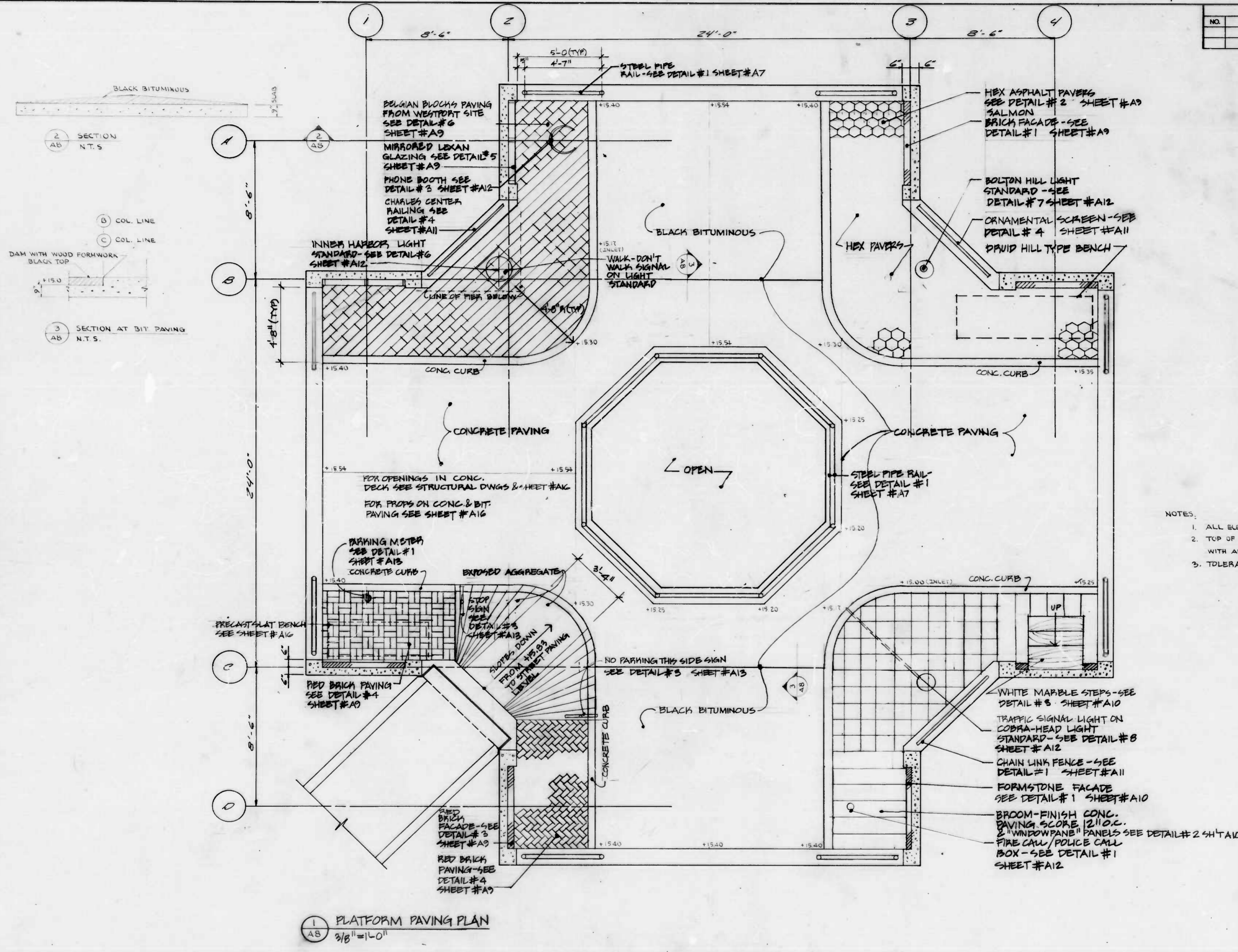


FILE REF.

REVISIONS			
NO.	DESCRIPTION	DATE	BY



- NOTES:
1. ALL ELEVATIONS SHOWN ARE FINISHED TOP OF DECK ELEVATION.
 2. TOP OF CONCRETE PLATFORM SHALL BE HAND-FINISHED IN ACCORDANCE WITH ARTICLE 33.09 OF THE SPECIFICATIONS.
 3. TOLERANCE ON DECK ELEVATION $\pm 1/8"$.

1
AB
PLATFORM PAVING PLAN
3/8" = 1'-0"

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

PLATFORM DETAIL PLAN

EAST JONES FALLS PARK & SCULPTURE

A8

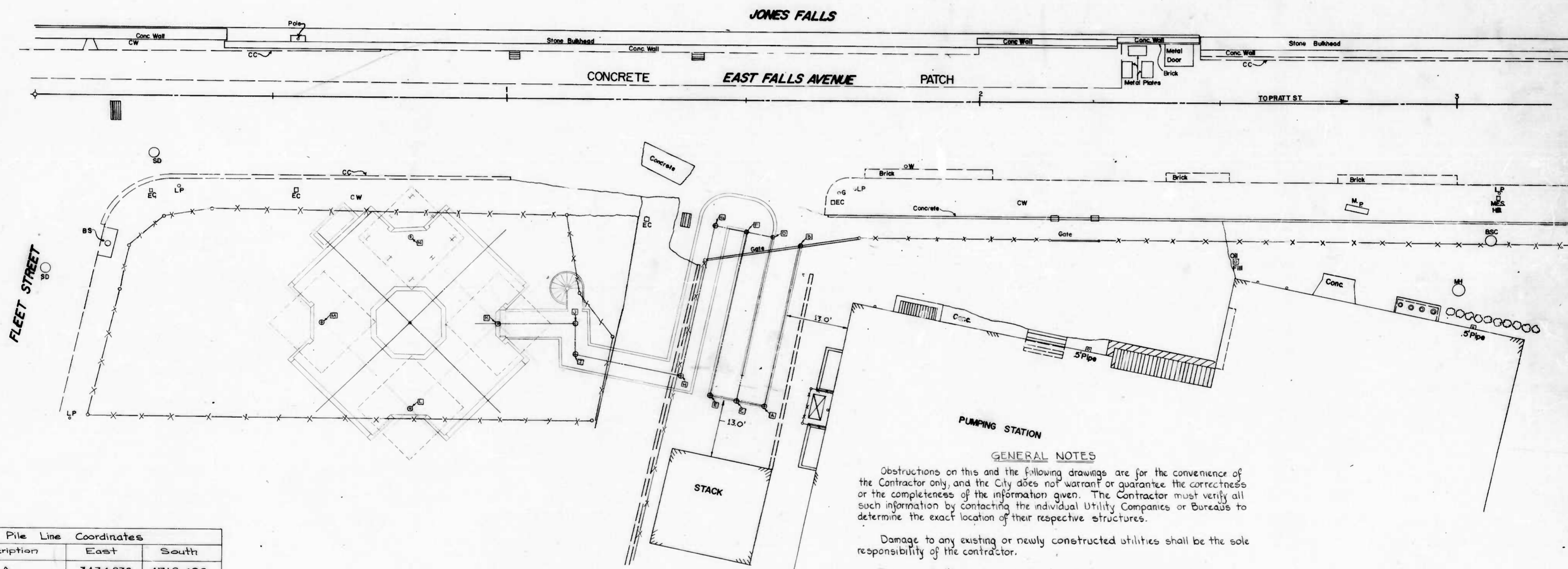
SCALE: DATE: 11/19/81
B. of H. Contract No. 2702 SHEET OF 33

FILE REF.

FILE REF.

Roadway Coordinates			
Point Description	East	South	
Station 0+00.0 @ East Falls Avenue	3410.51	4886.40	
Station 1+50.0 @ East Falls Avenue	3371.27	4741.63	

REVISIONS			
NO.	DESCRIPTION	DATE	BY



GENERAL NOTES

Obstructions on this and the following drawings are for the convenience of the Contractor only, and the City does not warrant or guarantee the correctness or the completeness of the information given. The Contractor must verify all such information by contacting the individual Utility Companies or Bureaus to determine the exact location of their respective structures.

Damage to any existing or newly constructed utilities shall be the sole responsibility of the contractor.

There are Baltimore Gas and Electric Company and C & P Telephone Company facilities in the following streets. Call collect Miss Utility at (301) 359-0100 at least three (3) work days prior to starting work so that they can arrange to mark the location of their facilities.

Contractor shall observe extreme caution at all times when working near or over existing water facilities.

Soil Erosion and Sediment Control Procedures, as defined in Baltimore City Soil Erosion and Sediment Control Manual (Revised May 6, 1976) shall be strictly adhered to. Contractor shall exercise caution to avoid damage to all inlets. For typical inlet protection detail, see BC.330.01.

Contractor shall contact the Conduit Section at 396-3658 and the Street Lighting Section at 396-1311 before construction is to begin.

Pile Line Coordinates		
Description	East	South
A	3434.832	4719.622
B	3398.896	4721.767
C	3435.194	4725.691
D	3398.589	4727.875
E	3435.532	4731.351
F	3398.927	4733.535
G	3399.334	4740.353
H	3433.104	4738.338
I	3434.446	4760.828
L	3427.948	4762.620
K	3432.334	4778.526
L	3455.527	4791.693
M	3442.359	4814.886
N	3419.166	4801.719

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

Site Orientation
East Jones Falls Park and Sculpture

SH

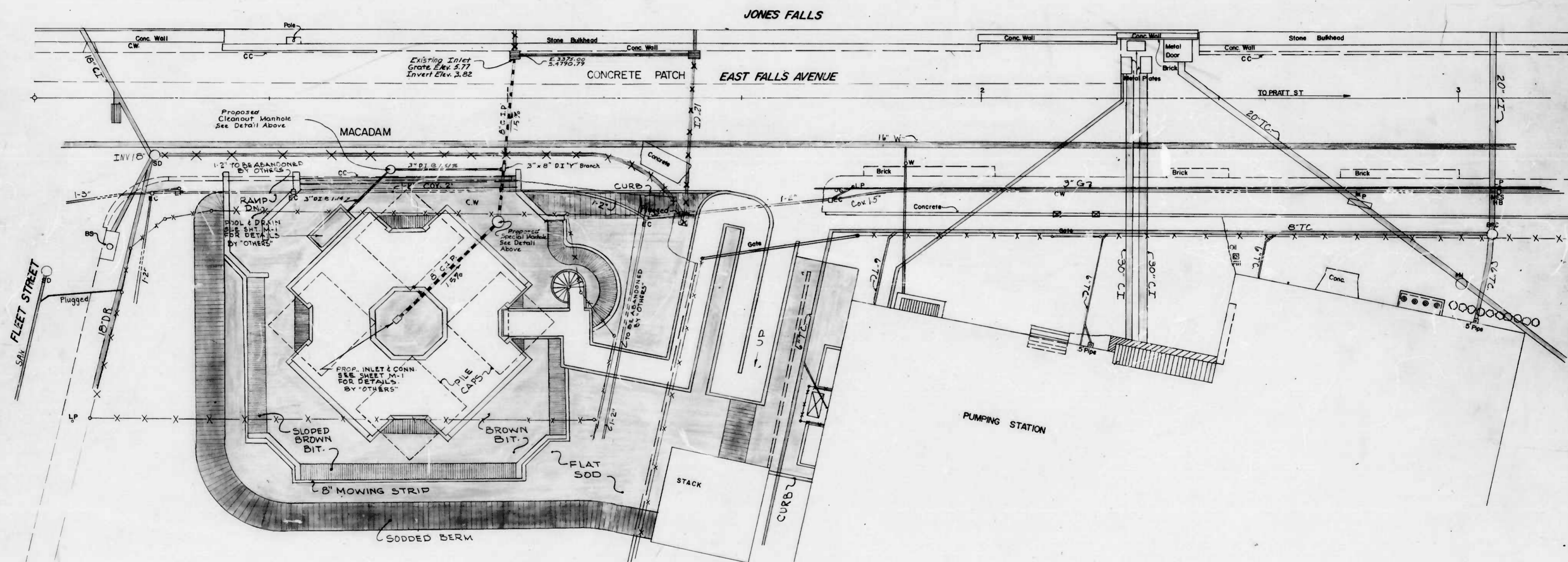
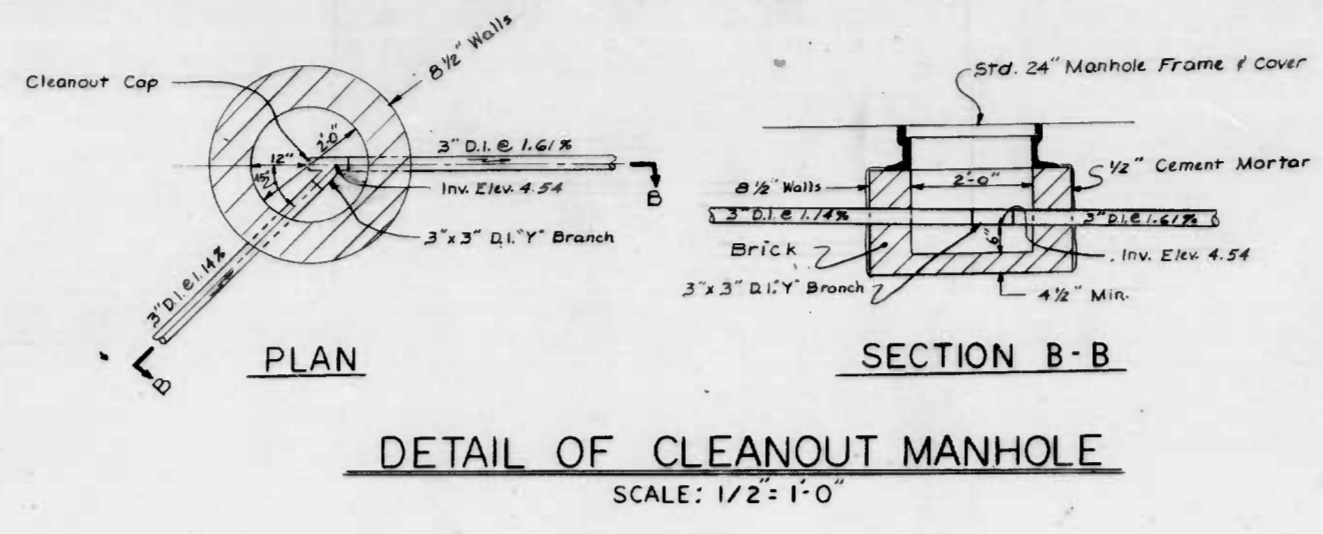
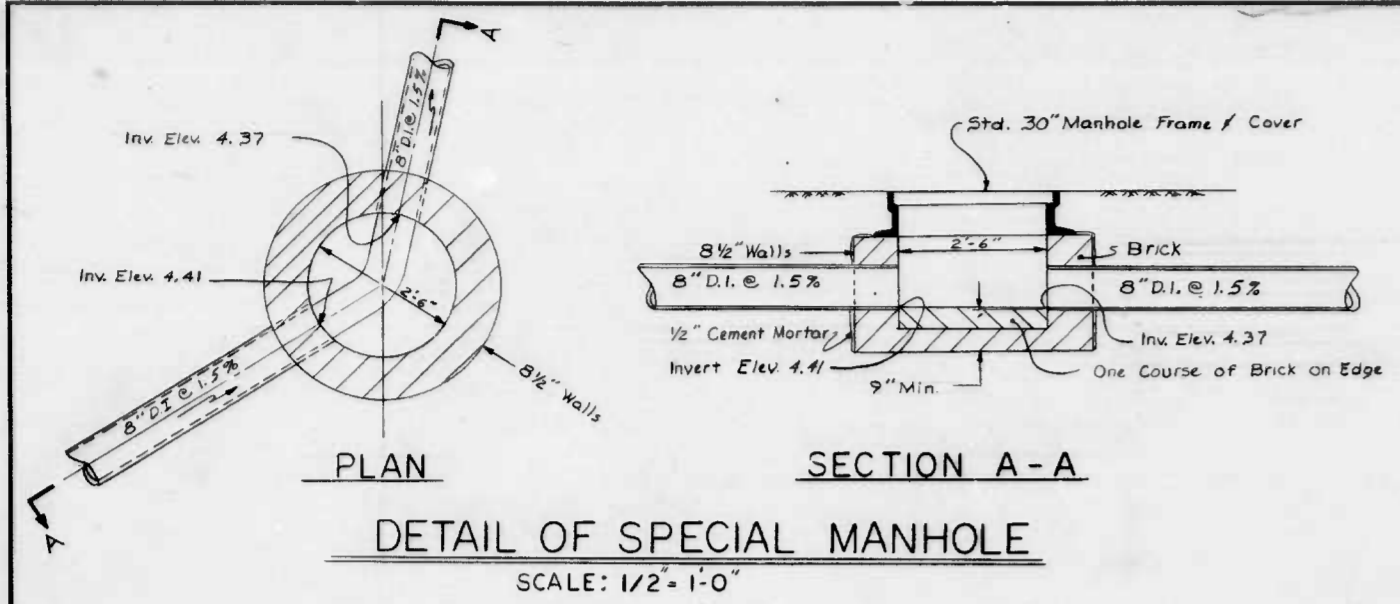
SCALE 1" = 10'
E of H. Contract No. 2702

DATE 12-4-81
SHEET of 33

FILE REF.

FILE REF.

REVISIONS		
NO.	DESCRIPTION	DATE BY



PROPOSED CLEANOUT MANHOLE	TOP ELEV. 6.20 INVERT ELEV. 4.54 LOCATION = E. 3405.84 S. 4809.00
PROPOSED SPECIAL MANHOLE	TOP ELEV. 6.50 INVERT ELEV. IN 4.41 INVERT ELEV. OUT 4.37 E. 3411.06 LOCATION = S. 4785.44
PROPOSED INLET	GRATE ELEV. 6.00 INVERT ELEV. 4.83 LOCATION = E. 3437.15 S. 4800.25
PROPOSED POOL & DRAIN	INVERT ELEV. OUT 4.70 LOCATION = E. 3417.72 S. 4815.75

2-5000 GAL OIL TANKS ENCLOSED (ABOVE GROUND)

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

SITE PLAN UTILITIES

EAST JONES FALLS PARK & SCULPTURE

S12

SCALE 1" = 10' DATE 11/15/81
B of H Contract No 2702 SHEET of 33

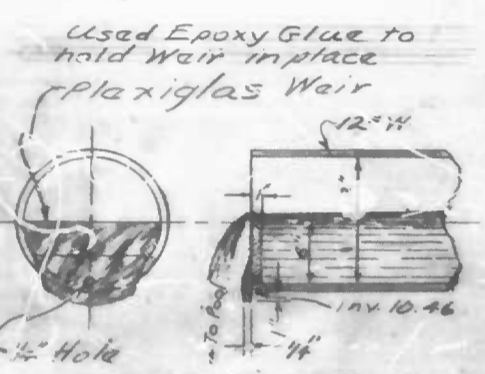
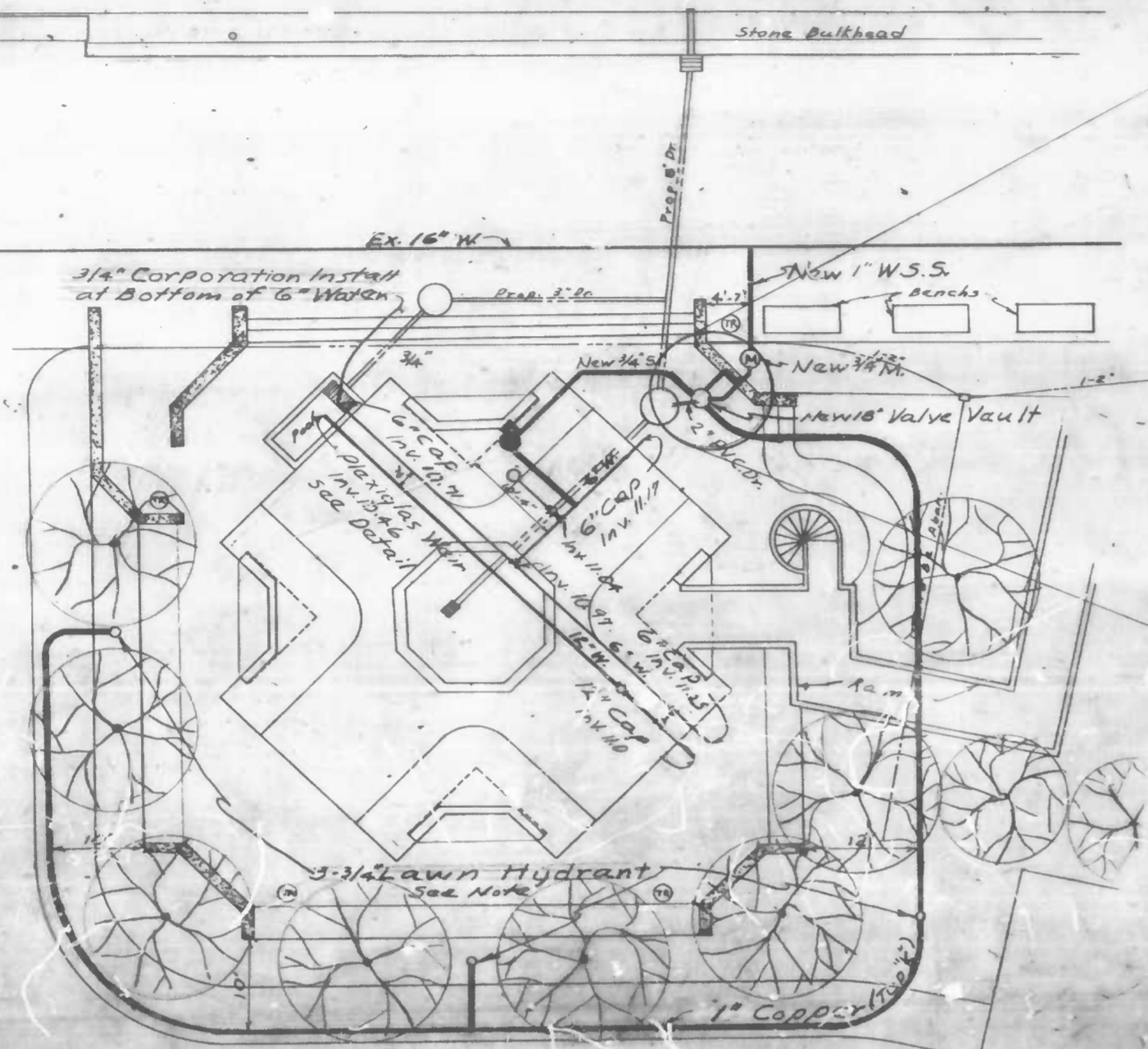
FILE REF.

FILE REF.

REVISIONS			
NO.	DESCRIPTION	DATE	BY

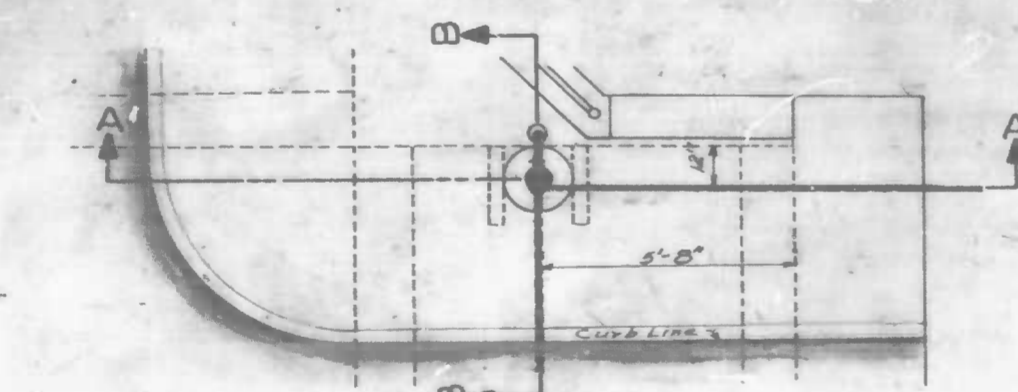
JONES FALLS

NOTE: Lawn Hydrant Shall Be Murdock Econo Washer Box E-575

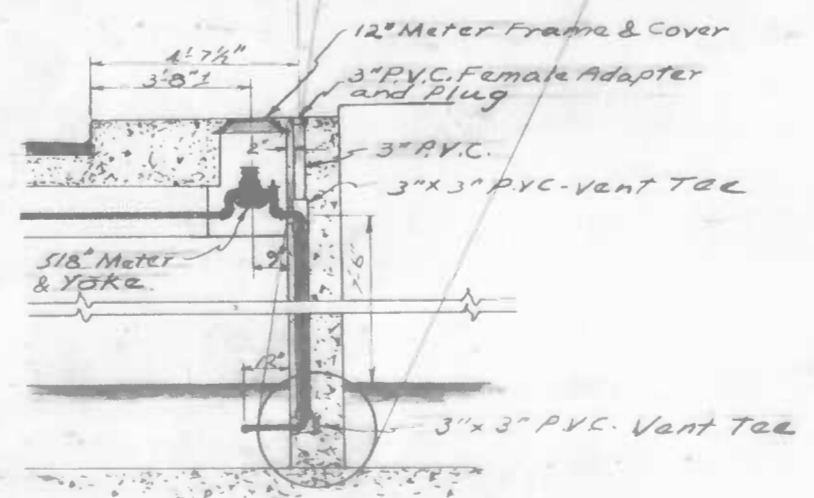


WEIR DETAIL
NO SCALE

PLAN
SCALE: 1" = 10"

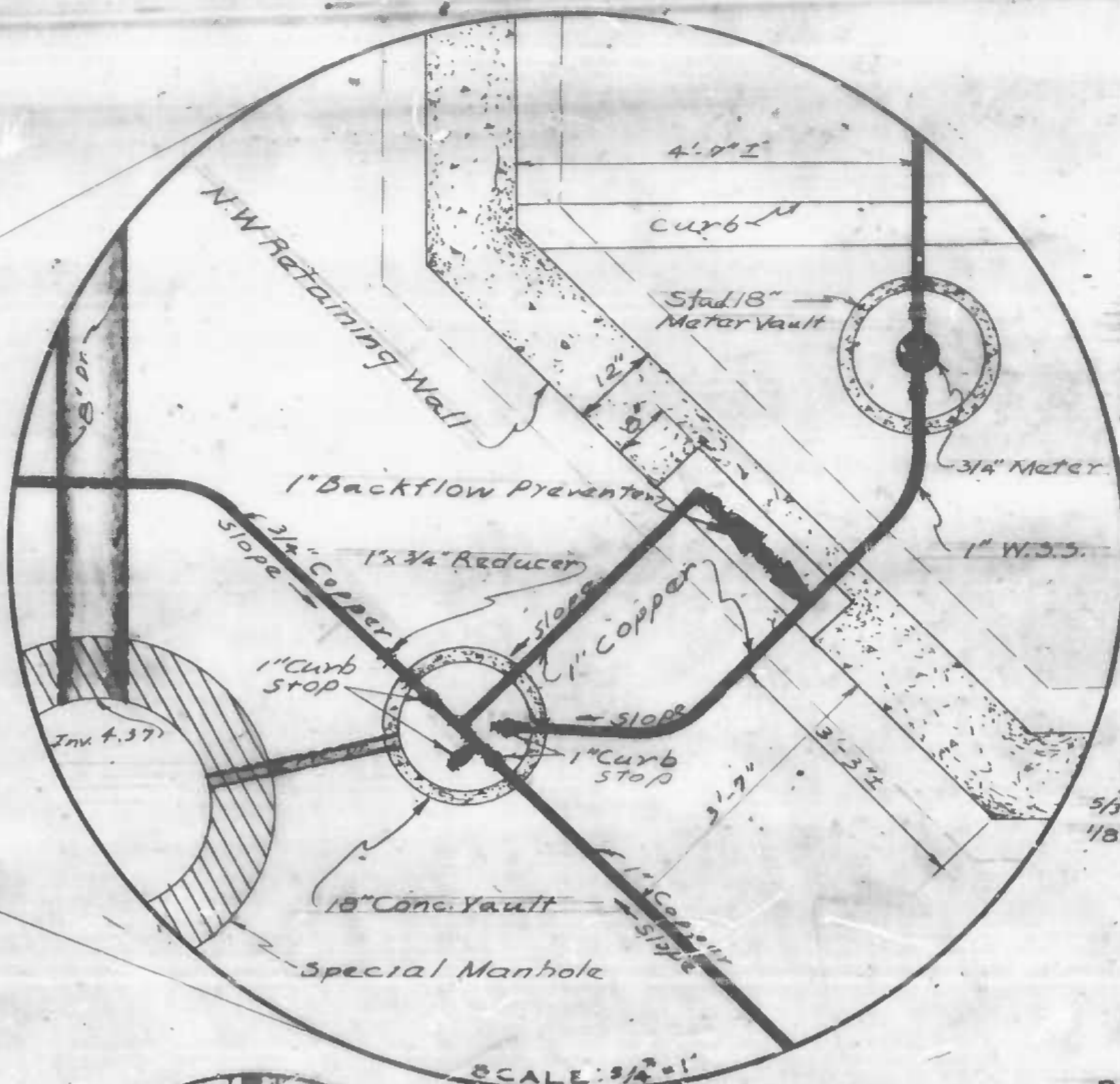


Section AA
METER INSTALLATION DETAIL
SCALE: 3/4" = 1"

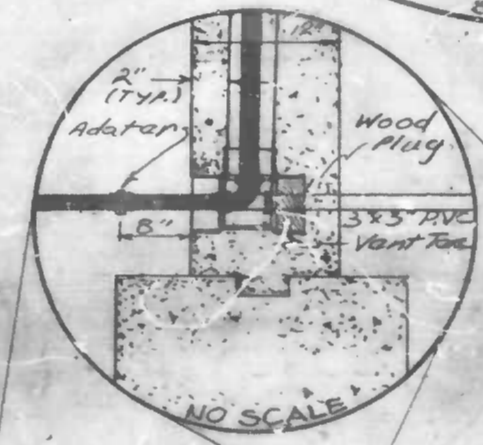


Section BB

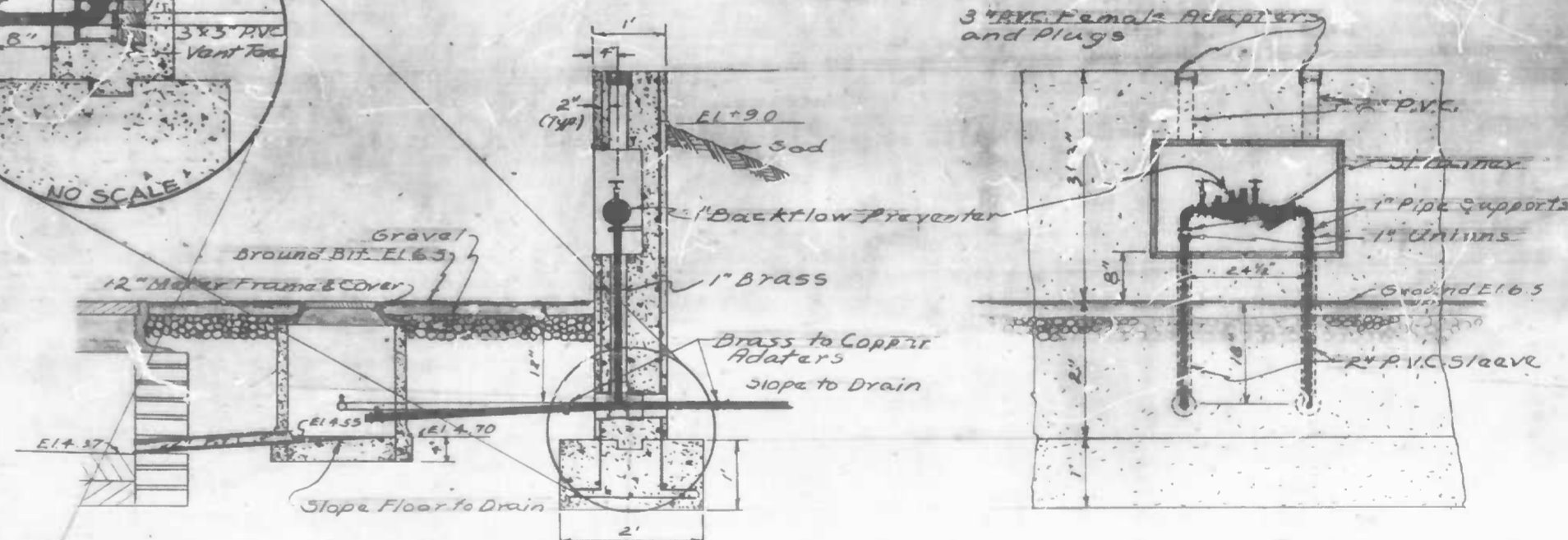
PERSPECTIVE VIEW OF METER
NO SCALE



BACKFLOW PREVENTER HOUSING DETAIL
NO SCALE



NO SCALE



BACKFLOW PREVENTER WALL HOUSING DETAIL
SCALE: 3/4" = 1"

Charge G-100-030-700-17-101
CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS

Water Service
East Jones Falls Park and Sculpture

S13

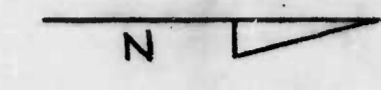
SCALE As Shown
B of H Contract No. 2702
DATE 11-15-81
SHEET OF

FILE REF. W-109 & 37662

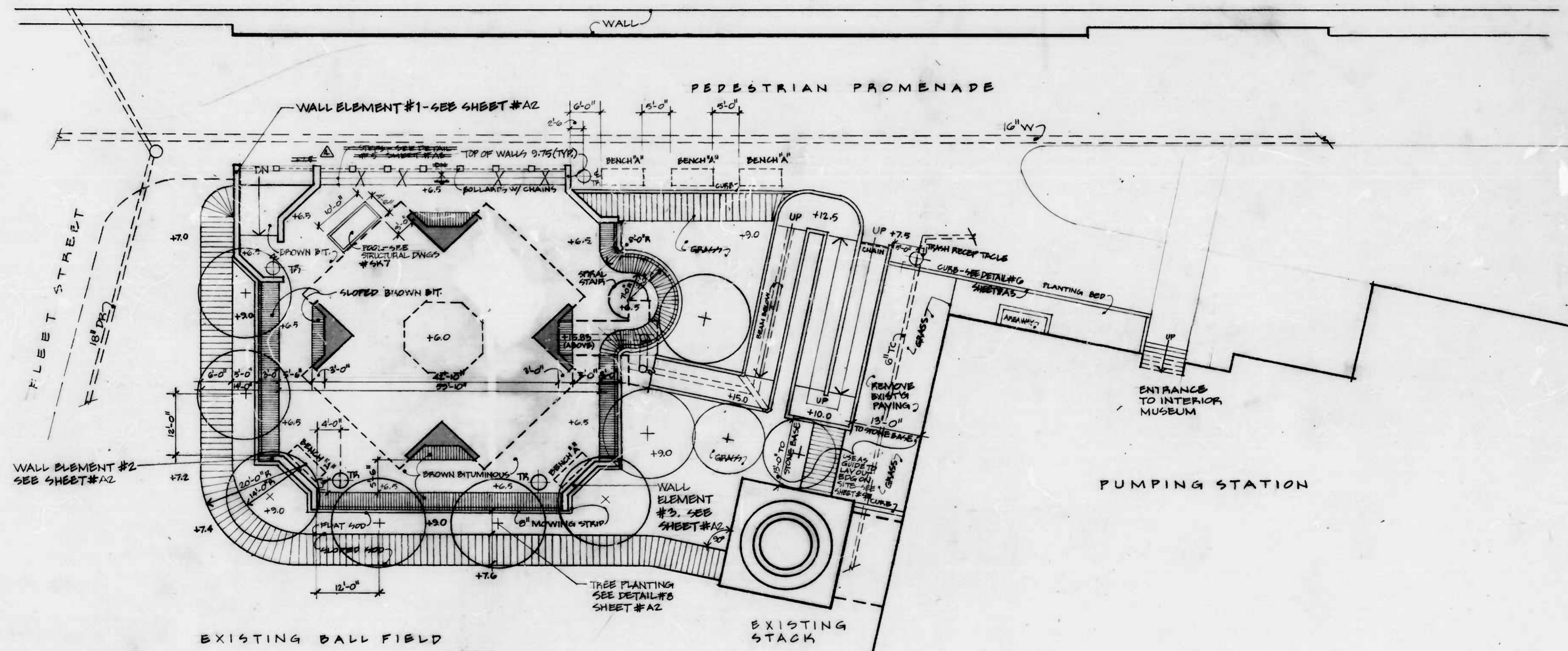
Drawn By _____
Designed By _____
Engineered By _____

FILE REF.

REVISIONS			
NO.	DESCRIPTION	DATE	BY
1	DELETE STEPS	3-8-82	RWT



JONES FALLS



1 SITE PLAN
A1 1"=10'

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

SITE PLAN

EAST JONES FALLS PARK & SCULPTURE

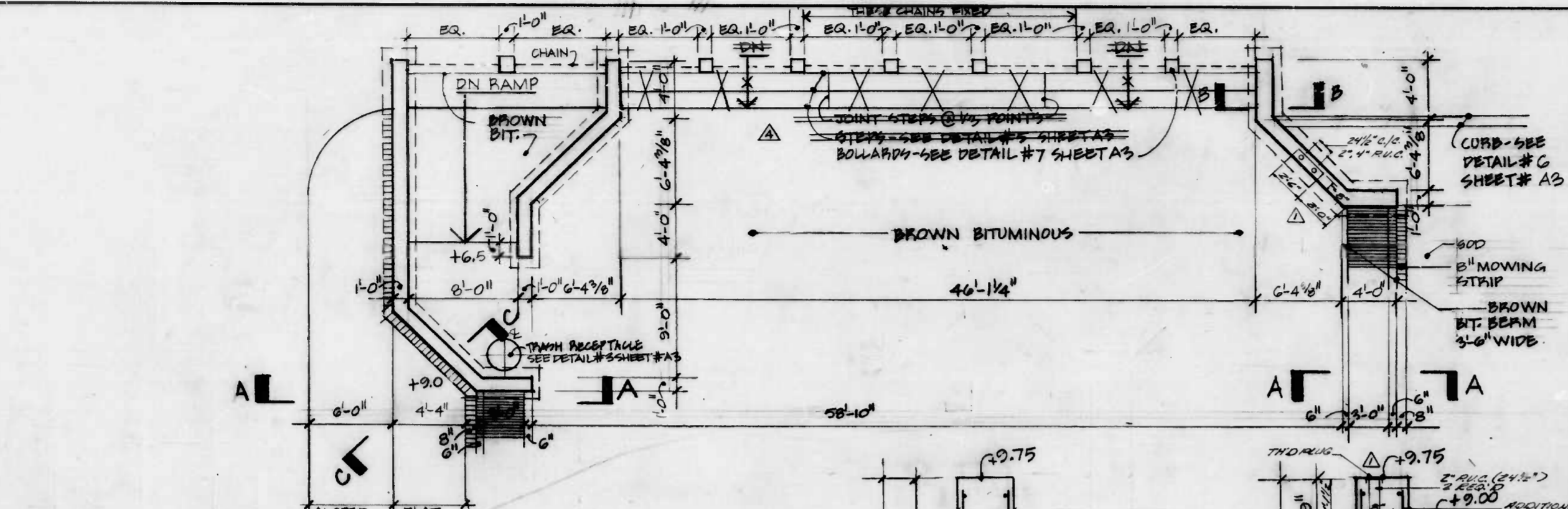
A1

SCALE: B. of H. Contract No 2702 DATE 11/13/81 SHEET OF 33

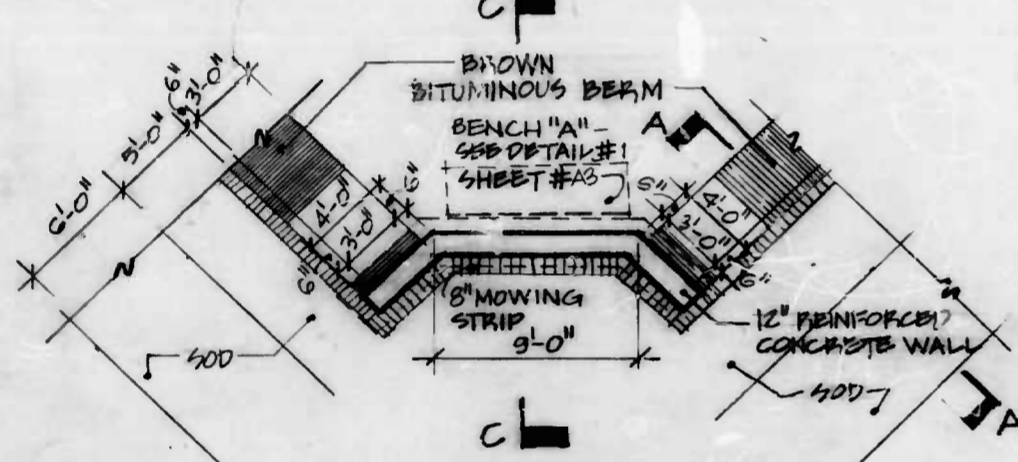
FILE REF.

FILE REF.

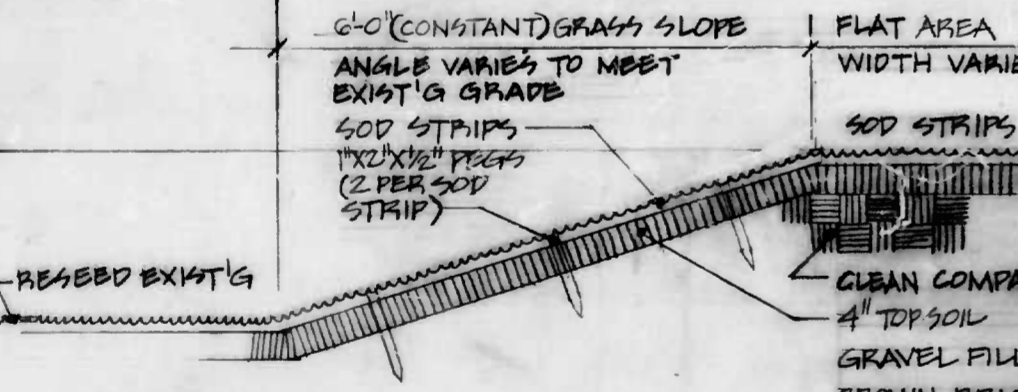
REVISIONS		
NO.	DESCRIPTION	DATE BY
1	INSTALL WATER SYSTEM	2-8-82 JAL
2	DELETE STEPS	3-8-82 RWT



1 WALL ELEMENT #1
3/16" = 1'-0"

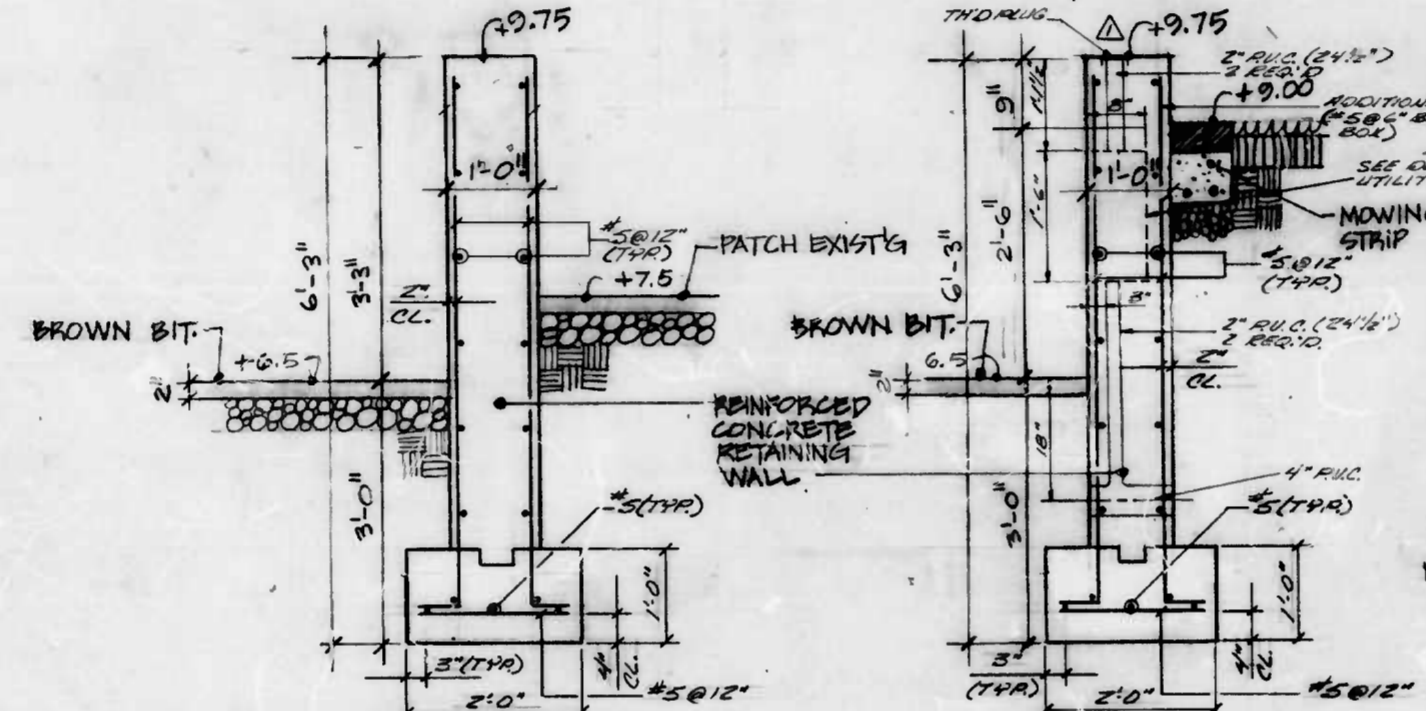


2 WALL ELEMENT #2 (WALL ELEMENT #3 SIMILAR)
3/16" = 1'-0"



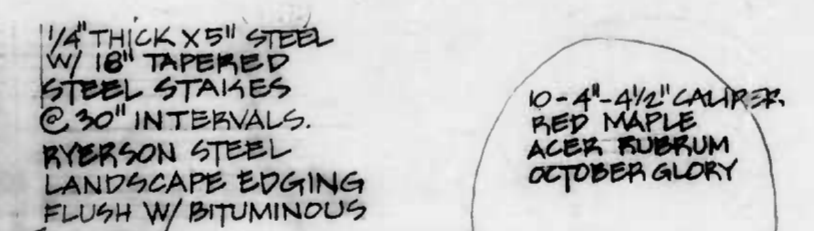
3 BERM SECTION A-A
3/4" = 1'-0"

NOTES: SOD TO BE 3/4" X 12" WIDE STRIPS OF CERTIFIED MARYLAND CULTIVATED SOD COMPOSED OF:
 • 30% MERION KENTUCKY BLUEGRASS
 • 30% S. DAKOTA KENTUCKY BLUEGRASS
 • 10% PENNLAWN RED FESCUE

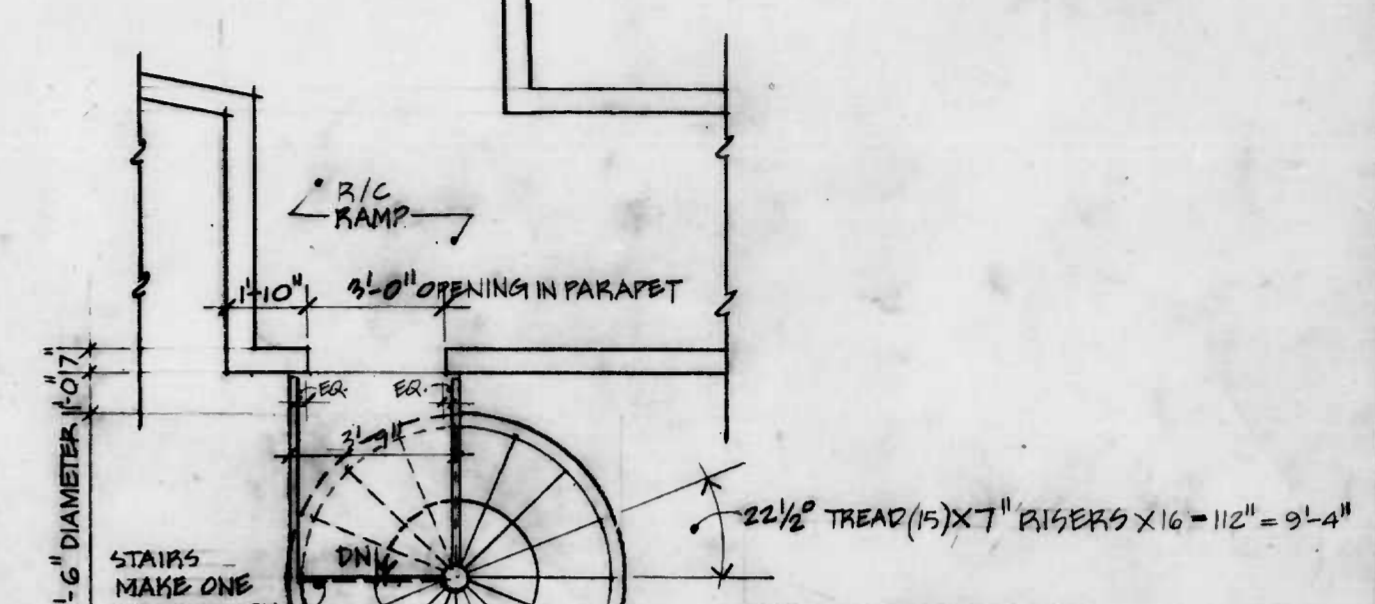


4 WALL SECTION B-B
1/4" = 1'-0"

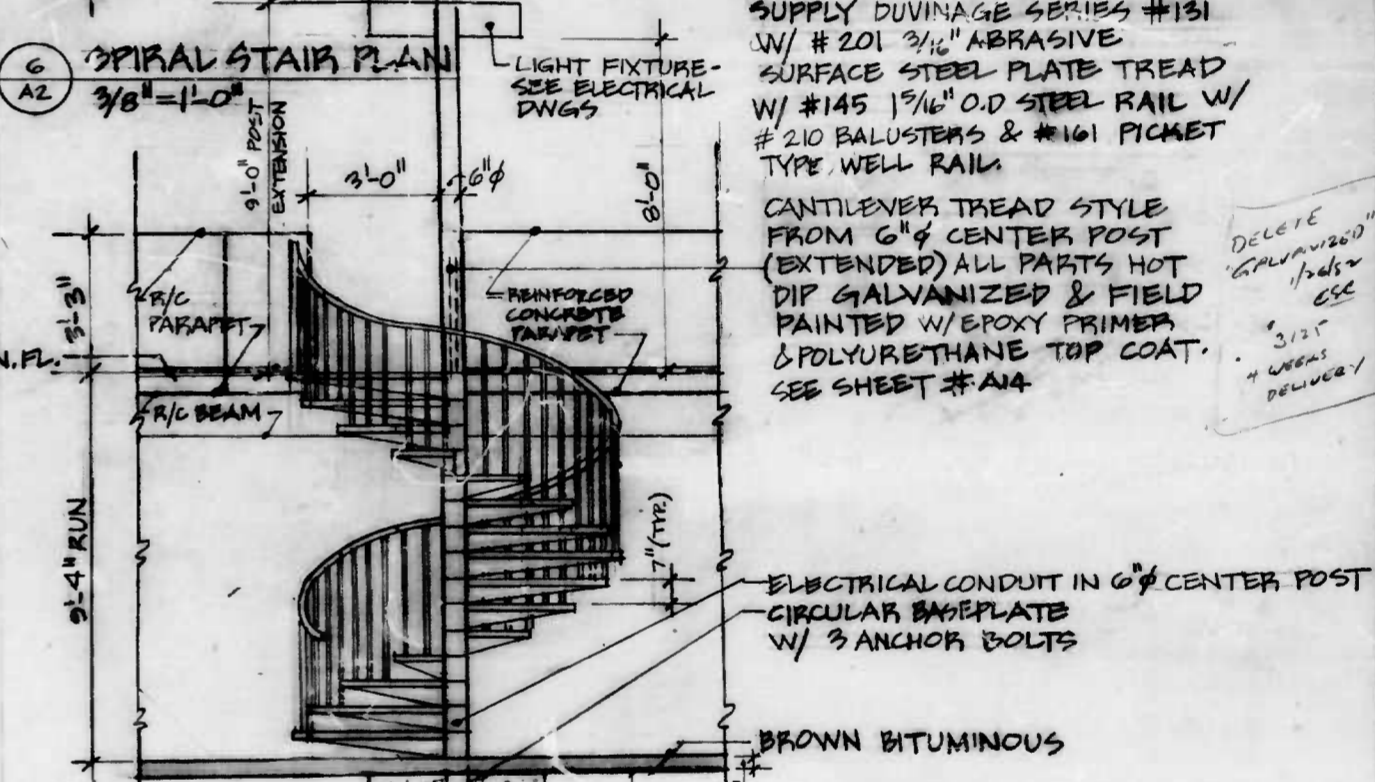
5 WALL SECTION C-C
3/4" = 1'-0"



8 PLANTING DETAIL - TREES
1/8" = 1'-0"



6 SPIRAL STAIR PLAN
3/8" = 1'-0"



7 SPIRAL STAIR ELEVATION
3/8" = 1'-0"

30" SPIRAL STAIR BY DUVINAGE, BOX 828, HAGERSTOWN, MD 21740, TEL. 1-733-8255 THEY TO SUPPLY SHOP DRAWINGS
 SUPPLY DUVINAGE SERIES #131 W/ #201 3/16" ABRASIVE SURFACE STEEL-PLATE TREAD W/ #145 1 1/2" O.D STEEL RAIL W/ #210 BALUSTERS & #161 PICKET TYPE WELL RAIL
 CANTILEVER TREAD STYLE FROM 6" CENTER POST (EXTENDED) ALL PARTS HOT DIP GALVANIZED & FIELD PAINTED W/ EPOXY PRIMER & POLYURETHANE TOP COAT. SEE SHEET #A14
 ELECTRICAL CONDUIT IN 6" CENTER POST CIRCULAR BASEPLATE W/ 3 ANCHOR BOLTS
 BROWN BITUMINOUS
 LIGHT FIXTURE - SEE ELECTRICAL DWGS
 STAIRS MAKE ONE REVOLUTION
 22 1/2" TREAD (15) X 7" RIGERS X 16" = 9'-4"

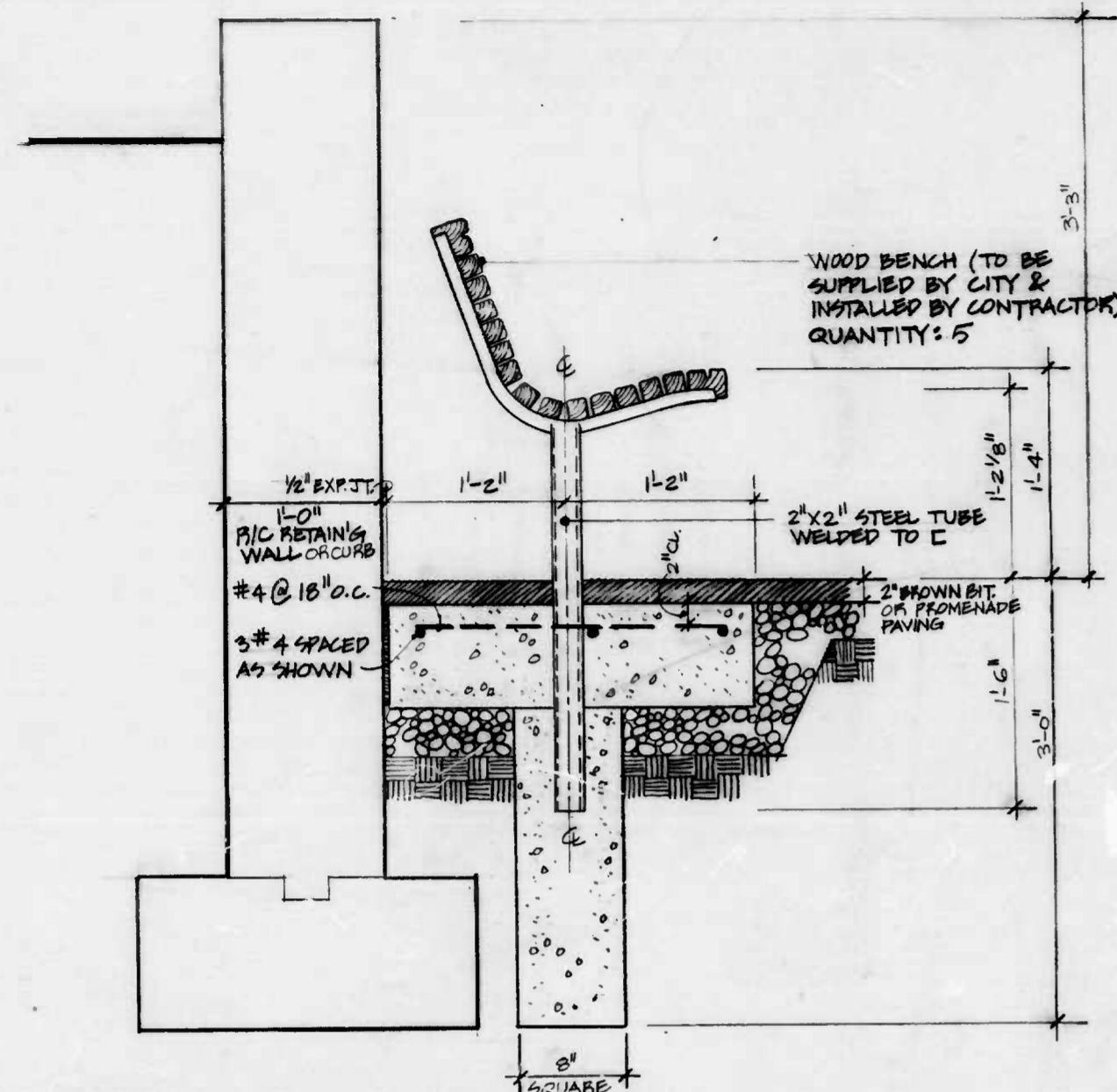
CITY OF BALTIMORE
 DEPARTMENT OF PUBLIC WORKS
 BUREAU OF HIGHWAYS
LANDSCAPING & STAIR
 EAST JONES FALLS PARK & SCULPTURE

SCALE: B of H Contract No. 2702 SHEET OF 33
 DATE: 11/3/81

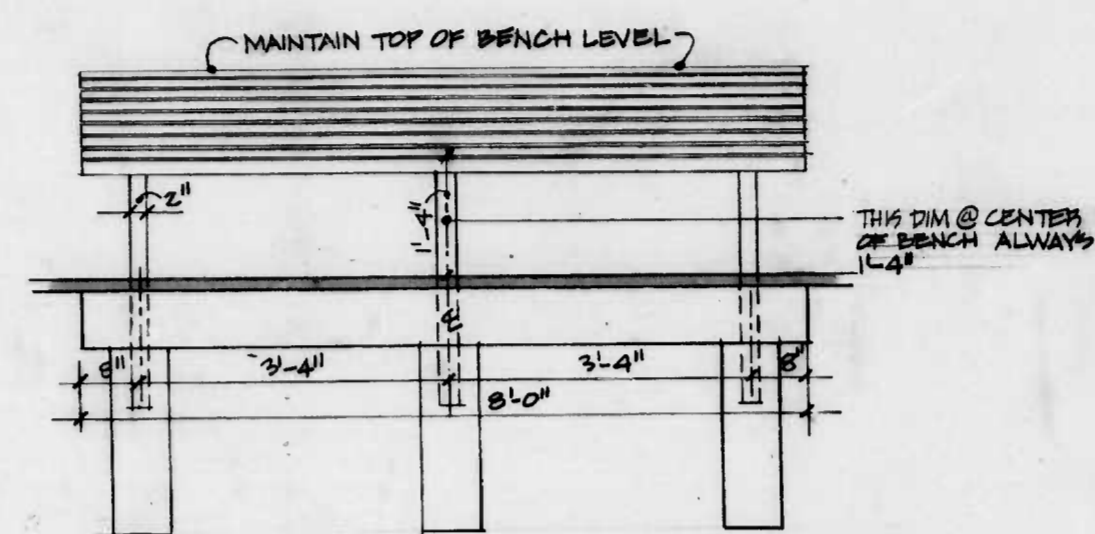
A2

FILE REF.

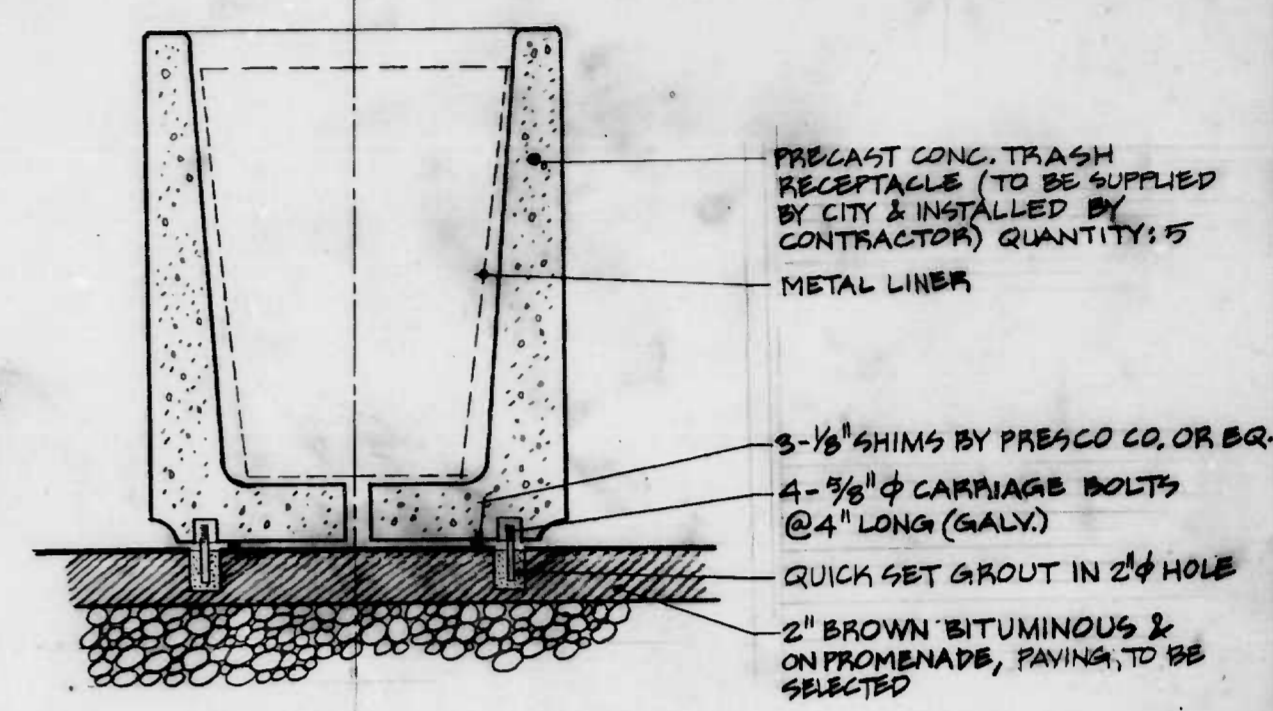
REVISIONS			
NO.	DESCRIPTION	DATE	BY
1	DELETE STEP	3-8-82	RWT



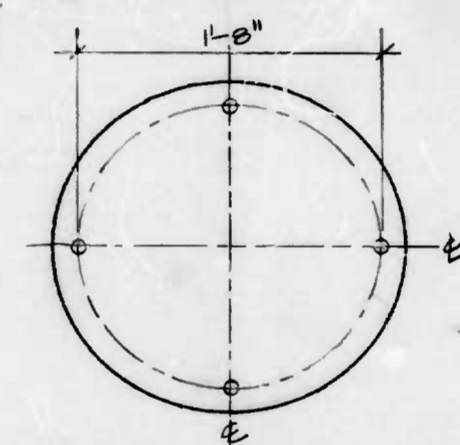
1 BENCH "A" SECTION
A3 1/2" = 1'-0"



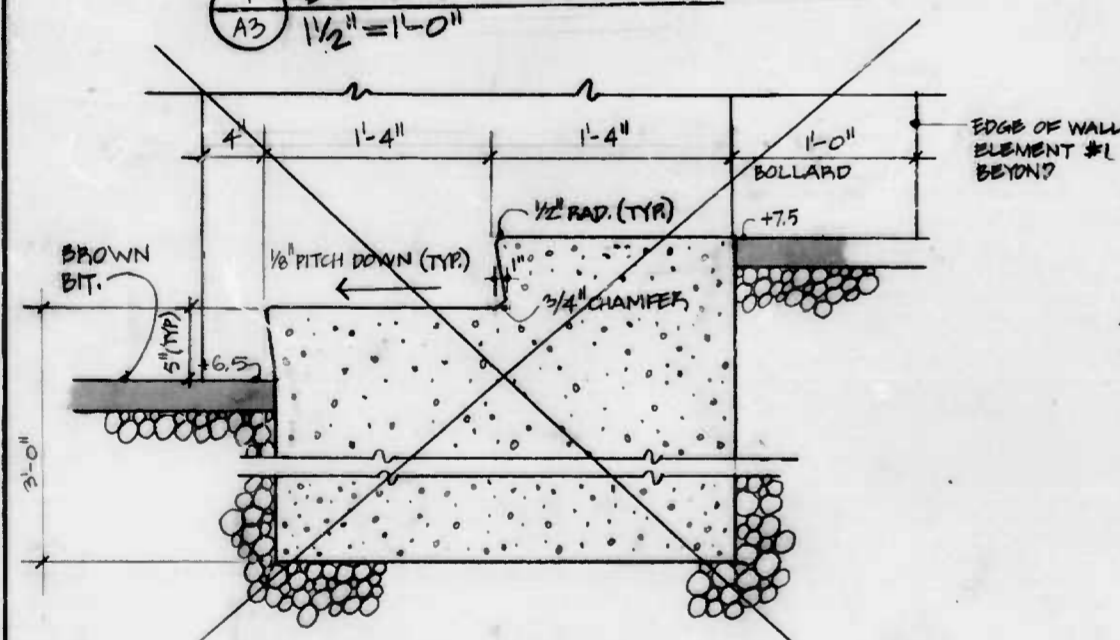
2 BENCH ELEVATION
A3 3/4" = 1'-0"



3 TRASH RECEPTACLE SECTION
A3 1/2" = 1'-0"

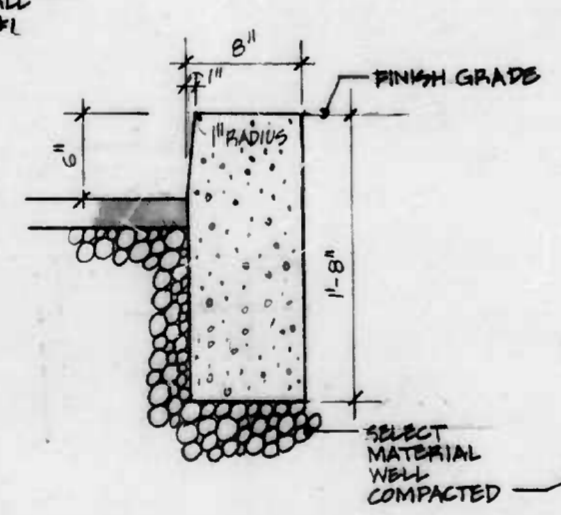


4 TRASH RECEPTACLE PLAN
A3 1/2" = 1'-0"

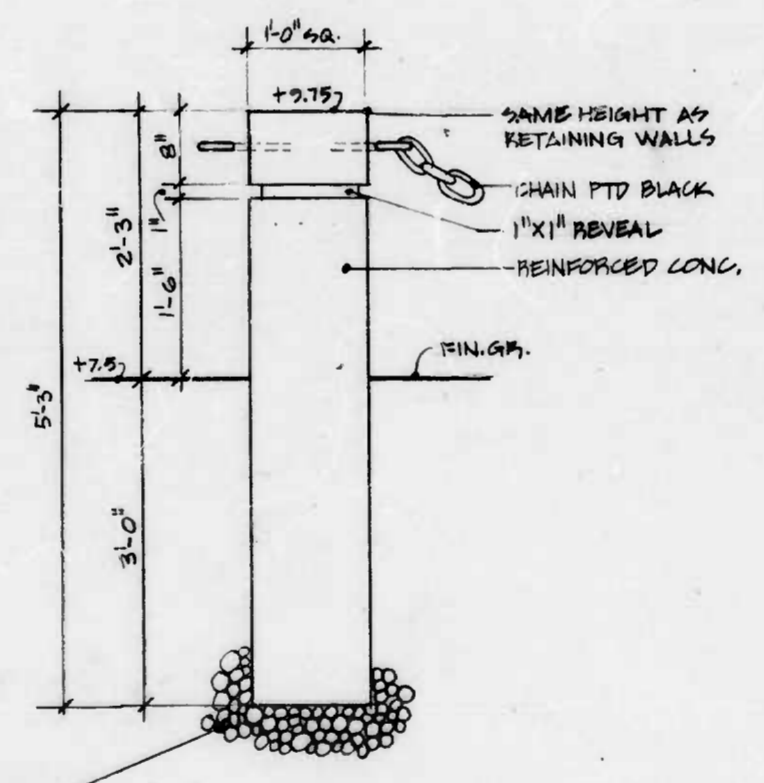


5 STEP DETAIL
A3 1/2" = 1'-0"

DELETE



6 CONCRETE CURB DETAIL
A3 1/2" = 1'-0"



7 CONCRETE BOLLARD DETAIL
A3 1" = 1'-0"

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

LANDSCAPING

EAST JONES FALLS PARK & SCULPTURE

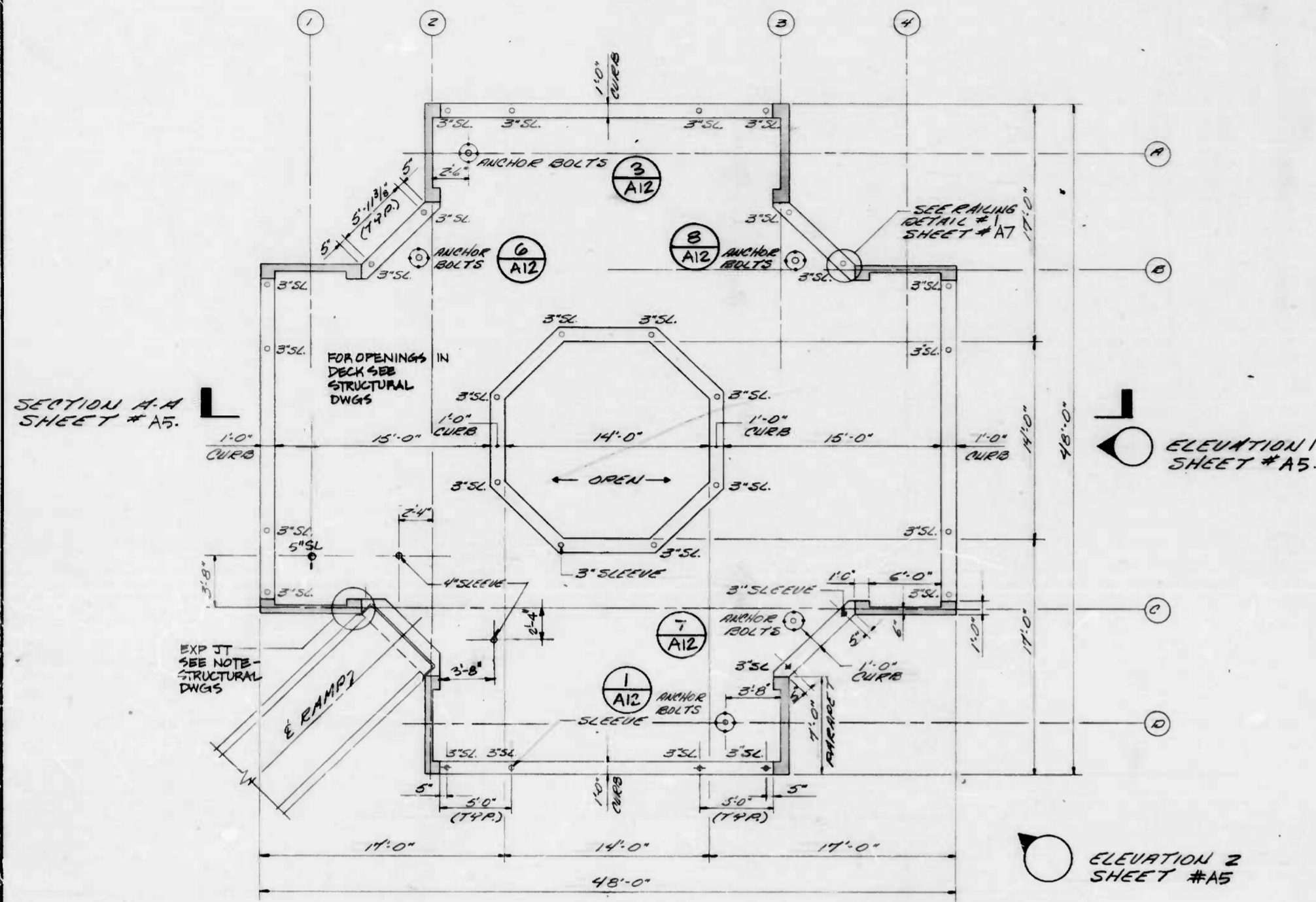
A3_r

SCALE: _____ DATE: 11/15/81
Pt. of H. Contract No. 2702 SHEET OF 33

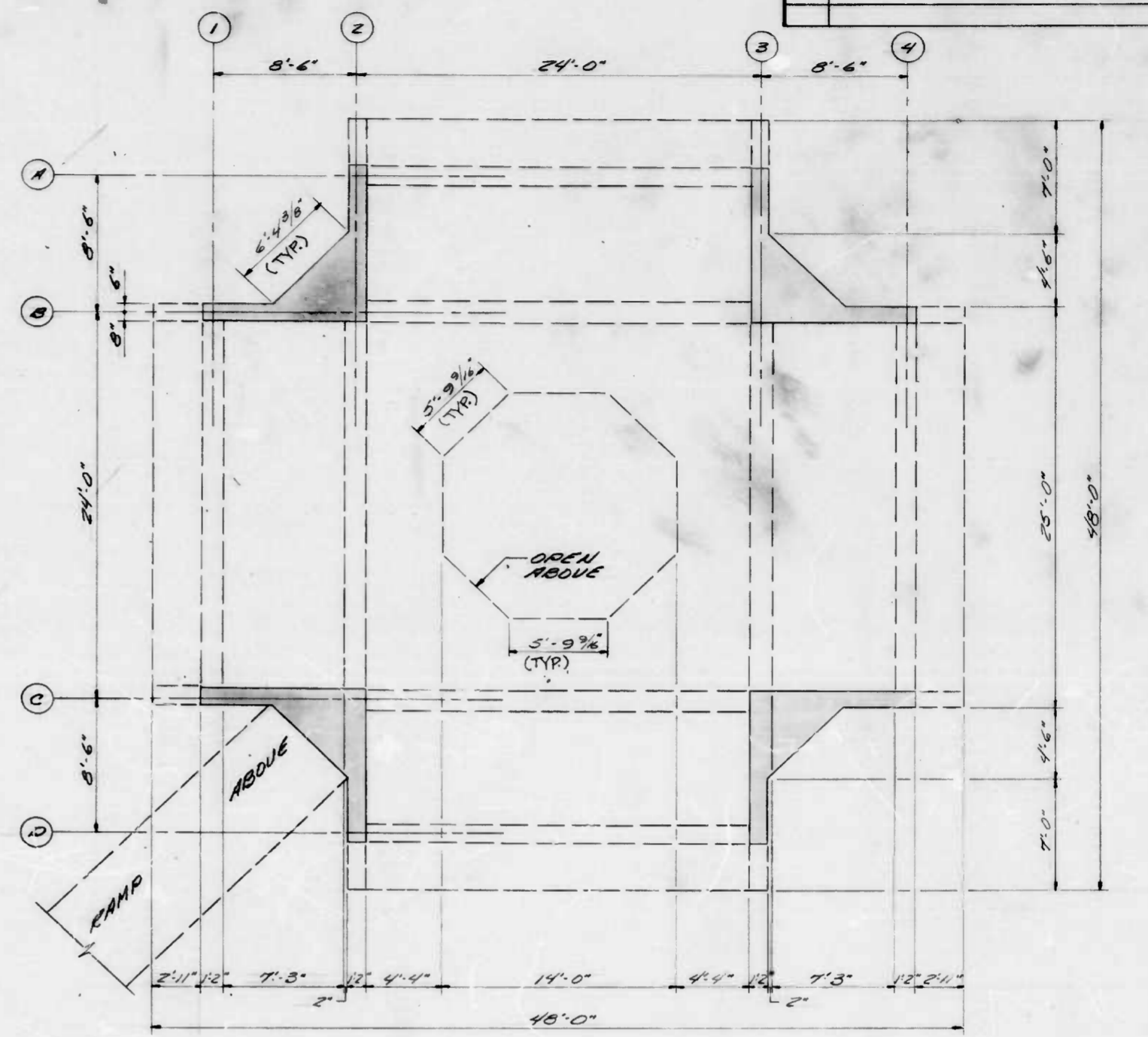
FILE REF.

FILE REF.

REVISIONS			
NO.	DESCRIPTION	DATE	BY



1 UPPER LEVEL PLATFORM PLAN
SCALE: 3/16"=1'-0"



2 LOWER LEVEL PLATFORM PLAN
SCALE: 3/16"=1'-0"

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

PLATFORM PLANS

EAST JONES FALLS PARK & SCULPTURE

A4

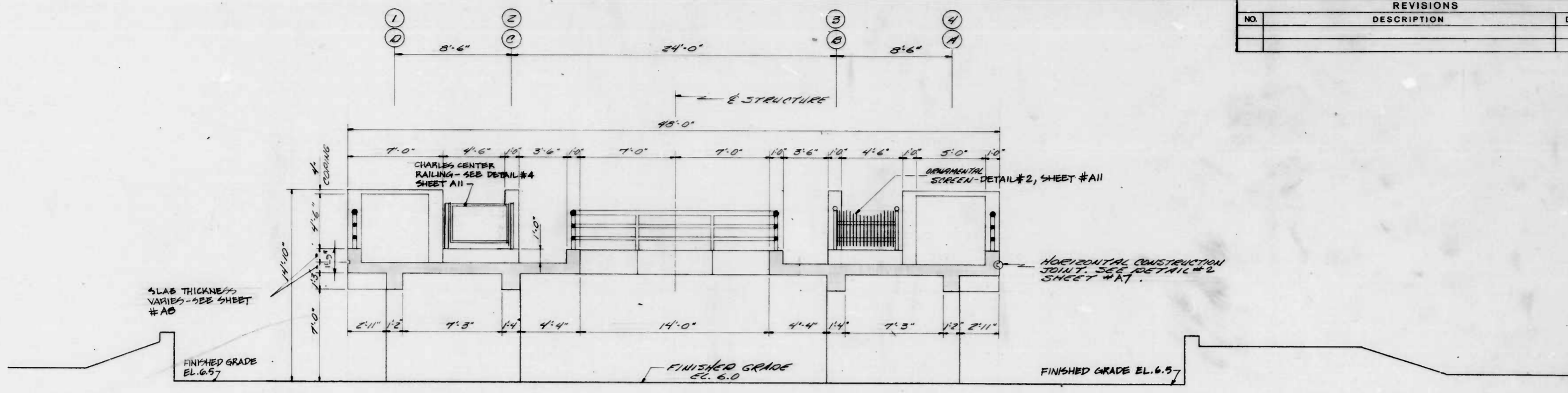
SCALE: 3/16"=1'-0" DATE: 11/15/81

B of H Contract No. 2702 SHEET of 33

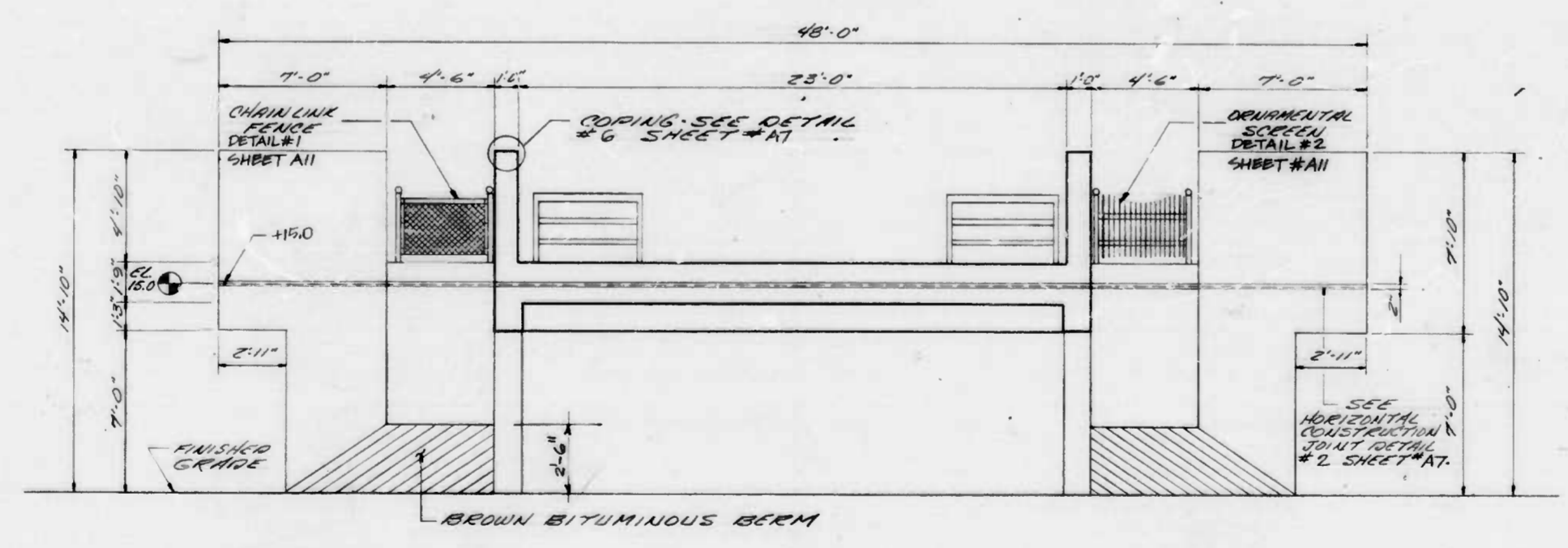
FILE REF.

FILE REF.

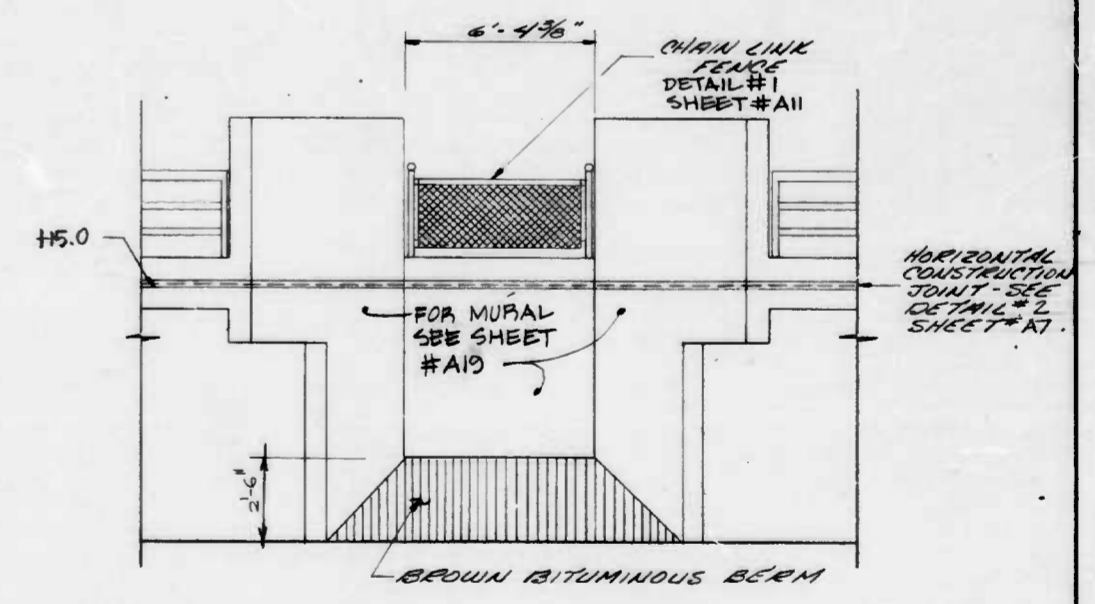
REVISIONS			
NO.	DESCRIPTION	DATE	BY



SECTION A-A (SEE SHEET #A4)
SCALE: 1/4" = 1'-0"



ELEVATION 1 (SEE SHEET #A4)
SCALE: 1/4" = 1'-0"



ELEVATION 3 (PARTIAL) (SEE SHEET #A4)
SCALE: 1/4" = 1'-0"

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

**PLATFORM ELEVATION
AND SECTION**

EAST JONES FALLS PARK & SCULPTURE

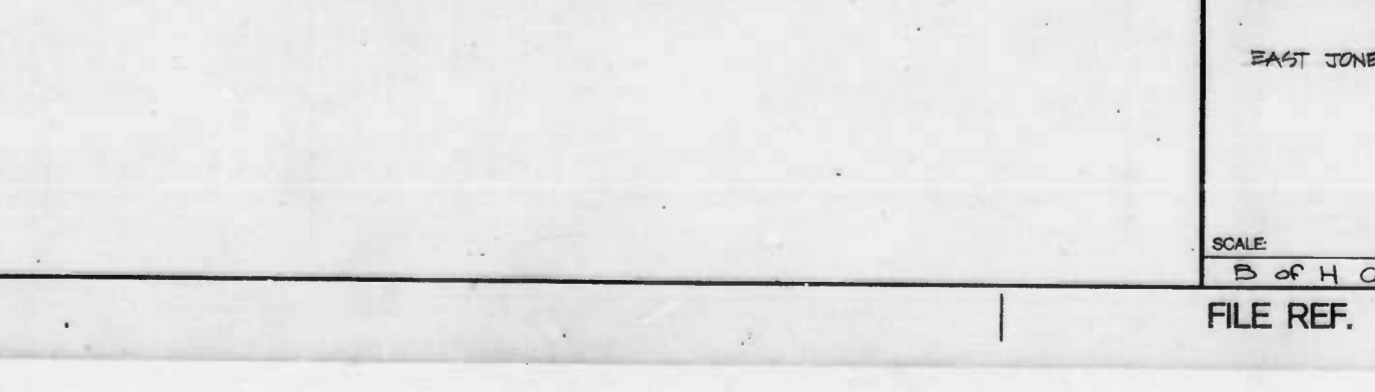
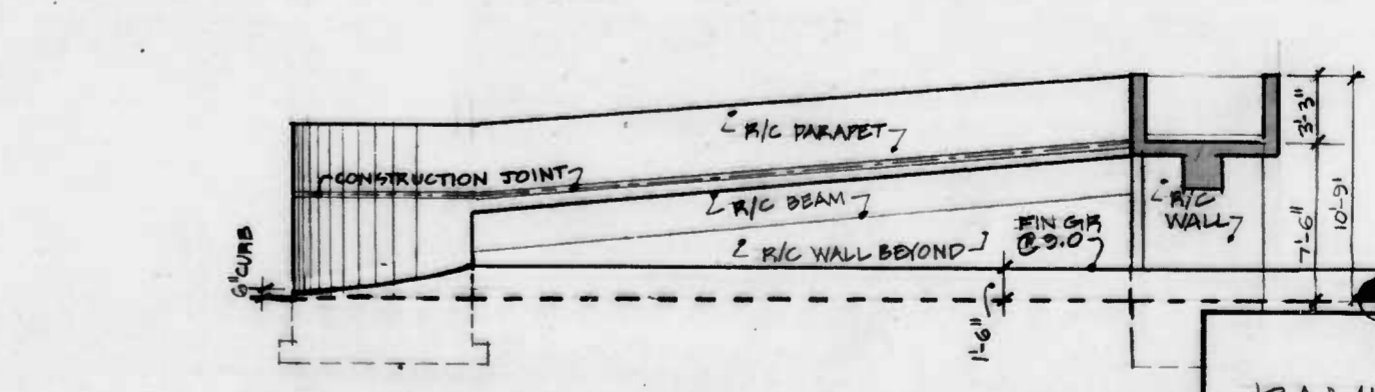
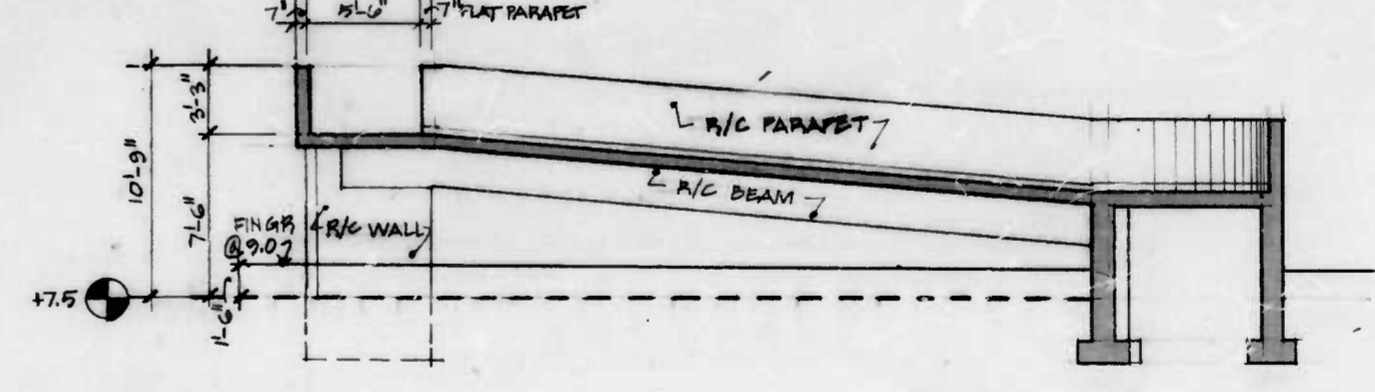
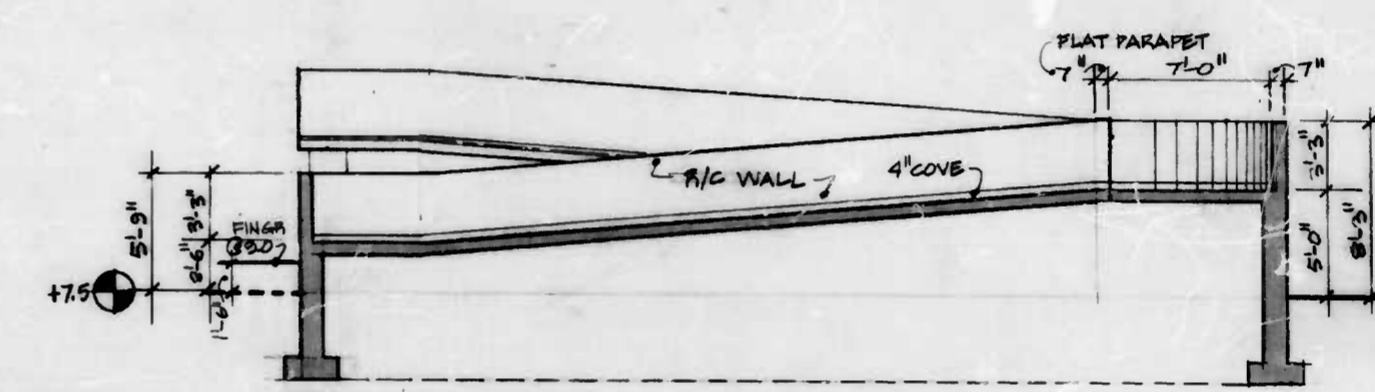
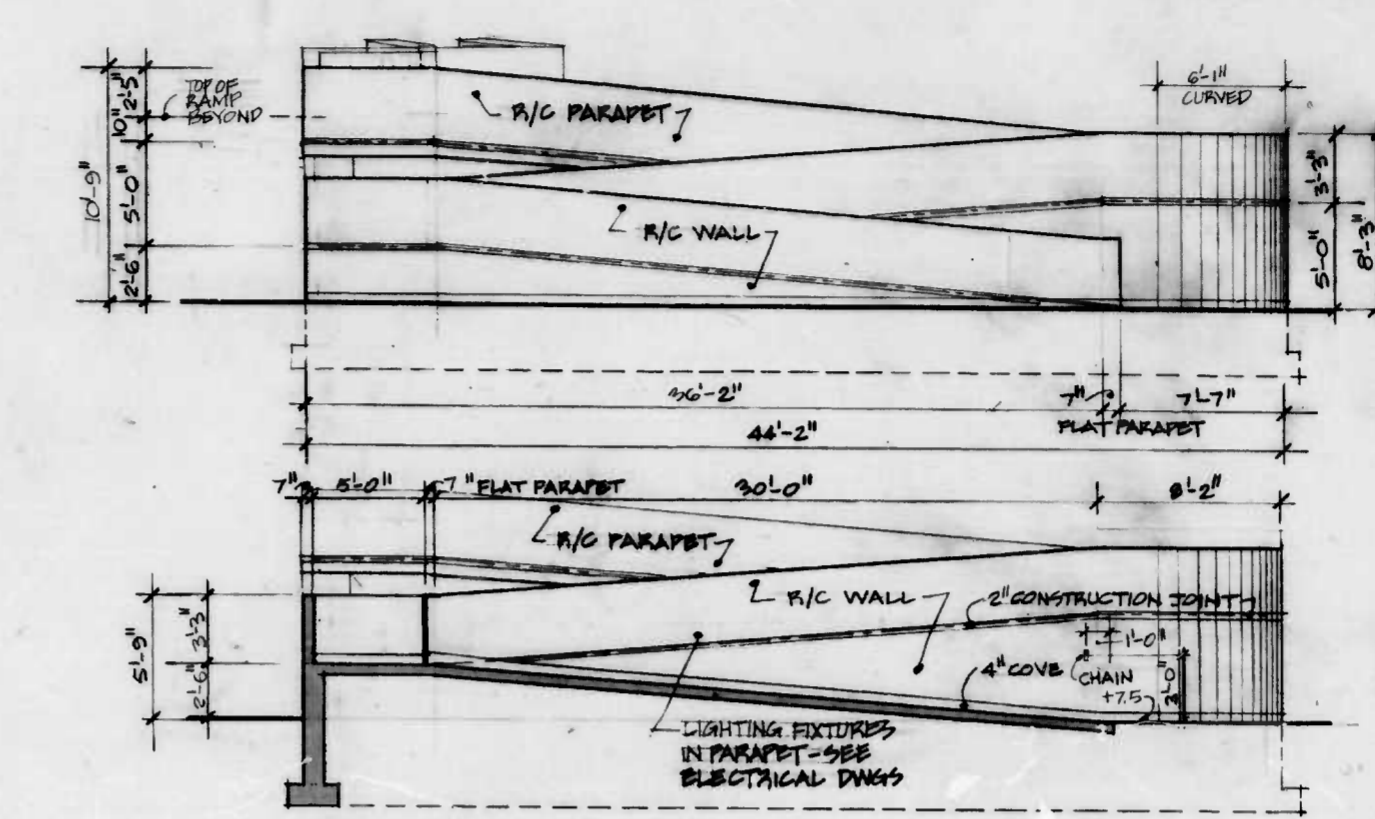
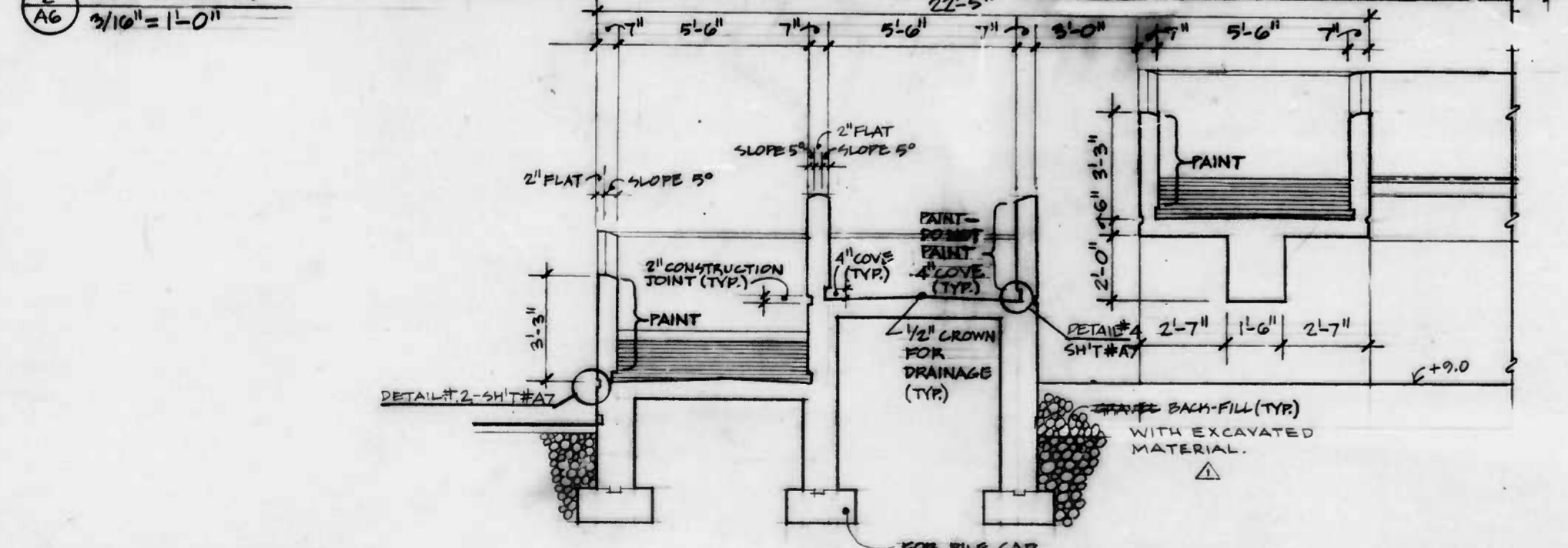
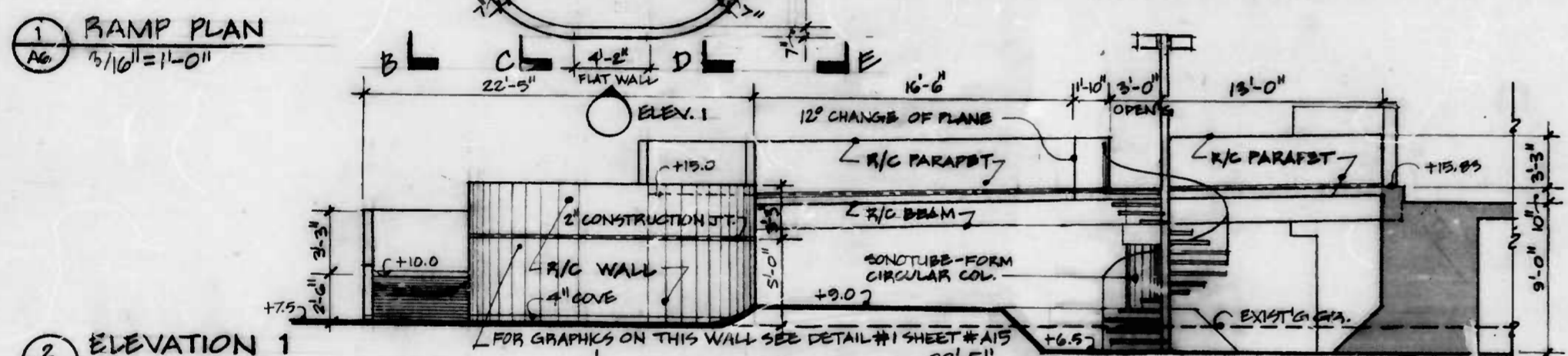
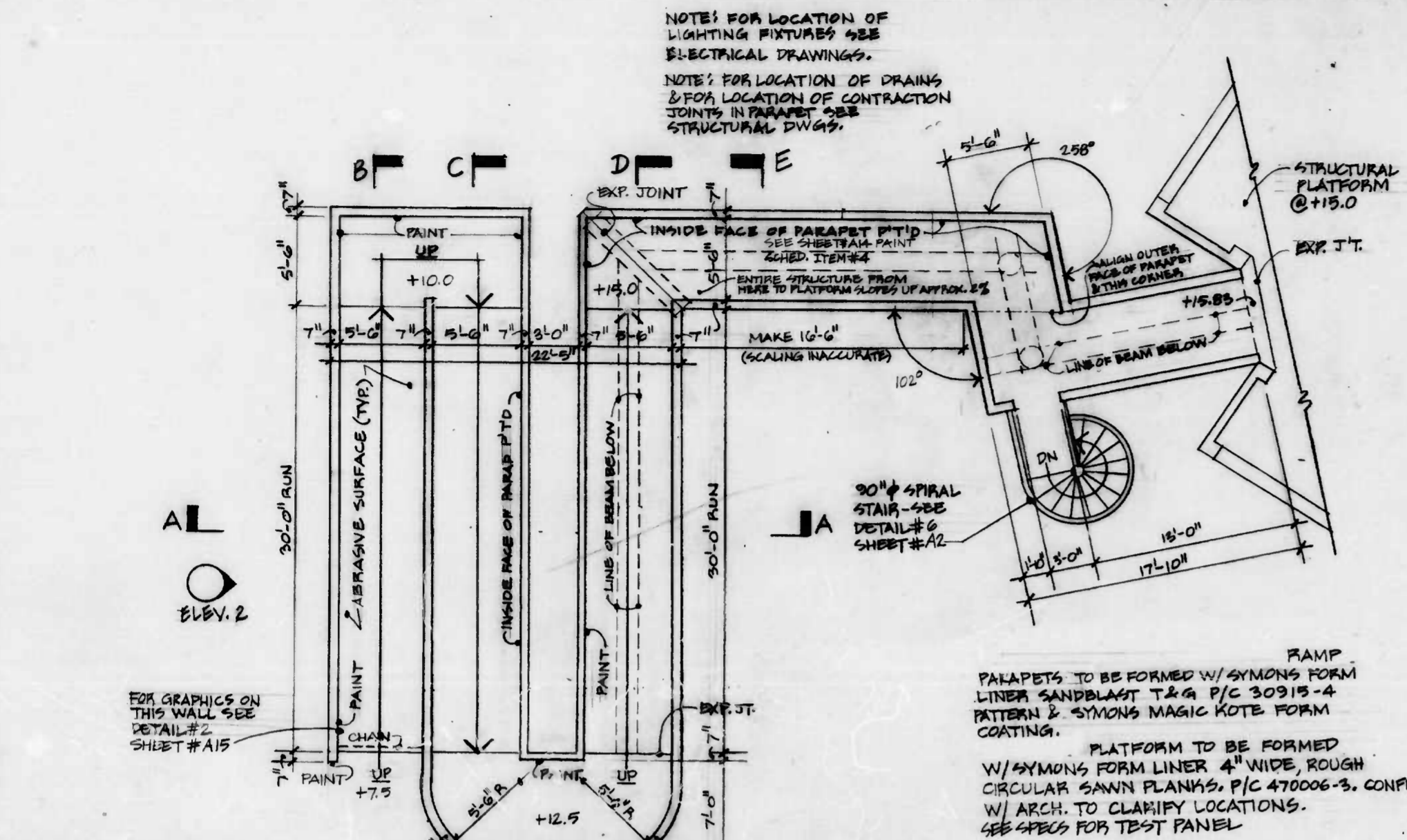
A5

SCALE: 1/4" = 1'-0" DATE: 11/15/81
B of H. Contract No. 2702 SHEET OF 33

FILE REF.

FILE REF.

REVISIONS			
NO.	DESCRIPTION	DATE	BY
1	BACKFILL - CHANGE FROM GRAVEL TO EXCAV. MAT.	2/11/81	CEC



4 ELEVATION 2
A6 3/16" = 1'-0"

5 SECTION B-B
A6 3/16" = 1'-0"

6 SECTION C-C
A6 3/16" = 1'-0"

7 SECTION D-D
A6 3/16" = 1'-0"

8 SECTION E-E
A6 3/16" = 1'-0"

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

RAMPS

EAST JONES FALLS PARK & SCULPTURE

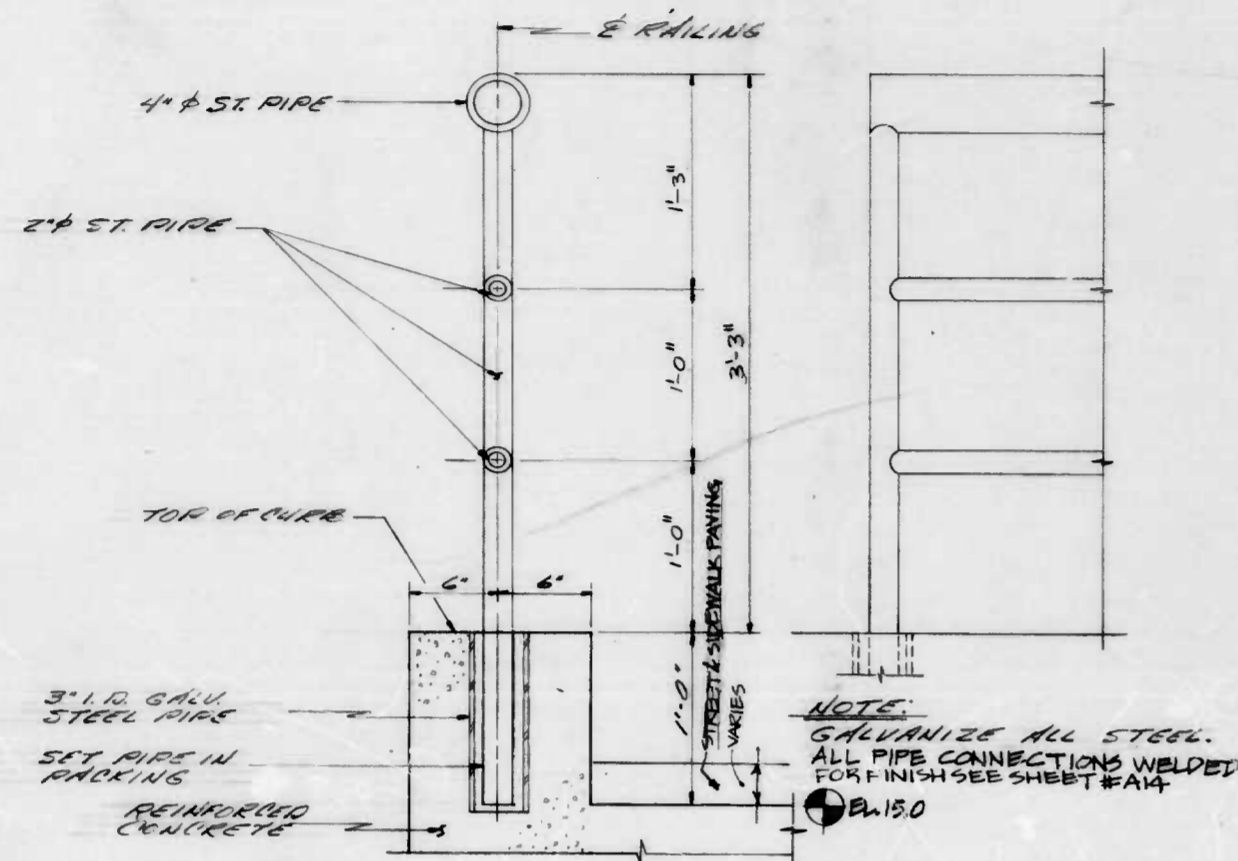
SCALE: B of H Contract No 2702 DATE: 1/15/81 SHEET OF 33

A6

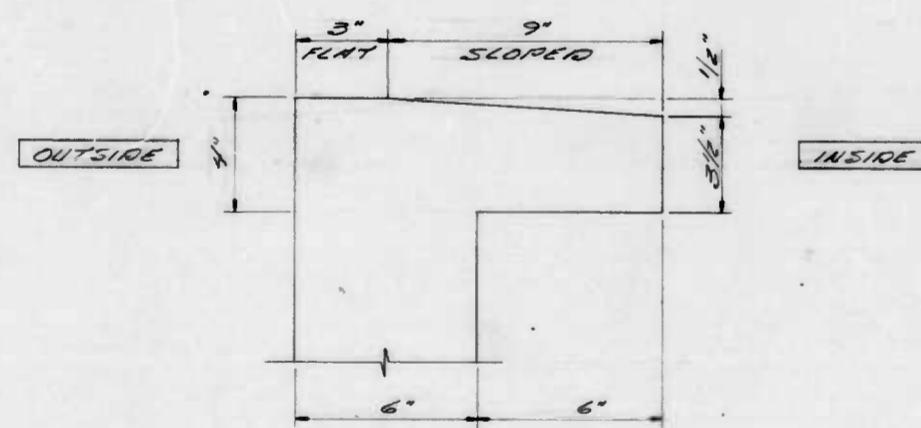
FILE REF.

FILE REF.

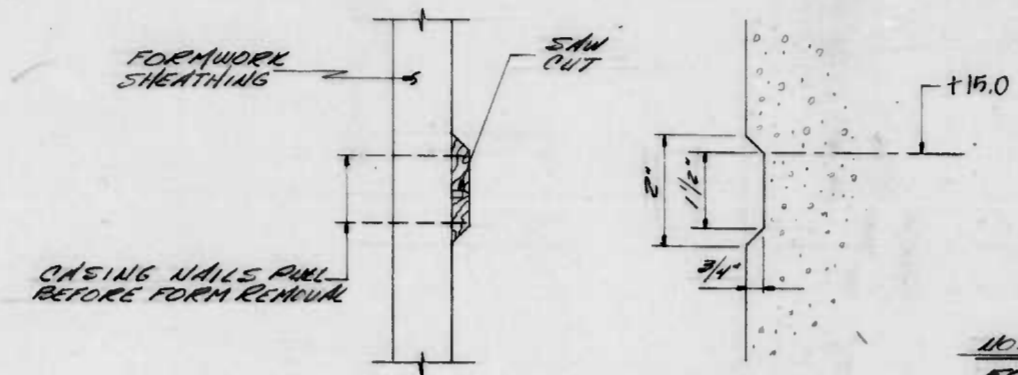
REVISIONS			
NO.	DESCRIPTION	DATE	BY
△	CHANGE DIAMETER OF CONE	12/1/01	CEG



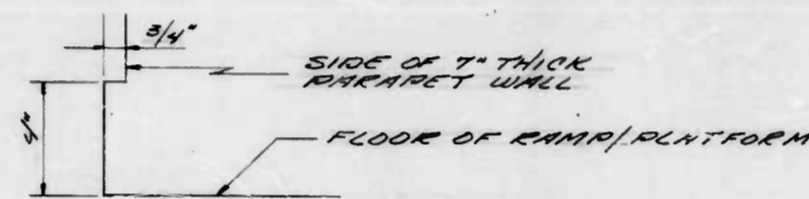
1 RAILING DETAILS
SCALE: 1/4" = 1'-0"



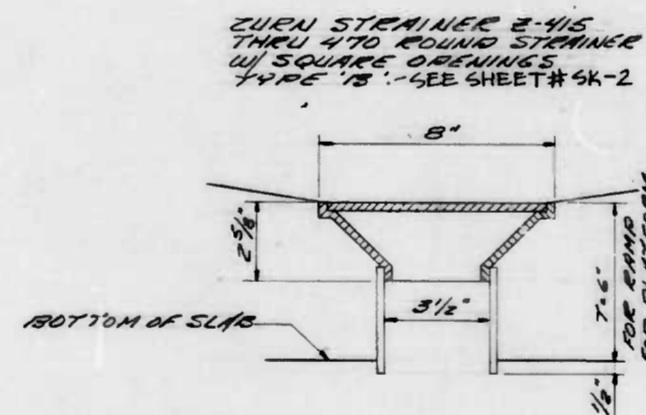
6 PARAPET CORING DETAIL-PLATFORM
SCALE: 3" = 1'-0"



2 HORIZONTAL CONSTRUCTION JOINT
SCALE: NOT TO SCALE

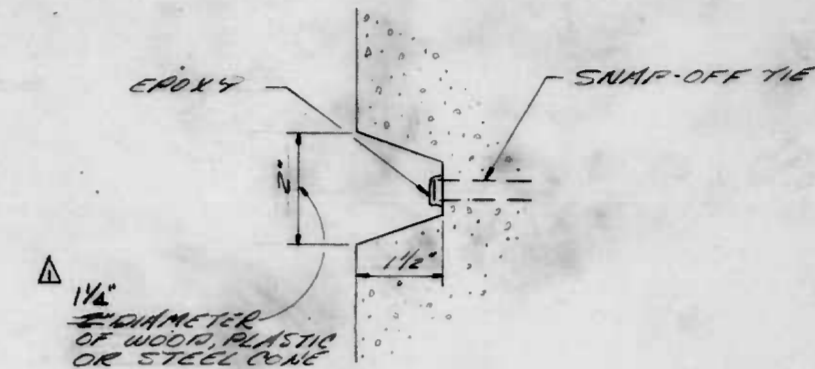


4 RAMP CURB BASE DETAIL
SCALE: 3" = 1'-0"

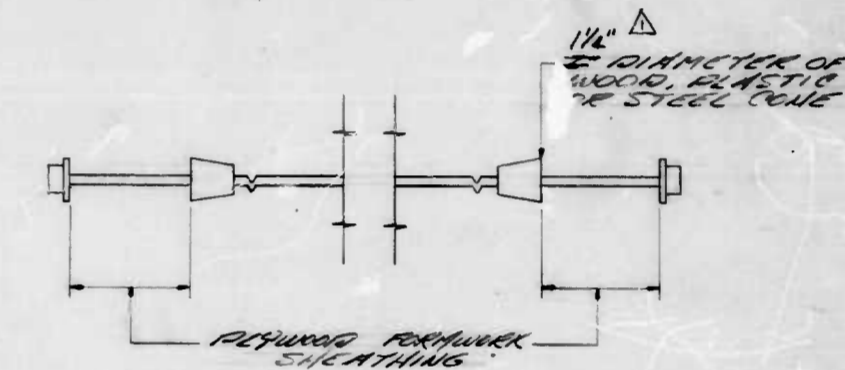


7 RAMP DRAIN DETAIL
SCALE: 3" = 1'-0"

NOTE: SUPPLY SHOP DRAWINGS OF UNIFORM CAPS OF THE HOLES IN VERTICAL CONCRETE SURFACES.



3 TIE HOLE FINISH DETAIL
SCALE: NOT TO SCALE



5 FORMWORK TIE DETAIL
SCALE: NOT TO SCALE

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

MISC. DETAILS

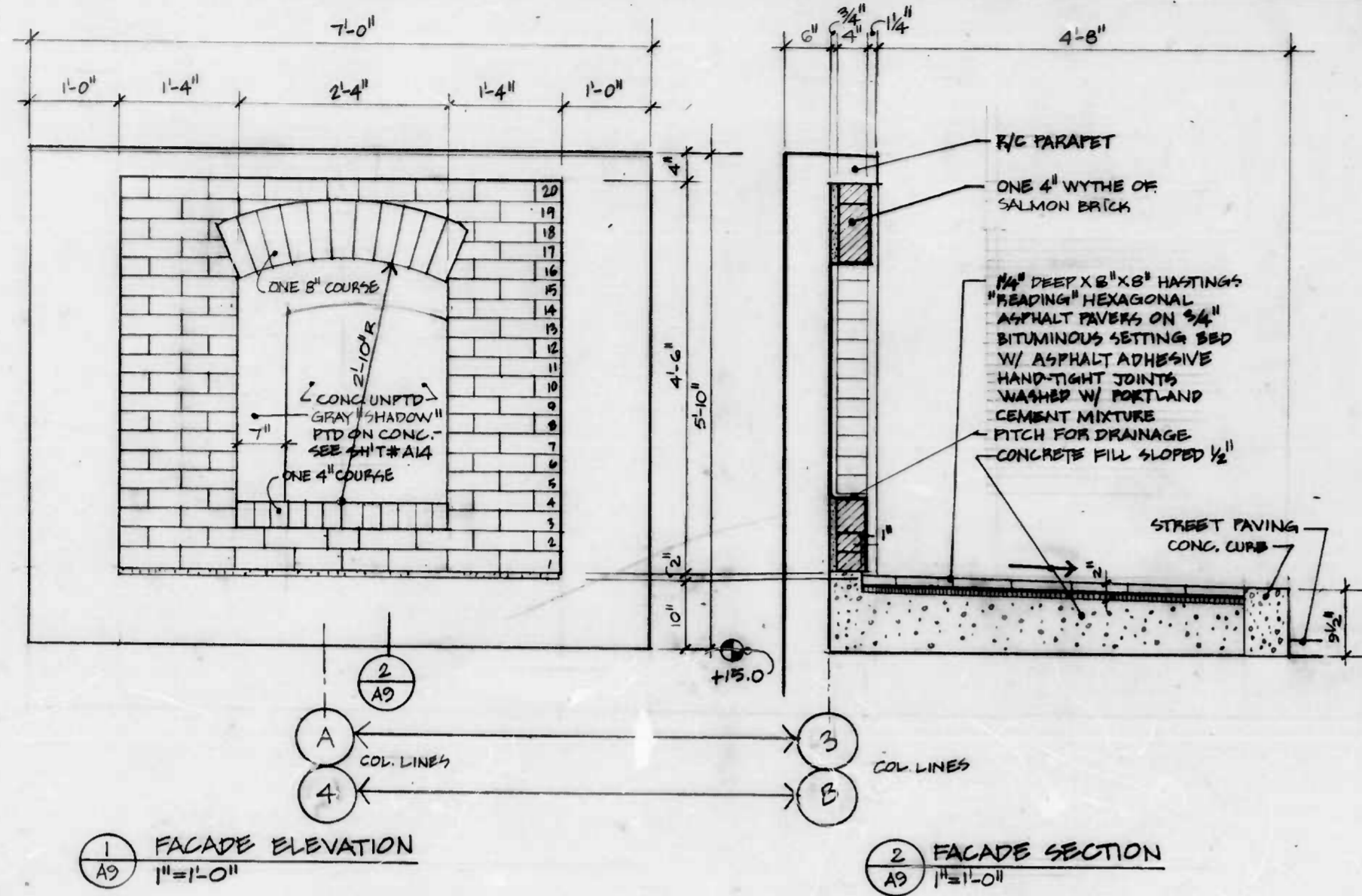
EAST JONES FALLS PARK & SCULPTURE

A7

SCALE: B of H Contract No. 2702 DATE: 11/15/01 SHEET OF 33

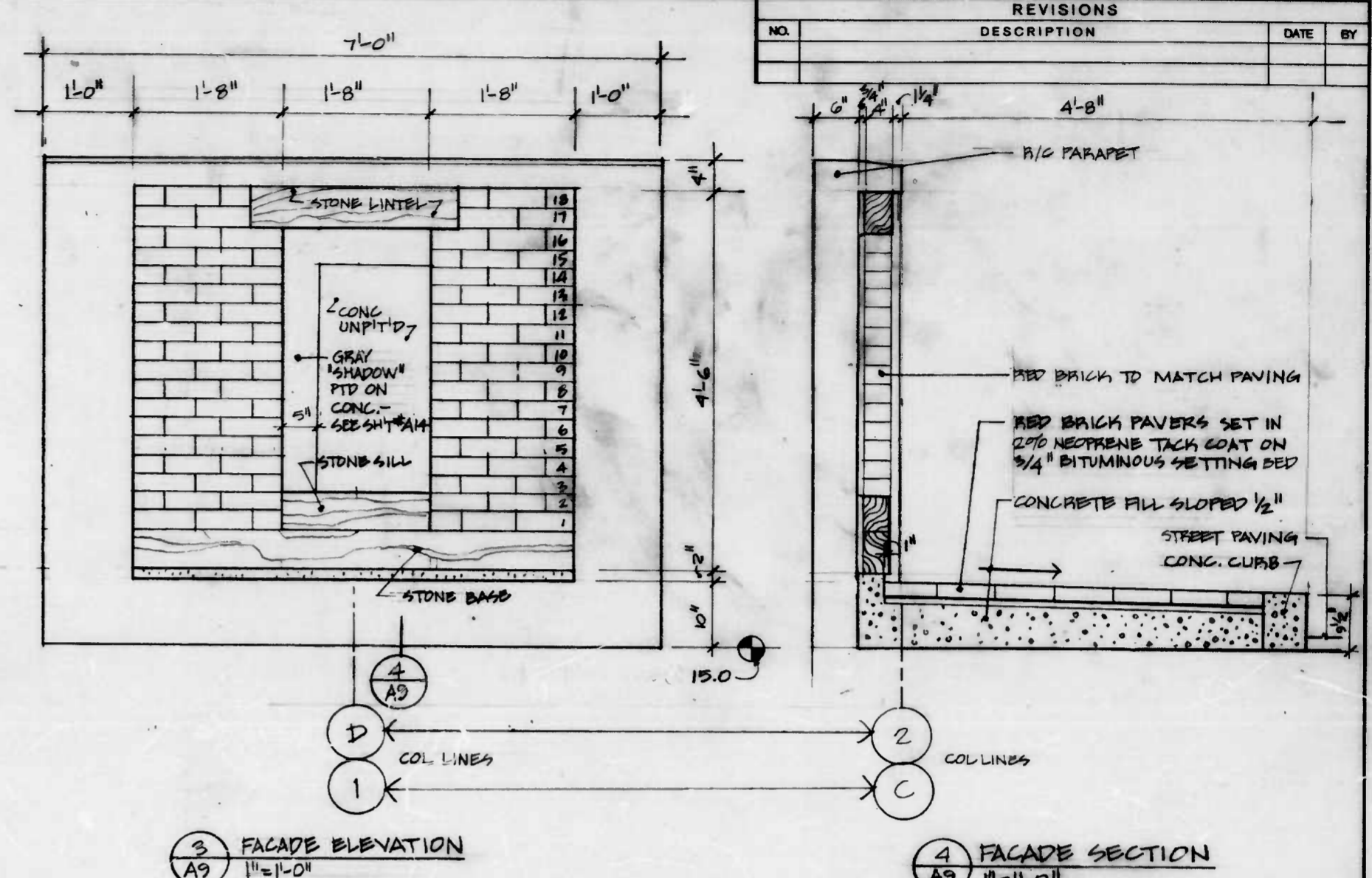
FILE REF.

FILE REF.



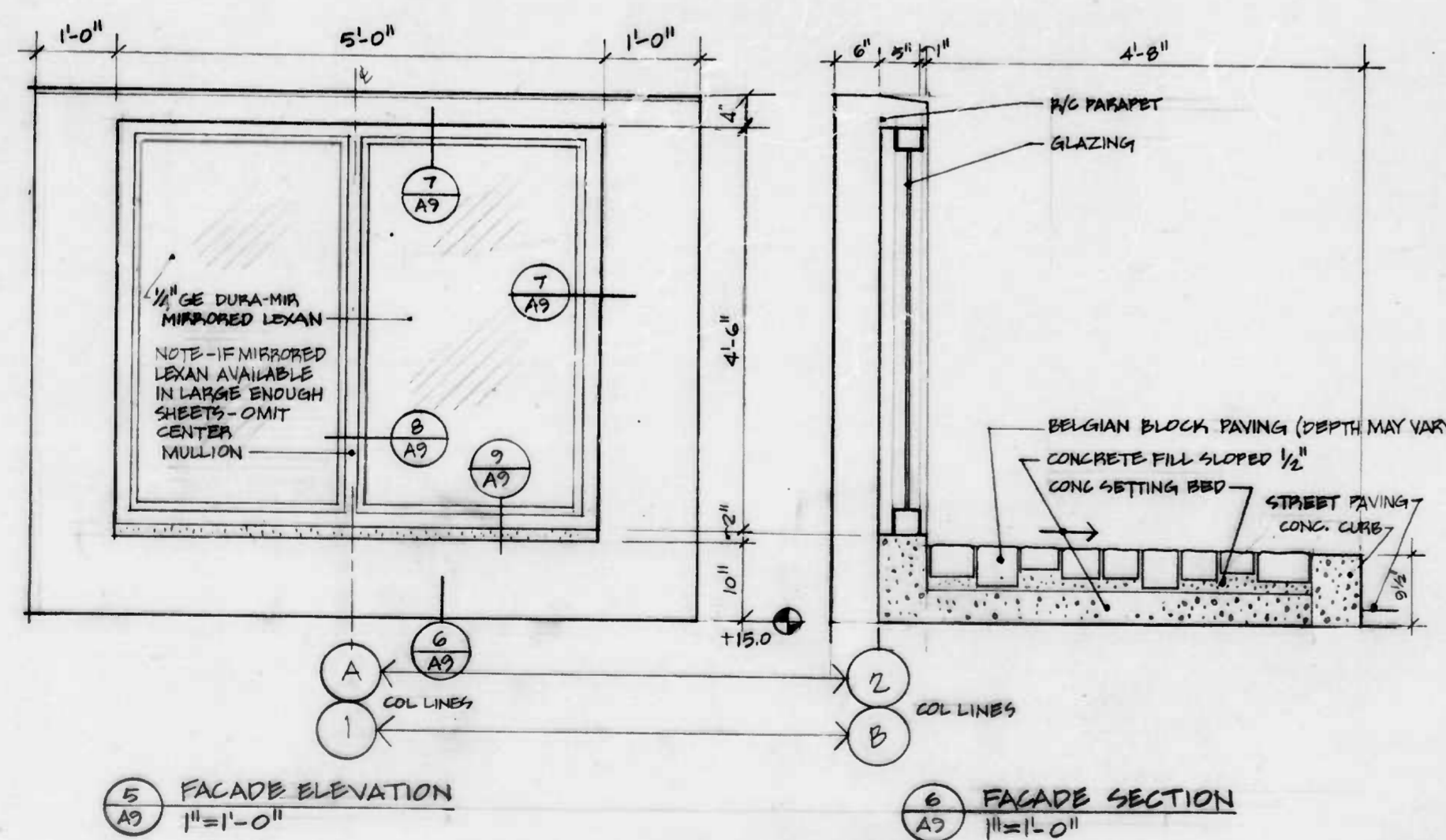
1 FACADE ELEVATION
A9 1"=1'-0"

2 FACADE SECTION
A9 1"=1'-0"



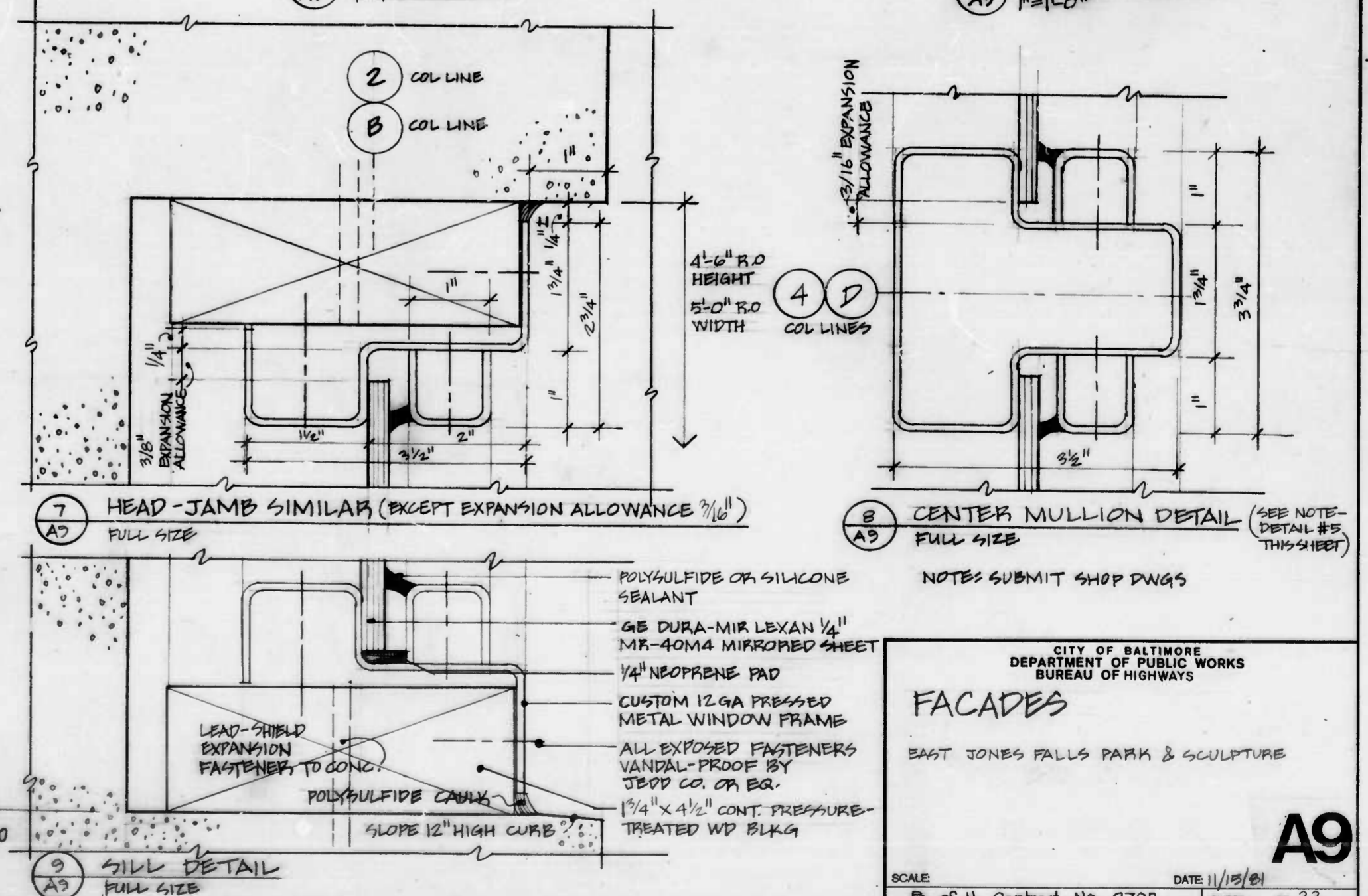
3 FACADE ELEVATION
A9 1"=1'-0"

4 FACADE SECTION
A9 1"=1'-0"



5 FACADE ELEVATION
A9 1"=1'-0"

6 FACADE SECTION
A9 1"=1'-0"



7 HEAD-JAMB SIMILAR (EXCEPT EXPANSION ALLOWANCE 3/16")
A9 FULL SIZE

8 CENTER MULLION DETAIL (SEE NOTE-DETAIL #5 THIS SHEET)
A9 FULL SIZE

9 SILL DETAIL
A9 FULL SIZE

REVISIONS		
NO.	DESCRIPTION	DATE BY

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

FACADES

EAST JONES FALLS PARK & SCULPTURE

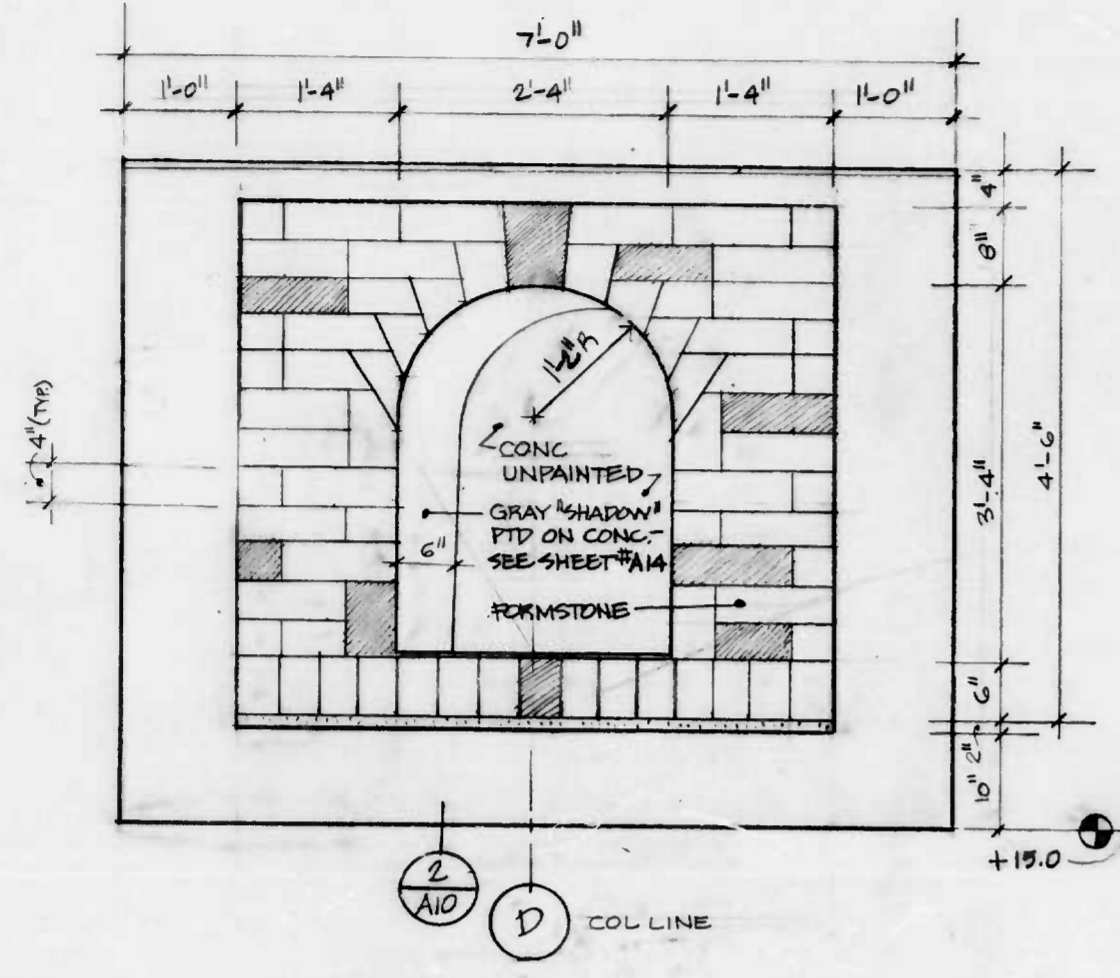
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SCALE: _____ DATE: 11/15/81
B of H. Contract No. 2702 SHEET OF 33

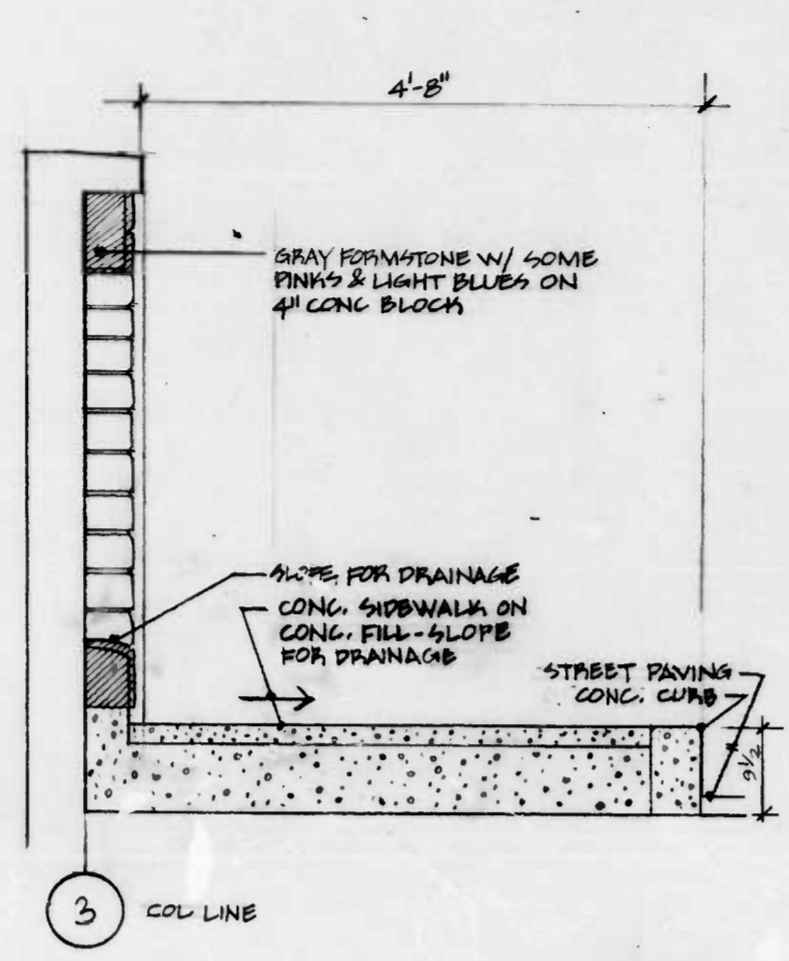
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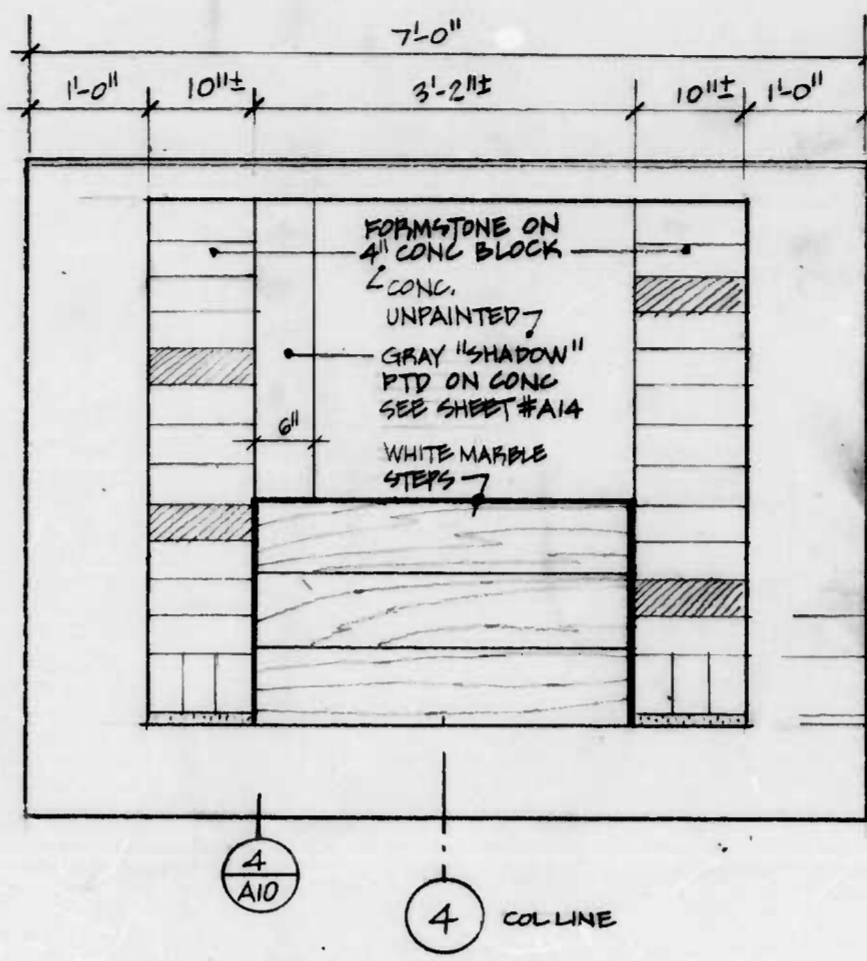
REVISIONS		
NO.	DESCRIPTION	DATE BY



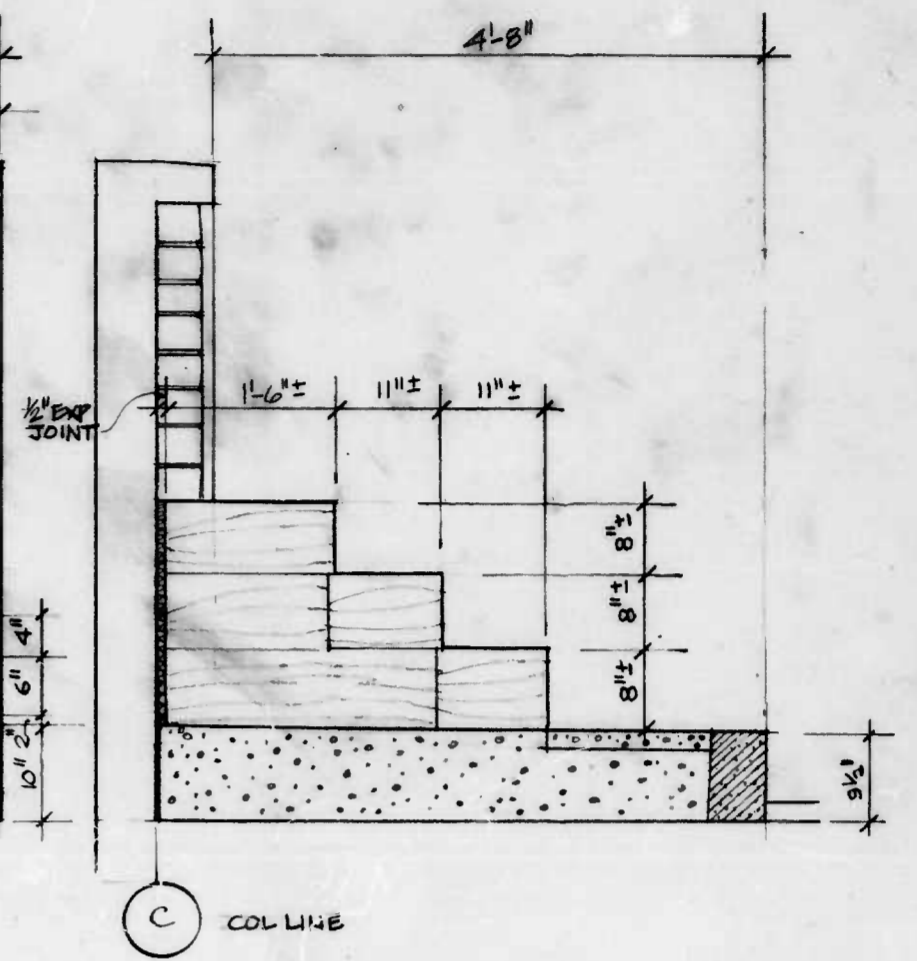
1 FACADE ELEVATION
A10 1"=1'-0"



2 FACADE SECTION
A10 1"=1'-0"



3 FACADE ELEVATION
A10 1"=1'-0"



4 FACADE SECTION
A10 1"=1'-0"

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

FACADES

EAST JONES FALLS PARK & SCULPTURE

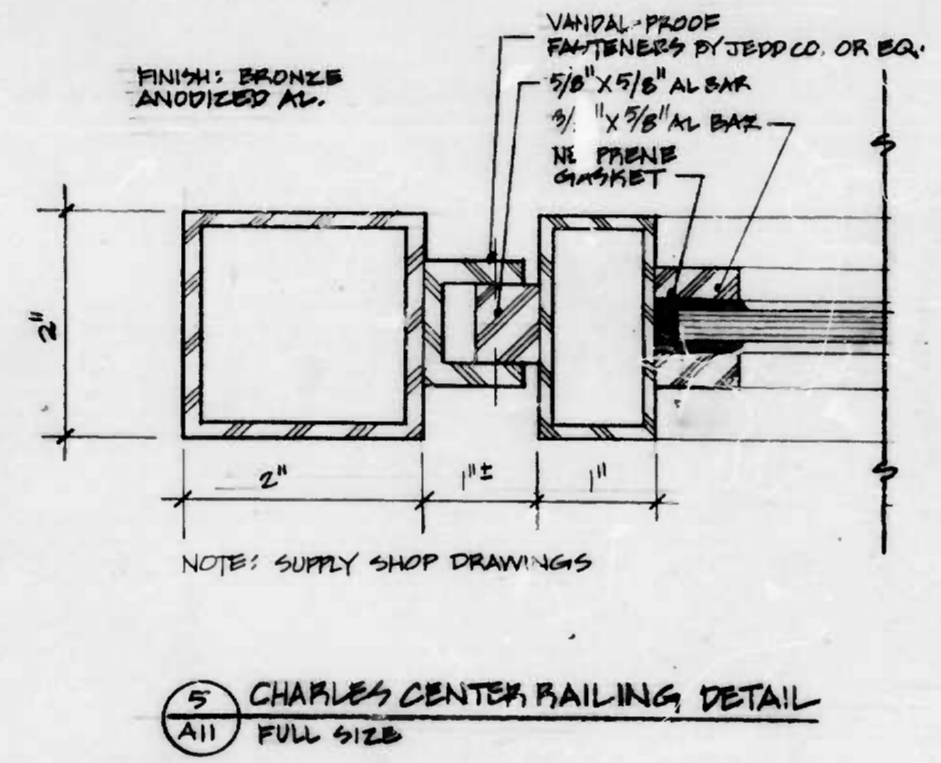
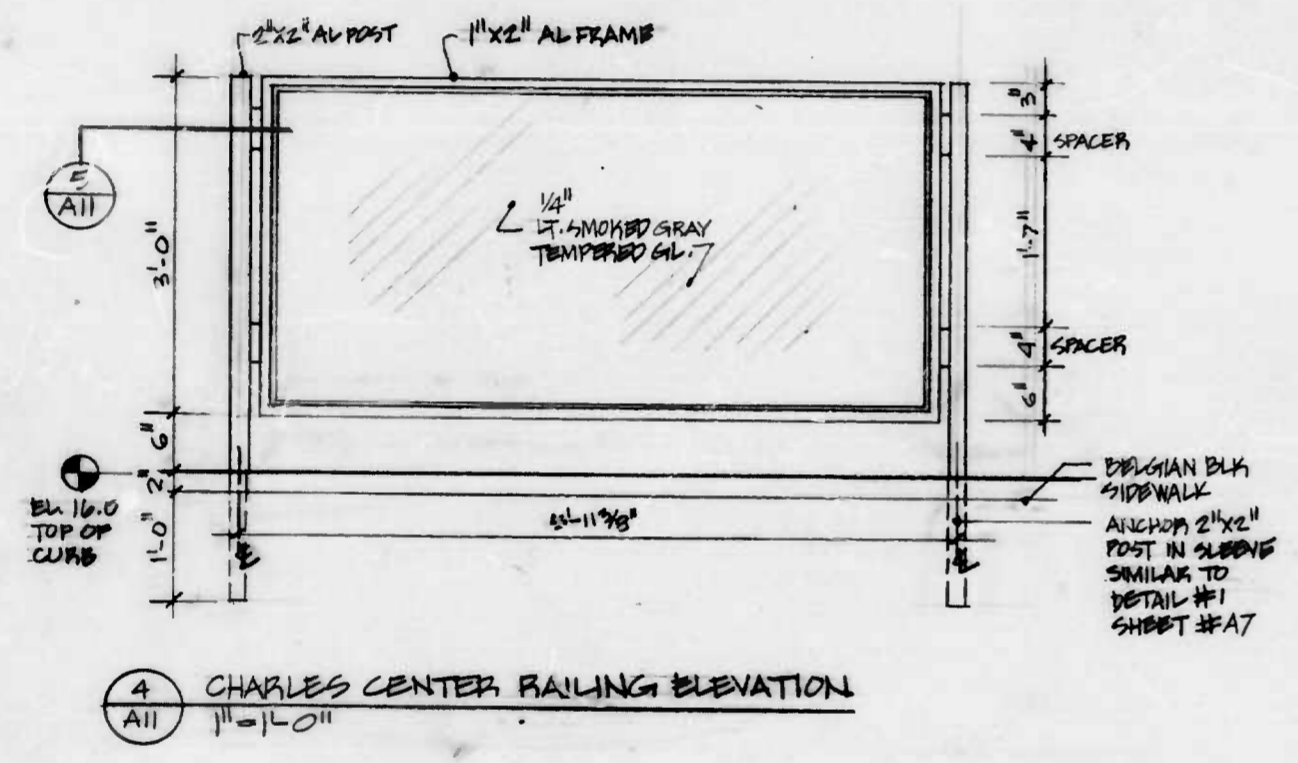
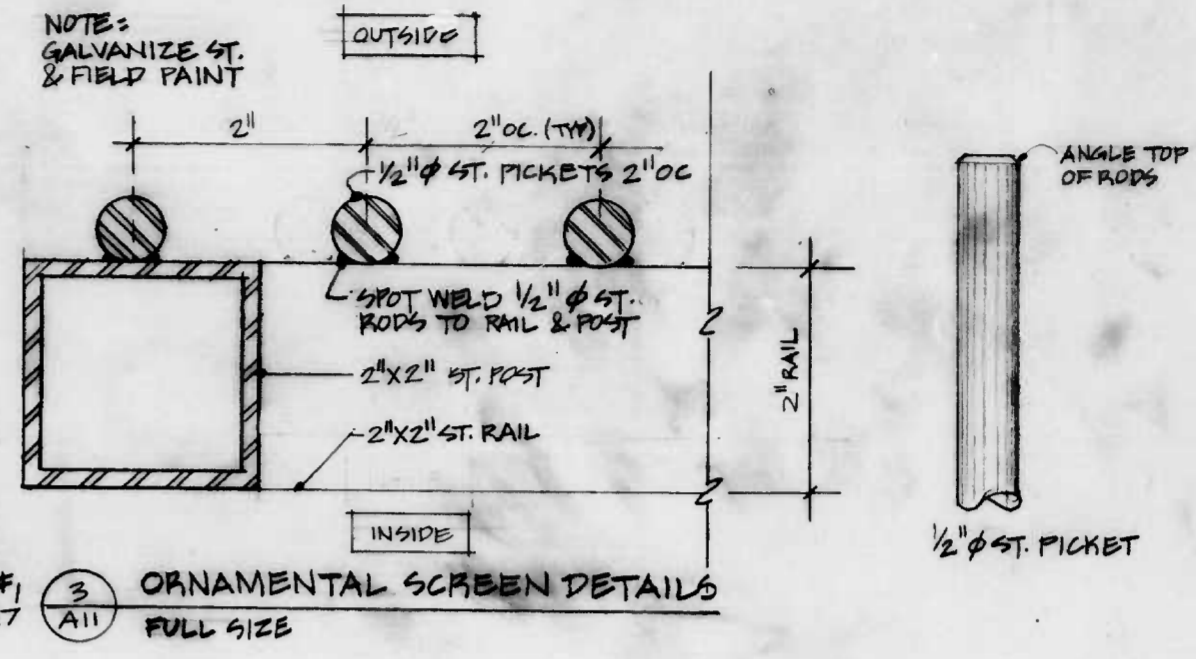
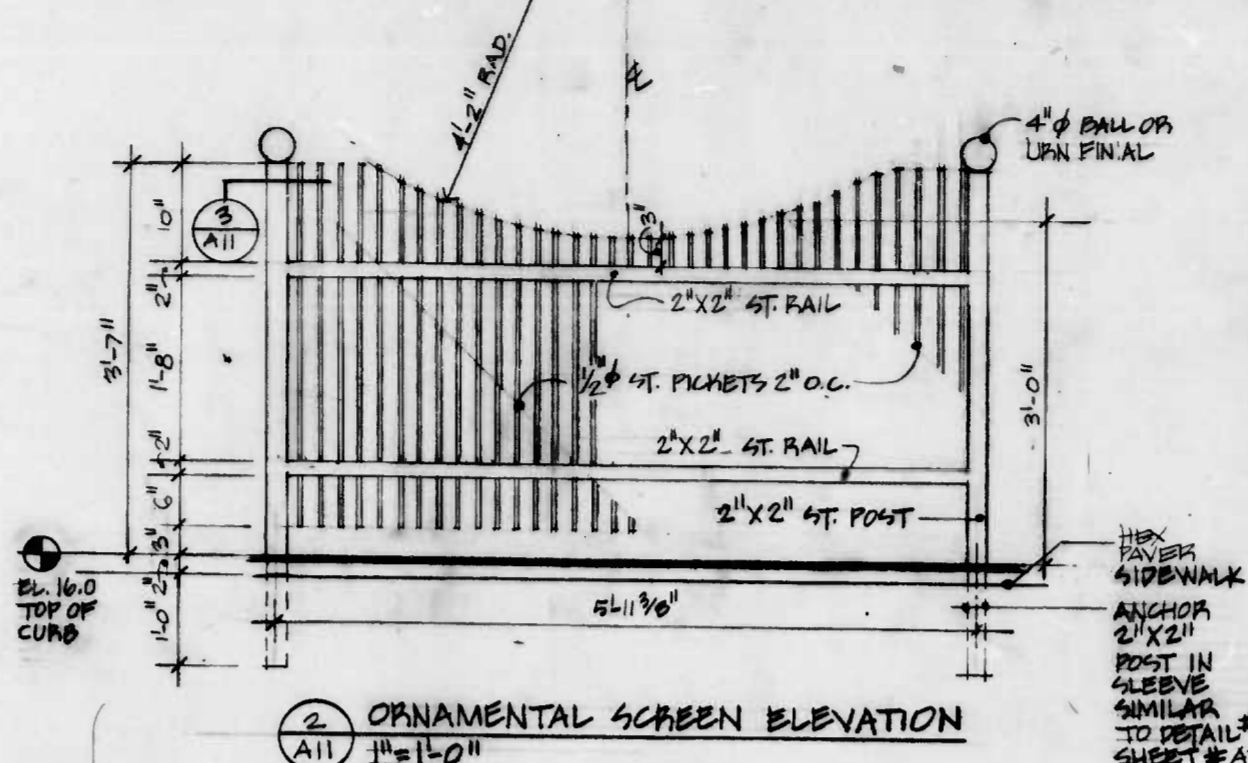
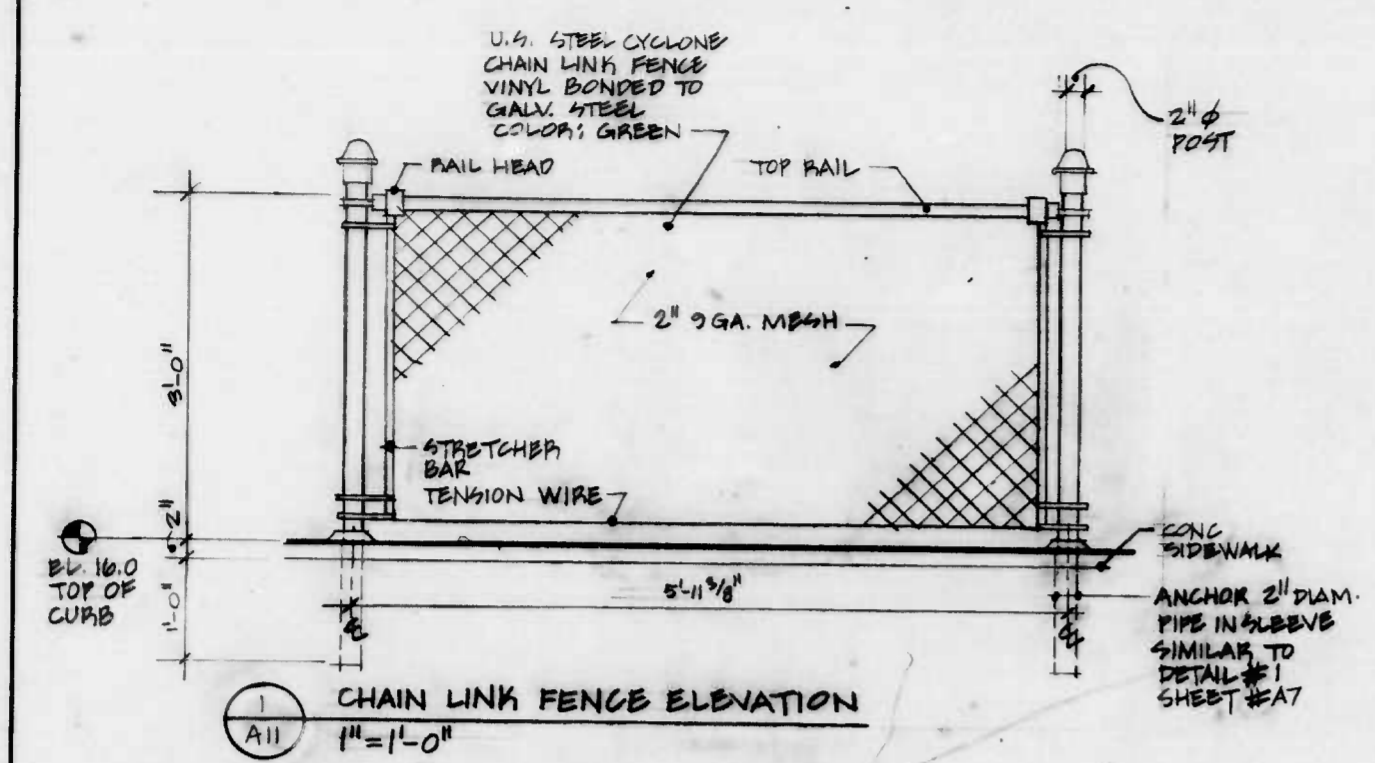
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SCALE DATE 11/15/81
B. of H. Contract No 2702 SHEET OF 33

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REVISIONS			
NO.	DESCRIPTION	DATE	BY



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DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

FENCES

EAST JONES FALLS PARK & SCULPTURE

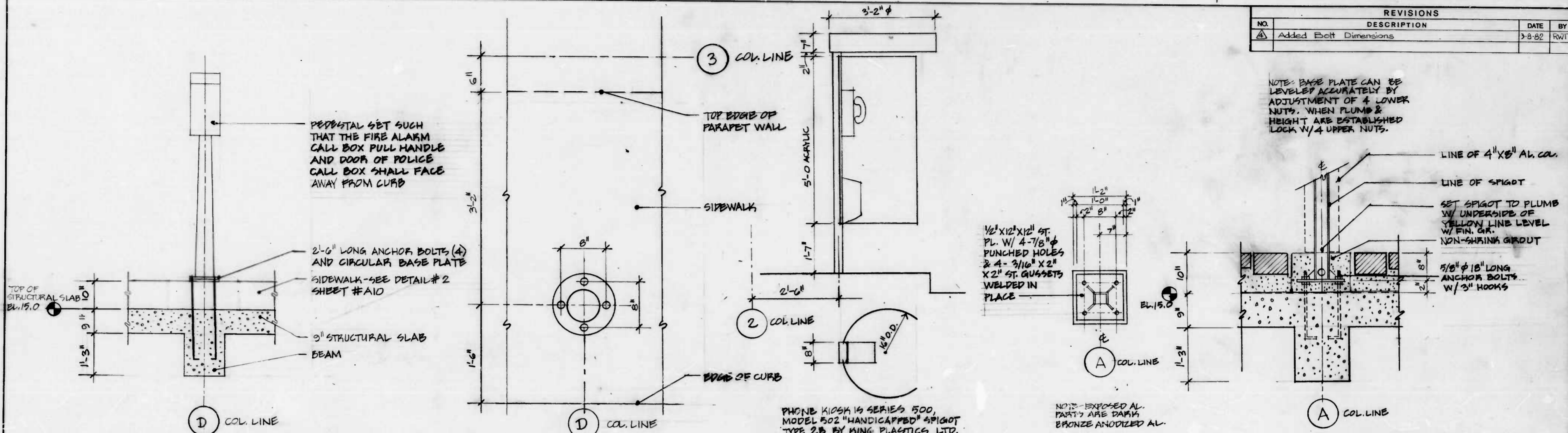
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SCALE: E of H Contract No. 2702 DATE 11/15/81 SHEET OF 33

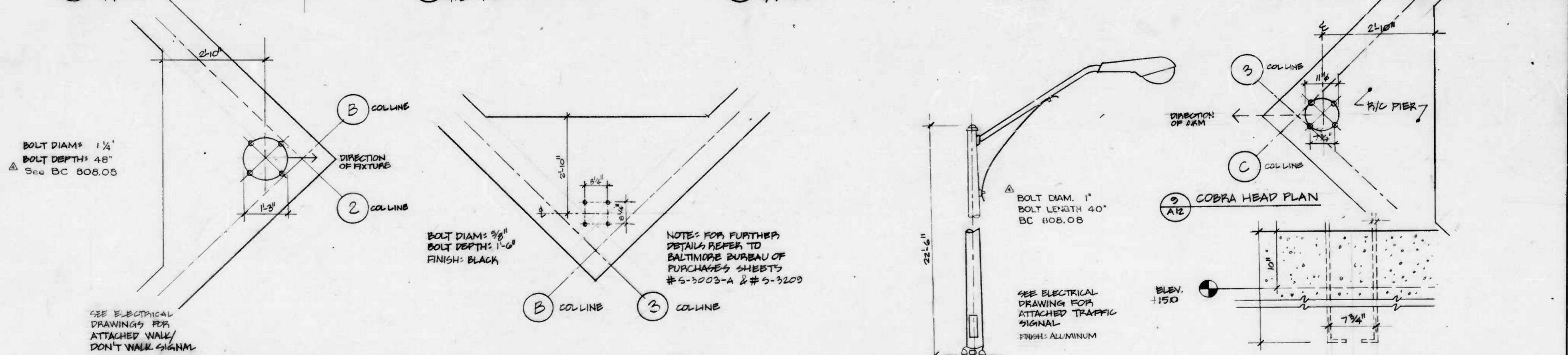
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REVISIONS			
NO.	DESCRIPTION	DATE	BY
1	Added Bolt Dimensions	3-8-82	RWT



1 FIRE ALARM/POLICE CALL BOX DETAIL 3/4"=1'-0"
 2 FIRE ALARM/POLICE CALL BOX BASE 1/2"=1'-0"
 3 TELEPHONE PLAN & ELEVATION 3/4"=1'-0"
 4 TELEPHONE BASE PLATE PLAN 1"=1'-0"
 5 TELEPHONE ANCHORAGE DETAIL 1"=1'-0"



6 INNER HARBOR LIGHT STANDARD PLAN 3/4"=1'-0" See BC 801.05
 7 BOLTON HILL LIGHT STANDARD PLAN 3/4"=1'-0"
 8 COBRA HEAD LIGHT STANDARD ELEVATION 1/2"=1'-0" NO SCALE
 9 COBRA HEAD PLAN 1/2"=1'-0"
 10 COBRA HEAD LIGHT STANDARD DETAIL 1/2"=1'-0"

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 DEPARTMENT OF PUBLIC WORKS
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ANCHOR BOLTS

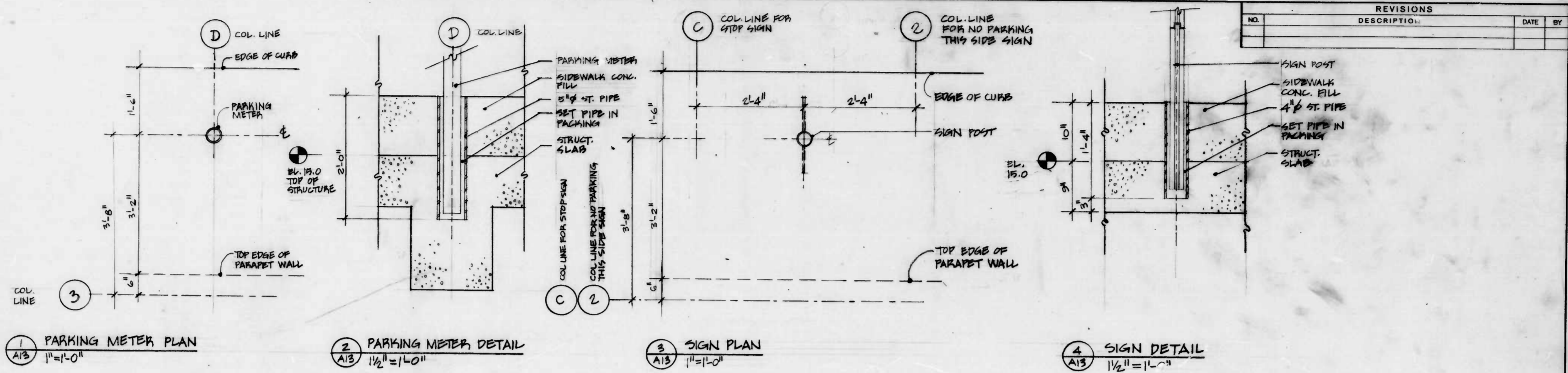
EAST JONES FALLS PARK & SCULPTURE

SCALE: B. of H. Contract No. 2202 DATE 11/15/81 SHEET OF 33

A12

FILE REF.

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NOTE: SEE ALSO DWG # A4

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

SLEEVES

EAST JONES FALLS PARK & SCULPTURE

A13

SCALE: _____ DATE: 1/15/81
P. of H. Contract No. 2702 SHEET OF 33

FILE REF.

FILE REF

STENCIL LETTERING

MARK	WORDS TO BE APPLIED	SURFACE	COLOR	CAT. NO.	LETTER HEIGHT	NUMBER OF TIMES WORD APPLIED	REMARKS
1	DPW STREETSCAPE	CONC. WALL	DPW SAFETY ORANGE STREETS WATCH M-44-002	2016 CUSTOM MIX GREEN	15" 19"	1	SEE DETAIL #1 SHEET #A15
2	NATURAL GAS DISTRIBUTION CHECK-POINT	CONC. VAULT	INT. ORANGE	2017	4"	1	
3	[VOID]						
4	[VOID]	CONC. VAULT					
5	GAS BY-PASS	BY-PASS ST. LINE	" "	" "	1"	1	
6	[VOID]						
7	GAS REGULATOR	BIT. PAVING	WHITE	2000	4"	1	
8	GAS STREET VALVE	BY-PASS ST. LINE	INT. ORANGE	2017	1"	1	
9	GAS STREET VALVE	BIT. PAVING	WHITE	2000	4"	1	PLATFORM DECK
10	CURB INLET	SIDE OF CONC. INLET	INT. ORANGE	2017	6"	3	
11	CURB INLET	BIT. PAVING	WHITE	2000	4"	1	PLATFORM DECK
12	CURB INLET	CONC. PAVING	" "	" "	4"	2	PLATFORM DECK
13	FIRE HYDRANT	CONC. CEILING	INT. ORANGE	2017	6"	1	
14	FIRE HYDRANT VALVE BOX	ST. PIPE	" "	" "	3"	1	
15	FIRE HYDRANT VALVE BOX	BIT. PAVING	WHITE	2000	4"	1	PLATFORM DECK
16	WATER SUPPLY VAULT	CONC. VAULT	INT. ORANGE	2017	6"	1	
17	WATER SUPPLY VAULT	CONC. PAVING	WHITE	2020	4"	1	PLATFORM DECK
18	REGULAR PRESSURE WATER SUPPLY MAIN	ST. PIPE	INT. ORANGE	2017	5"	2	
19	HIGH PRESSURE WATER SUPPLY MAIN	ST. PIPE	" "	" "	3"	2	
20	SANITARY SEWER	CONC. PIPE	" "	" "	8"	2	
21	SANITARY SEWER MANHOLE	CONC. PAVING	WHITE	2000	4"	1	PLATFORM DECK
22	STORM DRAIN	CONC. PIPE	INT. ORANGE	2017	7"	3	
23	DRAIN	ST. PIPE	" "	" "	4"	2	
24	ELECTRICAL DUCT BANK	CONDUIT	" "	" "	5"	2	
25	RACK	CONC. VAULT	" "	" "	4"	2	
26	SPLICE SLEEVE	CONC. VAULT	" "	" "	" "	1	
27	ELECTRICAL VAULT	CONC. VAULT	" "	" "	4"	1	
28	ELECTRICAL VAULT	BIT. PAVING	WHITE	2000	4"	1	PLATFORM DECK
29	ELECTRICAL JUNCTION BOX	ST. BOX DOOR	INT. ORANGE	2017	2"	1	IN PIER UNDER RAMP
30	BRANCH WATER LINE TO HOUSE	CONC. WALL	" "	" "	4"	2	
31	SANITARY CONNECTION TO HOUSE	ST. PIPE	" "	" "	2"	1	
32	WATER METER	CONC. WALL	" "	" "	4"	1	
33	ELECTRICAL SERVICE CABINET	ST. CABINET FACE	" "	" "	3"	1	ADJACENT TO EXIST'G STACK
34	DPW	CONC. WALL	CUSTOM MIX GREEN MATCH M9-M-44-002		33"	1	SEE DWG #2 SHEET #A15

NOTES:
 STENCIL LETTERING BY WILSON PRITCHETT SIGNS, BALTIMORE, MD.
 USE TNEPEC SERIES 71 ENDURA SHIELD OVER POLYURETHANE FINISHES.
 UNDERCOAT SERIES 71 W/ TNEPEC SER 66 EPOXOLINE IF SURFACE IS CONCRETE.
 PRIME W/ LATEX & FOLLOW W/ ABOVE COATINGS IF SURFACE IS BITUMINOUS PAVING.
 PRECISE LOCATIONS OF STENCIL LETTERING TO BE DETERMINED IN FIELD BY ARCHITECT.

PAINT SCHEDULE

MARK	LOCATION	COLOR	CAT. NO.	REMARKS
1	STEEL OF SPIRAL STAIR & FIRE HYDRANT (ABOVE PLATFORM DECK)	INT. ORANGE	2017	ALSO LIGHT FIXTURE ON 6" Ø CENTER POST
2	STEEL HANDRAILS (W/ 3 ROUND HORIZONTAL RUNGS)	WHITE	2000	
3	CHARLES CENTER HANDRAIL & MIRROR LEXAN GLAZING MULLIONS	MED. BRONZE NO. 312	2024	OR MATCH W/ ACRYLIC PAINT
4	INSIDE OF CONC. PARAPET OF RAMPS WHERE MARKED ON DWGS SEE DWG #1 SHEET #A6	CUSTOM MIX GREEN	-	MATCH MARTIN SENOUR EMERALD ACCENT M-44-006
5	METAL ON DRUID HILL TYPE BENCH, ORNAMENTAL SCREEN, BOLTON HILL LIGHT FIXTURE	BLACK	2009	OR USE BLACK RUST-INHIBITING PAINT
6	SHADOW ON CONCRETE OF FACADE OPENINGS WHERE MARKED ON DWGS.	-	-	PRATT & LAMBERT "STEEL" B794P ALKYD
7	FIRE-CALL/ POLICE-CALL BOX	SAFETY ORANGE	2016	
8	STOP SIGN, NO PARKING THIS SIDE SIGN, PARKING METER, COBRA HEAD LIGHT STANDARD, INNER HARBOR LIGHT STANDARD, ETC.	-	-	CITY STANDARD BY CITY AGENCIES
9	CONC. CEILING OF PLATFORM BETWEEN COL. LINES 2+3 & A+B	CUSTOM MIX GREEN	-	MATCH MARTIN SENOUR PARROT ACCENT M-44-002 OR PRATT & LAMBERT ENVY'S EYES YG510Y FAINT CEILING ONLY BEAMS TO REMAIN NATURAL CONCRETE
10	CONC. CEILING OF PLATFORM BETWEEN COL. LINES 2+3 & C+D	BRIGHT YELLOW	2026	PAINT CEILING ONLY BEAMS TO REMAIN NATURAL CONCRETE.
11	CONC. CEILING OF PLATFORM BETWEEN COL. LINES 1+2 & B+C	AZURE	2044	" "
12	CONC. CEILING OF PLATFORM BETWEEN COL. LINES 3+4 & B+C	SAFETY ORANGE	2016	" "
13	CONC. CEILING OF PLATFORM BETWEEN COL. LINES 2+3 & B+C	WHITE	2000	" "
14	PIPE HYDRANT PIPING BELOW PLATFORM & HIGH PRESSURE WATER MAIN	SAFETY BLUE	2045	
15	REGULAR PRESSURE WATER MAIN	AZURE	2044	
16	GAS LINES	BRIGHT YELLOW	2026	
17	CONCRETE STORM DRAIN & SMALLER DRAIN PIPES	SAFETY ORANGE	2016	
18	ELECTRICAL DUCT, GEAR, JUNCTION BOX, SERVICE CABINET, CABLE SPLICE SLEEVE	CUSTOM MIX GREEN	-	MATCH MARTIN SENOUR M-44-002 OR PRATT & LAMBERT YG510Y (SEE ABOVE)
19	CONC. SANITARY SEWER	SPICewood	2015	
20	METAL BARRICADES			CITY STANDARD - STOCK ITEM
21	WOOD BARRICADES	WHITE & SAF. OR.	2000 & 2016	
22	BARRELS	WHITE & SAF. BL.	2000 & 2045	
23	SAFETY FENCE	BRIGHT YELLOW	2026	
24	CONC. VAULTS - GAS, WATER, ELECTRICAL & CURB INLET BOXES	WHITE	2000	ALSO CONC. DUCT BANKS
25	CHAIN BARRIER & GRILLES IN VAULT & MANHOLE OPENINGS	BLACK	2009	

NOTES:
 UNLESS OTHERWISE SPECIFIED, COAT ALL SURFACES W/ TNEPEC SERIES 66 HI-BUILD EPOXOLINE EPOXY-POLYAMIDE COATING BRUSHED 4-6 MILS AS UNDERCOAT.
 FINISH W/ ONE COAT TNEPEC SERIES 71 ENDURA-SHIELD ALIPHATIC POLYURETHANE ENAMEL.
 IF COVERING PRE-PAINTED METAL, FIRST PRIME W/ TNEPEC 37-77 CHEM-PRIME UNIVERSAL PRIMER & FOLLOW W/ ABOVE COATINGS.
 FOR FURTHER INSTRUCTIONS, CONSULT MANUFACTURER'S REPRESENTATIVE, CONSULT ARCHITECT FOR CLARIFICATION OF PAINT LOCATIONS.
 PAINT PIPE HANGERS SAME COLOR AS PIPE.
 DO NOT PAINT CRADLES - LEAVE NATURAL CONCRETE.

REVISIONS			
NO.	DESCRIPTION	DATE	BY

CITY OF BALTIMORE
 DEPARTMENT OF PUBLIC WORKS
 BUREAU OF HIGHWAYS

PAINT SCHEDULES

EAST JONES FALLS PARK & SCULPTURE

A14

SCALE: _____ DATE: 11/15/01
 ES of H Contract No. 2702 SHEET OF 33

FILE REF.

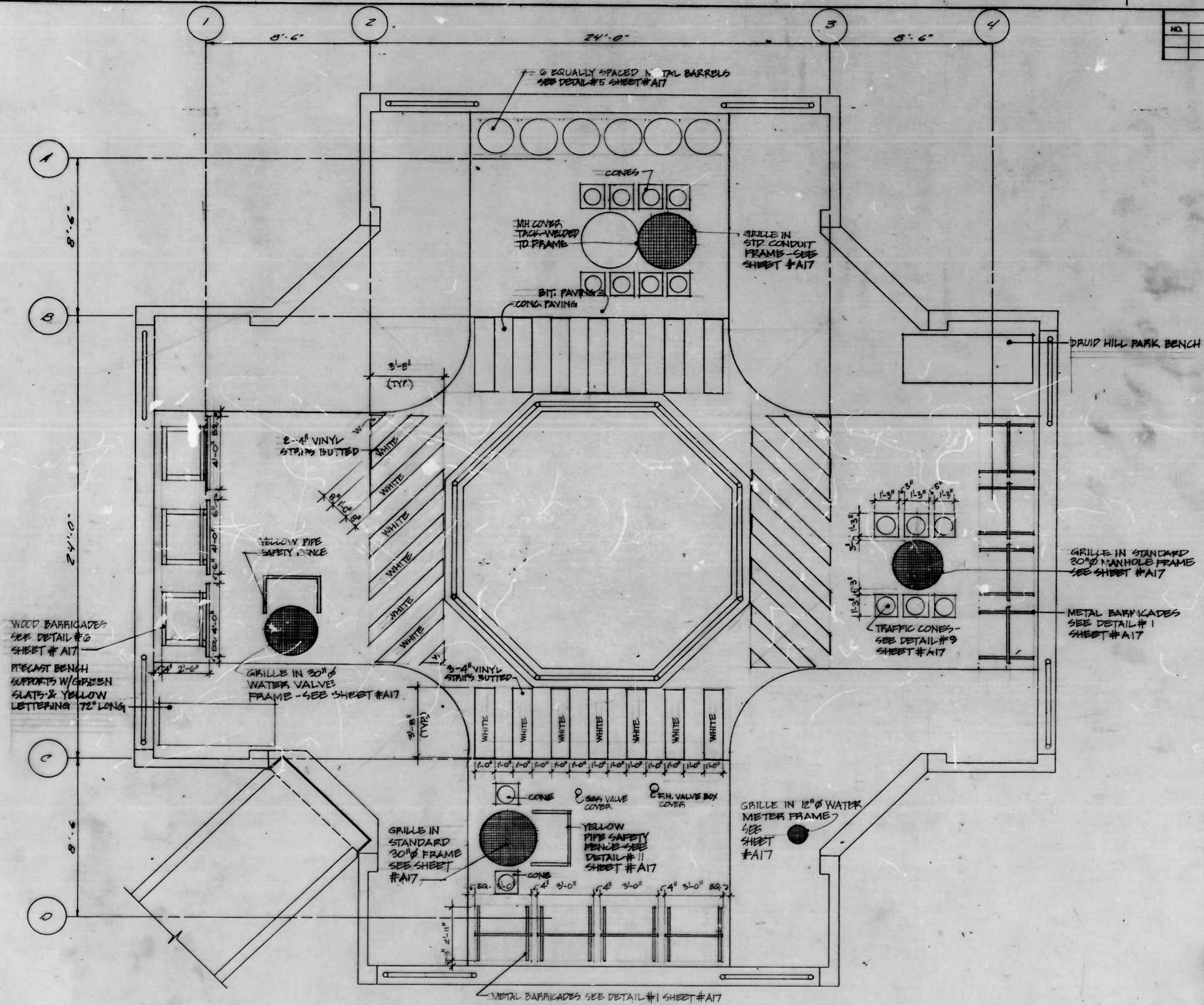
CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

CONTRACT NO. 1234
BRIDGE
INNER HARBOR EAST

A15
MISSING AT TIME
OF MICROFILMING

FILE REF.

REVISIONS			
NO.	DESCRIPTION	DATE	BY



CITY OF BALTIMORE
 DEPARTMENT OF PUBLIC WORKS
 BUREAU OF HIGHWAYS

PLATFORM PROPS PLAN

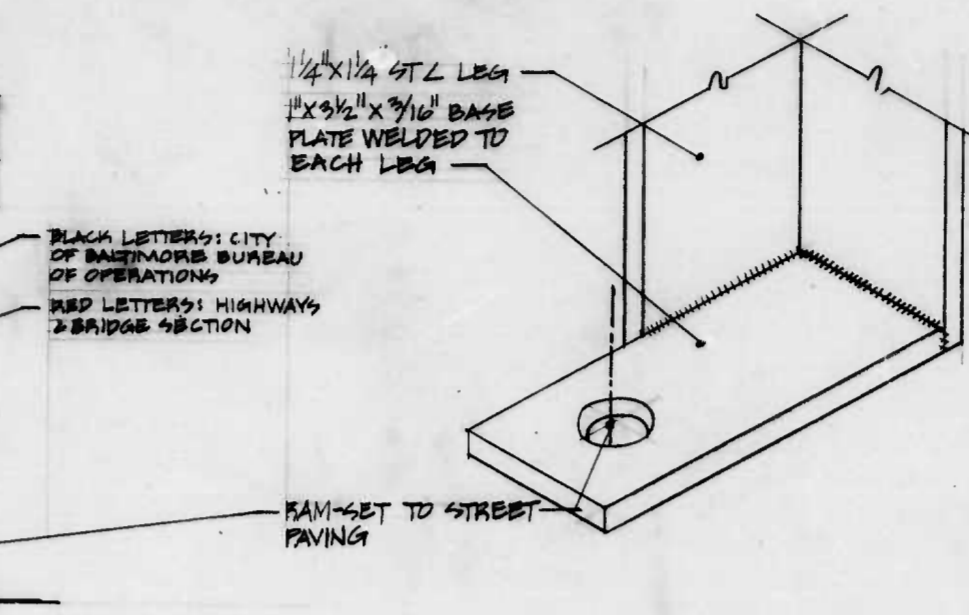
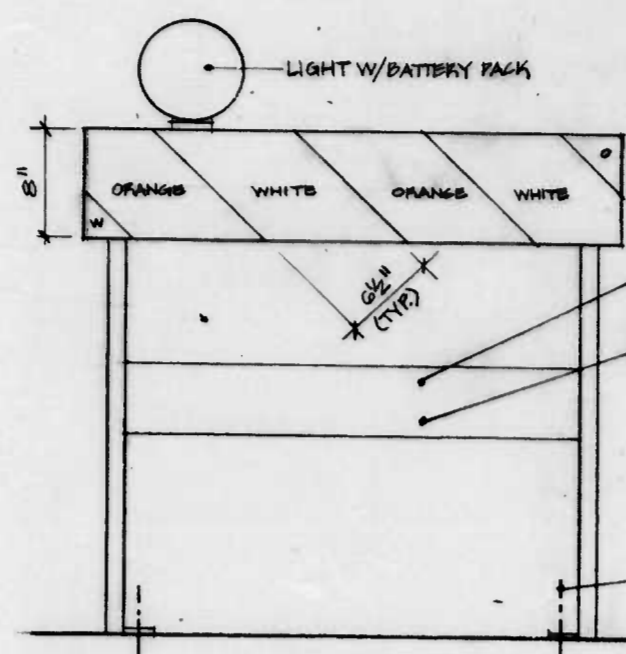
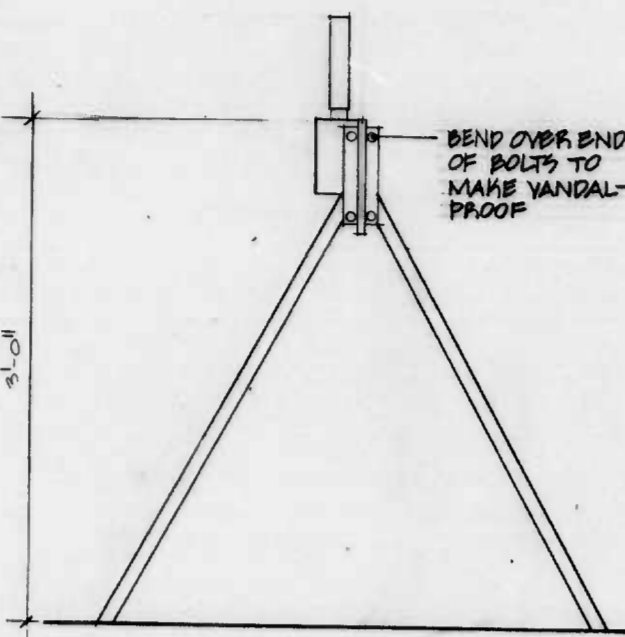
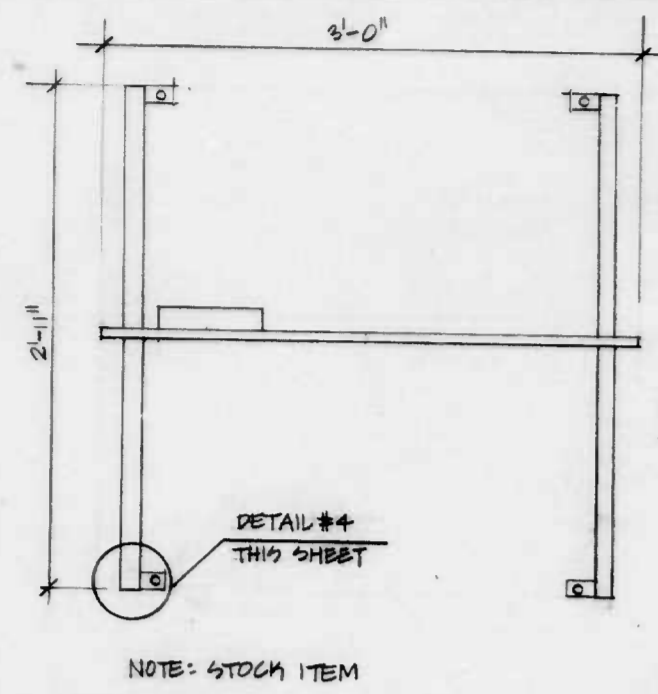
EAST JONES FALLS PARK & SCULPTURE

A16

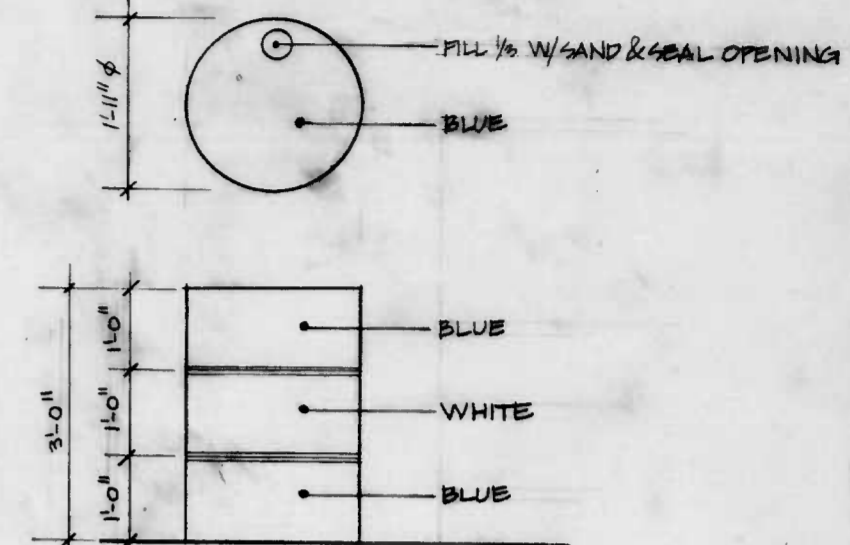
SCALE 3/8" = 1'-0"
 DATE 11/15/51
 E. of H. Contract No. 2702 SHEET OF 33

FILE REF.

FILE REF.



REVISIONS			
NO.	DESCRIPTION	DATE	BY



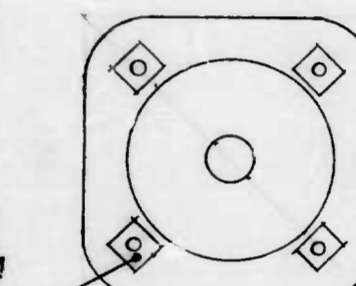
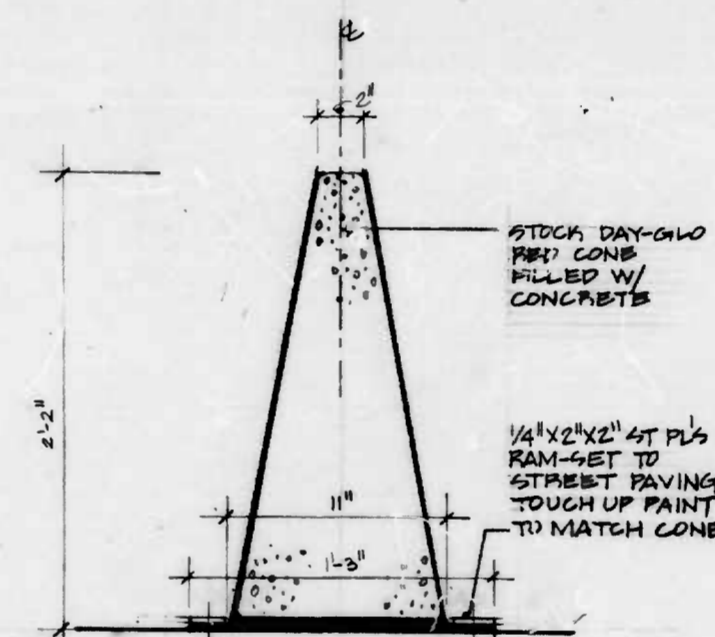
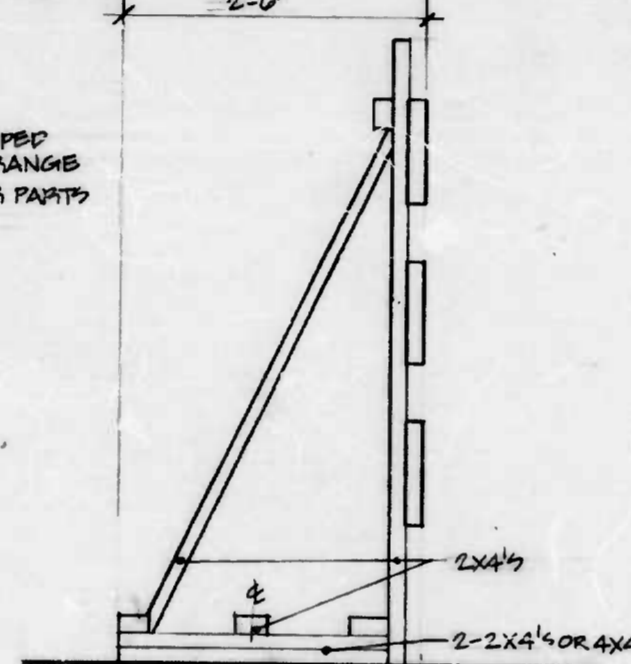
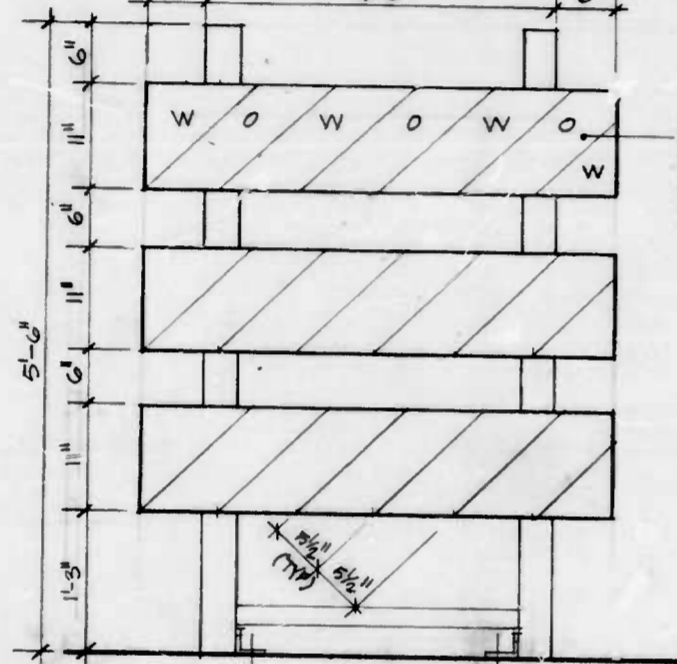
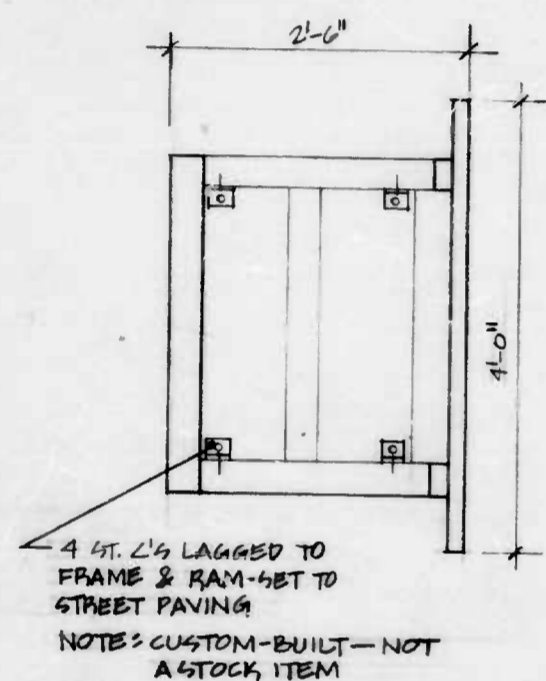
1 METAL BARRICADE PLAN
A17 1/2" = 1'-0"

2 SIDE ELEVATION
A17 1/2" = 1'-0"

3 FRONT ELEVATION
A17 1/2" = 1'-0"

4 ISOMETRIC DETAIL
A17 FULL SIZE

5 BARREL
A17 1" = 1'-0"



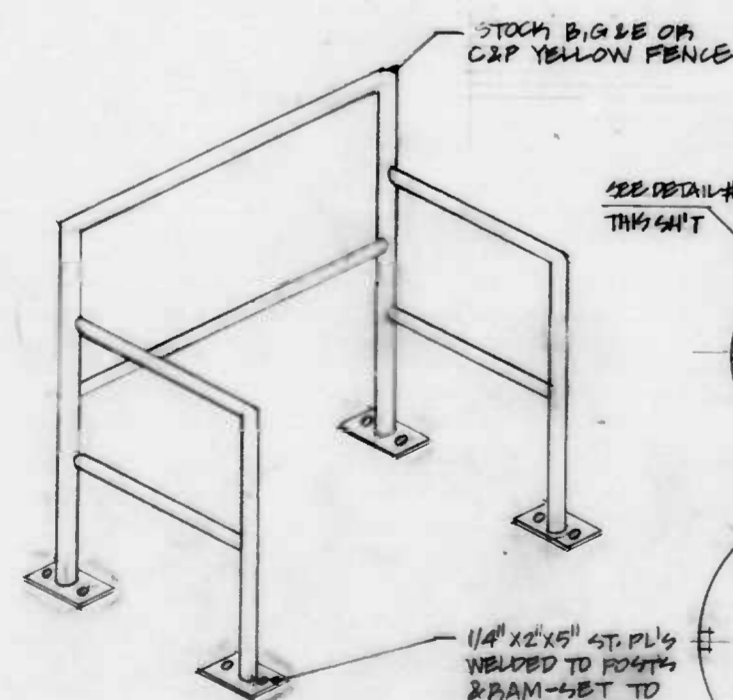
6 WOOD BARRICADE PLAN
A17 1" = 1'-0"

7 FRONT ELEVATION
A17 1" = 1'-0"

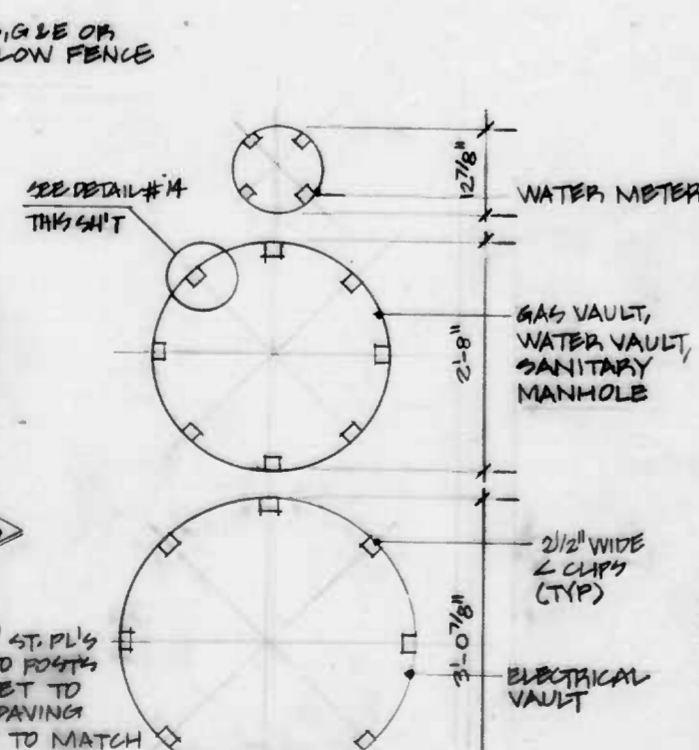
8 SIDE ELEVATION
A17 1" = 1'-0"

9 TRAFFIC CONE SECTION
A17 2" = 1'-0"

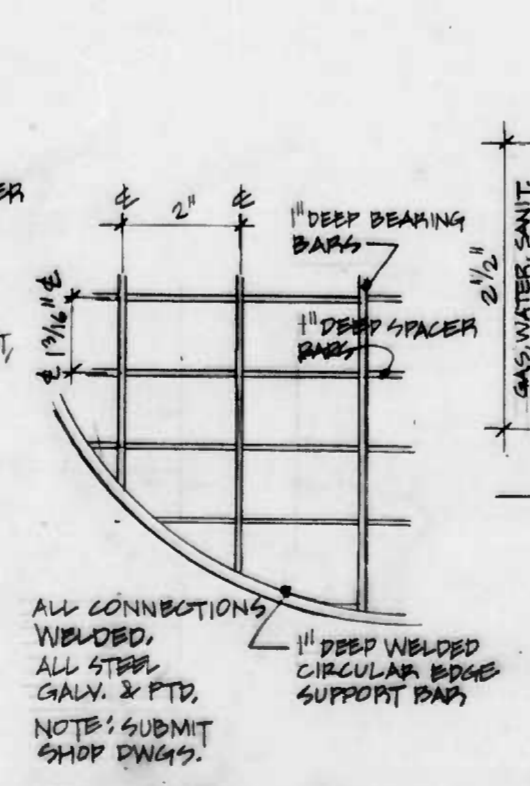
10 PLAN
A17 2" = 1'-0"



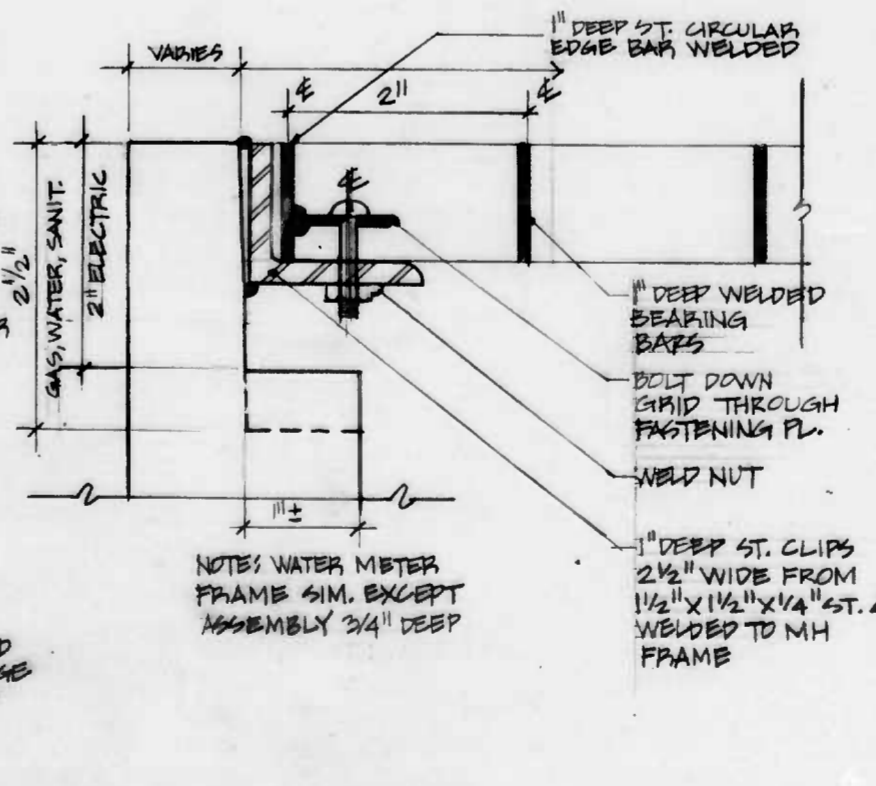
11 SAFETY FENCE
A17 NOT TO SCALE (DRAWING MAY NOT BE ACCURATE)



12 MANHOLE FRAME PLANS
A17 3/4" = 1'-0"



13 GRILLE PLAN
A17 1/2 FULL SIZE



14 GRILLE SECTION
A17 FULL SIZE

CITY OF BALTIMORE
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BUREAU OF HIGHWAYS

PLATFORM PROPS DETAILS

EAST JONES FALLS PARK & SCULPTURE

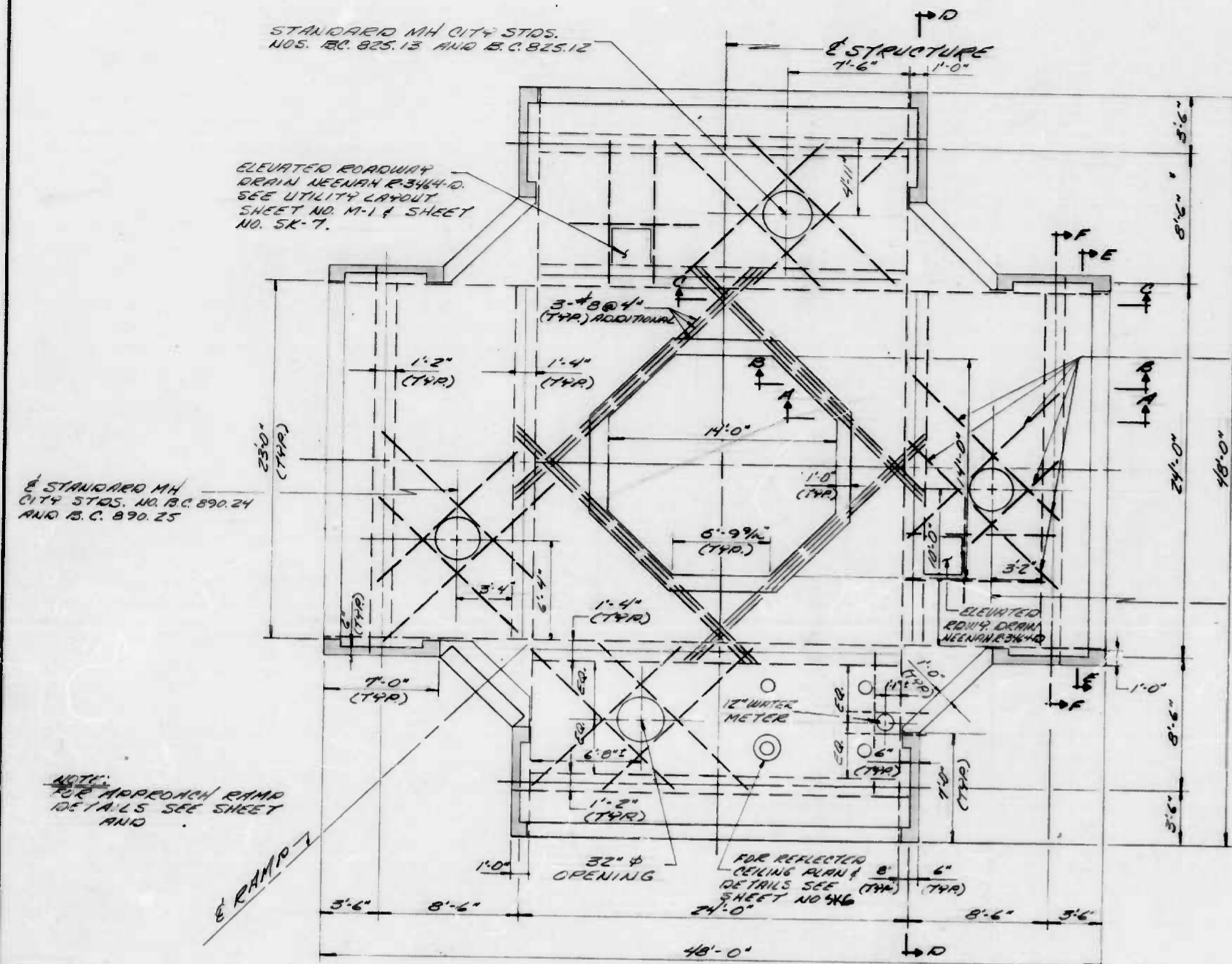
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SCALE: B. of H. Contract No. 2702 DATE 11/15/81 SHEET OF 33

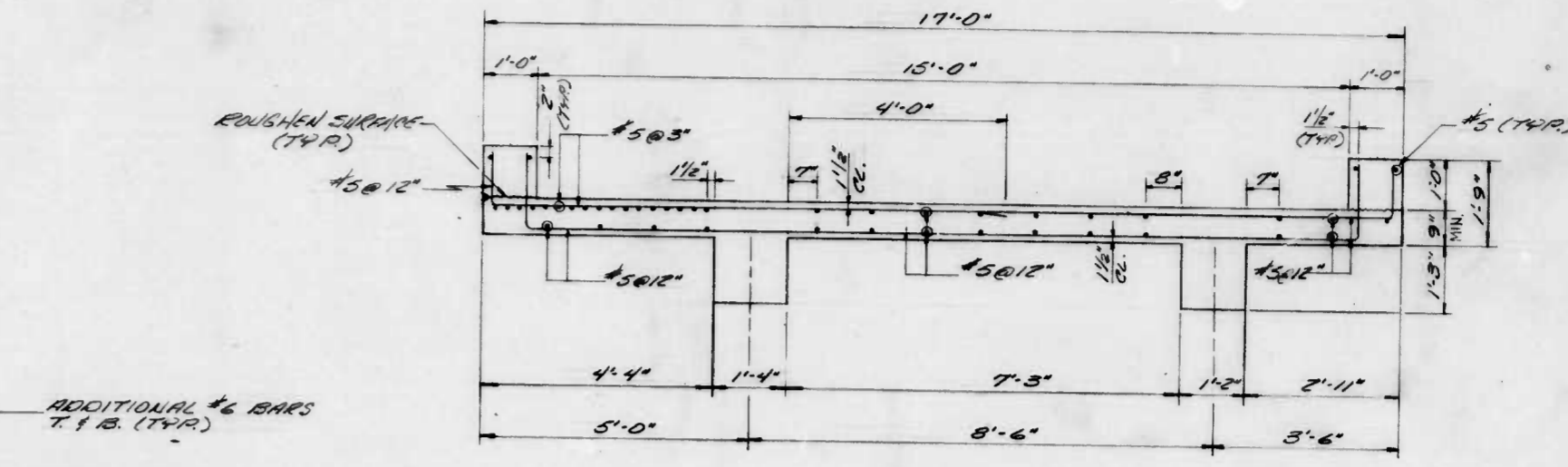
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REVISIONS			
NO.	DESCRIPTION	DATE	BY

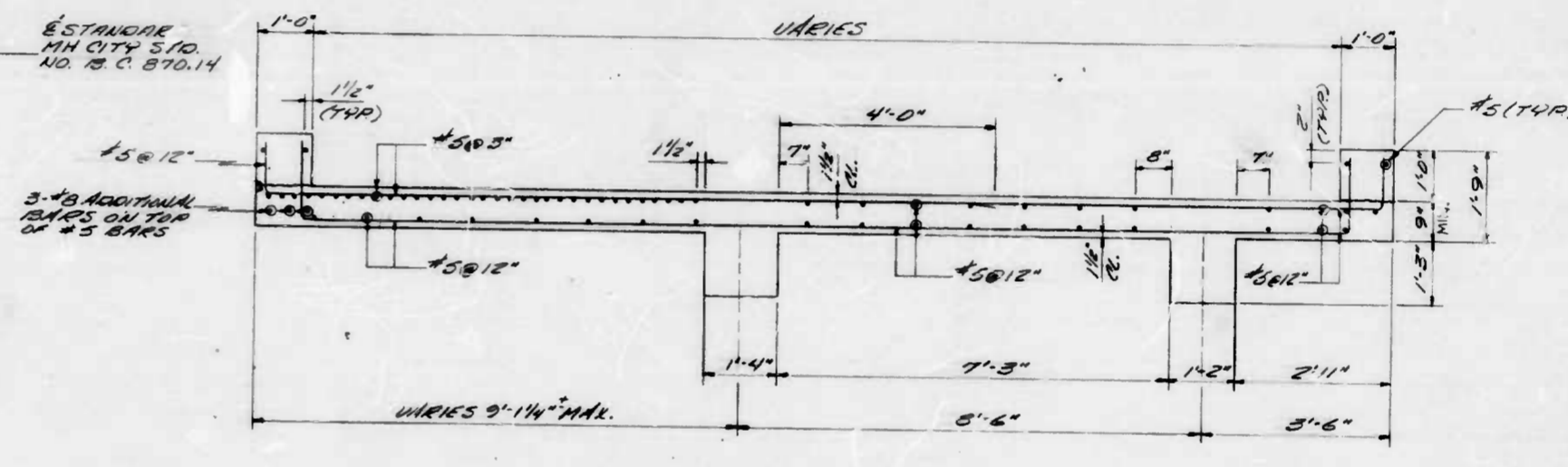


ROOF PLAN
SCALE: 1/4" = 1'-0"



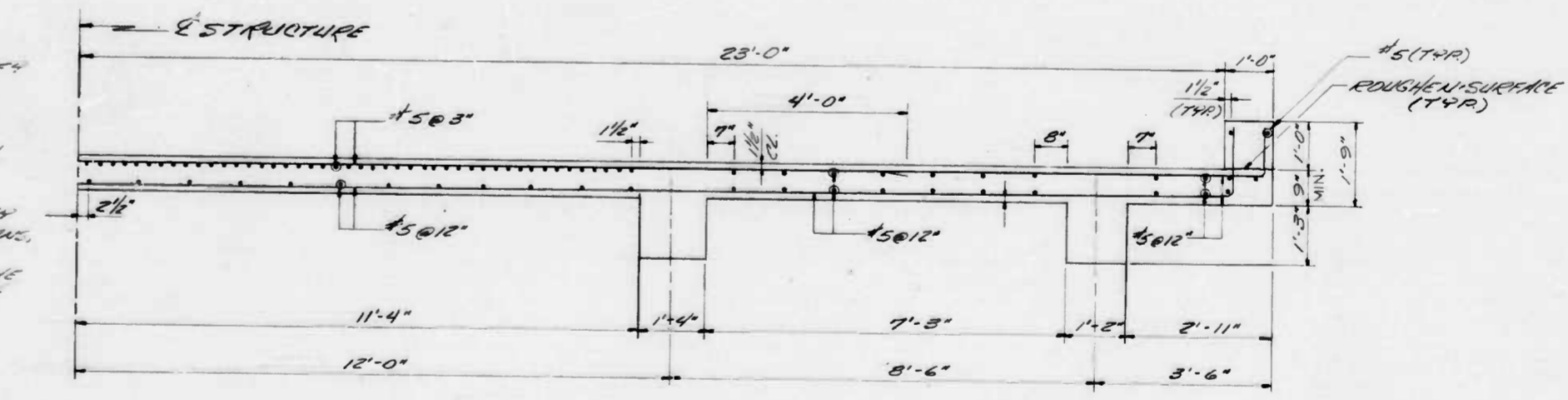
SECTION A-A
SCALE: 1/2" = 1'-0"

NOTE: FOR DECK ELEVATIONS FOR DRAINAGE SEE SHEET NO. A-B.



SECTION B-B
SCALE: 1/2" = 1'-0"

NOTE: MINIMUM SLAB DEPTH IS 9" - SEE SHEET # AB FOR VARYING DEPTHS



SECTION C-C
SCALE: 1/2" = 1'-0"

GENERAL NOTES

SPECIFICATIONS:
DESIGN: A.A.S.H.T.O. STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES DATED 1977 FOR DESIGN INCLUDING 1978, 1979, 1980 AND 1981 INTERIM SPECIFICATIONS, NO. 518-77 BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE BALTIMORE CITY BUILDING CODE, 1974.
MATERIALS AND CONSTRUCTION: CITY OF BALTIMORE, DEPARTMENT OF PUBLIC WORKS, SPECIFICATIONS FOR MATERIALS, HIGHWAYS, BRIDGES, UTILITIES AND INCIDENTAL STRUCTURES, 1979 AND AN AMENDMENT NO. 5, JULY 1981.
DESIGN LOADING: LIVE LOADING: 100 P.S.F.
WIND LOADING: BALTIMORE CITY BUILDING CODE
CONCRETE: FOOTING CONCRETE SHALL BE MIX NO. 3 (F.C. 3500 P.S.I.)
ALL OTHERS SHALL BE MIX NO. 6 (F.C. 4500 P.S.I.)
REINFORCING STEEL: ALL REINFORCING STEEL SHALL CONFORM TO A.S.T.M. DESIGNATION A-615, GRADE 60.
STRUCTURAL STEEL: ALL STRUCTURAL STEEL AND BRACKETS SHALL BE A.S.T.M. DESIGNATION A-36 AND SHALL BE PAINTED. SEE SPECIAL PROVISIONS.
WELDING: ALL WELDING SHALL CONFORM TO AMERICAN WELDING SOCIETY, STRUCTURAL WELDING CODE, AWS D1.1.79.
ELEVATION: SEE SPECIAL PROVISIONS

UTILITIES: THE CONTRACTOR SHALL VERIFY THE LOCATIONS AND DIMENSIONS OF ALL EXISTING UTILITIES AFFECTED BY THE CONSTRUCTION UNDER THE CONTRACT BEFORE PROCEEDING WITH THE WORK IN THE VICINITY OF THOSE AFFECTED UTILITIES. IF THE LOCATION AND/OR DIMENSIONS OF ANY AFFECTED UTILITY VARIES FROM THAT SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE COMMISSIONER, WHO WILL EVALUATE THE POSSIBILITY OF ANY CHANGES IN THE DESIGN.

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

PLATFORM

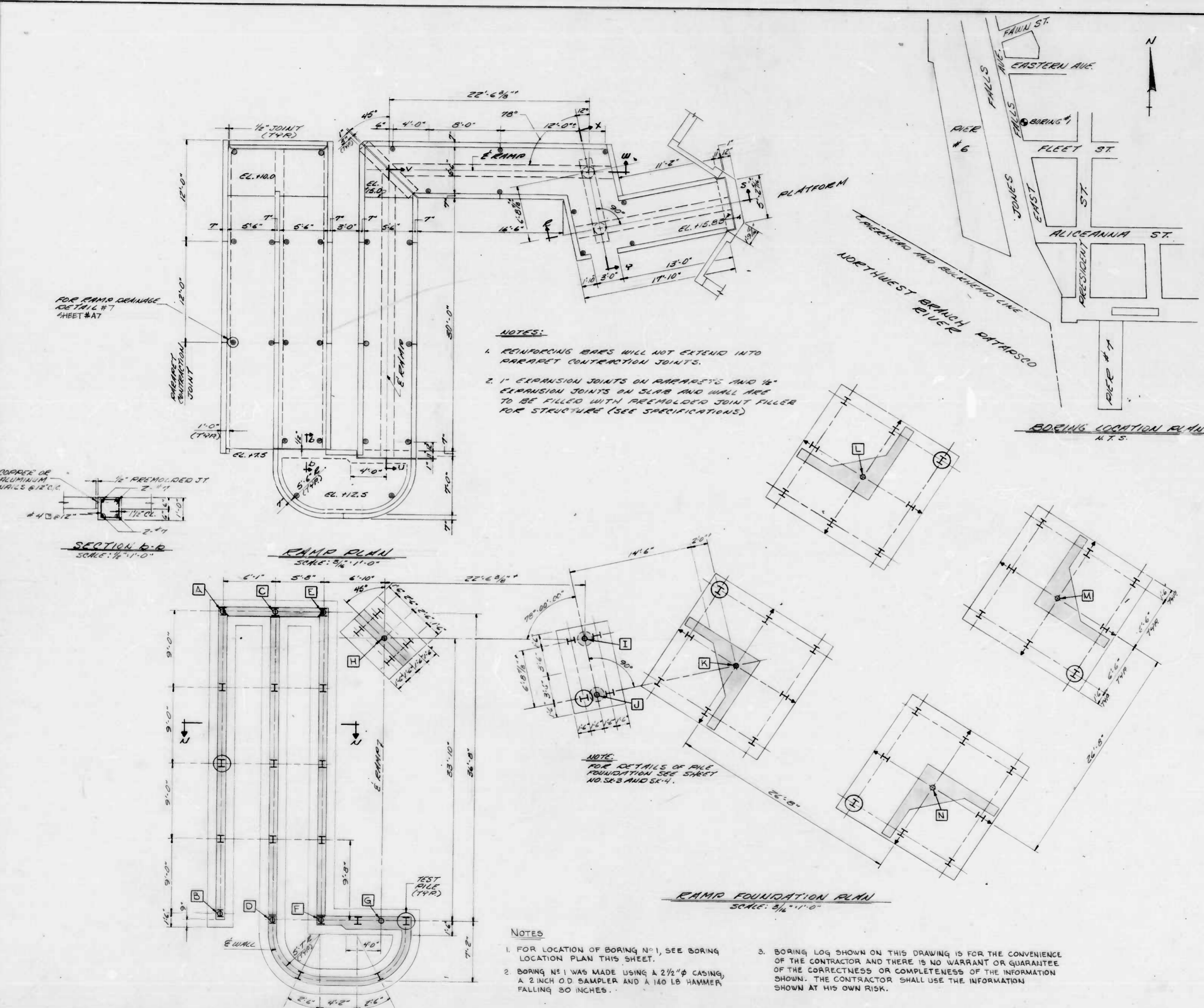
EAST JONES FALLS PARK & SCULPTURE

SK1

SCALE: B of H Contract No 2702 DATE: 11/13/81 SHEET OF 33

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REVISIONS			
NO.	DESCRIPTION	DATE	BY

BORING NO. 1					
DEPTH	CASING FEET	SAMPLE NUMBER	TYPE	STATION	SOIL DESCRIPTION
					SURFACE ELEV. 7.47
3	16	1	55		SILT SAND, GRAVEL CINQUE AND SHELL FILL
					GROUND WATER DEPTH @ CORR. 7.7'
					GRAY MICACEOUS SILT SOME SAND ORGANIC MATTER
					MEDIUM TO COARSE SILTY SAND AND GRAVEL
					GRAY MICACEOUS SILT 5" S&M SAND FROEL SEGMENTS
					MEDIUM TO COARSE MICACEOUS SILTY SAND AND GRAVEL SOME CLAY

PILE LINE COORDINATES		
DESCRIPTION	EAST	SOUTH
A	3434.832	4719.622
B	3398.896	4721.767
C	3435.194	4725.691
D	3398.589	4727.875
E	3435.582	4731.351
F	3398.927	4733.535
G	3399.334	4740.533
H	3433.104	4738.338
I	3434.846	4740.828
J	3427.948	4742.620
K	3432.334	4718.526
L	3435.527	4791.693
M	3442.359	4814.866
N	3419.166	4801.719

CITY OF BALTIMORE
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RAMP PLAN & FOUNDATIONS

EAST JONES FALLS PARK & SCULPTURE

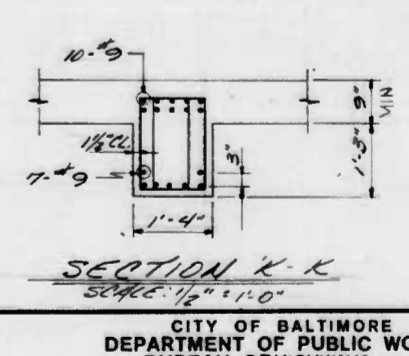
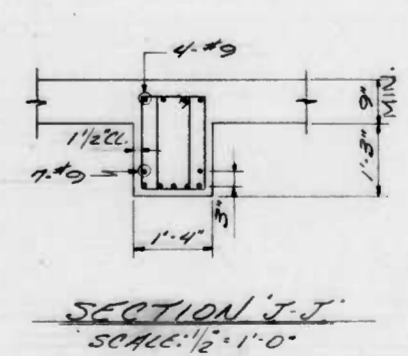
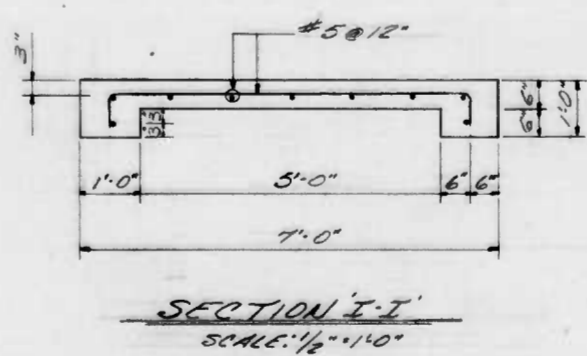
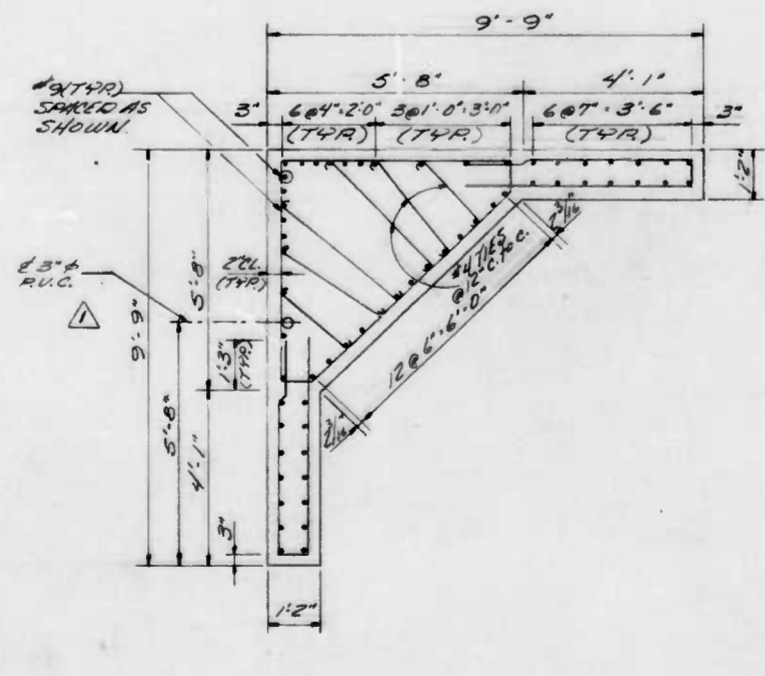
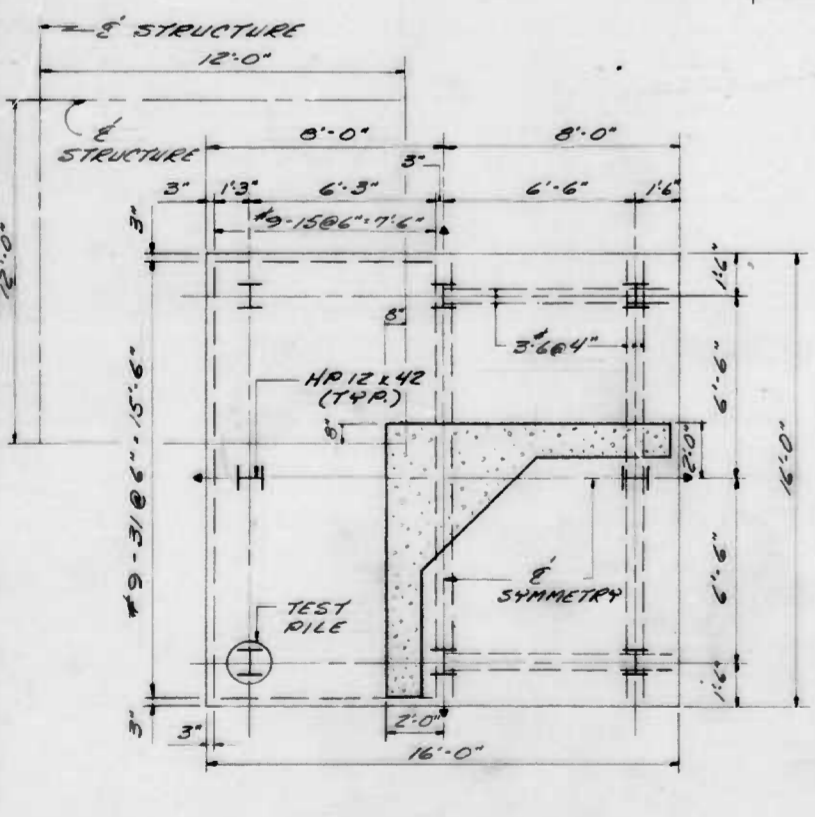
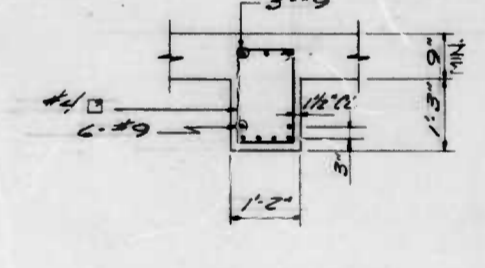
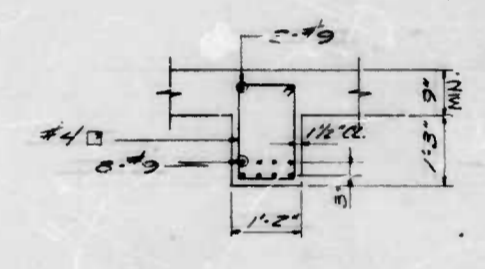
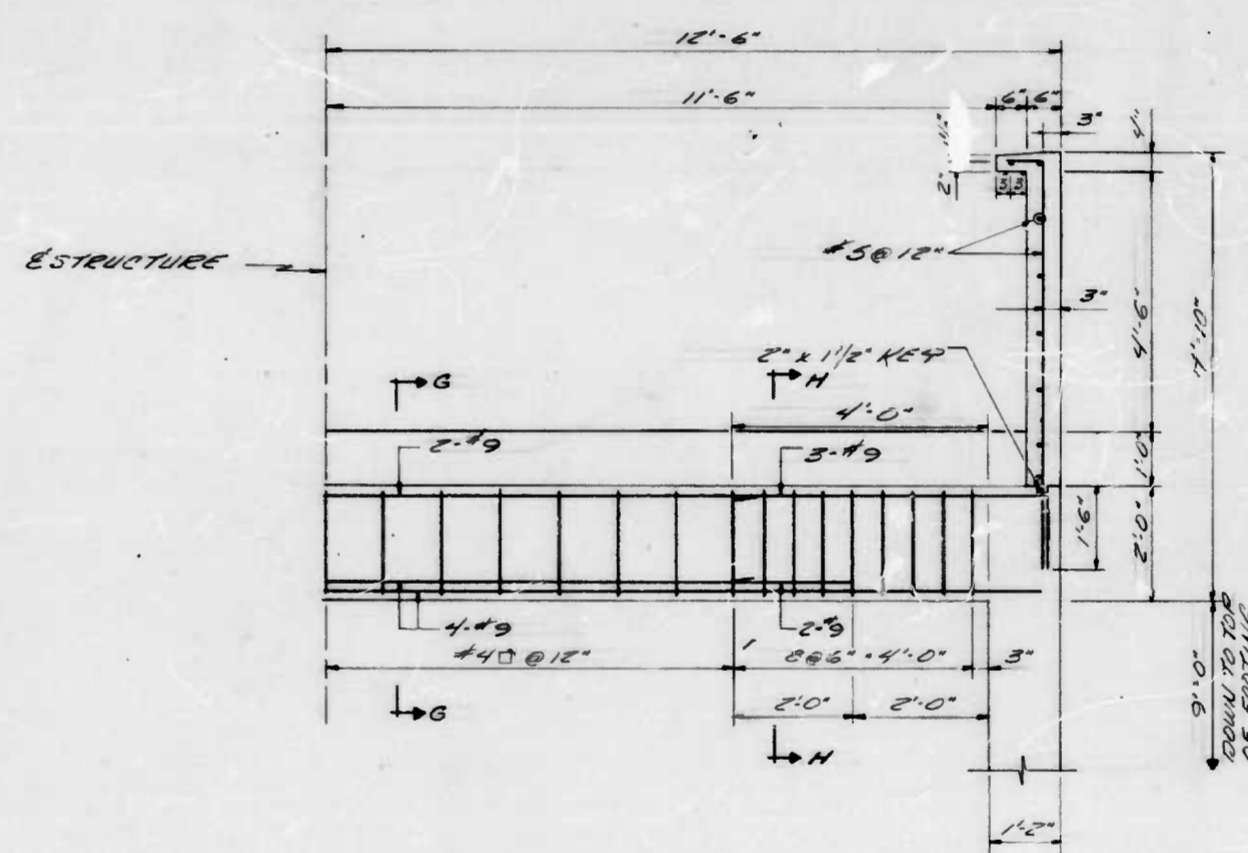
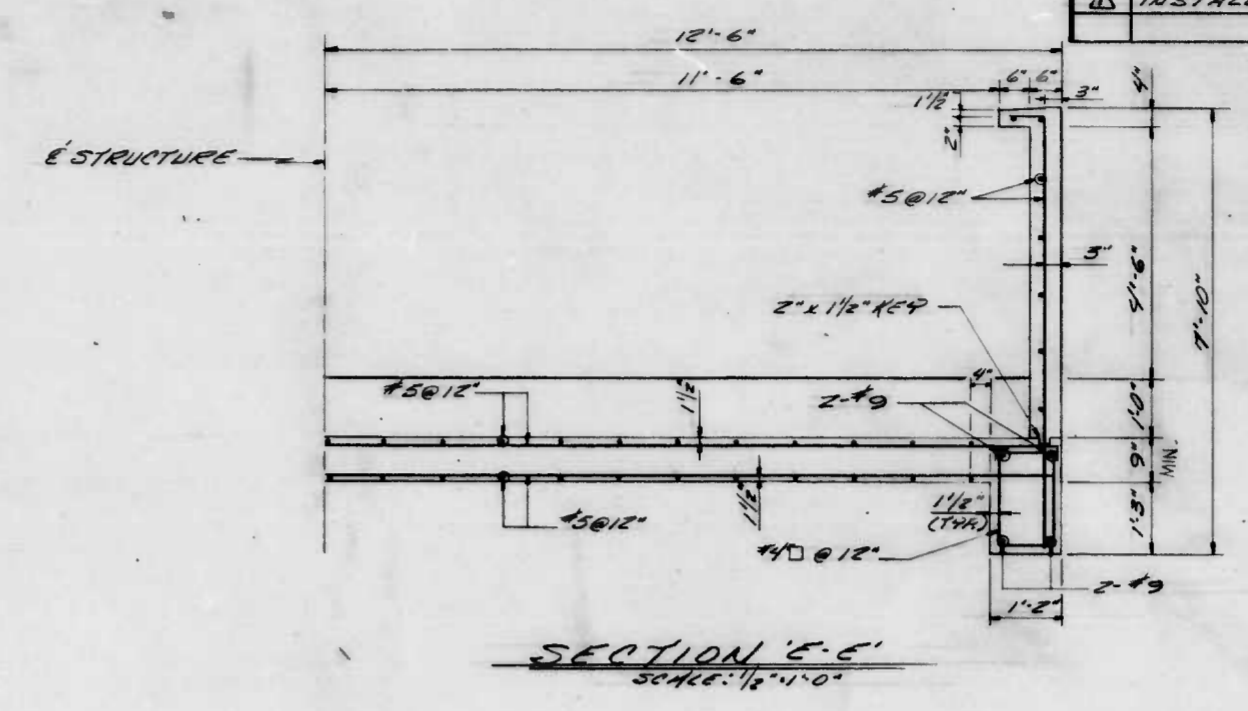
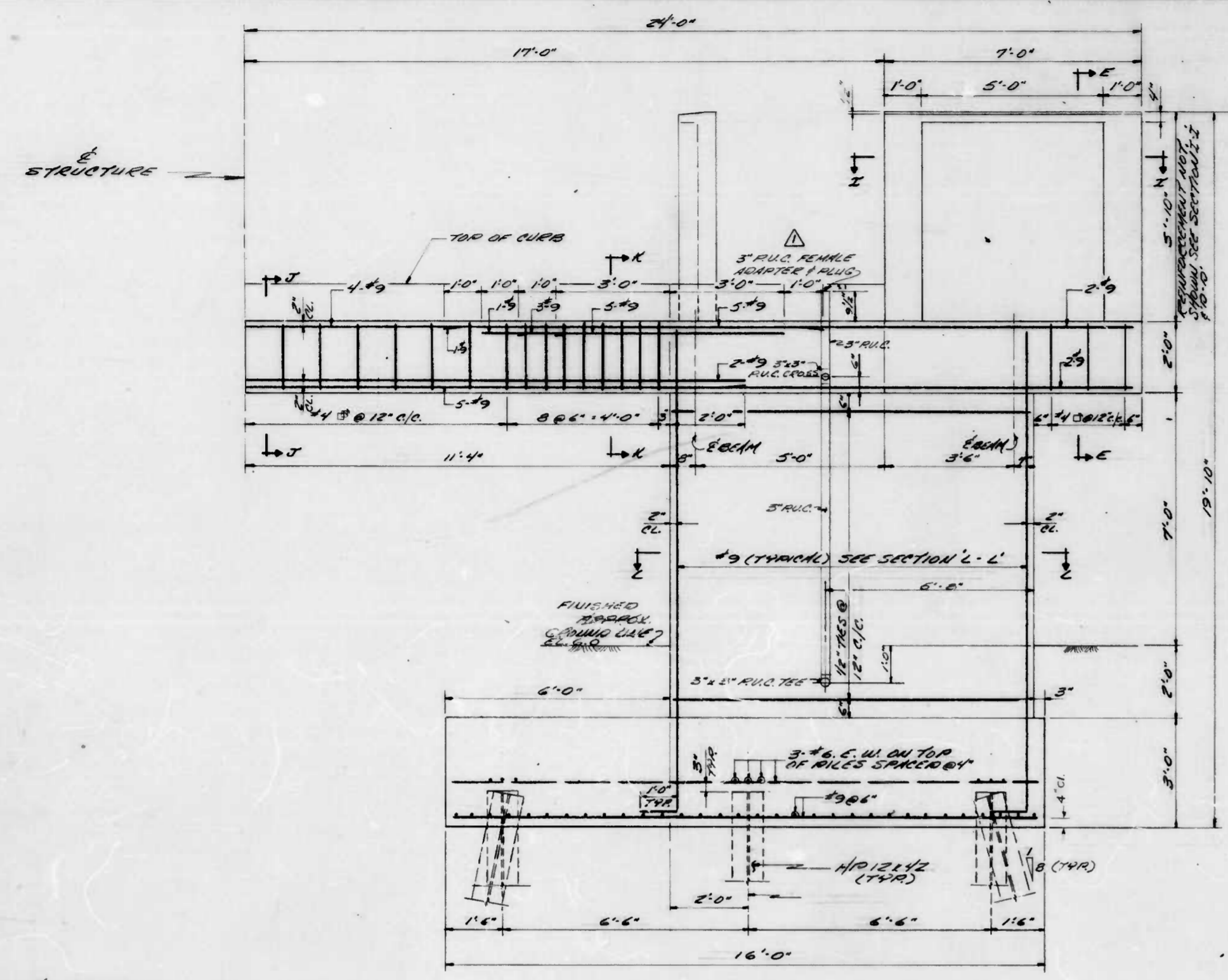
SK2

SCALE: E. of H. Contract No. 2702 DATE: 11/15/81 SHEET OF 33

FILE REF.

FILE REF.

REVISIONS			
NO.	DESCRIPTION	DATE	BY
1	INSTALL WATER SYSTEM	2-8-2018	



NOTES:
 1. PILE DESIGN LOAD CAPACITY 56 TONS/PILE AND TO BE GIVEN TO A LOAD CAPACITY OF 67 TONS/PILE.
 2. H - DENOTES VERTICAL PILE
 3. H - DENOTES BATTERED PILE
 4. THE ESTIMATED MINIMUM PILE TIP ELEVATION IS -40.

NOTE: MINIMUM SLAB DEPTH IS 9" - SEE SHEET #8 FOR VARYING DEPTHS

CITY OF BALTIMORE
 DEPARTMENT OF PUBLIC WORKS
 BUREAU OF HIGHWAYS

PLATFORM DETAILS

EAST JONES FALLS PARK & SCULPTURE

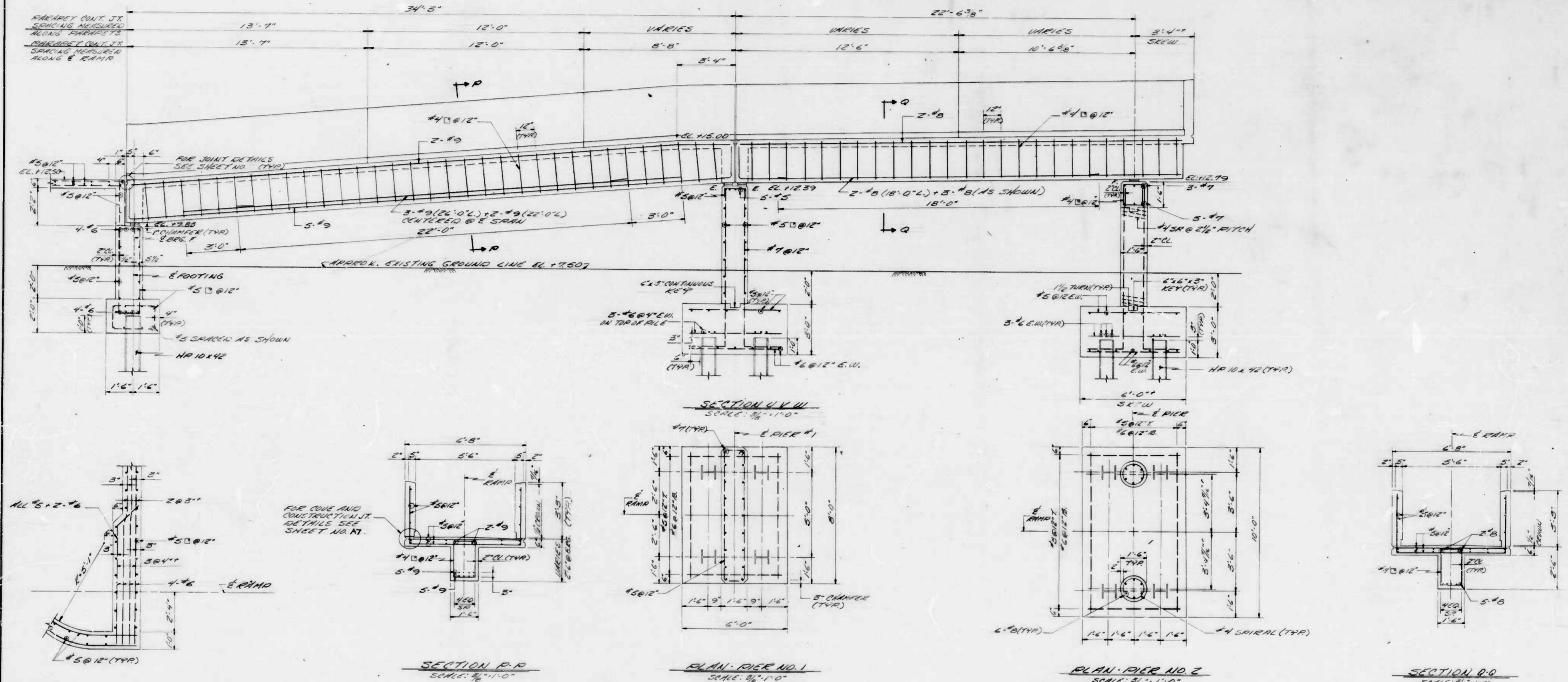
SK3

SCALE: _____ DATE: 11/15/21
 B. of H. Contract No. 2702 SHEET OF 33

FILE REF.

FILE REF.

REVISIONS			
NO.	DESCRIPTION	DATE	BY



NOTE A:
END OF WELD TO BE SMOOTH AND FLUSH WITH WEB CUT.

NOTE B:
BAR MC TO BE TACK WELDED TO FLANGE AT SPlice TO BACK UP END OF FLANGE WELD. REMOVE MC AFTER WELD IS COMPLETED. END OF WELD MUST BE SMOOTH AND FLUSH WITH EDGE OF FLANGE. GRIND WELD SMOOTH WITH EDGE OF FLANGE IF PILE IS UNSUPPORTED IN WELD AREA SUCH AS: IN AIR, WATER, OR SOFT MUD.

NOTE C:
LET WELDS COOL TO AIR TEMPERATURE BEFORE DRIVING PILE.

NOTE D:
NO PILE SPACING TO BE ALLOWED ON ANY PORTION OF PILE THAT IS TO REMAIN EXPOSED IN COMPLETED STRUCTURE.

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

RAMP DETAILS

EAST JONES FALLS PARK & SCULPTURE

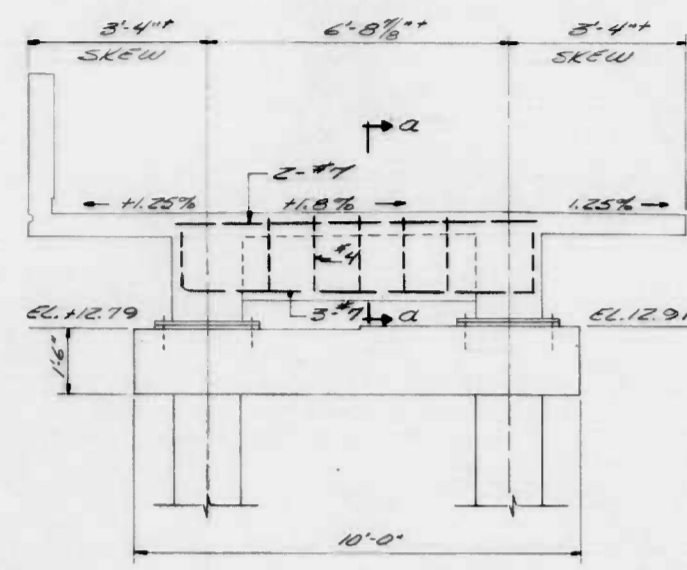
SK4

SCALE: B of H Contract No. 2702. DATE 11/19/51. SHEET 33 OF 33

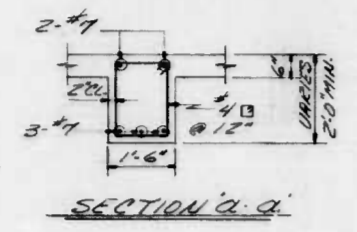
FILE REF.

FILE REF.

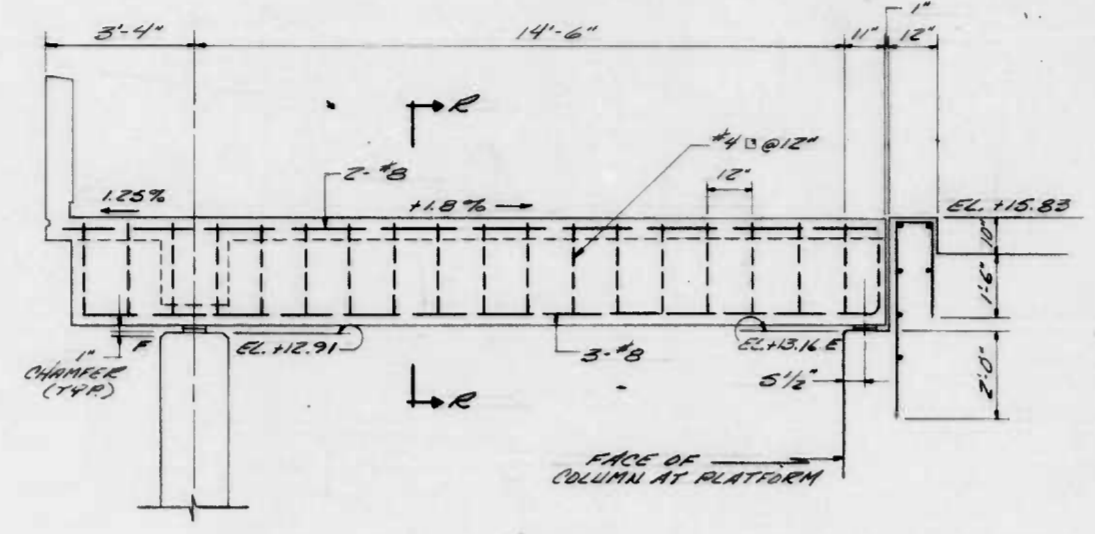
REVISIONS			
NO.	DESCRIPTION	DATE	BY



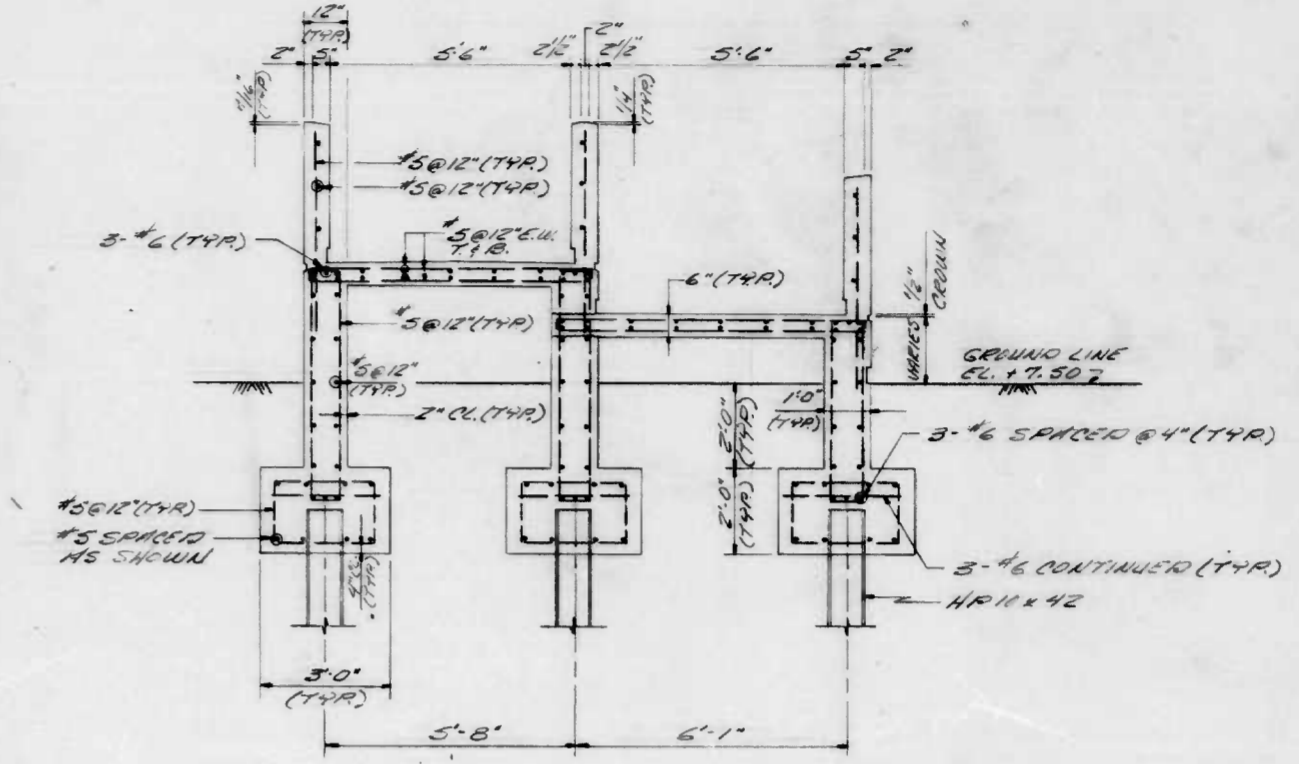
SECTION V-Y
SCALE: 3/8"=1'-0"



SECTION Q-Q

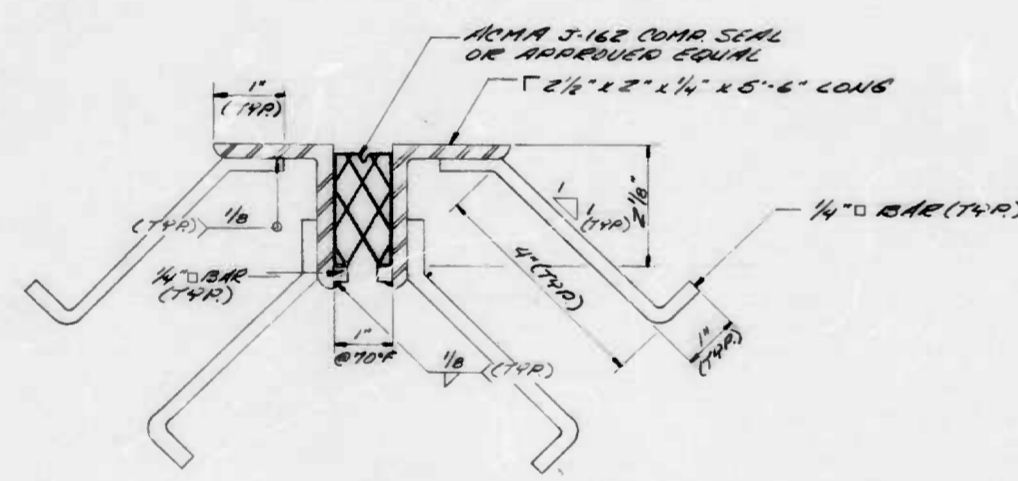


SECTION R-S
SCALE: 3/8"=1'-0"

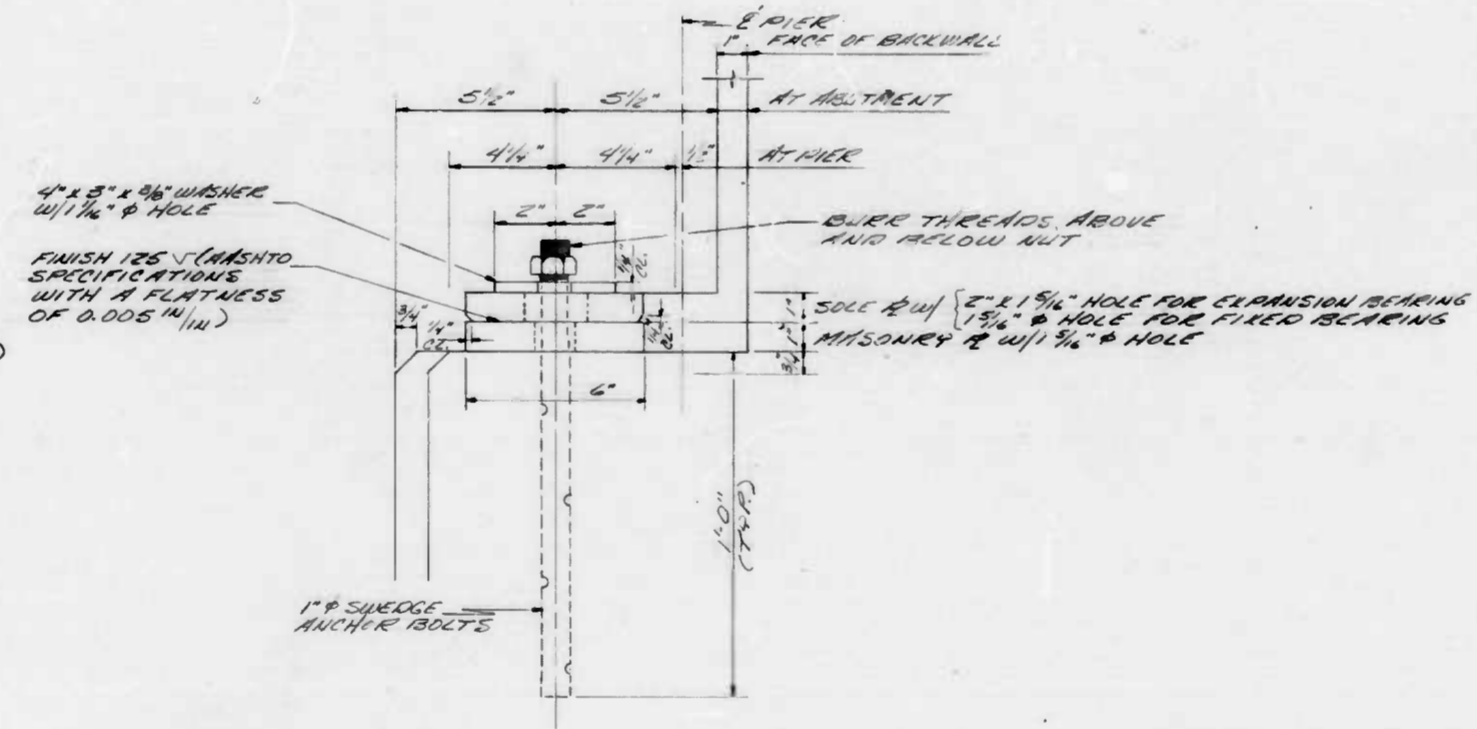


SECTION H-H
SCALE: 3/8"=1'-0"

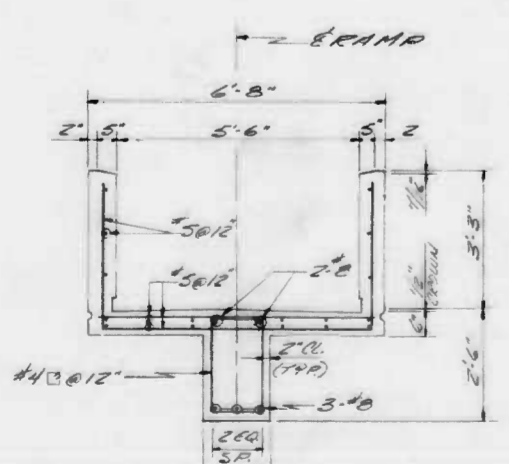
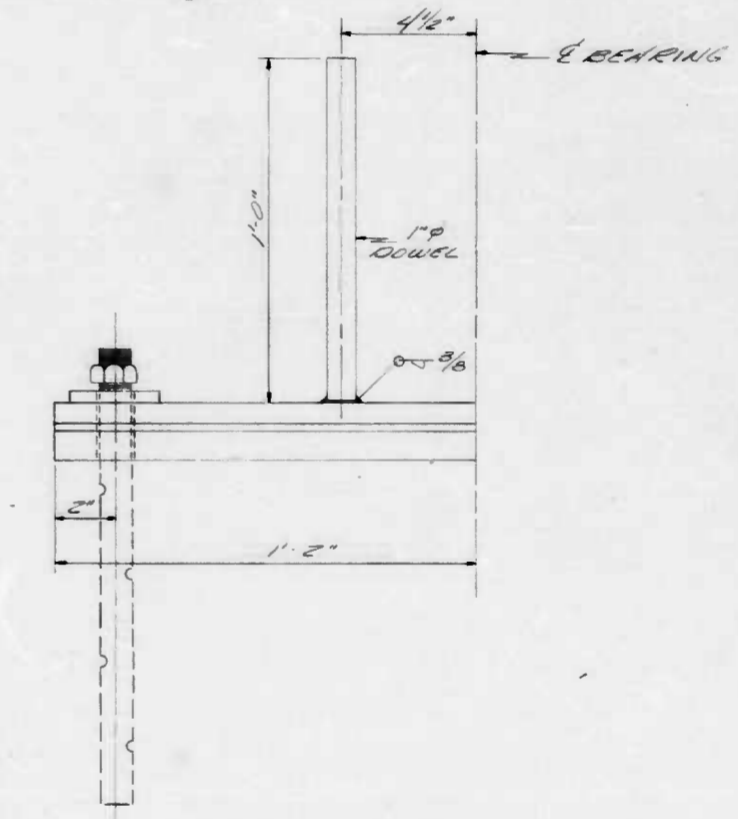
NOTE:
FOR DETAILS OF BEARING REINFORCING
STEEL IN PIER & CRIP AND COLUMN,
SEE SHEET NO. 5/A.



JOINT DETAIL
SCALE: 1/2"=1'-0"



BEARING DETAILS
SCALE: 1/4"=1'-0"



SECTION P-P
SCALE: 3/8"=1'-0"

- NOTES:
- SOLE AND MASONRY PLATES TO BE ASTM A-36 STEEL, PAINTED TO MATCH FINISHED CURB COLOR.
 - FILL SLOTS AND HOLES AROUND ANCHOR BOLTS WITH NON-HARDENING CHALKING COMPOUND OR ELASTIC JOINT SEALER.
 - 250 RMS (FINISH ALL OVER).
 - PLATES ARE TO BE SHIPPED AS UNITS.
 - ALL ANCHOR BOLTS, NUTS AND WASHERS SHALL BE UNPAINTED ASTM A-36 GALVANIZED STEEL.

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

MISC. DETAILS

EAST JONES FALLS PARK & SCULPTURE

SK5

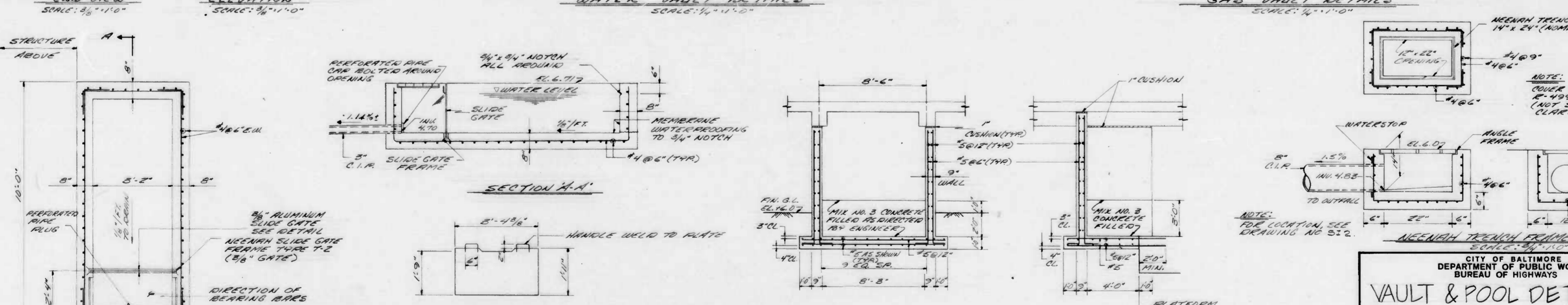
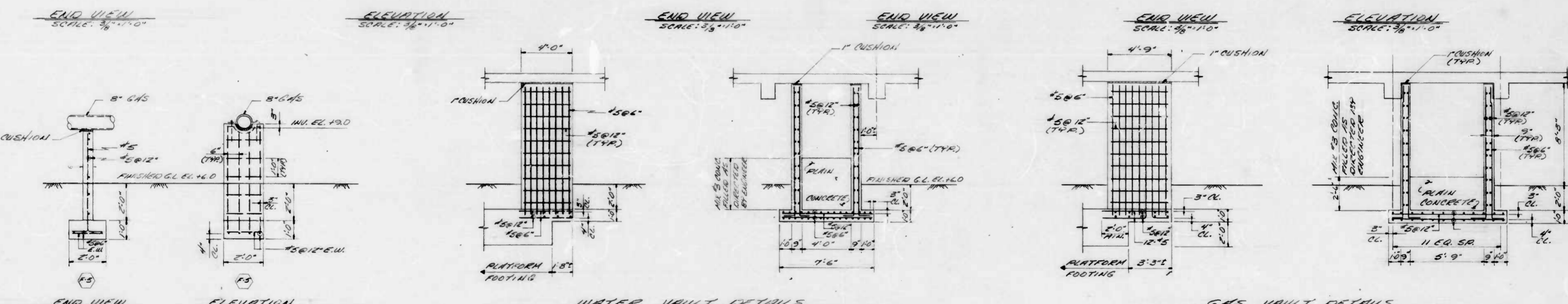
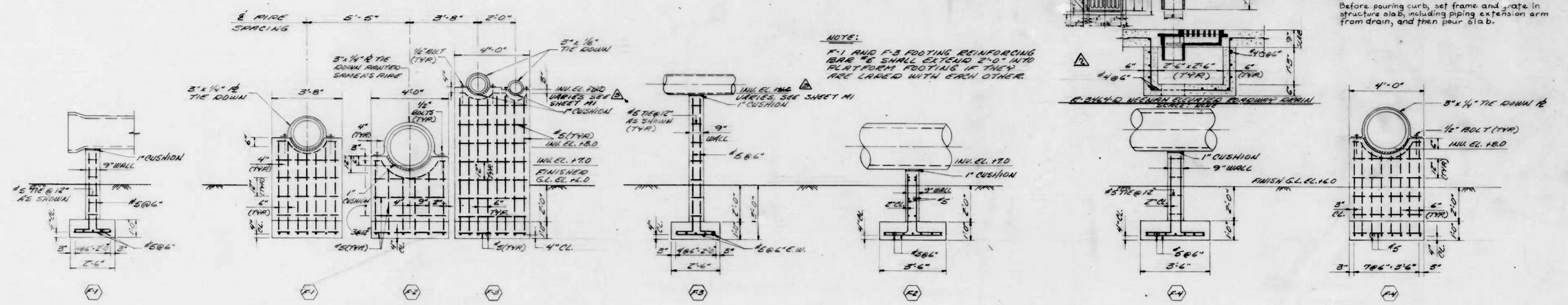
SCALE: 3/8"=1'-0" DATE: 11/15/81
B of H Contract No. 2702 SHEET OF 33

FILE REF.

FILE REF.

REVISIONS		
NO.	DESCRIPTION	DATE BY
1	DETAIL FOR DRAIN BOX	12-22-81 CEC
2	INV. EL. VARIES SEE SHEET M1	2-8-82 JLR

Note: Before pouring curb, set frame and grate in structure slab, including piping extension arm from drain, and then pour slab.



CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

VAULT & POOL DETAILS

EAST JONES FALLS PARK & SCULPTURE

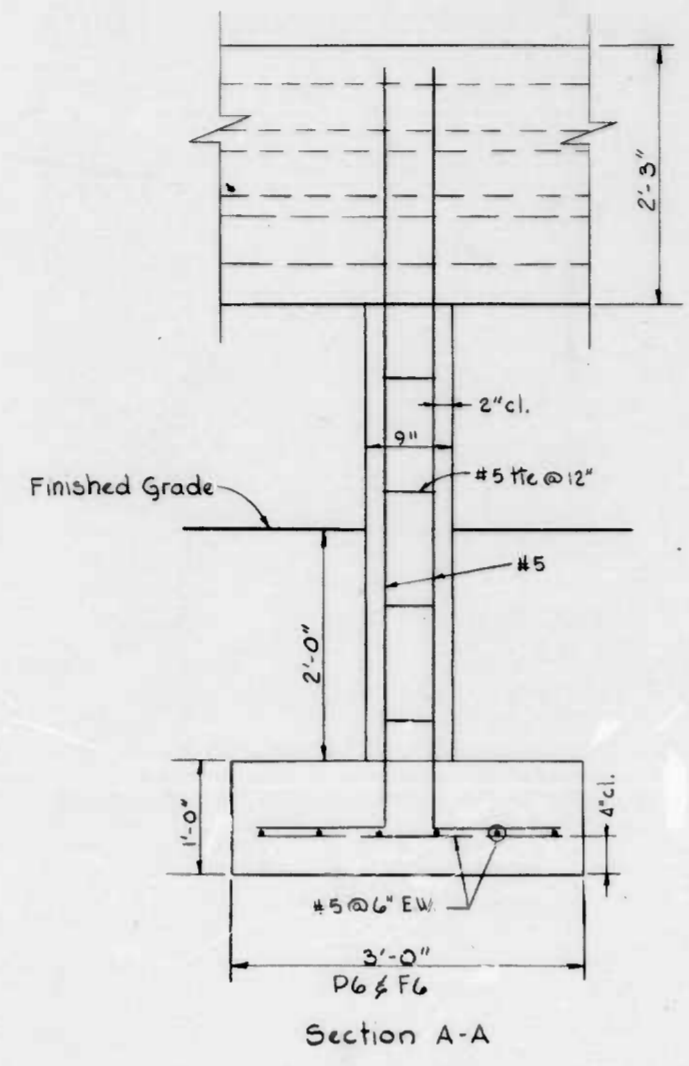
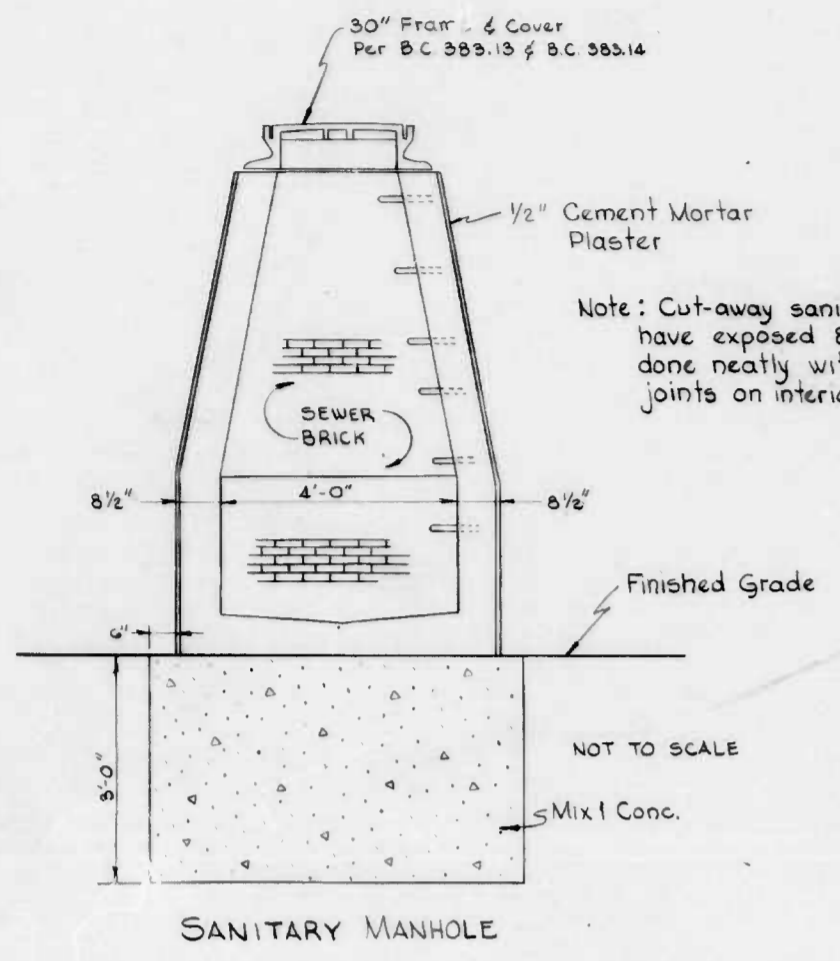
SK7

SCALE: B of H. Contract No. 2702 DATE: 1/15/81 SHEET OF 33

FILE REF.

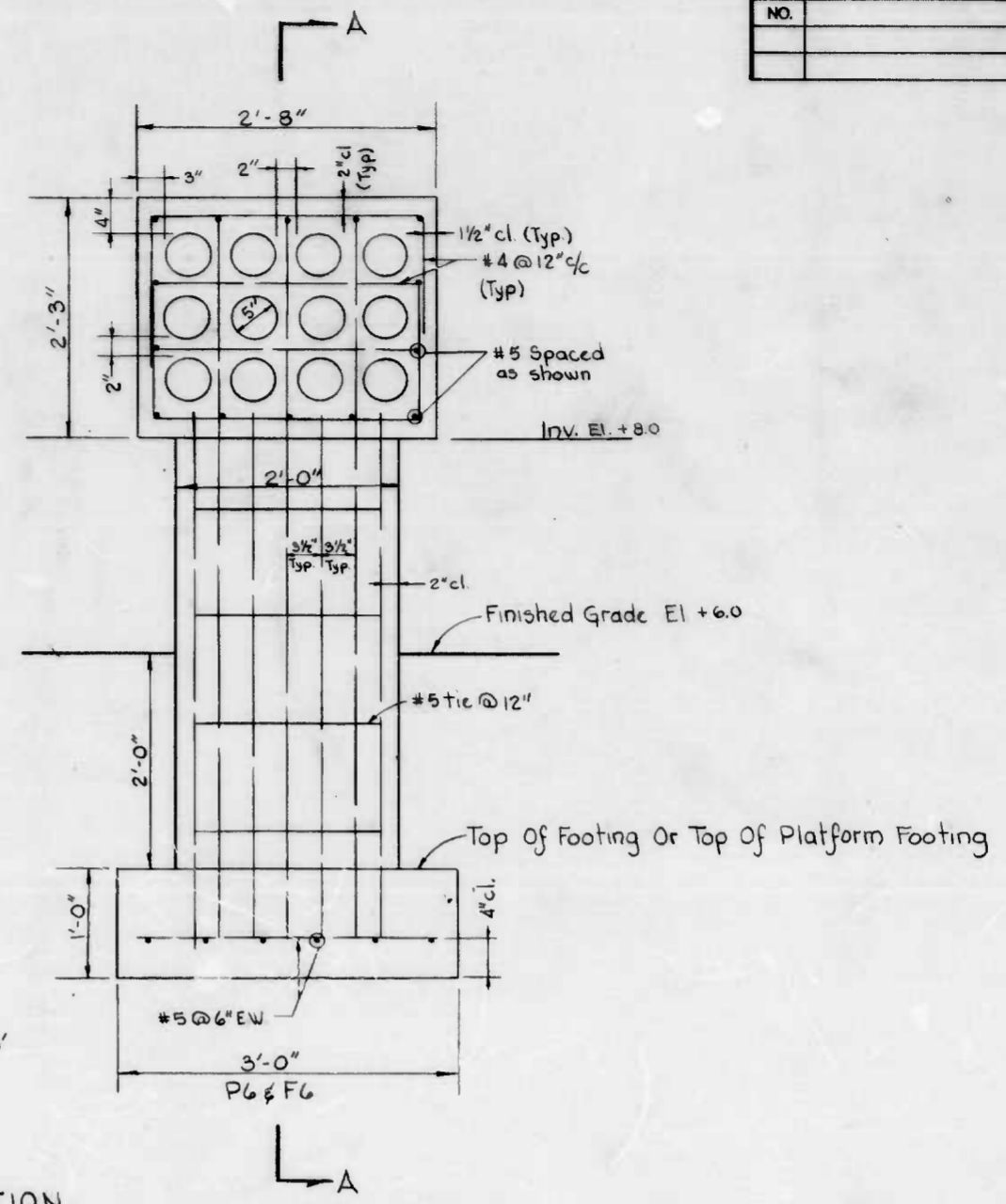
FILE REF.

REVISIONS			
NO.	DESCRIPTION	DATE	BY



ELECTRICAL DUCT SECTION

Scale: 1"=1.0'



CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

MISC. DETAILS

EAST JONES FALLS PARK & SCULPTURE

SK8

SCALE: _____ DATE: 5/81

B of H. Contract No 2702 SHEET OF 33

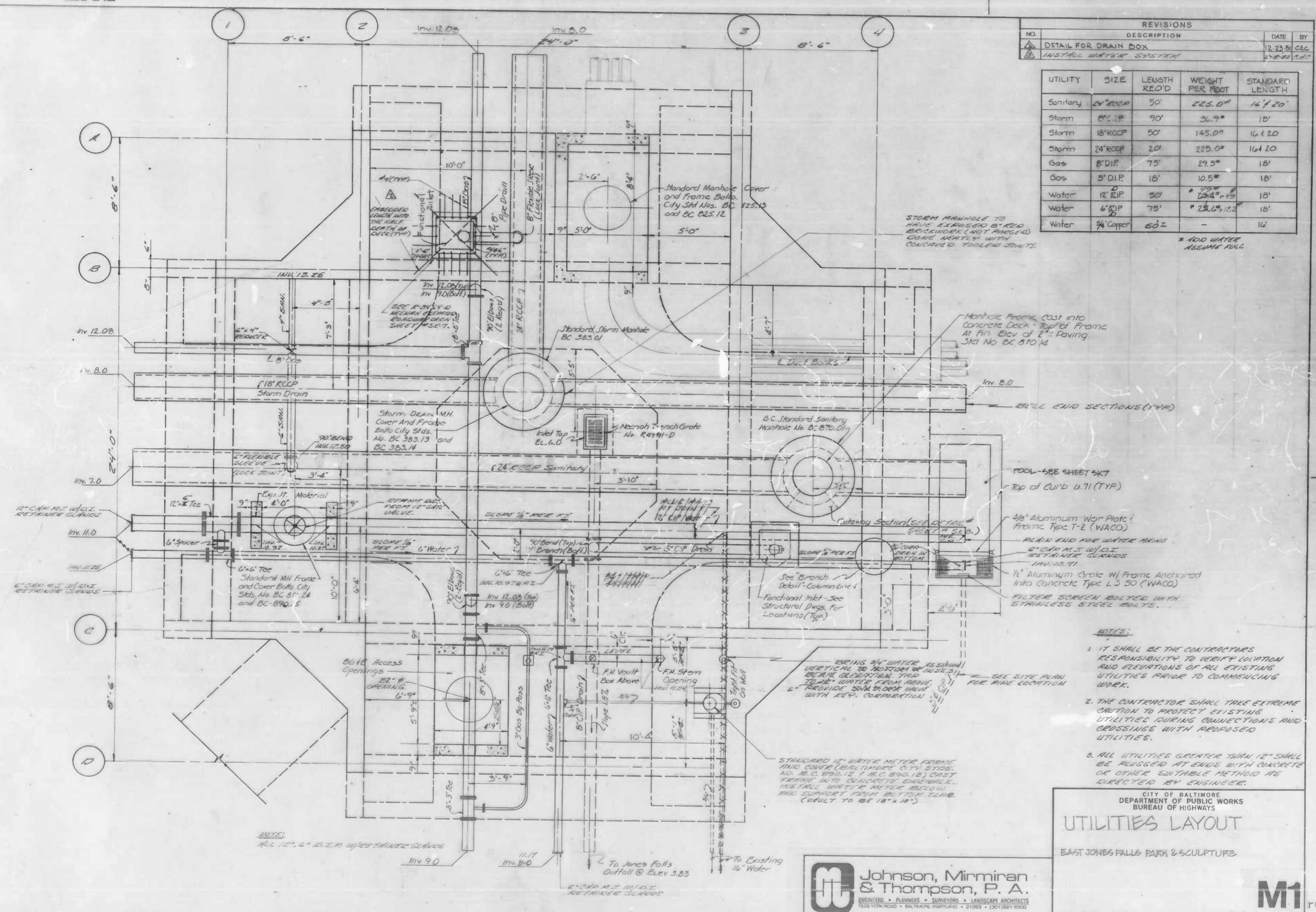
FILE REF.

FILE REF.

REVISIONS				
NO.	DESCRIPTION	DATE	BY	
1	DETAIL FOR DRAIN BOX	12.23.01	CEC	
2	INSTALL WATER SYSTEM	12.23.01	CEC	

UTILITY	SIZE	LENGTH REQ'D	WEIGHT PER FOOT	STANDARD LENGTH
Sanitary	24" RCP	50'	225.0*	16' 20'
Storm	8" C.I.P.	90'	36.9*	18'
Storm	18" RCP	50'	145.0*	16' 20'
Storm	24" RCP	20'	225.0*	16' 20'
Gas	8" D.I.P.	75'	29.3*	18'
Gas	3" D.I.P.	15'	10.5*	18'
Water	12" RCP	50'	75.0*	18'
Water	6" RCP	75'	23.6*	18'
Water	3/4" Copper	60±	-	16'

* ADD WATER ASSUME FULL



- NOTES:**
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY LOCATION AND ELEVATIONS OF ALL EXISTING UTILITIES PRIOR TO COMMENCING WORK.
 - THE CONTRACTOR SHALL TAKE EXTREME CAUTION TO PROTECT EXISTING UTILITIES DURING CONNECTIONS AND CROSSINGS WITH PROPOSED UTILITIES.
 - ALL UTILITIES GREATER THAN 12" SHALL BE PLUGGED AT ENDS WITH CONCRETE OR OTHER SUITABLE METHOD AS DIRECTED BY ENGINEER.

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

UTILITIES LAYOUT

EAST JONES FALLS PARK & SCULPTURE

Johnson, Mirman & Thompson, P. A.
ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS
1500 YORK ROAD • BALTIMORE, MARYLAND • 21209 • (301) 981-6500

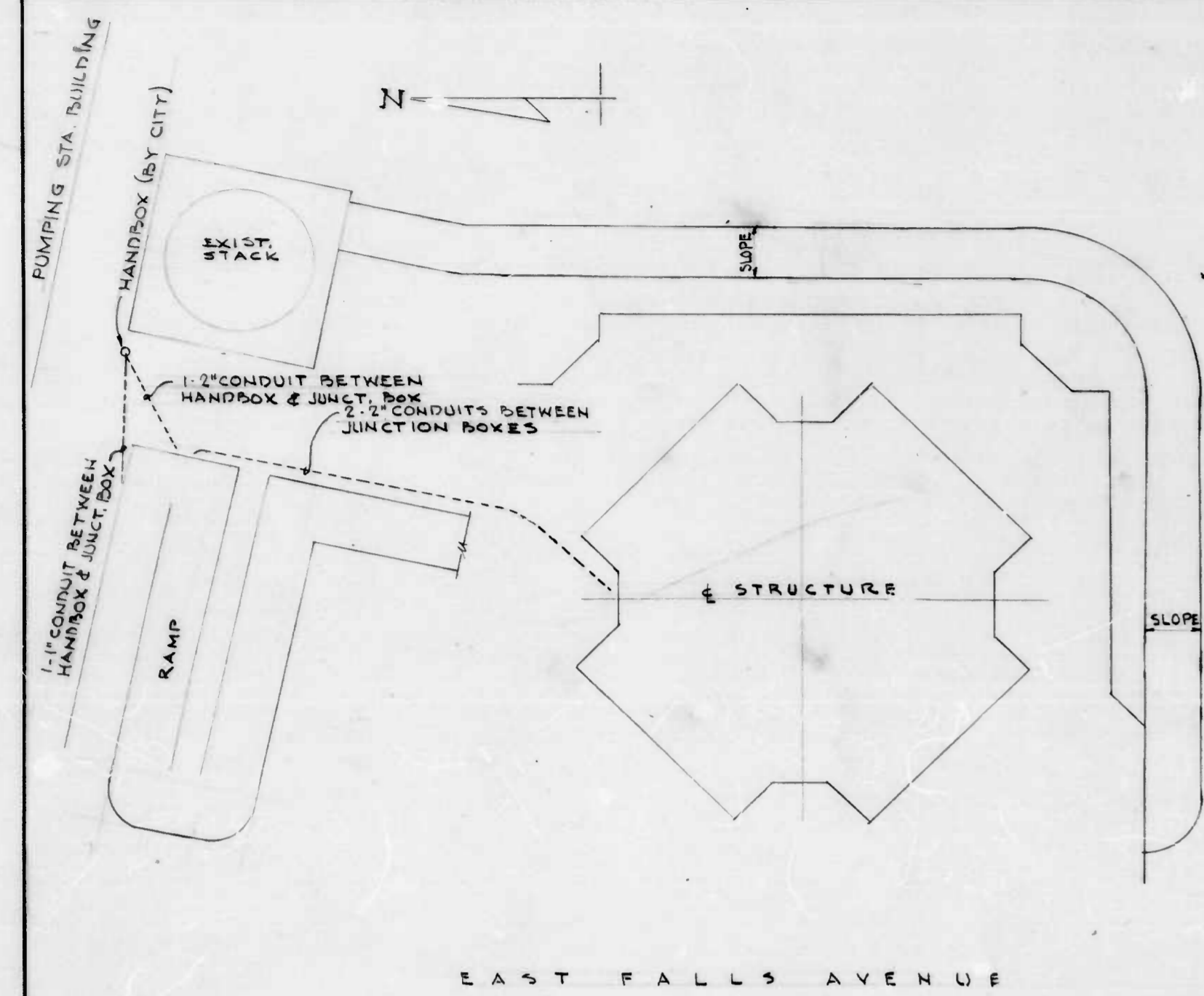
SCALE 3/8" = 1'-0" DATE 11/15/01
E. of H. Contract No 2702 SHEET OF 33

M1

FILE REF.

NOTES:
 1- ALL WORK TO BE IN ACCORDANCE WITH N.E.C.
 2- ALL CONDUIT TO BE RIGID GALV. STEEL, MINIMUM 3/4" TRADE SIZE
 3- ALL WIRE TO BE #12 AWG, MINIMUM, COPPER, 600V, TYPE THHN/THWN

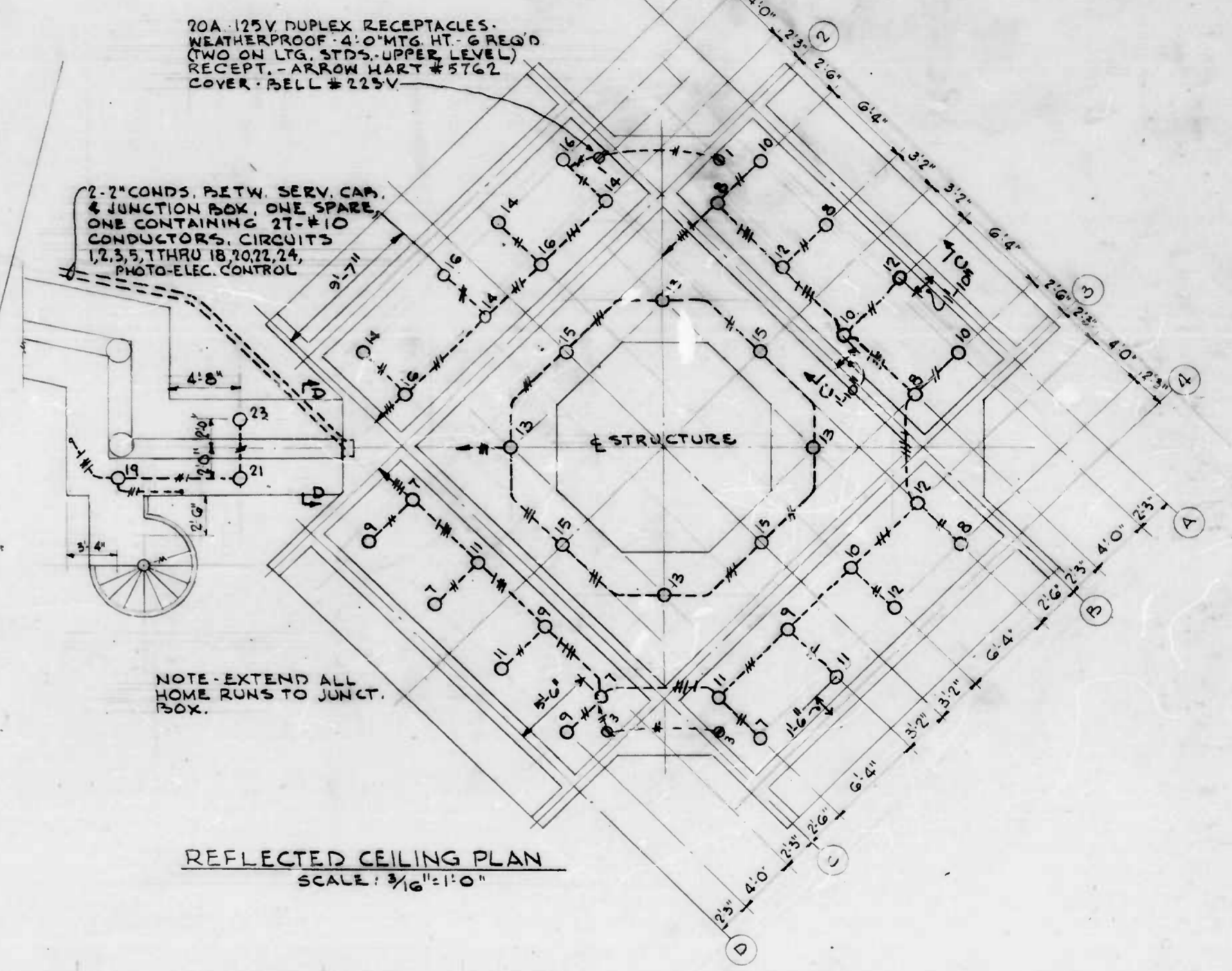
REVISIONS			
NO.	DESCRIPTION	DATE	BY



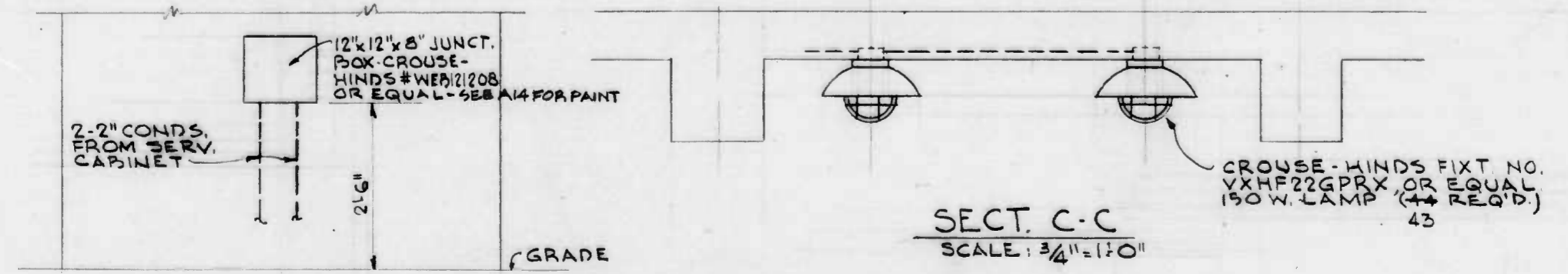
SITE PLAN
 SCALE: 1"=10'-0"

FLEET STREET

EXIST. ELEC. MANHOLE



REFLECTED CEILING PLAN
 SCALE: 3/16"=1'-0"



SECT. D-D
 SCALE: 3/4"=1'-0"

SECT. C-C
 SCALE: 3/4"=1'-0"

REVISED 3-22-82 - DELETED ELECTRIC SERVICE ENTRANCE, CHANGED BRANCH CIRCUITS FROM 18-3W TO 34-4W.

CITY OF BALTIMORE
 DEPARTMENT OF PUBLIC WORKS
 BUREAU OF HIGHWAYS

ELECTRICAL LAYOUT

EAST JONES FALLS PARK & SCULPTURE

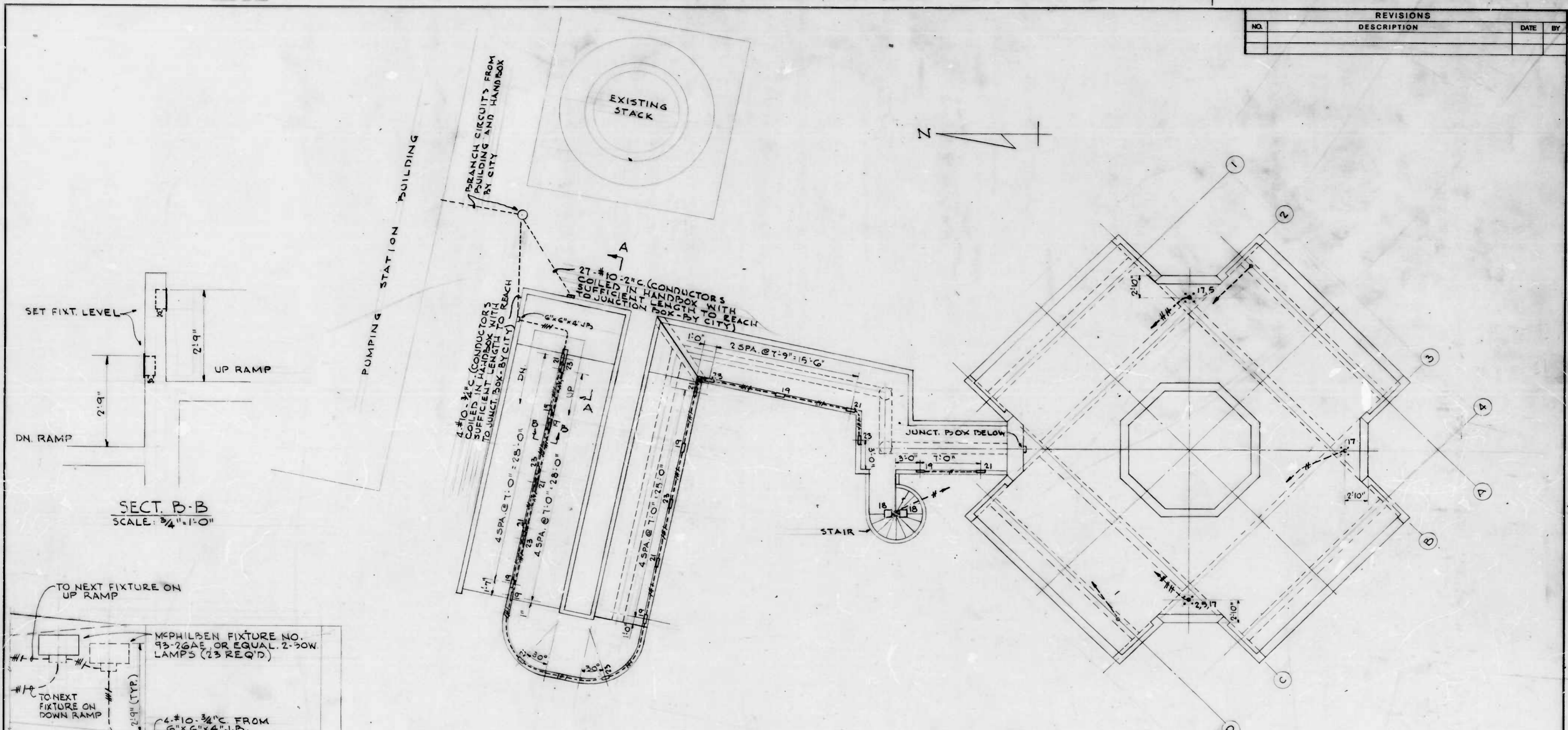
SCALE: _____ DATE: 11/15/81
 B. of H. Contract No. 2702 SHEET OF 33

E1

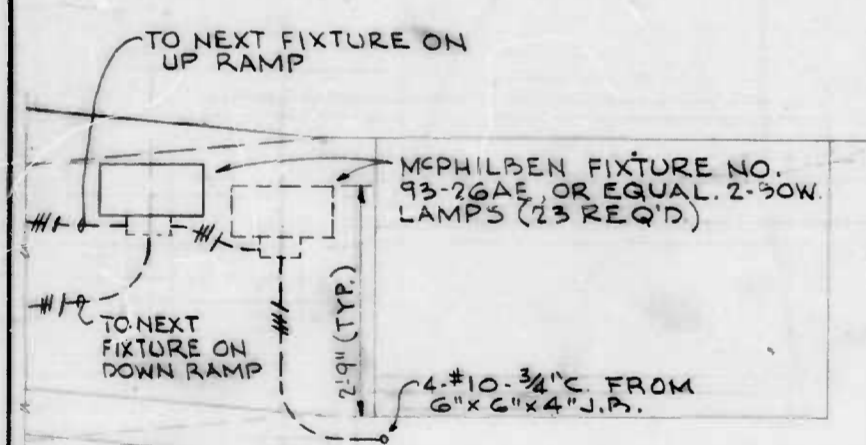
FILE REF.

FILE REF.

REVISIONS			
NO.	DESCRIPTION	DATE	BY



SECT. B-B
SCALE: 3/4" = 1'-0"



SECT. A-A
SCALE: 3/4" = 1'-0"

18" x 12" x 6" JUNCTION BOX
CROUSE HINDS # WAB 181206
OR EQUAL. SEE SH. A14 FOR PAINT

27-#10-2" C. FROM HAND BOX
2" SPARE CONDUIT TO JUNCT. BOX AT MAIN STRUCTURE
27-#10-2" C. TO JUNCT. BOX AT MAIN STRUCTURE

PLAN - RAMP AND UPPER LEVEL OF STRUCTURE
SCALE: 3/16" = 1'-0"

REVISED 3-22-82 - DELETED ELECTRIC SERVICE ENTRANCE. CHANGED BRANCH CIRCUITS FROM 1Ø-3W. TO 3Ø-4W. CHANGED JUNCTION BOX.

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

ELECTRICAL LAYOUT

EAST JONES FALLS PARK & SCULPTURE

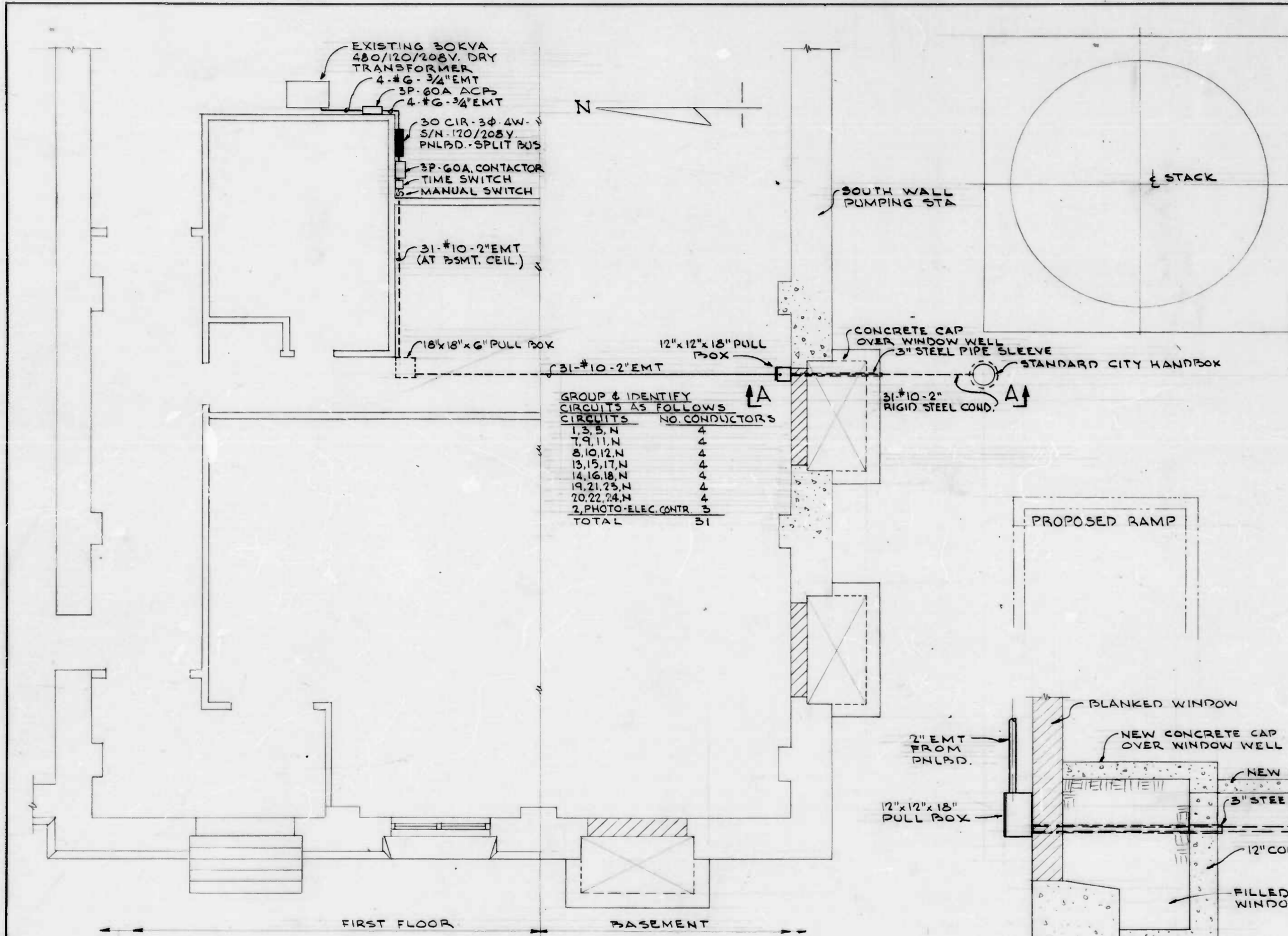
E2

SCALE: E of H. Contract No. 2702 DATE: 11/15/81 SHEET: 33 of 33

FILE REF.

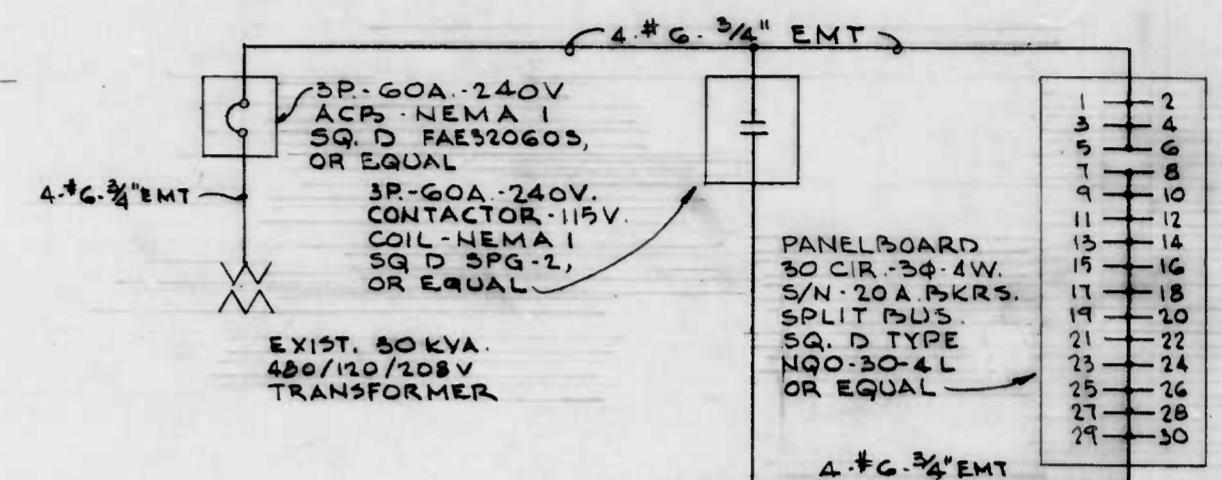
FILE REF.

REVISIONS			
NO.	DESCRIPTION	DATE	BY

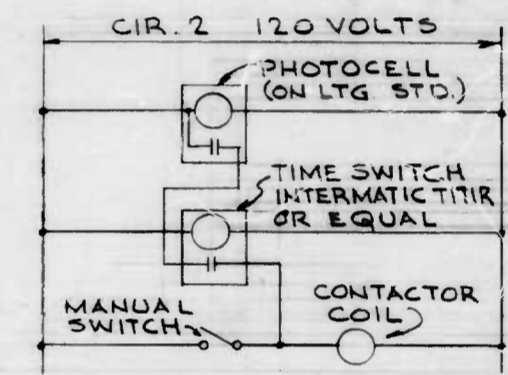


GROUP & IDENTIFY CIRCUITS AS FOLLOWS

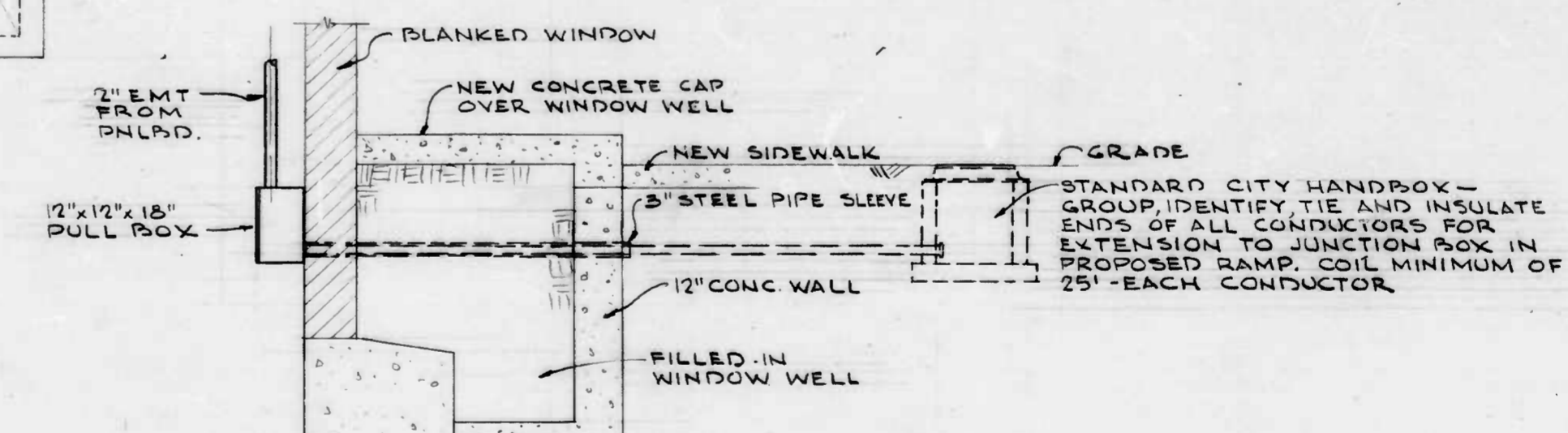
CIRCUITS	NO. CONDUCTORS
1, 3, 5, N	4
7, 9, 11, N	4
8, 10, 12, N	4
13, 15, 17, N	4
14, 16, 18, N	4
19, 21, 23, N	4
20, 22, 24, N	4
2, PHOTO-ELEC. CONTR	3
TOTAL	31



CONNECTION DIAGRAM
SCALE: NONE



CONTROL DIAGRAM
SCALE: NONE



SECTION A-A
SCALE: 1/2" = 1'-0"

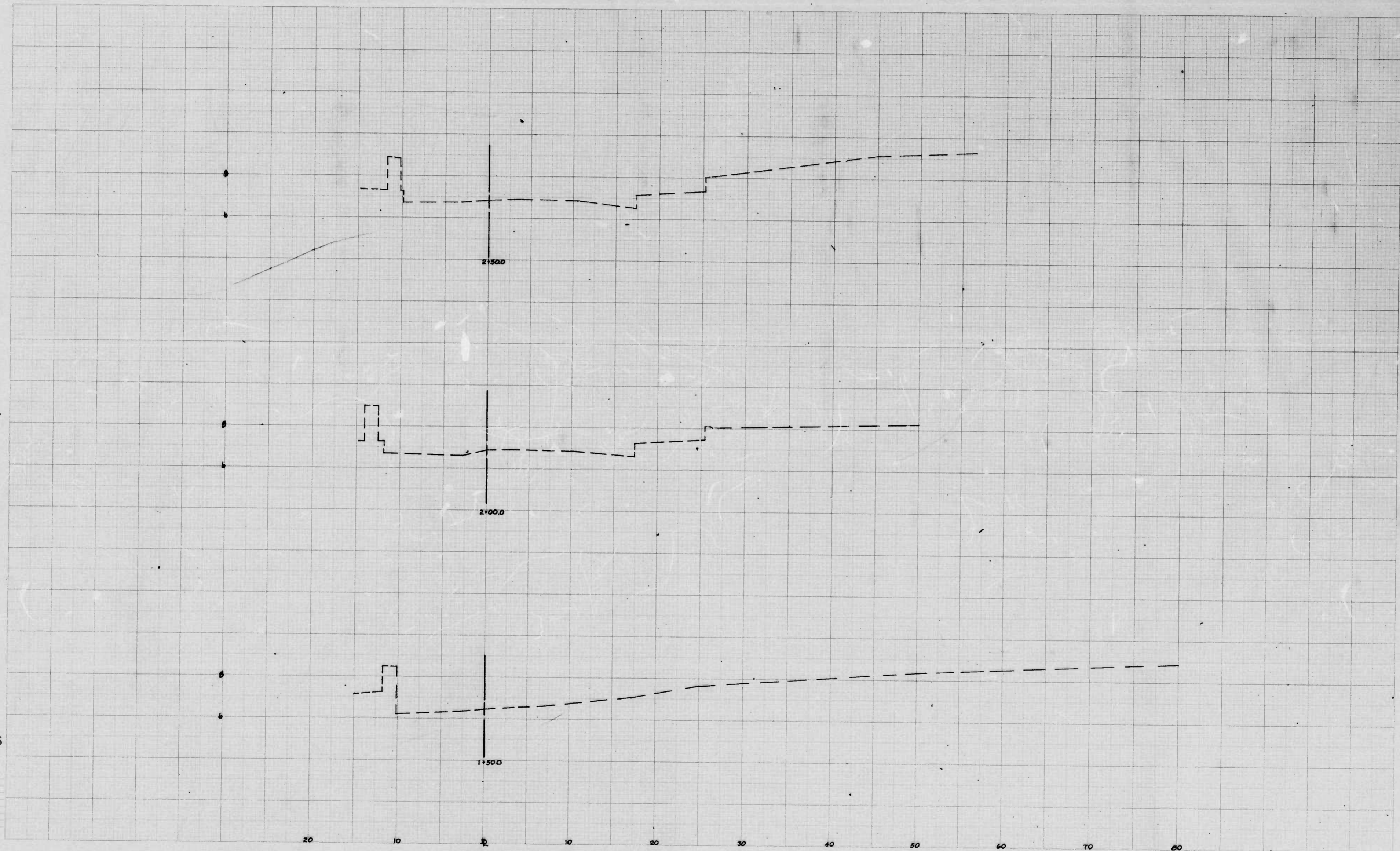
NOTES
1-ALL WIRE TO BE COPPER CONDUCTOR 600V. TYPE THHN/THWN.
2-COLOR CODE BRANCH CIRCUIT WIRING RED-BLACK-BLUE-WHITE (AΦ-BΦ-CΦ-N)

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF WATER AND WASTE WATER

**ELECTRICAL WORK
WITHIN PUMPING STATION**
EAST JONES FALLS PARK & SCULPTURE

SCALE NOTED DATE 3-22-82
P. OF H CONTRACT NO. 2702 SHEET 1X OF 33

FILE REF.



CROSS SECTIONS
Scale 1 inch =

Original Plotted by _____ Date _____
 Original Checked by _____ Date _____
 Revises by _____ Date _____
 Area by _____ Date _____
 Plots Plotted by _____ Date _____
 Plots Checked by _____ Date _____
 Area by _____ Date _____
 Area Checked by _____ Date _____

BOOK NO. L-1093

PROJECT EAST JONES FALLS PARK

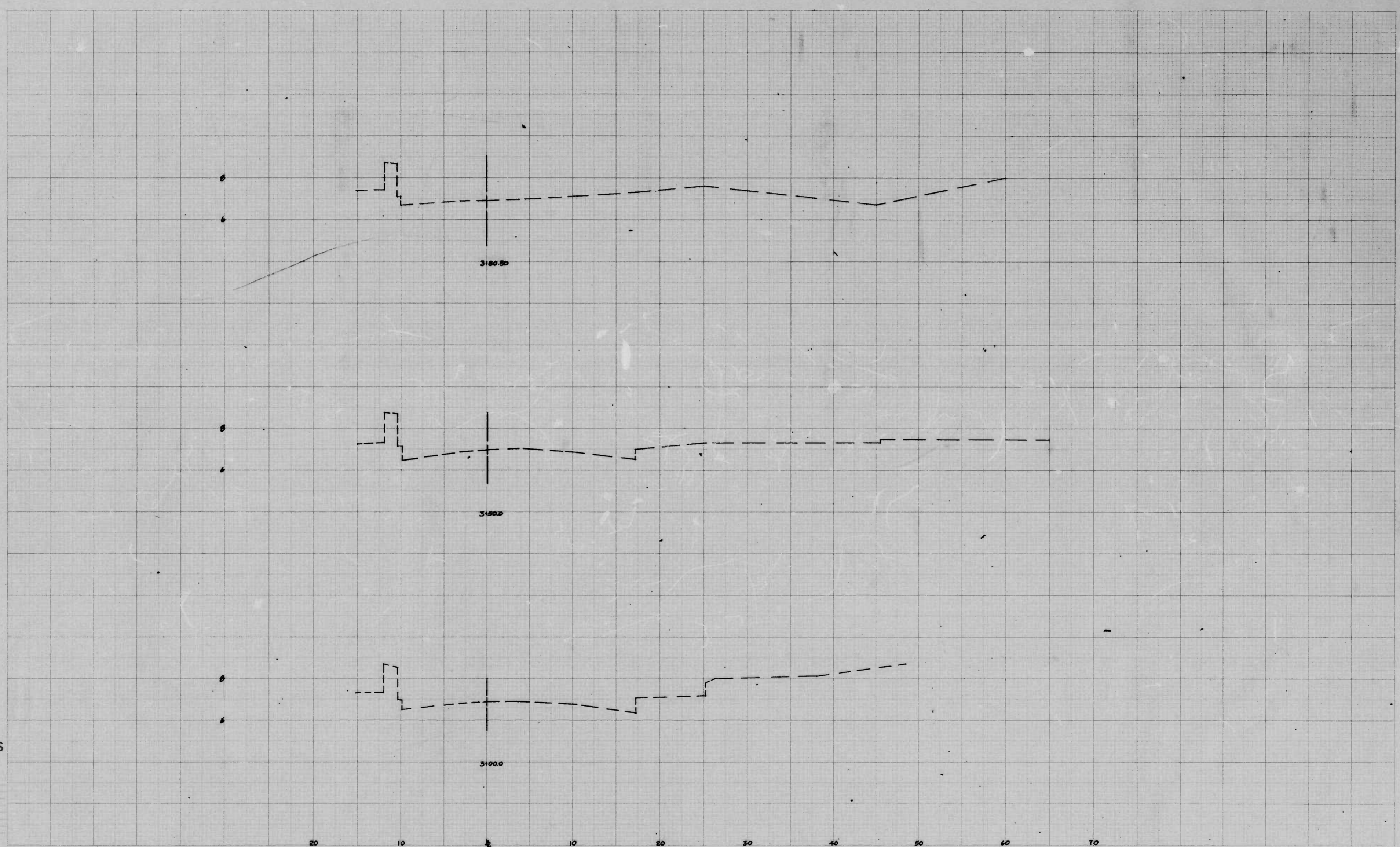
CONTRACT NO. 2702

SHEET NO. 2 OF 3

DESCRIPTION EAST FALLS AVE FROM FLEET ST. TO EASTERN AVE.

STATION 1+50.00 TO STATION 2+50.00

CS2



CROSS SECTIONS
Scale 1 inch =

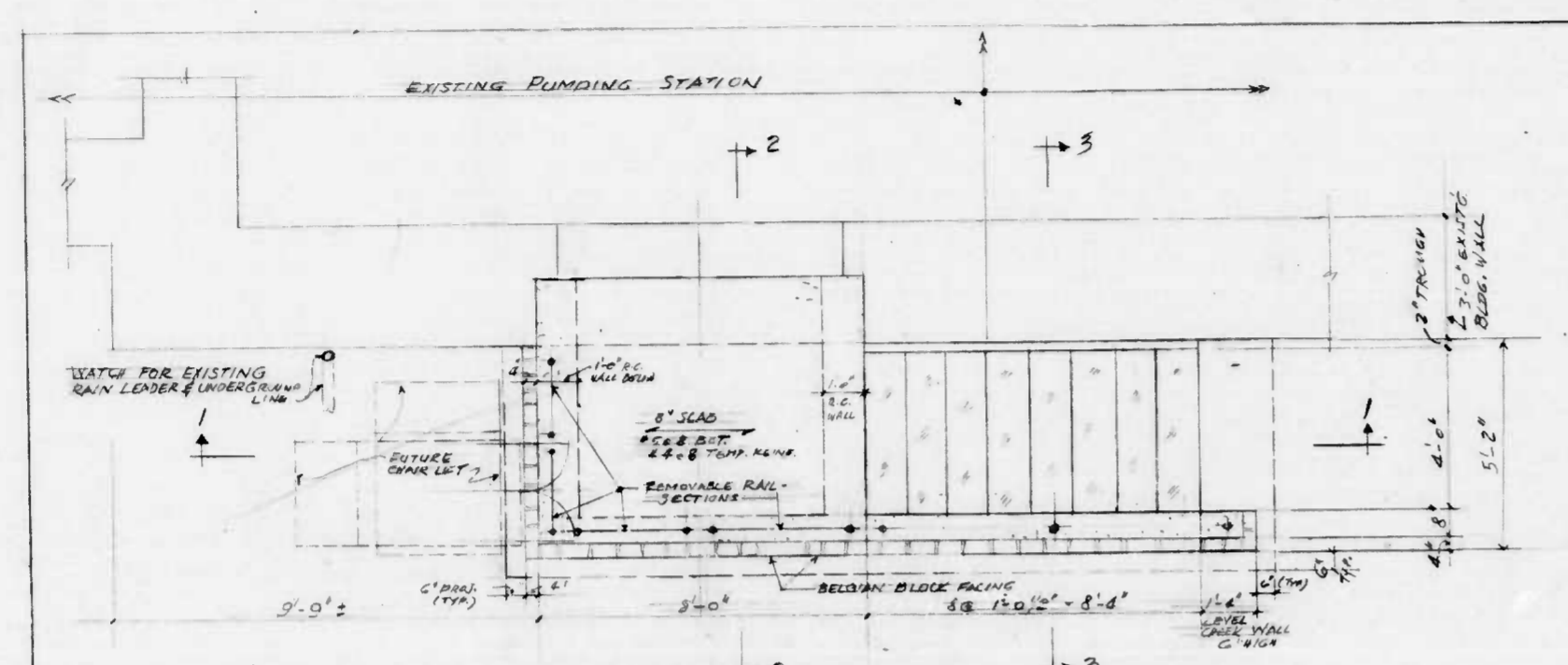
Original Plotted by _____ Date _____
 Original Checked by _____ Date _____
 Transfers by _____ Date _____
 Aerial by _____ Date _____
 Final Checked by _____ Date _____
 Area by _____ Date _____
 Area Checked by _____ Date _____

BOOK NO. L-1093

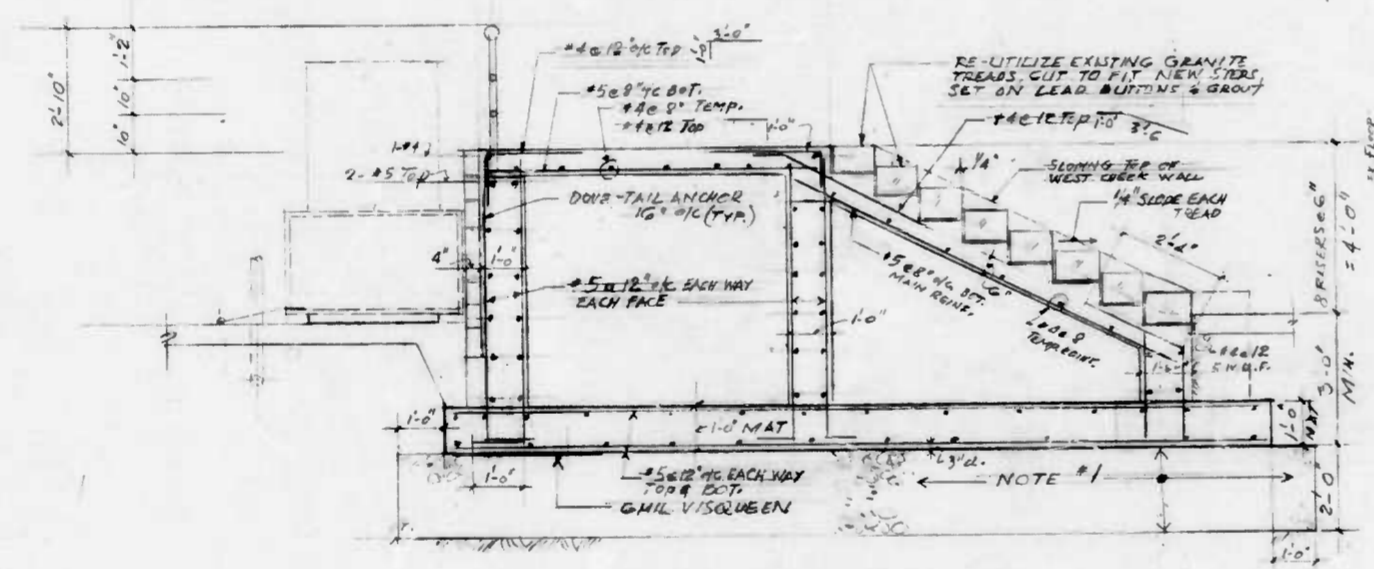
PROJECT EAST JONES FALLS PARK
 DESCRIPTION EAST FALLS AVE. FROM FLEET ST. TO EASTERN AVE.
 CONTRACT NO. 2702

SHEET NO. 3 OF 3
 STATION 3+00.00 TO STATION 3+80.00

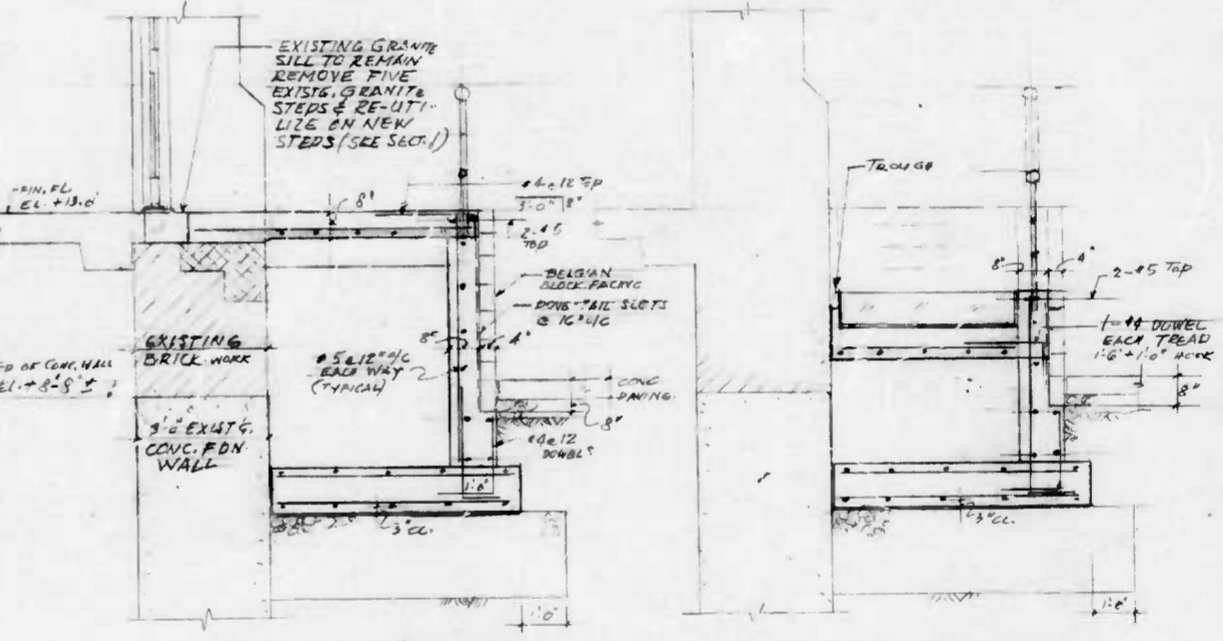
CS 3



PLAN SCALE: 1/8" = 1'-0"
 RIVER MUSEUM (WEST WALL) ENTRANCE
 OF EXISTING PUMPING STATION



SECTION 1, 3/8" = 1'-0"



SECTION 2, 3/8" = 1'-0"
 THRU PLATFORM

SECTION 3, SCALE 3/8" = 1'-0"
 TYPICAL THRU TREAD

- NOTES:**
- # 1. SUB-SOIL:
 PLACE AND COMPACT A 2" THICK SOIL MATTER (S) IN 2 LOOSE LAYERS UNDER CONCRETE FOUNDATION MAT.
 - # 2. CONCRETE TO HAVE THE FOLLOWING COMPRESSIVE STRENGTH AT 28 DAYS
 a. 12" FOUNDATION MAT: 3000 PSI
 b. ALL OTHER CONCRETE: 3000 PSI
 ALL CONCRETE EXCEPT FOUNDATION MAT TO HAVE 0.7% (±) AIR-ENTRAINMENT MINIMUM CEMENT CONTENT PER ALL CONCRETE @ BAGS/CUBIC YARD.
 - # 3. REINFORCING STEEL TO CONFORM TO ASTM - A615 - 60.
 - # 4. HANDRAIL: USE SAME DETAILS & SPECS. AS FOR B. OF H. CONTRACT NO. 2702: "EAST JONES FALLS PARK AND SCULPTURE ISSUED BY THE CITY OF BALTIMORE, DEPARTMENT OF PUBLIC WORKS, BUREAU OF HIGHWAYS.

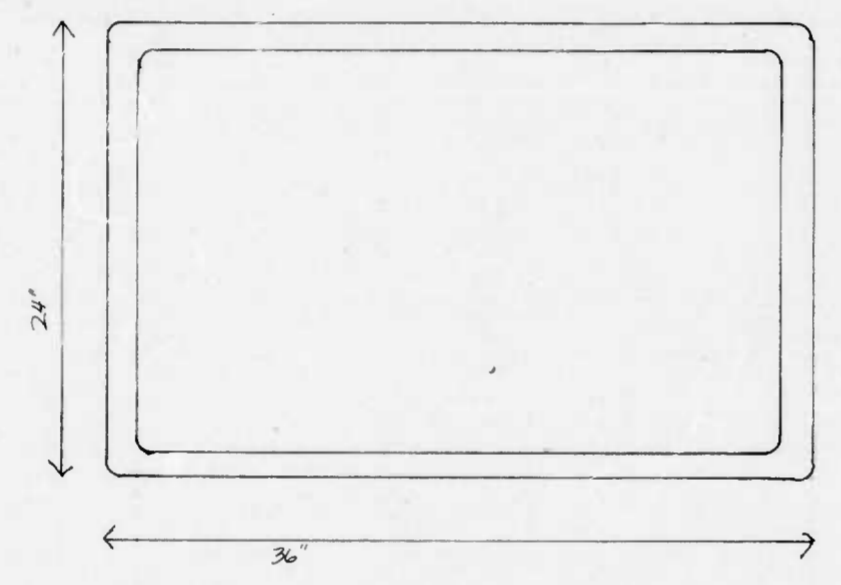
PRELIMINARY 3/9/82
 ENTRANCE FOR PUBLIC WORKS MUSEUM
 AT EAST JONES AVENUE PUMPING STATION
 B. OF H. CONTRACT NO. 2702
 EAST JONES FALLS PARK AND SCULPTURE
 SUPP DRWG NO. 1
 MARCH 9, 1982

SD 1

CHARLIE:

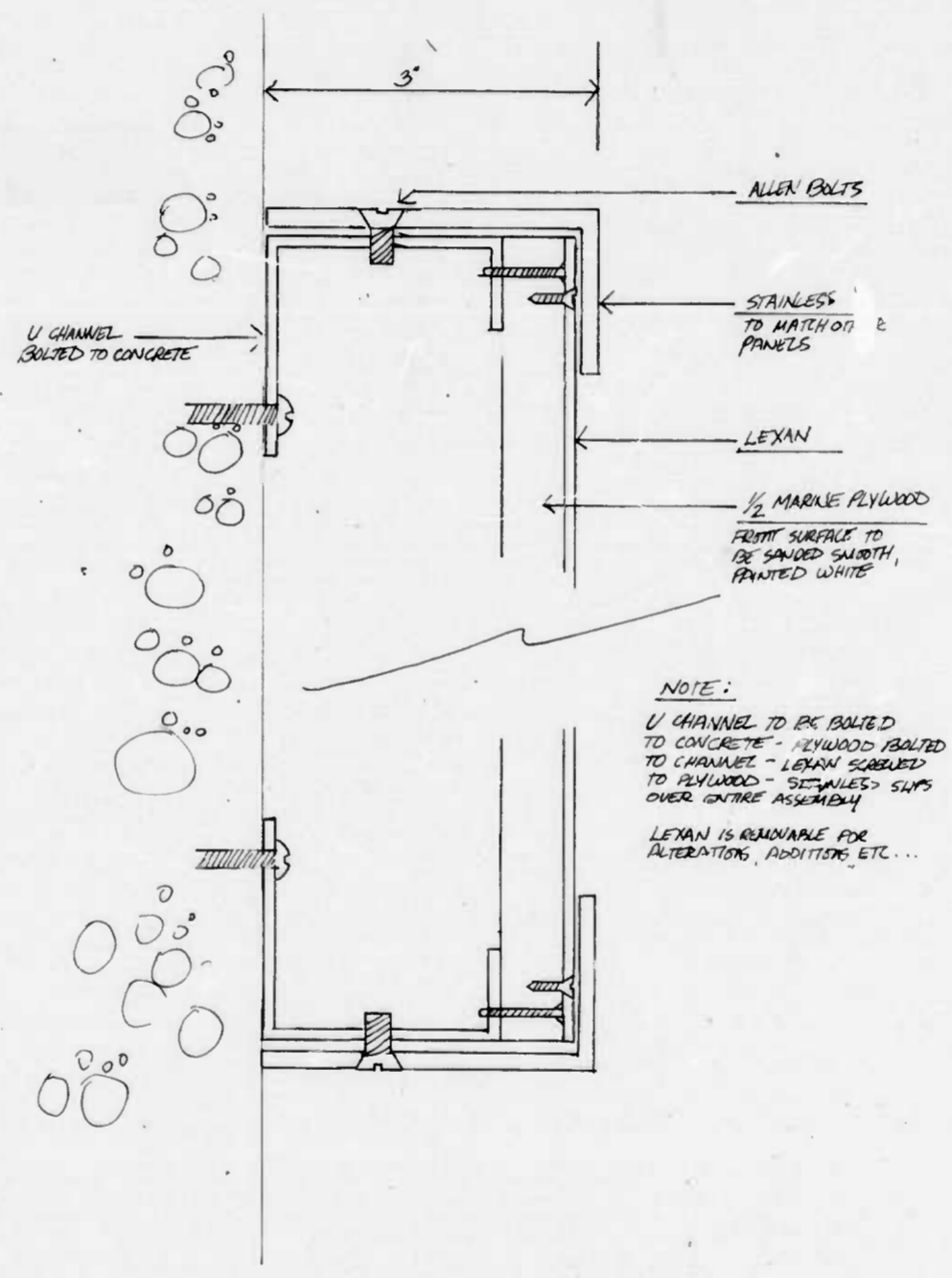
LOCATIONS FOR CONTR. PANEL

- ① ON zig zag wall near pool
- ② on outside face of electrical vault
- ③ next to plaque (bronz plaque should be relocated)



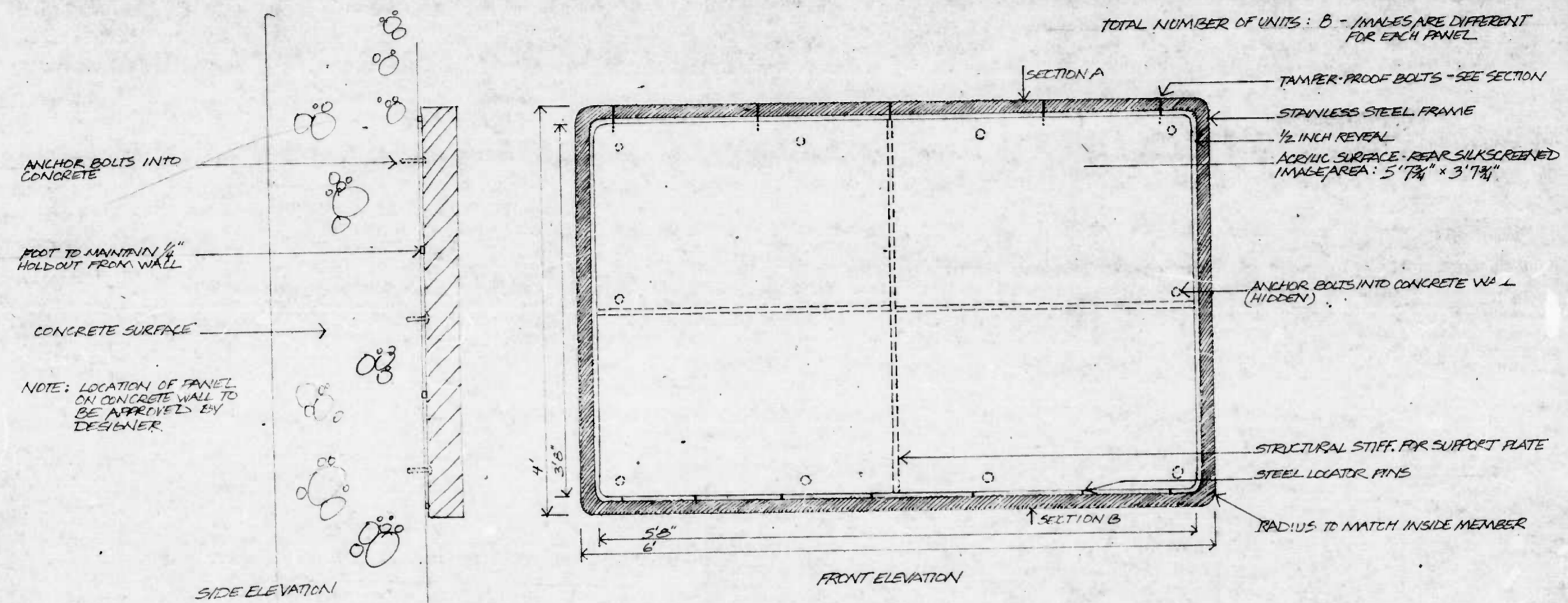
NOTE: INFO TO BE RITE SUBBED ON LEXAN - LEXAN TO REMAIN CLEAR - NO BACKGROUND COLOR TO BE APPLIED (SO ADDITONS CAN BE MADE) PLYWOOD SERVES AS BACKGROUND (WHITE)

INFORMATION MUST BE TYPESET - PASTED UP - AND PHOTOGRAPHICALLY ENLARGED BEFORE SUBBERING.



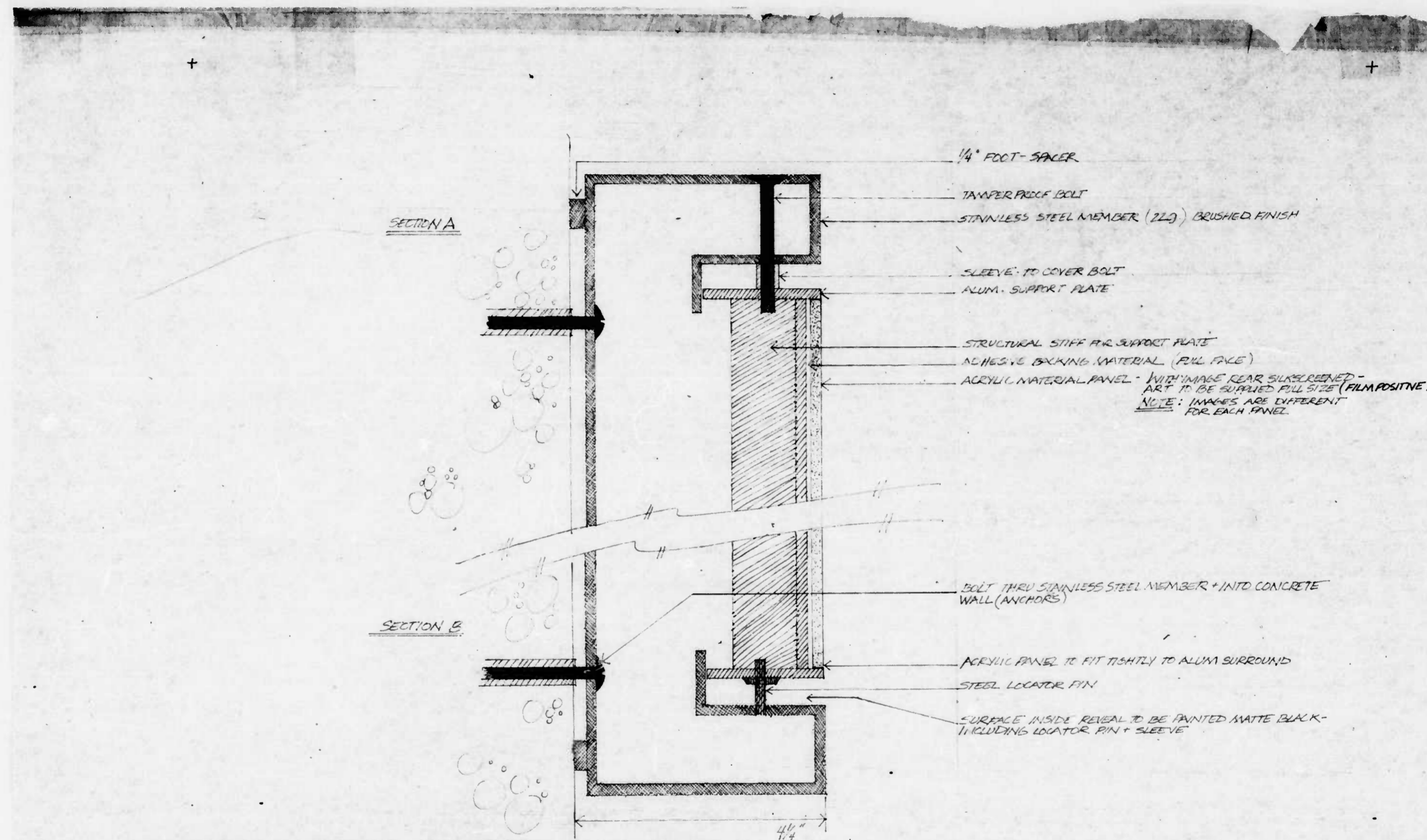
NOTE:
 U CHANNEL TO BE BOLTED TO CONCRETE - PLYWOOD BOLTED TO CHANNEL - LEXAN BOLTED TO PLYWOOD - STAINLESS STIPS OVER ENTIRE ASSEMBLY
 LEXAN IS SUITABLE FOR ALTERATIONS, ADDITONS, ETC...

SD 2



STREETSCAPE GRAPHIC PANEL SYSTEM
DEPARTMENT OF PUBLIC WORKS · BUREAU OF HIGHWAYS · BUREAU HEAD: GEORGE PERDIKAKIS
DESIGNER: F. FALLANO · 396-1275 SHEET 1 OF 2 SCALE: 1/2" = 1' 5/8/82

SD3

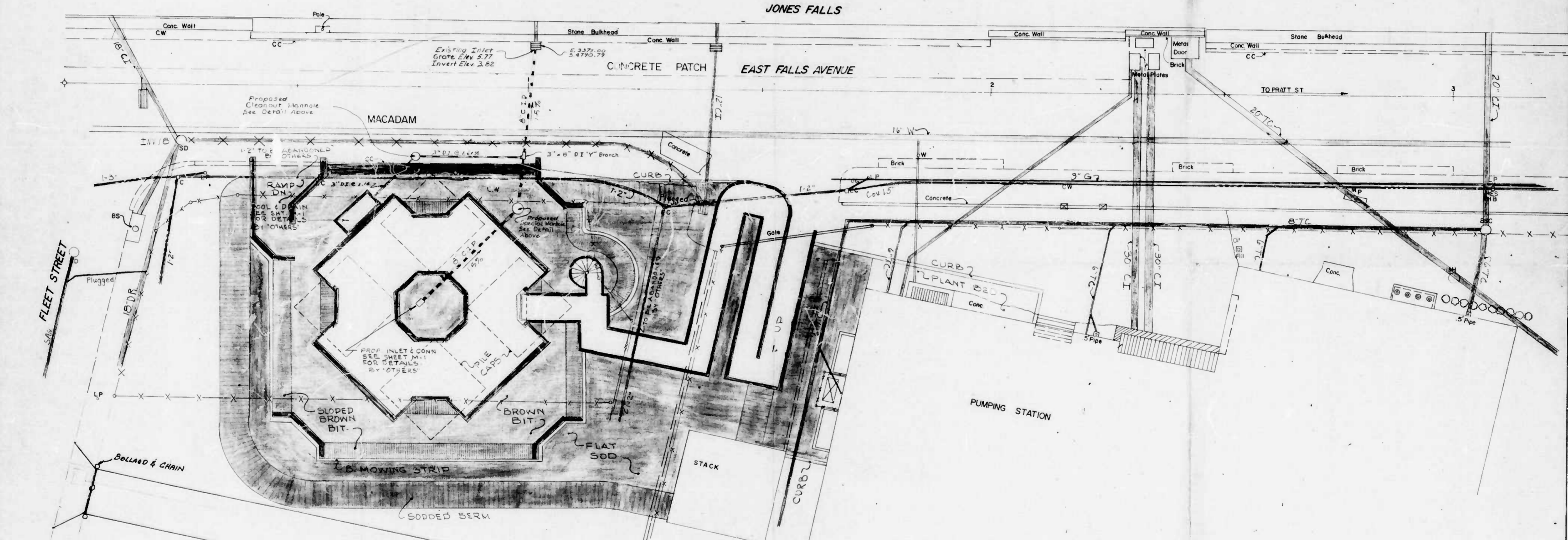
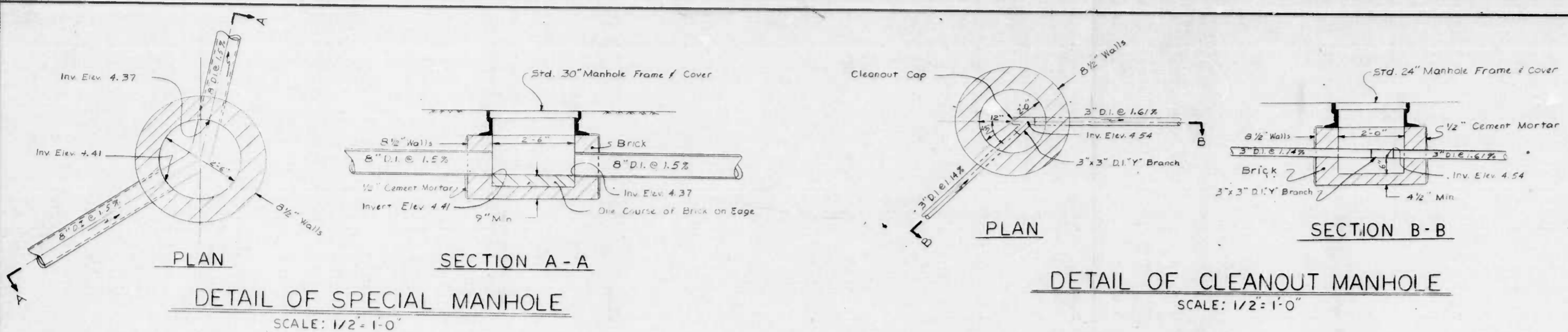


STREETSCAPE GRAPHIC PANEL SYSTEM
DEPARTMENT OF PUBLIC WORKS · BUREAU OF HIGHWAYS · BUREAU HEAD: GEORGE PERDIKAKIS
DESIGNER: F. FALLANO · 396 1275 SHEET 2 OF 2 SCALE: 1" = 1" 5/8/82

SD4

FILE REF.

REVISIONS		
NO	DESCRIPTION	DATE BY



PROPOSED CLEANOUT MANHOLE	TOP ELEV. 6.20 INVERT ELEV. 4.54 LOCATION - E 3405.84 S 4809.00
PROPOSED SPECIAL MANHOLE	TOP ELEV. 6.50 INVERT ELEV. IN 4.41 INVERT ELEV. OUT 4.37 E 3411.06 LOCATION - S 4785.44
PROPOSED INLET	GRATE ELEV. 6.00 INVERT ELEV. 4.83 LOCATION - E 3437.15 S 4800.25
PROPOSED POOL & DRAIN	INVERT ELEV. OUT 4.70 LOCATION - E 3417.72 S 4815.75

PROPOSED 10 FT. ACCESS DRIVE

2- 6000 GAL. OIL TANKS ENCLOSED ABOVE GROUND

EX. VALVES

*OK per Mr. Richter.
See Memo to "The Firm" dated
2/24/52. Richter*

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

SITE PLAN UTILITIES

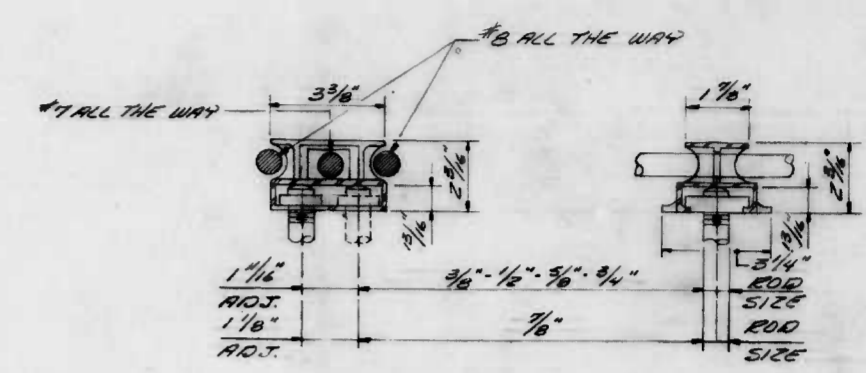
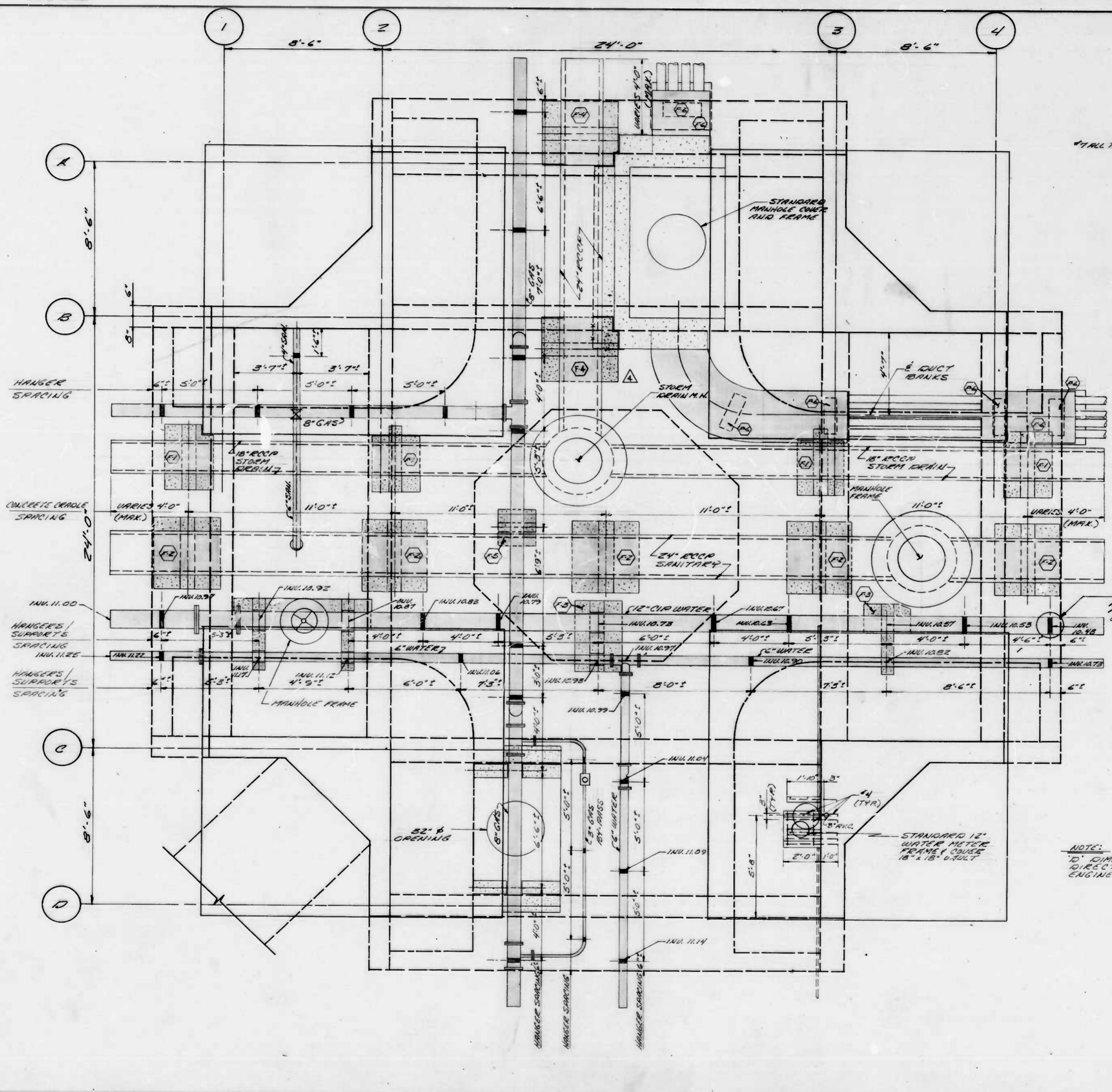
10 FT. ACCESS ROAD TO OIL TANK.
EAST JONES FALLS PARK & SCULPTURE 2/17/52

SCALE 1" = 10'
DATE 11/15/51
B of H Contract No 2702 SHEET OF 33

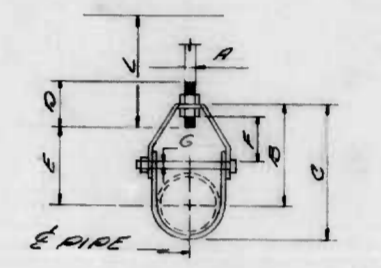
SK2

FILE REF.

REVISIONS			
NO.	DESCRIPTION	DATE	BY
1	INVERT ELEVATIONS 12" WATER METER SUPPORT	2-8-82	WJT
2	ADD ADDITIONAL CABLE	3-8-82	WJT



CONCRETE INSERT
DETAIL
N.P.S.

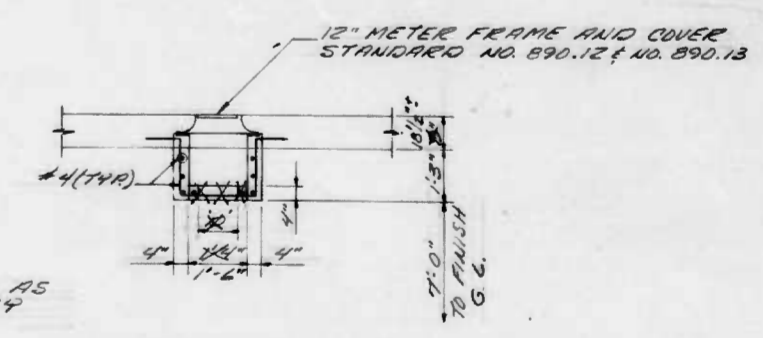


ADJUSTABLE CLEVIS
DETAIL
N.P.S.

NOTE: GARDINER CO. PRODUCTS OR APPROVED EQUAL.

PIPE SIZE	A	B	C	D	E	F	G
3"	1/2"	4/8"	2 1/2"	3"	3 1/2"	1 1/4"	3/8"
4"	5/8"	5/8"	7 1/8"	3 1/2"	4 1/2"	1 1/4"	3/8"
6"	3/4"	6/8"	10 1/2"	4"	5 1/2"	1 3/8"	1/2"
8"	7/8"	6/8"	12 1/2"	4 1/4"	7"	2 1/8"	5/8"
12"	1"	1 1/8"	17 1/2"	4 3/4"	9 3/4"	2 3/8"	3/4"

* 6" 12" WATER SLOPED 1/8" PER FT. ADJUST INVERTS TO SUIT (SEE INVERTS 10'-10" C.VARIABLES)



12" WATER METER SUPPORT DETAIL
SCALE: 3/8" = 1'-0"

NOTE: TO DIMENSION AS DIRECTED BY ENGINEER.

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS

UTILITIES SUPPORT

EAST JONES FALLS PARK & SCULPTURE

SK6

SCALE 3/8" = 1'-0" DATE 11/15/81
B of H Contract No 2702 SHEET OF 33

FILE REF.

INDEX OF DRAWINGS

- TITLE SHEET
- SI1 SITE ORIENTATION
- SI2 SITE UTILITIES
- A1 SITE PLAN
- A2 LANDSCAPING & STAIR
- A3 LANDSCAPING
- A4 PLATFORM PLANS
- A5 PLATFORM ELEVATIONS & SECTION
- A6 RAMPS
- A7 MISC. DETAILS
- A8 PLATFORM DETAIL PLAN
- A9 FACADES
- A10 FACADES
- A11 FENCES
- A12 ANCHOR BOLTS
- A13 SLEEVES
- A14 PAINT SCHEDULES
- A15 GRAPHICS
- A16 PLATFORM PROPS PLAN
- A17 PLATFORM PROPS DETAILS
- A18 EXHIBITION PANELS
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- SK1 PLATFORM
- SK2 RAMP PLAN & FOUNDATIONS
- SK3 PLATFORM DETAILS
- SK4 RAMP DETAILS
- SK5 MISC. DETAILS
- SK6 UTILITIES SUPPORT
- SK7 VAULT & POOL DETAILS
- SK8 MISC. DETAILS
- M1 UTILITIES LAYOUT

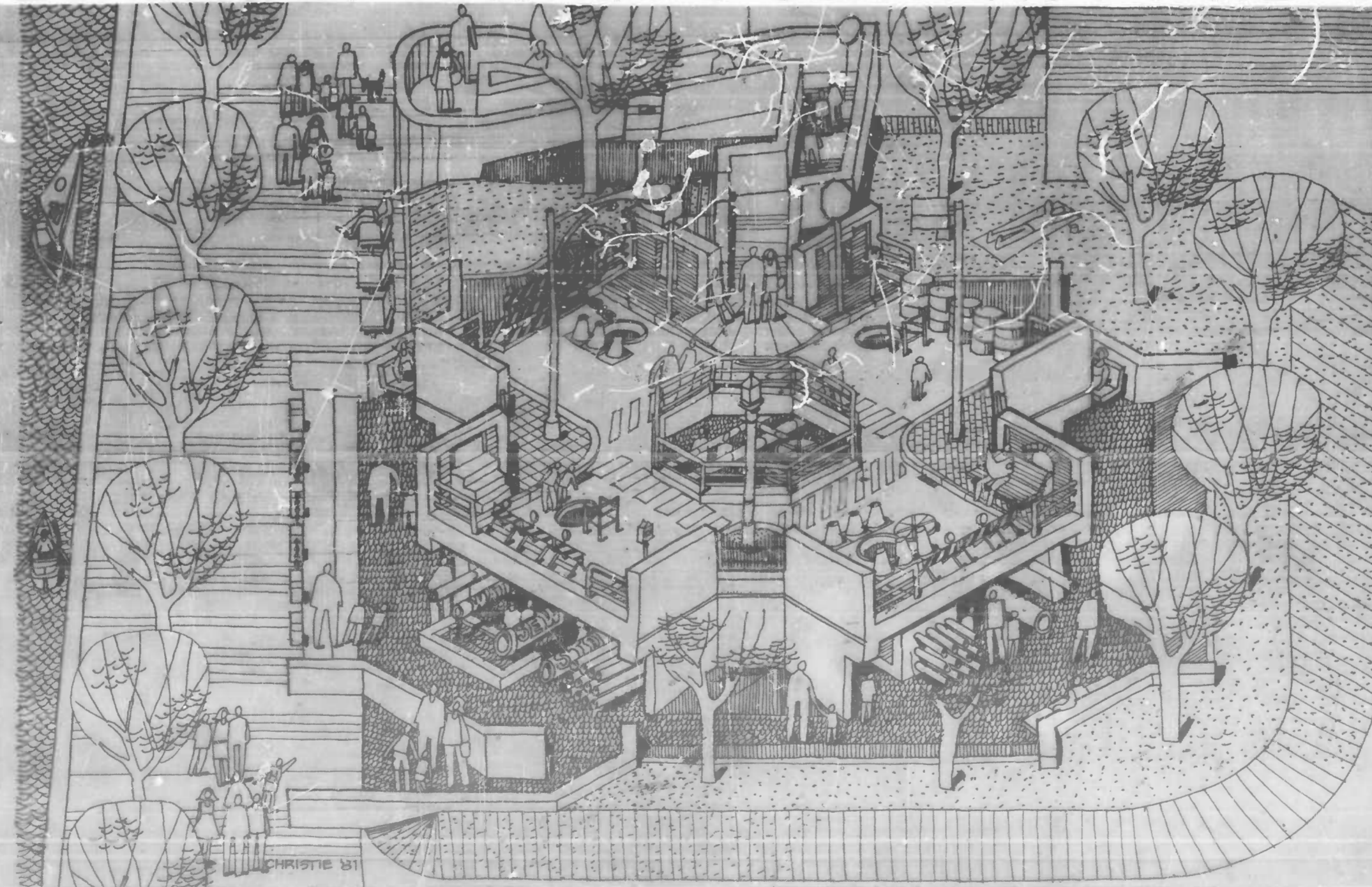
- E1 ELECTRICAL LAYOUT
- E2 ELECTRICAL LAYOUT

CITY OF BALTIMORE DEPARTMENT OF PUBLIC WORKS BUREAU OF HIGHWAYS EAST JONES FALLS PARK AND SCULPTURE

BALTIMORE, MARYLAND
William Donald Schaefer, Mayor



BUREAU OF HIGHWAYS CONTRACT NO.2702



Francis W. Kuchta
DIRECTOR OF PUBLIC WORKS

Robert J. Rain
DEPUTY DIRECTOR OF PUBLIC WORKS

George A. Andrikakis
HEAD, BUREAU OF HIGHWAYS

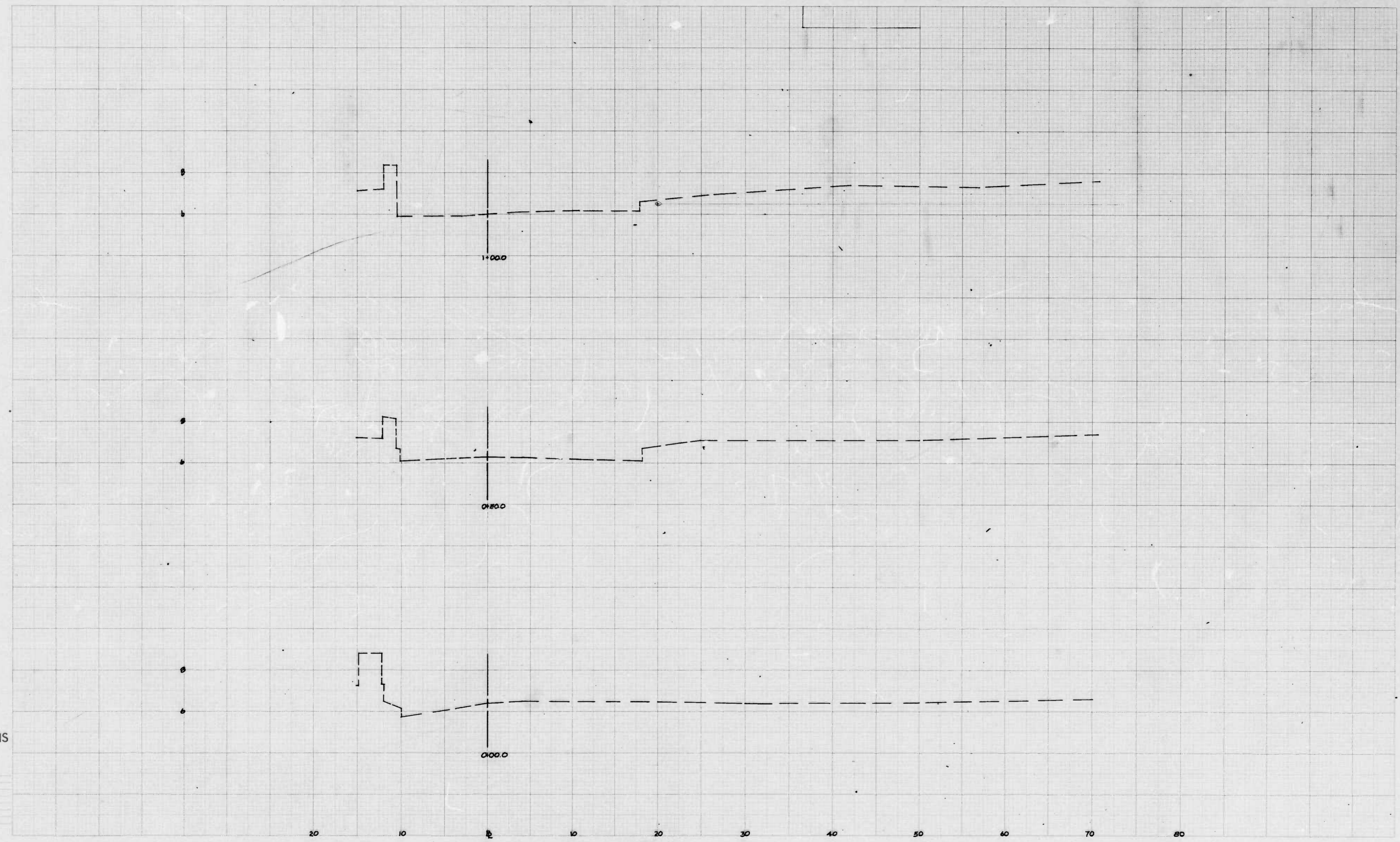
Thomas M. Anderson
HEAD, BUREAU OF WATER AND WASTE WATER

Robert J. Rain
CHIEF, HWY ENGR. DIV. *Robert J. Rain*
CHIEF, BRIDGE SECTION

Charles P. Potts
CHIEF, GRADE AND STUDY SECTION *R. J. Kutzner*
CHIEF, WATER ENGR. DIV.

James J. Potts
CHIEF, WASTE WATER ENGR. DIV. *James J. Potts*
CHIEF, SURVEYS & RECORDS DIV.

Fredrick W. ...
SOIL EROSION CONTROL REP. *Allen B. Christie, AIA, N.A.A.S.P.*
ARCHITECT
DEPT. OF PLANNING



CROSS SECTIONS

Scale 1 inch =
Original Plotted by _____ Date _____
Original Checked by _____ Date _____
Traced by _____ Date _____
Area by _____ Date _____
Plans Plotted by _____ Date _____
Plans Checked by _____ Date _____
Area by _____ Date _____
Area Checked by _____ Date _____

BOOK NO. L-1093

PROJECT EAST JONES FALLS PARK
DESCRIPTION EAST FALLS AVE. FROM FLEET ST. TO EASTERN AVE.

CONTRACT NO. 2702

SHEET NO. 1 OF 3
STATION 0+00.00 TO STATION 1+00.00

CSI