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Doctor Holmes was inaugurated as sixth President of Morgan College in November, 1937. He is the first colored man to assume the presidency of this institution. Doctor Holmes is well-known to Baltimoreans, since his father was pastor of local Methodist Episcopal churches for a number of years and since he (President Holmes) taught in the Douglass High School for a number of years.

He pursued his college work at Howard University and earned the Master of Arts and Doctor of Philosophy degrees at Columbia University. He was formerly Registrar of Howard University, Dean of the School of Education and later Dean of the Graduate School of the same institution. He brings to Morgan College a wealth of experience and ability. The colored people of Baltimore wish for Doctor and Mrs. Holmes an abundance of success.



DOCTOR DWIGHT O. W. HOLMES

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Francis M. Wood became Director of Colored Schools of Baltimore August 1, 1925, and has held the position to the present.

Under his leadership, the schools have made remarkable growth not only in physical equipment, but in improvement of instruction in all the schools. Many modern buildings have been erected for the colored children in the last thirteen years. A junior-senior high school will be operated in East Baltimore beginning September, 1938. Beginning September, 1938, Coppin Normal School will add one additional year, making it a four-year teachers' training college, thus putting Baltimore on par with other progressive cities in this country.



DR. FRANCIS M. WOOD

Mr. Wood has served in many of the most responsible positions in the educational field in this country.

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ARBUTUS MEMORIAL PARK—Dedicated Sunday, June 28, 1936
864 plots sold, 457 interments in two years.

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Mr. Wilson is Registrar, Director of Publicity and Editor of Publications at Morgan College. He was educated at Morgan College and Columbia University. He was a Sergeant-Company Clerk in the U. S. Army during the World War. He is the Executive Secretary of the Maryland Commission on Scholarships for Negroes, Secretary of the Colored Voters' League of Maryland, Corresponding Secretary of the Maryland Grand Jurors' Association, and holds memberships in several educational associations.



EDWARD N. WILSON

In addition to the above duties, Mr. Wilson finds much of his time taken up with activities in the following organizations in which he holds membership: Walter Green Post, American Legion; American Association of Collegiate Registrars; Omega Psi Phi Fraternity; Sigma Pi Phi (Gamma Boule); Pi Lambda Psi (Scholastic Honorary Society); the M. E. Church, and various committees of an educational nature.

Mr. Wilson was married in 1922 to Miss Alice M. Waring, public school teacher of Baltimore. Two children have come from this union: Frances Elizabeth and Edward, Jr.

Emma Holland Shipley was born March 1, 1848, at the Glennel Farms in Howard County, Maryland. Her parents were William and Caroline Holland.

In November, 1869, she was wedded to Moses Shipley, also of Howard County, and remained his beloved wife until his death forty years later in August, 1909.

Born to them during these years of Holy wedlock, were six children; William, Charles, Carrie, Holland, Emma, and Lee, all of whom are living. There are seven grandchildren and two great-grandchildren.

Mrs. Shipley's son, Charles, has been successful in the catering business in Baltimore for thirty years.

Mrs. Shipley has been a life-long member of St. Francis Xavier's Roman Catholic Church, and at present lives with her daughter, Mrs. Carrie Gearing, at 1406 Madison Ave.



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President of the Association for Promotion of Negro Business.

Publicity Chairman of the Association for the Handicapped.

Mr. Allen has a very active interest in city and state affairs.



DR. ERNEST LYON

Ernest Lyon was born in Belize, British Honduras. He came to the United States, settled in Louisiana and attended New Orleans University. After earning the degree of Master of Arts he entered the Christian ministry in the Louisiana Conference of the Methodist Episcopal Church in 1882. Serving several appointments, including that of Special Agent for the Freedmen's Aid and Southern Education Society, he was assigned to the pastorate of St. Mark's Church, New York City, 1891. Leaving New York, he was appointed pastor of John Wesley M. E. Church, Baltimore.

In 1903 he was appointed by the late President Theodore Roosevelt, American Minister Resident and Consul-General to Liberia. When his term expired in 1911, the Liberian government requested the American government to permit him to serve as Consul-General of Liberia in the United States, a position he held until his death.

During his ministerial work in Baltimore Dr. Lyon was elected delegate to three general conferences; helped to effect the election of the first Negro Bishops in the Methodist Episcopal Church. In 1922 he was sent to Ames Memorial Church. Serving this church for sixteen years he retired from the active Ministry, April 6, 1938. He died July 17, 1938.



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THE FIGHT FOR COLORED MEMBER OF THE SCHOOL BOARD CONTINUES

News Release for the Afro-American, June 29, 1938

In a statement this week, Robert W. Coleman, Manager of the Association for the Handicapped, claimed that the efforts initiated by the Association to get at least one colored member of the School Board are still active. He said: "When the time comes for the Mayor, whoever he may be, to appoint new members of the Board we shall make a more vigorous fight than the last one. Our Association is still anxious for all civic and educational organizations in the city, both colored and white, to join hands with us in this fight. We are anxious to put forward a united effort. We welcome the aid and strength which such organizations have. We feel that all colored citizens should be interested in this most serious question."

Mr. Coleman has surrounded himself with men and women who know the situation and who are now planning the strategic moves to be made. The committee, headed by the Manager, which visited Mayor Howard W. Jackson prior to the last two appointments to the Board, presented a most intelligent argument to His Honor and received from him a most courteous reply. However, the Mayor did not see fit to appoint a colored member.

The terms of three members will expire in 1940. The Association for the Handicapped is not waiting until a few weeks before the appointments are to be made to launch its campaign, but is now working out a line of procedure that will be more effective than any yet tried.

The Association has received letters from City Superintendents in many cities of this country where colored citizens are serving with credit on the Boards of School Commissioners. Letters from colored members of such Boards have also been received. A careful study of these letters will reveal the fact that Baltimore is far behind in its recognition of the colored people. The time has arrived when our people must unite 100% to guarantee the representation due the largest minority group in Baltimore. The time has likewise arrived when we must develop and follow our own leadership with faith and loyalty. The Association will soon launch a campaign in Baltimore to bring about these things.

**THIS LETTER WAS PRESENTED TO THE MAYOR AT THE MEETING
HELD IN THE MAYOR'S OFFICE, DECEMBER 13, 1937, AND
WAS READ BY MRS. VIVIAN ALLEYNE**

December 12, 1937.

His Honor, Howard W. Jackson
City Hall
Baltimore, Maryland

His Honor:

The Association for the Handicapped (1145 Myrtle Avenue) is herewith presenting to you, the Mayor of our City, arguments in favor of a colored representative on the Baltimore School Board.

1. Racial and religious problems do not arise when all races are given a just and fair chance at positions which vitally affect any one or more of the races. The exclusion of colored citizens in the governing and administrative body of our public school system, merely because of color, creates a racial problem which your Honor can solve by appointing a colored representative on the School Board.

2. Such representation would be in line with our form of representative government and our constitutional guarantees, and the inclination to uphold the fundamental principles of democracy. Surely no one could maintain that in choosing members of the Board, there should be exclusion because of color, any more than there should be because of creed.

3. It is an undisputed fact that representation of the colored race will be productive of much good to our community, and will also promote a better understanding between the respective races. One illustration of this point should be sufficient to convince His Honor. There are certain unique problems of Negro life, just as there are unique problems in the life of any other substantial minority.

The Cosmopolitan Community Church of Baltimore, Md.

Organized May 5, 1925, in the basement of Shiloh Baptist Church, Clinton and George Streets, with three hundred members.

After worshipping two Sundays at this location, the congregation moved to the building formerly known as the Rainbow Theatre, remaining there until August when the property located at 1112 Madison Avenue was purchased at a cost of \$35,000.

Four years of arduous labours brought success to the efforts of the membership, so much so, that on February 3, 1929, the present edifice was bought for \$57,000 and the task of paying off this obligation was begun.

In the nine years that have followed, aided and abetted by a united congregation which has grown to 650 contributing members, the officials of the church have reduced the indebtedness of the church to \$21,400.

Services are held every Sabbath morning and evening. Bible School 9.30 A.M., Morning Worship 11.00 A.M., Evening Worship at 8.00 P.M., Prayer Meeting Wednesday Eve at 8.00 O'clock, Choir Rehearsals Tuesday at 8.30 P.M.

THE PASTOR Rev. Frederick Douglas was born in Edwardsville, Ill., February 19, 1872. After graduation from the high school, he taught in the public schools at Hodges Park, Ill. In 1896 he was ordained an elder in the A. M. E. Church and has since served charges in the following cities: Harrisburg and Cairo, Ill.; Marion and Wilberforce, Ohio; Bethel A. M. E. Church, Baltimore.

In May, 1925, he organized and became pastor of Cosmopolitan Community Church. He is a 32nd degree Mason and is prominently identified with other fraternal organizations.



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HOWARD W. JACKSON

It is, therefore, essential that an intelligent, broad minded and liberal colored man or woman be a member of the School Board, in order that when problems arise concerning the colored people, the Board may be able to have the benefit of official and intimate and intelligent counsel. It is obvious, then, that this one of the many possible illustrations will benefit the Board and the Community.

4. We understand that appointments are to be made in March of alternate years. We are prepared to assist in nominating a colored citizen, adequately qualified, one who is an educator, a broad minded person who will be an asset to the Board and to the city. If His Honor desires it, the Association for the Handicapped will send him a full biographical sketch of its nominee for his consideration.

5. A large number of colored organizations, churches and individuals are cooperating with our Association. We also have a large representation of fair-minded white people who are backing us, including churches, organizations and individuals.

6. The Association for the Handicapped and all allied organizations have watched with interest the efficient and businesslike administration His Honor has given the citizens of Baltimore.

Hoping the request we have made will be favorably considered, we are

Respectfully yours,

THE ASSOCIATION FOR THE HANDICAPPED
Robert W. Coleman, Manager
1145 Myrtle Avenue

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If we seek for the Spirit's guidance
And patiently wait and pray.*

*There is never a cross so heavy
But the nail-scarred hands are there,
Outstretched in tender compassion,
The burden to help us bear.
There is never a heart so broken,
But the loving Lord can heal,
The heart that was pierced on Calvary,
Doth still for his loved ones feel.*

*There is never a life so darkened,
So hopeless and unblessed,
But may be filled with the light of God,
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11:00 A. M.—Preaching.

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6:00 P. M.—Christian Endeavor.

8:00 P. M.—Preaching.

Holy Communion—First Sunday in each month, 8 P. M.

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Tuesday—Church School Teachers' Meeting.

Wednesday—Class Meeting.

Thursday—Entertainment.

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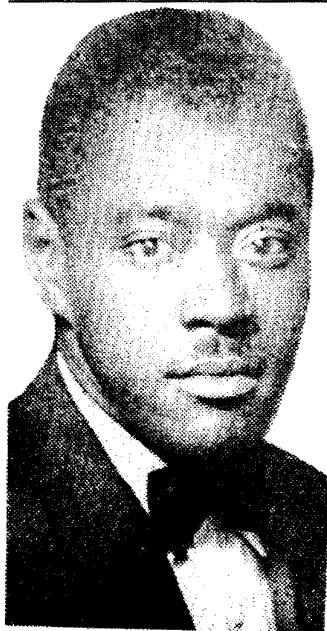
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