[illegible] Bishop Scullin's Idea.

[illegible] with [illegible] Eden that [illegible] U. S. and [illegible] Africa.

Detroit, Mich., [illegible] Sunday issue of the [illegible], appeared an interv[illegible] with Bishop H. M. Turner of the Afr[illegible] M. E. Church, whose Episcopal diocese at present includes the Republic of Liberia, in Africa. Bishop Turner is well-known as one of the strongest men in energy and brain work in his church. He never tires, is fearless in his convictions and courageous in his views. * * * * It is nothing new to hear or read what Bishop Turner recommends as a solution of the so-called negro problem in America. [illegible] Afro-Ameri[illegible] to Africa, meaning of course Liberia; for it is not to be conceived that he wishes us to go into the [illegible] among the heathens.

[illegible] pretended that if the entire Afro-American race should emigrate to Liberia that they could of themselves develop, the lawyers we now have in America, owing to the advantages of law schools, the equal [illegible] of Middle Temple; or doctors, as we now have, who obtain their education in medical colleges, with the advantages of clinics, lectures from men eminent in the profession, and equal of those in England, Scotland or France, deriving their efficiency from the existence of schools of learning, such as Yale, Dartmouth, Princeton, Ann Arbor or Harvard; or theologians getting their instructions from said institutions of learning. Has Liberia these? Can we establish such if we go there? Is there capital enough in Liberia to promote industry in the trades and manufactures, or have we got to carry it there? Wherein, then, does the benefit to Liberia arise? Can the child teach the child to walk, or the blind man the blind man to see? No; we do not want to go to Liberia, until we can help her. We must get rid of sentimentalism, or it will prove "ignis fatuus" to many of us. Get rid of the idea that we have completed our education as citizens and are wholly fitted for government.

The Bishop's suggestion is undoubtably sincere, even though many of his critics say that example is better than precept, and they await the Bishop's pilgrimage to Africa, as the pioneer carrying his views into practice. It is from a different standpoint that I differ from the learned ecclesiastic knowing him as I have for years, and holding him in the highest esteem among men.

Granting as we must, all the evils pointed out by Bishop Turner from which Afro-Americans suffer, in the country of their birth or adoption; granting the hardships we suffer, in securing an adequate remedy for these evils, the flexibility of the law, which protects one class of citizens and impotent to protect another; that can summon negro [illegible] army, if need be to [illegible] the majority of the nation deprived him, and yet [illegible] the person of a [illegible] secure that same man's property is [illegible] life at home; and yet impotent to [illegible] presents itself, are we protection to [illegible] retrograding or progress, question we worse off than when [illegible] a race, first landed at Jamestown? Are [illegible] tels and became slaves? We were better? Nay, more; are we as chattels off than we were a quarter are we century ago? Let the [illegible] we worse swer. If we are [illegible] quarter of a [illegible] bishop an- [illegible] off today [illegible] not reason of a century [illegible] will be [illegible] able to [illegible] It is [illegible] from bad [illegible] to suffer [illegible] to the [illegible] condition [illegible] progress means the [illegible] the benefits of civilization, literature [illegible] wealth [illegible]

yet, [illegible] in the midst of a garden, my [illegible] prospects are brighter than if I lived in a barren desert where only [illegible] and flowers grow. It may be further replied, that it is the duty of Afro-Americans, to carry the privileges he enjoys to his benighted brethren in Africa. This if admitted, negatives the assertion that he is in need of, and [illegible] such privileges in the United States and if he does not possess them in the United States, wherein can he give them to his brethren in Africa or be a benefit to them.

The founder of American nation who came over in the Mayflower and planted civilization on Plymouth Rock, themselves possessed civilization in the arts, in in science, in industry, in wealth, in statesmanship, in agriculture, in ship-building and the like. Like the Afro-American, they are denied their rights of representation although taxed, denied their liberty by arbitrary power, disguised under the cloak of civil government but they were advanced in the knowledge of government, possessed of arms to defend themselves, and prepared to establish an independent civil government. They had the sympathy of strong nations. Not so with the Afro-American who goes to Africa. When he reaches Africa, he secures liberty in the abstract; but fails to receive its blessings, viz: the environments of civilization. I do not mean that the people of Liberia are uncivilized in the sense that they are either heathens or barbarians; but that they do not possess the appliances viz: wealth, ships, manufactures, science, art, schools, colleges, etc., to any extent is undeniable. What does it avail that 90 per cent of a mountain in Africa is solid metal, if the negro has not the means to utilize it? And if the Afro-American has these means in the United States, why does he not apply them here first, and afterwards in Africa? Buy steamboats, merchant vessels, operate mines, build railroads here, if you can, Bishop Turner, and then you will prove your ability to do the same, so necessary to the civilization of any people any where upon the face of the globe. The negro's vote may be counted out but never his dollars.

The negro problem is a battle for our rights in the country of our birth or adoption, on the land which the sweat of our brows has enriched, which our strong arm in battle has helped to snatch from ruin and destruction. In this struggle, we have gradually gained upon our enemies, carrying our banner of progress upward daily. The evils we suffer are less than those we suffered twenty or thirty years ago. And although the supreme court by its decision has made the civil rights law a nullity, as an organic law, yet the states are year by year, as the American idea of human rights gets clearer and clearer, and the law of the fatherhood of God and the brother hood of man, more practically recognized, making this same law within their limits, vide Ohio, New York and Michigan. The trouble is not with the law, it is with politics, and the greatest evil the Afro-American suffers is the deprivation of the ballot in the states.

It is cowardly to leave the fight, although long and wearisome, when we behold the victories already gained. We have not been longer in our struggle for human rights that the English in the thirty years war of the roses for kingly power, or the Jew in Egypt for national restoration. Take courage Brother Turner. We will redeem Africa, as I believe it is our destiny to do when we are fitted to do so. Liberia will grow as a Republic and as a nation, when she receives the commercial recognition which [illegible] other infant Republics [illegible] Christian nations are at fault when they [illegible] the black republic for slow [illegible] and refuse her national [illegible].

Let us work out the question of [illegible] rights under the law, and a [illegible] recognition among the races, among whom we are, and then we shall be better fitted to aid our brethren in Africa. Doesn't Bishop Turner know, that when he advocates emigration of the Afro-American to Africa, he is carrying out the [illegible] of Governor Tillman and [illegible] that we have no right to [illegible] in America, and that Africa is our home, disregarding the many [illegible] who live in America without molestation. My opposition is emigration to Africa [illegible] our condition and not in [illegible] emigration anywhere [illegible]

BUSINESS

Encouraging Signs. An Afro-American Coal Merchant Supplys a Southern city. The flowing tide in Baltimore. [illegible] in the Drift.

After many hard blows the mighty wall which has for centuries stood between the sons of Ham and commerce has been partially battered down by the force of the advance made by enterprising Afro-Americans. A few years ago respectable business establishments owned and managed by Afro-Americans were a novelty. Now such institutions are attractive centers in most of our large Southern cities. A short time ago one of the Southern cities awarded an Afro-American coal merchant a contract to furnish the city [illegible] because he was the lowest [illegible] and it is reported that he fi[illegible] contract to the gratification of his own race and to the satisfaction of the city officials, all of whom were white Democrats.

The Afro-American department of the Atlanta Exposition is reported by the white press as being the attractive feature of the show and a great many white visitors who mould public sentiment in Europe and America have unstintingly expressed their commendation of the educational, agricultural and commercial advancement of the race as they see it at the Cotton States Exposition. This confession and endorsement is gratifying to the small element of the race who in season and out of season, has plead the business idea as being the best material lever to lift our people out of their dependent condition and the most charming prize to encourage them to hasten onward to freedom and prosperity.

Here in Baltimore the agitation has been kept up until out of it has come the Northwestern Family Supply Co., the Lexington Savings Bank; Madame Williamson & Taylor's Millinery parlors, the Browing Drug store and numerous individual establishments, which reflect the intelligence, thrift, economy and aspirations of Afro-Americans in this old Monument [illegible]

W[illegible] golden ensigns on every [illegible] there is no reason why any [illegible] Afro-American should [illegible] days in grief and gloom [illegible] there any reason why [illegible] should be advised to flee [illegible] in order to get rid of the [illegible] that retard their progress. Let us remember that America is our territory, that our title to it was purchased by the blood of our fathers and let us be manly enough to hold the heritage, cost what it will. Let us also remember that it is our privilege to improve our condition day by day. This we can do by moving with the business tide. Fall in line with our faithful men and women who are in the drift and who are pulling ahead with all their strength.

The object of the men and women who have the business fever is to lay a foundation for the youth of the race, to give employment to to the boys and girls when their schools days are over. Is not this a praiseworthy object? Is there an Afro-American father or mother so blind and stupid that they will not see that there is power in the business idea; that behind it is the earth and all its products; that when the business wheels move swiftly, gold, silver and the greenbacks pass through the hands of all people and when Afro-americans combine on the business system which they can do if they will a large percentage of the money expended by our people will pass through the hands of our business element and in a short time constrain even the sons of Japhet to fall in love and seek association with the sons of Ham.

LOCAL NEWS ITEMS.

Allen's A. M. E. Literary will open Sunday, Oct. 20th 1895. The opening address by the pastor. We hope to have our many friends to attend our Liter[illegible] Solos, Duetts and Essays w[illegible] rendered. Come one, come [illegible] we will give you a heart [illegible]

Mr. Thos. Scr[illegible] Samuel Gray, [illegible] Miss Blanch Pierce, [illegible] Miss Ella Randall, Rec. Sech.; Miss Annie Batson, Treasurer; Mr. Harry R[illegible]

[illegible] ing wi[illegible] Mr. [illegible] eph [illegible] be [illegible] "Our [illegible] will open at 5 p. m. and continue for one hour. The male choirs under leadership of Mr. Joshua Robinson will be in attendance.

HOW TO GET VOTES.

Candidates for public offices and their campaign managers make a great mistake by not recognizing the colored press. The Afro-American is read by thousands of voters every week. Subscription, $1. a year.

At the Baptist ministers' meeting which is composed of white and colored pastors, Rev. C. A. Fulton read a paper last Monday on the Book of Isaiah. The main [illegible] advanced in the paper was [illegible] Isaiah was the author of the book. This is denied by Dr. [illegible] and other new Theologians.

It was re port day at the colored ministerial union last Tuesday. The reports were very encourging. Rev. Mayo, the new pastor of Faith Baptist church made a strong appeal to the pastors to come down and help him next Sunday afternoon 3 p.m. The A. M. E. Ministers met at Bethel last Monday as usual. It was what is known as field day and the reports were very entertaining and encouraging. Rev H. M. Wharton D. D. is holding a religious campaign in the city. The Cyclorama Building, Maryland Ave. is his fort and large crowds go to hear the gospel. Mr. Wharton is holding street meetings and is assisted by several evangelists of natonal reputation and some of the city pastors.

For Rent—A furnished room to a reliable gentleman. Apply 701 Baker street.

One Furnished room can be rented at 725 Waesche St. gentelman Only.

Lexington Savings Bank.

We call our readers attention to the fine advertisement of the Lexington Savings Bank. Lexington pays its depositors 4½ per cent. It is enabled to do this because it has a capital Stock of $10,000, which it loans, and thus it can add an extra dividend of 1½ per cent to the regular 3 per cent making 4½ per cent in all paid to depositors.

C. H. Jones successor to V. E. Toney Dealer in poultry and produce. Prices cheap all orders promptly delivered. Stalls 97.—103 Lafayett Market.

Miss Emma Thompson teacher in No. 9 colored school was married Oct. 16th, and Miss Winfred Mason has been appointed to fill the vacancy.

Any effort to establish public schools on promises to vote for the ring is a vicious policy that should be condemned by every friend of education.

Rev. Philip Johnson of Zion M. E. Mission preached at Sharon Baptist Church last Wednesday night.

The Western States are for senator Alerson for president in 1896.

Expeaker Thomas B. Reidd is the choice of the Eastern States, New York excepted which favors govenor Levi P. Morton, of the Empire States.

SOCIETY NOTES.

DOINGS OF OUR SOCIETY FOLKS.

The old langsayne Tea Party give for the beneit of the Bradford Home for aged Persons located at 31 and 33 N. Mount St. was attended with great success. The ladies of the committee vied with each other in the antiquity of their costumes Mrs. May [illegible] Hall wore a magnificent [illegible] which was her mother's [illegible] and presented the style [illegible] a half century back; the comb and Tortise shell earrings were of 1820.

Mrs. Julia Fernandis appeared in her great grandmothers bridal dress and Mrs. Mary Bradford and Mrs. Sarah James in costume equally ancient. Mrs. Co[illegible] and Mrs. Lewis each wore pink silk waist which were much Ruffled with black lace and old time [illegible] these dated back to the forties and were worne in the days of fashionable old [illegible] sayhat.

Mrs. Sarah Smith and Mrs. Ellen Cornish [illegible] made many [illegible] while [illegible] music [illegible]

THE C[illegible]IGN

Good [illegible] the [illegible] A Political Landslide [illegible] An Overflowing Meeting [illegible] meeting.

15,000 VOTE[illegible]

HON. J. L. FIN[illegible] NEGRO B[illegible]

Colored Republicans speak for the Race. Election Supervisors under Fire.

The good government cry comes up from every township in Maryland. On the Eastern shore Mr. Gorman was given the cold shoulder by many of his old time political associates and the indication is that the Eastern Shore and Southern Maryland will meet the Western section of the state with an overwhelming majority for the Republican ticket and good government. In Baltimore the good government forces are working unitedly for victory. The crooked methods of the old Supervisors as exposed by the Reform League is the talk of the town and best of all the temper of the people made it impossible for Governor Brown to appoint agents of the ring to fill the vacancies caused by the removal of two of the three members of the old board.

The Reform League has issued an appeal to good citizens requesting them to be on the watch and report all methods employed by the ring to carry the coming election by fraud. The good citizens in each ward of the city are requested to be on hand at each election precinct on election day and exert their powers to protect the ballott-box.

The Colored Republican association of Baltimore has issued a circular in refutation to the cry of the Democratic ring "Negro Domination." The circular demands justice to the race and good government as the best policy for the peace and [illegible] of all citizens.

A[illegible] last Tuesday, in which [illegible] anticipated Hon. J. L. Findlay [illegible] the chief orator.

Mr. Findlay paid his respects to Mr. Hurst as a campaign speaker and said that as Mr. Hurst had spent all his life in the counting room he was liable to make mistakes. "Hurst has been speaking mostly in the counties, and his cry seems to be the black man." Let me tell him something he seems to have forgotten. It is popularly supposed that emancipation dates from 1864, but let me say that in 1860 the anti-slavery feeling had grown so strong in Maryland that of the 87,000 colored people only 4000 were slaves, and when the proposition was made to sell them back into slavery in Kent county, 74 votes out of 1,302 votes in Baltimore county, 681 out 5,364; in Carroll where

THE BUGABOO OF MR HURST'S

was set up, only 62 votes out of 1,502 were in favor of such a proposition. [Applause] And let me say to Mr. Hurst there was never a time, before or after the war, when there were not the kindliest feeling toward the colored man in this state and for his advancement. That was always the sentiment."

Mr. Findlay further contrasted what Mr. Hurst had said of the colored man, of the dangers he would have the people believe confronted them, with the sentiments of that lofty soul who, he said, had come up from the lowest rounds of the ladder, and whose sympathies and purposes had ever broadened and deepened—Booker Washington, to whose speech at [illegible] a few day ago he feelingly [illegible]

Mr. Findlay [illegible] up the colored [illegible] and again scored [illegible] He said Mr. Hurst appeared afraid of the [illegible] State, but [illegible] he learned by [illegible] that two can out [illegible] time. [Great applause and laughter] There are 250,000 white [illegible] 50,000 colored voters in the state."

Mr. Ch[illegible] J. Bonaparte was appointed supervisor of election by Governor Brown Wednesday. His associate is Mr. Thomas L. Lanahan. Mr. Bonaparte was the choice of the Republican organization and the party would have no other. Mr. Bonaparte is a Baltimore [illegible]

[illegible] erly protest[illegible] able to p[illegible] examination they will have the same opportunity for appointment as the whites have; in other words, in all public matters they will not be regarded as negroes, but as citizens of the commonwealth, and standing on the same footing—no better and no worse than their white brethren.

THE COLORED MAN OF YESTERDAY, TODAY, AND TOMORROW.

The above subject was handled in a very able manner before the Morris Chapter Epworth League Joan Wesley M. E. Church Sunday afternoon [illegible] 18-1895 by Mr. F. Cook[illegible] better known [illegible] Eloquent he seems to get [illegible] audience right into his [illegible] and generally by his eloquence holds them spellbound from begining to end. He is a young man only 22 years old but in this short time has led a public life second to few of his age. He has been a public speaker for the [illegible] eight years has been connected with three of the leading daily newspapers in the United States, he is a minister of the gospel and by his christianity eloquence and tact is doing much good for the salvation of souls and for the cause of the colored race he is at present engaged in the whole sale tea trade and is helping the N. W. F. S. and other Co.'s in their struggle in the business world.

In this lecture he took his audiance back almost to the begining of the colored race and then step by step brought them to the south before the war where he first painted a word picture of the bright side of plantrtion life and followed it by one of the dark side and so vivid was this description of the cruelties of the slaves that many who had felt what he was describing closed their eyes as if to hide the sight from view, and groans was heard all over the house. Among other things Mr. Baker said in describing the colored man of to day was this I hail with delight an institution born in Baltimore not long hence which to my mind is just now of far more practical value than are your colleges not saying anything against them because they are not only good but absolutely neccessary to our progress that institution is like an Acorn that has been planted already three [illegible] twigs look up into the face of the Sun of prosperity and [illegible] little see yes expect to see him the acorn bush grow until it becomes a great oak whose trunk rises from Baltimore soil and whose branches stretch from Maryland on the North to Texas South to that Institution is the North Western Family Supply Co. As you love the liberty God gave you at so great a cost hold up its hands as you love the future welfare of your children give this grand economic practical institution your support and patronage.

E. Cookman Baker.

WICOMICO, VA.

The public school of this section reopened October 14. Miss Maggie S. Taylor of Washington D. C. is teaching in Lancaster County Va.

Mrs. Caroline Warner an aged member of Mt. Olive church departed this life October. 12th 1895.

Mrs. Anna Wilson who has been quite sick for some time has gone to Baltimore to receive medical treatment.

Mr. Frederick G. Warner is one of our most promising young men. He is now residing in Philadelphia Pa. a member of Union Baptist Church and a great worker in that church. He promises to return home and we truly hope he will as we thing such as he would be really a light among us.

A very pretty wedding was celebrated at the residence of Mr. Mary Lee, October 9 1895. The contracting parties were [illegible] James Conway and Miss [illegible] Lee. The bride was beautifully attired in white silk [illegible] looked very sweet. [illegible] was best man [illegible] Bena Curry bride's maid. A number of friends was present. An enjoyable time was spent.

Mrs. [illegible] Burgess (nee) Blackwell of [illegible] N. Y. is spending a while with her mother Mrs. Judith [illegible]

Combi[illegible] rial and [illegible]

MMES. WILLIAMSON [illegible] Afro-American Millinery and Ladies' Follette Store.
626 N. [illegible] Street,

Trimmed Hats from $1.93 up [illegible] ALSO STE[illegible] HAIR [illegible] those who prefer their own hair [illegible] a fine prep[illegible] aration [illegible]

[illegible] Knows [illegible] and Brings [illegible] We com[illegible] We mak[illegible] the skin and [illegible] and Scalp Mass[illegible] AIDS [illegible] veloping [illegible] Hair Grower [illegible] not be surpassed; [illegible] Hair Dye, wh[illegible] Then [illegible] Toilet So[illegible] Fun Water f[illegible] Complexion, A[illegible] meta Tablets f[illegible] Ladies, Cream aline, [illegible] Destroyer, Mot[illegible] and Wild Rose[illegible] large, open pores [illegible]

MMES. WILLIA[illegible] TAYLOR

The Northwestern Family Supply Co. has supp[illegible] the stores with a Full Fall S[illegible] everything Famil[illegible] need. [illegible] are as cheap as [illegible] any where in the [illegible] obtained [illegible] furnished are of [illegible] quality. The Co. [illegible] a Milk Wagon on the go, which will serve Pure Milk. Drop [illegible] 1216 N. Fremont A[illegible] the milk man will ca[illegible] once [illegible] Oysters, [illegible] the best flavor can be had [illegible] Headquarters, 1216, N. Fr[illegible] and see what your [illegible] Baltimore.

HARON BAPTIST CHURCH,
Carey and Pressman Sts.

Rally [illegible] Sunday in [illegible] Every [illegible] invited to he[illegible] Bro. F. A. Gains, [illegible] Enter[illegible] tainment by the Tribe of Levi next [illegible] night, Oct. 24th.

ADMISSION [illegible] CTS.

Refreshments at a Gold Dollar

Dedicating Sunday, 11 a. m. and 8 p. m. Sunday School at 9:30 a. m. and 2:30 p. m. Rev. W. M. Alexander, Pastor.

W. J. Peavis, Clerk.

NEWS STANDS

Where the Afro-American [illegible] Found.

E. C. Griffin's Barber shop, 236 N. Durham St.

Wm. Johnson's 527 [illegible]vale St.

James Jones, [illegible] Hoffman St.

Clark's, 227 N. [illegible]

H. D. Murray [illegible] Stand, [illegible] N. Eutaw St.

Stanley's New York.

Henry M. Stanley, the famous African explorer, has become associate editor of ILLUSTRATED AFRICA, Bishop Taylor's paper, which is published in New York. In a published letter Mr. Stanley says:

"While I am [illegible] thinking of making another [illegible] into Africa, my heart [illegible] in the development of the continent, a work which I [illegible] along much better [illegible] I were on the ground [illegible] practically expired [illegible] intelligence of its [illegible] demonstrated. I think the Africa racer will be [illegible] continent [illegible] When [illegible] years [illegible] missionary [illegible] forty thousand [illegible] and two hundred [illegible] The natives are entirely [illegible] and would spend their [illegible] to acquire a Bible [illegible]