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WHAT PEOPLE SAY OF COLORED REPRESENTATIVES ON THE BALTIMORE SCHOOL BOARD

The Association for the Handicapped, through its manager, Mr. Robert W. Coleman, wrote letters to public school superintendents, educators and people of importance throughout the country. Replies from these letters are nearly unanimous in their opinions favoring colored citizens as members of the School Board. One person, Mrs. Marie Bauernschmidt, was opposed. Dr. David E. Weglein ignored the letter which is indicative of his position.

We quote parts of a few of the letters received by the Association:

"I believe that where we have a large number of children of a particular race in our schools, it is well to have one of their own who does know their needs and can make their problems known to the whole Board."

"It seems to me just and wise to have a Negro member of the School Board. Other minority groups have representatives on the School Board and it seems to me utterly wrong that the Negroes should not have a member also, as we know there is overcrowding in the Negro schools, and many matters that require direct representation on the School Board."

"Inasmuch as the colored group constitutes about one-sixth of the population of Baltimore it would be only fair, equitable and just that there should be colored representation on the governing body of the public school system. Such representation would be in line with our form of representative government and our Constitutional guarantees."

"Fortunately we have an unusually fine Board of Education. Racial and religious problems do not arise because of the high type of men and women who serve on the Board. I regard the presence of an outstanding colored citizen as essential."

"Based on our experience here I feel safe in saying that the having of a colored Board member has a distinct asset to the city as a whole in that it indicates a spirit of fair play, tolerance, and the inclination to uphold the fundamental principles of democracy."

"I wish to say that considering the number of public schools and the fact that said pupils are in separate schools, I feel that a member of the colored race should be on the Board."

"Naturally no one would maintain that in choosing members of the Board, there should be exclusion because of color, any more than there should be because of creed."

"I feel that greater representation of the colored race will be productive of much good to our community, and will also promote a better understanding between our respective races."

"I am unqualifiedly in favor of having a colored member on the City School Board. There are certain unique problems of negro life, just as there are unique problems in the life of any other substantial minority. While you would not have a negro on the School Board solely as a representative of the colored people, it is most essential that an intelligent, broadminded and liberal colored man or woman be a member of that Board, in order that when problems arise concerning the colored people, the School Board may be able to have the benefit of official and intimate and intelligent counsel."

"I understand that some people foolishly object to a negro on the School Board on the grounds that he would represent only the colored people and thus create a sort of sectionalism in that Board. Of course, even if this were so, it is not any real argument against a negro to the Board. But the argument in itself is stupid. The intelligent negro thinks in terms of the community as a whole just as much as the intelligent white man. It is only when a problem arises concerning the negro that the colored member of the School Board might have some specific and unique angle of approach which would be extremely valuable to the entire Board."

"Since the Negro group presents such a different problem and is, as a group, so separated from the majority group, there is great need for the presence of Negroes on the planning and formulatory boards in order that they might accurately and sympathetically interpret the needs of their group to the majority."

"When Negro children are in a society in which opportunity is limited for them, the psychological effect of having the schools which they attend administered by a group responsible to a board on which men and women of their own color serve is most important. The formative years are those spent in elementary and secondary schools. For that reason, it is most important that children see in the school system a pattern which, in its implications, offers an inspiration to them."

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"When men and women who desire to do the fair and equitable thing toward the colored school population are eager to know what the wishes of colored people are. Their best source of information is the Negroes themselves. White men and women, no matter how well intentioned, cannot evaluate the needs of Negro schools nearly so well as Negroes can evaluate them."

Scores of opinions were received, but limited space will not permit more of them to be printed. However, we present here a copy of the letter sent to Superintendent Weglein, which up until the time we went to press it remained unanswered.

Dr. David E. Weglein
Supt. of Public Instruction
3 E. 25th Street
Baltimore, Maryland

My Dear Mr. Weglein:

The Association for the Handicapped has become interested in the movement on the part of the colored citizens to have one of their number appointed a member of the School Board. We have sought the opinions of educators in and outside of Baltimore, white and colored. It is astonishing how freely they have expressed themselves on this question. The opinions are almost unanimous in their assertions that colored people should not be kept off the Board merely because of color.

We have sought the experience of Superintendents in cities where colored citizens are serving on Boards of Education successfully and with distinction. Many of them feel that to exclude Negro membership on such Boards merely because of their color, is indicative of prejudice and discrimination. In Baltimore no other reasons can be justly assigned for the exclusion of Negroes.

We have confidence in your fairness and lack of prejudice. We believe that you would not practice discrimination, rumors to the contrary notwithstanding. The rumor referred to is one to the effect that you did not believe Negroes should be permitted to serve on the School Board in Baltimore. We are desirous of securing from you, at the earliest possible date, a frank, clear-cut, statement as to your stand on this important question. The colored citizens of Baltimore are ready to make an issue of this matter and they would like to know the attitude of their Superintendent. May I have the pleasure of hearing from you be-

fore you leave the city on your vacation?

Respectfully yours,
ROBERT W. COLEMAN,
Manager, Association for
the Handicapped, Inc.

NEGRO WEEK FOR THE HANDICAPPED

March 16, 1937

Governor Harry W. Nice
Annapolis, Maryland

Sir:

I am sending this letter in the interest of Mr. Robert W. Coleman, who has been interested in the Association for the Handicapped, Inc., for more than twenty-five years.

Last year, you issued a proclamation for Negro Handicapped Week. We are wondering if you would be as generous with us this year as last and issue a proclamation designating May 16th to May 22nd as Negro Handicapped Week.

For your information, I am sending you a copy of the proclamation issued last year.

If this meets your approval, you can send it directly to Mr. Coleman at 1145 Myrtle Avenue.

Thanking you for your many favors,

Respectfully yours,
WILLARD W. ALLEN.

WWA/LBD
Enclosure: 1

Executive Department
Annapolis, Maryland
March 17th, 1937.

Mr. Willard W. Allen,
1841 Pennsylvania Avenue,
Baltimore, Maryland.

Dear Mr. Allen:

I shall be delighted to issue the Proclamation for Negro Handicapped Week, May 16th to May 22nd, as per your request of March 16th, and shall cause the same to be sent directly to Mr. Robert W. Coleman, 1145 Myrtle Avenue, Baltimore.

I am sending your letter, together with copy of this answer, on to Mr. Hooper, and I will appreciate your having Mr. Coleman get in touch with Mr. Hooper prior to May 16th, in order that there may be no slip in the matter.

Sincerely yours,

Harry W. Nice, Governor.
Executive Department
Annapolis, Maryland

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10.00 A. M.—Class Meeting.

11.00 A. M.—Preaching.

2.30 P. M.—Church School Beg. Dept.

6.00 P. M.—Christian Endeavor.

8.00 P. M.—Preaching.

Holy Communion—First Sunday in each month, 8 P. M.

Week Nights

Monday—Finance Committee and Auxiliaries business meetings.

Tuesday—Church School Teachers' Meeting.

Wednesday—Class Meeting.

Thursday—Entertainment.

Friday—Prayer Meeting and Choir Rehearsal.

Second Monday each month, Official Board.

Members' Quarterly Meeting, Thursday following the First Sunday in March, June, September and December.

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JOHN O. SPENCER, Ph.D.

Dr. Spencer was elected President of Morgan College in August, 1902. He has served the interests of the College and the colored people of this State for thirty-five years. He is an outstanding educator and an exponent of justice for all peoples.

Dr. Spencer is an ordained minister, a member of the Baltimore Conference, Methodist Episcopal Church. He believes in and lives according to Christian principles. He has gone out on the highways and by-ways of life to bring a little sunshine and happiness to people who needed it. When he was asked to go one mile, Dr. Spencer always went two. He would give his coat and his cloak also when only one garment was requested. He possesses in abundance those intangible qualities of love, sympathy, mercy, and devotion.



JOHN O. SPENCER, Ph. D.

Dr. Spencer is Chairman of the Maryland Inter-racial Commission, a member of the Board of Control of the State Reformatory for Colored Boys (Cheltenham), a member of the N. A. A. C. P., a charter member of

the Board of the Association for the Handicapped, and all organizations which have for their ideals the betterment of the conditions for the Negroes of Maryland and the nation.



EDWARD N. WILSON

Mr. Wilson is Registrar and Director of Publicity at Morgan College. He was educated at Morgan College and Columbia University. He was a Sergeant-Company Clerk in the U. S. Army during the World War. He is the Executive Secretary of the Maryland Commission on Scholarships for

Negroes, Secretary of the Colored Voters' League of Maryland, Corresponding Secretary of the Maryland Grand Jurors' Association, and a member of the Executive Committee of the Local Branch of the N. A. A. C. P.

In addition to the above duties, Mr. Wilson finds much of his time taken up with activities in the following organizations in which he holds membership: Walter Green Post, American Legion; American Association of Collegiate Registrars; Omega Psi Phi Fraternity; Sigma Pi Phi (Boule); Pi Lambda Psi (Scholastic Honorary Society); M. E. Church, and various committees of an educational nature.

Mr. Wilson was married in 1922 to Miss Alice M. Waring, public school teacher of Baltimore. Two children have come from this union: Frances Elizabeth and Edward, Jr.

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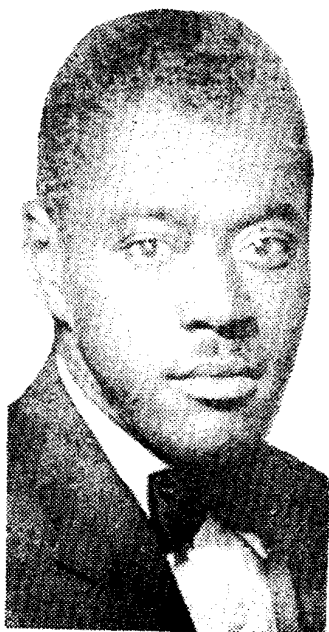
Thornton A. Jackson, the Most Puissant Sovereign Grand Commander of the Southern Jurisdiction of the Ancient and Accepted Scottish Rite and James A. Handy 33° organized the United Supreme Council, Southern Jurisdiction, over fifty years ago.

Thornton A. Jackson was closely associated with Albert Pike, one of the best authorities on Scottish Rite Masonry who ever lived. Notwithstanding, Brother Albert Pike is reported to have made the statement, "I took my obligation to white men and not to Negroes," he was a good friend to Thornton A. Jackson and aided him in carrying on the work of Scottish Rite Masonry with the col-

ored people of the Southern Jurisdiction. He turned over to Thornton A. Jackson the original rituals used by the white Masons together with other volumes. All this was done out of the respect he had for Thornton A. Jackson, who was his barber.

The Supreme Council, Southern Jurisdiction, has had four Supreme Commanders: Thornton A. Jackson, the first; Joseph L. H. Smith, of Baltimore; Robert L. Pendleton, of Washington, D. C., and Willard W. Allen, of Baltimore. All these men were 33°.

There have been two Secretary Generals of the Southern Jurisdiction, James O. Bampffield and James T. Beason.



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WILLARD WALLACE ALLEN

*Grand Master of the State of
Maryland*

Born May 3, 1888, in Buckingham, Virginia. The son of George and Elizabeth Allen.

Educated in Buckingham County High School, Virginia, and La Salle Institute, Chicago, Illinois.

In 1922, Mr. Allen was appointed by Mayor Broening to the Zoning Commission—1927-30; served on the Baltimore and Federal Grand Jury. In 1925 he became the President of the Southern Life Insurance Company and is now serving his twelfth year in that capacity.

Mr. Allen has been the Grand Master of the State of Maryland since 1922 and is the Most Puissant Sovereign Grand Commander of the United Supreme Council, Ancient and Accepted Scottish Rite of Freemasonry, Southern Jurisdiction.

He has varied interests. His altruistic spirit finds some expression in his activities as a member of the Association for the Handicapped, Inc., and as a member of the Board of Managers of the House of Reformation for Colored Boys at Cheltenham, Maryland. Mr. Allen is also an active member of the Republican Party. In 1934 Mr. Allen was a delegate to the State Republican Convention. He seconded the nomination to Senator France. He also served as a member of the Unemployment Commission under Mayor William F. Broening. He is considered one of the best platform speakers of the country and enjoys the confidence of



WILLARD WALLACE ALLEN

all the citizens of Baltimore and the State of Maryland.

At the opening session of the Baltimore Annual Conference of the A. M. E. Church which met in Baltimore, Maryland, on April 28, 1937, Mr. Allen had the distinction of representing both Governor Harry W. Nice, Governor of the State of Maryland (Republican) and Mayor Howard W. Jackson, Mayor of Baltimore City (Democrat).



**MRS. BERTHA WALKER
PROCTOR**

MRS. BERTHA WALKER PROCTOR

Mrs. Bertha Walker Proctor, Chairman of the Save a Sight Campaign of the Association for the Handicapped of Baltimore, May 16 to May 26, 1937.

Mrs. Proctor is well known as a leader in church and civic groups and a former school teacher in the Baltimore system. One-time member of the Committee of Management of the Y. W. C. A., President of the Ladies' Auxiliary of Morgan College, teacher of Ladies' Bible Class in Bethel A. M. E. Church Sunday School. Recently elected a member of the Executive Board of the Urban League. A devoted wife and mother. Wife of Mr. William Proctor, principal of one of the local schools, mother of William, Jr., and Nathaniel Proctor.

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He bids us trust, and hope, and work and pray
 To do in faith the part we have before us
 in life's little day
 And so in His great love we find our deepest
 joy, our life, our all.
 For He is there above to guide us home,
 lest on the way we fall.

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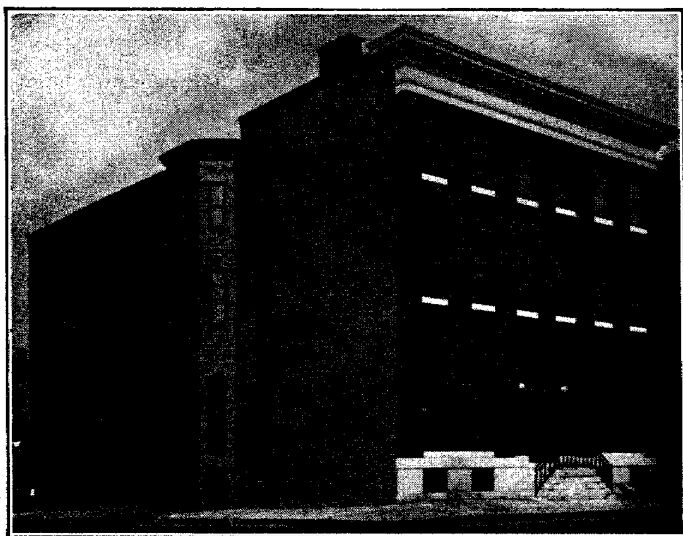
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The Board of Directors is composed of 30 people half of whom are white and half Negro. There is no department in the house in which there has not been at least one white instructor as well as Negro. The Negro population is 4001 according to the 1930 census, consequently trained leadership is limited to a very great extent, for this reason whenever a Negro instructor could not be found with a special skill that was needed to carry out the program a member of the other race was chosen to do the job. Hallie Q. Brown House has a station of the Family Nursing Service constituting 5 nurses, 1 doctor and 5 volunteers. This is a splendid service caring for the health of the entire community particularly those who are unable to pay doctor's fee. Everybody in the district is expected to come to the clinic, white, Syrian, Chinese, Indian and Negro are represented in the clientele.

The Nursey School is 25% white, all Negro teachers however, one trained kindergarten teacher, Public School teacher and two excellent helpers.

The class and club activities are of the most varied assortment ranging from actually teaching literacy to weighty discussion groups on local, national and world problems through the young peoples forum.

There are 125 Girl Reserves who are affiliated with the local Girl Reserve movement, Camp Fire Girls, Boy Scouts and Cubs listed among its National program organizations.

There is a Negro History Study Club
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Mrs. Sarah F. Lewis

Mrs. Sarah F. Lewis of Washington, D. C. is a very outstanding character in religious work in the District of Columbia. She is the Executive of the Stoddard Baptist Old Folks Home which is located at 324 Bryant Street, N. W. The Home was established in 1890 for Baptist ministers, their widows, heirs and such other persons as the Board of Directors may see fit to admit. The Home was a gift from Mrs. Mari T. Stoddard. The Home is now a member of the Washington Community Chest which enables it to give good home care to a group of aged colored men and women, now destitute, but once hard working and useful members of society. The Home accommodates forty-eight persons. It is interdenominational

Mrs. Lewis is the Chairman of the Finance Committee to the Woman's Auxiliary to the National Baptist Convention, Inc. She is also President of the Woman's Auxiliary to the Baptist Convention of the District of Columbia. She is a faithful member of the Bethlehem Baptist Church of Anacostia, D. C. She gets her greatest joy out of working for others, particularly those who are in foreign fields.

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Mrs. Lillian Parrott, Director of Choir



JAMES HUGHLETT CARTER

JAMES HUGHLETT CARTER

Born September 17, 1894, at what was then known as Ivy Mills, Baltimore County, Maryland, but which now comprises a portion of the campus of Morgan College.

Educated in the public schools of Baltimore, he graduated from the old Baltimore Colored High School and entered Morgan College in the fall of 1912. Upon completion of his college course in 1916, Mr. Carter was appointed private secretary to President Spencer.

During a period of twenty-one years with Morgan College he has successfully filled the posts of instructor, secretary, registrar, business manager—and at the last annual meeting of the College Trustees was named assistant to the President.

He is married and resides on the school grounds. Is a member of Omega Psi Fraternity and of Pi Lambda Psi Honor Society.

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Edward James O'Malley, Committee Clerk, Hamilton 3551-J, 4500 LaSalle Avenue.

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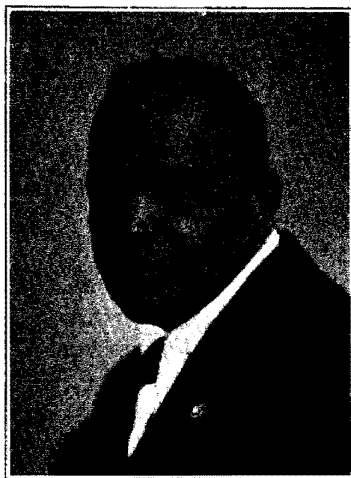
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- 101—Caroline and Jefferson Sts., Elmer Henderson, Principal, 2550 McCulloh St.
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Class Meetings, 8.00 P. M. each night except Saturday

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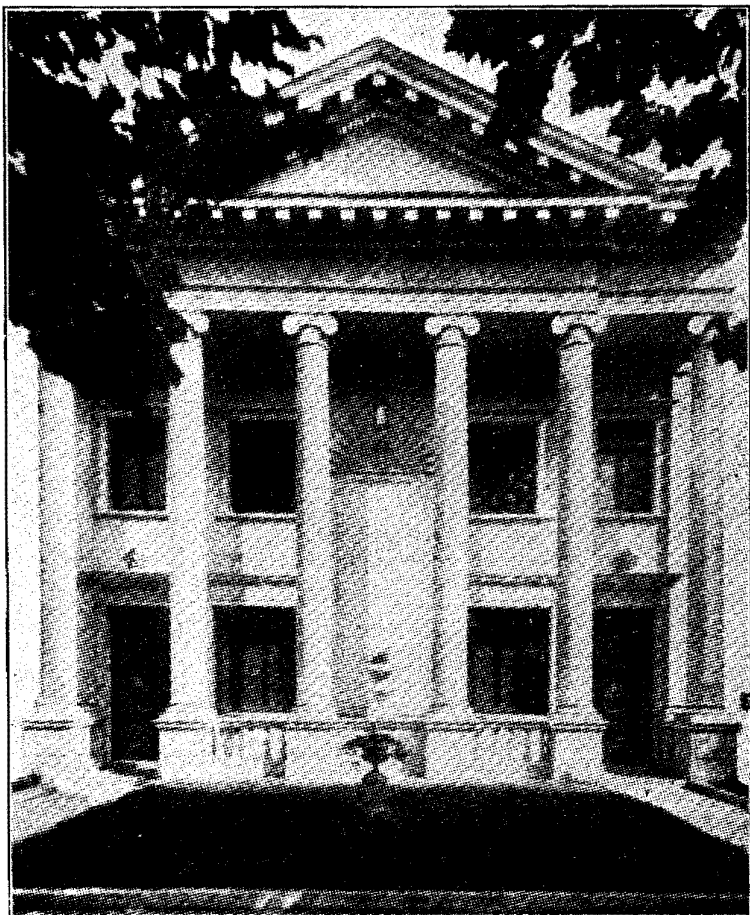
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