. Carroll's sermon to the will be no cause for failures. But as of it, as thus defined; obligatory on all the skin. Any ladies dressing case is |-and there it ends; but when I am tected girl in the city. At this writing, the list of ap- young men, preached at Sharp St. a united people in all our interests we men; and that, consequently, incomplete without one of these pack old, and the face that has happened being being the moral inpointees sent to the Senate for confirmation is very "white" indeed to the AFROwas a shall reach that point of moral spirit. He must have furnished all with the means necessary for ascertaining it white indeed to me has been my own for seventy means necessary for ascertaining it white indeed by a thousand thoughts care and interest taken in them firmation is very "white" indeed. mented upon far and near. Many make us useful and respected citizens with ease and certainty. As he found to the public. and the loves and hates of every should be sought for all. Sewing and Not a single colored appointee, so persons in speaking of Elder Carroli of the great State of Maryland 'My ed but one religion so also, in the Everylady can improve her appear bearteest, to what I am, then may cooking classes should be started, very nature of things. He could have ance by having a package in her pos- God grant that it be a face that where the girls could be taught those established but one Church, for the session. You are invited to call and draws the love of hearts, a face with useful arts. guardianship, preservation and faith- see a bar and have it explained by poems, tragedies, purities and victor- "All moral young ladies should be ies dramatized within it! And, as encouraged to join in the work. God may grant within may steal work. She said: "Any member who softly o'er the plainness without; now pays 50 cents extra bad the benefit of and then, as though the spirit, wan- all the classes except the dressmaking dering in its sleep like a dream of class. Those desiring to join that fame by the same methods that have light, had lost its way in the features, class paid 75 cents. A course conand woke up to find itself on the out- sisted of 12 lessons. The girls should side of the plain old face that ever be taught, especially, white sewing.

at home and one of them excused men in Samray evening, to all ones the party of the search of the party of the search of the sea

words of encouragement. If you know some pretty Knick-Knack that you

think few others know how to make

send us the directions for making i

We are quite proud of our Kindergarten school and its two elections teachers: - Mrs. Mitchell and Miss I

FASHION NOTES.

Skirts are growing wider; while leeves are growing smaller. Belts will be much worn this Spring out quite narrow.

The new mutton-leg sleeve with no stiffening is all the style for street

Bags, purses, card cases, belts, the back of gift books and everything lse that a woman can get covered with snakeskin goes. It has taken the place of alligator skin, and is

The most economical of styles is It the one that calls for dark skirts and skirt may be worn with any number Wrinkles in a woman's face are a of waists of different colors and ma-

Y. W. C. A.

man calls ber face, is the sum otal of vices in the churches, as the object what she has been thinking all these was not to interfere with the church services. The active co operation of What is sadder in all the world than pastors and congregations were espe-

of these same girls that become

"It is necessary that we set a high I care not for my face at twenty- help, since none ever rise higher than

tor those who need it. The emr