Hall of Records Commission Records Management Division 7273 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0273



# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

3/03

District Court of Maryland

Dorchester 02-01

01/15/2002

COURT

COUNTY

DATE

| Series                     | Description of Records                   | Authoriz                | zation      | Inclusive                     |                        | 10                     | Method of<br>Destruction<br>(Recycle, shred,<br>landfill, etc.) |
|----------------------------|--|-------------------------|-------------|-------------------------------|------------------------|------------------------|---|
| No. Include Title and/or F | Include Title and/or Form Number         | Retention<br>Sched. No. | Item<br>No. | Dates of Records<br>Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction |   |
|                            | Stripped Criminal - Inside Material Only | 975                     | IV          | 1996-1998                     | 25 Cubic Feet          | 12/15/02               | Handfill  |
|                            |  |                         |             |                               |                        |                        |   |
|                            |  |                         |             |                               |                        |                        |   |
|                            |  |                         |             |                               |                        |                        |   |

Destruction Approved by Hall of Records Commission

FEB 1 3 2002

Date

State Archivist

Signature of Court Official

**Destruction Certification** 

MEGETVED

JAN 29 2002

MARCHAND STATE ARCHIVES

Hall of Records Commission Records Management Division 7273 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0273



# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Dorchester 02-01

01/15/2002

COURT

COUNTY

DATE

| Series | Description of Records                | Author                  | rization          | Inclusive                  |                        |                        | Method of<br>Destruction         |
|--------|---------------------------------------|-------------------------|-------------------|----------------------------|------------------------|------------------------|----------------------------------|
| No.    | Include Title and/or Form Number      | Retention<br>Sched. No. | Item<br>No.       | Dates of Records Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | (Recycle, shred, landfill, etc.) |
|        | Stripped Civil - Inside Material Only | 975                     | Sec. II<br>Item 1 | 1977-1998                  | 15 Cubic Feet          | 12/15/02               | Sandfiel                         |
|        |                                       |                         |                   |                            |                        |                        |                                  |
|        |                                       | k                       |                   |                            |                        |                        |                                  |

Destruction Approved by Hall of Records Commission

FER 1 3 2002

Date

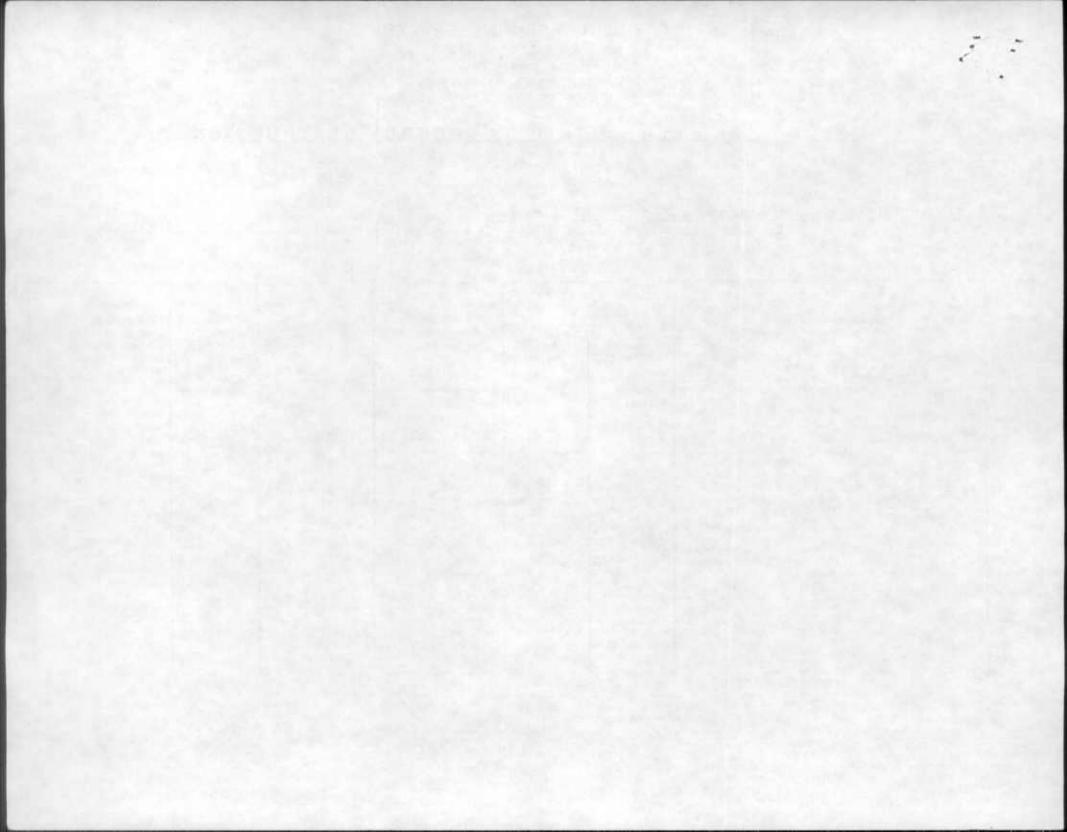
State Archivist

Signature of Court Official

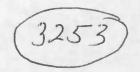
**Destruction Certification** 

County Clark

725/200 Date



Hall of Records Commission **Records Management Division** 7273 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0273



# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland Dorchester 02-01 February 25, 2003 COURT COUNTY DATE

| Series | Description of Records                | Autho                   | rization         | Inclusive                     |                        |                     | Method of<br>Destruction            |
|--------|---------------------------------------|-------------------------|------------------|-------------------------------|------------------------|---------------------|-------------------------------------|
| Ŋo.    | Include Title and/or Form Number      | Retention<br>Sched, No. | Item<br>No.      | Dates of Records<br>Destroyed | Volume<br>(Cubic Feet) | Date of Destruction | (Recycle, shred,<br>landfill, etc.) |
|        | Stripped Civil - Inside Material only | 975                     | Sec II<br>Item 1 | 1999                          | 20 Cubic<br>Feet       | 5/28/200            | · Hardfill                          |
|        |                                       |                         |                  |                               |                        |                     |                                     |
|        |                                       |                         |                  |                               |                        | 93.7                |                                     |
|        |                                       |                         |                  |                               |                        |                     |                                     |
|        |                                       |                         |                  | 1                             |                        |                     |                                     |

Destruction Approved by Hall of Records Commission

. MAR 1 9 2003

Date



PAGE 02

Dorchester County Health Dept

Reporting Agency

Division or Unit

Records Management Division 7275 Waterloo Road (Rte. 175) P.O. Box 275

Jessup, Maryland 20794-0275

Department of General

Services

Prepare in duplicate

Retain one (1) copy and forward original to address at left.

#### CERTIFICATE OF DISPOSAL RECORDS

|     | Description of Records                                    | Authoriz                  | ation      | Inclusive Dates of | Volume     | Date of  | the the country             |
|-----|---|---------------------------|------------|--------------------|------------|----------|-----------------------------|
| No. | (Same Title as listed on Schedule)                        | Retention<br>Schedule No. | Item<br>No | Records Destroyed  | Cubic Feet | Disposal | Method of Disposal          |
|     | GES Deceased 1992   | 8                         | A          | 1992               | 1.0        | 11/3/03  | Shredding                   |
|     | GES Deceased 1993   | 8                         | A          | 1993               | 1.0        | 11/3/03  | Shredding                   |
|     | Personal Care - Case Mgr<br>billing & Deceased<br>clients | nt.                       |            | 1992               | 1.0        | 11/3/03  | Shredding                   |
|     | Administrative Records<br>Fiscal Records                  | 2                         | A          | 1995-1998          | 87         | 11/5/03  | Landfill - watched covering |
|     |   |                           |            | ·                  |            |          |                             |
|     |   |                           |            |                    |            |          |                             |
|     |   |                           |            |                    |            |          |                             |
|     |   |                           |            |                    |            | 1        |                             |
|     |   |                           |            | ,                  |            |          |                             |
|     |   |                           |            |                    |            |          |                             |
|     |   |                           |            |                    |            |          |                             |
|     |   |                           |            |                    |            |          |                             |
|     |   |                           |            |                    |            |          |                             |

I hereby certify that the records listed above were disposed of as indicated.

Darbara L

-03

DGS 550-2 (Rev. 1/93).

the strike out the property of

# Reporting Agency

DHMH - Dorchester County Healh Dept.

Division or Unit

# Department of General Services

Records Management Division 7275 Waterloo Road (Rte. 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in duplicate

Retain one (1) copy and forward original to address at left.

#### CERTIFICATE OF RECORDS DISPOSAL

|     | Description of Records             | Authoriz                  | ation      | Inclusive Dates of | Volume     | Date of          |                    |
|-----|------------------------------------|---------------------------|------------|--------------------|------------|------------------|--------------------|
| No. | (Same Title as listed on Schedule) | Retention<br>Schedule No. | Item<br>No | Records Destroyed  | Cubic Feet | Date of Disposal | Method of Disposal |
| 1   | Home Health Records                | 1518                      | 24         | 1983-1997          | 72.0       | 5/24/04          | Burial @ Landfil   |
| 2   | Hospice Records                    | 1518                      | 24         | 1995-1997          | 18.0       | 11               | 11 11              |
| 3   | Family Planning Records            | 1518                      | 7          | 1993               | 1.5        | "                | 11 11              |
| 4   | HBP Records                        | 1518                      | 6          | 1986-1987          | 1.5        | "                | n n                |
| 5   | Child Health Records               | 1518                      | 1          | 1984               | 6.0        | 11               | 11 11              |
| 6   | Grants & Targeted Funds            | 1518                      | 34         | 1994-1998          | 9.0        | 11               | 11 11              |
| 7_  | Mental Health Records              | 1518                      | 14         | 1991-1994          | 3.0        | "                | 11 11              |
| 8   | Fiscal Records                     | 2112                      | 2a         | 1995               | 4.5        | II.              | 11 11              |
| 9   | Diabetes Records                   | _                         | _          | 1987               | 1.5        | 11               | 11 11              |
| 10  | MA Billing                         | 2112                      | 2a         | 1992-1994          | 10.5       | · ·              | 11 11              |
| 11  | General Ledgers                    | 2112                      | 2a         | 1994-1998          | 7.5        | 11               | 11 11              |
| 12  | Old Budget Materials-Copies        | 2112                      | 2a         | 1992-1993          | 9.0        | "                | 11 11              |
| 13_ | DDA Records                        | 1518                      | 20         | 1998-1999          | 15.0       | н                | 11 11              |
| 14  | Notebooks of Ledger Runs           | 2112                      | 2a         | 1990-1998          | 4.0        | "                | 11 11              |
| 15_ | School Health Daily Sheets         | 1518                      | _          | 1993-1994          | 3.0        | 11               | 11 11              |
| 16_ | Personal Care Deceased             | 1518                      | 8          | 1994-1995          | 3.5        | 11               | 11 11              |
| 17  | Timekeeping Records                | 2112                      | 2a         | 1994-2000          | 28.0       | 11               | 11 11              |
| 18  | Special Payment Contracts          | 2112                      | 2b         | 1991-1993          | 1.5        | , n              | п п                |
| 19  | Contract Inactive Staff            | 2112                      | 2b         | 1991-1993          | 3.0        |                  | ппп                |

I hereby certify that the records listed above were disposed of as indicated.

magement Opposite

DGS 550-2 (Rev. 1/93).



FID#52-6000933 SCALE #1 DORCHESTER COUNTY SOLID WASTE Remit Payment To: Dorchester County Treasurer - Solid Waste Account TICKET # 00143950 P. O. Box 66 Cambridge, Maryland 21613 Time In 09:30 Time Out 09:59 Date 05/24/04 Vehicle No. 4792 Garbage Material No. 1 Cost/Ton \$ 43.00 Customer DOR CO HEALTH DEPT 751 WOODS RD 8380 16 Gross 5020 1b Tare CAMBRIDGE Md 21613 Net 3360 1b Net Tons 1.68 Refrig/AC # 0 0 15.00 = \$ 0.00 \*\* = MANUAL WEIGHT Tires # 0 0 2.00 = \$ 0.00 9-E801N-0885 \* 72.24 Truck Tire # 0.00 (2) (gr 5.00 = \$ MC=035 Misc. Total \$ 0.00 Minimum Charge \$ 72.24 Amount Due \$ \$ 72.24 Scale Attendent: EMILY

700 July 2007

Hall of Records Commission
Records Management Division
Treasury Building, Rm. 302
Annapolis, Maryland 21401

(2522

# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

02A103 02A101 02A102

District 2-2

Somerset

County

| Surles |   | Authori                 | Izetlen     | Inclusive                     |              | Fr. Gran    | Mathed of<br>Destruction            |
|--------|---|-------------------------|-------------|-------------------------------|--------------|-------------|-------------------------------------|
| No.    | Description of Records Include Title and/or Form Number | Retention<br>Sched. No. | liem<br>No. | Dates of Records<br>Destroyed | (Cubic Feet) | Destruction | (Recycle, shred,<br>loadfill, etc.) |
| ţ.     | Motor Vehicle Cases-Docket Sheets                       | 975<br>Sec. IV          |             | 1993, 1994, 1995 &<br>1996    | 4            | 6-26-03     | Landfelle                           |
|        |   |                         |             |                               |              |             | ,                                   |
|        |   |                         |             | RECEIVED                      | print        |             |                                     |
|        |   |                         |             | MARYLAND STREE APORTS         | 28           |             |                                     |
|        |   |                         |             |                               |              |             |                                     |

Destruction Approved by Hall of Records Commission

JUL 1 3 2000

Date

State Archivist

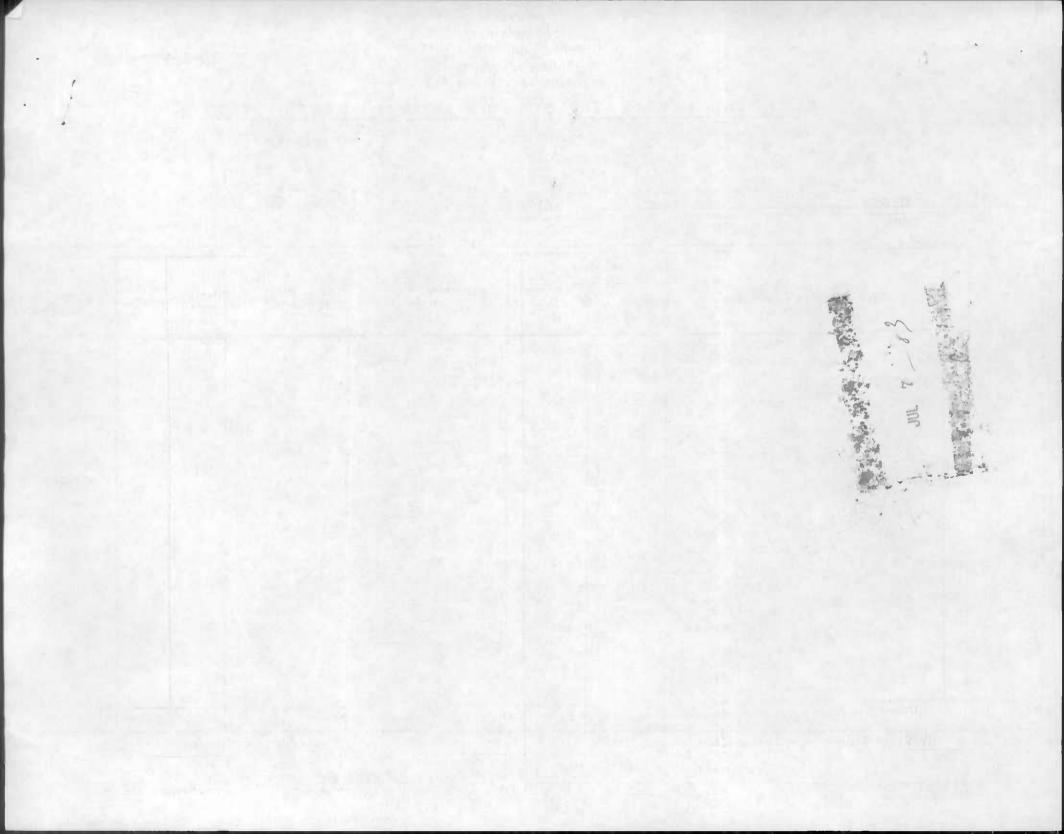
Patricia & Buchary

Instantians for Descenti-

Sup!

6-26-03 Date

1. 1. D



Hall of Records Commission Records Management Division Treasury Building, Rm. 302 Annapolis, Maryland 21401



# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

|               |   | Authori                 | rollen      | ใกรในมี ขอ                 |               |             | Methodol   |
|---------------|---|-------------------------|-------------|----------------------------|---------------|-------------|--|
| Sories<br>No. | Description of Records Include Title and/or Form Number | Retention<br>Sched. No. | Item<br>No. | Detes of Records Destroyed | (Cubit: Foot) | Destruction | Destruction<br>(Recycle, shree<br>landfill, etc. |
|               | Traffic- 1997 Docker Sheets                             | 975                     | 4           | 1997                       | 2             | 9-17-03     | Landfill   |
|               |   |                         |             | 1992                       | 1.            |             | Marigua  |
|               |   |                         |             |                            |               |             |  |
|               |   |                         | #           |                            | 3             |             |  |
|               |   |                         |             |                            |               | : :         |  |
|               |   |                         |             |                            |               |             |  |
|               |   |                         |             |                            |               |             |  |
|               |   |                         |             |                            |               |             |  |
|               |   |                         |             |                            |               |             |  |
|               |   |                         |             |                            |               |             | 7  |
|               |   |                         |             |                            |               | :           |  |
|               |   |                         |             |                            |               |             |  |

out of

DEPARTMENT OF GENERAL SERVICES Hall of Records Commission Records Management Division - 7275 WATERLOO RD., P.O. BOX 275 JESSUP, MD 20794-0275

CERTIFICATE OF RECORDS

Mathad of Authorization Inclusive Destruction Yelume. Dotsof (Recycle, shred, Sector Description of Records Include Title and/or Form Number Dates of Records (Cubic Foot) Destruction Ho. Destroyed landfill, ste.) Retention Item Schod. No. No.

Destruction Approved by Hall of Records Commission

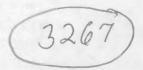
Date

Destruction Certification

Signature of Court Official

6661 6 1 100 -

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275



# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

Accession # 02a19
Dist # 2-3

45/03

District Court of Maryland COURT

Salisbury COUNTY

DATE

4-10-2003

|               | Descriptions of Records<br>Include Title and/or Form Number | Authori                 | zation           | Inclusive                  | Volume<br>(Cubic Feet) |                        | Method of Destruction (Recycle, shred, landfill, etc.) |
|---------------|---|-------------------------|------------------|----------------------------|------------------------|------------------------|--|
| Series<br>No. |   | Retention<br>Sched. No. | Item<br>No.      | Dates of Records Destroyed |                        | Date of<br>Destruction |  |
|               | Landlord Tenant destroy                                     | 2219                    | Sec VI<br>Item 2 | 1989                       | 6                      | 5-30-3                 | landfill   |
|               |   |                         |                  |                            |                        | 7                      |  |
|               |   |                         |                  |                            |                        |                        |  |
|               |   |                         |                  |                            |                        |                        |  |

Destruction Approved by Hall of Records Commission

Destruction certification

APR 2 8 2003

Date

State Archivist

Signature of Court Official

Title /

Date

Instructions for Preparation and Submission on Reverse Side

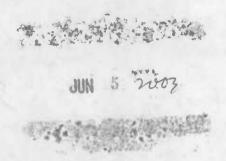
Rev. 10/83 GS-55Q-9

- 1. PREPARE IN DUPLICATE. LEAVE COLUMNS <u>DATE OF DESTRUCTION</u>, <u>METHOD OF DESTRUCTION</u>, AND <u>DESTRUCTION CERTIFICATION</u> BLANK UNTIL ACTUAL DESTRUCTION HAS BEEN COMPLETED BY YOUR OFFICE.

  (DISTRICT COURTS SHOULD PREPARE CERTIFICATES AT LEAST IN TRIPLICATE.)
- 2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX 275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.
- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION -

ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS ONE RECORDS CENTER BOX = 1.0 CU. FT. OF RECORDS





(3309)

6/5/03

#### 9DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

Accession #02A31

Dist# 2-3

District Court of Maryland COURT

Wicomico

DATE

April 29, 2003

|               | Descriptions of Records<br>Include Title and/or Form Number      | Authorizat              | ion                       | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Feet) |                        | Method of Destruction (Recycle, shred, landfill, etc.) |
|---------------|--|-------------------------|---------------------------|--------------------------------------|------------------------|------------------------|--|
| Series<br>No. |  | Retention<br>Sched. No. | Item<br>No                |                                      |                        | Date of<br>Destruction |  |
|               | Domestic Violence/Special Proceedings Strip inside material only | 2219                    | Sec VI<br>Item 2          | 1989                                 | 1                      | 5-30-3                 | landfiller   |
|               |  |                         | EWYFEL<br>ESWARE S<br>XMT |                                      |                        |                        |  |
|               |  |                         |                           |                                      |                        |                        |  |

Destruction Approved by Hall of Records Commission

Destruction certification

MAY 2 1 2003

Date

State Archivist

Signature of Court Official

Title //

5-30-3

Rev. 10/83 GS-55Q-9

- 1. PREPARE IN DUPLICATE. LEAVE COLUMNS <u>DATE OF DESTRUCTION</u>, <u>METHOD OF DESTRUCTION</u>, AND <u>DESTRUCTION CERTIFICATION</u> BLANK UNTIL ACTUAL DESTRUCTION HAS BEEN COMPLETED BY YOUR OFFICE.

  (DISTRICT COURTS SHOULD PREPARE CERTIFICATES AT LEAST IN TRIPLICATE.)
- 2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX 275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.
- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION -

ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS
ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS
ONE RECORDS CENTER BOX = 1.0 CU. FT. OF RECORDS



(330)

9DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275

6/5/03

# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

Accession #99A133

Dist# 2-3

District Court of Maryland COURT

Wicomico

DATE

April 25, 2003

|               | Descriptions of Records<br>Include Title and/or Form Number | Author                  | ization          | Inclusive<br>Dates of Records<br>Destroyed | Volume<br>(Cubic Feet) |                        | Method of Destruction (Recycle, shred, landfill, etc.) |
|---------------|---|-------------------------|------------------|--|------------------------|------------------------|--|
| Series<br>No. |   | Retention<br>Sched. No. | Item<br>No.      |  |                        | Date of<br>Destruction |  |
|               | Landlord Tenant -Strip                                      | 2219                    | Sec VI<br>Item 2 | 1989                                       | 1                      | 5-29-03                | Landfille  |
|               |   |                         | Post tour        |  |                        |                        |  |
|               |   |                         |                  |  |                        |                        |  |

Destruction Approved by Hall of Records Commission

Destruction certification

MAY 2 1 2003

Date

State Archivist

Signature of Court Official

Title

nta

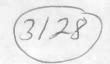
Rev. 10/83 GS-55Q-9

- 1. PREPARE IN DUPLICATE. LEAVE COLUMNS <u>DATE OF DESTRUCTION</u>, <u>METHOD OF DESTRUCTION</u>, AND <u>DESTRUCTION CERTIFICATION</u> BLANK UNTIL ACTUAL DESTRUCTION HAS BEEN COMPLETED BY YOUR OFFICE.

  (DISTRICT COURTS SHOULD PREPARE CERTIFICATES AT LEAST IN TRIPLICATE.)
- 2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.
- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION -

ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS ONE RECORDS CENTER BOX = 1.0 CU. FT. OF RECORDS

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275



# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

3/17/03

District Court of Maryland Wicomico May 24, 2002 Accession #99A207

District #2-3

COURT COUNTY DATE

|               | Descriptions of Records<br>Include Title and/or Form Number | Authori                 | zation      | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Feet) | W. S. L.               | Method of<br>Destruction<br>(Recycle, shred, landfill,<br>etc.) |
|---------------|---|-------------------------|-------------|--------------------------------------|------------------------|------------------------|---|
| Series<br>No. |   | Retention<br>Sched. No. | Item<br>No. |                                      |                        | Date of<br>Destruction |   |
|               | Criminal Microfilm and destroy (MD Rule 16-505)             | 975<br>Sec V            |             | 1991                                 | 11                     | 3-3-03                 | Landfill  |
| 4.            |   |                         |             |                                      |                        |                        |   |

Destruction Approved by Hall of Records Commission

Destruction certification

JUN 1 @ 2002

Date

State Archivist

dward C. Paperport

Signature of Court Official

Title

D-4-

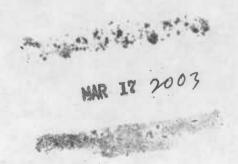
Date

Rev. 10/83 GS-55Q-9

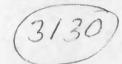
- 1. PREPARE IN DUPLICATE. LEAVE COLUMNS <u>DATE OF DESTRUCTION</u>, <u>METHOD OF DESTRUCTION</u>, AND <u>DESTRUCTION CERTIFICATION</u> BLANK UNTIL ACTUAL DESTRUCTION HAS BEEN COMPLETED BY YOUR OFFICE.

  (DISTRICT COURTS SHOULD PREPARE CERTIFICATES AT LEAST IN TRIPLICATE.)
- 2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX 275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.
- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION -

ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS ONE RECORDS CENTER BOX = 1.0 CU. FT. OF RECORDS



Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275



3/17/07

# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland Wicomico May 24, 2002 Accession #02A53 District #2-3 COURT COUNTY DATE Authorization Method of Inclusive Series Descriptions of Records Volume Date of Destruction Dates of Records Include Title and/or Form Number No. (Cubic Feet) (Recycle, shred, landfill, Destruction Retention Item Destroyed etc.) Sched, No. No. 3-3-3 Landfeller Crimeral. 975 Microfilm and destroy (MD Rule 16-505) 10 Sec V 1995

Destruction Approved by Hall of Records Commission

Destruction certification

JUN 1 0 2002

Date

and C. Japerper p

Signature of Court Official

3-3-03

Date

Rev. 10/83 GS-55Q-9

MAR 17 2003

Company of the second

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275

# (3323)

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

Accession # 99A7---- 02A46

District Court of Maryland COURT

Wicomico

DATE

June 12,2003

| 98.00         | Descriptions of Records<br>Include Title and/or Form Number | Author                  | ization  |                                      | Volume<br>(Cubic Feet) | Date of<br>Destruction |  |
|---------------|---|-------------------------|--|--------------------------------------|------------------------|------------------------|--|
| Series<br>No. |   | Retention<br>Sched. No. | Item<br>No.  | Inclusive Dates of Records Destroyed |                        |                        | Method of Destruction (Recycle, shred, landfill, etc.) |
|               | Microfilm Traffic Md Rule 2219                              | 2219                    | Sec VI<br>Item 2   | 1995<br>1996                         | 5<br>5                 | 8-8-03                 | Landfilled   |
|               |   |                         | I STATE OF THE STA |                                      |                        |                        |  |
|               |   |                         |  |                                      |                        |                        |  |

Destruction Approved by Hall of Records Commission

Destruction certification

JUL 1 7 2003

Date

State Archivist

Signature of Court Official

Title

Date

Rev. 10/83 GS-55Q-9

- 1. PREPARE IN DUPLICATE. LEAVE COLUMNS <u>DATE OF DESTRUCTION</u>, <u>METHOD OF DESTRUCTION</u>, AND <u>DESTRUCTION CERTIFICATION</u> BLANK UNTIL ACTUAL DESTRUCTION HAS BEEN COMPLETED BY YOUR OFFICE.

  (DISTRICT COURTS SHOULD PREPARE CERTIFICATES AT LEAST IN TRIPLICATE.)
- 2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX 275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.
- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION -

ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS ONE RECORDS CENTER BOX = 1.0 CU. FT. OF RECORDS



3394

#### **DEPARTMENT OF GENERAL SERVICES**

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275

## PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

Accession 02A45 & 99A195

District Court of Maryland COURT

Salisbury COUNTY

DATE

July 21, 2003

| Series<br>No. | Descriptions of Records<br>Include Title and/or Form Number | Authorization           |                  |                                      |                        |                        |  |
|---------------|---|-------------------------|------------------|--------------------------------------|------------------------|------------------------|--|
|               |   | Retention<br>Sched. No. | Item<br>No.      | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|               | Microfilm Traffic Md Rule 2219                              | 2219                    | Sec VI<br>Item 2 | 1995 & 96<br>1989                    | 1 2                    | 12-12-03               | Landfilled   |
|               |   |                         |                  |                                      |                        |                        |  |

Destruction Approved by Hall of Records Commission

Destruction certification

AUG 0 5 2003

Date

State Archivist

Signature of Court Official

Title//

Date

Instructions for Preparation and Submission on Reverse Side

Rev. 10/83 GS-55Q-9

- 1. PREPARE IN DUPLICATE. LEAVE COLUMNS <u>DATE OF DESTRUCTION</u>, <u>METHOD OF DESTRUCTION</u>, AND <u>DESTRUCTION CERTIFICATION</u> BLANK UNTIL ACTUAL DESTRUCTION HAS BEEN COMPLETED BY YOUR OFFICE.

  (DISTRICT COURTS SHOULD PREPARE CERTIFICATES AT LEAST IN TRIPLICATE.)
- 2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX 275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.
- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION -

ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS ONE RECORDS CENTER BOX = 1.0 CU. FT. OF RECORDS

12/23/03

Hall of Records Commission **Records Management Division** 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275

## PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland May 24, 2002
\_\_\_\_\_District # 2 - 3 Wicomico Accession #02A55 COURT DATE COUNTY

| Series<br>No. | Descriptions of Records<br>Include Title and/or Form Number | Authorization           |             |                                      |                        |                        | Method of                                    |
|---------------|---|-------------------------|-------------|--------------------------------------|------------------------|------------------------|--|
|               |   | Retention<br>Sched. No. | Item<br>No. | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | Destruction (Recycle, shred, landfill, etc.) |
|               | Criminal Microfilm and destroy (MD Rule 16-505)             | 975<br>Sec V            |             | 1997                                 | 10                     | 3-3-3                  | Lardfell                                     |
|               |   |                         |             |                                      |                        |                        |  |
|               | 5500 TORK   |                         |             |                                      |                        |                        |  |

Destruction Approved by Hall of Records Commission

Destruction certification

JUN 1 0 2002

Date

Signature of Court Official

Rev. 10/83 GS-55Q-9

- 1. PREPARE IN DUPLICATE. LEAVE COLUMNS <u>DATE OF DESTRUCTION</u>, <u>METHOD OF DESTRUCTION</u>, AND <u>DESTRUCTION CERTIFICATION</u> BLANK UNTIL ACTUAL DESTRUCTION HAS BEEN COMPLETED BY YOUR OFFICE.

  (DISTRICT COURTS SHOULD PREPARE CERTIFICATES AT LEAST IN TRIPLICATE.)
- 2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX 275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.
- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION -

ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS ONE RECORDS CENTER BOX = 1.0 CU. FT. OF RECORDS



MAR 17 2003

3349

#### DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

Accession #02A47, 02A48

District Court of Maryland COURT

Wicomico COUNTY

DATE

July 24 2003

|               | Descriptions of Records<br>Include Title and/or Form Number | Authorization           |                  |                                      |                        |                        |  |
|---------------|---|-------------------------|------------------|--------------------------------------|------------------------|------------------------|--|
| Series<br>No. |   | Retention<br>Sched. No. | Item<br>No.      | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|               | Microfilm Traffic Md Rule 2219                              | 2219                    | Sec VI<br>Item 2 | 1997<br>1998                         | 7<br>6                 | 12-12-03               | Landfilled   |
|               |   |                         |                  |                                      |                        |                        |  |

Destruction Approved by Hall of Records Commission

Destruction certification

AUG 0 5 2003

Date

State Archivist

Signature of Court Official

Title

Date

Rev. 10/83 GS-55Q-9

- 1. PREPARE IN DUPLICATE. LEAVE COLUMNS <u>DATE OF DESTRUCTION</u>, <u>METHOD OF DESTRUCTION</u>, AND <u>DESTRUCTION CERTIFICATION</u> BLANK UNTIL ACTUAL DESTRUCTION HAS BEEN COMPLETED BY YOUR OFFICE.

  (DISTRICT COURTS SHOULD PREPARE CERTIFICATES AT LEAST IN TRIPLICATE.)
- 2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.
- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION -

ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS ONE RECORDS CENTER BOX = 1.0 CU. FT. OF RECORDS

12/23/03

# Department of General Services Reporting Agency Records Management Division

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Jessup, Maryland 20794-0275

|                 |  | AIL OF KI    | CUP  | RDS DISPOSAI       |      |        |       |       |
|-----------------|--|--------------|------|--------------------|------|--------|-------|-------|
|                 |  | Authorizat   | ion  | I SOM              | -    |        |       |       |
| No.             | Description of Records   | Retention    | Item | Inclusive Dates of | Da   | ite of | Mot   | hod c |
| 140.            | (Same Title as Listed on   | Schedule No. | No.  | Records Destroyed  |      | posal  |       | posa  |
| Vans            | Schedule)  |              |      | 200110700          | Dis  | posai  | Dis   | pusa  |
| V1.120.12-      | Barbour, James Sterling  | C-979        | I    | 7-15-99            | 4-   | 18-03  | Burie | dat   |
| V116026         | 9  |              |      |                    | 1    | 100    | Land  |       |
| 11/1651-4       | Barbour, Willard Enoch Sr  | C-979        | TE   | 4-03-99            |      |        |       | 1     |
| MAPP 201-51     | Barnes, Russell Stade  | 1.979        | #    | 11-20-99           |      |        |       | -     |
| 1466624-7       | Barnes Stephen Raymand   | C-979        | #    | 7-08-99            |      |        |       | -     |
| 11/1/313-61     | Bartholomew. Jennifer Juan   | C-979        | 工    | 9-26-99            | -    | -      |       |       |
| V466 343:       | Serry, Danise  | C-979        | #    | 01-20-99           |      |        |       |       |
| W064 549-50 1   |  | 2-979        | #    | 9-17-99            |      |        |       |       |
| W064803-41      |  |              |      | 7-17-77            |      | -      |       |       |
| W065544-61      | Beaty, Demetrius Alvin   | 0-979        | 7    | 10.21.00           |      |        |       |       |
| 1 1 444 1       | beavan, Shawn Patrick I  | 1-970        | 亚    | 10.26.99           | -    | -      |       |       |
| WOII 23151      | Selch. Jonathan Michaell   | 1 670        |      |                    | -    |        |       |       |
| 11/6360-211     | Sell Christophais Wichaell   | 1 000        |      | 5-05-99            | _    |        |       |       |
| V 1 10 1 / 21 C | CHEMONY HAVE BEEN TO THE   | 11 600       | #    | 8.21-99            | _    |        |       |       |
| 000/02-710      | enner, inductes taunand  | 1. 979       |      | 8-04-99            |      | _      |       |       |
| )066675/B       | erry, Brian Clifford (   |              |      | 7-18-99            |      |        |       |       |
| 1/278P9K        |  |              | # 1  | 2.02 -99           |      |        |       |       |
| 1010776-80 13   | ethume, Michael Antonie (  | -979         | 17   | 1 0 = 00           |      |        |       |       |
| 778357 Be       | Hencourt, Michael Patrick (  | 1 000        |      | -27-99             |      |        |       |       |
| 174313-4 7      | ozzi, Tony Duane C   | 0-0          |      | 2-04-99            |      |        |       |       |
| 065 211 B       |  | -979 7       |      | -02.99             |      |        |       |       |
| 170380-11 12    | lake, Larry Douglas C  | -979         |      | 0-11-99            |      |        |       |       |
| 213020-1 BL     | ankenship, Roy David C   | -979         |      | -09.99             |      |        |       |       |
| 010590 3        | Candle R. Nou David C  | 779          |      | .20.99             |      |        |       |       |
| 770×99 Br       | andts Brian Thomas Canson, Gary Jerome C   | -979 7       |      | .29-99             |      |        |       |       |
| 9660 Bx         | edell Paris I ame C  | A            |      | 12.99              |      |        |       |       |
| 74715 73        | edell, Ronnie Louis C  | -979 I       | - 5. | 02.99              |      |        |       |       |
| 40012-413       | enton, Rita Lynn C   | -979 TI      | = 7  | 11-99              |      |        |       |       |
| 12012 - 134     | lage, Cortez Jr C  | -979 14      | - 12 | 1.18.99            |      |        |       |       |
| 13 149 139      | ridge, Cortez Jr C. num, Tayana Renee C. num, Reginald Keith C ers, Christopher C. | -979 7       | 7-   | 10-99              |      |        |       |       |
| 16 392 9 154    | num, Reginald Keith C  | -979 II      | - 8  | 21-99              |      |        |       | 1-1-  |
| 71050 Bye       | rs, Christopher C  | -979 II      | 2-   | 15-99              |      | -      |       | _     |
|                 |  |              | 5-   | 31-99              |      | -      |       |       |
| 7476-8413u-     | -let. Tanua Tamaria 1 a-   | 9 79 TL      | 4-   | 26-99              | -    | +      |       |       |
| 10806 / But     | ier. Rubu Ann 10-  | 979 II       | 11.0 | 1-99               |      | -      |       |       |
|                 |  |              |      | 20-99              | -    | -      |       |       |
| 1143-513ut      | ler Melvin Bernard C-<br>ler, Lawrence Fitzgerald C.<br>er, James Adrian C-        | 979 IF       |      | 22.99              | -    | -      | -     |       |
| 7971-2 But      | er, James Adrian C-  | 979 1        |      | 02.99              | -    | +-     |       |       |
| 0077 Dut        | tier, Francis D 10-  | 979 11       |      | 07-19              | -    | -      |       |       |
| 6606 13 US      | h, Joseph Benjamin C-  | 179 1        |      | 07-99              |      | -      |       |       |
|                 | s, Earl Preston Jr. C.   |              | 100  | 11177              | h An |        |       |       |

Signature

Title

4-18-03 Date

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

Jessup, Maryland 20794-0275

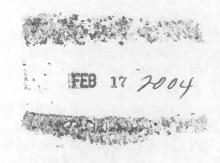
#### CERTIFICATE OF RECORDS DISPOSAL

|               | CERTIFIC                    |              |                  | RDS DISPOSAL      |          | _         |
|---------------|-----------------------------|--------------|------------------|-------------------|----------|-----------|
|               |                             | Authorizat   |                  |                   |          | Mathad of |
|               | Description of Records      | Retention    | Item             |                   | Date of  | Method of |
| No.           | (Same Title as Listed on    | Schedule No. | No.              | Records Destroyed | Disposal | Disposal  |
|               | Schedule)                   | 0.000        | -                | 10 01             |          |           |
|               | MacDonald, Robert Bruc      |              | II               | 10-31-94          |          |           |
|               | Moore Thomas Durne          |              | Th               | 02-17-98          |          |           |
|               | Rapier, Marchus Calaway Jr. | C-979        | IL               | 10-23-97          |          |           |
| 4492143       | Roberts Robert Rene         | C-979        | II               | 02-07-98          |          |           |
| 4037088-91    | Thomas, Carl Joseph         | 0-979        | #                | 10-20-97          |          |           |
| 4492276-8     | Thomas John Leonard         | C-979        | I                | 01-24-98          |          |           |
| T561511       | Underwood, Robert Clay      | C-979        | 工                | 02-15-98          |          |           |
| 1827907-9     | Willett, Leon Douglas       | 0.979        | #                | 03-04-98          |          |           |
| 7832396/      | Gould, Leslie Lible         | C-979        | IL               | 04-09-98          |          |           |
| T829778       | ,                           |              |                  |                   |          |           |
| P688 3991     | Tilley James Carter         | C-979        | I                | 01-28-96          |          |           |
|               | Wheeler, Joseph Tyrone      | C-979        | I                | 11-02-96          |          |           |
| 183 836-8     | Ford Patricia Ann           | 0-979        | I                | 03-22-98          |          |           |
| 110428366     | Graves Tracy Lynn           | C-979        | I                | 03-21-98          |          |           |
|               | Hall, Christopher Joseph    | C-979        | IL               | 11-14-97          |          |           |
| 18210519-22   | Keys, William Francis       | C-979        | I                | 02-06-98          |          |           |
| 0570914 1     | Mell Stanlow Lee            | 1-979        | T                | 05-16-97          |          |           |
| 14455011      | Powell, Michael Keith       | C-979        | I                | 11-11-96          |          |           |
| 1495608-10 1  | Garner Daniel James         | C-979        | I                | 05-27-98          |          |           |
| 1888 201 3    | Simmons Elliott Fisher      | C-979        | I                | 05-26-98          |          |           |
| 830945-6      | Dean Thomas Raphael         | C-979        | I                | 05 08-98          |          |           |
| 1114697 - 5 1 | Fox, Carlin Monroe, Jr.     | 0-979        | I                | 01-04-98          |          |           |
| 3565500-00/   | Jehman, Leah Marie          | C-979        | TI               | 08-17-96          |          |           |
| 3080026       | 7 - 1 - 1                   |              |                  |                   |          |           |
| 1558151       | Krueger Kimberly Ann        | 0979         | 上                | 05-23-98          |          |           |
| 830819-9a     | 11.49                       |              |                  |                   |          |           |
| 14470781      | Dehoa, Jose Guadalupe       | C-979        | IL               | 06-07-98          |          |           |
| 11197103-88   | Simmons, Devin Gerreil      | 0-979        | - 4              | 06-11-98          |          |           |
| 1001 177 6    | Brown, Cariton Jonney       | C-979        | 1 10             | 03-11-98          |          | •         |
| 16/19917      | Longshore, Anthony Jan      |              | -                | 03 22-97          |          |           |
| 149/2402-95/  | Makle, Joseph Anthony       | 0 979        |                  | 07-05-98          |          |           |
| 11071.32 1    | Brewer, Graze, Marie        | C-979        |                  | 07-19-98          |          |           |
| 20011111      | Lasper, Michael Carroll     | 1-979        |                  | 13-15-97          |          |           |
| 7569 969 0    | Owens, Paul Anthony         | C-979        |                  | 09-26-97          |          |           |
| 55 0593 C     | WC4B.                       | C-979        | A REAL PROPERTY. | 08-23-98          |          |           |
| UN 9683 9 A   | Ishley Joseph Dear          | C gra        |                  | 01-25-98          |          |           |
| 55 7438-39 (  | Jark Edward Nolan           | 1 679        | #- I             | 17-16 98          |          |           |
| 1500460 C     | holdring Unessa Dalphine    | 1 600        | 11               | 00 09 00          |          |           |
| 1066 238-411  | lenking, terrence Leron     | 0-979        | 4                | DE- 20 00         |          |           |
| 496411 L      | amb, Franklin               | 0-979        | 4                | 05-28-98          |          |           |
| 491021 M      | Chiffe, Roger Edwin         | diented      | 4                | 09-07-98          |          | 1 ,       |

Signature

Title

24/0



# Reporting Agency Department of General Services Records Management Division

Division or Unit

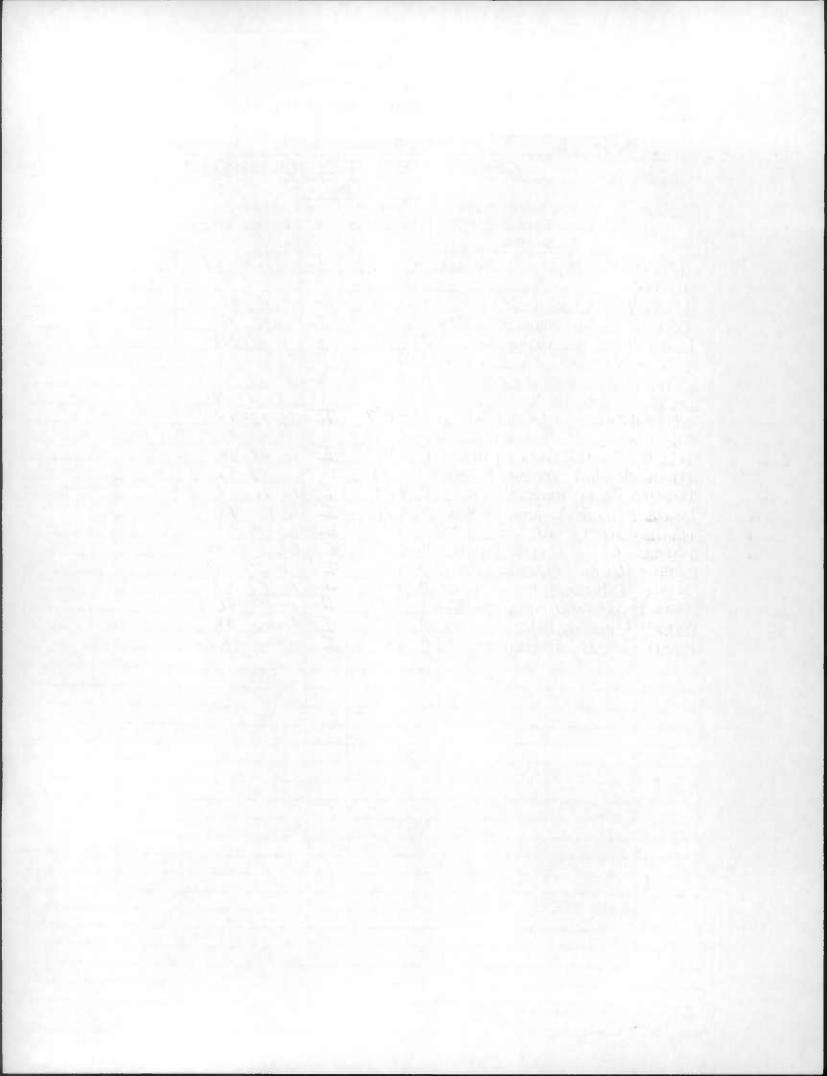
Signature

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Prepare in Duplicate

P.O. Box 275 Jessup, Maryland 20794-0275 Retain one (1) copy and forward original to address at left

#### CERTIFICATE OF RECORDS DISPOSAL

|           |   | Authorizat   | tion | RDS DISPOSAL       |          |          |
|-----------|---|--------------|------|--------------------|----------|----------|
|           | Description of Records                        | Retention    | Item | Inclusive Dates of | Date of  | Method o |
| No.       | (Same Title as Listed on                      | Schedule No. | No.  | Records Destroyed  | Disposal | Disposa  |
| 140.      | Schedule)                                     |              |      | 11000145 500110,00 |          |          |
| 1093576   | Proctor, Lynora Michelle                      | 11-979       | TU   | 10.25-97           |          |          |
| 052925    |   |              |      |                    |          |          |
|           | Riley John Jesus                              | 0-979        | II   | 10-10-98           |          |          |
| 500695    |   | C-979        | TL   | 08-01-98           |          |          |
| 822129-34 | Sourling James Lee                            | C-979        | #    | 03-29-98           |          |          |
| 492645    | Rickett Daniel Joseph                         |              | I    | 04-14-98           |          |          |
| 569845-6  | Nash Keith Bragg                              | C-979        | I    | 07-27-97           |          |          |
| 111,772.3 | Costello, Adam Christopher                    | 1-979        | I    | 12-31-97           |          |          |
| 11-170-71 | Bax er Elwood who                             | C-979        | TL   | 06-12-98           |          |          |
| 26429-32  | Barrett, Sherman Douglas                      | (-979        | II   | 09-20-98           |          |          |
| 194170-1  | Rhodes, Gregory Alan                          | C-979        | I    | 05-08-98           |          |          |
| 191,426-7 | Mullins Veronica Michele                      | 0-979        | TL . | 05-17-98           |          |          |
| 503224-5  | Mullins, Veronica Michile<br>Feely Anne Clare | C-979        | T    | 10-21-98           |          |          |
| 382126-7  | Bristow John Anthony                          | 0-979        | T    | 11-13-98           |          |          |
| 196126-30 | Stott, Harry D                                | C-979        | I    | 05-10-98           |          |          |
| 556853.5  | Young, Teresa Lynn                            | 0-979        | I    | 05-05-98           |          |          |
| 61583     |   | 0-979        | I    | 01-29-98           |          |          |
| 61416     | Jackney Milton Alexander                      | 0-979        | T    | 12-07-97           |          |          |
|           | Bookwaffer, Eugene Miles III                  | C-979        | 11   | 11-17-96           |          |          |
|           | - pscomb, Melissa Lynn                        | C-979        | IL   | 01-06-98           |          |          |
|           | Lemko Andrij                                  | 0-979        | I    | 05-11-98           |          |          |
|           | 7   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           |   |              |      |                    |          |          |
|           | 1   |              |      |                    |          |          |



Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

|                | CERTIFIC   | ATE OF R               | ECOF         | RDS DISPOSAL       |          | ess at left |
|----------------|--|------------------------|--------------|--------------------|----------|-------------|
|                | Description of Records                             | Authoriza              | tion         |                    |          |             |
| No.            | (Same Title as Listed on                           | Retention Schedule No. | Item         | Inclusive Dates of | Date of  | Method o    |
|                | Schedule)  | ochedule No.           | No.          | Records Destroyed  | Disposal | Disposal    |
| 4051812        | Queen, James Craig                                 | C-979                  | I            | 11 011 00          |          |             |
| T433723        | Ross, Joseph Bernard                               | C-979                  | I            | 11.24-97           |          |             |
| 14478614-51    | KOSS Incoph Bornard                                | 0-070                  |              | 6-15-97            |          |             |
| 4051527        | Shannon College Flizahould                         | 0-970                  | 五            | 2-03-99            |          |             |
| T557823        | Sands, William Daye                                | C-979                  |              | 11-16-97           |          |             |
| 4029928        | 3 Chever, Tyonne Adriana                           | 0-970                  | I            | 10-11-97           |          |             |
| 5071371 5      | imms, Rydell Eugene                                | C-970                  | <del>工</del> | 11-30-97           |          |             |
| T598622 S      | laughter, Derrick Earl                             | 1 920                  | 亚            | 12-19-97           |          |             |
| 11280733       | Stewart Joseph Peter                               | 0-979                  | I            | 8.22-97            |          |             |
| 2570 02815     | wailes, James Anthony                              | 7-926                  | #            | 3-19-97            | 11/2     |             |
| T432244 S      | wann, John Richard                                 | 0 070                  | 工            | 4-06-97            |          |             |
| 569346 7       | homas, Derrick Deshawn                             | 0 979                  |              | 5-09-97            |          |             |
| 737628-9 T     | hurman, Paul Joseph                                | C-979                  |              | 3-19-97            |          |             |
| 561162 7       |  | 7 0 0                  |              | 8-28-97            |          |             |
| 569591 W       | ade, Montreal Arnaz                                | 11 600                 |              | 2-07-97            |          |             |
| 561485-7 W     | ashington, Eric Lamont                             |                        |              | 3.22.97            |          |             |
| 570240 No      | tson Arcadio Stanislaus (                          | 2 979                  | 正 /          | 2.29-97            |          |             |
| 1492 575 W     | ebb, Robert Darrell (                              |                        |              | 3-23-97            |          |             |
| 557328 Wi      | llions Table On 1 = 1                              |                        | I I          | 4-12-98            |          |             |
| 40126 W:       | Mams, John Raymond Tr. C                           | 000                    |              | 8-10-97            |          |             |
| 5/401.21.      | Iliams Dennis James C                              |                        |              | 0-11-97            |          |             |
| 492602 1       | right, Joseph Darnell C                            |                        |              | 1-12-97            |          |             |
| 192312 6       | nnson, Tanna Lane C                                |                        | II é         | 2-07-98            |          |             |
| 729602 4       | rby, Jeremy Lee Corby, Jeremy Lee                  |                        | T 1.         | -26-98             |          |             |
| 18927451       | by veremy lee                                      | -979 1                 | E L          | 1-04-98            |          |             |
| 1.6. MAN       | off, Francis Junior C                              |                        | E 1          | 2.12-98            |          |             |
| CHITAL LU      | ndes, Kealy McCollum C                             | -979                   | [ /:         | 2.20-98            |          |             |
| 036051         | Hisaw Charles William C<br>Tisaw Charles William C | -979                   | L 10         | -29-98             |          |             |
| 103003 Lat     | risaw, Charles William C.                          | -979 I                 | L 10         | )-24-98            |          |             |
| 8933/La        | wrence, Kelly Marie C                              | -979 T                 | - 6          | -17-98             | 1600     |             |
| 15418 Lee      | , Johnny Sylvester C-                              | -979 7                 |              | 07-98              |          |             |
| 6255 Lit       | Hejohn Albert Woodrow C                            | -979 1                 | 100          | -31-98             |          |             |
| 1833-4HH       | ejohn, Thomas Gerald C-                            | 970 17                 |              | 21.98              |          |             |
| 24477 Ly       | les, Timothy C-<br>nes, Edward Charles C-          | 979 II                 | . 7-         | 12.98              |          |             |
| 8638 Bar       | nes, Edward Charles C                              | 979 II                 | 9-           | 13-95              |          |             |
| 109 E-LEAD     | den Irvina 10-                                     | 979 1.71               | 15-          | 08 - 87            |          |             |
| 2776   Bot     | eler Willour Allmone 1-                            | 979 II                 |              | 26-84              |          |             |
| 7364 13re      | eden, Earl Kevin C-                                | 979 17                 |              | -14-96             |          |             |
| 5431 Cano      | la, James Thomas C-                                | 979 #                  |              | 28-87              |          |             |
| 5951 yon       | to Gary 100 10-6                                   | 979 TL                 |              | 22-96              |          |             |
| (3011-1- NO110 | Jas, Walter Kenny C-                               | 979 I                  |              | 28 - 88            |          |             |

THE PERSON NAMED IN COLUMN

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

CERTIFICATE OF RECORDS DISPOSAL

|              |   | Authorizat                | tion | RDS DISPOSAL   |                     |                   |
|--------------|---|---------------------------|------|--|---------------------|-------------------|
| No.          | Description of Records (Same Title as Listed on Schedule)               | Retention<br>Schedule No. | Item | Inclusive Dates of<br>Records Destroyed  | Date of<br>Disposal | Method<br>Disposa |
| 7433979      | Wert, Paul Wilson Jr  | C-979                     | I    | 4-18-97  |                     |                   |
| 4492615      | Winters Mare Allen  |                           | 1    | 2-21-98  |                     |                   |
| 1560 283-    | Brown, Walter Anthony   |                           |      | 11-16-97   |                     |                   |
| 85           |   |                           |      | 11 10-97   |                     |                   |
| 415439-      | Butler, Demetrius Jermai  | ne                        |      | 12-14-97   |                     |                   |
| 431          |   |                           |      | 100-11-11  |                     |                   |
| 1689 262     | Crown, Richard Allan Jr.  |                           |      | 2-23-96  |                     |                   |
| 4557173-     | Firebaugh, Lawrence Diane   |                           |      | 5-16-98  |                     |                   |
| 75/1557326   |   |                           |      | 5 10 10  |                     |                   |
| 491863       | Gaines, Scottie Manduel   |                           |      | 2-14-98  |                     |                   |
| 120128011    | arittin, Douglas Trou   |                           |      | 12-24-97   |                     |                   |
| J 150603     | Lee Heather Ann   |                           |      | 7-19-96  |                     |                   |
| 41162331     | Mc Donald, Craig Thomas<br>Ayers, Michael Lynn                          |                           |      | 2-19-97  |                     |                   |
| 555369-70 1  | tyers, Michael Lynn   |                           |      | 9-11-97  |                     |                   |
| 57 1065      | Janiter Madeesah Prommiel   |                           | 11   | 7-30-97  |                     |                   |
| 99           | Marshall, Phyllis Lalita  |                           |      | 2.25-97  |                     |                   |
| 826951-3     | later, George Eugene  |                           | ++   |  |                     |                   |
| 1492556 6    | Reigle, Jason Elliott   |                           |      | 2-10-98  |                     |                   |
| 2570829 5    | ummer, Richard Lee  |                           |      | 2-17-97  |                     |                   |
| 602 414 7    | homas, Alfred Darnell   |                           |      | 1-13-97  |                     |                   |
| 595753-37 4  | loung, Clarence Edward  |                           |      | 5-26-96  |                     |                   |
| 57451- F     | leming, Luther Parrish  |                           | 1 9  | 0-12-97  |                     |                   |
| 55           |   |                           | 19   | 1-13-97  |                     |                   |
| 1492652 F    | ord Ronnie Anthony  |                           | 12   | - AC 00  |                     |                   |
| 492450/ F    | ord, Ronnie Anthony   |                           | 12   | -05-98   |                     |                   |
| 493751-57    |   |                           | 13   | -01-98   |                     |                   |
| 596655 B     | urchick, Michelle Loretta   |                           | 7    | -02 07   |                     |                   |
| 100841-2 Ca  | arpenter, Floyd Rudolph   |                           | 10   | -02-97   |                     |                   |
| 053381101    | renshow Cedure Book Cond  |                           | 100  | -25-97   |                     |                   |
| 1960311      | Ingles, Maria Flora   |                           |      | -14-98   |                     |                   |
| 128015 Pe    | Ingles, Maria Flora<br>Kkins, John Lewis Jr                             |                           |      | -19-95   |                     |                   |
| 18 206 21 HI | uskey Roger Vanno   |                           |      | -08-97   | _                   |                   |
| 65787-8 Mc   | hun, Lisa Ann   |                           |      |  |                     |                   |
| 493132 ES    | tep, Joseph Anthony   |                           |      | -03-98<br>-15-98   |                     |                   |
| 6433 The     | omas Jectron Lund   |                           |      | The state of the s |                     |                   |
| 96782-5111   | Ison, James Mc No. 11 TI  |                           | -    | -08-94   |                     |                   |
| 53604 Fic    | Ison, James Mc Neill II   |                           |      | -26-98   |                     |                   |
| 66 x 15 HO   | aan James   |                           | 10   | 31-96  |                     |                   |
| 27363 30     | Tenger, Theodore Educat   |                           |      |  |                     |                   |
| 66 x 15 HO   | Menger, Theodore Edward the records listed were disposed of as indicate | led.                      | 10-  | 11-96  |                     | . N               |

Signature

Title

1/24/0-

## Department of General Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

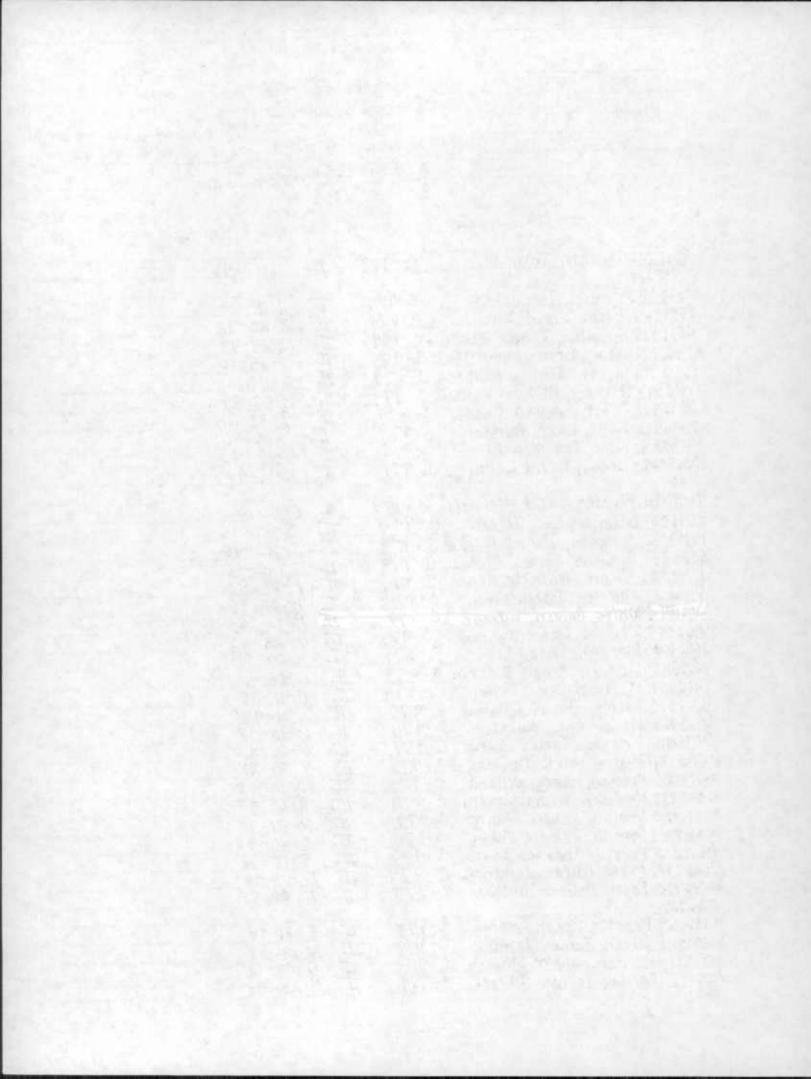
Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|                  | CERTIFIC                                      | ATE OF R                  | ECOF        | EDS DISPOSAL                            |                     |                      |
|------------------|---|---------------------------|-------------|---|---------------------|----------------------|
|                  | Description of Records                        | Authoriza                 | tion        |   |                     |                      |
| No.              | (Same Title as Listed on Schedule)            | Retention<br>Schedule No. | Item<br>No. | Inclusive Dates of<br>Records Destroyed | Date of<br>Disposal | Method o<br>Disposal |
| 4566206          | Duckett, Tracy O                              | C-979                     | II          | 9-12-01                                 |                     |                      |
| 1475 3601        | 0   | 111                       | -44-        | 9-13-96                                 |                     |                      |
| N539 084 F       | Flowers, Terry Lee                            | C-979                     | T           | 11 01 00                                |                     |                      |
| 168416-11        | uchs. Diane Lorraine                          | C-979                     | T           | 11-21-93                                |                     |                      |
| N53993740        | gramlich, James Russell                       | C-979                     | -           | 3.26-96                                 |                     |                      |
| 13427711G        | iray Brian Dominic                            | 1-970                     | 亚           | 12.24-93                                |                     |                      |
| 168771916        | prose Sterling Anthony                        | 1-979                     | -           | 8.29-96                                 |                     |                      |
| 4112204 114      | croert, Howard Matthew                        | 0-979                     |             | 2.11.96                                 |                     |                      |
| 404241810        | cott. Lauren Rhada 1                          | C-979                     | 亚           | 9-02-89                                 |                     |                      |
| 12423 K          | 1845. Larry Anthony                           | 0-979                     | I           | 7-23-96                                 |                     |                      |
| 416488411 K      | line, Frank Earl                              | C-979                     | 工           | 8.26.96                                 |                     |                      |
| 0568059- L       | ocks, David Leray                             | C-979                     | I           | 6-17-93                                 |                     |                      |
| 66               | 2   | 0111                      | I           | 11-19-94                                |                     |                      |
| 691074 Pr        | octor, David Michael                          | C-979                     | 75 1        | × 17 × 17                               |                     |                      |
| 691037 Q         | unlan, Leo Joseph (                           | 1-979                     |             | 3-16-96                                 |                     |                      |
| 690 430 5        | mpson, James Michael                          | 2 979                     |             | 5-04-96                                 |                     |                      |
| 565 946 SI       | mason Tames Michael                           | C-979                     | 正;          | 3-23-96                                 |                     |                      |
| 798334 5         |   | 0.0-0                     | II /        | 0-20-96                                 | 3 4 1               |                      |
| 566283 101       | reeler, Joseph Tyrone (                       | 2-979                     | 正           | -14-96                                  |                     |                      |
| 94709-1 Re       | ed Francis Lavernon (                         | -979                      | TI          | 1-02-96                                 |                     |                      |
| 69 399 Wi        | Iliams David Junius                           |                           |             | 2-11-98                                 |                     | 3.17                 |
| 966704 MO        | ckall Leory N (                               |                           |             | -23-92                                  | N                   |                      |
| 67449-50 Ma      | dden, Hugh Martin C                           |                           |             | 1-20-98                                 |                     |                      |
| 166331 MP        | ilert, Cary James C                           |                           | L 12        | 1-14-98                                 |                     |                      |
| 196330 MI        | les, Paul Ignatius C                          | -979 7                    | - 11        | -11-98                                  |                     |                      |
| 26969 11:        | Her Che Rusai C                               | At and a                  | T 5         | 31-98                                   |                     |                      |
| 78Ini-2 Ma       | rris, James Gene C                            | -                         | E 10        | 7-15-98                                 |                     |                      |
| 195 Hall Mu      | ers, Mark Douglas C                           |                           | E 6         | -06 -98                                 |                     |                      |
| 7439 Mg          | ers, wark Douglas C                           | A                         |             | -04-98                                  |                     | 9 - 3 - 1            |
| 252mg Alau       | Ison, Harry Willerd C                         | 4                         | E 112       | 1-10-98                                 |                     |                      |
| 42AL 3 Dec       | man Lavin Mondell C                           | A me as                   | = 9         | -12-98                                  |                     |                      |
| 7- and Ach       | ian, Robert Wayne C                           | The second second         | = 10        | -21-98                                  |                     |                      |
| FIRE OSD         | orn, Pamela Jean C                            | -979 I                    | 5           | -10-98                                  |                     |                      |
| 1782 Pl          | sell, Charles Louis C                         |                           | 8           | -18-98                                  |                     |                      |
| Ismus De         | 55, Michael Patrick C                         | -979 1                    | 112         | -04-98                                  |                     |                      |
| 1007 C-11-51     | ey, Robert Michael C.                         | -979 I                    | 12          | -08-98                                  |                     | 0.00                 |
| 6726<br>E. CO D. | to 8.1 1 C.                                   | A                         |             |   |                     |                      |
| PICKY Proc       | tor, Ralph George C.                          | -979 II                   |             | 31-98                                   |                     |                      |
| 202.2 01.6       | en, James Arthur C                            | 979 7                     |             |   |                     |                      |
| 153-4 Ka mi      | eriz, Inover Shannon C. all, Vernon Derrel C. | -979 II                   | 6.          | 13.98                                   |                     |                      |
| DRYPARAMA        | all Vernou Dernel a                           | 979 II                    | -           | 25-98                                   |                     |                      |

Signature



Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

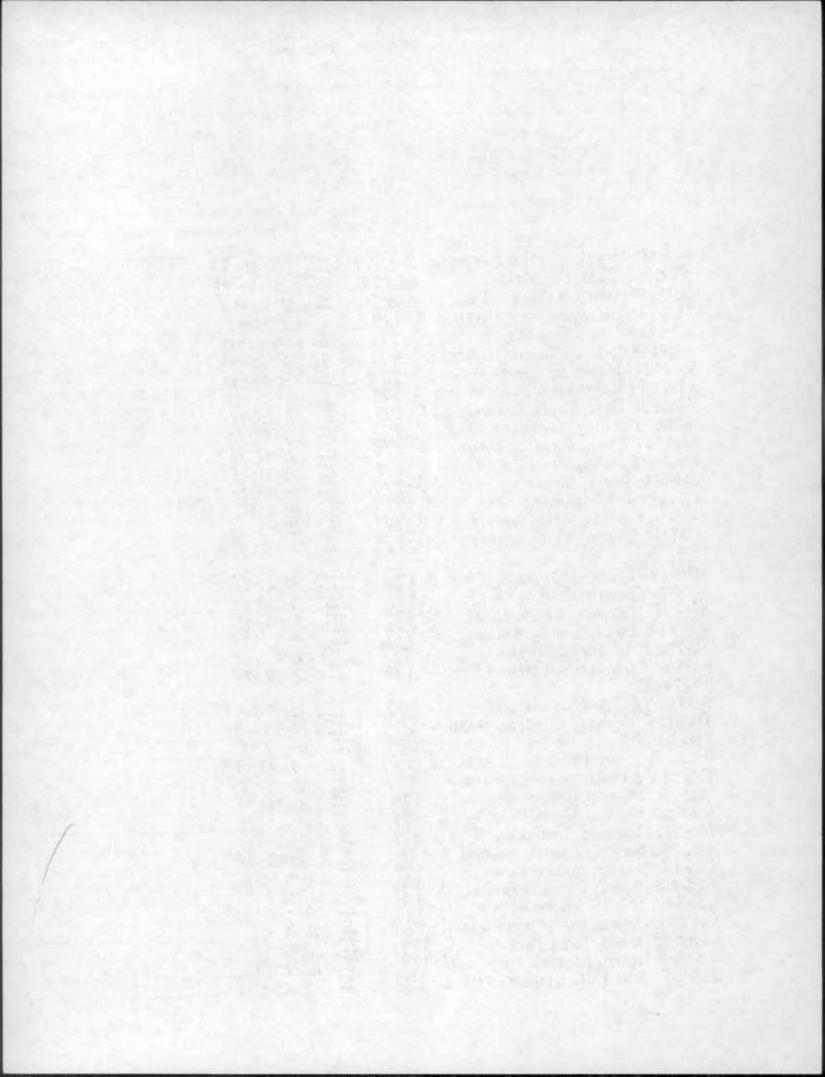
Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

|                  | CERTIFIC  | ATE OF F    | RECO   | RDS DISPOSAL       | indr to addre | 33 वा स्था |
|------------------|---|-------------|--------|--------------------|---------------|------------|
|                  |   | Authoriz    | ation  | I DO DIOI COAL     |               |            |
| N.               | Description of Records  | Retention   |        | Inclusive Dates of | Date of       | Mathett    |
| No.              | (Same Title as Listed on  | Schedule No | o. No. | The Build of       |               | Method of  |
|                  | Schedule)   |             |        | records Desiroyed  | Disposal      | Disposal   |
| 4040080          | Hunley, Robert Dewayne  | C-979       | I      | 5-31-98            |               |            |
| 414.114          | Jackson Eric.   | C-979       | 一      |                    |               |            |
| 4500400          | Cavey, Bobble Ann   | C-979       | I      | 5-18-98            |               |            |
| 1846801          | Clark, Edward Nolan   | C-979       |        | 7-11-98            |               |            |
| 4504360          | Clark, Jonathan Charles   | C-979       | I      | 1-31-98            |               |            |
| 4496502          | Collins, Michael Gilliam  | 0-979       | I      | 12-16.98           |               |            |
| V065045 (        | Crumrine, George Franklin   | C-979       | 工      | 5-25-98            |               |            |
| 49263840         | Servenyak, David Andrew   | C-979       | I      | 9-05-98            |               |            |
| V 266171         | Dade Linda Suran  |             | I      | 9-23-98            |               |            |
| URGIDATI         | Dailey Curtis Leonard   | C-979       | T      | 11-25-98           |               |            |
| V2050377         | Dary, Bradly Wayne  | C-979       | 工      | 7-08-98            |               |            |
| V265095-9        | Davis, Jerrol Edward  | C-979       | I      | 10-18-98           |               |            |
| 11558281 1       | avis, Timothy Lee   | C-979       | 1      | 10.29.98           |               |            |
| V766684 1        | pelgado, Jaime Rosa   | C-979       | II     | 6-02-98            |               |            |
| U50546247        | illon, Roby Grant   | C-979       | I      | 12.13.98           |               |            |
| 1927075          | THON, KODY Grant  | C-979       | 五      | 11-23-98           |               |            |
| Y265801          | ixon, Keith Lorenzo   | C-979       | I      | 11-02-98           |               |            |
| . 1              | The Maile   |             |        |                    |               |            |
| 1490102 110      | ixon, Thomas Matthew  | 1-979       | T      | 10.21.98           |               |            |
| N65095 7         | ouglas, Jeffrey Kirk (  | 1-979       | T      | 7-30-98            |               |            |
| 5571100          | rumm, Leon Allen (  | 2-979       | TL.    | 8-29-98            |               |            |
| 35 /4 US DI      | uke, Wendy Kalid  | -979        | IL     | 5-14-98            |               |            |
| PAFILLISA A      | Ilwine, Daniel L.   | 2-979       | 工      | 1-02.98            |               |            |
| 7 200 146.20 14  | youstine, Frederick Joseph (  | -979        | #      | 7-27-98            |               |            |
| 063976-7         |   |             |        |                    |               |            |
| 504482-4 AV      | Kard, Linda Lee C   | -979        |        | 1-04.98            |               |            |
| 118.1-81 13      | arnes. Kathleen Annle   | -979        |        | 2.09 - 98          |               |            |
| 166254-5150      | Wor Karen Anita (   | -G701 1-    |        | 1-17-98            |               |            |
| 1600126          | innett, John Chancel  | 1-979       |        | 9.23-98            |               |            |
| 555392 BI        | and ford, David Christopher   | C-979 -     | 11 1   | 7-14-98            |               |            |
| 101751 Bos       | swell, Robert William ! P   | -979        | 77     | 0-61-98            |               |            |
| 128328 Br        | izzi Dena Maria 11.   | 9119 -      | TE C   | 2 22 68            |               |            |
| 66 307 Bu        | impers. Franklin R 10   |             | 1 0    | 2.23.98            |               |            |
| 2035961 Kur      | ton Charles Edward A  | 000         |        | -12.98             |               |            |
| 66710 Bu         | Her Anderson Leo Jr C   | -979        | 7 1    | 1-02.98            |               |            |
| 196826 BU        | ard, Darell McThanial C   | -979        | I II   | -14-98             |               |            |
| 16 130 Tax       | Jer Anderson Leo J- C<br>gra, Darell McThanial C<br>ylor, Steven Wayne C                    | -976 1      |        | 2-04-98            |               |            |
| 5784-5 That      | mas, Harold Francis Tr C.   | 970         |        | 1-20-98            |               |            |
| 710-41 hon       | was Torry Potniale 11-  | 979         | - 11-  | -06-98             |               |            |
| 5378-80 Tint     | on Roger Wayne  | 910 1       | + 12   | .05.98             |               |            |
| 36755 Tols       | on, Roger Wayne C- son Christopher Jerone C- Il records listed were dis osed of as indicate | 979         |        | 21-98              |               |            |
| eby certify that | records listed were dis osed of as indicate   | 979 ]       | 19     | .25-98             |               |            |
| 1                | The state of the indicate   | v.u.        |        |                    |               |            |

Signature



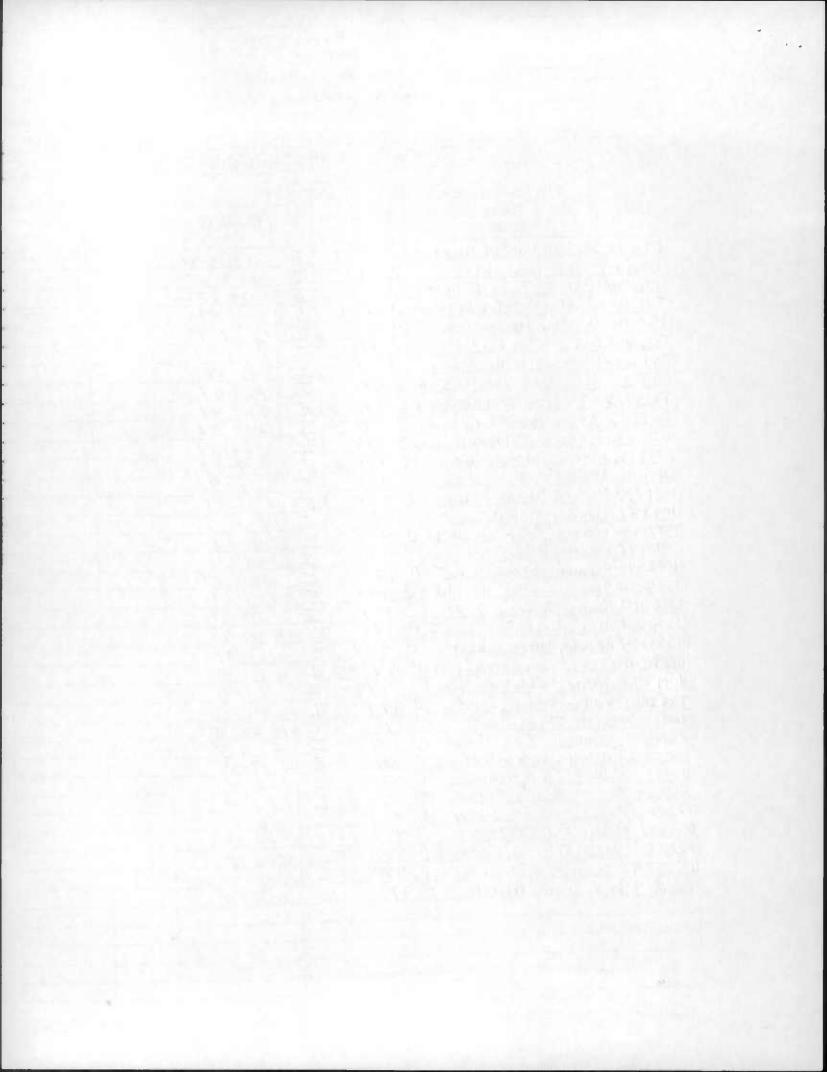
Department of General Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275

Prepare in Duplicate

| D                | ivision or Unit  | loc     | P.O. Box                                 | 275         |                | Retain   | one (1) copy        | and forwar  |
|------------------|--|---------|--|-------------|----------------|----------|---------------------|-------------|
|                  |  | IEIC    | sup, Maryland                            | 20794-      | -0275          | anin     | inal to adde        | ess at left |
|                  | CERT   | IFIC    | ATE OF RE                                | COF         | RDS DISI       | POSAL    |                     |             |
| No.              | Description of Record (Same Title as Listed (Schedule) | is      | Authorizati<br>Retention<br>Schedule No. | Item<br>No. |                | Dates of | Date of<br>Disposal | Method o    |
| I7389415         | Allen, William Mar                                     | tin     | C-979                                    | 17          | 10.00          |          |                     |             |
| W564 899         | Bair Terry Lee   |         | C-979                                    | T           | 10-03          |          |                     |             |
| U0537901         | Clark Tony Ellin                                       | 14      | C-979                                    | #           | 11-19-9        |          |                     |             |
| 1433064          | Vandy Charles Auth                                     | url     | 1-979                                    | 77          | 10-01-9        |          |                     |             |
| 1560114          | Douglas, John mc Dono                                  | 101     | 2-979                                    | TE          | 12-07-         |          |                     |             |
| 556848 1         | Dyson Curtis   |         | C-979                                    | TL          | 8-25-9         | f f.     |                     |             |
| 2.10×4011        | Teming, William Ly                                     | e       | C 979                                    | II          | 3-28-97        |          |                     |             |
| 4337772          | Herreva, Nicholas S.                                   | off (   | 979                                      | #           | 7-05-9         |          |                     |             |
| 561929.0         | Jasnowski, William Dor                                 | rold (  | -979                                     | I           | 6-15-97        |          |                     |             |
| 15332630 7       | Johns, Arnold Orlan<br>Christon Clifton Eug            | do (    | A  |             | 12-13-9        |          |                     |             |
| 73973            | Inkous, Gerald Wage                                    | ene C   | -979                                     |             | 10 24-91       |          |                     |             |
| 445046 M         | Chuigan, Michael Sho                                   | ie C    | 0-2-2                                    |             | 10-08-97       | 7        |                     |             |
| 561737 M         | orgell Steve Robert                                    | he C    | The second of                            | 11          | 3-28-97        |          |                     |             |
| 1483115          | nkney Milton Terom                                     | P 10    | 20.00                                    |             | 2-24-97        |          |                     |             |
| 97041-50 19      | octor Peter Jowan                                      | 10      | O.C.C                                    | 1           | 2-16-97        |          |                     |             |
| 103.18 IVO       | Well, Kobert Stanley                                   | 110     | 0-0                                      |             | 1-31-97        |          |                     |             |
| 525441911        | mpson. Samuel 1 pp                                     | 10.     | 000                                      |             | 10-16-99       | ,        |                     |             |
| 51324131         | mms James Harold                                       | 10      | -9070 10                                 |             | 7-07-97        |          |                     |             |
| 06 03 1 90       | ung, Jeffrey Dicken                                    | 5 C     | 979                                      | 11/         | -27-97         |          |                     |             |
| 4564 AL          | exander, Richard Connie                                |         |  | 11          | -19-98         |          |                     |             |
| 38119 AV         | nold, Mathew Robert                                    | C       | -979 II                                  | 1           | -04-98         |          |                     |             |
| 1160 150         | ccarossa, Karen Lynr                                   | 1 C-    | 979 I                                    |             | -13-98         |          |                     |             |
| 130 FB DO        | one Gilbert Rosevell                                   | - C     | -979 17                                  | 14          | -04-98         |          |                     |             |
| 5050-5 120       | den Kerth Woyd   | 1.00    | 179 1                                    | 5           | -03-98         |          |                     |             |
| 148 9 00         | sh, Thomas D<br>mpisi, John Michael                    | C -9    | 79 1                                     |             | 29-98          |          |                     |             |
| 721-2 Car        | bonneau, Branden Konaic                                | 10      | 179 1                                    | 12          | -02-98         |          |                     |             |
| 4930 Clo         | erk, Elroy Francis                                     | 10      | 979 II                                   |             | 14-98          |          |                     |             |
| 924 Cors         | son. Henry Clark                                       | 0-      | 979 77                                   |             | 26-98          |          |                     |             |
| 846-72ro         | 55, Ronald Dan   |         | 179 1                                    | 17-1        | 03-98          |          |                     |             |
| 902 Dav          | 15, Robert Lee   | 0-9     | 79 I                                     | 0-          | 26-98          |          |                     |             |
| 0745 Dav         | 15, Jeffrey Edward                                     | 10-9    | 179 #                                    | 19-         | 20-98          |          |                     |             |
| 887-89 Dela      | ney Erin Shawn Marie                                   | 0-9     | 79 7                                     | 19-         | 30-98<br>25-98 | -        |                     |             |
| 16-7 Dick        | L. Jean Marie  | 0-9     | 79 II                                    | 10          | 08-48          |          |                     |             |
|                  |  |         | - Salara                                 | 10-         | 00 70          |          |                     |             |
|                  |  |         |  |             |                |          |                     |             |
|                  |  |         |  |             |                |          |                     |             |
|                  | /  |         |  |             |                |          |                     |             |
| certify that the | records listed were disposed of as in                  | dientad |  |             |                |          |                     |             |

Signature



## Department of General Services

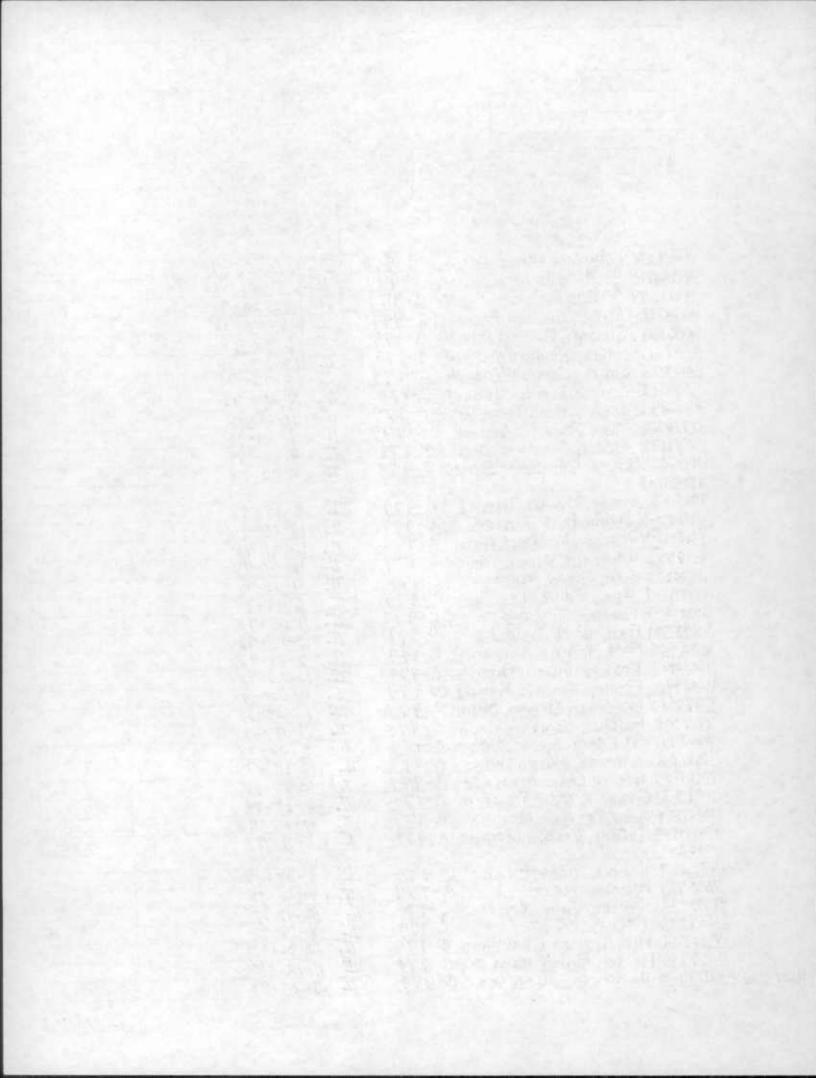
Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|          |                           | CERTI                                 | FICATE O    | FREC   | COF  | RDS DISPOSA       | l        | POP DE IGIE |
|----------|---------------------------|---------------------------------------|-------------|--|------|-------------------|----------|-------------|
|          |                           |                                       | Auth        | orization                                      | 0    | DO DISPUSA        |          |             |
|          |                           | Description of Records                | Retent      | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN | Item | Inches D.         | 1        |             |
|          | No.                       | (Same Title as Listed of              | n Schedule  |  | No.  | The second of     | Date of  | Method of   |
|          | - I                       | Schedule)                             |             |  | 140. | Records Destroyed | Disposal | Disposal    |
|          | V264928                   | Robinson, Lance Con                   | 4 C-97      | 9 -  | I    | 1- 00 60          |          |             |
|          | 4498273-4                 | sangers, trahern Wils                 | an 1 - 971  | 2 =  |      | 10-08-98          |          |             |
|          | 144145741                 | on voy, Herbert Louis                 | T- 1 1 -976 | 9 1 7  | II.  | 3-01-98           |          |             |
| 1        | 4672387                   | Shaw Amanda France                    | 0.000       |  | II.  | 12.20.98          |          |             |
|          | 444,548                   | Simonds, Michael Patri                | ck 0 979    |  | I    | 6-04-98           |          |             |
|          | V267617                   | Smith Howard Mathe                    | 0 0 979     |  | T    | 6-18-98           |          |             |
|          | U116878 3                 | Smith, James Vincer                   | 2 12-979    | 1.7  | I    | 12-17-98          |          |             |
|          | U503519                   | Smith, Thomas Michael                 | 1 0 976     |  | I    | 2-03-98           |          |             |
|          | Naldeaya                  | Snyder, Fred Leroy J.                 | 0-979       |  |      | 10-20-98          |          |             |
|          | 11996395                  | Solan Joseph Edward                   | 0 0 979     |  |      | 11-15-98          |          |             |
|          | U889020                   | Steele, Carolyn Ann                   |             |  |      | 9.29.98           |          |             |
|          | 11497 NEA 40              | Hewart, Shannell Harris               | C-979       | 7/   |      | 6-18-98           |          |             |
|          | 4501376-8                 | rewart, shankell Harris               | on e-979    | 77   |      | 8.02.98           |          |             |
|          | 1001376 0                 | L T -                                 |             |  |      |                   |          |             |
|          | 11925200-5                | trong, Thomas Darry                   | 0-979       | II   |      | 8-15-98           |          |             |
|          | V24501-60                 | Swann, Paul Junior                    | C-979       | I  | - 1/ | 0-06.98           |          |             |
|          | 11000 500 15              | weeney, Michael Aller                 | C-979       | II   | - 11 | 0.21.98           |          |             |
|          | 4444537 1                 | denfield, Wallace Verno               | n C-979     | 111  |      | 4-17-98           |          |             |
|          | U5003331E                 | gan, Shawn michael                    | C-979       | JI   |      | 7-13-98           |          |             |
|          | 4889495-7 E               | pps, Eddie Lee                        | C-979       | II   | _    | 6-19-98           |          |             |
|          | U506055-7/F               | armer Jay Dee Jr.                     | C-979       | II   | _    | 1-23-98           |          |             |
|          | 4493 529 10               | ord Carl Lewis                        | C-979       | I  |      | 5-13-98           |          |             |
|          | 4492450 10                | ord, Ronnie Anthony                   | 0-970       | II   | _    | 3-01-98           |          |             |
|          | 4505274-5                 | oster, Jason Patrick                  | 1 1-979     | I  |      | 2.26.98           |          |             |
|          | 45039901-0                | Oster, Terome Mardoll                 | 10-979      | II   | _    | -05-98            |          |             |
|          | Val 1752.3 17             | reeman Gregory Downt                  | H C-979     | I  |      | 2.29.98           |          |             |
|          | 4497008 Fu                | 11 Cher, Jonita Cherich               | C-979       | IL   | _    | 7-77-98           |          |             |
|          | 4663443 GO                | ly, Christopher Stephen               | C-979       | I  | _    | -02-98            |          |             |
|          | 1267718-25 G              | Ilmore, Myron James                   | 0-979       | I  | -    |                   |          |             |
| 1        | T0014534 GI               | een Louis Arnold Sr                   | 0-979       |  |      | .18 -98           |          |             |
|          | 1007 3 23 GY              | an Buddy Elswand                      | 1-979       | #  | _    | 17-98             |          |             |
|          | U502735-6 Br              | ay Corness Morris                     | 0.979       | 工  | 6    | -18-98            |          |             |
|          | V064999-00 Gu             | Pdry, Joseph Leonand                  | A 070       | I  |      | -17-98            |          |             |
|          | V065201                   | rary, a social certification          | 0-7/7       | I  | 8    | -11-98            |          |             |
|          |                           | rris, Robert Lee                      | C-979       | 77   | -    |                   |          |             |
|          | 4500 724 Hay              | rris, Seott                           | C-979       | I  |      | -08-98            |          |             |
|          | U503878 Hay               | wkins, Julia Briscoe                  | 0.477       | II.  | 9-   | 12-98             |          |             |
|          | 4557596 He                | ster, KD Jr                           | C-979       | I  |      | 29.98             |          |             |
|          | V766802 HJ                | 1, Anthony Dewayne                    | C-979       | I  |      | 19-98             |          | TEN         |
|          | V266 23/ Ha               | iser, Milton Mons Jr.                 | 0 000       | IL   |      | 06.98             |          |             |
| 4501226  | 1497490 SA IL             | mphrey, Jason Lee                     | 0-979       | 世  |      | 12.98             |          |             |
| 4301 300 | I hereby certify that the | records listed were disposed of as in | C-979       | I  | 7.   | 25-98             |          |             |
|          |                           | and the supposed of as in             | urcated.    |  |      | ADERLAND LINE     | 1        | 11/22       |
|          | Signa                     | thore                                 | _           |  |      |                   | 11/      | 10/202      |



Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

Jessup, Maryland 20794-0275

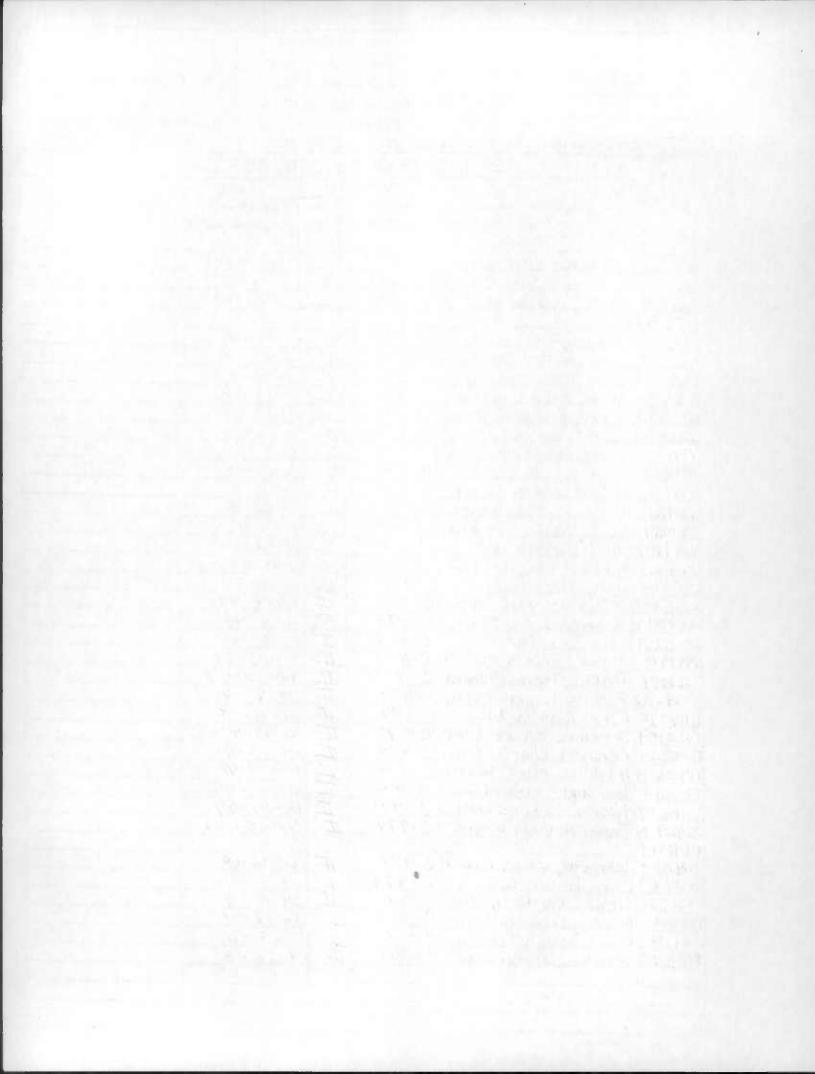
#### CERTIFICATE OF RECORDS DISPOSAL

|           |  | Authorizat   | ion  |                    |          |          |
|-----------|--|--------------|------|--------------------|----------|----------|
|           | Description of Records                         | Retention    | Item | Inclusive Dates of | Date of  | Method o |
| No.       | (Same Title as Listed on                       | Schedule No. | No.  | Records Destroyed  | Disposal | Disposal |
|           | Schedule)                                      |              |      |                    |          |          |
| 297034    | Holt, Raymond Louis                            | C-979        | II   | 12-09-98           |          |          |
| 161336    | Jackson Samuel Anthony                         | C-979        | I    | 10-10-98           |          |          |
| 66072     | Janifer, John Henry                            | C-979        | II   | 11-08-98           |          |          |
| 266083 85 |  |              |      |                    |          |          |
| 492738    | Johnson, Michaela Naomi                        | 0.979        | IL   | 3-14-98            |          |          |
|           | Johnson, Paul Christopher                      | C-979        | I    | 4-23-98            |          |          |
|           | Kelly Homer Lee Jr.                            | C-979        | I    | 4-11-98            |          |          |
| 165695-96 | Knott Marvin Louis                             | 0-979        | IL   | 11-16-98           |          |          |
| 188993    | Kyser, Richardican                             | 0-979        | 工    | 7-03-98            |          |          |
| 66869-71  | Le Sage, Joseph Gregory                        | C-979        | I    | 11-18-98           |          |          |
| 88585     | Loar, John William TIE                         | C-979        | II   | 10-06-98           |          |          |
| 89082-4   | McGriggs Elbert Jr.                            | 0-979        | II   | 6-09-98            |          |          |
| 57451-59  | Mister Sandra Lynn                             | C-979        | II-  | 5-18-98            |          |          |
| 67782.31  | Montgomery Lionel Ignatius                     | C-979        | I    | 12-04-98           |          |          |
| 60499 1   | Nolan Paul Edward Jr.                          | 0 979        | I    | 1-04-98            |          |          |
| 971871    | Potel: Harshid Mana                            | C-979        | I    | 12-31-98           |          |          |
| 04882     | Person, George Lee TIL                         | C-979        | IL   | 11-15-98           |          |          |
| 5466 1    | Phillips, Ruth Margaret                        | 2-979        | I    | 10-24-98           |          |          |
| 31626-8   | Pelzer Richard Otto 1                          | 0-979        | I    | 10-14-99           |          |          |
|           | 10.00  | C-979        | T    | 7-14-99            |          |          |
| 662691    | Wills, John Andrew                             | C-979        | I    | 11-12-99           |          |          |
| 44948     | Kohler Kenneth Patrick                         | C-979        | II   | 03-17-97           |          |          |
| 62354     | Jenkins, Thomas Richard                        | C-979        | I    | 12-30-97           |          |          |
| 24222     | Fost, Elizabeth Decann                         | 0-979        | II.  | 02-23-98           |          |          |
| 1672511   | Ford John Gable                                | C-979        | I    | 01-11-98           |          |          |
| 601517    | Develbis, Robert Earl                          | C-979        | IL   | 10.19.97           |          |          |
| 30665-17  | Denman Charles Alan                            | C-979        | I    | 05-03-98           |          |          |
| 1018-191  | Aldrich, Mark Steven                           | C-979        |      | 03-17-98           |          |          |
| 59119 1   | loole garth Richard Edurat                     | 0-479        |      | 02-01-97           |          |          |
| 06571     | wann Dwayne Anthony                            | C-7/7        |      | 12-17-97           |          |          |
| 9227-29   | Thames Anthony Wayne                           | C-979        | I    | 02-15-97           |          |          |
| 90849     |  | 2 0/10       |      |                    |          |          |
| 4283-4    |  | C-979        | IF   | 02.26.98           |          |          |
| 3736-711  | ox Janet Lee                                   | C-979        | I    | 04-05-98           |          |          |
| 300561    |  | (1-979)      | 11   | 04-16-48           |          |          |
| 19804-511 | Maske, Kerry William                           |              |      | 04-12-98           |          |          |
| 14224-11  | eeves, Joseph Sta                              | 4-979        | 16   | 005-98             |          |          |
| 19801-33  | Baunders Gurvis U                              | 0-979        | II   | 04-12-98           |          |          |
|           | 1  |              |      |                    |          |          |
|           | hat the records listed were disposed of as inc |              |      |                    |          | , .      |

Signature

Title

11/24/03 Date



# Department of General Services Reporting Agency Records Management Division

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275 Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

### CERTIFICATE OF RECORDS DISPOSAL

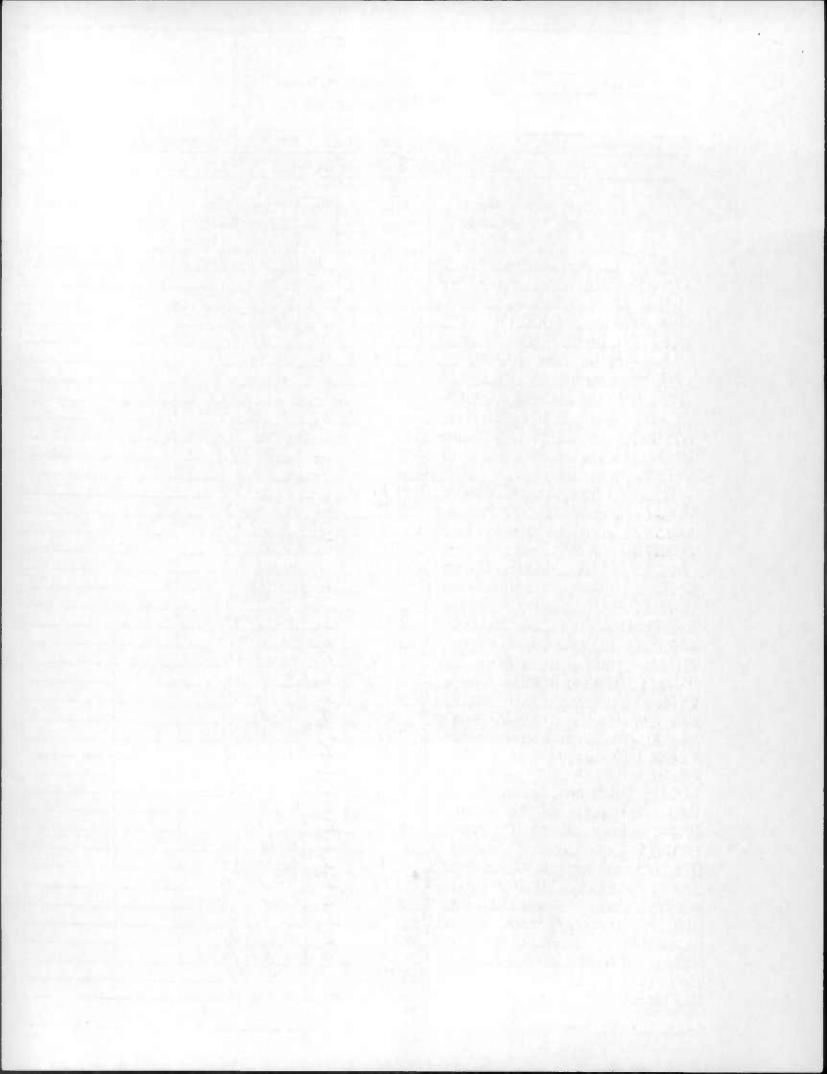
|             |                               | Authorizat   | ion           |                    |          |           |
|-------------|-------------------------------|--------------|---------------|--------------------|----------|-----------|
|             | Description of Records        | Retention    | Item          | Inclusive Dates of | Date of  | Method of |
| No.         | (Same Title as Listed on      | Schedule No. | No.           | Records Destroyed  | Disposal | Disposal  |
|             | Schedule)                     |              |               |                    |          |           |
| 064637      | Eastep, Laura Ann             | C-979        | I             | 9-24-99            |          |           |
|             | Edelen George Allen           | C-979        | I             | 8-10-99            |          |           |
|             |                               | C-979        | I             | 12-23-99           |          |           |
| 05405354    | Ellis, Patrick Phillip        | 0-979        | I             | 6.25-99            |          |           |
| 766847      | Farrell, Percy David          | C-979        | I             | 1-07-49            |          |           |
| 103820-21   | Foltz, Jeffrey Lynn           | C-979        | IL            | 10-20-99           |          |           |
| 1777491     | Franklin Laguar Jeron         | C-979        | $\mathcal{I}$ | 11.20-99           |          |           |
|             | Frink, Lewis Elwood Jr.       | C-979        | I             | 5-05-99            |          |           |
| 772408 (    | Sable, Julio Alfredo          | C-979        | 11            | 6-26-99            |          |           |
| 78976-71    | Gale Joseph Thomas III        | C-979        | T             | 11-18-99           |          |           |
| 012443 (    | Garland, Patricia Lynn        | C-979        | I             | 5-15-99            |          |           |
| 170296      | Gray David Leroy Ir.          | C-919        | I             | 3-08-99            |          |           |
| 1779251     | Greene, Asonya Marie          | C-979        | I             | 10-21-99           |          |           |
| 55379 (     | Freenfield, Kahl Hassan       | C-979        | T             | 7-24-99            |          |           |
| 01542       | Greenfield, Kahl Hassan       | C-979        | 4             | 5-27-99            |          |           |
| 7394751     | Grinder, Jamie Robert         | C-979        | IL            | 7-23-99            |          |           |
| 76020-5 (   | Grinder, Jamie Robert         | C-979        | #             | 11-14-99           |          |           |
| 56116-1811  | tagens, Rody 10,4ez Cornelius | C-979        | I             | 8.28-99            |          |           |
| 0130981     |                               | 0-979        | T             | 7-03-99            |          |           |
| 50588311    | TOO WITCH THE PARTY           | 0-979        | 14            | 1-12-99            |          |           |
| 80118-20    |                               | C-979        | 14            | 1-26-99            |          |           |
| 72085       | Harty, Kelly Ann              | C-979        | IL            | 4-17-99            |          |           |
| 038 8 1     | Hawes, phinela Renle          | 0-979        | 1             | 3-18-99            |          |           |
| t66670 H    | fauxins, Juan Perrie          | 0-979        | I             | 8-04-99            |          |           |
| 319737416   | temsley Mark Aaron            | C-979        | I             | 12-24-99           |          |           |
| 055389-90 F | terhert, Lakisha Kenee        | C-979        | 4-            | 8-01-99            |          |           |
| 72921-221   | 0000                          | 0-979        | 1-            | 4-27-99            |          |           |
| 12238-39 1  | towsare George Howard         | 0-979        | 11            | 1121-99            |          |           |
| 76814 1     | tutchins, Ramon Jeffrey Ir    | 0-979        | 11-           | 3-05-49            |          |           |
| 95398       | -arrell, James Carroll        | 0-979        | 1             | 6-27-98            |          |           |
| 18558-62 1  | Fenwick Johnny Junior         | (1-479       | 11            | 8-15-98            |          |           |
| 96073 F     | Finke Grerard Duniel          | 9-9-19       | #-            | 7-16-98            |          |           |
| 9214910     | Sauthrop, Katherine Marie     | (1-9.19      | 7             | 2-17-98            |          |           |
| 5487-90 (-  | Josnell, David Wayne          | C-979        | 4             | 10-23-98           |          |           |
| 67785 (     | gray Lawrence Phillip         | C-979        | 4             | 12-04-48           |          |           |
| 18/102 16   | grover, Patrick Steven!       | C-979        | 4             | 6-14-48            |          |           |
| 5938-46H    | all. Thomas Education         | 0-999        | 1/-           | 11-08-48           |          |           |
| 96522-3 H   | Parrison Mitchell Louis       | C-979        | 4             | 7-02-98            |          |           |
|             | tart, Martin Luther           | 0-9/19       | #             | 1-15-98            |          |           |
| 89613/1     | taux Ins, Kevin Olandal       | C-7.17       | #-            | 6-19-98            |          | 1         |

that the records

Signature

Title

1/24/03 Date



Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

Jessup, Maryland 20794-0275

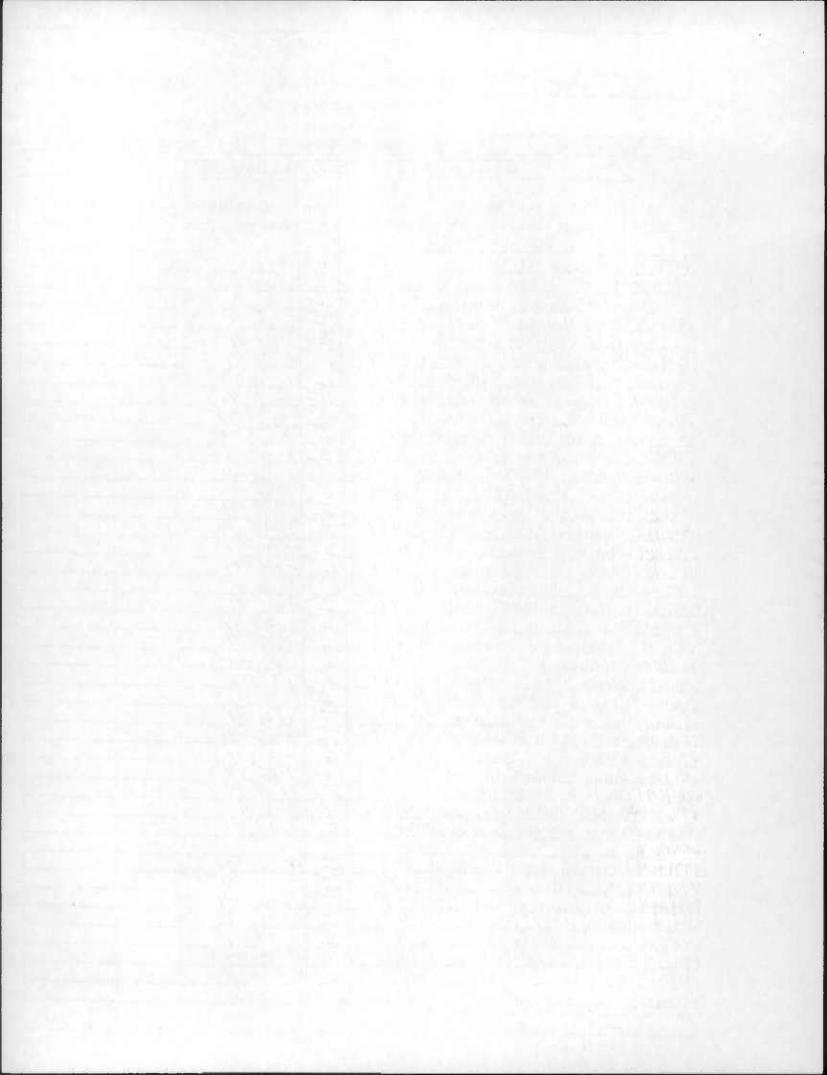
## CERTIFICATE OF RECORDS DISPOSAL

|            |  | Authoriza    |      | (D3 DI3FO3AL       |          |          |
|------------|--|--------------|------|--------------------|----------|----------|
|            | Description of Records   | Retention    | Item | Inclusive Dates of | Date of  | Method o |
| No.        | (Same Title as Listed on                                       | Schedule No. |      | Records Destroyed  | Disposal | Disposal |
|            | Schedule)  |              |      |                    |          |          |
| 777619     | Beliste, Mikal Michel  | C979         | II   | 9-18-99            |          |          |
| 777620     | pesce, Suzan Garth   | C-979        | I    | 9-18-99            |          |          |
|            | Begle, Purnell Anthony   | 0-979        | II   | 8-04-99            |          |          |
|            | Bayer, Nicholas Michael  | C-979        | I    | 4-06-99            |          |          |
| 0122210-9  | Brown, William Nathaniel II                                    | C-979        | IL   | 5-29-99            |          |          |
| 2318511    | Bryant, Jennifer Renee   | C-979        | II   | 10-28-99           |          |          |
| 649018     | Buffaloe, Lisa Sylvia  | C-979        | IL   | 12.18-99           |          |          |
| 133091-2   | Buffaloe, Tim Jerome   | C-979        | IL   | 12.30.99           |          |          |
| 176536-41  | Bundick, Ronald Thomas   | C-979        | I    | 4-07-99            |          |          |
|            | Butler Melvin Bernard  |              | I    | 8-23-99            |          |          |
|            | Butler, Thomas Texreata  | C-979        | I    | 8-10-99            |          |          |
| 98139-41   | Bullock Jason Edward   |              | #    | 1-26-99            |          |          |
| 232631     | Brown, matthew Paul  | C-979        | I    | 11-24-99           |          |          |
| 254 245    | Campbell, Joseph Lemburg                                       | C-979        | I    | 7-11-99            |          |          |
|            | Caulfield, Carrie Sarter                                       | C-979        | I    | 12-18-99           |          |          |
| 721641     | Chapman, Craig Robert  | C-979        | I    | 5-14-99            |          |          |
|            | hase Susan Lynn  | C-979        | I    | 3-05-99            |          |          |
| 82044-5 (  | hesley James Orsben  | C-979        | 11-  | 2.26.99            |          |          |
| 763670     | hisley, AntwonTerrell  | C-979        | I    | 9-03-99            |          |          |
|            | Yark, Daniel Brett   | C-979        | 1    | 6-07-99            |          |          |
| 171941     | Ciampo, Lois Jean  | C-979        | I    | 4-18-99            |          |          |
| 97656 (    | Hees, Cristen Suzanne  | C-979        | IL   | 1-23-99            |          |          |
| 10/06/-66  | Coombs, Dary Timothy   | C-979        | 11-  | 5-14-99            |          |          |
| 46402-41   | orrell, Nathew Derek   | C 979        | #    | 6-14-99            |          |          |
|            | roston, Timothy Scott  | C-979        | II   | 4-19-99            |          |          |
| 78504 (    | urtis, Ronald Levi   | C-979        | 11   | 11-15-99           |          |          |
| 68511-12 1 | Daniel, Eric Marc  | C-979        | 7    | 2-05-99            |          |          |
| 12883 1    | Davis, Robert Thomas   | 0-979        | #    | 7.12-99            |          |          |
| 70711      | nuisable Jacklin Patricial                                     | 0-979 1      | II   | 12-08-99           | - 1      |          |
| 169734     | Deibler, Richard Douglas                                       | C-979        | #    | 11-12-99           |          |          |
| 5879-900 D | eibler Richard Douglas   | C-979        | 工    | 8-17-99            |          |          |
| 9176-81    |  |              | 7    | A 0. 00            |          |          |
| 714641     |  |              | 4    | 4-30-99            | 4        |          |
| 71090 I    | 1.22   | 0-979        | I    | 3-10-99            |          |          |
| 14794-8 I  | Dixon, Quincy Jermaine   | 0-979        | #    | 7-16-99            |          |          |
| 32466D     | orsey James Garfield   | 0-979        | 1    | 12-22-99           |          |          |
| 28621 D    | orsey James Gartield   | 0-979        | 4    | 1-17-99            |          |          |
| 15317 D    | undas, Joseph Andrew   | 0-979        | 11   | 7-19-99            |          |          |
| 98287-9/10 | uson Thomas Ignatius   | C-979        | 耳    | 6-10-99            |          |          |
| 31541-2 E  | ast Robin Gwenn hat the records listed were disposed of as inc | C-979        | I    | 10.22-99           |          |          |

Signature

Title

1/04/0



Division or Unit

Signature

## Department of General Services

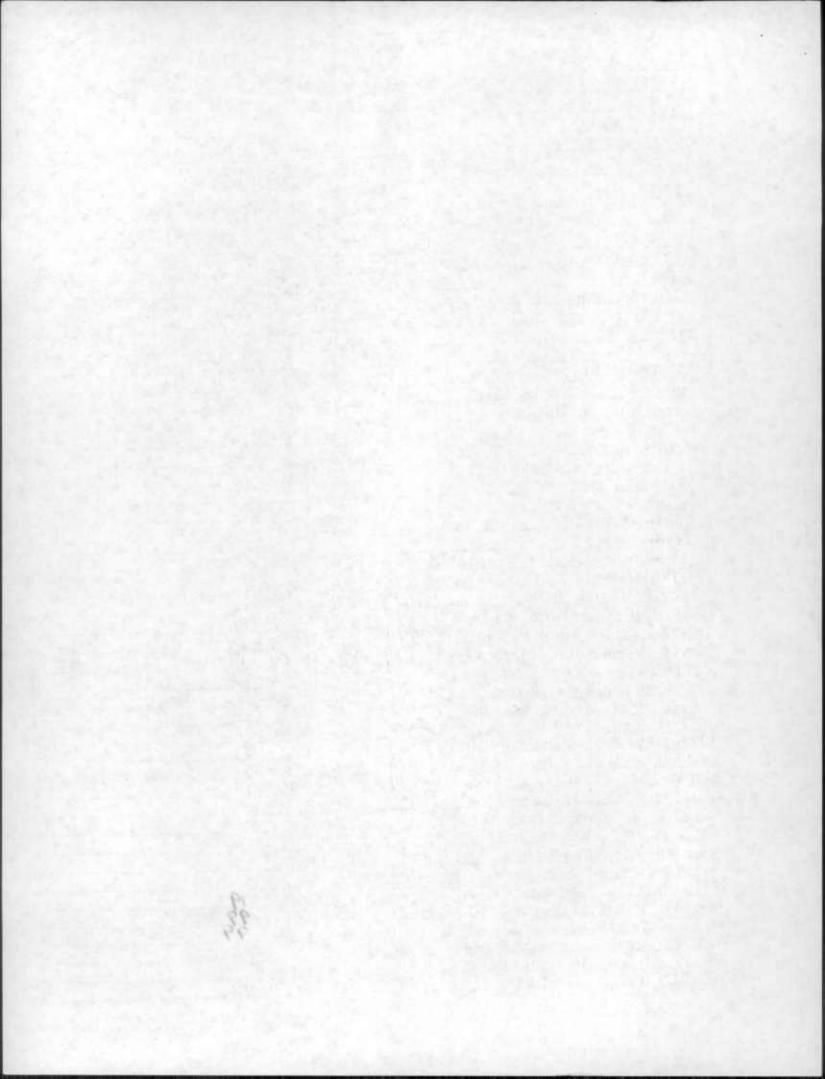
Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

# CERTIFICATE OF RECORDS DISPOSAL

|               | Description of Description                                      |                           |  |   |                     |                      |
|---------------|---|---------------------------|--|---|---------------------|----------------------|
| No.           | Description of Records<br>(Same Title as Listed on<br>Schedule) | Retention<br>Schedule No. | Item<br>No.  | Inclusive Dates of<br>Records Destroyed | Date of<br>Disposal | Method o<br>Disposal |
| W012951/      | Vermillion, William Randall                                     | C-979                     | I  | 7-16-99                                 |                     |                      |
| W054 147-201  | 1/-11 2 11 3  |                           |  | 119-11                                  |                     |                      |
| VIIX127       | Villangnan Scotty Higinia                                       |                           | #  | 9-08-99                                 |                     |                      |
| V'1'136'75/   | Tyenyar, Michael Mathew   | C-979                     | I  | 12-11-99                                |                     |                      |
| 0231174-5     |   |                           |  | 10-11-11                                |                     |                      |
| 1005159       | Tayer, Marcus Devon   | C-979                     | 71   | 10-27-99                                |                     |                      |
| 0231278       | Toutson, La Shawn Denne   | 0-979                     | I  | 11.22-99                                |                     |                      |
| 144284611     | Wackup cane Renee 1   | C-979                     | 7  | 5-15-99                                 |                     |                      |
| 174790-21     | Jactor, Carlos J  | 0-979                     | IL   | 7-09-99                                 |                     |                      |
| 505816-71     | Valker Lonnie Shaune  | 0-979                     | I  | 4-25-99                                 |                     |                      |
| 7/3446 1      | Valker, Jamal Gordon  | 0-979                     | II   | 6-24-99                                 |                     |                      |
| 7-52777-41 U  | Wald Julia Andrea. I  | 0-979                     | II   | 12-01-99                                |                     |                      |
| 747849 4      | ard. Double Paul  | 1-979                     | I  |   |                     |                      |
| 06/1121-51 L  | Jakrick Donald Levi   | C-979 17                  |  | 7-26-99                                 |                     |                      |
| 056873/1      | lard, David Rodney  |                           | E  | 9-14-99                                 |                     |                      |
| 16482(N       |   |                           |  | 119-91                                  |                     |                      |
| w             | ashington Eric Lamont (   | 1-979 7                   | L  | 2-11-99                                 |                     |                      |
| 177713141     | osco Robert Joseph 10   | 1 12 14 15                | - 0  | 7-01-99                                 |                     |                      |
| 136/11/10     | loung, Anthony V  | -979 -                    |  | 1-07-99                                 |                     |                      |
| 47470 W       | ashington Eric Eamont C   | 979 7                     |  | 2-11-99                                 |                     |                      |
| 065965 W      | atson, Brahdy Lynn C  | -979                      |  |   |                     |                      |
| 56689-911WC   | Ishineton Turon L 10  | 979                       | - 9  |   |                     |                      |
| 74907 Wa      | shington, Sidney Osweld C                                       | -979                      |  | -06 -99                                 |                     |                      |
| 10564 Wa      |   | -979                      | -  | -26-99                                  |                     |                      |
| 66622 11)     | atson, Ceail Marvin Jr. C                                       | -979 7                    | 14   |   |                     |                      |
| 17919 1100    | HStein, John Lindon 1   | -970 7                    | and the same of th | -26-99                                  |                     |                      |
| 7008 100      | lugh, Marle Monalite C  | -979 II                   |  | -08-99                                  |                     |                      |
| 1841 We       | athorsby, John George C   | -979   1                  | 7-   | 08-99                                   |                     |                      |
| 6410-12 Wes   | wer, andrew Lee C   | -979 7                    | 7 11   | -13-99                                  |                     |                      |
| 18644 Sh      | ifflett, Debra Jean C   | -979 -                    | 6 11-  | 15-99                                   |                     |                      |
| 10706 Sho     | 0 0   | -979                      | = 7  | 07-99                                   |                     |                      |
| 763-W Sh      | eckells, Brian James C  | - Andrewson Control       | - 12   | -10-99                                  |                     |                      |
| 6.5019h       |   | -979 II                   | - 10   | -07-99                                  |                     |                      |
| 591,1990      | mour Christopher R C.   | 979 II                    | 4  | -14-99                                  |                     |                      |
| (de12.14 30 T |   | 979 7                     | 17-  | 31-99                                   |                     |                      |
| 431-3 Sel     | only Tammy Sue C  | 979 1                     | 8  | -15-99                                  |                     |                      |
| 86303eg       |   | 979 71                    | - 10   | -09-99                                  |                     |                      |
| 456 80        |   | 979 1                     | -10  | -09-99                                  |                     |                      |
| 975 Tex       |   | 979 #                     | 8-   | 05-99                                   |                     |                      |
| 76-7 Tox      | 11 24   | 979 I                     | _  | 14-99                                   |                     |                      |
| TEA IEA       | e records listed were disposed of as indicate                   | 979 II                    | 110.   | -04-99                                  |                     |                      |



**Records Management Division** 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

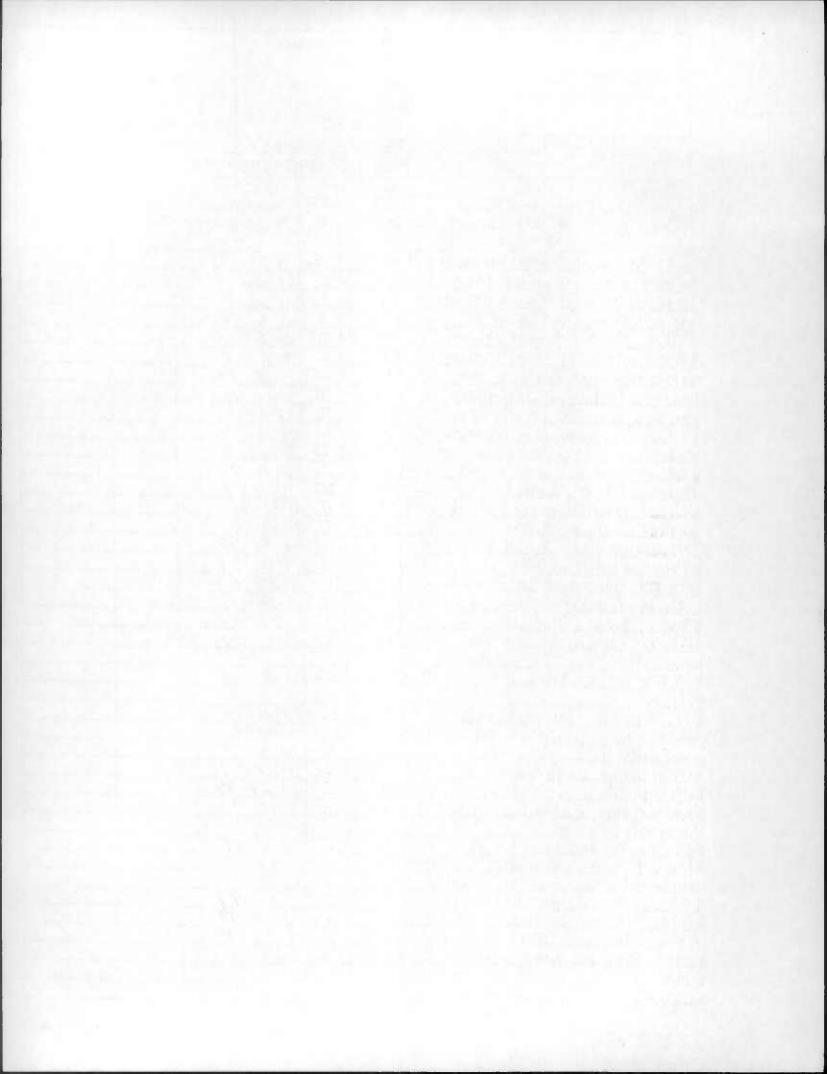
Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

|            | CERTIFIC                         | ATE OF RE    | ECOF    | RDS DISPOSAL      |          |           |
|------------|----------------------------------|--------------|---------|-------------------|----------|-----------|
|            |                                  | Authoriza    |         |                   |          |           |
|            | Description of Records           | Retention    | Item    |                   | Date of  | Method of |
| No.        | (Same Title as Listed on         | Schedule No. | No.     | Records Destroyed | Disposal | Disposal  |
|            | Schedule)                        |              |         |                   |          |           |
| 17839315   | Swann, Brian Stevenson           | C-979        | I       | 11-28-99          |          |           |
| 056919     | Sutphin, Paula Jean              | C-979        | I       | 9-05-99           |          |           |
| 0640101-4  | Studebaker, Sara Rachel          | 0-979        | TL      | 9.28.99           |          |           |
| 000966-7   | Stringer Charlene Veronica       | C-979        | I       | 5-02-99           |          |           |
| 010810     | Stoker, Ronald Jason             | C-979        | I       | 5-21-99           |          |           |
|            | Stewart, Bryon Lydell            | C-979        | I       | 8.22-99           |          |           |
| 175216-8   | Stewart, Anthony John            | C-979        | 正       | 10-30-99          |          |           |
| 769412     | Rodarmel, Shea Allen             | 0-979        | I       | 2.27-99           |          |           |
| 41 301-8   | Rubinson Kenneth Guy             | C-979        | 1       | 12.29.99          |          |           |
| 762010     | Robinett, John Douglas Jr.       | C-979        | I       | 7.21-99           |          |           |
| 502513     | Roberts James Walter Jr          | C-979        | 17.     | 10-04-99          |          |           |
| 701/15     | Roberts, Jenny Lynn              | C-979        | 1/      | 3-10-99           |          |           |
| 2020012    | Roberts Joseph Alfred Jr.        | 0,-979       | T       | 9 1-99            |          |           |
| 11112001   | Rison, Raymord Winfield          | C-979        | 77      | 11-26-99          |          |           |
|            | Riddick, Mika                    | C. 979       | TT      | 11-27-99          |          |           |
| 232111 1   | Rickett, Daniel Joseph           | C-979        | T       | 4-14-98           |          |           |
| 49 2642 1  | alcolo Authorn Plant             | (1-979       | 11      | 4-04-99           |          |           |
| 11488 401  | Rickett, Anthony Philip          |              | 4       | 8.28.99           |          |           |
| 00704      | Richardson Wyne Saunders         | 0 000        | #<br>TT | 2-04-99           |          |           |
| 91614      | Richardson Gregory Arvell        | C-979        | 44-     | 7-12-99           |          |           |
| 6666       | Rice Felicia L Richard Thoresa M | C-979        | #       |                   |          |           |
|            | Richard, Theresa M               | C-119        | 1       | 11-13-99          |          |           |
| 166326-8   | A 1                              | C-979        | 1       | 1 10 00           |          |           |
|            | Ruiz, Adrian                     | C-9.19       | I       | 2-10-99           |          |           |
| 99176      | N. 11. 1                         | 7 000        | +1      | 10 11 00          |          |           |
|            | Daci Laning Latin                | C-479        | II.     | 10-11-99          |          |           |
| 56443-5 8  | Roye, David Leigh                | C-979        | 11_     | 9-03-99           |          |           |
| 238 148 6  | Rothenburg, Christopher W.       | C-979        | I       | 12-30-99          |          | _         |
| 66811-121  | Rye, Raymond Kopert              | C-979        |         | 11-24-99          |          |           |
| 49 884 16  | wesell Kenneth Warren            | C-979        | 4       | 12.29-99          |          |           |
| do 751/1   | Thir kichard Wayne               | C-979 1      | II      | 6-19-99           |          |           |
| 167 065    |                                  |              |         |                   |          |           |
| 6954-67    |                                  | C-979        | TI      | 12-11-99          |          |           |
| 71,951-417 | here claudio                     | C-979        | I       | 8-12-99           |          |           |
| 54206-8    | homas Charles Joseph 1           | 1-979        | II      | 6.29-99           |          |           |
| 68 228     | homas, Harold Francis            | C-979        | IL      | 1-17-99           |          |           |
| 77993-51   | Lomas Samantha Nicole!           | C-979        | I       | 10-16-99          |          |           |
| 40120-17   | homas Scott lavid                | ut = 9779    |         | 4-22-99           |          |           |
| 9525/1     | homas, Rebecca Kimberly          | C-979        | I       | 3.22-99           |          |           |
| 171451     |                                  |              |         |                   |          |           |
| 102-03-    | Thomas, Michelle Both (          | 2-979        | 11      | 4-16-99           |          |           |

Thereby certify hat the records listed were disposed of as indicated



Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

Jessup, Maryland 20794-0275

| CERTIFICATE OF RECORDS DISPOSAL |            |      |                    |   |  |  |  |  |
|---------------------------------|------------|------|--------------------|---|--|--|--|--|
|                                 | Authorizat | ion  |                    |   |  |  |  |  |
| Description of Records          | Retention  | Item | Inclusive Dates of | D |  |  |  |  |

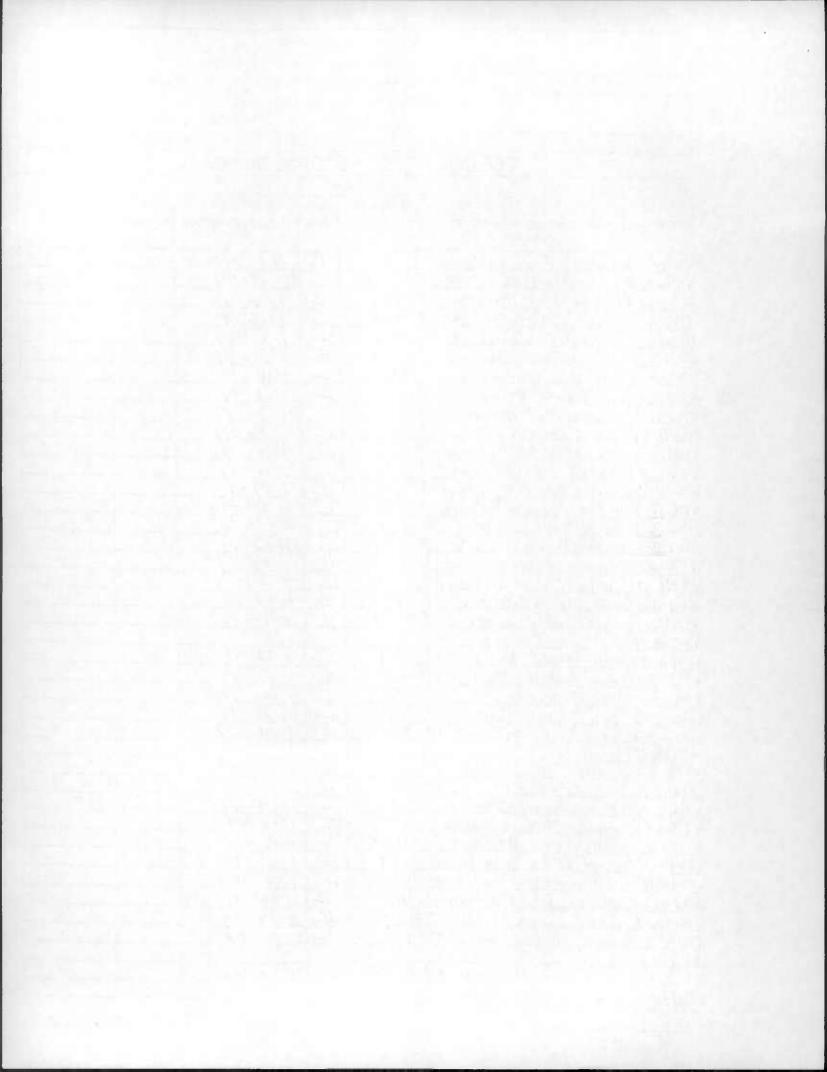
|             | Description of Records   | Retention    | Item | Inclusive Dates of | Date of  | Method of        |
|-------------|--|--------------|------|--------------------|----------|------------------|
| Ma          | (Same Title as Listed on   | Schedule No. |      | Records Destroyed  | Disposal | Disposal         |
| No.         | Schedule)  | Ochedule No. | 140. | Records Destroyed  | Disposa  | <b>3</b> 10p0001 |
| Transit or  |  | 1 000        | 1-17 | F 12 00            |          |                  |
| V771593     | 4 Taylor, Reginal Spencer  | C-979        | II   | 5-13-99            |          |                  |
| V44640      | Graylor, Paul Lawrence   | C-979        | I    | 6-18-99            |          |                  |
| W054572     | 4 Toylor Joel Patrick  | C-979        | I    | 7-16-99            |          |                  |
| 1938241-    | J TEND TO THE TOTAL TOTA | C-979        | JL   | 3.20-99            |          |                  |
| W05496      | 5 Taylor, Brian Michael  | C-979        | I    | 7-26-99            |          |                  |
| W054386-    | 7/Tate, Donald Morton  | C-979        | I    | 8-14-99            |          |                  |
| 1940080-8   | 3 Tate Darien Valentino  | C-979        | I    | 4-16-99            |          |                  |
| V773250     | 1 Tate Andrew Kavier   | C-979        | II   | 621.99             |          |                  |
| 1772261-    | 3 Talbert Ta Astre   | 0979         | T    | 4-27-99            |          |                  |
| 470499103-  | 4 Tadese Binain Welebo   | C-979        | 工    | 12.26 99           |          |                  |
| M11234-1    | 5 Shumaker Kerth Anthon  | C-979        | T    | 7-10-99            |          |                  |
| 1105/01/83- | 4 Shorter, John Christopler  | 0,979        | I    | 8-18-99            |          |                  |
| 112012-11   | 5 Shorter, Charles McCleland   | 0-979        | 11   | 7-17-99            |          |                  |
| 100000      | 9 Shirrel, Tyrone Valentine  | 1-979        | 777  | 10-05-99           |          |                  |
| 1.705/-3/-  | 2 Smart Thomas Elvan   | 0-979        | T    | 8-19-99            |          |                  |
| 17/1/200    |  | C-979        | 77   | 12-12-99           |          |                  |
| MIM DED     | Skinner Robert Samuel  | 0-979        | 11   | 9-17-99            |          |                  |
|             |  | C-979        | Ti   | 8-14-99            |          |                  |
| V7771       |  | C-979        | I    | 11-11-99           |          |                  |
| Wd.3 316    |  | 0-979        | #    | 4-19-99            |          |                  |
|             |  | 0 111        | 11-  | 4 19-11            |          |                  |
| V940576-1   | 13 11 Do 10 Allen  | C-979        | -11  | 9-12-99            |          |                  |
| W064411-1.  |  |              | 1    |                    |          |                  |
| V772447-0   |  | 0.979        | 1    | 5-08-99            |          |                  |
| V466583     |  | 2-979        | 工    | 5-06-99            |          |                  |
| W0659051    |  | 2-979        |      | 10-26-99           |          |                  |
| W013324-    | 144 931  | 1-979        | #    | 7-01-99            |          |                  |
| W054276-    | 7  |              |      |                    |          |                  |
| V774217-0   | 11 Souder, Trenton Craig 1   | C-979        | I    | 8-15-99            |          |                  |
| Wa2110-11   | Speiser Cray Brennan (   | 2-979        |      | 6-14-99            |          |                  |
| V951143-4   | Steve, Samuel Domeico (  | -479         | 11   | 5-17-99            |          |                  |
| V778272     | Stanley, Takina Shauntal   | 1-4-19       | I    | 11-28-99           |          |                  |
| V770346     | Stanish, Russellee   | 0-979        | I    | 3-18-99            |          |                  |
| 12064954    | Stamp Louis Joseph (   | 1-979        | I    | 9-26.99            |          |                  |
| 154998      | ISWAND Julia Francis (   | 1-979        | #    | 7-29-99            |          |                  |
| iM1250      |  | C-979        | II   | 6-18-99            |          |                  |
| 1222 566 5  | SIEVER ELWOOD Bronell (  | 1979         |      | 11-27-99           |          |                  |
| VILG173-5   | Simms, Thomas Christopher  |              |      | 4-16-99            |          |                  |
| V1714512    | Junia Cultura Cultura  |              |      |                    |          |                  |
| UMO1 122    | 19 con Donas Mecchalle   | 0-979        | 11-  | 9-13-99            |          |                  |
| 101.0011    | Simpson, James Michael C   | 7-979        |      | 3-16-99            |          |                  |
| V 10/118    | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  | licated      | eT s |                    |          | 1 /              |

thereby cerusy that the records listed were disposed of as indicated.

Signature

Title

Date



# Department of General Services Reporting Agency Records Management Division

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Jessup, Maryland 20794-0275

|              | CERTIFIC                   | ATE OF RE    | COR  | DS DISPOSAL        |          |          |
|--------------|----------------------------|--------------|------|--------------------|----------|----------|
|              |                            | Authorizat   | ion  |                    |          |          |
|              | Description of Records     | Retention    | Item | Inclusive Dates of | Date of  | Method o |
| No.          | (Same Title as Listed on   | Schedule No. | No.  | Records Destroyed  | Disposal | Disposal |
|              | Schedule)                  |              |      |                    |          |          |
| V446575      | Thurman, Paul Joseph       | C-979        | I    | 9-29-99            |          |          |
|              | Thompson Michael Wayne     | C-979        | II   | 1-13-99            |          |          |
| 1067069-70   | Thompson, Mary Margaret    | C-979        | I    | 12-07-99           |          |          |
| 0011020-32   | Thompson, George Stephen   | C-979        | T    | 5-11-99            |          |          |
| 773972       | Thompson, David Michael    | C-979        | I    | 8-02-99            |          |          |
| 1055 189-90  | Thompson Francine M        | C-979        | I    | 6-24-99            |          |          |
| 10325/24     | Thompson, Carl Sylvester   | C-979        | I    | 11-27-99           |          |          |
| V) 2792-800  | Thomas, Vestal Bullock Jr. | C-979        | I    | 7-113-99           |          |          |
| 054476       |                            |              |      |                    |          |          |
| 1492890      | Thomas, Steven Antwan      | C-979        | IL   | 7-24-99            |          |          |
| 064470.71    | Thomas, Sean Eric          | 1.979        | I    | 9-09-99            |          |          |
|              | Savry Theresa Elizabeth    | C-979        | I    | 8-20-99            |          |          |
| 704291-5     | Savoy Maverick Lowell      | C-979        | IL   | 9-11-99            |          |          |
| 776457       | Savoy Gordon Allen         | C-979        | II   | 8-08-99            |          |          |
| 176293       | Sapp, Ray Robert Jr.       | 0-979        | I    | 10-30-99           |          |          |
| 779124       | Santa Cruz Danny Armondo   | C-979        | I    | 10-24-99           |          |          |
| 17311478     | Banders, Vivian Marecene   | C-979        | I    | 12.03-99           |          |          |
| M6473        | Sanders, Bryan Lee         | C-979        | 71   | 8-27-99            |          |          |
| 48876.7      | Sandall, Robert Jasuhelan  | d C-979      | I    | 12-04-99           |          |          |
|              | Sandell, Donna Leigh       | 0-979        | T    | 3-06-99            |          |          |
| 774 15 20 1  | Deaver, Dale Allen         | C-979        | T    | 8-10-99            |          |          |
| No (2) 37- V | Vells, Devon Larrelton     | C-979        | TI   | 11-07-99           |          |          |
| 11951731     | Vencer, Kimberly Marie     | 0-979        | I    | 3-18-99            |          |          |
| 3/1/1-5      | Titles, Roger Hayne        | C-979        | I    | 2.26-99            |          |          |
| 40/0711-12   | Tipton, Roger Wayne        | C-979        | TI   | 8-02-99            |          |          |
| 22/055.1.1   | Tillman, David Revel       | C-979        | I    | 10-25-99           |          |          |
| VI175/ -     | Toder, Michael David       | 0-979        | TE   | 5 29 99            |          |          |
| 012751-3     | 1                          |              |      |                    |          |          |
| 012213       | Toledo, Herman Ramos       | C-979        | I    | 5-31-99            |          |          |
| 7114525      | Tolson, Iris Morales       | C-979        | -    | 6.20.99            |          |          |
| 55 392.4 -   | Tolson, Joseph Anthony     | C-979        |      | 8-01-99            |          |          |
| 175966 1     | Vienan, Richard Evan       | C-979        |      | 7-31-99            |          |          |
| 12111311     | Williams Corey Dawid 1     | C-979        |      | 12.09-99           |          |          |
| 22401-61     | Villiam, Derrick Michael   | 0-979        |      | 11-11-99           |          |          |
| 12691-31     | Villians, Adrian Vincent   |              | II   | 7-27-99            |          |          |
| 77593-41     | Villiams, Jeremy           | C-979        |      | 8-26-99            |          |          |
| 1010 10      | Marie Variabello O-aubul   | 11-979       | TT   | 7-25-99            |          |          |

Thereby certify that the records listed were disposed of as indicated.

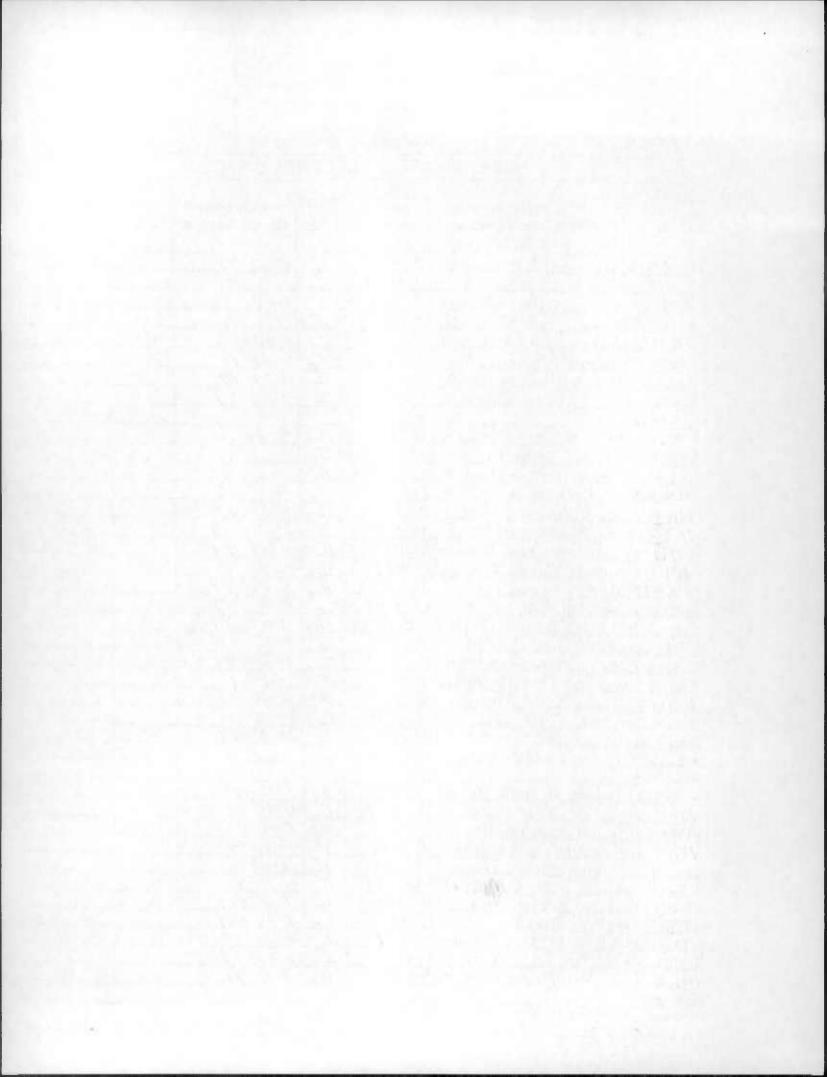
V776161-3 Williams Kenneth Conway C-979

Signature

V770925 Willis Sandra Jean 1299226-27 Washington Eric Lamont

Title

1/24/03 Date



#### Department of General Services Reporting Agency

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275

Jessup, Maryland 20794-0275

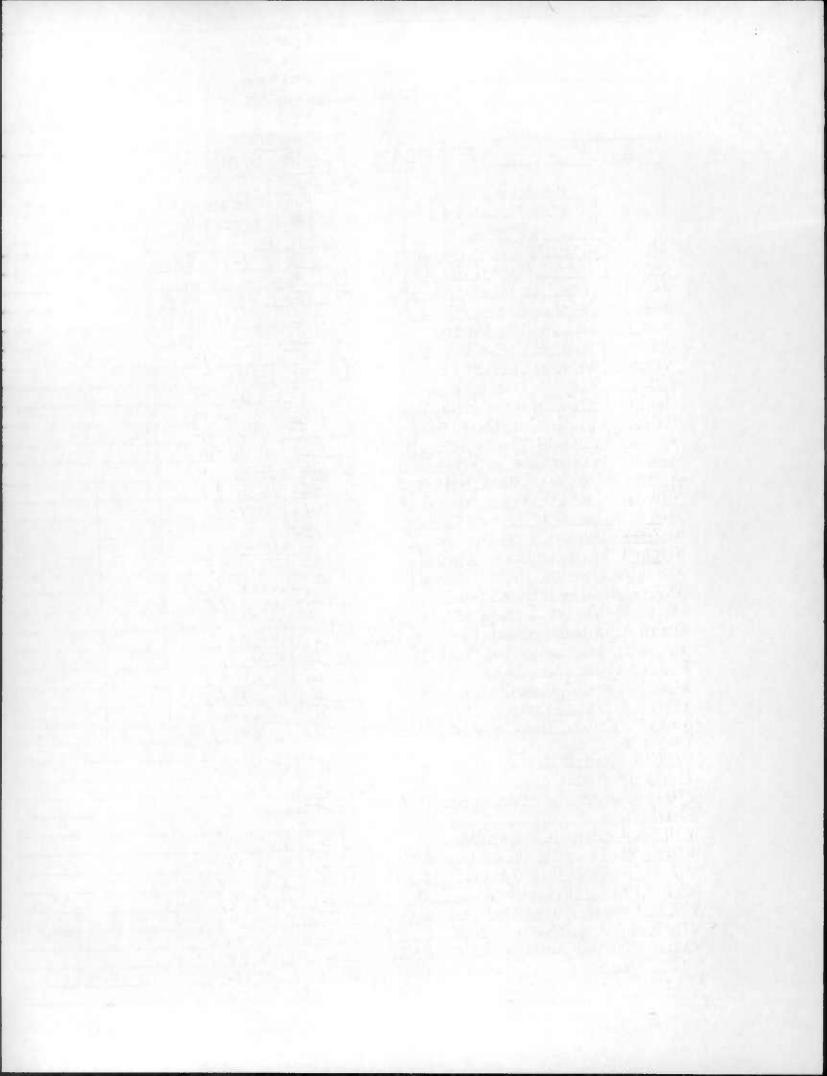
Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|                    | CERTIFIC  | ATE OF R   | ECOR  | DS DISPOSAL                          | jinai to addre | ass at left |
|--------------------|---|--|-------|--------------------------------------|----------------|-------------|
| No.                | Description of Records (Same Title as Listed on Schedule) | Retention<br>Schedule No.  | Item  | Inclusive Dates of Records Destroyed | Date of        | Method o    |
| 4924310            | Queen Darry Andre   | 1-979  | 1     | d 12 00                              |                |             |
| 17840,10110        | queen, Nathan Tomme                                       | a ana  | I     | 7-12-98                              |                |             |
| 4501 726 6         | Sayon William Personal                                    | 0 000  | 1-11- | 6-24-98                              |                |             |
| 11066213-181-      | scott Dana Laters   | C-979  | -11-  | 7-31-98                              |                |             |
| 14-5 760513        | Smallwood Umanne I  | 0.000  | 11    | 11-07-98                             |                |             |
| 48902445           | mith, clarence Hill Tol                                   | 1 9119   | 11    | 5-22-98                              |                |             |
| N246408 11         | nompson Wichael Whomas                                    | 0 000  | #     | 9-15-98                              |                |             |
| UIT CITCHU         | horne Reverly Anne  | 0-900  | I     | 12-18-98                             |                |             |
| 182 1162 3 11      | Her. Kurtis (Valuus)                                      | 1 ann  | 五     | 1-09-98                              |                |             |
| 0-00110-010        | I Son Patriale Bourseil                                   | 11.9011  | I     | 2-22-98                              |                |             |
| 1266933-35 W       | Memiller Gary Lee 1                                       | 2-979  | 1     | 8-28-98                              |                |             |
| 1266910 IW         | orden Scot Marthew 1                                      | 1 9779   | 11_   | 11-26-98                             |                |             |
| 11 11 100 1 CON    | IDUCSOD DOUGH of the and                                  | 0 000  |       | 11-21-98                             |                |             |
| 1162811111         | appeared Property   | 8 0 00   |       | 2-31-99                              |                |             |
| 1012744-49 TI      | ackson Severn Priseilla (                                 | 1 000  |       | 8-07-99                              |                |             |
| 838207-10 Ta       | mison, Ivan Quintin C                                     | 1 979  |       | 8-13-99                              |                |             |
| 778714-5 Jan       | nifer, Andresah Commie C                                  | of the same  |       | 2-04-99                              |                |             |
| 93650940J          | enkins, Jason Edward C                                    | 979  |       | 0-10-99                              |                |             |
| 773420 Je          | nnings Mark wayne C                                       | 0.00   | I 3   | 3-06-99                              |                |             |
| Note 5447 To       |   | The second secon | II 1/ | 2-31-99                              |                |             |
| SCHOLON TO         | noson, Jeremy Lee C                                       |  | 4 11  | 20-99                                |                |             |
| 09628-9 TOL        | inson, Donald Ray C                                       | -979 -   | I 8   | -18-99                               |                |             |
| 20014 To           | nson, Wayne Kenneth Jr. C                                 |  |       | 21-99                                |                |             |
| 2140 2 To          | ies Emanuel (   | -979 17  | I 5   | -05-99                               |                |             |
| 1917- X Jun        | es Selena Charisse C.                                     | 979 3  |       | 24-99                                |                |             |
| 01606-1Jur         | liss Brian Wesley C                                       | -979 7   | F 2   |                                      |                |             |
| GENERAL KEI        | ton, Tina Marie C   | -979 7   | E 2   | -04-99                               |                |             |
| 6358-9             | 1 22  |  |       |                                      |                |             |
| 37 /11   Ken       | t, Charles Edward C.                                      | 979 7  | - 4.  | -05-99                               |                |             |
| 21810-11hys        | er, Richard Michael C-                                    | 979 1  | - 3   | 22-99                                | -              |             |
| 130-600 Layt       | on, Cynthia Lynn C-                                       | 979 ]  |       | 30-99                                |                |             |
| 4751               |   |  | 1     | 20 11                                |                |             |
| 1355-10 Lind       | strom, Glenn Mac C-                                       | 979 II   | - 11- | 17-99                                |                |             |
| 2963-76400         | 15, Hatrick Justin 10 -                                   | 979 17   | - 5-  |                                      |                |             |
| 0938 Luca          | is faul Jason 1e-   | 979 1  | 3-    |                                      |                |             |
| 69211Mac           | Kall, Carlton Adolphi C-                                  | 979 II   |       | 27-99                                | -              |             |
| 6270-1 March       | e. Quinn Anthony 10-1                                     | 979 17   |       | 29-99                                |                |             |
| 0252 Mars          | h, Antuan Maurice 1C-                                     | 979 11   |       | 5-99                                 |                |             |
| 537-4 Marsk        | nall Antosha Paula 10-6                                   |  |       | 19-99                                |                |             |
| 487-8 Matth        | ows. Trou Darnell 1                                       | 979 II   | 11-2  | 9-99                                 |                |             |
| 109-1211/REALS     | Pamela Dec 11-  | 979  |       | 0-99                                 |                |             |
| y certify that the | records listed were disposed of as indicated              | 104  | 10 1  | 77                                   |                |             |

Signature



#### **Department of General** Services Reporting Agency

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275

Prepare in Duplicate

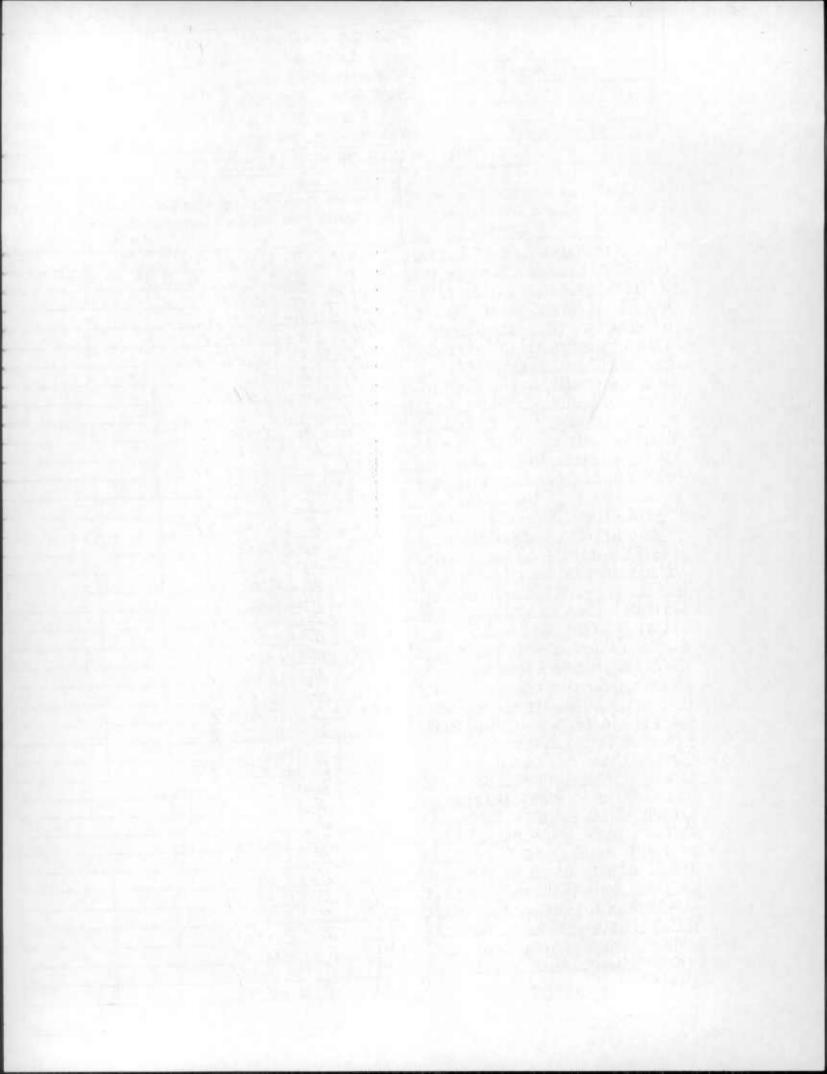
Division or Unit

Signature

Retain one (1) copy and forward original to address at left

Jessup, Maryland 20794-0275
CERTIFICATE OF DECOMP

|                          |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | .001        | DS DISPOSAL                             |                     |                       |
|--------------------------|---|---------------------------------------|-------------|---|---------------------|-----------------------|
| No.                      | Description of Records (Same Title as Listed on Schedule) | Retention<br>Schedule No.             | Item<br>No. | Inclusive Dates of<br>Records Destroyed | Date of<br>Disposal | Method of<br>Disposal |
| W056511-12               | Murphy, Scott Timothy                                     | 0-979                                 | I           | 8-21-99                                 |                     |                       |
| V168 163                 | Nelson, Lawrence Almieus Notice                           | C-979                                 | I           | 1-30-99                                 |                     |                       |
| N.1.14.11.11             | Newman Lavin Mondell                                      | 0.979                                 | #           | 8-01-99                                 |                     |                       |
| 10011919                 | Donnell, Sean Patrick                                     | C-979                                 | I           | 6-11-99                                 | -                   |                       |
| 1436645                  | Oliver, Rodnon Frome                                      | C-979                                 | IL          | 3-29-99                                 |                     |                       |
| 1112131-330              | Juens, Alan Dexter  | C-979                                 | I           | 4-21-99                                 | -                   |                       |
| 11 80C9C04               | adgett, James Cecil                                       | C-979                                 | 11-         | 8-20-99                                 |                     |                       |
| 10/1635-614              | ender, Larry Jerome                                       | C-979                                 | I           | 5-17-99                                 |                     |                       |
| Wales 67                 | Endleton, Donald Ray                                      | C-979 :                               | I           | 12-19-99                                |                     |                       |
| 1001834 SF               | erry Randy Renard   | 0-979                                 | 生           | 9-16-99                                 |                     |                       |
| 111956 1                 | ortzen, Patrick Allan St.                                 | C-979 I                               | 7           | 1-01-99                                 |                     |                       |
| 00 2 10 1 1 D            | owell, Adrian II  | C-979                                 | IL          | 12.09-99                                |                     |                       |
| 113/84-6 P               | ressley Demetrius Shaun                                   |                                       | t           | 5-17-99                                 | _                   |                       |
| 055/060 Pr               | rice Floyd Robert 1                                       | 979 7                                 | C           | 8-06-99                                 |                     |                       |
| 97676 OF                 | ice, Melvin Jerome  | 1-979 7                               | E /         | 0-03-99                                 | -                   |                       |
| 1616-4147                | octor, Joy Latina   | 2-979 17                              | 7           | -21-99                                  |                     |                       |
| 11/8891CI                | ieen, Terrence Joseph (                                   | -979 1                                | 19          | -04-99                                  |                     |                       |
| 79118 Ra                 | indall Raymond whilese C                                  | -979 7                                |             | 1-10-99                                 |                     |                       |
| 10382-3 KP               | eves, Poseph Stanley C                                    | -970 17                               |             | 1-13-99                                 |                     |                       |
| 11014 NO                 | Chardson, Gregory Arvell C                                | -979 J                                | LIÓ         | 2-04-99                                 |                     |                       |
| 11001 13 MI              | lera, Moises Jr. C  | -979 17                               | -16         | 22-99                                   |                     |                       |
| Thon GO D. L             | binson, Andrew Tr. C                                      | -979 II                               |             |   |                     |                       |
| Oral / Sa                | sinson, Lashawneshineare C                                |                                       | - 16        | 1-09-99                                 |                     |                       |
| 1011-61300               | urborough, George Spencer C                               | -979 4                                | - 13        | 1-09-99                                 |                     |                       |
| 6364 Xin                 | naubelt, Kenneth James C                                  | -979 TI                               | - 11        | 23-99                                   |                     |                       |
| 314925C                  | ott, Robert Mansfield C                                   | -979 7                                | 11-         | 0299                                    |                     |                       |
| 6505-145Cr               | iber, Robert Waurice C                                    |                                       | 18          | 06 99                                   |                     |                       |
| 611-813ha                |   | -979 II                               |             | 25.99                                   |                     |                       |
| 0310 SNO                 | upe, Patrie Jaye C.                                       | 979 11                                |             | 17-99                                   |                     | -                     |
| 0451-5151M               |   | 979 1                                 | e 17.7      | 25-99                                   |                     |                       |
| 1241-25169               |   | 979 1                                 | 112         | 16-99                                   |                     |                       |
| 225111 S                 |   | 979 II                                | -111-0      | 23-99                                   |                     |                       |
| 501-30MI                 |   | 979 IL                                | 1/1-        | 07-99                                   |                     |                       |
| 2006 20 m (1             | th Mark Eugene C-   | 179 II                                | 18-         | 01-99                                   |                     |                       |
| 1129 5 9 - 11            | th William Allen C-                                       | 979 II                                | 111.        | 28-99                                   |                     |                       |
| in old str               | ill, Gregory Evander C-                                   | 979 H                                 | 18-         | 20-99                                   |                     |                       |
| 210 1910                 | ney, Michelle Ann C-                                      | 179 II                                | 1 22        | 14-99                                   |                     |                       |
| 77/4 Sta                 | p. Larry Dennis C-  | the later of the later                | 6-1         | 8-99                                    |                     |                       |
| OF STATE ASSESSMENT BALL | D. LOUIS JOSEPH IC-                                       | 979                                   | 3-11        |   |                     |                       |
| 1705 34-1                |   | 979 1                                 | 10-11       | -99                                     |                     |                       |



# Department of General Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

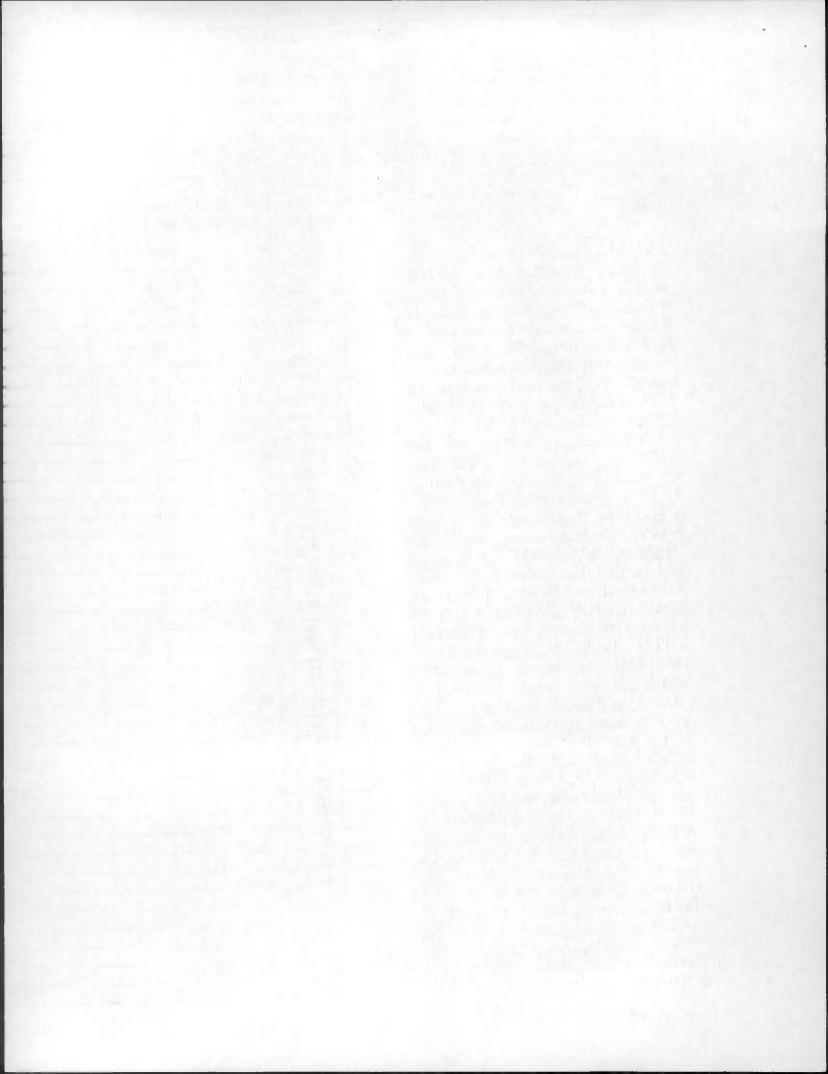
|                  | CERTIFIC  | ATE OF RE                 | 20/94-      | 0275                            | orig | inal to addre       | ess at left           |
|------------------|---|---------------------------|-------------|---------------------------------|------|---------------------|-----------------------|
|                  |   | Authorizat                | ECUP<br>Hon | KUS DISPO                       | SAL  |                     |                       |
| No.              | Description of Records<br>(Same Title as Listed on<br>Schedule) | Retention<br>Schedule No. | Item<br>No. | Inclusive Date<br>Records Destr |      | Date of<br>Disposal | Method of<br>Disposal |
| W231199          | Stewart, Bruant   | C-979                     | 77          | 11 4 = 120                      |      |                     |                       |
| V299028          | Stewart William Edward  | 0-000                     | 1           | 11-29-99                        |      |                     |                       |
| W649 403-5       | Stringer Charlene Volunica                                      | 0-919                     | I           | 2-11-99                         |      |                     |                       |
| W232049-5C       | Strong, Thomas mry 1  | C-979                     | TI          | 12.29-99                        |      |                     |                       |
| 1466721-4        | Jwann John Roosevelt  | C-979                     | TT          | 12.27-99                        |      |                     |                       |
| 248773-4         | Swann, Paul Junion  | C-979                     | 4           | 12-04-99                        |      |                     |                       |
| 0233581-2        | laylor, Lamone lee  | 0.979                     | #           | 2-07-99                         |      |                     |                       |
| 732323-4         | Taylor Warren LouisTrl  | 0-979                     | 7           | 11-29-79                        | -    |                     |                       |
| 114331           | Thompson Valinda yvette   | C-979                     | #           | 11-28-99                        |      |                     |                       |
| 175640-11        | Tibbs David   | 0 900                     | TE          | 1                               | -    |                     |                       |
| 7682431          | Inkle, James Frederick (  | 3 0.0 .                   | TL.         | 10-26-99                        |      |                     |                       |
| 112477-8         | Upchurch Michael Dean   | 0-979                     | 7/-         | 8-04-99                         | -    |                     |                       |
| 10366-711        | lochurch Thorees and  | 2-979                     | #           | 4.20-99                         |      |                     |                       |
| 116045 11        | Vashington William Russell                                      | C-979 -                   |             | 7-22-99                         |      |                     |                       |
| 1.121.1410       | hite , Jevenu Kirk 11   | 0-979                     | 11 1        | 0-11-99                         | -    |                     |                       |
| 46453 W          | nite Jeremy Kirk  | C-979 :                   | 工门          | 1-18-99                         |      |                     |                       |
| 40515 6 W        | hite, Oliver Rodell Sr. (                                       | -979                      | 77_ 1       | 1-27-99                         |      |                     |                       |
| 66 F16-7 W       | hite Thomas Allen   | 2-979 7                   | TI          | 0-19-99                         |      |                     |                       |
| 69226 W          | ute Thomas Allen C  | 979 7                     | I d         | 2-07-99                         |      |                     |                       |
| 06 459 W         | hite Thomas Allen C   | -979 3                    | TI          | 2-28-98                         |      |                     |                       |
| 38102 h          |   | 1979                      | I 3         | 70                              |      |                     |                       |
| 17072 W          | illis Anthony Lavell Jr. C                                      | -979 II                   |             | -31-99                          |      |                     |                       |
| 39 21-36         | Ilis, George Lamont (   | 2-979 I                   | L 11.       | -15-99                          |      |                     |                       |
| 8951-3 W         | ills, Kenneth Gordon C  | 479 I                     |             | -05-99                          |      |                     |                       |
| 4639 WI          | Ison Robert Earl Jr. C  | 979 I                     | P 9.        | 25-99                           |      |                     |                       |
| 1110-211000      | od Christopher Francis C  | -979 I                    | E 8.        | -07-99                          |      |                     |                       |
| 1105 110         | sco, Robert Joseph C.   | -979 II                   | - 7         | -01-99                          |      |                     |                       |
| 1200 190         | ung, Anthony C  | -979 II                   |             | 24-99                           |      |                     |                       |
| 0194 1           | well Robert Christopher C                                       | -979 #                    |             | -26-99                          |      | •                   |                       |
| 21.68 1 14       | Olzadeh, Michael Joseph C                                       |                           | - 4-        | 02-89                           |      |                     |                       |
| solo hak         | ins, Mark Anthony C   | 979 I                     |             | 26-96                           |      |                     |                       |
| 9300 00          | all, Ramona Ann C.  | 979 II                    | 8.          | 23-84                           |      |                     |                       |
| 122 901          | rdner, Richard Henry C-   | 979 It                    |             | 12-93                           |      |                     |                       |
| 32-7 Tai         | ette, Steven Scott C-   |                           |             | 21-87                           |      |                     |                       |
| 150 CTOV         | mes, Kenneth Conway Tr. C                                       | 979 II                    |             | 25-96                           |      |                     |                       |
| 714 151 001      | ner Lovell Robert C-  |                           | 10-         | 23-95                           |      |                     |                       |
| 910-112 11       | Les George Rufus C-   | 0.00                      |             | 3 -91                           |      |                     |                       |
| 05 Sugar         | le, Tony Ray C  | 979 II                    | 12          | 12-96                           |      |                     |                       |
| opa-3 West       | nn, Paul Gregory C-9, Charles Edunial C-9                       | 179 II                    | 13-0        | 02.96                           |      |                     |                       |
| certify that the | erecords listed were disposed of as indicated                   | 19 IF                     | 13-6        | 2.91                            |      |                     |                       |
| 10/              | 1   |                           |             |                                 |      | /2                  | /                     |

Signature

Title

UD4/0.

Date



# Department of General Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|                     |   | Authorizat                | ion     | DS DISPOSAL                             |                     |          |
|---------------------|---|---------------------------|---------|---|---------------------|----------|
| No.                 | Description of Records<br>(Same Title as Listed on<br>Schedule) | Retention<br>Schedule No. | Item    | Inclusive Dates of<br>Records Destroyed | Date of<br>Disposal | Method o |
| V777762-5           | Carlson, John Edward Jr   | C-979                     | 71      | 9-15-99                                 |                     |          |
| W064521-31          | Carlson, John Edward Tr   | 11-9110                   | 77      | 9.25-99                                 |                     |          |
| 1446340-111         | larter Dianne Vernetta  | 1-970                     | #       |   |                     |          |
| M019111             | arter, Konnie Tuler 1   | 0-979                     | T       | 12-08-99                                |                     |          |
| 1 1 1 1219 21 C     | nambers. Bradford Filler  | 1 970                     |         | 7-21-99                                 |                     |          |
| 1461065-410         | handler, Linda Marie  | 1-979                     | 工       | 9-08-99                                 |                     |          |
| W2012611            | Marles Eustane Roument  | 1 -970                    | #       | 12.25-49                                |                     |          |
| W231168111          | Mace. (Mr Pc Fullena)   | () Lina                   | 五       | 11-09-99                                |                     |          |
| W054579-83 (        | hase, Glenn Antonie<br>hase, James Levie Jr (                   | 0-979                     | 4       | 11.28-99                                |                     |          |
| 1774864-9 (         | hase James Leve Tell  | 1 070                     | II.     | 7-09-99                                 |                     |          |
| 1940284-8 0         | hase Kenneth Alyousis   | A A COLD A                | 4       | 8-20-99                                 |                     |          |
| D231183 C           | hase, Paulette gronne (   |                           | 亚       | 4-16-99                                 |                     |          |
| 776280-9 0          | hicas, Mario Antonio Cruz C                                     | 1 277                     | 正       | 11-06-99                                |                     |          |
| 0054059-61 13       | hisley, Lavon Dewayne 1   | 919                       |         | 0-13-99                                 |                     |          |
| 055967-70 ()        | Wist, Charles Richard C   | AFRA                      |         | 7-02-99                                 |                     |          |
| 299350 JAL          | ristopher Walter John C   |                           | ILI     | 2.29-99                                 |                     |          |
| 778079 06           | umak, Aleksey (   | -979                      |         | 2-13-99                                 |                     |          |
| 14 3 2 A            | har Hersey  | -979 1                    |         | 9-07-99                                 |                     |          |
| DEEDER BL           | ble, Clifford Charles (   |                           |         | 7-09-99                                 | 20.1                |          |
| SHAIC 9 A           | poleda, Francisco C   | -979 17                   | Approx. | 7-19-99                                 |                     |          |
| Manus A             |   | 979 1                     |         | 7-16-99                                 |                     |          |
| 121 NOT BE A        | lams, James Sterling C  | -979 7                    | Llá     | 27-99                                   |                     |          |
| 5dor1 2 A           | derly Alexander C   | 979 7                     | - 8     | 2-18-99                                 |                     | -        |
| 23 3-11 E MG        | paoa, Steven Michael C  | -979 7                    | E 17    | -17-99                                  |                     |          |
| 101=0 7 AL          | owsky William Dominic C   | -979 1                    |         | -25-99                                  |                     |          |
| 70135-1 HIL         |   | -979 11                   |         | -22-99                                  |                     |          |
| 15,859-60 ATTLE     | en Brian Eric C   | -979 TI                   |         | 23.99                                   |                     |          |
| 71150 All           | en, Mark Anthony C.   | 979 1                     | CIA     | -46-90                                  |                     | 7 - 1    |
| 76609-11 Ale        | xander, Robin Lesette C   | 979 I                     | - 18.   | 09-99                                   |                     |          |
| 742413 AS           | ton. Donnie Ray C.  | 979 1                     | = 17.   | -06-99                                  |                     |          |
| 16236 And           | erson Frederick Turonel C-                                      | 479 1-11                  |         | -02 -99                                 |                     |          |
| 4509-11 Ansi        | ell. Christopher Augustus 1 -                                   | 979 +                     |         | -11-99                                  |                     |          |
| /给win Hylo          | paast Robert Dale 17  | 979 +                     |         | 12.99                                   |                     |          |
| 1044-1Arn           | old, Joseph Anthony 1-  | 979 -11                   | 7       | 24-99                                   |                     |          |
| 5953 Ash            | ton Derrick Hamilton 1C-6                                       | 979 17                    | 7       | 20-99                                   |                     |          |
| 6238 Asu            | ncion, Earl Payapol C-  | 979 17                    | - 0     | 19-99                                   |                     |          |
| 953-5 Bab           | b, Charlene Javette 1 1-  | 970 1                     | 14      | 12-99                                   |                     |          |
| 5585-/1 Ball        | ance haven Michelel 1   | 179 T                     |         | 11 -00                                  |                     |          |
| 315-71 Balo         | Win, Edgar Lawrence (-  | 979 1                     |         | 14-99                                   |                     |          |
| 2163 Baldu          | JIN. Joseph KINK TIT- 1 (-6                                     | 179 7                     |         | 12.99                                   |                     |          |
| 6276 Ball           | records listed were disposed of as indicated                    | 179 1                     |         | 09-99                                   |                     |          |
| ov certify that the | records listed were disposed of as indiana                      | 179 1#                    | 10.0    | 22.99                                   |                     |          |

Signature

### Department of General Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|                        | CERTIFIC   | ATE OF RE    | COF        | RDS DISPOSAL       | inal to addit | JOS CE ICIT |
|------------------------|--|--------------|------------|--------------------|---------------|-------------|
|                        |  | Authorizat   | tion       |                    |               |             |
| No.                    | Description of Records   | Retention    | Item       | Inclusive Dates of | Date of       | Method of   |
| 140.                   | (Same Title as Listed on   | Schedule No. | No.        | Records Destroyed  | Disposal      | Disposal    |
| V/000 000 0            | Schedule)  |              |            |                    | Disposal      | Disposal    |
| V7377464               | Dyson, Jon Antonio   | C-979        | 加          | 4-27-99            |               |             |
| Vay 1486               | Damton Calvin Hezekiah   |              | I          | 1-28-99            |               |             |
| V16169                 | Davis, Jason Michael   | C-979        | I          | 7-31-99            |               |             |
| V177703                | Davis, Kohert Woodly IT  | C-979        | 14.        | 8-30-99            |               |             |
| 1 466'161-31           | Unils Steven   | C-979        | 11         | 8-07-99            |               |             |
| W054956-9              | Davis William Edward   | C-979        | 77         | 7-18-99            |               |             |
| 1445838-91             | Dent Christopher Toward  | 1 000        | 世          | 5-15-99            |               |             |
| V773983.418            | De Phillip Charles Lewel   | 0-6-0        | I          |                    |               |             |
| 1 4 0 7 X 10 W 10 11   | 10 - Johnson Elian   | 1-979        | 世          | 0-27-99            |               |             |
| NICKY OFF V            | THE I Do Do Louis  | C-979        |            | 2-08-99            |               |             |
| W/15 01410             | lart, Jonathan Charles   | C-979 1      | #          | 5-13-99            |               |             |
| V 116787               | Clark, Lashawn Marie 1   | 0-970        | #          | 9-26-99            |               |             |
| W065288-90             | lark Stephanie Elizabeth   | 0-000        |            | 8-27-99            |               |             |
| V 118839-931C          | larke Keith Jermaine   | C-979 =      | #-         | 10-16-99           |               |             |
| 17379-00               | lements Lisa lunn  | 4 4          |            | 10-08-99           |               |             |
| W05674859 C            | Jerkin, Joseph Eugene  |              |            | 6-05-99            |               |             |
| S100019-20C            | obey, Lakendrick   |              |            | 9-09-99            |               |             |
| V173850 C              |  |              | I          | 9-22-99            |               |             |
| V776476-7              | tor hery brilliam  | 3 9 9 1      | I          | 8-01-99            |               |             |
|                        | ole, Joshua Abraham C  | 1-0-0        |            |                    |               |             |
| WOIN947-9 1            | de, Ulrica Antonia (   |              |            | 3-16-99            |               |             |
| V175123-4 C            | Ollins, Carl Williams C  | -979 7       |            | 5-08-99            |               |             |
| V1771 215-1-1          | Carl Willams C   | -979 I       |            | 7-31-99            |               |             |
| V173979 01 0           | oney J.C. Cooksy Throng curt C   | -979 7       |            | 7-07-99            |               |             |
| 1775 120 0             | 2016   | -979 7       | $L \mid C$ | 25.99              |               |             |
| 1150581 AL             | Don't de la company de la comp | -979 1       | - 8        | -15-99             |               |             |
| WO 12 2119-500 -       | oper Corey John C  | -979 I       | F 4        | -25-99             |               |             |
| MO13 348301            | threll, Jeffrey Scott C  | -479 7       | I 7        | 1-08-99            |               |             |
| Tago UD A              | Trell, Jettrey Scott C   | ,-979 7      |            | -13 -99            |               |             |
| 130210                 | rocker, Jeffery Quintin C  | -979 I       | <b>E</b>   | -24-99             | 10.0          |             |
| 1715621 CU             | rbreth, Kathy Pruitt C   | 979 7        | : 7        | -23-99             |               |             |
| 127/412-6 (1           | artis, Troy Ricardo C.   | -979 J       | - 2        | -04-99             |               |             |
| 111335949              | urtis. Trou Ricardo 10.  | -979 77      |            | -16.99             |               |             |
| 1065 7891 11           | simano, Gioria Ann 10-   | -979 TT      |            | .21.99             |               |             |
| 1011380-11Ca           | in Joseph Patrick 10.  | -970 7       |            | -10-99             |               |             |
| 4-10009-10100          | neron, Scott Edward 1.   | 979 +        |            | -16 - 99           |               |             |
| 256530-31 (1an         | uphell. Barry Jose 10.   | -979 TT      | 9.         | 01-99              |               |             |
| 40715 81( RM           | tobell sandin Anital C.  | -970 -11     | - 4-       | 05-99              |               |             |
| 2010905-71 Car         | nand Laurence David 1.   | 979 11       |            | 05-99              |               |             |
| 066 258 (1ax           | reu. Charmoin Consulate (.   |              |            | 13-90              |               |             |
| 13504011Car            | tson, JohnEdward Tr 10-  | 979 1        | * 4        | 03-99              |               |             |
| creby certify that the | te records listed were disposed of as indicate   | ed.          | 1          | 03 17              |               |             |

Signature

### **Department of General** Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|              | CERTIFIC   | ATE OF RE                 | COR         | DS DISPOSAL                             | mar to addit        |                      |
|--------------|--|---------------------------|-------------|---|---------------------|----------------------|
|              |  | Authorizat                | ion         |   |                     |                      |
| No.          | Description of Records<br>(Same Title as Listed on<br>Schedule)  | Retention<br>Schedule No. | Item<br>No. | Inclusive Dates of<br>Records Destroyed | Date of<br>Disposal | Method of<br>Disposa |
| 45015734     | Towson, Richard Ervin  | C-979                     | T           | 9-21 00                                 |                     |                      |
| M408653      | Urbanski, James Lawrengo   | 0-979                     | I           | 9-26-98                                 |                     |                      |
| 1505 582     | Varnadore, Michael Steven  | C-979                     |             | 6-21-98                                 |                     |                      |
| 15018281     | Vernadore Michael Souce  | d-ana                     | 共           | 11-27-98                                |                     |                      |
| 1924747-8    | Watson, Jerry Cornell T  | 0.000                     | 亚           | 7-30-98                                 |                     |                      |
| 11010017-101 | White Indimas Allen  | C-979                     | 册           | 8-02-98                                 |                     |                      |
| 267761-2     | Woods Patricia Ann   | C-979                     |             | 9-23-98                                 |                     |                      |
| 766620-3     | Yerkie, John William III   | 0-970                     | I           | 10-08-98                                |                     |                      |
| 1557283 2    | egowitz, Michael Joseph  | 0.000                     | I           | 12-14-98                                |                     |                      |
| 46647341     | SOUPH AMPE DILLENAL  | 1-900                     | I           | 5-13-98                                 |                     |                      |
| 774512.3 1   | Bothe Potruck Tasen TT   | 0 000                     | TE          | 3.29-99                                 |                     |                      |
| 01040-2 7    | Boyce, Christopher Edward  | 0-9-79                    | I           | 6-11-99                                 | 4                   |                      |
| TRULE OF T   | 2000 Male Bolderd  |                           | 工           | 5-14-99                                 |                     |                      |
| VEC 1113 1   | Bowman, Melvin Bernard   | 2-979                     |             | 10-17-99                                |                     |                      |
| 120 UI J. R. | sowman, Leroy Thomas   | 1 - 6 120 10              | T           | 8-24-99                                 |                     |                      |
| LOI 11 -7 0  | bowie, Randolph PoseyTI  | C-979 ]                   | II/         | 2.16.99                                 |                     |                      |
| 02010 D      | Dible, Kandolph PoseyTI  | 0.479                     |             | 3-02.99                                 |                     |                      |
| 12/17/10     | OUT DRAY CHUR OS JOSEPH/   | 1-979 17                  | LI          | 6-06-99                                 |                     | 7                    |
| 1100746 D    | oley, James Durrant (  | -979                      |             | 2.11.99                                 |                     |                      |
| 1 198 00     | ickerson, Richard Elmo (   | 1000                      | - 200       | 1-24-99                                 |                     |                      |
| 18,1191)     | illard, Edward John C  | -979 17                   |             | 0-05-99                                 |                     |                      |
| 62 161VI     | Xon, doseph Michael (  | 2-479                     | -           | -19-99                                  |                     |                      |
| 31546.4 D    | onaldson, Brian Michael i  | 1-979 T                   |             | -08-99                                  |                     |                      |
| 4559-60 DI   | Onoho, John Scott 1  | 2-979 7                   | -           | -25-99                                  |                     |                      |
| 6532-31 1    | OVERN Andrea Pencal  | 0 000                     | -           | -27-69                                  |                     |                      |
| 10255 D      | orsey David McKinley (<br>rsey Mitchell Jerome (   | 2-979 1                   |             | -27-99                                  |                     |                      |
| 2706 Doi     | sey Mitchell Jerome 1  | 2-979 7                   | = 17        | -26-99                                  |                     |                      |
| 1233 DOI     | sey, Richard Albert C  | -979 7                    | 100         | -03-99                                  |                     |                      |
| 2584-6 Do    | ualas. Ruth Ellen C  | -979 +                    | - 1         | -05-99                                  |                     |                      |
| 296-00 Do    | uglas, Ruth Ellen C<br>uglas, William Charles C  | -979 7                    | 7 7         | -20-99                                  |                     |                      |
| 5757         | 9 /  | 11111                     | 4           | 23-99                                   |                     | 11.02                |
| 3182-6 Do    | w. Anne Stanford Cook C  | 970 -                     | - 17        | A = 0.0                                 |                     |                      |
| 1395-7 Dn    | wns, Bryan William C   |                           | = /-        | 03-99                                   |                     |                      |
| 880-11 Dm    | per Brian Keith C  | -979 I                    | - 8         | 26-99                                   |                     |                      |
| 8876.9 Dr    | her Sharon Marie C   | 272                       | - 8.        | 31-99                                   |                     |                      |
| 100 Dr       | ne, Matthew Paul C-  | -079                      | -112.       | 04-99                                   |                     |                      |
| 227 97       | Vote Bo  |                           | 12.         | 28-99                                   |                     |                      |
| 161-7 DUC    | Kett Rose Mary C   | -979 II                   | 18-         | 13 -99                                  |                     |                      |
| 06-14 045    | on george or C.  | 979 IL                    |             | 29-99                                   |                     |                      |
| 264 Dun      | mington William Alonzo C.  | -979 TL                   | 1/-         | 15-99                                   |                     |                      |
| 102-1 DWI    | on, George Jr C.  Inington William Alonzo C.  er, Joshua Jeremuch D. C.  er, Anthony Gerald C.  erotords listed were disposed of as indicate | 979 7                     | 6-          | 08-99                                   |                     |                      |
| 121 July 3   |  |                           |             |   |                     |                      |

Signature

### **Department of General** Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|              | 92:(11110  | AIE OF RE  | -COR        | DS DISPOSAL                             |                     |                   |
|--------------|--|--|-------------|---|---------------------|-------------------|
|              |  | Authorizat   | ion         |   |                     |                   |
| No.          | Description of Records<br>(Same Title as Listed on<br>Schedule)  | Retention<br>Schedule No.  | Item<br>No. | Inclusive Dates of<br>Records Destroyed | Date of<br>Disposal | Method<br>Disposa |
| 4505894-7    | Butler, Charles Edward Sr.   | C-979  | I           | 1 01 00                                 |                     |                   |
| 1445000 ALX  | Carroll Shantae Alicale  | C-979  |             | 2.21-99                                 |                     |                   |
| V939484-8    | Carter, Paul Ronald  | C-979  | 开           | 5-02-99                                 |                     |                   |
| N937763-410  | astn. Chasity Lynn   | C-979  | 正           | 3-30-99                                 |                     |                   |
| V774030-21   | Lole, Stephanie Denise   | 0 000  | 工           | 3-10-99                                 |                     |                   |
| V19911-7 /   |  | C-979  | I           | 5-18-99                                 |                     |                   |
| 114930900    | onron, Sear Charles  | C-979  | T           | 1-13-99                                 |                     |                   |
| P799 258/    |  | C-979  | 71          | 3-13-98                                 |                     |                   |
| 1298968-70 1 |  | C-979  | I           | 1-26-96                                 |                     | 11.10             |
| 12991/1/2 F  |  | 1-979  | #           | 2-23-99                                 | I GOLD              |                   |
| NOEL 991 C   |  | 2-979  | 告           | 1-12-99                                 |                     |                   |
| 1022 2776    | Control of the Contro | 2-979  | -           | 9-01-99                                 |                     |                   |
| NOSHILL O    | Built Lawrence   | 2-979  | II II       | 1-06-99                                 |                     | -                 |
| 773629-31 (3 | ragan, Brittany Ryan C<br>ray, Len Dale  |  | IL          |   |                     |                   |
| 772 126      | ray, Len Late  | 1-979  | I           | 5-14-99                                 |                     |                   |
| 7791002      | uy, Justin Thomas C  | -979   | IL 4        | 4-25-99                                 |                     |                   |
| 2013 8 0     | asulto, David John (   | 2-979  | T           | 9-09-99                                 |                     |                   |
| X11477 P     | sell, James Ricardo (  | 2-979  |             | 1-13-99                                 |                     |                   |
| 050317-91B   | rock, limothy Russell Jel C  | -479   | Z 18        | -21-99                                  |                     |                   |
| 139 780 13   | rooks, George Leo Jr. (  | -979 -   |             | 1-09-99                                 |                     |                   |
| (49439-40)   | Ilman, Roger Lawrence C  | -979 -   |             | 2.22-99                                 |                     |                   |
| 12305-6 10   | oder, Christine Ann C  | -979 1   | -           | -29-99                                  |                     | _                 |
| 503974 1,0   | ney, Marjoryanna Culsh David Anthony C   |  | TEII        |   |                     |                   |
| 82251-60 Ve  | ney, marjoryanna C   | -979 =   | TI          | 2-28-99                                 |                     |                   |
| 37989-71 Wa  | Ush David Anthony C  | -979 II  |             | 1-02-99                                 |                     |                   |
| 144219,34    | ifflett, Debra Jean C  | -979 1   |             | -12-97                                  |                     |                   |
| 11107-8 Wi   | 113, Kevin Morsell C   | -979 17  |             | 2-19-99                                 |                     |                   |
| 9409-10 Wi   | lliams, Gregory Donnell C  | -979 17  | - 1         | 2-27-96                                 |                     |                   |
| 70926 Wr     | ight Calvin Edward 1   | -970 7   | - 9         | -02-99                                  |                     |                   |
| 897889 Sc    | n'illifarth, John Joseph C   | -979 7   |             | -29 - 98                                |                     |                   |
| 58811 Sm     | 1th, James Andrew Jr. C  | -979 7   | 9.          | -27-97                                  |                     |                   |
| 2018-915pe   | ncer Sherri Leigh IC-  | 979 11   | -           | 30-99                                   |                     |                   |
| 7859-60 30   | rigas, Michael C-  | 979 11   |             | 22-99                                   |                     |                   |
| 3644/46 Sur  | mer Keisha Laureine 11-  | 979 II   |             | 30-98                                   |                     |                   |
| 16743 Inc    | mas, damuel billy 1C-  | 979 11   |             | 02-99                                   |                     |                   |
| 8752-41Thr   | eat, Dawn Bernice   C.   | 979 7  |             | 23-99                                   |                     |                   |
| 1971-4 Was   | le, Terrill Allen 1C-9   | 179 IT   | 12.         | 24-99                                   |                     |                   |
| 3236-8 Walt  | ers, Paul Michael 11-  | 979 1  |             | 18-99                                   |                     |                   |
| 8280 War     | ner. David Arthur C.   | 979 1  |             | 28-99                                   |                     | -                 |
| 0403 War     | den. Konald Wayne 12-  | 979 1  |             | 18-99                                   |                     |                   |
|              | ster Michael Eugene C-   | - Annah - Anna | 4.75 400    | 0 77                                    |                     |                   |

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

| V217807-11 Balance, Karen Michael C-979 II 12.11.98 V217809-11 Balance, Karen Michael C-979 II 1-01-99 V770354-5 Barnes, Lavonda Patrice, C-979 II 3-15-99 V938440-3 Barton, Alice Gould C-979 II 3-30-99 U496464 Batoon Melissa Ann C-979 II 7-02.98 U26435-8 Brewer, David Jerome C-979 II 9.22.98 U50420711 Brown, Juan Reginald C-979 II 11-11-98 U665602-4 Brown, Laval Timothy C-979 II 11-11-98   | or action |
|--|-----------|
| No. (Same Title as Listed on Schedule No. No. Records Destroyed Disposal U50137-8 Stewart, Ernest Jerome C-979 II 10-05-98 U506157 Swann, Mark Quincy C-979 II 10-09-98 U506157 Swann, Paul Junior C-979 II 11-25-98 V2971374 Tabor, Michael Donovan C-979 II 11-25-98 V2971374 Tabor, Michael Donovan C-979 II 11-25-98 V2071374 Thomas, Sharon Thomas C-979 II 1-02-99 II 10-03-99 II 10-03-99 II 10-03-99 II 10-03-98 U50251/ Wagner, Michael Louis Jr. C-979 II 10-13-98 U50251/ Wagner, Michael Louis Jr. C-979 II 10-13-98 U50251/ Wagner, Michael Louis Jr. C-979 II 10-13-98 U501375 U501511 West, Radney Dudyne C-979 II 12-26-98 V7106339-40 Williams, Minica Laurice C-979 II 12-26-98 V7106393 Yates, Christina Michael C-979 II 12-26-99 V7106393 Yates, Christina Michael C-979 II 12-11-98 V2178041 Balance, Karen Michael C-979 II 12-11-98 V2178041 Balance, Karen Michael C-979 II 3-08-99 V710394-5 Barnes, Lavonda Patric, C-979 II 1-01-99 V710394-5 Barnes, Lavonda Patric, C-979 II 3-30-99 U1496-104 Barton, Melissa Ann C-979 II 3-30-99 U1496-104 Barton, Melissa Ann C-979 II 3-30-99 U1496-104 Barton, Melissa Ann C-979 II 1-01-98 U5042071 Brown, Juan Reginald C-979 II 1-11-98 U5042071 Brown Juan Reginald C-97 |           |
| Schedule   Schedule   No.   Records Destroyed   Disposal   Schedule   Schedule   No.   No.   Records Destroyed   Usoli37-8   Stewart, Ernest Jerome   C-979   II   10-05-98   Uso3060-1   Swann, Mark Quincy   C-979   II   10-09-98   Uso6157   Swann, Paul Junior   C-979   II   10-09-98   Uso6157   Swann, Paul Junior   C-979   II   11-25-98   V3974814   Tabor, Michael Donovan   C-979   II   10-03-99   V769743   Thomas, Sharon Theresa   C-979   II   10-03-99   V769743   Vanie Dean   C-979   II   10-13-98   Uso3710   Vines, Jamie Dean   C-979   II   10-13-98   Uso3375   Wagner, Michael Louis Jr.   C-979   II   10-31-98   Uso1375   Uso1511   West, Radney Dwayne   C-979   II   11-19-98   V770334-9   Williams, Menica Laurice   C-979   II   12-26-99   V770334-9   Williams, Menica Laurice   C-979   II   12-11-98   V2178041   Balance, Karen Michael   C-979   II   1-01-99   V2178041   Balance, Karen Michael   C-979   II   3-30-99   U496404   Barton   Melissa Ann   C-979   II   3-30-99   U496404   Barton   Melissa Ann   C-979   II   1-02-98   U496404   Barton   Melissa Ann   C-979   II   1-03-98   U5042071   Brown, Java   Timothay   C-979   II   II-11-98   U5042071   Brown, Java   Timothay   C-979   III-11-98   U5042071   Brown, Java   Timoth   | Method of |
| U50137-8 Stewart, Ernest Jerome C-979 II 10-05-98 U503060-1 Swann, Mark Quincy C-979 II 10-09-98 U506157 Swann, Paul Junior C-979 II 10-09-98 V29734-6 Tabor, Michael Donovan C-979 II 1-25-98 V76943 Thomas, Sharon Theresa C-979 II 1-02-99 V76943 Thompson, James Francis C-979 II 1-14-99 U503710 Vines, Jamie Dean C-979 II 10-13-98 U503710 Vines, Jamie Dean C-979 II 10-13-98 U503251 Wagner, Michael Louis Jr. C-979 II 10-31-98 U501375 U501511 West, Radney Dwayne C-979 II 10-19-98 V766339-90 Williams, Monica Laurice C-979 II 12-26-98 V7706393-90 Williams, Monica Laurice C-979 II 12-26-98 V77106393 Yates, Christina Michael C-979 II 3-08-99 V207521-5 Boswell, Claude Michael C-979 II 12-11-98 V2078941 Balance, Karen Michael C-979 II 1-01-99 V770539-5 Barnes, Lavonda Patric, C-979 II 1-01-99 V770539-5 Barnes, Lavonda Patric, C-979 II 3-30-99 U496-464 Barton Melissa Ann C-979 II 1-19-98 U50420711 Brown, Javal Timorday C-979 II 1-11-98   |           |
| U503060-1 Swann, Mark Guincy C-979 II 10-09-98 U504157 Swann, Paul Junior C-979 II 11-25-98 V297434 & Tabor, Michael Donovan C-979 II 1-02-99 N769943 Thomas, Sharon Theresa C-979 II 1-02-99 I561174 Thompson, James Francis C-979 II 1-16-98 U503710 Vines, Jamie Dean C-979 II 10-13-98 U503251/ Wagner, Michael Louis Jr. C-979 II 10-31-98 U501375 U501375 U501511 West, Rodney Dwayne C-979 II 11-19-98 V266629 Whitfield, Thomas F. C-979 II 11-19-98 V7766339-40 Williams, Monica Laurice C-979 II 12-26-98 V77062931 Yates, Christina Michael C-979 II 3-08-99 V217809-11 Balance, Karen Michael C-979 II 12-11-98 V217809-11 Balance, Karen Michael C-979 II 1-01-99 V328440-3 Barton, Alice Gould C-979 II 3-30-99 U496464 Batoon Melissa Ann C-979 II 3-30-99 U196464 Batoon Melissa Ann C-979 II 3-02-98 U20430711 Brown, Juan Reginald C-979 II 11-11-98   | Disposal  |
| USOSOBO-I SWANN, MARK QUINCY C-979 II 10-09-98 USOSOBO-I SWANN, PAUL JUNION C-979 II 11-25-98 V297434 & Tabor, Michael Donovan C-979 II 11-25-98 V297434 & Tabor, Michael Donovan C-979 II 1-02-99 V26743 Thomas, Sharon Theresa C-979 II 1-02-99 U503 TIOVINES, Jamie Dean C-979 II 10-13-98 U503 TIOVINES, Jamie Dean C-979 II 10-13-98 U501 375 U501 375 U501 311 West, Rodney Dwayne C-979 II 10-31-98 V266 629 Whitfield, Thomas F. C-979 II 11-19-98 V7766339-40 Williams, Monica Laurice C-979 II 12-26-98 V770639-31 Yates, Christina Michael C-979 II 3-08-99 V217804-11 Balance, Karen Michael C-979 II 1-01-99 V217804-11 Balance, Karen Michael C-979 II 1-01-99 V328440-3 Barton, Alice Gould C-979 II 3-15-99 U496464 Batoon Melissa Ann C-979 II 3-02-98 U20430711 Brown, Juan Reginald C-979 II 1-01-98 U20430911 Brown, Juan Reginald C-979 II 1-11-98  |           |
| W306157  SWann   Paul Junjor   C-979   T   11-25-98     W397434 & Tabor, Michael Donovan   C-979   T   1-02.99     W769943 Thomas, Sharon Theresa   C-979   T   4-14-99     T561174 Thompson, James Francis   C-979   T   1-16-98     U503710 Vines, Jamie Dean   C-979   T   10:13-98     U503311 Wagner, Michael Louis Jr.   C-979   T   10:31-98     U501375   Wagner, Michael Louis Jr.   C-979   T   10:31-98     U501311 West, Ratney Dwayne   C-479   T   8-28-98     W166629 Whitfield, Thomas F.   C-979   T   12-26-98     V716339-40 Williams, Monica Laurice   C-979   T   12-26-99     V710839-40 Williams, Monica Laurice   C-979   T   3-08-99     V71084931 Yates, Christina Michael   C-979   T   3-08-99     V217809-11 Balance, Karen Michael   C-979   T   12-11-98     V710334-5 Barton, Alice Gould   C-979   T   3-15-99     W496464 Batoon Melissa Ann   C-979   T   3-30-99     W196464 Batoon Melissa Ann   C-979   T   7-02-98     M264503-4 Brown, Juan Reginald   C-979   T   9-22-98     M264503-4 Brown, Juan Reginald   C-979   T   11-11-98     M265603-4 Brown, Laval Timothiu   C-979   T   11-11-98     M265603-4 Brown, Laval Timothiu   C-979   T   11-11-98   |           |
| V291944   Tabor, Michael Donovan C-979   II   1-02.99     V769943   Thomas, Sharon Theresa   C-979   II   Y-14-99     IT561174   Thompson, James Francis   C-979   II   1-16-98     U503710   Vines, Jamie Dean   C-979   II   10-13-98     U503251   Wagner, Michael Louis Jr.   C-979   II   10-31-98     U501375   U501511   West, Rodney Dwayne   C-979   II   11-19-98     V766339-40   Williams, Monica Laurice   C-979   II   12-26-98     V7706393   Yates, Christina Michael   C-979   II   7-25-99     V207521-5   Boswell, Claude Michael   C-979   II   3-08-99     V2178941   Balance, Karen Michael   C-979   II   12-11-98     V2178941   Balance, Karen Michael   C-979   II   3-15-99     V170331-5   Barton, Alice Gould   C-979   II   3-15-99     V170331-5   Barton, Melissa Ann   C-979   II   3-30-99     U496464   Bartoon, Melissa Ann   C-979   II   3-30-99     U496464   Bartoon, Melissa Ann   C-979   II   3-30-99     U496464   Bartoon, Melissa Ann   C-979   II   3-39-99     U496464   Bartoon, Juan   Reginald   C-979   II   1-11-98   |           |
| N769943 Thomas, Sharon Theresa C-979 IF 4-14-99  I56174 Thompson, James Francis C-979 IF 1-16-98  U503710 Vines, Jamie Dean C-979 IF 10-13-98  U503251/ Wagner, Michael Louis Jr. C-979 IF 10-31-98  U501375  U501511 West, Radney Dwayne C-979 IF 10-31-98  V766629 Whitfield, Thomas F. C-979 IF 11-19-98  V776339-40 Williams, Monica Laurice C-979 IF 12-26-99  V770639-31 Vates, Christina Michael C-979 IF 3-08-99  V21781-51 Boswell, Claude Michael C-979 IF 3-08-99  V217809-11 Balance, Karen Michael C-979 IF 12-11-98  V77039-3 Barres, Lavonda Patrice C-979 IF 3-15-99  U496464 Batoon, Melissa Ann C-979 IF 3-15-99  U496464 Batoon, Melissa Ann C-979 IF 3-02-98  U50420911 Brown, Juan Reginald C-979 IF 9-22-98  U505420911 Brown, Juan Reginald C-979 IF 11-11-98   |           |
| U503710 Vines, James Francis C-979 II 1-16-98 U503251/ Wagner, Michael Louis Jr. C-979 II 10.13-98 U501375 U501511 West, Rodney Dwayne C-979 II 10.31.98 U706339-40 Williams, Monica Laurice C-979 II 11.19.98 V77062931 Yates, Christina Michael C-979 II 7.25-99 V77062931 Yates, Christina Michael C-979 II 3-08-99 V21780411 Balance, Karen Michael C-979 II 12.11.98 V21780411 Balance, Karen Michael C-979 II 1-01-99 V938440-3 Barton, Alice Gould C-979 II 3-30-99 U496464 Batoon Melissa Ann C-979 II 3-30-99 U496464 Batoon Melissa Ann C-979 II 3-30-99 U496464 Batoon Melissa Ann C-979 II 1-02-98 U2656024 Brown, Juan Rezinald C-979 II 1-18   |           |
| U503 110 Vines, Jamie Dean C-979 II 10.13-98 U503251/ Wagner, Michael Louis Jr. C-979 II 10.31.98 U501375 U501511 West, Rodney Dwayne C-979 II 18-28-98 V26629 Whitfield, Thomas F. C-979 II 11.19.98 V776339-40 Williams, Monica Laurice C-979 II 12.26.98 V7773841 Wrenn, Dennis George Jr. C-979 II 7.25-99 V77062931 Yates, Christina Michael C-979 II 3-08-99 V2178041 Balance, Karen Michael C-979 II 12.11.98 V2178041 Balance, Karen Michael C-979 II 1-01-99 V938440-3 Barton, Alice Gould C-979 II 3.30-99 U496464 Batoon Melissa Ann C-979 II 3.30-99 U496464 Batoon Melissa Ann C-979 II 3-02-98 U50420711 Brown, Juan Reginald C-979 II 1-11-98   |           |
| U501375  U501375  U5013175  U501511 West, Radney Dwayne C-979  V-979  V-979  V-979  V-979  V-979  V-979  V-10-339-40 Williams, Monica Lawrice C-979  V-773841 Wrenn, Dennis George Jr. C-979  V-7706293 Yates, Christina Michelle C-979  V20-7809-11 Balance, Karen Michelle C-979  V-97809-11 Balance, Lavonda Patrice C-979  V-979  V-97809-11 Balance, Lavonda Patrice C-979  V-97809-11 Balance |           |
| 4501511 West, Radney Dwayne C-979 II- 8-28-98  V266629Whitfield, Thomas F. C-979 II- 11-19-98  V766339-40 Williams, Monica Laurice C-979 III- 12-26-98  V773841 Wrenn, Dennis George Jr. C-979 III- 7-25-99  V77062931 Yates, Christina Michael C-979 III- 3-08-99  V297809-11 Balance, Karen Michael C-979 III- 101-99  V770354-9 Barnes, Lavonda Patrice C-979 III- 3-15-99  V938440-3 Barton, Alice Gould C-979 III- 3-30-99  U496464 Batoon Melissa Ann C-979 III- 3-30-99  U496464 Batoon Melissa Ann C-979 III- 7-02-98  M2645602-4 Brown, Juan Reginald C-979 III- 11-98  |           |
| U50151  West, Rodney Dwayne C-979 II 8-28-98   V266629 Whitfield, Thomas F. C-979 II 11-19-98   V766339-40 Williams, Monica Laurice C-979 II 12-26-98   V77062931 Yates, Christina Michael C-979 II 7-25-99   V77062931 Yates, Christina Michael C-979 II 3-08-99   V297809-11 Balance, Karen Michael C-979 II 12-11-98   V297809-11 Balance, Karen Michael C-979 II 1-01-99   V770354-5 Barnes, Lavonda Patrice, C-979 II 3-15-99   V938440-3 Barton, Alice Gould C-979 II 3-30-99   V196464 Batoon Melissa Ann C-979 II 3-30-99   V196464 Batoon Melissa Ann C-979 II 3-02-98   V196464 Batoon Melissa Ann C-979 II 9-02-98   V196464 Ba   |           |
| V-166 629 Whitfield, Thomas F. C-979 II 11-19-98  V-766339-40 Williams, Monica Laurice C-979 II 12-26-98  V-773841 Wrenn, Dennis George Jr. C-979 II 7-25-99  V-7706293 Yates, Christina Michael C-979 II 3-08-99  V267521-5 Boswell, Claude Michael C-979 II 12-11-98  V217809-11 Balance, Karen Michael C-979 II 1-01-99  V170354-5 Barnes, Lavonda Patrice, C-979 II 3-15-99  V170354-5 Barton, Alice Gould C-979 II 3-30-99  U496464 Batoon Melissa Ann C-979 II 7-02-98  U296458 Brewer, David Jerome C-979 II 9-22-98  U30420711 Brown, Juan Reginald C-979 II 11-198  |           |
| 10-166339-40 Williams, Monica Laurice C-979 II 12-26-98 1773841 Wrenn, Dennis George Jr. C-979 II 7-25-99 177062931 Yates, Christina Michelle C-979 II 3-08-99 17207521-3 Boswell, Claude Michael C-979 II 12-11-98 17207521-3 Balance, Karen Michele, C-979 II 1-01-99 1720354-3 Barnes, Lavonda Patrice, C-979 II 3-15-99 1738440-3 Barton, Alice Gould C-979 II 3-30-99 17496464 Batoon Melissa Ann C-979 II 3-30-99 17496464 Batoon Melissa Ann C-979 II 3-30-99 1726435-8 Brewer, David Jerome C-979 II 9-22-98 1750420711 Brown, Juan Reginald C-979 II 11-11-98   |           |
| V171384/ Wrenn, Dennis George Jr. C-979 II 7.25-99 V7706293/ Yates, Christina Michelle C-979 II 3-08-99 V247521-5 Boswell, Claude Michael C-979 II 12.11.98 V297809-11 Balance, Karen Michele. C-979 II 1-01-99 V770354-5 Barnes, Lavonda Patrice. C-979 II 3-15-99 V938440-3 Barton, Alice Gould C-979 II 3-30-99 U496464 Batoon Melissa Ann C-979 II 3-30-99 U496464 Batoon Melissa Ann C-979 II 7-02-98 U20420711 Brown, Juan Reginald C-979 II 1-11-98 U205602-4 Brown, Laval Timothyl C-979 II 1-11-98  |           |
| V247521-3 Boswell, Claude Michael C-979 II 3-08-99 V247521-3 Boswell, Claude Michael C-979 II 12.11.98 V297809-11 Balance, Karen Michael C-979 II 1-01-99 V770354-5 Barnes, Lavonda Patrice, C-979 II 3-15-99 V938440-3 Barton, Alice Gould C-979 II 3-30-99 U496464 Batoon Melissa Ann C-979 II 7-02.98 M26465602-4 Brown, Juan Reginald C-979 II 11-11-98 1265602-4 Brown, Laval Timothy C-979 II 11-11-98   |           |
| V217809-11 Balance, Karen Michael C-979 II 12.11.98 V217809-11 Balance, Karen Michael C-979 II 1-01-99 V770354-5 Barnes, Lavonda Patrice, C-979 II 3-15-99 V938440-3 Barton, Alice Gould C-979 II 3-30-99 U496464 Batoon Melissa Ann C-979 II 7-02.98 P26435-8 Brewer, David Jerome C-979 II 9.22.98 U50420711 Brown, Juan Reginald C-979 II 11-11-98  |           |
| V297809-11 Balance, Karen Michele, C-979 II 1-01-99 V770354-5 Barnes, Lavonda Patrice, C-979 II 3-15-99 V938440-3 Barton, Alice Gould C-979 II 3-30-99 U496464 Batoon Melissa Ann C-979 II 7-02-98 P26435-8 Brewer, David Jerome C-979 II 9-22-98 U50420711 Brown, Juan Reginald C-979 II 11-11-98   |           |
| V938440-3 Barton, Alice Gould C-979 II 3-15-99  U496464 Batoon Melissa Ann C-979 II 7-02-98  Bab4358 Brewer, David Jerome C-979 II 9-22-98  U50420711 Brown, Juan Reginald C-979 II 11-11-98   |           |
| 1496464 Batoon Melissa Ann C-979 II 3.30-99 1496464 Batoon Melissa Ann C-979 II 7-02.98 1264358 Brewer, David Jerome C-979 II 9.22.98 1264359 Brown, Juan Reginald C-979 II 11-11-98 12656024 Brown, Laval Timothy C-979 II 11-11-98   |           |
| 1996 464 Batoon Melissa Ann C-979 II 7-02.98 19264358 Brewer, David Jerome C-979 II 9.22.98 150420711 Brown, Juan Reginald C-979 II 11-11-98 1265602-4 Brown, Laval Timothy C-979 II 11-11-98  |           |
| 426435-8 Brewer, David Jerome C-979 IF 9.22.98<br>450420711 Brown, Juan Reginald C-979 IF 11-11-98   |           |
| 1265602-4 Brown, Laval Timothy 1 979 II 11-11-98   |           |
| 1265602-4 Brown, Lava Timothy 1-279 II 11-11-98  |           |
| 1205603-4 Brown, Laval Timothy C-979 IT 10.29-98   |           |
| IEALIM, OT . II. O II.   |           |
| 1504676-8 Butler, Garrett Dewayne C-979 TT 10-26-98  |           |
| 12010-6 1/1995, Robert Eugene (1-9/19 1-11 13-02-00  |           |
| TIZULO I Surdette, William Lee C979 TT 5-09-09   |           |
| 17056 2 Frost. John George TV (-979 TT 11 11 11 00   |           |
| 076873-3 Galloway, Ronald Page (-979 + 12 14 05  |           |
| 43/18-7 Gordon, Thomas Mathew C-979 1 1 2-12 08  |           |
| 768595-119rapes, (houst probably upp) (-979) 1 T 10 18 00  |           |
| 1054521/Gray, Leon Terrell 10, 979 TE 1/ 20 CO   |           |
| 01-16-5  |           |
| 771881-2 Green, Marvin Michael C-979 II 4-03-99  |           |
| 13803   Grissett, Michael David C-979 II 3-13-99  106286-7 Gutrick, Eugene Stanley St C-979 II 12-14-98  |           |
| 13803/ Grissett, Michael David C-979 II 3-13-99<br>106386-7 Gutrick, Eugene Stanley Sr C-979 II 12-14-98   |           |
| 4638-7 Hagens, Anthony Lamont 0-979 II 12-14-98  |           |
| 146398-7 Hagens, Anthony Lamont C-979 II 11-19-98 197204 Hart Derala Lin 1-979 II 12-14-18   |           |
| 136690-1 Henson, Timothy barnell C-979 II 3-06-99  |           |
|  |           |
| 4037U I-III IS III-I OE III AN - CA  |           |
| 71135-4 Butler Charles Edward St. C-979 II 10-19-98  |           |
| ereby certify that the records listed were disposed of as indicated.   |           |

Signature

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

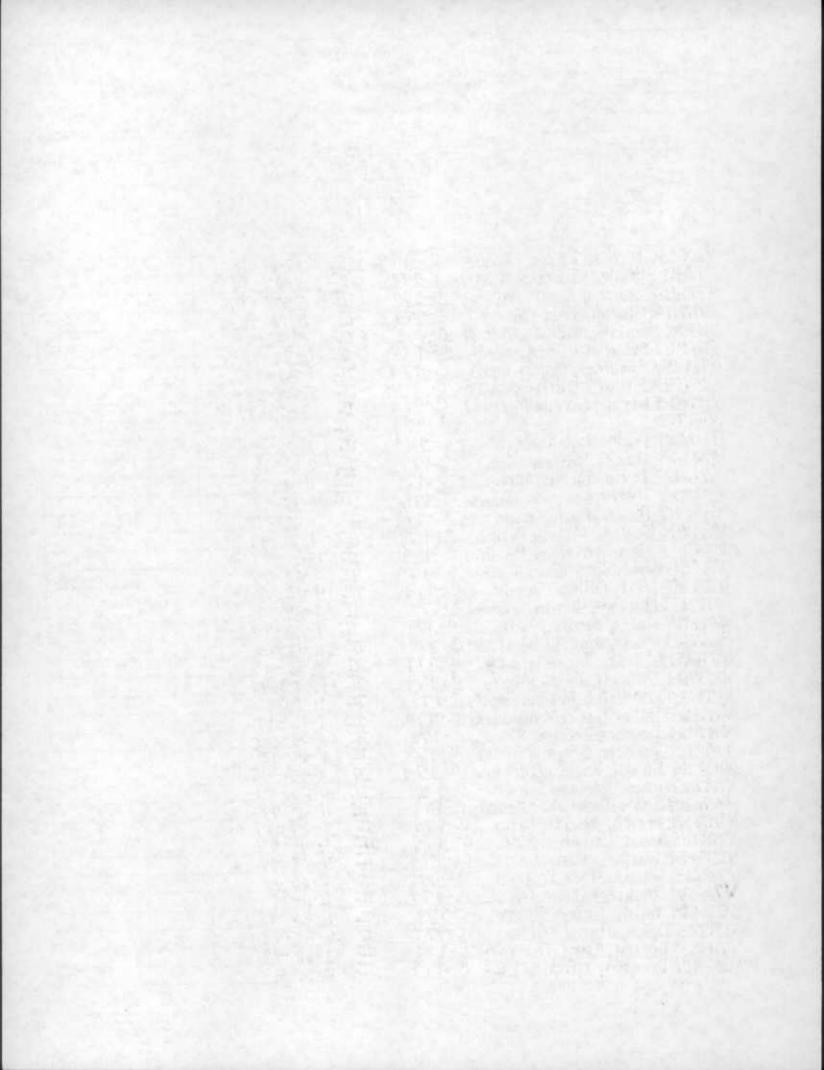
Retain one (1) copy and forward original to address at left

Division or Unit

Signature

Reporting Agency

|                 | CERTIFIC   | ATE OF R    | ECO   | RDS DISPOSAL       |          | oo at icit |
|-----------------|--|-------------|-------|--------------------|----------|------------|
|                 | And the second s | Authoriza   | ation |                    |          |            |
| No.             | Description of Records   | Retention   | Item  | Inclusive Dates of | Date of  | Method of  |
| INO.            | (Same Title as Listed on   | Schedule No | No.   |                    | Disposal | Disposal   |
| 10000000        | Schedule)  |             |       | 1                  | Dioposai | Disposal   |
| V405038         | Roman Beverly Denise   | C-979       | T     | 10-19-98           |          |            |
| V110453-4       | Schlag. Thomas Michael   | 1-979       |       | 3-07-99            |          |            |
| 1110452         | Salmon, Garth Anthony  | C-979       | # #   | 3-08-99            |          |            |
| U244747-25      | Slough, Harry Michael  | C-979       | 1     | 11-14-98           |          |            |
| V262704-51      | Smith Matthews minhael   | C-979       | I     | 10-28-98           |          |            |
| 496601-31       | Squirewell. Ine Amos Tr.   | 0-979       | 五     |                    |          |            |
| 1167254         | Stallines, Bruna Ruth  | C-979       | 士     | 11-29-98           |          |            |
| W3U 111471.     | Stevens Allen Frank Tal  | C-979       |       | 3-25-99            |          |            |
| 1937881-4       | Little, David Michael  | 0-979       | 4     | 5-25-99            |          |            |
| 1723758         | The state of the s | C-979       | I     | 3-09-99            |          |            |
|                 | Taylor, Joseph Wayne   |             | 工     |                    |          |            |
| 1768 317-9 -    | Terry, Jeffery   | C-979       | I     | 1-02-99            |          |            |
| 1272 Ure        | Tewell, Thomas Allen   | C-979       | #     | 2-12-99            |          |            |
| 713755          | Dowell, Inomas Hilen   | C-979       | II    | 5-18-99            |          |            |
| 15754177        | Thomas, Lawrence James   | 0-979       | 11    | 1-15-99            |          |            |
| TY COALLE       | Thomas, Paul Joseph  | C-979       | F     | 12-03-98           |          |            |
| 169004-3 K      | Daring, Melvin Phillip   | C-979       | I     | 1-31-99            |          |            |
| 505391-31 V     | varing, Melvin Phillip   | C-979       | #     | 12-18-98           |          |            |
| 16000841h       | a Shineton James Augustian   | C-979       | I     | 2-03-99            |          |            |
| Ker TOU N       | ICST, Phillip Jerome 11  | 2-979       | T     | 4-03-98            |          |            |
| 10 163 JW       | PSHOROK Christopher Ramed 1  | 2-979       | I     | 1-27-99            |          |            |
| 09449 51 W      | hite Brent Scott   | C-979       | I     | 1-20-99            |          |            |
| 166 25-31 M     | nite Bryan U'NDal 1  | 2-979       | #     | 11-18-98           |          |            |
| 1119211N        | illett. Sherman Lee  | C-179       | 並     | 3-26-99            |          |            |
| 04730-11 W      | Illiams, James Marvin 1  | 1-979       | 五     |                    |          |            |
| 03635-911       | oodland Marin Wayne  | 1-979       | #     | 10-03-98           |          |            |
| 97832-3 B       | allard, Derrik Maurice   | 2-979       |       | 11-02-98           |          |            |
| 167195-6 B      | arnes, Jerome Joseph (   |             | #     | 1-16-99            |          |            |
| 28101 -4 B      | ennett, Gregory Allan  |             | 工     | 2-08-99            |          |            |
| 195714 8.       | rney Kevin William   | 0.0.0       |       | 8-19-95            |          |            |
| 69706.7 B       | and Carlond Charles 10   | 0-979       |       | 5-17-98            | 10 20    |            |
| 7001-9 R.       | and Garland Sylvester C  | -979        |       | 2.26-99            |          |            |
| 195197A 12.     | ooks, Christopher Ernest C   | -179        | I     | 1-28-98            |          |            |
| 71501-101 BY    | rown, Mandy Lynn C   |             |       | 3-07-99            |          |            |
| 10178 Dr        | jan, Joseph Rocco C.   | 979 ]       |       | 4-11-99            |          |            |
| 100300          |  | -979        |       | 3-08-99            |          |            |
| 1/200 0 F       | urns, Earl Preston C   |             | F     | 2-06.99            |          |            |
| 00 7/7 = 0      | ASILON WILLIAM DAVIN I   | -979        | II.   | 2-11-99            |          |            |
| 10000 B         | yle, Brian Christopher C   | -979 1      |       | 1-20-98            |          |            |
| TIVALLE         | an John Paul   | -979        |       | -28-98             |          |            |
| 71281-31 Do     | rseu. Mary Thorpsal C.   |             |       | 1-28-99            |          |            |
| 10911 Dr        | auton, Michael II C  | -979        |       | 2.31 00            |          |            |
| by certify that | the records listed were disposed of as indica  | ited.       | - 10  | -31-98             |          | ,          |



# Reporting Agency Records Management Division

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

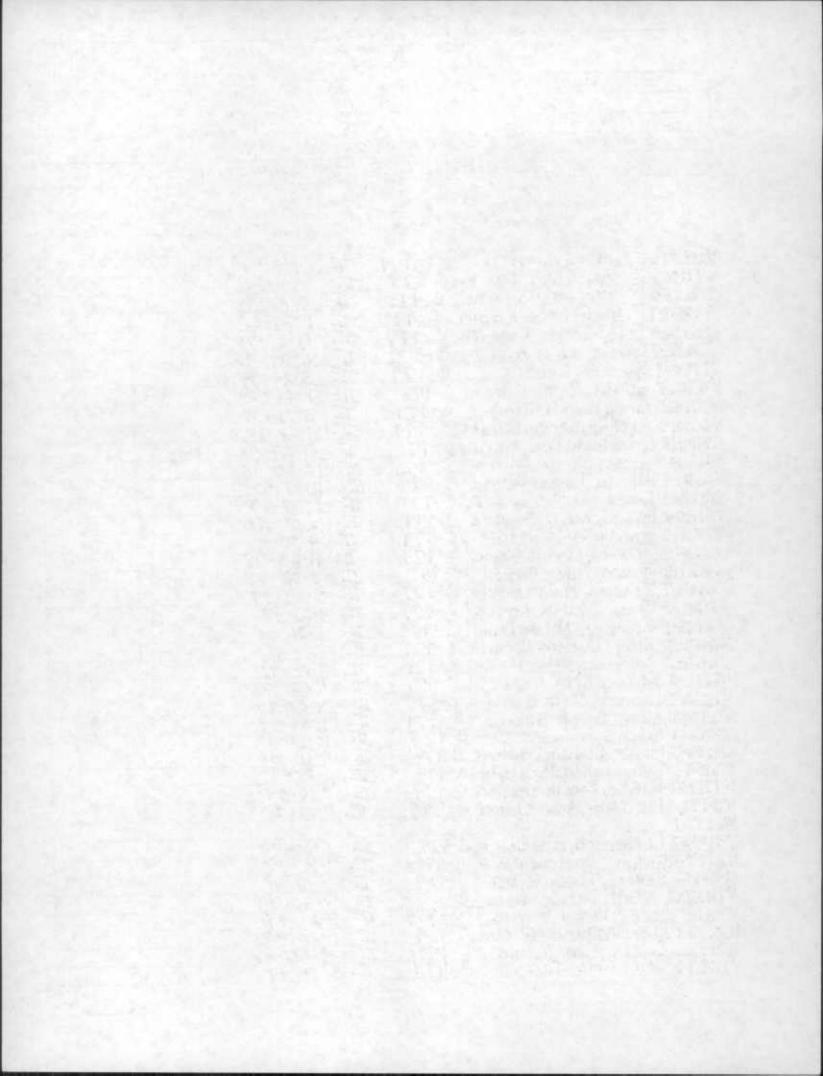
CERTIFICATE OF RECORDS DISPOSAL

|              | CERTIFIC  | AIE OF R     | <b>ECOF</b> | RDS DISPOSAL       |          |           |
|--------------|---|--------------|-------------|--------------------|----------|-----------|
|              |   | Authoriza    | ition       |                    |          |           |
| No           | Description of Records  | Retention    | Item        | Inclusive Dates of | Date of  | Method of |
| No.          | (Same Title as Listed on  | Schedule No. | No.         | Records Destroyed  | Disposal | Disposal  |
| leccont (    | Schedule)   |              |             |                    |          | Dioposai  |
| V298309-6    | Elizabeth, Axenfeld   | C-979        | I           | 1-25-99            |          |           |
| V-111008     | Evans, Alvin Duane  | 6-979        | 11          | 3-24-99            |          |           |
| NG46 13576   | Farrar, Leshonn Raphael   | C-979        | 14          | 9-27-98            |          |           |
| (1366348-1   | Flanary, Robert Sean  | C-979        | I           | 11-29-96           |          |           |
| 1211 200-    | Frye, George Edward Tr.   | C-979        | 工           | 7-30.98            |          |           |
| 1000 630     | Garcia Steve A.   | C-979        | I           | 11-21-98           |          |           |
| 11/0 037     | Garnett, Gerald   | C-979        | IL          | 3-20-99            |          |           |
| 10.157-81    |   | C-979        | TE          | 1-08-99            |          |           |
| וסגווריי     | Gray Keyola Kania   | C-179        | 77          | 3-31-99            |          |           |
| 26 1304-51   | areen. Marvin Michaell  | C-979        | #           | 11-28-98           |          |           |
| 1926418 (    | ircenteaf. Lee Ann  | C-979        | I           | 9-24.98            |          |           |
| 166660-1     | gross, James Calvin   | C-979        |             | 12.30-98           |          |           |
| 266483-5 1   | alman Thomas Wayne 11   | 2-979        |             | 11-17-98           |          |           |
| 298240-3 11  | leard, Marvin Lewis Jr.   | C-979        | #           | 1-27-99            |          |           |
| 001447-81H   | opkins, Karun Michelle  | C-979        |             | 2-07-98            |          |           |
| 770304-5 7   | ankauskas, Eugene   | C-979        | 亚           | 4-05-99            |          |           |
| 505222-4     | Jenkins, Kenneth Wayne (  | 1-179        | #           | 11-23-98           |          |           |
| 496 1460     | ohnson, Jeffrey Carroll (   | -979         | 並           | 6-02-98            |          |           |
| 771404-7     | Johnson, Michael Anthony (  | 1-979        | -217        | 3-29-99            |          |           |
| 73842-5 7    | ones, Tamika Renee  | C-979        |             | 1-26.99            |          |           |
| 167108-91    | yergens, Nathan Daniel (  | 7-979        | I           |                    |          |           |
| 66826.30 K   |   | 0-979        |             | 1-01-98            |          |           |
| 69501-3 L    |   |              |             | 1-16-98            |          |           |
| 26821-2 L    | evere, Rita Gail  | 1 479        |             | 1-14-99            |          |           |
| 70406-71     |   |              |             | 1-03-98            |          |           |
| 69 089-911 M | iles, Derek Allen (   |              |             | 1-03-99            | - 11     |           |
| 04226 Mi     | Men Eugenia Loretha C   |              |             | -26-99             |          |           |
| 25293 M      | ozor, Blandin Demetrius C   |              |             | 0-17-98            |          |           |
| 9509-10 Pa   | 41, Stephen Christopher C   | 420          |             | 30-98              |          |           |
| 71402 Po     | trides, Constance Lynn C  | -979         | 正 2         | -28-99             |          |           |
| 14950/DI     | easants, Anwar Later C  | ama          | I 3         | -16.99             |          |           |
| 3851         | CASANTO, HILLIAM LAFEET C.  | -919         | 11 7        | -22.98             |          |           |
| 45871.2 12:  | aboutless Presentles C  | 0-0          |             |                    |          |           |
| 1.620 2 17   | chardson, Roosevelt Leray C.  | 979 ]        |             | -30-99             |          |           |
| 92/0/ 00     | Ilins, Charlene Mabrial C   | -979 1       |             | 19-98              |          |           |
| 7/200/1      | Hoy Terry Lynn C  | -979 -       | I 2         | -14-98             |          |           |
| 11 11 10 01  | woy, Terry Lynn C<br>cott, Danna Latese C<br>low, Donell Eugene Corter, Charles Mcleand C | 979 1        | F 3.        | -30.99             |          |           |
| 3200 11 01   | low vonell cusene C   |              | + 3.        | 29-99              |          |           |
| 21/7/21 0    | orter, charles Mccleand C   | 479 7        | Z 11.       | 20.98              |          |           |
| 17 190 SI    | nim, lina illarie ic-   | 979 7        | - 9<br>- 3  | 20.98<br>-06.98    |          |           |
| UM54-14 30   | ICA/ETIC LAIN   | -479 7       | 7 0         | 10. 00             |          |           |

Signature

Title

124/00



Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

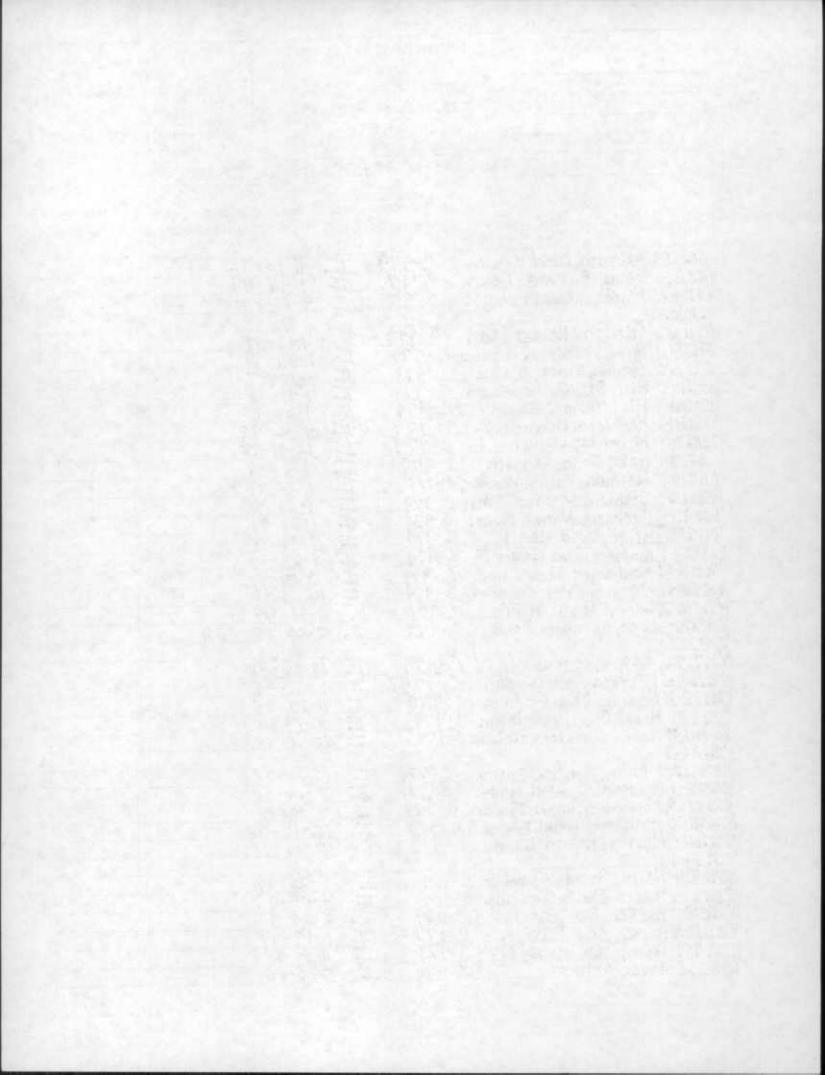
CERTIFICATE OF RECORDS DISPOSAL

|                  |   | Authori                 | zation |       | S DISPOSAL   |                     |                   |
|------------------|---|-------------------------|--------|-------|--|---------------------|-------------------|
| No.              | Description of Records (Same Title as Listed on Schedule) | Retention<br>Schedule N | 1 Ite  |       | Inclusive Dates of<br>Records Destroyed  | Date of<br>Disposal | Method<br>Disposa |
| 4505 209         | Ellington David Bruce                                     | C-979                   | TI     | -     | 11-13-98   |                     |                   |
| V298 134-5       | Evans Richard Dean  | 1 -970                  |        |       | 1-16-99  |                     |                   |
| V'170625         | Favors, Kenneth Wayn                                      | e C-979                 |        |       | -04-99   |                     |                   |
| V170301-3        |   |                         | 11-    | - 17  | -04-47   |                     | 1 11 11           |
| V771256          | Gibson, Robert Jar  | C-979                   | I      | - 1   | 110 00   |                     |                   |
| V768461          | Gray, Joseph Higdo  | n C-979                 | 士      |       | -29-99   |                     |                   |
| 48   1053        | Girimes Aimee Mable                                       | 1-000                   | T      |       | -18-97   |                     |                   |
| 4493611-41       | Hill Steven I em  | Q C-979                 | 1      |       | -11-98   |                     |                   |
| 1501992-41       | Hill Michael Eugene                                       | 1-970                   | #      | 9     | -29-98   |                     |                   |
| 1298589-9/       | Harrison, Edward TIL                                      | C-979                   | I      | - 4   | -15-99   |                     |                   |
| 1382 29          | Hinrichs, Daniel  | C-979                   | 並      |       | 2-01-98  |                     |                   |
| 1768103-4        | Hott, John Kenneth  | 10-979                  | #      |       | -11-99   |                     |                   |
| 168 29 -         | LWanieki, Justin Alexande                                 | r C-979                 | 士      |       | The state of the s |                     |                   |
| 15022525         | Johnson Lorenza Sun                                       | 1 1-910                 | 並      | -     | 23-99  |                     |                   |
| 505 997-8        | Juergess, Nathan Dance                                    | 1 0-979                 | II     | 17.   | 22-99  |                     |                   |
| 497055 1         | Kitts David Cenil   | C-979                   | 工      |       |  |                     |                   |
| 298258-91 K      | (loofer John Edwin Te                                     | 1 479                   | #      |       | 23-99  |                     |                   |
| 168569-11        | Konlmeyer Tomes Lee                                       | 1-070                   | I      |       | 04-99  |                     |                   |
| 504454-61 K      | coory, Michael Raymond                                    | C-979                   | 工      |       | 29-98  |                     |                   |
| 768 96 3 L       | -amb, Jean Marije   | C-979                   | 7      | 11    | 13-99  |                     |                   |
| 68274-5L         | ane, Abraham John   | C-979                   | I      |       | 20-99  |                     |                   |
| 840351           |   |                         | -      | B B   | 0-79   |                     |                   |
| 267672           | ee, George W  | C-979                   | T      | 12-   | 04-00  |                     |                   |
| 167631-6 N       | 1cGittee. Gloria Jean                                     | C-979                   | #      |       | 06-98  |                     |                   |
| 66578-80 M       | adella Jennifer Anno                                      | 1-979                   | 並      |       |  |                     |                   |
| 96651 M          | eade Christopher Douglas                                  | C-979                   | TE     | 10    | 7-98   |                     |                   |
| 64996-80 M       | eade, Christopher Douglas                                 | 1-979                   | I      |       | 11-98  |                     |                   |
| 65226-7          | 0   | 0111                    | 11-    | 10-   | 11-98  |                     |                   |
| 061824           | Mills, Sylvia Sonora                                      | C-979                   | 加      | 12    | 10.00  |                     |                   |
| 15007-9 Me       | ontamera Lional languis                                   | C-979                   | 加      | 700-  | 13-98  |                     |                   |
| 03108-10 M       | ontgomery, Lionel Ignatius                                | C-979                   | I      | 9-    | 19-99  |                     |                   |
| 06927-30 Mc      | onthomery, Lionel Ignatus                                 | C-979                   | I      | 10    | 16-98  |                     |                   |
| 27/25/M          | otley, Ramon Leon   | C-979                   |        |       |  |                     | A                 |
| 5451-2           |   | 0111                    | 77-    | 10-   | 16-98  |                     |                   |
| 73034 Na         | lirn, George Edward Jr                                    | C-979                   | 工      | E .   | 14 00  |                     |                   |
| 71764-61 Tac     | gett Shelia Christine                                     | C-979                   | TT     | U-0   | 16-99  |                     |                   |
| 19508-10 Pa      | rker, Ron Patrick   | C-979                   | 正      | 7-0   | 5-99   |                     |                   |
| 7628-34 Pa       | rker Ron Patricke   | C-979                   | T      | ox ox | 0-99   |                     |                   |
| 6757 Por         | ore, Jack Haynes Jr.                                      | C-979                   | 丑      | 11 -  | 9-99   |                     |                   |
| 5368 P           | ice Arturo  | 1-079                   |        |       | 2-98   |                     |                   |
| eby certify that | the records listed were disposed of as inc                | C-979                   | II     | 5-06  | 6-98   |                     | 10.               |

Signatur

Title

1/34/03 Date



Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

CERTIFICATE OF RECORDS DISPOSAL

|             |  | Authorizat                | ion         | RDS DISPOSAL                            |                     |                   |
|-------------|--|---------------------------|-------------|---|---------------------|-------------------|
| No.         | Description of Records<br>(Same Title as Listed on<br>Schedule)  | Retention<br>Schedule No. | Item<br>No. | Inclusive Dates of<br>Records Destroyed | Date of<br>Disposal | Method<br>Disposa |
| V257242-3   | Rubildo, Marcel A.   | C-979                     | IL          | 12-04-98                                |                     |                   |
| T597905     | Savou James Vernell  | 0 070                     | 工           | 72 27 27                                |                     |                   |
| UKK0728-31  | Seger William Michael C.   | 0.9710                    | #           | 7-26-97                                 |                     |                   |
| T831761     | Toye, George Everett<br>Tibbs, Liewllyn Adolphus   | C-979                     | TI          | 8.20-98                                 |                     |                   |
| V769052-4   | Tibbs, Liewtlyn Adolphus   | C-979                     | #           | 3-23-98                                 |                     |                   |
| 1925/5/     | Paige-Thomas, Narion V   | C-979                     | +           | 1-31-99                                 |                     |                   |
| 1769204-5   | Swann, Wayne Michael   | C-979                     | 推           | 8-01-98                                 |                     |                   |
| (125677-8   |  | C-979                     | 77          | 2-15-99                                 |                     |                   |
| 1502330     | Stewart, Michael Anthony   | C-979                     | #           | 9-06-98                                 |                     |                   |
| - 37        | , manan a  | 0 119                     | 4-          | 9-12-98                                 |                     |                   |
| 558384      | Stanley Doris Ann  | 1 079                     | -+-         | 0 00 00                                 |                     |                   |
| 504250/     | Smith, Mathew Michael  |                           | #           | 9-25-97                                 |                     |                   |
| 768101      | THE THE PROPERTY OF THE PARTY O | C 111                     | #           | 1-06-99                                 |                     |                   |
| 769364/     | Smith, Allan Richard   | 1-970                     | -17         | 400 00                                  |                     |                   |
| 1924384 -   | Tucker, Antonio Ray  |                           | #           | 4-08-99                                 |                     |                   |
| 001469-70 6 |  |                           | I           | 7-12-98                                 |                     |                   |
| 382060-21   | lindsor, Gary Mathew   | C-979                     | 莊           | 11-26-98                                |                     |                   |
| 770999- 1   | right, Calvin Edward II  |                           |             | 2-15-99                                 |                     |                   |
| 771000      | right, calvin Edward 11.   | C-979                     | I           | 3-18-99                                 |                     |                   |
| 170.244-6 1 | tolams, John Kirby   | 0 000                     | 77          | 4                                       |                     |                   |
| 02726-9B    | azemore, Richard Thomas  | C-979                     | 74          | 2.25-99                                 |                     |                   |
| 20 214-20 D | pechas, Christina (  |                           |             | 9-27-98                                 |                     | 14-1              |
| 21811 W D   | enral Auto Danie   | 2-979                     | IE          | 3-28-99                                 |                     |                   |
| GLL 079 B   | ennett, Andre Demetrus (   | 4 2                       | 正上          | 1-27-99                                 |                     |                   |
| 911120 B    | ogle, Headley George (   |                           |             | 7-28-98                                 |                     |                   |
| 18408-1 D   | riscoe Linda Marie C   | A                         |             | 1-09-98                                 |                     |                   |
| N2DV A      | urch, William Joseph C   | A                         | II- /       | -09-97                                  |                     |                   |
| 100000      | ephas, Leshawa Shonique C  |                           | T.          | 9-27-98                                 |                     |                   |
| 1155 U      | rapman Tammy Lynn C  | 979 7                     | I 3         | 3-30-99                                 | 2000                |                   |
| 02.175-7 CI | narnoch, stevan Edward C   | -979 7                    | II     //   | -17-98                                  |                     |                   |
| 2287-9 0    | hesley, Karen Cindy C  |                           | L 9         | -16-98                                  |                     |                   |
| 4587-9100   | olbert, Donald Cornelius C   | 1-979 II                  |             | 1-08-98                                 |                     |                   |
| 01283-4 (0  | X, George Horace C   | -979 II                   | - 1         | 2-31-97                                 |                     |                   |
| 13690-21 CV | riste, Maul Richard C.   | -979 II                   |             | -27-99                                  |                     |                   |
| 10177-8 (4  | unningham, Tiara Antonio C   | -979 T                    |             | -25-98                                  |                     |                   |
| 9574C       | ark, Damon Lowell C  | -979 171                  | - 3         | -12-99                                  |                     |                   |
| 9338-40 Cr  | oston, Gregory Jerome C  | -979 7                    | - 2         | -15-99                                  |                     |                   |
| 1511-2 Da   | Wis Tina Anne C  | -979 II                   |             | 22-87                                   |                     |                   |
| 91,92 De    | innic Cleanen I pe 1   | -979 II                   |             | 2-24-96                                 |                     |                   |
| 8688-9 DI   | ley Tay L  | -979 II                   | 2           | -03-99                                  |                     |                   |
| 2002 50     | FRUITAN TOPPY TAG 11.  | 979 1                     | - 2         | 0011                                    |                     |                   |

Signature

Title

1/24/03

All the state of the state of the state of Live Date of the second second second second

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

CERTIFICATE OF RECORDS DISPOSAL

|              |   | A            |        | DS DISPOSAL        |          |           |
|--------------|---|--------------|--------|--------------------|----------|-----------|
|              | Description of Records                          | Authoriza    | tion   |                    |          |           |
| No.          | (Same Title as Listed on                        | Retention    | Item   | Inclusive Dates of | Date of  | Method of |
| 1.0.         | Schedule)                                       | Schedule No. | No.    | Records Destroyed  | Disposal | Disposal  |
| 4496197      | Brickman, Sandra Elaine                         | 1-979        | I      | 1. 21. 00          |          |           |
| 4926896-     | Brockman, Edgar Charles                         | 0-079        | 世      | 6-26-98            |          |           |
| TV4501377    |   | <u> </u>     | 11     | 10-04-98           |          |           |
| V766 993-5   | Brooks, Daniel Emmeaul                          | C-979        | I      | 1-11-99            |          |           |
| 4504727      | Brown, Austin Lerou                             | C-979        | Ī      | 11-04-98           |          |           |
| V.16.1968    | Brown, Otis Lione                               | C-979        | I      | 2-04-99            |          |           |
| 45043 2      | Bryson, Genald Darnell                          | 0-979        | 正      | 12-14-98           |          |           |
| 4503217      | Burgess, William Edward                         | 1-979        | 五      | 10-08-98           |          |           |
| 4504718-     | Butler, Francis Jerome                          | 0-979        | T      | 11-05-98           |          |           |
| 20           |   |              | d down | 11 03-98           |          |           |
| 4926111-2    | Campbell, Dennis Ralph                          | C-979        | T      | 9-13-98            |          |           |
| 4502 1401    | happell Denice Fileen                           | C-979        |        | 9-06-98            |          |           |
| 1500358 - (  | Chappell, Denise Eileen                         | C-979        | 丑      | 8-16-98            |          |           |
| (00)         |   |              | 4      | 0.10.48            |          |           |
| 1497520 0    | Chase Joseph Wendell Davis, Kevin John (        | C-979        | 工      | 9-12-98            |          |           |
| 827744 ]     | Davis, Kevin John (                             | 7-970        | I      | 3-14-98            |          |           |
| 761786       | Deisbeck, David Allein 1                        | 7-979        | 亚      | 1-05-99            |          |           |
| 16665 819    | DIXON. Amy Flizahoth /                          | 2-979        |        | 12.30-98           |          |           |
| 501262-4     | Dixon, Thomas Matthew                           | C-979        | 0.0    | 10-01-98           |          |           |
| 126297-3     | Dixon, Thomas Matthew<br>Lyson, Thomas Ignatius |              |        | 0-05-98            |          |           |
| 124801-3     |   |              |        |                    |          |           |
| 166844 E     | delen, Wilbur Yavier                            | 7-979        | 工一     | -05-99             |          |           |
| 168235-6 E   | 1115, Deman Marion                              | C-979        |        | 1-04-99            |          |           |
| 191835 F     | ailing, Kelly Marie (                           | 1-979        |        | -21-98             |          |           |
| 0            |   |              |        | 90                 |          |           |
| 166868 F     | Isher, Derek Gregory (                          | 1-979 -      | T 1-   | -19-99             |          |           |
| 60 21916     | may. Thomas Chillian 1                          | N A A        |        | -04-96             |          |           |
| 330408 Mi    | attionly Patrious Ann 10                        | -979         | 正江     | -28-98             |          |           |
| 31/01 IMI    | iller. Andre                                    | 979 1        |        | -05-99             |          |           |
| 95433 0      | rwood, Robert Wades C                           | -979         | 100    | -28-98             |          |           |
| 24856 01     | vens, Lillian Mae 10                            |              |        | -09-98             |          |           |
| 500660 Pa    | rretti, Michael Louis C                         | -979 1       |        | -23-98             |          |           |
| 67946-817r   | ice Melvin Jerome C                             | -979 I       |        | -07-99             |          |           |
| 05841-2 Pri  | octor, Louis Calvin Jr. C                       |              |        | -16.98             |          |           |
| 1754-5 Pr    | actor, Urian Ameer 10                           |              |        | -31-99             |          |           |
| 150633 (1)   | leen, Trent Tirell 10                           | -979 TI      |        | -16-98             |          |           |
| 7926/ KIC    | Chardson, Gregory C                             |              |        | -22-98             |          |           |
| 57175        |   |              |        |                    |          |           |
| ACIDA OLDI   | chardson, Gregory Arvell C                      | -979 I       | T 12   | .19.98             |          |           |
| 021.10-21/1C | bles Carlos Leslie C-                           | 979 71       | - 1/N  | 17.94              |          |           |

Signature

Title

1/24/n

Reporting Agency

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

CERTIFICATE OF RECORDS DISPOSAL

|                    | CERTIFIC   | CATE OF R  | ECO  | RDS DISPOSAL                            |                     |                       |
|--------------------|--|--|--|---|---------------------|-----------------------|
| -                  |  | Authoriza  | ation  |   |                     |                       |
| No.                | Description of Records<br>(Same Title as Listed on<br>Schedule)  | Retention<br>Schedule No   | Item   | Inclusive Dates of<br>Records Destroyed | Date of<br>Disposal | Method of<br>Disposal |
| P685803            | Calomeris, Daniel Patrick  | C-979  | I  | 9-15-05                                 |                     |                       |
| FG82897-8          | Neal, Darick Antoni  | C-979  | 士  |   |                     |                       |
| 0343442            | Norris, John Henry   | C-979  | 7  | 7-06-96                                 |                     |                       |
| V2405524           | Wheeler, James Dennis  | 0-979  | 亚  | 2-04-00                                 |                     |                       |
| P690537            | Campbell, Anthony Glenr  | 4-079  | 士  | 2-24-99                                 |                     |                       |
| T597707            | Curtis, Steve Illya  | C-979  |  | 5-18-96                                 |                     |                       |
| T558 801           | Dabolish, Burton Patrick   | 1-979  | 罡  | 7-26-97                                 |                     |                       |
| 1506456            | Tyler, Kurtis Calvin   | C-979  |  | 9-19-97                                 |                     |                       |
| 505594-5           | Hannah, William Henry  | 1-979  | I  | 12.26-98                                |                     |                       |
| 1495249            | taase, Henry Charles   | C-979  | I  | 1-20-99                                 |                     |                       |
| 770151-4           | Hands, Douglas Sean  | C-979  | IL   | 1-22-99                                 |                     |                       |
| 771174-5           | Harley Jason Armand  | 0-977  | 某  | 2-12-99                                 |                     |                       |
| 926930-11          | tarmel Earl Jr.  | C-979  | 4  | 5-21-99                                 |                     |                       |
| 267759-60          | Hellard, David Scott   | 0 000  | I  | 10-18-98                                |                     |                       |
| 924480 1           | toover, James Frederick  | 0.000  | 工  | 12-20-98                                |                     |                       |
| 771908-12          | Judges The William   | 1 000  | I  | 7-12-98                                 |                     |                       |
| 115207-91          | ludson, Justin William   | C-479  | I  | 4-15-99                                 |                     |                       |
| 11.01110           | tyson, Donald Kenneth  | C-979  | I  | 1-14.98                                 |                     |                       |
| 100416- 1          | wanicki, Justin Alexander  | C-979  | 工  | 1-29-99                                 |                     | 100                   |
| 202 045 -          | Tackson, Raymond Antonio   | C-979  | I  | 8-03-98                                 |                     |                       |
| 40405 0            | efferson Rogers Lorenzo  | C-979  |  | 9-30-95                                 |                     |                       |
| 160548-50 c        | Johnson, Darrell Ivan  | C-979  |  | 1-13-98                                 |                     |                       |
| 500352             | Toyne, Andrew Ross   | C-979  | I  | 7-12-98                                 |                     |                       |
| CALLIAN            | 4 (Cave)   |  |  |   |                     |                       |
| 304695 U           | upiter Angelo Trent  | C-979  | I  | 11-22-98                                |                     |                       |
| 051441-4 KE        | 45, Leory Jr.  | C-979 1:   |  | 1.20-97                                 |                     |                       |
| 04891 1            | ada, Becky Ann   | C-979  | I  | 1-110-99                                |                     |                       |
| P808-11 P          | ancaster, James Steven   | A A AA   | II.  | 2-09-99                                 |                     |                       |
| 75 155 L           | ane, Brandon Michaell  | C-979  |  | . 22 -99                                |                     |                       |
| 9936-811           | ee Sharneen Anita  | / /  | -  | 3-25-99                                 |                     |                       |
| 04891 Le           | wis Robert Daniel Jr   | A  |  | 2.27-98                                 |                     |                       |
| 6087-8 Li          | nkins, Lamont Wendell  |  | TT   | 2-11-98                                 |                     |                       |
| 04368-9 Lo         | ong Preston Nathaniel  | C-979 3  |  |   |                     |                       |
| 7654-6 Rol         | bertson, Kevin Eugene  | 1-979  | # 1  | -02-99                                  |                     |                       |
| 5750/ Lu           |  |  | and the same of th | -13-99                                  |                     |                       |
| 8851               | The state of the s |  | - 1  | -22-99                                  |                     |                       |
| 6522-3 MC          | Allister, Michael Wayne  | C-979 ]  | 17   | -10 00                                  |                     |                       |
| 8429-31MC          | Cracken, William Lee (   |  |  | -12-99                                  |                     |                       |
| 70476 MC           | Dermott, Timothy Lee C   | A  | # 1  | -28-99                                  |                     |                       |
| 3394-5MC           |  | The state of the s | T 14   | -06-97                                  |                     |                       |
| 6882-3 NC          | Gee, Ricardo Blake   |  | I 4  | -13-92                                  |                     |                       |
| to the contract of | the records listed were disposed of as indic   | C-979 -  | 417  | -05-98                                  |                     |                       |

Signature

Title

1/24/03

Reporting Agency

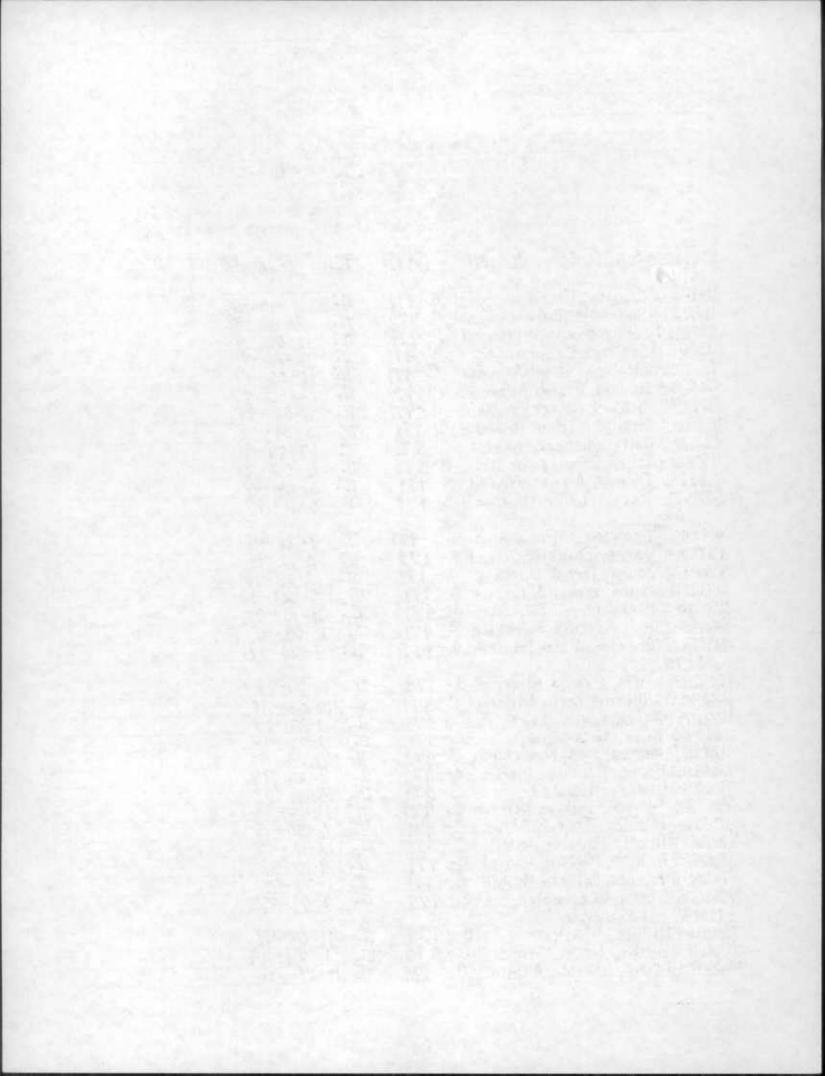
Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|              | CERTIFIC  | ATE OF R    | ECOR        | DS DISPOSAL        |          | ess at left |
|--------------|---|-------------|-------------|--------------------|----------|-------------|
|              |   | Authoriza   | ation       |                    | T        |             |
|              | Description of Records  | Retention   | Item        | Inclusive Dates of | Date of  | 8.6-15-1    |
| No.          | (Same Title as Listed on  | Schedule No | No.         | Records Destroyed  |          | Method o    |
|              | Schedule)   |             | 140.        | records Destroyed  | Disposal | Disposa     |
| V063655-     | Schultz, Ervin Wendell  | C-979       | TT          | 7 20 00            |          |             |
| 6            |   |             | I           | 7-20-98            |          |             |
|              | Snyder, Fread Leroy Jr  | N 0-0       | -           |                    |          |             |
| 11497392     | Sparacino, Barbara Lynn   | C-979       | #           | 4-25-98            |          |             |
| LENIIGA      | Sparacino, Darbara Lynn   | 4-979       | #           | 7-15-98            |          |             |
| 450443-1     | Stevenson, Clayton Maxwell  | C- 979      | IL          | 11-06-98           |          |             |
| U 306 00 1   | TEWART JOHOVAL DO   | C-979       | ##          | 12.22.98           |          |             |
| 1559802-4    | Stewart, Joseph Axzavius  | C-979       | I           | 11-05-97           |          |             |
| 560603-4     | Stewart, Joseph Ax ZAVIUS   | C-979       | 山           | 12-30-97           |          |             |
| 7242.10      | Stewart, Kobert Franklin  | 1-979       | I           | 2-02-98            | -        |             |
| 888624-51    | Strouse, Mathew Mexander  | 1-979       | 世           |                    |          |             |
| 265128-9     | Suite, Michael Charles  | C-979       |             | 5-31-98            |          |             |
| 1503260-17   | Talton, Ronald Brent Jr.  | 0-006       | 五           | 10-09-98           |          |             |
| 163691       | Thomas, Alonzo Wendell  | 4           |             | 11-06-98           |          |             |
| 1001610-17   | homes Del 1 11 de l'  | 2-179       | 正           | 6-24-98            |          |             |
| 22           | Thomas, DeCarl Michael  | C-979       | #           | 6-21-96            |          |             |
|              | Carreto Del   | 4           |             |                    |          |             |
| C-101-0      | Mompson, Patricia Ann   | C-979       | #           | 9-22-98            |          |             |
| 168420-11    | lance, Daniel McClelland (  | -979        | 耳           | 2-12-99            |          |             |
| 166 322      | loung Pernell Sylvester (   | 1-979       | #           | 2-23-99            |          |             |
| 497511 3     | Joung Pernell Sylvester Coung | -979        | 正           | 7-22-98            |          |             |
| 502924-5     | loung Pernell Sulvester C   | -979        | 11-1        | 11-15-98           |          |             |
| 4 9000       | DOWN I CHELL STILLS AFFI  | - 977       |             | 1-09-98            |          |             |
| 198326-7/12  | Theeler, Jason Patrick O  | -479        |             |                    |          |             |
| 298175       |   | 777         | 4-          | 1-20-99            |          |             |
| 02738-9 (1)  | hite, Thomas Allen C  | - 979       | T 11        | 011 06             |          |             |
| 05UEN - 11.1 | illiams, Keith Anthony (  |             |             | -04-98             |          |             |
| 03 780 21W   | throwns, keith anthony (  |             |             | 1-03-98            |          |             |
| DA VICE DO   | ylich, Kevin Mark - C   | -979        | II 2        | 1-20-99            |          |             |
| 2001/0/8     | urs, Lois Jean C  | - 979       | T 7         | -06-98             |          |             |
| 51 100 15    | occarossa, Karen Lynn (   | -979        | I 7<br>II 6 | -13-98             |          |             |
| 66931-21150  | OKER Jeanne Maria A   | -979 -      | T 11        | -22-98             |          |             |
| 96832·31-V   | ank, Michael C  | 1-979 -     | T 12        | 1-29-98            |          |             |
| 45246 41     | maer. Duane William 1   | - 979 -     | HII         | -14-96             |          |             |
| 90972-5 RV   | nodes Joseph John 11  | - 979       |             | -30-98             |          |             |
| 76834 AV     | alt, Jennifer Lynn C  |             |             |                    |          |             |
| 15880-3 AS   | shton, Marcus Danyel C.   |             |             | -13-98             |          |             |
| 8301- 2 Ra   |   |             |             | -10 - 98           |          |             |
| V1. 25 R     | Crr. Oliver La Musikii C  | -979        |             | -07-99             |          |             |
| 700000       | rry Christopher C.  | 979 3       | I 2         | -09-97             |          |             |
|              |   |             |             |                    |          |             |
| 1412-4121    | llups, Walter C-  |             | FIII        | -08-98             |          |             |
| 8631-71R     |   | -979 +      |             | -24-99             |          |             |
| 17-UD 11// 6 | 110 11011 00 A . 1  | - 479 -     |             | 27-98              |          |             |



Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

Jessup, Maryland 20794-0275

|                   | CERTIFIC  | CATE OF R      | ECO   | RDS DISPOSAL      |          |           |
|-------------------|---|----------------|-------|-------------------|----------|-----------|
|                   |   | Authoriza      | ation |                   |          |           |
| No.               | Description of Records (Same Title as Listed on                   | Retention      | Item  | Dates of          | Date of  | Method of |
| 110.              | Schedule)   | Schedule No    | No.   | Records Destroyed | Disposal | Disposal  |
| V772743-          | Clark, William Andre  | 1 000          |       |                   |          |           |
| 745               | crain, william Amaire   | C-979          | I     | 5-26-99           |          |           |
| V267691-          | Coby, Shanova Tennile   | 0 070          | -     |                   |          |           |
| 692               | Cod; onahora lennile  | C-979          | II    | 12.23-98          |          |           |
|                   | Combs, Willie Bernice   | 1 000          | -     |                   |          |           |
| 1 15X 1           |   |                | I     | 9-18-98           |          |           |
| 1116323           | Cooper Pamela Annette<br>Crooks, James Edward                     | C-979          | -11-  |                   |          |           |
| 4038871           | Crooks Tames Edward   | 0 -070         | 工     | 12-21-97          |          |           |
| V297236 (         | Cummins, Scott Alan   | C-979          | I     | 6-18-99           |          |           |
| V297060-          | Dottellis, Carrie Lynn  | C-979<br>C-979 | I     | 1-02-99           |          |           |
| 61                | TIOMIST STATE CONTIN  | 0 111          | I     | 12-18-98          |          |           |
| U502557 T         | Duckett, Darrell Anthony  | C-979          | ar-   | 0 10 00           |          |           |
| V267699 7         | Duckett Tina Nicole   | C-979          | 五     | 9-18-98           |          |           |
| T 555181 C        | oles Anmony Keith   | C-979          |       | 12.29.98          |          |           |
| M 387713 17       | hompson, Randolph Scott   | C-979          | J.    | 6-06-97           |          |           |
| T128625/ F        | Bowie Randolph Posey V  | C-979          | I     | 1-25-96           |          |           |
| T434201           | , Add and the today   | C-9/19         | I     | 4-30-97           |          |           |
| Q569045 (         | deraghty, Michael Joseph<br>roctor, David Michael                 | 1 000          | 1     | 11 00 000         |          |           |
| 05 70318- P       | roctor David Michael  | 0-979          |       | 4-05-97           |          |           |
| 3200 321          | 13 mary 10 milliage   | C-9/9          | T     | 4-08-97           |          |           |
|                   | roctor, David Michael   | 7-979          | -17-  | 0-11 1            |          |           |
| 075               | DAVIA MICHELL   |                | I     | 8-16-96           |          |           |
| 738399 - G        | lowacki, Leon Myron   | 1-9-79         | I     | F 24 0A           |          |           |
| 700               |   |                | ملك   | 5-24-97           |          |           |
| 2570990 K         | homas John Christian (homas John Francis (<br>rye, Steve Forest C | 1-979          | TE    | 11 10 00          |          |           |
| 559145 T          | homas John Francis (  | 1-019          |       | 4-18-97           |          |           |
| 566953 FI         | rue. Steve Forest 10  | -979           |       | 0-17-97           |          |           |
| 1456832 G         | ambrell, William Bennett C  | -900           |       | 1-14-96           |          |           |
| 561580 G          | riffin Douglas Trou   | -0.79          | II !  | 1-04-93           |          |           |
| 639139-16         | ohnson, Herbert M. III C  | 0.770          |       | 12.24.97          |          |           |
| 140               | enson, reader in the c  | -9/19          | II    | 1-08-95           |          |           |
| 56754 36          | orter Charles McCleland C   | -0770          | -     | 0 18 01           |          |           |
| 690416 Cn         | 11th, James Brook C   | -070 3         |       | 0-18-96           |          |           |
| 737840- RO        | per Gar. Edubal 1   | 979            | I 4   | -13-96            |          |           |
| 843               | per, Gary Edward C  | -117           | E 9   | -05-97            |          |           |
| 560598 Sm         | oith Darry Eugene   | -970           | 17 12 | 07.00             |          |           |
| 62359- Sr         | ruder Sharon Lunio  | -979           |       | -07-98            |          |           |
| 60                | nith, Darry   Eugene C<br>nyder, Sharon Lynn C                    |                | II I  | -06-98            |          |           |
| 191820 Sot        | tiropoulos, Dimitious G. C  | -970           | 97 1  | 201 00            |          |           |
| 60399 TH          | nomas, James Wilmer C   | 1-079          | 1     | 27-98             |          |           |
| reby certify that | the records listed were disposed of as indic                      | ated           | 110   | 1.26.97           |          | 1         |

Signature

Title

Date 1/0-

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

CERTIFICATE OF RECORDS DISPOSAL

|               | CERTIFIC   | CATE OF F      | KECOI  | RDS DISPOSAL       |          | The Man |
|---------------|--|----------------|--------|--------------------|----------|---------|
|               |  | Authoriz       | ation  |                    |          |         |
| No.           | Description of Records                               | Retention      | 1      | Inclusive Dates of | Date of  | Method  |
| 140.          | (Same Title as Listed on                             | Schedule No    | o. No. |                    | Disposal | Disposa |
| 1) 17 0 1110  | Schedule)  |                |        |                    | -1000001 | Dispose |
| 0368443       | Washington, Terrence Richa<br>Butler, Mellisa Louise | rd C-979       | I      | 2-24-97            |          |         |
| 4445020       | Butler, Mellisa Louise                               | C-979          | #      | 3-08-97            |          |         |
| 4.108250-     | Durant, Manning Leonard                              | C-979          | 1      | 2-13-99            |          |         |
| da            |  |                |        | 01311              |          |         |
| 4570790       | Baerga, Karma Lissette                               | C-979          | IL     | 5-09-97            |          |         |
| N460451-      | cave. David Islaune                                  | 10-979         | 工      | 5-22-94            |          |         |
| U115538 1     | Channan Rouge Transfers                              | 0 000          | 正      | 12-18-97           |          |         |
| [562387]      | Claggett, Anthony Gustine<br>Dent. Margaret Princing | C-979          | I      | 1-24-98            |          |         |
| 492851        | Dent, Margaret Principal                             | C-979          | 177    |                    |          |         |
| V-161383      | hollison, Edgar Romba                                | 11-079         | #      | 2-21-98            |          |         |
| 689642-11     | Mercer, Michael Monroe                               | 1-979          | 土      | 9-15-94            |          |         |
| 43            | 7 7 7 7 7 7 7 7 7                                    |                | 14-    | 5-28-96            |          |         |
| 115114-6 A    | Murphy, Michelle Lee                                 | C-979          |        | 1 0                |          |         |
| 115 391 - 317 | hompson Cassandra Lynn                               | 14 000         | 工      | 1-10-98            |          |         |
| 3986051       | Jood Edgra Russell                                   | C-979          | I      | 1-15-98            |          |         |
| 799 157-A     | dams, Samuel Edward Jr                               | 0 000          |        | 8-09-97            |          |         |
| 60            | busins, addite Lawara JP                             | C-9/19         | I      | 1726-96            |          |         |
|               | Inderson, Whyne Lee                                  | 0-070          | -17    | 10.04              |          |         |
| 51m1452 1K    | Oll David Townsham                                   | C-979          | I      | 2-06-92            |          |         |
| 799137 G      | ill Christopher Ray                                  | C-979<br>C-979 | #      | 11-05-97           |          |         |
| 561667-18 C   | oldsmith, Clarence Edward                            | 0 600          |        | 2-11-96            |          |         |
| 829 590- LL   | aynes, Jeffery Michael                               | 0-9.79         | 11-    | 3-06-98            |          |         |
| 93            | agnes, settery witchael                              | C-979          |        | 4-04-98            |          |         |
|               | ine Peres Su   | 0.000          |        | ?                  |          |         |
| STURSON IT    | ines, Renee Sue                                      | C-979          | II 3   | 1-31-97            |          |         |
| 12601-10 H    | inton, Barbara Lou                                   | C-979          | I 2    | -16-98             |          |         |
| 42602-3 JI    | ohnson, Tanna Lane                                   | C-979          | ILIQ   | 1-07-98            |          |         |
| 125 98 3 Ja   | ones, Glenn Christopher                              | C-979          | II 6   | -06-92             |          |         |
| 059982 LI     | twinski, Kazimierz                                   | C-979          | TII    | 2.27-93            |          |         |
| 69 236 W      | anlapaz, Jose Benjamin                               | C-979          |        | .22.95             |          |         |
| 191608-91 M   | Chauley, Barry Nelson (                              | 1-979          |        | -03-98             |          |         |
| 70034 [V]     |  | C-979          |        | -13 -97            |          |         |
| 68809 On      | Jens, Joseph Andrew (                                | C-979          | II a   | -01-97             |          |         |
| 90945171      | ckeral Howard David C                                | 2-979          |        | -10-96             |          |         |
| 24156-7114a   | msey William Slade C                                 | -979           |        | 2-08-97            |          |         |
| 26732 Re      | eves, Ruth Ann C                                     |                |        | -17-92             |          |         |
| 37635 Ria     | Z, Mohammad Reza 1                                   | -979           |        | )-08-93            |          |         |
| 197371 SM     | nith, John Kaymond C                                 | -979           | TE II  | -23-95             |          |         |
|               | Inni James Gregory 10                                |                | T III  | -02-97             |          |         |
| 59060 SWO     | THE PERSON NAMED IN CO.                              |                |        |                    |          |         |
| 9518 Ter      | omas, Harold Francis C                               |                |        | -17-97             |          |         |

Signature

Title

11/24/0-

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

Jessup, Maryland 20794-0275

|                      | OLIVIII   | CATEOF                             | KECO   | RDS DISPOSAL         |                     |                   |
|----------------------|---|------------------------------------|--------|----------------------|---------------------|-------------------|
| No.                  | Description of Records<br>(Same Title as Listed on<br>Schedule) | Authori<br>Retention<br>Schedule N | 1 Iten | manual de protoco of | Date of<br>Disposal | Method<br>Disposa |
| S089377-             | Dorsey, David McKinle   | 4 C-979                            | 工      | 1-01-99              |                     |                   |
| 79<br>U663451-<br>53 | Dempsey, Louis Edwa   | rd C-979                           | I      | 4-10-98              |                     |                   |
| U506509-             | Dean, Joseph Edward   | C-979                              | I      | 12-19-98             |                     |                   |
| T829964              | Cutchember, Stephanie   | C-979                              | I      | 4-22-98              |                     |                   |
| V767612-4            | Davis, Stephen Michael<br>Cole, James Robert Tr                 | 1 0-979                            | 正      | 1-02-99              |                     |                   |
| V936629-0            | Clark, William Alphonzo   | C-979                              | 平      | 3-13-99              |                     |                   |
| U4966050             | Patterton Kevin Andrew  | c-979                              | I      | 6-22-98              |                     |                   |
| 4506504 (            | Carlson, John Edward  | C - 979                            | I      | 12-14-98             |                     |                   |
| 15047521             | Brandtitter, Timothy Lee<br>Bowling, William Vincen             | + C-979                            | モ      | 11-23-98             |                     |                   |
| 1065534-1            | Beall, John Michael<br>Baldwin, James Water                     | C-979                              | ##     | 8-19-98              |                     |                   |
| 1267650-A            | rnold, Joseph Michael   | C-979                              | I      | 11-28-98             |                     |                   |
| 831288 A             | dams-Farr Teresa Ann  |                                    |        | 4-11-98              |                     |                   |
| 506189-E             | ast, Curtis Larry   | C-979                              |        | 12.24-98             |                     |                   |
| 09                   | ichmann, Charlotte  | C-979                              | 仁      | 5-22-98              |                     |                   |
| 557957-E             | llis, Kevin Lee   | C-979                              | 工      | 8-27-97              | 1. 1                |                   |
| 296785 Fe            | enoglio, Riccardo Michele<br>Dwler, Lance David                 | C-979<br>C-979                     | 2000   | 12-06-98             |                     |                   |
| 62                   | reen, Cecil Maurice   |                                    |        | 6-01-98              |                     |                   |
| 260962 G             | treen Marvin Michael<br>Trinder, Jamie Robert                   | 1-979                              | 工      | 7-01-98              |                     |                   |
| 700 Ho               | igan, Wilbert Jr  | C-979                              | # 1    | 1-04-99              |                     |                   |
| 62127 Ho             | urris, Deborah  |                                    | I      |                      |                     |                   |
| 49                   | enry, Brian Joseph the refords listed were disposed of as in    |                                    | II '   | 1-12-98              |                     | 74 II.            |

hereby certify that the records listed were disposed of as indicated

Signature

Title

1/24/00 Date

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275

Prepare in Duplicate

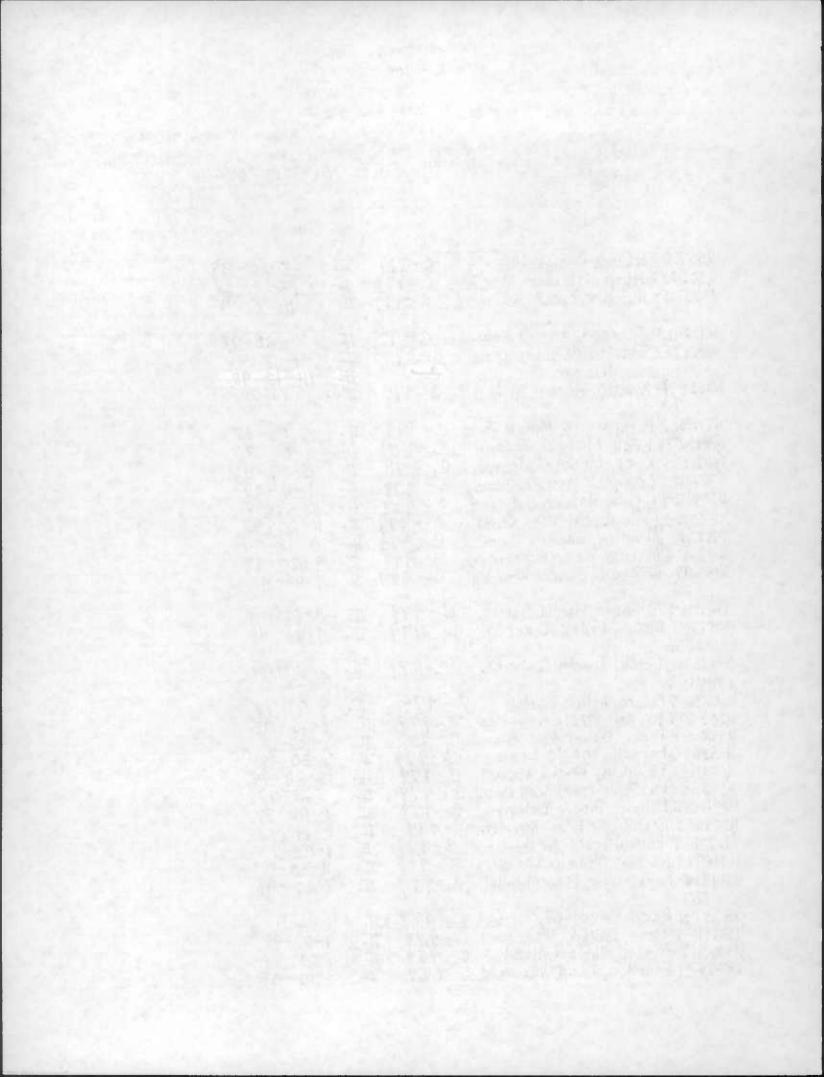
Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

Jessup, Maryland 20794-0275

|                  | JERTH 10  | Authoriza                 | tion | DS DISPOSAL                             |                     |                  |
|------------------|---|---------------------------|------|---|---------------------|------------------|
| No.              | Description of Records<br>(Same Title as Listed on<br>Schedule) | Retention<br>Schedule No. | Item | Inclusive Dates of<br>Records Destroyed | Date of<br>Disposal | Method<br>Dispos |
| 455700           | 3 Homan, Daniel Charles   | C-979                     | 工    | E-10-00                                 |                     |                  |
| 450508           | 2 Hoop. Heather Marie   | C-979                     | #    | 5-20-98                                 |                     |                  |
| V265123          | Hutchins Grady Eugean   | C-979                     | I    | 12-14-98                                |                     |                  |
| 25               |   |                           | 1    | 11-08-48                                |                     |                  |
| 4493413          | Jackson, Charles Edward   | C-979                     | #    | 1. 0E 00                                |                     |                  |
| 449475           | Tackson Christopher   | 0-979                     | #    | 6-25-98                                 |                     |                  |
|                  | William   |                           | 44-  | 4-18-98                                 |                     |                  |
| V265894          | - Khaton, Kerry Gale  | C-979                     | -11  | 11 12 00                                |                     |                  |
| 95               | 1.16.7  | 0-111                     | #    | 11-12-98                                |                     |                  |
| 4497561-2        | Kirkpatrick, Michael James                                      | C-979                     | -PP- |   |                     |                  |
| Q445 872         | Krell, Michael Joseph   | C-979                     | #    | 7-03-98                                 |                     |                  |
| 9571360          | Krell, Michael Joseph   | 0-000                     | #    | 11-09-96                                |                     |                  |
| 1767033-4        | Lampert Brenda Jean   | C-979                     | I    | 5-09-97                                 |                     |                  |
| 1504903-4        | Lyles, Joseph Edward  | C- 979                    | ##   | 1-11-99                                 |                     |                  |
| 1505574-7        | Malone, Patrick Keith   | C- 979                    | #-   | 10.29.98                                |                     |                  |
| T42 3314         | Mandley, Sandra Dee   |                           | #    | 11-20-98                                |                     |                  |
| 1921-408         | Matthews, Derek Steffon   |                           | T    | 6-28-97                                 |                     |                  |
| 1065817-         | McNamara, Candice Kimbertey                                     |                           | T    | 9-20-98                                 |                     |                  |
| 22               | Manaice Kimberley   | C- 979                    | I    | 9-04-98                                 |                     |                  |
| 769105-6         | McKnight, Harold Garrett  | 1 900                     | -    | 0 1                                     |                     |                  |
| 501700/1         |   |                           |      | 2-01-99                                 | TATI                |                  |
| U503576          | nord Frank Darrin   | C- 979                    | IL ( | 9-23-98                                 |                     |                  |
| 297570           | Adoll To which a  | 0.000                     | -    |   | 0.007               |                  |
| 200001- 2        | Odell, Timothy Dwayne   | C-979                     | II & | 2-09-99                                 |                     |                  |
| 299001-2         | h . AU. 5   | 4-0-4                     |      |   |                     |                  |
| 502006-71        |   |                           | 工    | 3-09-98                                 |                     |                  |
| 203 dun          |   | C-979 1                   | I    | 1-26-98                                 |                     |                  |
| 412020-21 F      | Peele, Robert Owenasa   | C- 979 1                  | T 5  | -10-98                                  | -                   |                  |
| 443415-61        | Persell, Charles Louis  | C-979 -                   |      | -30-98                                  |                     |                  |
| 504735 1         | Przybla, David Michael  |                           |      | 2.29-98                                 |                     |                  |
| D65383P          | uffenhanger, Scott Owen (                                       | 1-979 1                   | T    | 8-28-98                                 |                     |                  |
| 501945-817       | ulley, Toney Delante  | C-979 7                   | II   | -06-99                                  |                     |                  |
| 204042 K         | anke, Matthew Kenneth   | C- 979 1                  | III  | -14-98                                  |                     |                  |
| 61241-27         | Raum, Tracy Arthur  | C-979 1                   | I I  | -03-99                                  |                     |                  |
| 126744 13        | eeder, Charles Lawrence   | C-979 T                   |      | 1-30-98                                 |                     |                  |
| 24966-KI         | eingrüber, Sean Michael (                                       | 0 4 6                     |      | -20-98                                  |                     |                  |
| 70               | 3   |                           |      | 10                                      |                     |                  |
| 03741 R          | e155, David Edward 1  | C- 979 II                 |      | -05-98                                  |                     |                  |
| 56140-1 F        | Ross David James 10   | 1-979 I                   |      | -07-98                                  |                     |                  |
| 9641650          | andell Clifford Albert It C                                     | - 979 1                   |      | -03 -98                                 |                     |                  |
| 27829 50         | aunders. David Williamwade C.                                   | - 979 7                   |      | -01-98                                  |                     |                  |
| roby certify the | it the secords listed were disposed of as indica                | ited                      | - 3  | 01-70                                   |                     |                  |



### Department of General Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Jessup, Maryland 20794-0275

|                     | CEPTIFIC  | ATE OF D                  | 20794 | -0275     | orig   | inal to addre       | ess at left       |
|---------------------|---|---------------------------|-------|-----------|--------|---------------------|-------------------|
|                     | CERTIFIC  | ATE OF R                  | ECO   | RDS DISPO | SAL    |                     |                   |
| No.                 | Description of Records (Same Title as Listed on Schedule) | Retention<br>Schedule No. | Item  |           | tes of | Date of<br>Disposal | Method<br>Disposi |
| W056244-5           | Wells, William Patrick                                    | C-979                     | IL    | 0 01      | 20     |                     |                   |
| V774642-4           | Wilkerson, James Lerny                                    | 1.979                     | 士     |           |        |                     |                   |
| V110439             | Williams, Keylo Xayler                                    | 1-979                     | IL    | 6-16-0    |        |                     |                   |
| 4480246-8           | Wimbush, Roslyn Annette                                   | C-979                     | II    | 2.21.9    |        |                     |                   |
| V7713103            | Woodland Robert Aaron                                     | 1-970                     |       | 11-21-98  |        |                     |                   |
| 1297058-64          | Perkins, Tromaune Dunree                                  | C-979                     | 五     | 4-18-90   | 1      |                     |                   |
| 1382035-6           | Kedmond Jeirry  | 1-070                     | #     | 2-16-99   |        |                     |                   |
| V770708-9           | Reynolds, Sandy Renee                                     | 0.970                     | #     | 2-08-9    | 7      |                     |                   |
| V43411X-41          | Jahun Koilla Michaell                                     | 0-979                     | 工     | 4-01-99   | 1      |                     |                   |
| 466344-5            | Savoy, Russell<br>Smith, Mary Dorothy                     | C-979                     | II    | 3-25-99   | 1      |                     |                   |
| 1467239-425         | Smith, Mary Dorothy                                       | C-979                     | ##    | 1-20-98   |        |                     |                   |
| Na31355/13          | Studivant, Devon Edward                                   | C.979                     | #     | 3-03-99   |        |                     |                   |
| 57/60               | DEVOI CHURTA  | C 7 /9                    | #     | 10-16-99  |        |                     |                   |
| 7718641             | amsley Anthony Robert (                                   | V 970                     | -     | - 00      |        |                     |                   |
| 774712-31           | laney Bradley Richard C                                   |                           | II.   | 5-28-99   |        |                     |                   |
| 4458256 F           | tarris, James K C   |                           | 工     | 7-06-99   |        |                     |                   |
| 298492-3            | Tames, Clarence Breakham                                  |                           |       | 5-10-99   |        |                     |                   |
| 171976-87           | Tackson, Samuel Anthony                                   |                           | II 6  | 2-13-99   |        |                     |                   |
| 298438.44           | Johnson, Terry Dwayne C                                   |                           | TI    | 2.20-99   |        |                     |                   |
| 198985-/- K         | aye, Danny Keith C  | A                         | II.   | 2-02-99   |        |                     |                   |
| 65845-3 K           | urtz, Michael John C                                      |                           | II.   | 2-11-99   |        |                     |                   |
| 39742-5             | ambert, Kim Michelle C                                    | -979 7                    | I     | 8-27-98   |        |                     |                   |
| 195 29 4 11/        | alivie I ten manin In                                     | 000 1                     | I 4   | -24-99    |        |                     |                   |
| 724641              | ws, Jason Robert C  | -979 1                    | E 7   | 1-04-96   |        |                     |                   |
| 05/418/91/          | Lyton, Cynthia Lynn C                                     |                           | II (  | 0-19-99   |        |                     |                   |
| 10/UB-CT 1          | affort, anima Lynn C                                      | 7-479 -                   | TI    |           |        |                     |                   |
| 10926               | edman, Scott Errc C                                       | -979 7                    | IL    | -30-99    |        | I I I I I I         | 4-04              |
|                     | 17  |                           |       |           |        |                     |                   |
| 141 N. 97520        | Downey, Tyrone Michael C                                  | ,479 17                   | Lió   | 1.24-97   |        |                     |                   |
| 9047 MC             |   | -979 7                    | I     | 17-97     |        |                     |                   |
| 800-7 M             | Ney, Jennifer Lynn C                                      | -979 I                    |       | -14-99    |        |                     |                   |
| 3507-8 MO           |   | -979 1                    | F 110 | 0-07-98   |        |                     | _                 |
| 12893 Ma            | ickenzie, Brenda Jean C                                   | -979 1                    | C 8   | -12-95    |        |                     |                   |
| 8992-7 MI           | 11s, Paki AKPI C  | -979 1                    | - 2   | .12.99    |        |                     |                   |
| 0571 Ris            |   | 979 I                     | C   5 | -07-99    |        |                     | 4                 |
| US30-1K1            | ley, Wayne Darell C-                                      |                           | - 4   | -19-99    | 1      |                     |                   |
|                     | 1 6   | -979 7                    | F 5   | 26.99     |        |                     |                   |
| 6165-61Ree          | 11111   | 979 II                    | - 0   | .25-99    | 1      |                     | 7                 |
| 2084 Ral            | 21 11   | 979 I                     | 14    | -17-99    | -      |                     |                   |
| 018412 D            | urcell, Steven Thomas C                                   | 979 7                     | I 1.  | 20.99     | -      |                     |                   |
| 12019 PI            | Kerton James Richard 1                                    | -979 1                    | -14   | -21-99    | -      |                     |                   |
| by certify that the | records listed were disposed of as indicate               | d                         | 17    | 01 17     |        | ,                   |                   |

Signature

Title

1/24/03

## Department of General Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

CERTIFICATE OF RECORDS DISPOSAL

|               |   | Authoriza  | tion        | RDS DISPOSAL                            |                     |                      |
|---------------|---|--|-------------|---|---------------------|----------------------|
| No.           | Description of Records<br>(Same Title as Listed on<br>Schedule) | Retention<br>Schedule No.  | Item<br>No. | Inclusive Dates of<br>Records Destroyed | Date of<br>Disposal | Method of<br>Disposa |
| U502777       | Parker, Kendra Lynn   | C-979  | I           | 9-12-98                                 |                     |                      |
| T831859       | 1.1 7   |  |             | 1 100 10                                |                     |                      |
| V13123442     | Veale, James Leroy  | C-979  | I           | 3-28-99                                 |                     |                      |
| V 758 257 1   | Murphy Francis  | C-979  | -           | 3-20-99                                 |                     |                      |
| V2651301      | Morina, Steven Lee  | C-979  |             | 10.01.98                                |                     |                      |
| 1561029-311   | Garvey, Dustin Lea  | C-979  | IL          | 9.28.97                                 |                     |                      |
| A.1012HA-71   | eller Lisa Marie  | C-979  | I           | 4-05-99                                 |                     |                      |
| 4294845-61    | sing, Richard Matthew   | C-979  | I           | 2-14-99                                 |                     |                      |
| MAAD X281     | a WHAH Deharah Jeans al   | 2-979  |             | 5-18-98                                 |                     |                      |
| 1719 PL       | often, Mark Anthony   | 2-979  | -           | 2-16-99                                 |                     |                      |
| 100/1299074   | 9   |  | -           | 2-10-17                                 |                     |                      |
| 1924476-8 L   | yles, Timothy   | 2-979  | TE          | 7-12-98                                 |                     |                      |
| P121441 IM    | Duffie Roser Edwin /  | 2-979  |             | 5-26-95                                 |                     |                      |
| ADMINIOTOR A  | -nay, James Hearld Ir 1   | 0-979  |             | 1-10-96                                 |                     |                      |
| 11161-2M      | andley Alison Lea 10  |  |             | 1-10-96<br>5 NI 00                      |                     |                      |
| 1446430 M     | axwell, Mark D 10   | -979   | 1999        | 5-04-99                                 | 1                   |                      |
| 159184-921 M  | ontgomery Lional Tanamil a                                      | -979   |             | 1-13-99                                 |                     |                      |
| 380261-21 NA  | EVILLE Inomas Tosanh 11   |  | - Auto-     | 3.18.99                                 |                     |                      |
| 111954 0      | Son, Incha Olio 11  |  | 7 0         | 1.28-99                                 |                     |                      |
| 774852-41 CY  | rolan Robert Wayne 10   | -979 17  | EIG         | 1.23.99                                 |                     |                      |
| 505849.50     | Sti Christopher Andred 1  | 0 0  |             | -21.99                                  |                     |                      |
| 100023 H      | icks. David Glenn 10  |  | F 0         | -01-99                                  |                     |                      |
| 773 479 Ho    | dae, Lindell Stanley 1C-  | 979 7  | E 8         | 25-99                                   |                     |                      |
| 773 478 Ho    |   | Property and the second  |             | -05-99                                  |                     |                      |
| 054103-4 Joh  | inson Alvie Gordon C.   |  |             | -05-99                                  |                     |                      |
| 37964-5       | The Gordon C  | 1.19   | I 6         | -26-99                                  |                     |                      |
| 97240-2 Tal   | nnson, Calvin Jermain C.  | 000 +  | -           |   |                     |                      |
| 063721 Joh    | inson, William Lorenzo C.                                       | A A  |             | 02-99                                   |                     |                      |
| 190274-5 Tol  | inson, Kevin Lamont C   | 979 1  | . 9         | -05-98                                  |                     | 50                   |
| 98295 To      | Insort, Revin Lamont C.   |  | . 9.        | -15-98                                  |                     |                      |
| 68 LAU TO POL | nes Patrick Melvin C-   | 979  | 2.          | 09-99                                   |                     |                      |
| Unnie an Po-  | erson, Derek Moverley C-<br>ter, Robert Louis C-                | A CONTRACTOR OF THE PARTY OF TH |             | 08-99                                   |                     |                      |
| 68874 D-      | ILL FIX A LOUIS C-  | 979 I  | . 14-       | 21-99                                   |                     |                      |
| 95122 2-      | bble, Erika Amanda C-   |  |             | 20-99                                   |                     | The state of         |
| 1254 SA D.    | ce, Paul Roger C-   | 7  |             | 10.98                                   |                     |                      |
| CH DAL T      | tor, Sheldon Nace C-  | 179 1  |             | 06.99                                   |                     |                      |
| 73201-3       | La T I Alas   |  |             |   |                     |                      |
| 1345 110      | Hor, Troy Lamond C-9  |  | 8.          | 15-98                                   |                     |                      |
| 68637 KIC     | cett, Franklin Starlin C-                                       |  | _           | 27-98                                   |                     |                      |
| 1062-3 Koye   | r Dody Michele C-9  | 79 II  |             | 5-99                                    |                     |                      |
| 134/12ml+     | Fecords listed were disposed of as indicated                    | 79 7   |             | 17-98                                   |                     |                      |

Signature

Title

11/24/03

# Reporting Agency Department of General Services Records Management Division

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Jessup, Maryland 20794-0275

|              |   | Authorizat                | ion         | DS DISPOSAL  | 1                   |                      |
|--------------|---|---------------------------|-------------|--|---------------------|----------------------|
| No.          | Description of Records<br>(Same Title as Listed on<br>Schedule) | Retention<br>Schedule No. | Item<br>No. | Inclusive Dates of<br>Records Destroyed  | Date of<br>Disposal | Method of<br>Disposa |
| V774954-5    | Stewart, Richard Samuel   | 0-979                     | T           | 6-14-99  |                     |                      |
| 1442121-81   | suite Michael Charles   | 0.900                     | I           |  |                     |                      |
| 17729769     | Swann, John Richard II  | 0-079                     | #           | 10.21-98   |                     |                      |
| 1980000      | Jackson Kaumond Latrone   | 0-979                     |             |  |                     |                      |
| 4890493-4    | Suhn, John Michael  | 0-979                     | 工           | 11.08.98   |                     |                      |
| V 299 117 1  |   | 0 111                     | 44          | 7-15-98  |                     |                      |
| V773137-42L  | edman, Scott Eric Jr  | C-979                     | -11         | F 00 -0  |                     |                      |
| V768462 L    | ight Kenneth W. T   | C-979                     | I           | 5-09.99  |                     |                      |
| 1769997.8 L  | ong, Edward Dimini  | C-979                     |             | 2.13.99  |                     |                      |
| 308923811    | Kas, Tate Colin   | C-979                     |             | 2.26.99  |                     |                      |
| DOGULUU-5 N  |   | 0-119                     | TI          | 12.27.98   |                     |                      |
| 1297890-90 N | agath, Hugh Martin  | C-979                     | # 1         | 1-02-96  |                     |                      |
| 12,96,98     | larshall, Ramon Caliph  | 0-179                     | I           | 1-16-99  |                     |                      |
| 71-75 PE M   | Sunda - A L. H. u.  |                           |             |  |                     |                      |
| 799          | arvasa Audrey Kathleen 1  | 1-979                     | EI          | 2-07-99  |                     |                      |
| IFT 3 DOC AL |   |                           |             |  |                     |                      |
| 1202046 W    |   | -979                      | II 2        | 14.99  |                     |                      |
| 110057-8 MI  | ller, Connie Jean (   | 1-070                     |             | .28.99   |                     |                      |
| 111504-51 Ni | mmerrichter Paul Robert 1                                       | 9779                      | II 3        | -31-99   |                     |                      |
| 475 434 NO   | rwood, Robert Wade a  | -979 1                    | the same of | 2-07-98  |                     |                      |
| 501171 100   | zhau lamen In   |                           |             | .08.98   |                     |                      |
| 056281-211h  | omas Alonzo Wendell 10  | -9799 7                   | L 8         | -23 -99  |                     |                      |
| 444.17-241.  | mas. Michael Anthony  | 000 7                     |             |  |                     |                      |
| 77298 5tho   | mpson, Walter Lee C   | -970 7                    | = X         | -15-98   |                     |                      |
| 169856-7 Ti  | ppett, Mary Louise C.   |                           | 0           | -06-99   |                     |                      |
| 010388 Tu    | rner, Richard Stephen a   |                           |             | 14-99  |                     |                      |
| 1130 (e) Wa  | Hers. Lruin   |                           | - 5         | -01.99   |                     |                      |
| 506 1191Wa   | tts Michale Diana 1   | 000 7                     | - 12        | -16.99   |                     | 1                    |
| 36 396 Wer   | ndt, Mark Kenneth C.  | 0-77                      |             | 25-98  |                     |                      |
| 6447 Abbill  | Ame They Lee 1  |                           | E 3         | -14.99   |                     |                      |
| 6-1199-1111  | 6 Danil Amous 10.   | 979 II                    | . 3         | -10-99   | 1                   |                      |
| 200          | Dary Lamont C   | 979 1                     | - 112       | .18.98   |                     |                      |
| 67229 1.1:1  | son, David Alan Cods Donna Marie Co                             |                           |             | To the little of |                     |                      |
| 06001 100    | sori, vavia Han C   | -979 II                   | 112         | -26.98   |                     |                      |
|              | ods, Donna Marie C  | 979 II                    | 112         | 15-98  |                     |                      |
| 6877.8       |   |                           |             |  |                     |                      |
| 7598-        |   |                           |             |  |                     |                      |
|              |   |                           |             |  |                     |                      |
| 8260- And    | eurson, James Evans C.  | 979 II                    | 2-          | 14-99  |                     |                      |
| 0307-8 Daile | Eu Lance Brian C-   | 979 177                   | 1 -         | 10-92  |                     |                      |
| 4765 Bala    | nce Karen Michele 1 1-  | 979 1                     | -           | 22.98  |                     |                      |
| 1500-3 Roul  | le, Christopher Edward C-                                       | 979                       | - W         | 06.99  |                     |                      |

Signature

Title

11/03/1/03 Date

## Department of General Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

Reporting Agency

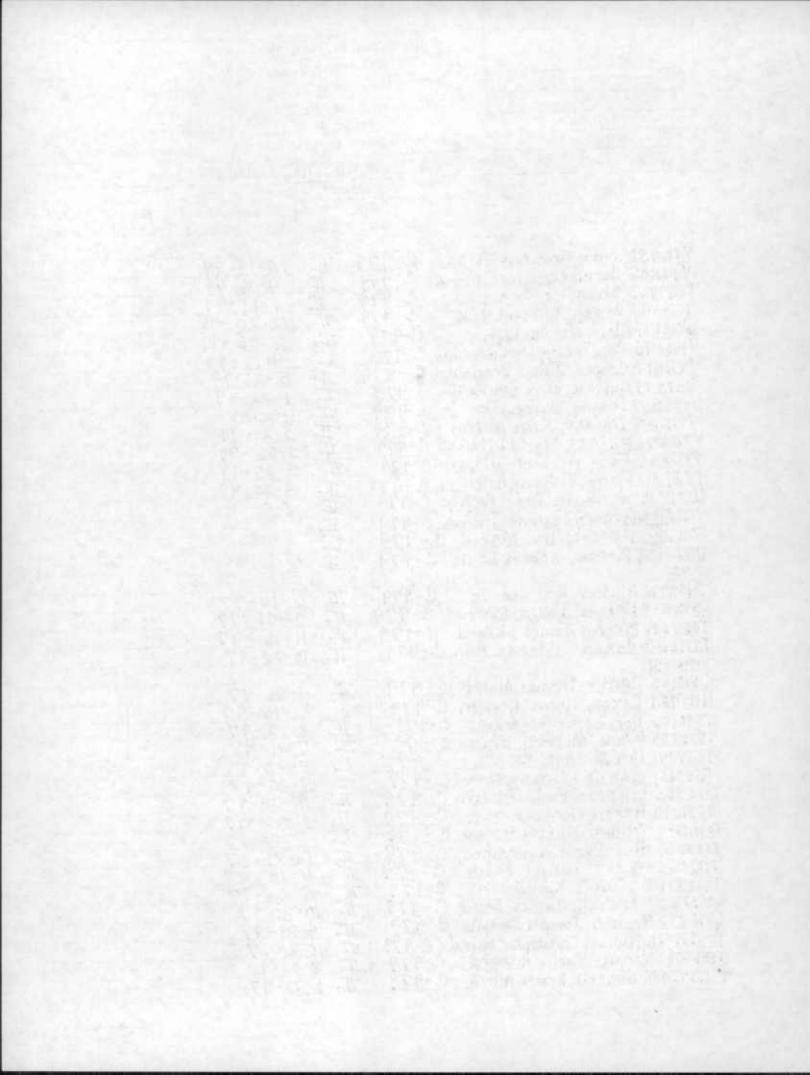
Jessup, Maryland 20794-0275

|                    | CERTIFIC   | ATE OF R      | FCOE     | RDS DISPOSAL       | inal to addre | ess at left |
|--------------------|--|---------------|----------|--------------------|---------------|-------------|
|                    |  | Authoriza     | tion     | COS DISPUSAL       |               |             |
| 1-                 | Description of Records                             | Retention     |          |                    |               |             |
| No.                | (Same Title as Listed on                           | Schedule No.  | Item     | Inclusive Dates of | Date of       | Method of   |
|                    | Schedule)  | ochedule No.  | No.      | Records Destroyed  | Disposal      | Disposal    |
| V29695D            | Butts Ernestine Jogce                              | 0.000         |          |                    |               |             |
| V172006            | Carriere, Steve Mark                               | C-979         | T        | 2-19-99            |               |             |
| V297742.3          | Chandler, Steven Ray                               | C-979         | II       | 4-06-99            |               |             |
| 15062935           | Cohamater, Steven Ray                              | C-979         | I        | 1-15-99            |               |             |
| 11001177           | Cobey, Lakendrick                                  | C-979         | I        | 12.20-98           |               |             |
| 10000171           | Cole, Nicole Lynn<br>Concepcion, Lorraine Anderson | C-979         | I        | (0-05-99           |               |             |
| 1740 16 V          | Concepcion, Lorraine Anderen                       | C-979         | T        | 4.17-99            |               |             |
|                    |  |               | IF       | 5.26.99            |               |             |
| 297579             | Luffage Harry Douglas III                          | 0-979         | I        | 1-22.99            |               |             |
| 18298228           | Douglas Sylventer                                  | C-979         | T        | 4.21.98            |               |             |
| V'173796-8         | Duckett James Melvin I                             | C-979         | 正        | 5-29.99            |               |             |
| 113-07-01F         | Hiott, Sigrid Dildine                              | C-979 T       | 1000     | 5-01 00            |               |             |
| 110816-11          | ford Herbert Wilson                                | A             |          | 5-06-99            |               |             |
| 82727116           | pant Joseph Allen T                                |               |          | 5-25-99            |               |             |
| 120182316          | 10 NZA Jes. Daniel Marquer                         | C-979         | #        | 3.20-98            |               |             |
| 27/844-1012        | reen deannie The and                               | A             | II.      | 8-01-98            |               |             |
| 096678-9 B         | assett, Tina Marie C                               |               | 工        |                    |               |             |
| 772402 1           | Brooks, Robert Louis (                             |               | 生        |                    |               |             |
| 401                |  | 1/9           | I        |                    |               |             |
| 433776 A           | Mison, Roy Lee Jr (arnes, David Martin             | 2-979         |          |                    |               |             |
| 570145-8B          | arnes David Many                                   |               | I (      | 0-16-97            |               |             |
| 556699 13          | erry James Willard (                               | 1-420         | E        |                    |               |             |
| 739243-50 (        | anada, Glenda Ann C                                | 970           |          | 1-16-97            |               |             |
| 39826-31           | Mara, Gienad Annie                                 | 3119          | T 10     | 0-22-97            |               |             |
| 570105 Ca          | inter, Thomas Albert C                             | 000           |          |                    |               |             |
| 15429 0            | COOK VOWAS AIDERT IC                               | -979 1        | <u> </u> | -26-97             |               |             |
| 100 121 D          | rook, Karen Kenyon C                               |               | - 11     | 2-16-97            |               |             |
| 200511             | rsey, Jeffrey Angelo C-                            | 979 7         |          | -12-97             |               |             |
| 37857 LV           | ans, Milford Erick C.                              | -979 II       | - 17     | -21-98             |               |             |
| 5////-0            | KD CARL LEWIS IC                                   | -979 7        |          | .30.97             |               |             |
| 60261 30           | Ignon, Gregory Bermand C                           | -979 7        |          | 20-97              |               |             |
| 5 365              | ascoe, tau sawin c                                 | -979 17       | E 1 9    | -05-97             |               |             |
| 313921 Ha          | rris. Robert Lee C.                                | -979 T        | -        | 1-16-97            |               |             |
| 8156-9 Joh         | inson, Clifton Termaine 1.                         | -979 I        |          | 2-05-97            |               |             |
| 5561 Kin           |  | 979 1         |          |                    |               |             |
| U I 42 4 1 1-011   | eve Division Partition                             | -979 I        | 2        | 1-21-97            |               |             |
| 2749 MC            | Puigg, Kim Dawn C                                  |               |          | -10-97             |               |             |
| 3756 May           | shall Tomes Found C                                | -979 I        | 3        | -24-97             |               |             |
| 0873 Mer           | han Joseph Dennis C                                |               |          | 31-97              |               |             |
| 7240-2 M: 1        | WICZ, Christopher Michael                          | A PROPERTY OF |          | 29-97              |               |             |
| 408 Morr           | ian, Charles Richard C                             |               |          | 21.97              |               |             |
| 343 1 Muz          | chette Brooks Alfred C                             | 0 - 0         |          | 02.97              |               |             |
| y certify that the | cords listed were disposed of as indicated         | -979 T        | -16.0    | 23-97              |               |             |
|                    | or as marcater                                     | ul.           |          |                    |               |             |

Signature

Title

11/24/03 Date



### Department of General Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

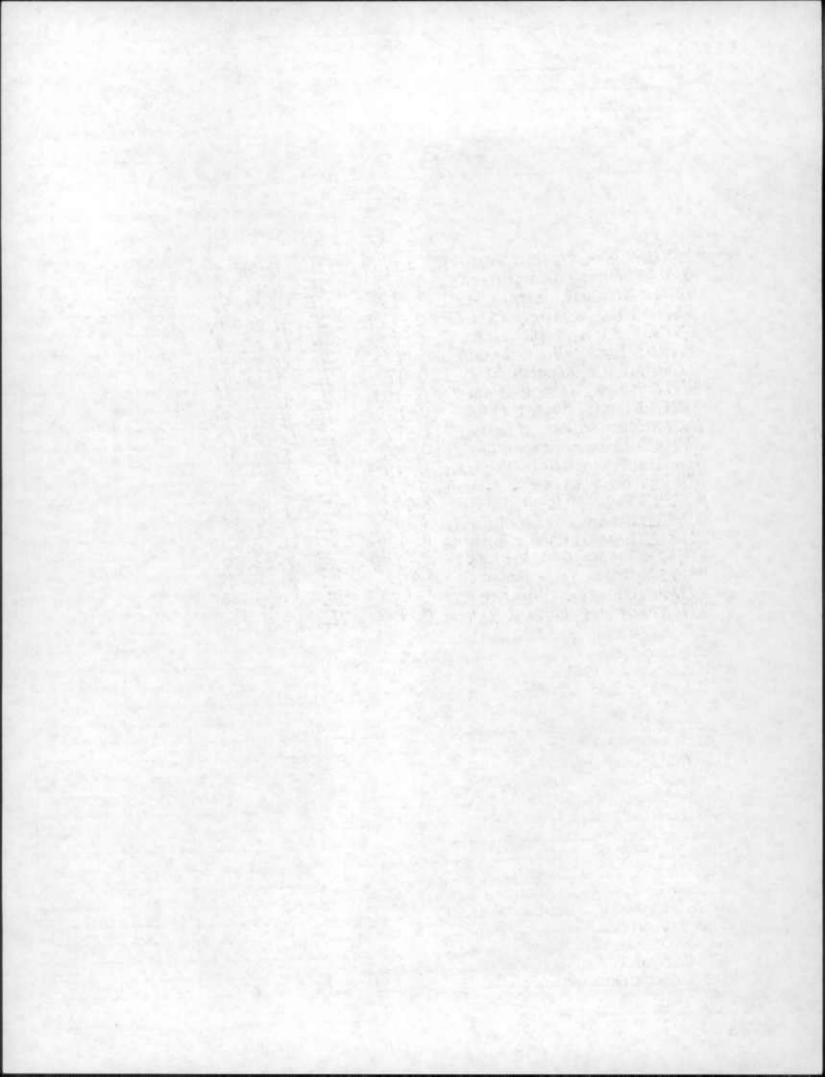
Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|               | CERTIFIC   | ATE OF RE                                    | COF         | RDS DISPOSAL                            | man to dudic        | CO GETCIL            |
|---------------|--|--|-------------|---|---------------------|----------------------|
|               |  | Authorizat                                   | ion         | TO DIO! COME                            |                     |                      |
| No.           | Description of Records<br>(Same Title as Listed on<br>Schedule)  | Retention<br>Schedule No.                    | Item<br>No. | Inclusive Dates of<br>Records Destroyed | Date of<br>Disposal | Method o<br>Disposal |
| W231 236-7    | Burnett, Paul StewartTT  | C-979  | TE          | 11.00.00                                |                     |                      |
| W571 554      | Bushey, Daniel Aurlie  | C-979  | 1           | 11-08-99                                |                     |                      |
| W056620-2     | Burnett Jeffron L.   | C-979  | 芷           | 11.12.99                                |                     |                      |
| W465848-91    | Burger Carl Cordia In  | 0 970  | I           | 9-03-99                                 |                     |                      |
| W067067-81    | Burn. Willie 180 Tr  | C-979  | 4           | 11-02-99                                |                     |                      |
| 1779186-8     | Burch Willie Lee TIT   | C-979  | 先           | 12-07-99                                |                     |                      |
| V'118 29-32   | Burch, Kenneth Alan  | 1-979  | 71          | 10-15-99                                |                     |                      |
| W064434 11    | Burch John Edward Tol  | 0-9-79                                       | 推           | 9-12-99                                 |                     |                      |
| 1118-11-98554 | Jucia, Robert Paul   | 1-970  |             | 9-24-99                                 |                     |                      |
| D231249:50    | Bruan, Donald Lewis Ir   | 1-979  | #           | 4-23-99                                 |                     |                      |
| 111543011     | Gruner, Kobert TIL   | 0-979  | #           | 12-10-99                                |                     |                      |
| 1466713411    | Drown, Melissa Verdeen   | 1.970  |             | 5-14-99                                 |                     |                      |
| 11. CCMC IN   | Srown Latarsha Lee saunded   | 1-970  |             | 10-14-99                                |                     |                      |
| 1134501       | Brown Floyd Toffery 11   | 0-9-79 -                                     | #           | 8-18-99                                 |                     |                      |
| 11/18/24/11/  | Town Doungly Manual  | A - 0000                                     | 77          | 9-14-99                                 |                     |                      |
| 05503031 B    | rooks, Phillip Anthony   | 0 979  | TF 1        | 1.23.99                                 |                     |                      |
| 299 460-5 B   | Brooks, Otis Lionel  | 0-970 -                                      | Ligare      | 7-26.99                                 | 10                  |                      |
| 774588 B      | proadwater Roger Jr (  | A CONTRACTOR OF THE PERSON NAMED IN COLUMN 1 | #           | 2.28.99                                 |                     |                      |
| 77374413      | FISCOR I AMANT DT /  | 9 A-A  | 32          | 8-27-99                                 |                     |                      |
| 778797-8B     |  | C-979 7                                      | -           | 6.24-99                                 |                     |                      |
| 00708-10 F    | uchs, Bradley Jason (  | 7  | Laude for   | 1-14-99                                 |                     |                      |
| 54755-6 F     | reeman, Wendy Kaye C   | -979 7                                       | 4 1         | 1-11-99                                 |                     |                      |
| 7874-2Fc      | anklin Russell C   | -979 7                                       | 5           | 7-08-99                                 |                     |                      |
| 78125-8 Fr    | anklin, Russell David O  | -979 7                                       | L 9         | 0.7-11                                  |                     |                      |
| 240145 Fr     | ex, Sherman Leo C  | 0-1  | 1 9         | 1-19-99                                 |                     |                      |
| 15 828 FO     | Company of the Compan | -979 7                                       | - 17        | 1-09-99                                 |                     |                      |
| 2927-41       | A RICHARD WAYNE C  | -979 7                                       | 67          | -09-99                                  |                     |                      |
| 14030-2 Fo    | rtune Gary Brandon Cord Terrance Lamont C  | -979 II                                      | 17          | -23-99                                  |                     | 7                    |
| 76,397,9151   | ion, George Albert Jr. C   | -979 1                                       | 5           | -07-99                                  |                     |                      |
| 1641971 E     | andows Valle - 1   | -979 7                                       | - 10        | 2-23-99                                 |                     |                      |
| 22279 E +     | anders Kevin James C.  | 979 I  | . 9         | -02-99                                  |                     |                      |
| 1881 Fin      | zpatrick William Terrence C.   | -979 1                                       | - 13        | 2-10-99                                 |                     |                      |
| 160111        | niani, Sandra Luana C  | -979 I                                       | E 12        | -02-99                                  |                     |                      |
| 10 00 F 19    | Elding, John Morgan C.   | -979 7                                       | 111-        | -09-99                                  |                     |                      |
| 191-4 FEX     | guson, Daniel Frederick C-   |  | 13          | -05-99                                  |                     |                      |
| 1775-5 Fe     | Kwick, Keith Santell C-  | 979 71                                       | - 11-       | 19-99                                   |                     |                      |
| Ildia far     | rell, Sheri Nichole C.   | 979 II                                       | 1//         | 24.99                                   |                     |                      |
| 100000        | ena, Steven Thomas C   | -979 TI                                      | 6-          | 05-99                                   |                     |                      |
| 1593 GIL      |  | 979 II                                       | 17          | 20-99                                   |                     |                      |
| 1183 D GER    | ord, Carotyo C   | 979 II                                       |             | 22.99                                   |                     |                      |
| 701 -01 (91a) | 17150n, Darnell Surbert C-   | 979 II                                       |             | 16.99                                   |                     |                      |
| Truly that th | or records listed were disposed of as indicated  | d.   |             |   | -                   |                      |

Signature



### Department of General Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|                       |   | Authorise                              | -001        | RDS DISPOSAL   |                     |          |
|-----------------------|---|--|-------------|--|---------------------|----------|
| No.                   | Description of Records<br>(Same Title as Listed on<br>Schedule) | Authoriza<br>Retention<br>Schedule No. | Item<br>No. | Inclusive Dates of<br>Records Destroyed  | Date of<br>Disposal | Method o |
| W012614-5             | Garner, Mark Frederick  | 0.479                                  | IL          | F 20 00  |                     |          |
| 1774175/              | Gardner, Timothy John   | 0-979                                  |             | 5-27-99  |                     |          |
| V116 366              |   |  | I           | 7-23-99  |                     |          |
| V298634-90            | Gardiner, Barbara Avin  | 0-979                                  | 1           | 2 0// 00   |                     |          |
| 168147-81             | mallo, Kyle Anthonic 1  | 1-979                                  | II          | 2-04-99  |                     |          |
| 1030614               | Gage, Marker Main   | 11-979                                 | #           | 3-17-99  |                     |          |
| 114268                | ESTEVEZ, Joseph Daniel  | 0-979                                  | I           | 7-30-99  |                     |          |
| 0011423-511           | Frod, Tames Deen  | C-979                                  | TL          | The same of the sa |                     |          |
| 438741                | Ellis Robert Fugens 1   | 0-979                                  | TL          | 5-19-99  |                     |          |
| 177875                | Elliot, Donald Jon 11   | 2-979                                  | 11          |  |                     |          |
| 00070491              | James, Antonio William 1  | 0-979                                  | T           | 9-25-99  |                     |          |
| 168 13411             | tobbs, Douglas R - 10   | 1-979                                  | #           | 12.24-99   |                     |          |
| 065169-714            | Cane, Dennis Michaell   | 0-900                                  | -45         | 2-01-99  |                     |          |
| 37877-81              | Celler Popert Abardan   | 1-979                                  | 11          | 11-14-99   |                     |          |
| 12571 N               | Irby, Alyessa Dinne   | 1-979                                  |             |  |                     |          |
| 286227-40 to          | awards John Moshul (  | 1-900                                  | 11-11       |  |                     |          |
| 65674-51 E            | delen Travay Typona 10  | -970                                   | 11          | 11-16-99   |                     |          |
| 2008-494-93           | Ones Sharry Valandal /  | 15 15 Th                               |             | 0-19-99  |                     |          |
| 66341-21E             | delen Unthony Maurice   | C-979                                  | 77          | 9-03-99  |                     |          |
| 103.13.41             | onet, Penrose Pallon III  | C-979                                  | 7           | 1-15-99  |                     |          |
| 5859-61 150           | OKLOH, Toseph 10  | -9-20 1-                               | -           | 2-26-99  |                     |          |
| 67014-5 F             | aston, Angel Shange C   | -979 17                                | E /         |  |                     |          |
| 1408 - 1 H            | Wisey, Calvin Gloudalo 14 1                                     | -979 .                                 | I 4         | 2-15-99  |                     |          |
| 6569-71 H             | unley, Robert Dewayne   | 999 7                                  |             | 1-10-99  |                     |          |
| 9683 Ht               | Imphrey Wichael Winner C  | -979 TT                                |             |  |                     |          |
| 3650 Ho               | well, Michael Stephen C   | -979 1                                 | -           | 1-08-99  |                     |          |
| 45891110              | TOKING KUSSELL GOVERNIA   | -979 7                                 |             | 0-08-99  |                     |          |
| 4020-11400            | Enagle Lon Alan C   | -979 7                                 | = 1         | 1-20-99  |                     |          |
| 59734 Ha              | lland, Duna Marie C   | -979 -                                 | - /         | 20-99  |                     |          |
| 24412 14              | Je Jean Marie C   | -900 7                                 | - 10        | 73-99  |                     |          |
| 1405-6 40             | Fran, Robert David C.   | 979 7                                  | - 1         | 1-13-99  |                     |          |
| and the second second | Idor John William (   | 979 7                                  | - 9         | 81-97  |                     |          |
|                       | ordan Michael Craig C-  | 979 7                                  | - 17        | -27-99   |                     |          |
| 916+2 JO              | rdan, Carlton Cyril C   | 9-19                                   | P 1/2       | 15-60  |                     |          |
|                       | les Roy MITCH POI C-  | 979 1                                  | - 10        | 15 79  |                     |          |
| -                     | nes Robert Leon C.  | 979 #                                  | - 1         | 00-00  |                     |          |
| 379 Joy               |   | 979                                    | - 8         | 08-99  |                     |          |
|                       | es Michael Jerome C.  | 979                                    | 6.          | 05-99  |                     |          |
|                       | s maurice A. thony C.   | 979                                    | 8           | 22.49  |                     |          |
| 539.41 Tone           | 5 Cleveland Waddood C.  | 900 1                                  | - 11-       | 01-99  |                     |          |
| v certify that th     | e records listed were disposed of as indicated                  | 17 14                                  | 17-         | 00.99  |                     |          |

Signature

The state of the s

### Department of General Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

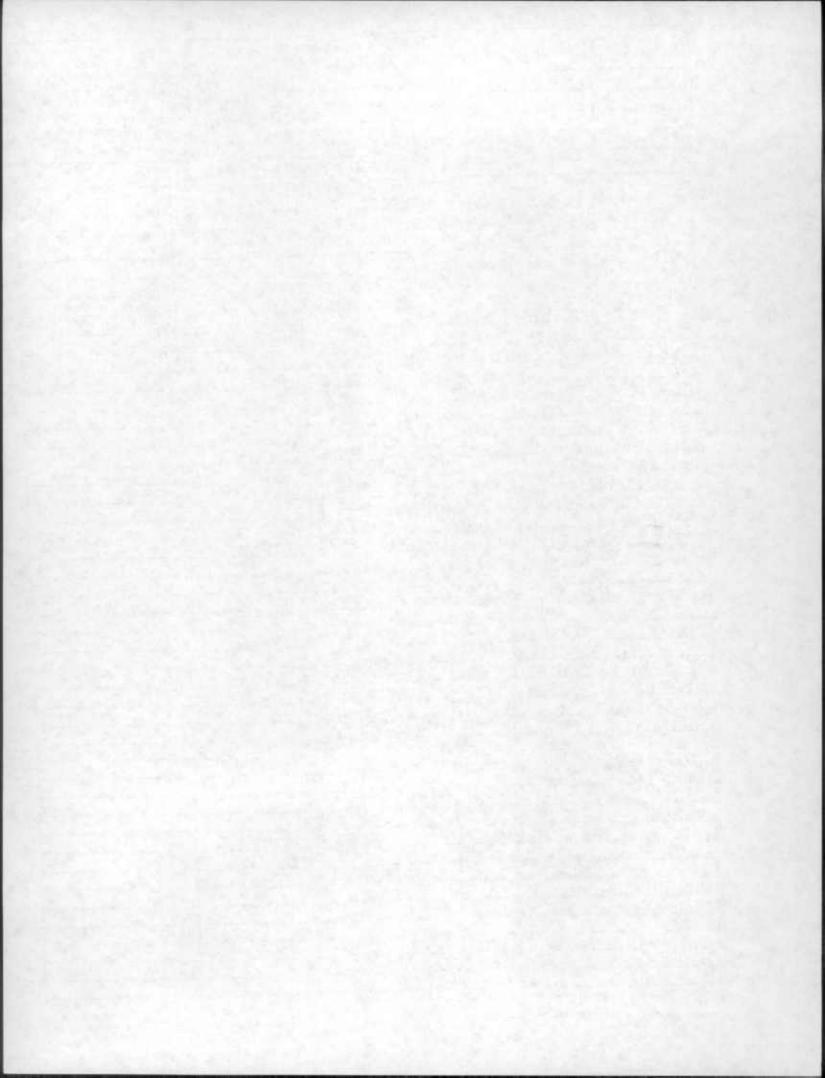
Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|  | CERTIFIC                                      | ATE OF RE    | COR  | DS DISPOSAL        |          |           |
|--|---|--------------|------|--------------------|----------|-----------|
|  | Description of Records                        | Authorizat   | ion  |                    |          |           |
| No.  | (Same Title as Listed on                      | Retention    | Item | Inclusive Dates of | Date of  | Method of |
|  | Schedule)                                     | Schedule No. | No.  | Records Destroyed  | Disposal | Disposal  |
| V774434-5  | Jones, Christopher Damon                      | C-979        | 77   |                    |          |           |
| 1446463  | Jones, Albert Gene                            | 0-979        | 11   | 6.24-99            |          |           |
| W231818-21   | Johnson, Kevin                                | C-979        | #    | 10-09-99           |          |           |
| 1233253-4  | Johnson Cornell Charles                       | 0.070        | 4    | 11-10-99           |          |           |
| 1435846-8  | Johnson Bryon Keith                           | 1-979        | #    | 12-11-99           |          |           |
| W011820  | Johnson Bernard Ignatius                      | C-979        | T    | 4-01-99            |          |           |
| V116313-5  | Johnson, Arthur Austin                        | C-979        | T    | 9-21-99            |          |           |
| 1232701-3  | Johnson, Angela Lynn                          | C-979        | I    | 1911               |          |           |
| W012065 6  | Million Alonzo Sanuel                         | 0-979        | 11   | 12.03-99           |          |           |
| 1232743-6  | Jodeit John Paul                              | 1-979        | H-   | 12.12.49           |          |           |
| V466776/   | Tennings. Shorte Montique                     | 1-979        | #    | 12-21-60           |          |           |
| V466900  | 3 .   |              | 4-   | 10-06-99           |          |           |
| V171837-8  | lenking James Jr. (                           | 1-979        | 77   | 11-01 00           |          |           |
| V17595 3   | Tameson lourse Michala                        | 1-420 -      | 112/ | 7-15-99            |          |           |
| V248492-3 1  | ames, Clarence Breakhan                       | C-979 :      | TI   | 1-13-99            |          |           |
| V440644-2  | lacobs, Edmond Loo, 1                         | 7-979        | TE   | 5-11-99            |          |           |
| WU36838 60 70  | CKSON, Travis Anphonzo                        | 2-979 7      | II   | 7-10-99            |          |           |
| W064819  |   |              |      |                    |          |           |
| WUSDIGHT 1.10  |   | 1-979 1      | - 8  | -06-99             |          |           |
|  | ackson Tason Stephun (                        | -979 7       | I .  | 7-15-99            |          |           |
| 126865 FX VI   | ackson Danielle Giwon (                       | -979 1       | L /  | 0.27-99            |          |           |
| V772763-4 1  | Mson Brandon Kyle (                           | -979 7       | FI   | 1.12.99            |          |           |
| 112145-9 1V  |   | 0-979 7      | F 8  | -07-99             |          |           |
| W167081-5 ix   | rle, Dennis Kerry (                           | 979 7        | - 6  | 0-16-99            |          |           |
| V122204-6 K  |   | -979 7       | T 10 | 2-07-99            |          |           |
| V772097 Kr   | aft, Rita Elizabeth C                         | 1.1          | -    | -02-99             |          |           |
| V297697 KIN  | va Carolun Docinee 1                          | 070 0        | # 4  | 1-12-99            |          |           |
| W.231304 KI  | dwell, Heather Marie C                        | E-0          |      | 29-99              |          |           |
| U233224-51Ke   | is, Rico Kinta C.                             | 979 7        |      | 19-99              |          |           |
| 17187831=7 Ke  |   | -979 7       |      | 1.29-99            |          |           |
| 1779170- 2 Key   | Edward Eric C                                 | -979 TI      |      | -12.99             |          |           |
| 0056076 Kei  | ies, Maureen Elizabeth a                      | 979          |      | -04-99             |          |           |
| W04604-12 Kp1  | ada V. William Mark                           | -979 II      | . 8. | 30-99              |          |           |
| 1716151-4 Kel  | ton Larry Australy 1                          | 979 1        | - 9  | -10-99             |          |           |
| 774975/ Kei  | ton Larry Anthony C.                          | 979 1        |      | 19-99              |          |           |
| 11101531   |   |              | -11- | 19-99              |          |           |
| 232356-7Kell   | Nor herto yagonia C-                          | 979 1        | 11   | 10-00              |          |           |
| 26291-4Kee   | Nor berto yagonia C-                          | 979          |      | 10-99              |          |           |
| THE PERSON OF TH | PT 14054 141011P 10 -1                        | 174          | 4-   |                    |          |           |
| creby certify that th  | e records listed were disposed of as indicate | d.           |      |                    |          |           |

Signature



## **Department of General** Services

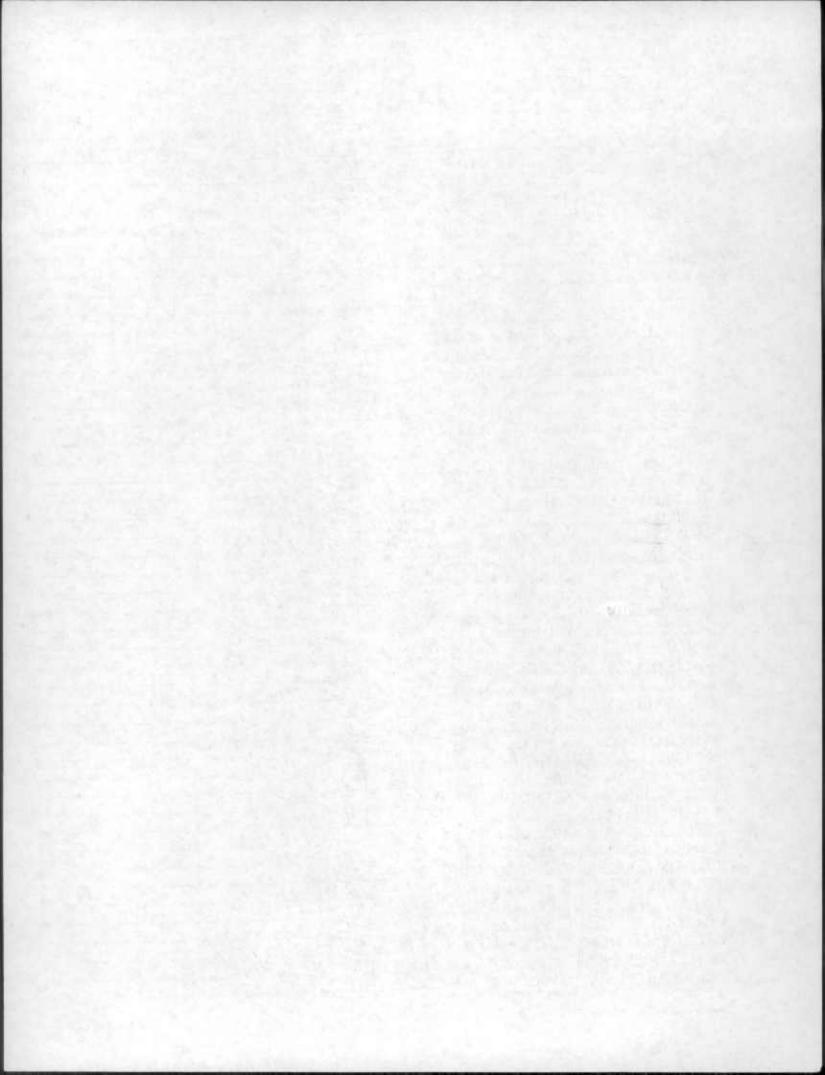
Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|                    | CERTIFIC  | ATE OF RE  | COR         | DS DISPOSAL                          |                     |                       |
|--------------------|---|--|-------------|--------------------------------------|---------------------|-----------------------|
|                    |   | Authorizat   | ion         | I SOAL                               |                     |                       |
| No.                | Description of Records (Same Title as Listed on Schedule)     | Retention Schedule No.   | Item<br>No. | Inclusive Dates of Records Destroyed | Date of<br>Disposal | Method of<br>Disposal |
| V939736-41         | Karels, Kelly Ann   | C-979  | 1           |                                      |                     |                       |
| W0569211           | Kalin, Harold Ross  | C-979  | 11          | 4-21-99                              |                     |                       |
| V775257-8          | Lynch, Charles Alton  | 0-979  | I           | 4-05-99                              |                     |                       |
| V7667645           | Love, Joseph Kenneth  | 0-979  |             | 8-19-99                              |                     |                       |
| 114328451          | LOILERS DWIGHT KOIN.  | C-979  | 1           | 1-01-99                              |                     |                       |
| W3281026           | Lipka, Jessica April  | C 979  | 14-         | 6-10-97                              |                     |                       |
| WO12914-161        | -Ink, John Martin   | 0-979  | 11          | 9-06-99                              |                     |                       |
| W065571-2L         |   | C-979  | 1           | 1-01-99                              |                     |                       |
| 1299547-91         |   | 0-979  | 11          | 10-23-99                             |                     |                       |
| 005683611          | ee Robert Theoxerol   | C-979  | TI          | 2.33.99                              |                     |                       |
| W0542245L          | ce Earl Chesterfield  | C-979  | 44-         | 7-13-99                              |                     |                       |
| 123176816          | ee Henry Grade 10   | 2-979  | 11-         | 10//                                 |                     |                       |
| 17.78740-21L       | ee Randal Edward  | 1 12-1   |             | 12-08-99                             |                     |                       |
| U012711-19 L       | eBrrne, Hilary  | C-979  |             | 9/20/99                              |                     |                       |
| 714398-9 L         | eaman Julie He Elizabeth                                      |  |             | (0-12-99                             |                     |                       |
| 7115.010           | each, Julia Kathrun /   | 1-979  | 世           | 7-02-99                              |                     |                       |
| 118896 4           | awyer Jami Michelle (   | 7  | T           | 1-06-99                              |                     |                       |
| 431780-21 L        | awson Desmond Linell  | C-979  |             | 2-15-99                              |                     |                       |
| 774457-8 1         | aus, Jason Robert   |  |             | 7-05-99                              |                     |                       |
| 943059-66          | Aubrey Gene Ir 1  | 1-979  |             | 3-13-97                              |                     |                       |
| 1065566 L          | Ewonson Humphrey O. 1   | 979  |             | 0-18-99                              |                     |                       |
| 011781-2 1         | rumer, Harry Guenter (  | 1-979 17   |             | 5.21-99                              |                     |                       |
| 743083 L           | wer, Antoinette Maria   | 2-9-79 7   | T           | 2-06-99                              |                     |                       |
| 210/163/10         |   | 2.979 7  | TI 5        | -14-99                               |                     |                       |
| 76239-41 6         | ursen, Joseph Carl. C   |  | - 8         | -19-99                               |                     |                       |
| 64288-90 La        | neaster Jackie Meliaton C                                     | 979 11   | - 9.        | -10-99                               |                     |                       |
| 38735-6 La         | gara, Tommy Lee C   | -979 II  | = 4         | -07-99                               |                     |                       |
| 04846 6            | da, Becky Ann C   | -479 II  |             | 16-99                                |                     |                       |
| S4948-9 LU         | gara, Tommy Lee C<br>da, Becky Ann C<br>ley; Robert Vincent C | -979 I   | 7           | -08-99                               |                     |                       |
| 1907/1 HD          | asikatti Maruathi S C   | -979 7   | 2 4         | -02-99                               |                     |                       |
| 3.3345 HI          | iton Justin Wayne C   | -979 I   | 1/12        | 28-99                                |                     |                       |
| 2992930111         | nant, David Harold C  | -979 I   | T 7         | -02-99                               |                     |                       |
| 1911-13 411        | Rhymond Cornelius C   | -979 1   | - 9         | 25-99                                |                     |                       |
| 105/               | es, Brian Vincent C   | -979 II  |             | 05-99                                |                     |                       |
| 11294 111          | Phillip Cornelius C   | 979 7  | 11-         | 30-99                                |                     |                       |
| 1/2/2/11/11        | Barre Danellus C  |  |             | 7-99                                 |                     |                       |
| 13560              | Brian Delor C-  | 979 II   | 9-1         | 02-99                                |                     |                       |
| 1077               | enberg Charles William C.                                     | A CONTRACTOR OF THE PARTY OF TH |             | 5-99                                 |                     |                       |
| 1259-60 110        | bert, Charles Lydell C-                                       | 979 II   |             | 08 49                                |                     |                       |
| by certify that th | e records listed were disposed of as indicated                | 19 1   | -110.       | 18-99                                |                     |                       |
|                    | Toposed of as mulcated  | u.   |             |                                      | -                   |                       |



#### Department of General Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

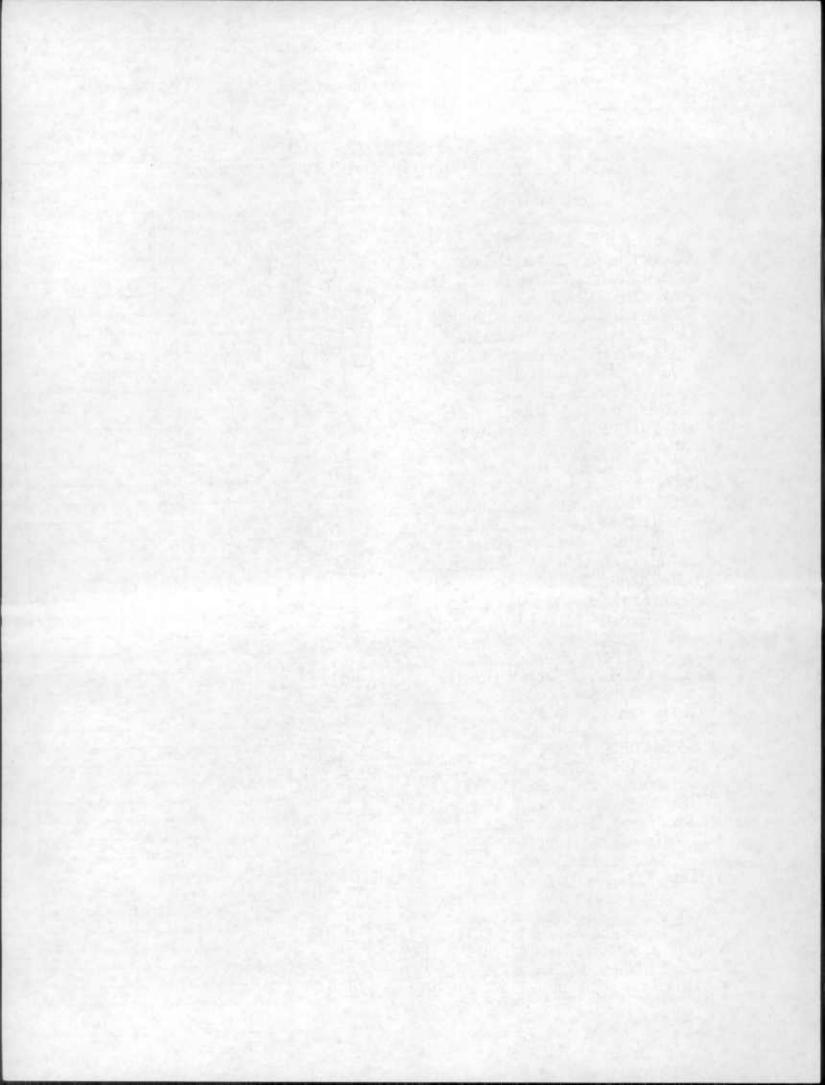
Jessup, Maryland 20794-0275 orig

|                     |  | Authorizat   | ion                            | DS DISPOSAL  |                     |          |
|---------------------|--|--|--------------------------------|--|---------------------|----------|
| No.                 | Description of Records<br>(Same Title as Listed on<br>Schedule)  | Retention<br>Schedule No.  | Item<br>No.                    | Inclusive Dates of<br>Records Destroyed  | Date of<br>Disposal | Method o |
| V297704             | Henson, William Pedro  | 0-979  | TL                             | 01-07-99   |                     |          |
| WD55691-311         | tenley, Gara Dean  | 0-970  | TT                             | 8-10-99  |                     |          |
| W056781-901         | tenderson Gresory Talforia   | C-979  | -11                            | 9-01-99  |                     |          |
| WOW5787-XI          | Eterson Sara Marie   | C-979  | #                              |  |                     |          |
| V939499 1           | Pleasants Anwar  | C-979  | 1                              | 10-21-99   |                     |          |
| V776820-21          | later, Idmes Purcell   | C-979  | #                              | 4-07-99  |                     |          |
| W004256-91P         | ittman Curil Hugh  | C-979  | #                              | 8-19-99  |                     |          |
| 193920-31P          | itman, Cedric Antonio  | C-979  |                                | 7-09-99  |                     |          |
| 0056864-5P          | 14 14 14 14  | 0-979  |                                | 4-06-99  |                     |          |
| 1446440-4 P         | nkney, Sharon Bernadette   | C-979  |                                | 9-11-99  |                     |          |
| 1238642 Pi          | engalline, Daniel Christopher  | C-979  | 11                             | 8.30-99  |                     |          |
| 427248 P.           |  | 0.979  | 11                             | 11-16-99   |                     |          |
| 054642-4 P          | hipps; Ricky Allen   | 0 0  | 11                             | -04-99   |                     |          |
| 064966-7P           |  |  |                                | 7-07-99  |                     |          |
| 7788911P            |  | 0 0 0  |                                | 9-29-99  |                     |          |
| 056755- BI PA       | type Elizabeth Marie (   | 1 0  | -                              | 0-21-99  |                     |          |
| 198399-9 Pa         |  | 0 0 0  | A STATE OF THE PERSON NAMED IN | 1-05-99  |                     |          |
| 172227-8180         | tel Maya Manu a  | The state of the s |                                | 2-13-99  |                     |          |
| 13197-9 Pa          |  | 7 4 4  |                                | 1-15-99  |                     |          |
| 168618-900          | mer, Wayne Harrison (  | 0-9/9  |                                | 0-21-99  |                     |          |
| 232419 P            | ace Edward Melvin C  | -979 4   | 1 3                            | -04-99   |                     |          |
| 8685-8 Pag          | livechini, Joseph Dominick (   | -979 7   | - 1                            | 2.12.99  |                     |          |
| 71236-7 Mo          | ataque Cardell Hilton (  |  | - 0                            | -08-99   |                     |          |
| 30176-7 Nin         | 1 1/   | Frank Fr   | T 3                            | 26-99  |                     |          |
| 71 795 M.           | nsi Joan Ivora (   | -979 T   | -                              |  |                     |          |
| 56770 Mill          | 51 Paki Akil C   | -979 7   | E 8                            | - Control of the Cont |                     |          |
| 7847/ [[]           |  |  | 19                             | - 11   |                     |          |
| 31069-70 M. d       | 111 1 0 0 1 1 - 121  | -979 7   |                                | -15-99   |                     |          |
| 5194-99x1.n         |  | -979 T   |                                | 10-99  |                     |          |
| 7376 - 9 Noch       | solas, Tereng Alan C   | 0.00   |                                | -11-99   |                     |          |
| 11562 000           | ns Lashawn Yvonne C  |  |                                | -18-99   |                     |          |
| 445/26/10           | s Kwasi Agyemana C   | -979 IL  | 1/2.                           | 17-99  |                     |          |
| 2039-430            | street, Michael Stephen C  | -979 II  |                                | 09-99  |                     |          |
| 8892 001            |  | 979 1  |                                | 25-99  |                     |          |
| 7000 0              | urn, Jamie Martin C.   | 979 I  | 10-                            |  | III III G           |          |
| 326-30 Dia-         | The state of the s | -979 II  |                                | 18-99  |                     |          |
| 28.85-1- (D.10)     |  | 979 7  |                                | 09-99  |                     |          |
| 049 040             |  | 11-11-15   |                                | 05-99  |                     |          |
| 236-40 MKn          | Lie Alex Chuks C.  | 479 II   |                                |  |                     |          |
| 457-8 Nora          | van, Donnell Angelo 12-9   | 123  | -                              | 05-99  |                     |          |
| ov certify that the | records listed were disposed of as indicate  | 79 11  | 111-2                          | 2.99   |                     |          |

Signature

Title

1/6/4/03



## Department of General Services

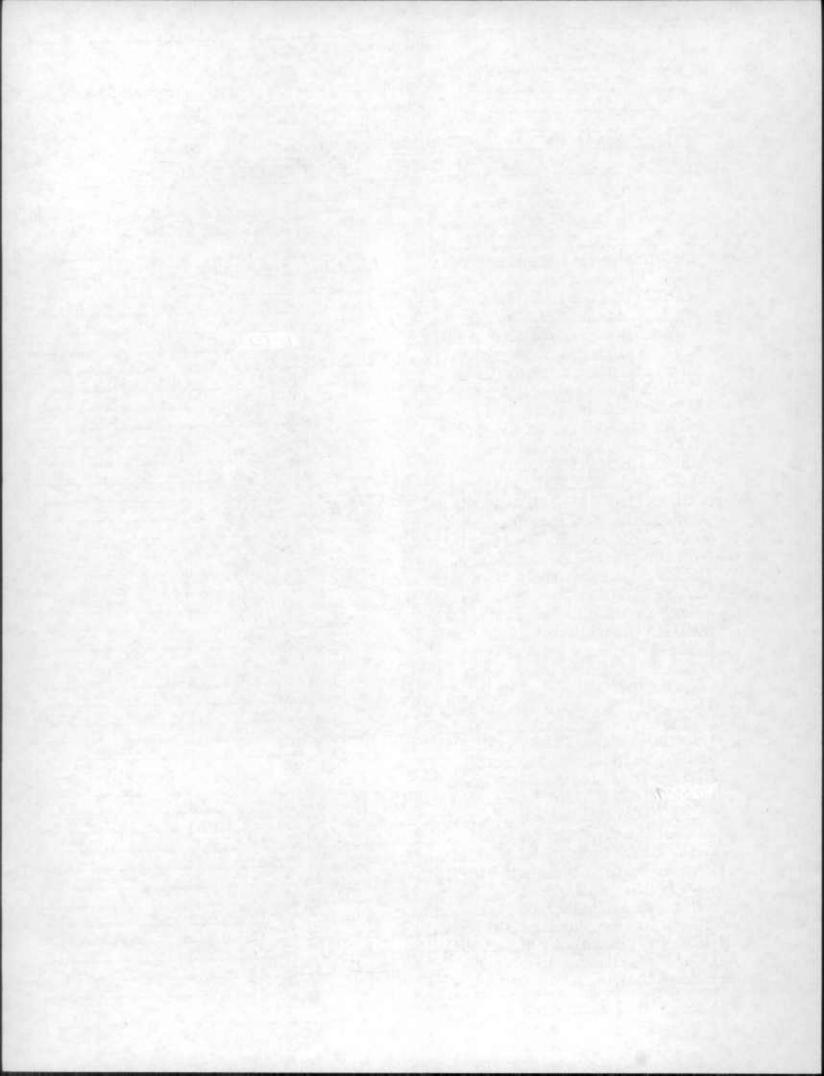
Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|                    | CERTIFIC  | ATE OF R                               | ECOF  | RDS DISPOSAL | inar to addre       | 33 at left         |
|--------------------|---|--|-------|--------------|---------------------|--------------------|
| No.                | Description of Records (Same Title as Listed on Schedule) | Authoriza<br>Retention<br>Schedule No. | Item  |              | Date of<br>Disposal | Method of Disposal |
| 120(25579-81       | Noel, William Ernest                                      | C-979                                  | T     | 10-08-99     |                     |                    |
| VI 160             | Porter Christing Lunne                                    | 0-979                                  | 节     | 7-17-99      |                     |                    |
| V1516              | Pope, Steven Lee itr.                                     | C-979                                  | 七     | 10-16-99     |                     |                    |
| mp48864-101        | Pon Pagna   | C-979                                  | 五     | 12-13-99     |                     |                    |
| V'[18866-7]        | Pointer, Lavon Rashaud                                    | C-979                                  | 7     | 11-06-99     |                     |                    |
| WU1397-8 1         | Lucen Wendell Darnell                                     | 0-979                                  | 7     | 5-14-99      |                     |                    |
| V466353 (          | Queen Nathan Jerome                                       | C-979                                  | T     | 1-28-99      |                     |                    |
| VIII 66            | Quade, Candy Lynn   | C-979                                  | T     | 9-02 99      |                     |                    |
| W055257-86         | Quarles, John Thomas                                      | C-979                                  | T     | 7-25-99      |                     |                    |
| NO62032-19         | Julea Glynn Stewart 1                                     | (1-979                                 | 11    | 9-26-99      |                     |                    |
| 1775366            | Potts, Nicholas Allan I                                   | 1-979                                  | #     | 8-19-99      |                     |                    |
| 711351-21          | Posey, Rudolph Cleveland                                  | 0-979                                  | 龙     | 3-19-99      |                     |                    |
| 466534-817         | Osey, Robert Michaell                                     | 0-979                                  | TT    | 3.29-99      |                     |                    |
| 23/682/            | Osey, Lydell Demont 10                                    | -979                                   | TE    | 0.28-99      |                     |                    |
| 1036139-6119       | Dsey, Keluin Christonian                                  | C-979                                  | 元     | 9-010-99     |                     |                    |
| 66865-6PC          | ortzen, Patrick Allan (                                   | 2-979                                  | TE    | 11-04-99     |                     |                    |
| 17685617           | ortzen James Ronald                                       | C-979                                  | TT    | 8-24-99      |                     |                    |
| 888208-914         | rue lawrence Honou  | 0-979                                  | T     | 5-29-09      |                     |                    |
| 112/149-50170      | Octor Sidney Alirence 1                                   | 1-979                                  | # 1   | 0-11-99      |                     |                    |
| 1111- XIP          | octor Kalph Genese. Il.                                   | -979                                   | -     | 12.16.99     |                     |                    |
| 24627-81 Pr        | octor Keith Jerome 10                                     | -979                                   | TP    | 6-07-99      |                     |                    |
| 12514-6175         | octor Marcus Lovenzo (                                    | 0-979 -                                | TP    | 1.23-99      |                     |                    |
| 78029-31 Pro       | octor Joshua Brian C                                      | 979                                    | TO    |              |                     |                    |
| 106491-21HC        | ector Henry Stanley 10                                    | 979 -                                  | 15 11 | 124-97       |                     |                    |
| 751020-2 Pro       | octor, Henry Stanley Jr C                                 |  | # 11  | -28-99       |                     |                    |
| 32085-614rc        | octor Curil Norvell 10                                    | -979                                   | 77 /  | 7-30-99      |                     |                    |
| 15998 Pr           | ideaux Margaret 10  | 9-979                                  | II /  | 2-29-99      |                     |                    |
| 32126-71Pri        | ideaux Margaret (c. William Ernest C                      | 979                                    |       | 0-02-99      |                     |                    |
| 7786-XIHI          | ce. Thomas Terroll 10                                     |  | # 9   | 0-29-99      |                     |                    |
| 5651-9:171         | co Floud Robert a   | -979 1-                                |       | -06-99       |                     |                    |
| 0-702-1160A        | Vell. Thomas McCroy 10.                                   | 979 T                                  |       |              |                     |                    |
| 5608-11 Pou        | vell, Thomas McCoy (                                      | -979 -                                 |       | -29-99       |                     |                    |
| 7722 Por           | veil, Michael Eusenell-                                   | 13-0                                   |       | 04.99        |                     |                    |
| 7654-5 MU          | uphy Joanne Currey C.                                     | 979                                    |       | 21-99        |                     |                    |
| 2011/MOZ           | ingo, Tonya Rose 10-                                      | 979                                    |       | 22-99        |                     |                    |
| 14/6/11/05         | ely: Arthur Dennis 10 -                                   | 979 11                                 | 9-    | 26-99        |                     |                    |
| 0880 Mor           | ton Curtis Conell Sr C.                                   | -979 D                                 |       | 02.99        |                     |                    |
| 1416 4 11110r      | tensen Randy Michaella-                                   | 979 +                                  |       | -01-99       |                     |                    |
| 573-711110r        | ris, James Harland 10-                                    | 979                                    | 7 7   | 02.99        |                     |                    |
| 1431 All110r       | aan Jellren Lee 11.0                                      | 1701 -                                 | 3-    | 30-99        |                     |                    |
| by certify that th | records listed were disposed of as indicated              | d.                                     | - 1 / | 17-99        |                     |                    |



#### **Department of General** Services Reporting Agency

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

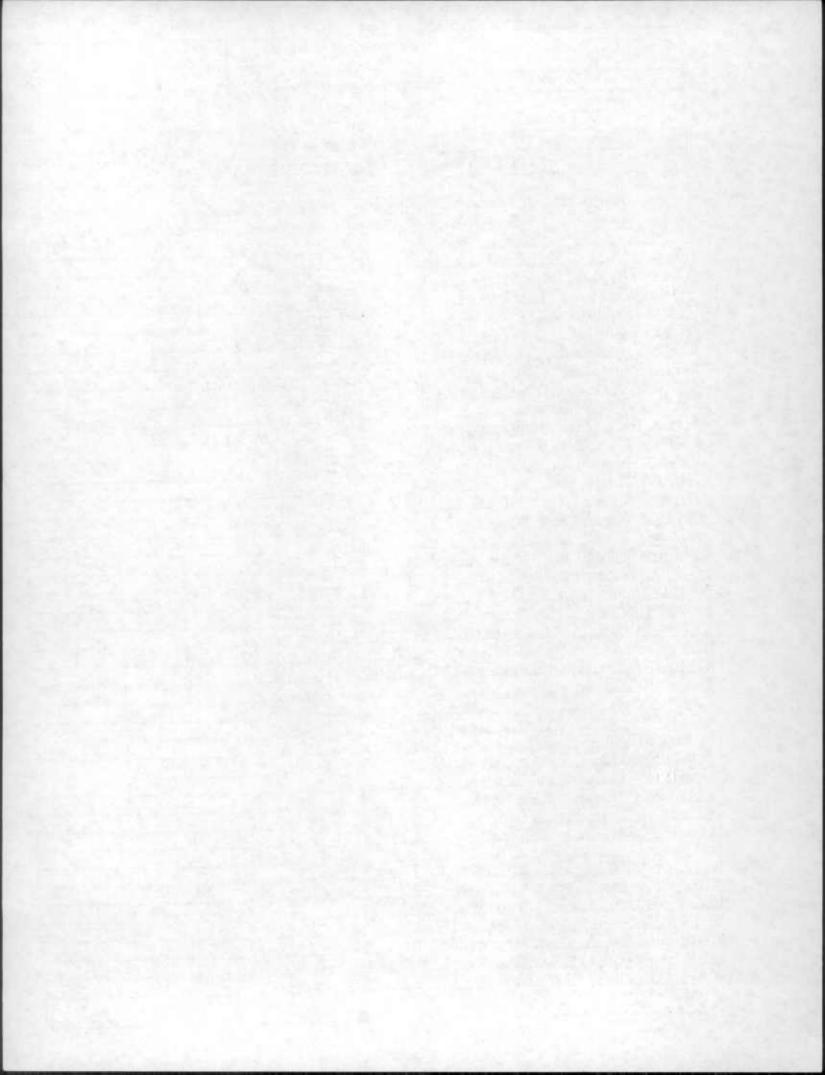
Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|               | CERTIFIC  | ATE OF RE    | COF       | RDS DISPOSAL       |          | oo at icit |
|---------------|---|--------------|-----------|--------------------|----------|------------|
|               | Description of Records                                | Authorizat   | ion       |                    |          |            |
| No.           | (Same Title as Listed on                              | Retention    | Item      | Inclusive Dates of | Date of  | Method of  |
|               | Schedule)   | Schedule No. | No.       | Records Destroyed  | Disposal | Disposal   |
| 6/0131/       | 3 Moore Dennis Howard                                 | 0 4 0        |           |                    |          |            |
| V7762         | 75 Manual Admis Howard                                | C-979        | I         | 6 22-99            |          |            |
| W01174        | 7 Moore, Adrianne Leigh<br>2 MCoy. David Lee          | C-979        | #         | 8-07-99            |          |            |
| VITTSIO       | 1 McClarn, Frank William                              | C-979        | I         | 6-15-99            |          |            |
| 1171461       | Simon and On William                                  | 0-979        | II        | 12-11-99           |          |            |
| W0557/        | 8 McCauley, Barry Nelson                              | (0-979       | II        | 7-08-99            |          |            |
| Vannaca       | 7 McAllister, James Edward                            | C-979        | I         | 12-04-99           |          |            |
| LIVIV.Got-    | 9 Marshall Charles Vernon                             | C-979        | I         | 11-01-99           |          |            |
| MATE 00       | Marcaida Camela Janaban                               | C-979        | I         | 6.25-99            |          |            |
| VITTU         | Mapp Charles Lewis                                    | 0-979        | I         | 8-25-99            | 1121     |            |
| 117X91        | Manson, Antoine Lavone                                | C-979        |           | 7-64-99            |          |            |
| 150582        | Mannchen, Michael John                                | C-979        | 耳         | 12.15-99           |          |            |
| Mondo         | Maness, William Bruce                                 |              | II.       | 7-14-99            |          |            |
| VIII OUL      | Mandley, Alison Lea                                   | C-979 -      |           | 7-19-99            |          |            |
| VILLA 400     | Makle, Joseph Timothy                                 | 0-979 =      | 4         | 3-10-99            |          |            |
| VIIII SO      | Mair, Steven Dougal                                   | C-979 :      |           | 10-01-99           |          |            |
| V778826-      | Markell Mar 7 3                                       |              |           |                    |          |            |
| V112139-      | Mackall, Maurice DeShonta                             | C-979 7      | 11        | 5-07-99            |          |            |
| 17/00/00      | Macauley, Tara Dee                                    | C-979 -      | I         | 8-16-99            |          |            |
| NS16-01       | McRae, Cornell  | 0-979        | II        | 1-31-99            |          |            |
| MOTO COLOR    | Mental Aram   | 0-979 -      | # 9       | 7-14-99            |          |            |
| 11/2/43-      | McNeil, Shannon Marie                                 | 0-979 :      |           | 1.30.99            |          |            |
| 1667649       | Mc Mahon Shaun Robert                                 | 0-979        | I 3       | 3-06-99            |          |            |
| TT 1075       | McLaughlin, James Earl                                | 0.979        |           | -31-99             |          |            |
| XV55204       | McLaughlin, James Earl                                | 2-979 1      |           | 23-99              |          |            |
| 12222600      | Mc Kenzie, Harvey Richard                             | C 979 I      |           | 1.04-99            |          |            |
| 23/187-9      | Mc Keown Steven Guy                                   | 1-979 I      | parties . | 1.30-99            |          |            |
| 055/28-9      | 11 Cay Joseph Gardner C                               | -979 I       |           | -08-99             |          |            |
| 111874-5      | nckay Joseph Gardner C<br>Milwain, Monique Jermaine ( | 1-979 7      |           | -10-99             |          |            |
| US6 187-      | actadden, Luke David 1                                | 1-979 II     | 8.        | 23-99              |          |            |
| 231597-601    | Vietzner Arthur Paul (                                | -979 I       |           | 27-99              |          |            |
| 75665         | ledlin, James Frederick (<br>Myfield Frank Boehling ( | 1-979 I      | 1 9.      | 20-99              |          |            |
| 316069        | Mutield Frank Boehling (                              | -979 T       |           | 26-99              |          |            |
| 161-8         | laxwell William Tyranol (                             |              | · q.      | 22-99              |          |            |
| 1463091       | atthews, Joseph Mark (                                | -979 T       | -         | -30-99             |          |            |
| 78391-211     | atthews, Jacqueline Darlenel O                        | -979 1       |           | 26-99              |          |            |
| 12740-31      | Mathias, Kein Jarrett C                               | -974         | 18-       | 13-99              |          |            |
| 1402 21       | assenburg Percell 10.                                 | 9-19 11      | 10-       | -13-99             |          |            |
| 1264-51       | ason. Dayolas Sherman C -                             | 979 IT       |           | 02 99              |          |            |
| 1761-10       | artin, Proston David C.                               | 979 IT       |           | 06.99              |          |            |
| 86010-121     | larshall, James Edward C-                             | 979 IT       |           |                    |          |            |
| eby certify t | the records listed were disposed of as indicate       | ed.          | 120       | 2.99               |          |            |

Signature



Division or Unit

## Department of General Services

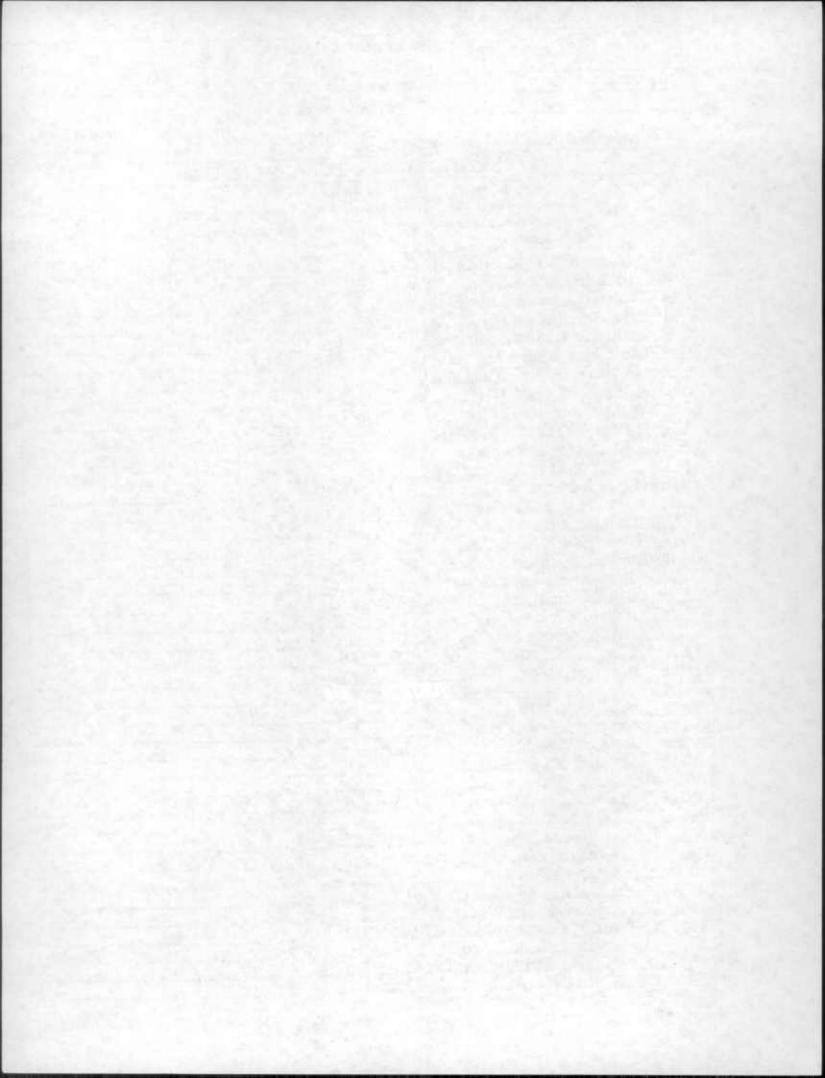
Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in Duplicate

Retain one (1) copy and forward original to address at left

CERTIFICATE OF RECORDS DISPOSAL

|             |  | Authori  | zation   | RDS DISPOSAL      |                     |                      |
|-------------|--|--|--|-------------------|---------------------|----------------------|
| No.         | Description of Records<br>(Same Title as Listed on<br>Schedule)                  | Retention<br>Schedule N  | Item   | moradire Dates of | Date of<br>Disposal | Method of<br>Disposa |
| 1771985-9   | Goddard, Robin Miche   | ael C-979  | TL   | 4-01-99           |                     |                      |
| W12522-4    | Height Kevin   | 0-970  | II   | 5-30-99           |                     |                      |
| 110870-1    | Heigh, Harold Franklin   | 0 10 0-10  | 並  |                   |                     |                      |
| 231846      | Hearn Maryin Lewis T   | - 0-979  | II   |                   |                     |                      |
| 1248 301-XI | Haus, Matthou Allon  | 10-970   | H  | 11-14-99          |                     |                      |
| 2002/9      | Haydon, Robert Kermi   | 1 1.979  | II   | 1-26-99           |                     | _                    |
| 141028-10   | Hawkins, Joseph Patri  | CK C-979   | II   | 2-05-99           |                     |                      |
| 113020      | Hawk, Angela Way   | C-979  | II   |                   |                     |                      |
| 439278-80   | Hatch, James Scott   | 0-979  | 14   | 6-06-99           |                     |                      |
| 110113-411  | Harwich, Philip Charles  | Ir C-979   | II   | 3-30-99           |                     |                      |
| 15346-711   | Hart Lloyd Choster   | 0-970  | 1  |                   |                     |                      |
| 77343311    | Harrell, Charles Curti   | s C-979  | II   | 10-04-99          |                     |                      |
| 38/58-6     | Harley Paul Kerby  | 10-979   | 工  | 5-16-99           |                     |                      |
| 66887-8     | tarley Jason Arman   | d C-979  | 1  | 3-25-99           |                     |                      |
| 177 9831 1  | Tarley Brian Keith   | 0.970  | I  | 1-05-99           |                     |                      |
| 64968-9 H   | lardesta Robert Charles  | 0-970  | 7  | 9-28-99           |                     |                      |
| 1310661 F   | tancock, Daniel Brand  | C-979  | 77   | 9-29-99           |                     |                      |
| 204213-4 H  | tammond Vinagut Borne  | 0 C-979  | 75   | 10-03-99          |                     |                      |
| 1325031H    | all Scott Aubres Tr  | 0-979  | TI   | 9-04-99           |                     |                      |
| 77183-4 H   | all, Ryan Trewayne   | C-979  | #  | 11-15-99          |                     |                      |
| 76191 H     | all, Nelson Edward Jr  | 0-979  | #  | 8-28-99           |                     |                      |
| 1401-31     | lall, Joseph Patrick Jr  | A  | II-  | 9-09-99           |                     |                      |
| 8839-34 H   | airston, Corry Eugene  | C-979  | The second second second   | 5-07-99           |                     |                      |
| 3449-50     | an story curry curry   | C-7.79   | II o   | 2-05-99           |                     |                      |
|             | ighverdi, Teddy Roosheh  | C-979  | - 0  |                   |                     |                      |
| 6029-30/1   | W650066/W056208/   | 01/9   | TL 8   | -30-99            |                     |                      |
| 6899/ 103   | 232254/W650045/  |  |  |                   |                     |                      |
| 3575/1      | 123573/V209002/W223574   |  | -  |                   |                     |                      |
| 358-9 Ha    | Gens, Latashu Denise<br>Gett, Joseph Henry                                       | C-979  | 46- 17   | 2 - 2 -           |                     |                      |
| 18889 - GU  | Ruth Joseph Henry  | THE RESERVE OF THE PARTY OF THE |  | -25-99            |                     |                      |
|             | July market works  | C 117  | II   | 12-06-99          |                     |                      |
|             | y, Justin Thomas   | 1 979  | 44-  |                   |                     |                      |
| 831-21      | Idi, Christopher Xauier  | 0 000  | and the same of th | -25-99            |                     | 91111                |
| 3090 6      | oss, Gail Denise   | 0-979  | I /  | 0-23 - 99         |                     |                      |
| 5239 C -    | imes, Phillip Michael  | 0-979  | 4  | 10-13-99          |                     |                      |
| 910-6       | LOS DIAM COLONIE   | 0.979  | THE RESERVE TO SERVE THE PERSON NAMED IN COLUMN TWO IN COL | 8-19-99           |                     |                      |
| 813.15      | ier Diane Ontavia  | 0-979  | 11 12  | -30-99            |                     |                      |
| 022 2 6     | enoble, Lyle Murphy  | 0-979 -  | 1 11   | -25-99            |                     |                      |
| 560 6       | enoble Life Murphy   | 0-979  |  | 25 -99            |                     | E 316                |
| 521 6       | enfield Dale Huhert<br>en Helen Ann<br>le récords listed were disposed of as ind | C-979  |  | -010-99           |                     |                      |
| 14 31 6     | EN HELEN JUNY  | 1-470  |  | -01-99            |                     |                      |



## **Department of General** Services

Records Management Division 7275 Waterloo Road (Rte 175) P.O. Box 275 Jessup, Maryland 20794-0275

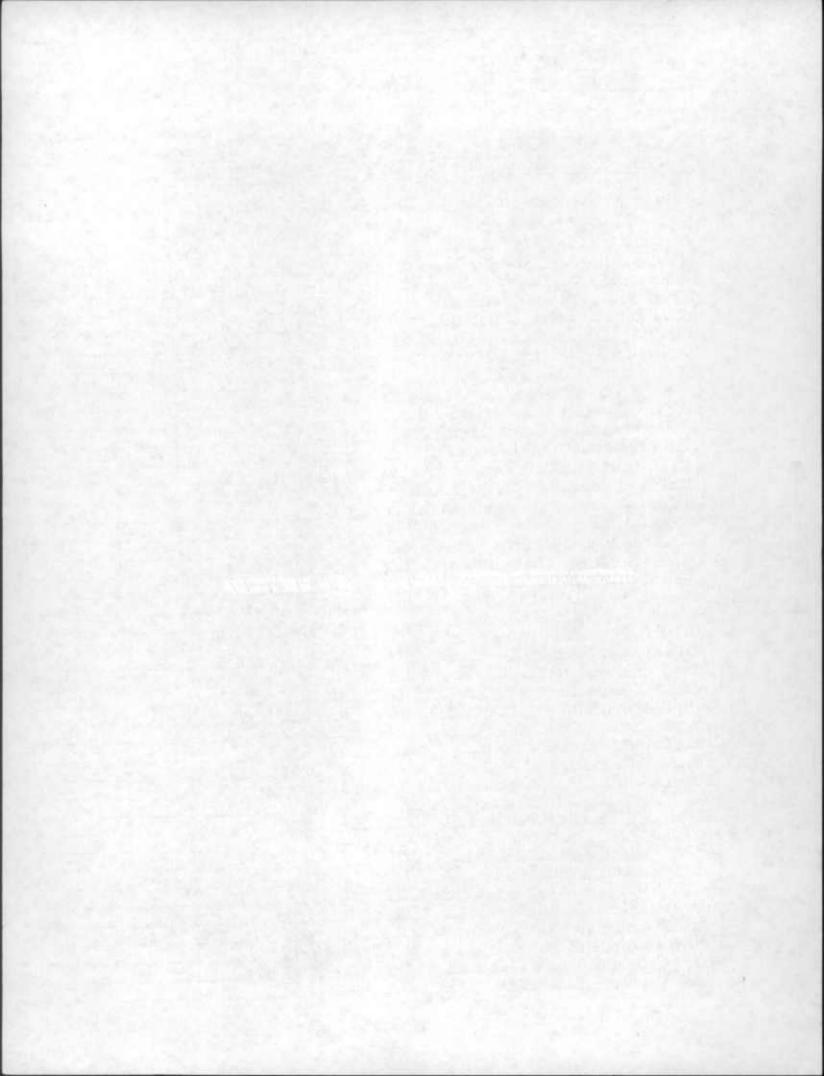
Prepare in Duplicate

Retain one (1) copy and forward original to address at left

Division or Unit

|                   |   | Authorizat                | ion         | RDS DISPOSAL                            | ,                   |                      |
|-------------------|---|---------------------------|-------------|---|---------------------|----------------------|
| No.               | Description of Records (Same Title as Listed on Schedule) | Retention<br>Schedule No. | Item<br>No. | Inclusive Dates of<br>Records Destroyed | Date of<br>Disposal | Method o<br>Disposal |
| W659102-3         | Gray Vernon Everett                                       | C-979                     | 北           | 12-27-99                                |                     |                      |
| 10012382-3        | Gray Shaune Anthony                                       | 0-979                     | TI          | 5-15-99                                 |                     |                      |
| W231182           | Gray Marcollus Antrew                                     | 0-9-19                    | TP          | 10.25-99                                |                     |                      |
| W066297-91        | Gray Laws Delovers 1                                      | C-979                     | TE          | 11-18-99                                |                     |                      |
| V466908           | Gray, Lance Delorey                                       | C-979                     | #           | 11-18-29                                |                     |                      |
| W4311026          | Stray, Deporte Tarmetto                                   | 0-979                     | #           | 11-15-99                                | -                   |                      |
| m02212010         | Caray Debra Lee   | C-979                     | #           | 7-29-99                                 |                     |                      |
| 001286131         | Gray Andre C  | C-979                     | 11_         | 7-11-99                                 |                     |                      |
| 1715534-61        | Graham, Damian Marally                                    | 1 970                     | 77          | 7-21-99                                 |                     |                      |
| 1775193-46        | 300 zalez Roberto Cofino                                  | 1-979                     | 7           | 12-22-99                                |                     |                      |
| T10315-60C        | Monzalez Doniel Marquex 1                                 | 1-979                     |             | 5-19-99                                 |                     |                      |
| 554812 1          | Golway, Paul Tames 11                                     | 1-979                     | 11          | 11-19-99                                |                     |                      |
| 9401421           | Goldsmith Gary Francis                                    | 7-979 -                   | 1           | 5-07-99                                 |                     |                      |
| 10610-116         | roldshourough Joseph Longist (                            | -979 17                   |             | 2-26-99                                 |                     |                      |
| 000001910         | coldring Natasha Juanie A                                 | 979 7                     | 1.00        | 7-05-99                                 |                     |                      |
| 136407-11G        | poldring, Lashwin Yvette. 10                              |                           | -           | 3-13-99                                 |                     |                      |
| 119037-814        | Oldring John Edward O                                     | -979                      | 17"         | 10-21-99                                |                     |                      |
| 38 770 - 4 twi    | neather Without Joseph - 12                               | -979                      | 17          | 3-28-99                                 |                     |                      |
| 45472314          | Ouna David Alanna la                                      | 979 1                     | #-1         | 0-18-99                                 |                     |                      |
| 15131 J           | oung Donald Isaac A                                       | -979 7                    | - 0         | 1-30-99                                 |                     |                      |
| 11242-410         | oung John William IC                                      | -979 7                    |             | -23-99                                  |                     |                      |
| 31289190          | oung, Larry Antwon  | 979 7                     | _           | 0-13-99                                 |                     |                      |
| 46414-51 Z        | ander, David A 10   | -979 -                    | -           | -20-99                                  |                     |                      |
| 13313-5 Zi        | mmerman Daniel Eugene C                                   | -979                      | -           | -04-99                                  |                     |                      |
| 44919120          | orn Margaret Ann 10.                                      | -979 7                    | Ast 12      | 1.21-99                                 |                     |                      |
| 10460-0490        | ites Linda Sue 10.  | 979                       |             |   |                     |                      |
| 2214-5 Wh         | ute, Kenya Deshon C                                       | 979 7                     | -           | -27-99                                  |                     |                      |
| 6305 Wh           | Henton John Christopher 10-                               | 970 1-1                   |             | -13-99                                  |                     |                      |
| 3378 Wh           | Hing Dwight Anthony C.                                    | 979 71                    |             | 30-99                                   |                     |                      |
| 8617-9 Wh         | eatley, William Joseph C                                  | -979 11                   |             | 25-99                                   |                     |                      |
| 162 1Wh           | alen Michael Anton 10-                                    | 979 II                    |             | 08-99                                   |                     |                      |
| 4531-3 T41        | ler, Ryan Ellry (1.                                       | 979 7                     |             | 10-99                                   |                     |                      |
| 314-5/141         | rell, Richard Douclas C                                   | 979 7                     |             | -03-99                                  |                     |                      |
| 2430-27 JUN       | oner, larell Elaine 10-                                   | 979 1                     |             | 25-99                                   |                     |                      |
| 279-80 Un         | nohries Eria Waune 10.                                    | 979 171                   |             | 23-99                                   |                     |                      |
| 598 Va            | disera, Dariene Margarett C.                              | 979 17                    | 10          | 04-99                                   |                     |                      |
| DW DIVUN          | derpool traines apple a-                                  | 979 1                     | 9           | 10 00                                   |                     |                      |
| 687-41Van         | hoozier John Coile Je 10-1                                | 179                       | 10          | 18-99                                   |                     |                      |
| 8 Ja Wery         | neman John Len 11-  | 979 1                     | 19-         |   |                     |                      |
| 340-2 Veny        | neman, John Leo C-  | 179 1                     | -           | 03-99                                   |                     |                      |
| y certify that th | ne records listed were disposed of as indicated           | 1 1                       | 100         | 08-99                                   |                     |                      |

Signature



#### **Department of General** Services Reporting Agency Records Management Division

Division or Unit

Signature

7275 Waterloo Road (Rte 175) P.O. Box 275

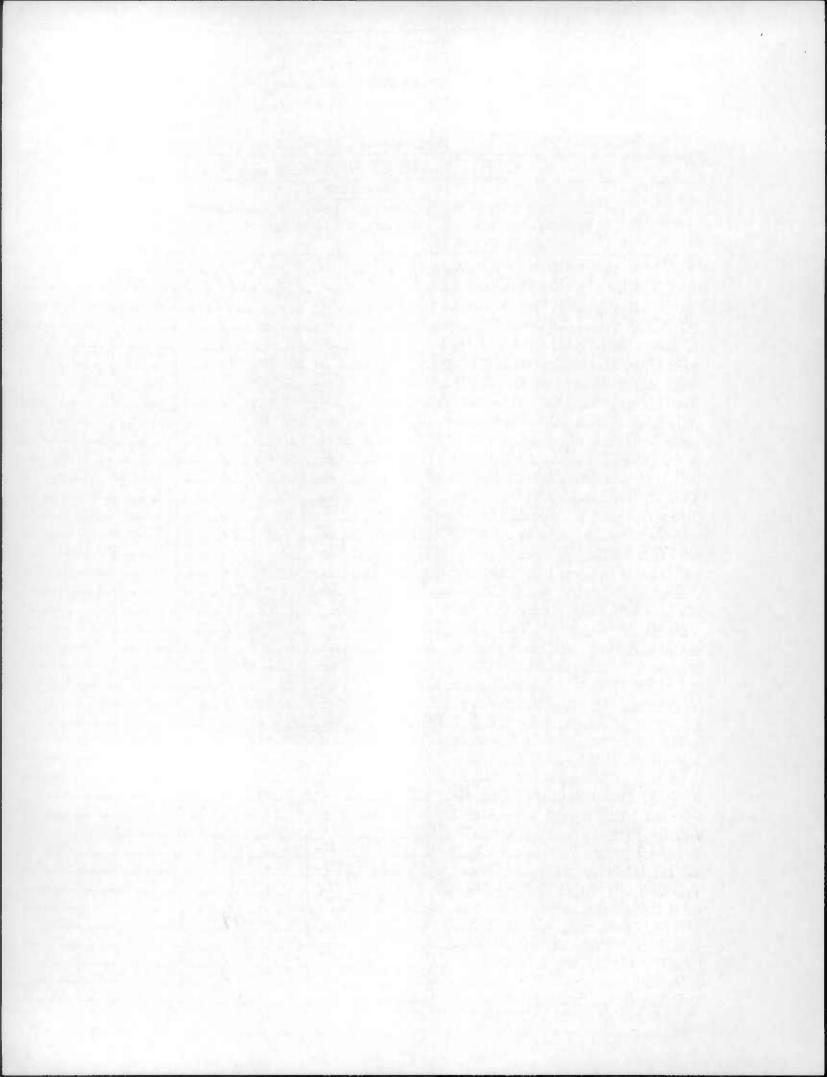
Prepare in Duplicate

Jessup, Maryland 20794-0275

Retain one (1) copy and forward original to address at left

#### CERTIFICATE OF RECORDS DISPOSAL

|              |                              | Authorizat   | ion  |                    |          |          |
|--------------|------------------------------|--------------|------|--------------------|----------|----------|
|              | Description of Records       | Retention    | Item | Inclusive Dates of | Date of  | Method o |
| No.          | (Same Title as Listed on     | Schedule No. | No.  | Records Destroyed  | Disposal | Disposal |
|              | Schedule)                    |              |      |                    |          |          |
| 29748-75     | Washington Eric Lamont       | C-979        | I    | 2-11-99            |          |          |
| 938341-45    | Wills, Bonald Carson         | C-979        | I    | 3.26-99            |          |          |
| 775964       | Wilson Anthony Bernard       | C-979        | I    | 7-30-99            |          |          |
| 940498 500   | Wilson Timothy Patrick       | 0-979        | I    | 5-20-99            |          |          |
| 776268-91    | Vindsor, Crystal Dawn        | 0-979        | I    | 8-24-99            |          |          |
| 065710-121   | ditcher, Derrick Anthony     | C-979        | I    | 10-16-99           |          |          |
|              | Wood, Christopher Francis    | C-979        | I    | 10-07-99           |          |          |
| 1141814-221  | Dodland, Clayton Eugene Jr.  | 1.979        | T    | 9-23-99            |          |          |
| 777549-600 1 | Joodland, Clayton Eugene Jr. | C-979        | I    | 8-31-99            |          |          |
| 232032-331   | bodland, Earl Jerome         | C-979        | II   | 11-13-99           |          |          |
| 056375 4     | loodland, Gregory Quan       | C-979        | I    | 9-02-99            |          |          |
| 055 191 1    | 100dland, Robert Aarow       | 0-979        | I    | 3-17-99            |          |          |
| 7/0328-91    | Drice Shelonda Hope          | C-979        | I    | 7-24-99            |          |          |
| 166614 1     | Dright, Calvin Edward I      | C-979        | I    | 6-15-99            |          |          |
| 175024 1     | Vright Tames Reginald        | C-979        | I    | 9-03-99            |          |          |
| 05X25 R      | eeck Thomas Richard          | C-979        | #    | 7-14-99            |          |          |
| 4986-8 1     | Reynolds, Edward Allen       | C-979        | TI   | 12.28-491          |          |          |
| 10830-32     | Reynolds, Edward Allen       |              | I    | 4.28-99            |          |          |
| 775 335 1    | amelds, Deborah Ann          | C-979        | I    | 8-17-99            |          |          |
| 77.3316 1    | les, Alma Para oan           |              | T    | 12-16-99           |          |          |
| 233221-3 1   | Reid, Barry John             |              | II   | 12.28-99           |          |          |
|              |                              | C-979        | #    | 11-10-99           |          |          |
| 466599 R     | Reiman Resina Marie K        | -979         | 7    | 6-06-99            |          |          |
| 175103 R     | edford, Jerry Bruce Jr. 1    | 0-979        | #    | 7-02.99            |          |          |
| 32922.8 K    | Redding Kenneth Brian        | C-979 1:     | I    | 1127-49            |          |          |
| 76983-5 R    | amseur Sear Marquis          | C-979        | T    | 8.29-99            |          |          |
| 0/11/0-2     | Roselai Larry                | C-979 :      | II   | 8-20-99            |          |          |
| 176188-90 A  | Idderley, Alexander N.       | 0-979        | II   | 8-18-99            |          |          |
| 55288 A      | nder soff Edward Lee III 1   | C-979        | II   | 8-04-99            |          | •        |
| 17769 IA     | usin baugh James Robert (    | 2-979        | AI   | 12-14-2000         |          |          |
| 1-9112-3 B   | aker, Dwayne Vincent (       | 0-979        | 277  | 11-28-99           |          |          |
| 33202-3 B    | aker, Dwayne, Vincent        | C-979 1      | T    | 12.05.99           |          |          |
| 67461-6 B    |                              |              | I    | 12-01-99           |          |          |
| 37785-713    | arton Jessica Lee 10         |              | HT.  | 3-12-99            |          |          |
| 31350 3      | 1 11                         | 1-979        | 11   | 11-12-99           |          |          |
| 9312-12 1    | poulton, Sallyanne           | 2-979        | 1/   | 3-10-99            |          |          |
| 1274543      | olling Karen Marie 10        |              | I    | 2-13-99            |          |          |
| 78794 BI     | ake, Mark Aaron (            | 0-979        | Tr   | 10-26-99           |          |          |
| 7/253 130    | Indick, Ronald Thomas (      | 2-979        | IL   | 8-13-99            |          |          |
| 7-00 000 80  |                              | C-979        | 7    | 2-14-99            |          |          |



DEPARTMENT OF GENERAL SERVICES STATE RECORDS MANAGEMENT CENTER 7279 Waterloo Road (Rte. 175) P.O. Box 275 Jessup, Maryland 20794-0275

#### CERTIFICATE OF RECORDS DISPOSAL

WICOMICO COUNTY HEALTH DEPARTMENT

Reporting Agency

108 E. MAIN STREET, SALISBURY, MD. 21801

Division or Bureau

PREPARE IN DUPLICATE

Retain one copy and forward original to above address

|     |  | Authorization<br>For Disposal |             | Inclusive                    |                        |                     | Method of   |  |
|-----|--|-------------------------------|-------------|------------------------------|------------------------|---------------------|-------------|--|
| lo. | Description of Records<br>Include Title and/or Form Number | Retention<br>School Nr.       | Itsm<br>No. | Dates of Records Disposed of | Valume<br>(Cubic Feet) | Date of<br>Disposal | Disposel    |  |
|     |  | #2112                         | 2           |                              |                        | 5/07/2003           | COUNTY BUMP |  |
|     | Case Formula   |                               |             | 1969                         |                        |                     | /           |  |
|     | Case Formula   |                               |             | 1970                         |                        |                     | /           |  |
|     | Case Formula   |                               |             | 1971                         |                        |                     |             |  |
|     | Case Formula   |                               |             | 1972                         |                        |                     |             |  |
|     | Case Formula   |                               |             | 1974                         |                        | /                   |             |  |
|     | Case Formula   |                               |             | 1975                         |                        |                     |             |  |
|     | Case Formula   |                               |             | 1977                         |                        |                     |             |  |
|     | Case Formula   |                               |             | 1978                         |                        |                     |             |  |
|     | Case Formula   |                               |             | 1979                         |                        |                     |             |  |
|     | Grant  |                               |             | 1979                         |                        |                     |             |  |
|     | Case Formula   |                               |             | 1980                         |                        |                     |             |  |
|     | Grants & Case Formula                                      |                               | 14          | 1982                         |                        |                     |             |  |
|     | Grant  |                               |             | 1983                         |                        | 1                   |             |  |
|     | Case Formula   |                               |             | 1983                         |                        |                     |             |  |
|     | Case Formula   |                               |             | 1984                         |                        |                     |             |  |
|     | Grant  |                               |             | 1984                         |                        |                     |             |  |
|     | Case Formula   |                               |             | 1985                         |                        |                     |             |  |
|     | Grant  |                               |             | 1985                         |                        |                     |             |  |
|     | Case Formula   |                               |             | 1986                         |                        |                     |             |  |
|     | Case Formula   |                               |             | 1987                         |                        | /                   |             |  |

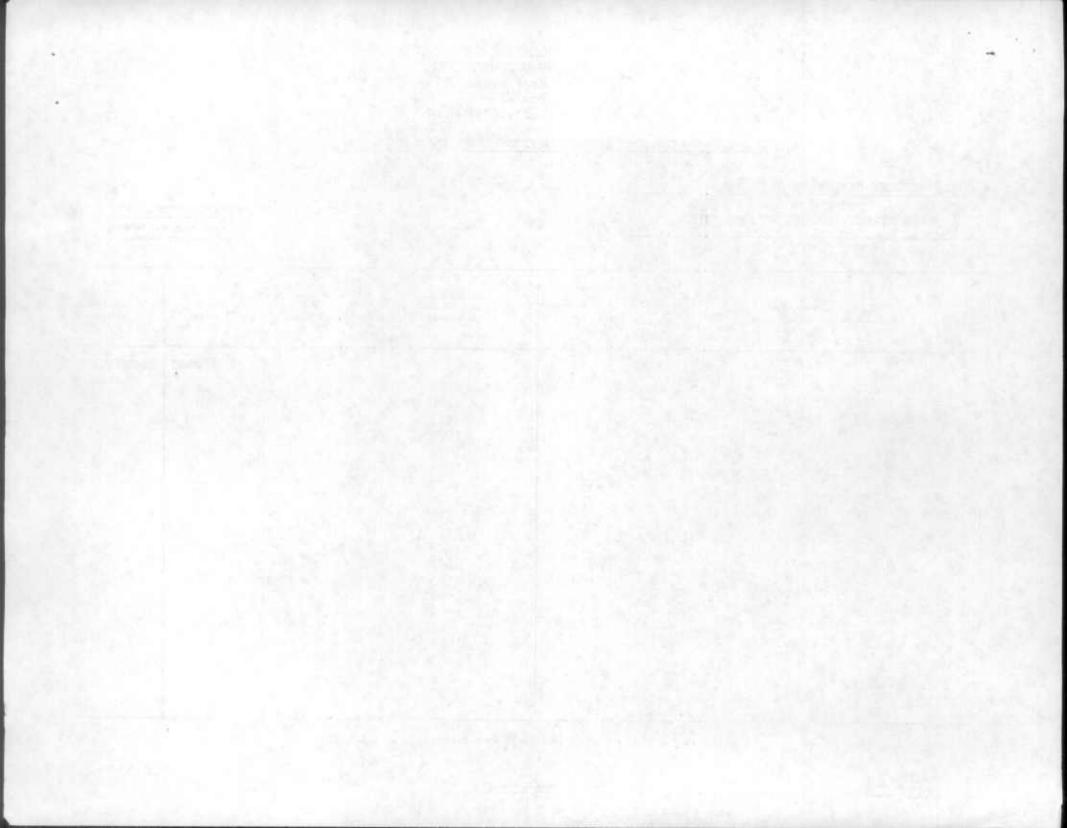
I hereby certify that the above listed records were disposed of as indicated.

Esther C Deuger

administrator

7-8-03

DGS 550-2



DEPARTMENT OF GENERAL SERVICES
STATE RECORDS MANAGEMENT CENTER
7279 Waterloo Road (Rte. 175)
P.O. Box 275

Jessup, Maryland 20794-0275

#### CERTIFICATE OF RECORDS DISPOSAL

#### WICOMICO COUNTY HEALTH DEPARTMENT

Reporting Agency

108 E. MAIN STREET, SALISBURY, MD. 21801

Division or Bureou

PREPARE IN DUPLICATE

Retain one copy and forward original to above address

| No. | Description of Records<br>Include Title and/or Form Number | Authorization<br>For Disposal |             | inclusive                    | Volume       | Date of   | Method of   |
|-----|--|-------------------------------|-------------|------------------------------|--------------|-----------|-------------|
|     |  | Retention<br>School, Nr.      | Item<br>No. | Dates of Records Disposed of | (Cubic Feet) | Disposel  | Disposel    |
|     |  | #2112                         | 2           |                              |              | 5/07/2003 | COUNTY BUMP |
|     | Grant  |                               |             | 1987                         |              | /         | /           |
|     | Grant  |                               |             | 1988                         |              | 1         |             |
|     | Case Formula   |                               |             | 1988                         |              |           |             |
|     | Grants & Case Formula                                      |                               |             | 1989                         |              |           |             |
|     | Grants & Case Formula                                      |                               |             | 1990                         |              |           |             |
|     | Case Formula & Grant                                       |                               |             | 1990                         |              |           |             |
|     | Case Formula   |                               |             | 1991                         |              |           |             |
|     | Case Formula   |                               |             | 1991                         |              |           |             |
|     | Case Formula & Grants                                      |                               |             | 1991                         |              |           |             |
|     | Case Formula   |                               |             | 1991                         |              | /         |             |
|     | Case Formula   |                               |             | 1992                         |              |           |             |
|     | Clinic Fees  |                               |             | 1992                         |              |           |             |
|     | Grants & Case Formula                                      |                               |             | 1992                         |              |           |             |
|     | Grants & Case Formula                                      |                               |             | 1993                         |              |           |             |
|     | Grant  |                               |             | 1993                         |              |           |             |
|     | Case Formula   |                               |             | 1993                         |              |           |             |
|     | Grant  |                               |             | 1994                         |              |           |             |
|     | Target   |                               |             | 1994                         |              |           |             |
|     | Case Formula   |                               |             | 1994                         |              |           | /           |
|     | Grants   |                               |             | 1994                         |              | /         | /           |

I hereby certify that the above listed records were disposed of as indicated.

Eather C Deuga

administrator

7-8-03

DGS 550-2

#### WICOMICO COUNTY HEALTH DEPT. 108 EAST MAIN STREET SALISBURY, MARYLAND 21801-4994



Department of General Services State Records Management Center 7275 Waterloo Road (Rte. 175) P.O. Box 275 Jessup, MD. 20794-0275



DEPARTMENT OF GENERAL SERVICES STATE RECORDS MANAGEMENT CENTER 7275 Waterloo Road (Rte. 175) P.O. Box 275 Jessup, Maryland 20794-0275

#### CERTIFICATE OF RECORDS DISPOSAL

WICOMICO COUNTY HEALTH DEPARTMENT

Reporting Agency

108 E. MAIN STREET, SALISBURY, MD. 21801

Division or Bureou

PREPARE IN DUPLICATE

Retain one copy and forward original to above address

| No. | Description of Records<br>Include Title and/or Form Number  | Authorization<br>For Disposal |             | inclusive<br>Dates of Records    | Volume       | Date of   | Mothed of   |
|-----|---|-------------------------------|-------------|----------------------------------|--------------|-----------|-------------|
|     |   | Retention<br>Schod. Nr.       | item<br>Na. | Disposed of                      | (Cubic Feet) | Disposof  | Disposel    |
|     |   | #2112                         | 2           |                                  |              | 5/07/2003 | COUNTY BUMP |
|     | WIT P Calendar Infant & Toddlers Posting (Adjustment Sheet) |                               |             | 1992, 1993 & 1994<br>1991 - 1995 |              |           |             |
|     |   |                               |             |                                  |              |           |             |
|     |   |                               |             |                                  |              |           |             |
|     |   |                               |             |                                  |              |           |             |
|     |   |                               |             |                                  |              |           |             |

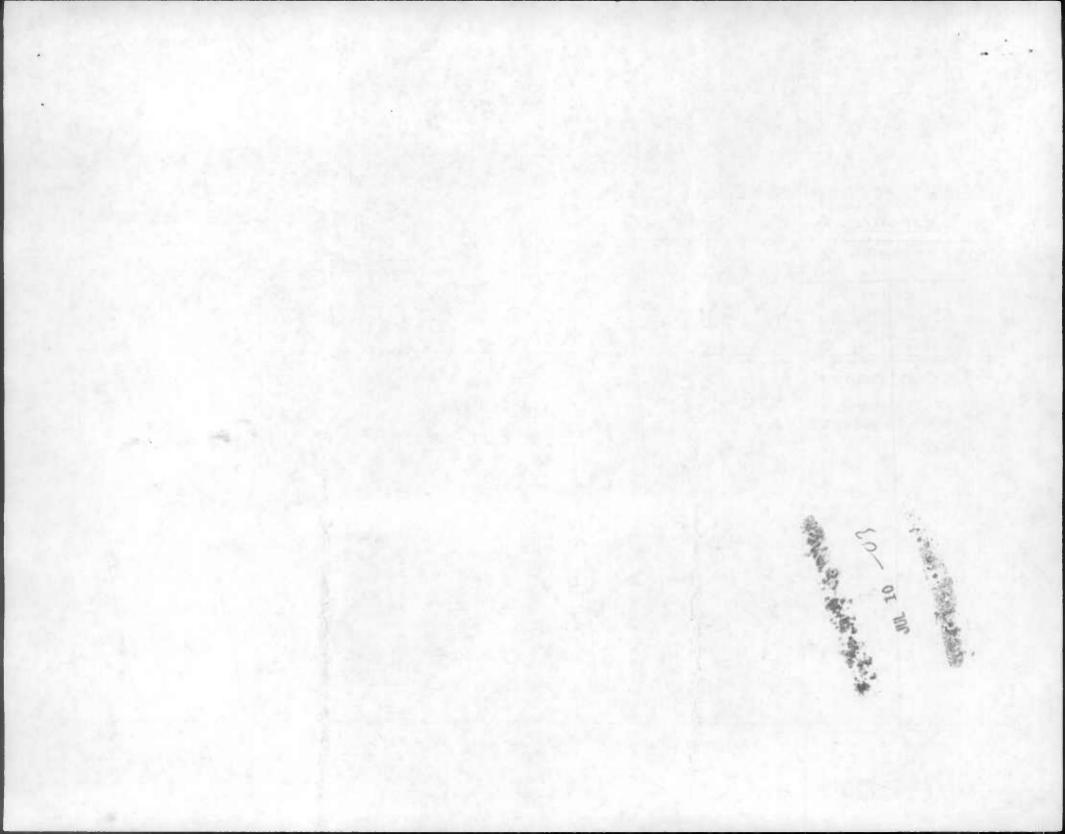
I hereby certify that the above listed records were disposed of as indicated.

Eather C Deurger

administrator

7-8-0-3

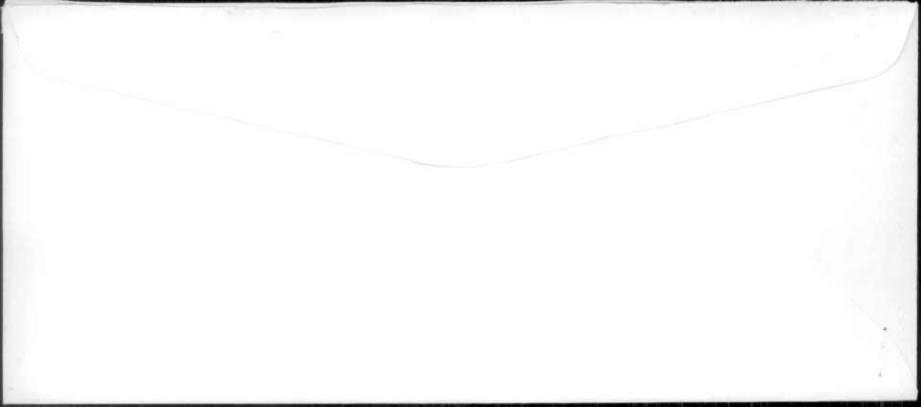
DGS 550-2



#### WICOMICO COUNTY HEALTH DEPT. 108 EAST MAIN STREET SALISBURY, MARYLAND 21801-4921



State Bocarda Management Center 1275 Waterloo Rd (Ete 175) P.O.Bot 275 Jessup, Manyland 20794 0275



DEPARTMENT OF GENERAL SERVICES STATE RECORDS MANAGEMENT CENTER 7275 Waterloo Road (Rte. 175) P.O. Box 275 Jessup, Maryland 20794-0275 Cc Branky Wink Cynthia Fassel Mental Health File

#### CERTIFICATE OF RECORDS DISPOSAL

| Wicomics | County       | Wealth. | Cont | , |
|----------|--------------|---------|------|---|
| DHM      | Reperting No |         |      |   |

Division or Bureou

PREPARE IN DUPLICATE

Retain one copy and forward original to above address

|     | Description of Records<br>Inclu. s Title and/or Form Number | Author<br>Fer Di        | ization<br>spesof | Inclusive                    |                        |          |                       |
|-----|---|-------------------------|-------------------|------------------------------|------------------------|----------|-----------------------|
| No. |   | Retention<br>Schod, No. | Item<br>Ne.       | Dates of Records Disposed of | Volume<br>(Cubic Foot) | Disposel | Merned of<br>Disposel |
|     | Mental Health Becardo                                       | 1518                    | 14                | 1950 - 1997                  | 21.25                  | 8-25-04  | Shielded              |
|     |   |                         |                   |                              |                        |          |                       |
|     |   |                         |                   |                              |                        |          |                       |
| -   |   |                         |                   |                              |                        |          |                       |
|     |   |                         |                   |                              |                        |          |                       |
|     |   |                         |                   |                              |                        |          |                       |
|     |   |                         |                   |                              |                        |          |                       |
|     |   |                         |                   |                              |                        |          |                       |
|     |   |                         |                   |                              |                        |          |                       |

I hereby certify that the above listed records were disposed of as indicated,

Mary Lyndall

FACSPR .

8/25/04

SEP : - NUY

The Control of the Co

DEPARTMENT OF GENERAL SERVICES STATE RECORDS MANAGEMENT CENTER 7275 Waterloo Road (Rte. 175) P.O. Box 275 Jessup, Maryland 20794-0275

#### CERTIFICATE OF RECORDS DISPOSAL

WICOMICO COUNTY HEALTH DEPARTMENT

Reporting Agency

108 E. MAIN STREET, SALISBURY, MD. 21801

Division or Bureou

PREPARE IN DUPLICATE

Retain one copy and forward original to above address

|     | Description of Records           | Authori<br>For Di       |             | inclusive<br>Dates of Records | Volume       | Dote of   | Method of   |
|-----|----------------------------------|-------------------------|-------------|-------------------------------|--------------|-----------|-------------|
| ło. | Include Title and/or Form Number | Retention<br>Schod, Nr. | Item<br>No. | Disposed of                   | (Cubic Feet) | Disposei  | Disposel    |
|     |                                  | #2112                   | 2           |                               |              | 5/07/2003 | COUNTY BUMP |
|     | Cost Report                      |                         |             | 1995                          |              |           |             |
|     | Case Formula Budget              |                         |             | 1995                          |              |           |             |
|     | Grants                           |                         |             | 1995                          |              | /= 1      |             |
|     | Infant & Toddlers Vouchers       |                         |             | 1995                          |              |           |             |
|     | Grants (F800 - F873)             |                         |             | 1996                          |              |           |             |
|     | Grants (F609 - F681)             |                         |             | 1996                          |              |           |             |
|     | Grants (F720 - F781)             |                         |             | 1996                          |              |           |             |
|     | Dafr (E800 - F488)               |                         |             | 1996                          |              |           |             |
|     | Grant Dafr                       |                         |             | 1996                          |              |           |             |
|     | Case Formula Budget              |                         |             | 1996                          |              |           |             |
|     | Grant (F418 - F861)              |                         |             | 1997                          |              |           |             |
|     | Grant (F609 - F696)              |                         |             | 1997                          |              |           |             |
|     | Grant (F705 - F760)              |                         |             | 1997                          |              |           |             |
|     | Grant (F760 - F792)              |                         |             | 1997                          |              |           |             |
|     | Grant (F800 - F873)              |                         |             | 1997                          |              |           |             |
|     | Case Formula Targets             |                         |             | 1997                          |              |           |             |
|     | Dafr (F418 -F719)                |                         |             | 1997                          |              |           |             |
|     | Dafr (F720 -F873)                |                         |             | 1997                          |              |           |             |
|     | Cost Report                      |                         |             | 1997                          |              |           |             |
|     | Cost Report                      |                         |             | 1998                          |              | 1/        |             |

I hereby certify that the above listed records were disposed of as indicated.

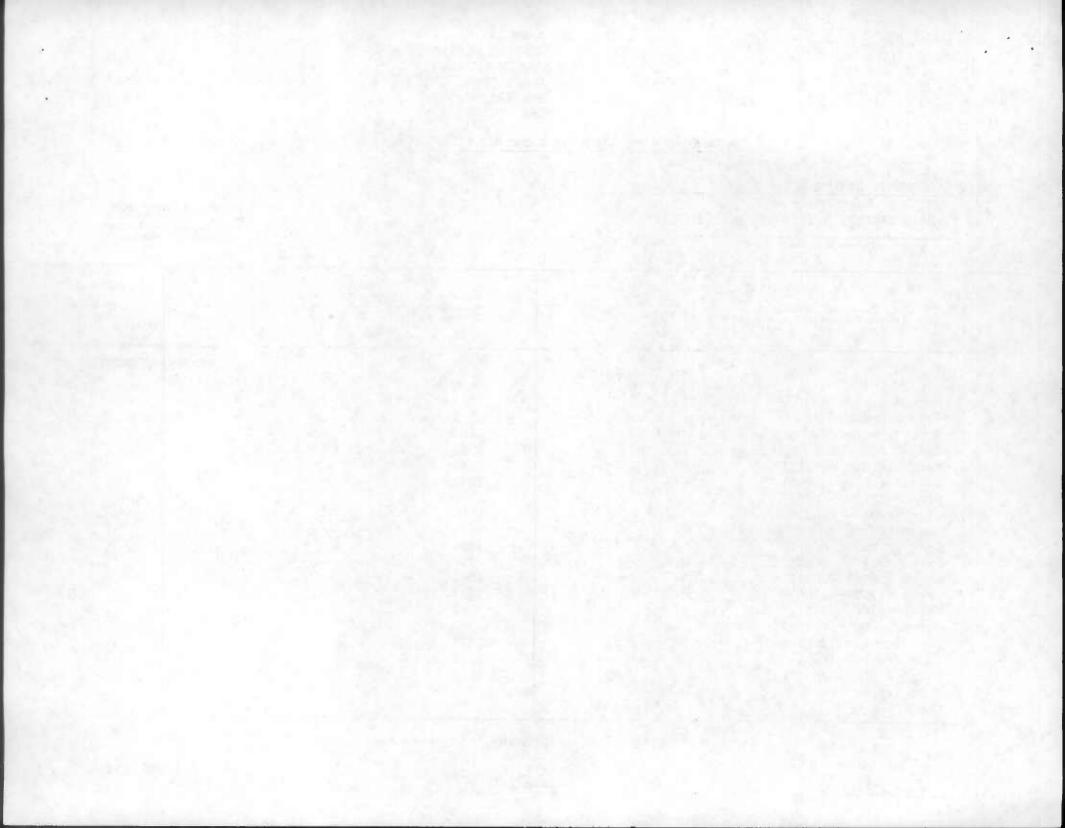
Esther C Deuger

administrator

7-8-03

DGS 550-2

De



# DHMH

Reporting Agency

Wicomico Co. Heath / LEAD/CMS

Division or Unit

# Department of General Services

Records Management Division 7275 Waterloo Road (Rte. 175) P.O. Box 275

Jessup, Maryland 20794-0275

Prepare in duplicate

Retain one (1) copy and forward original to eddress at left.

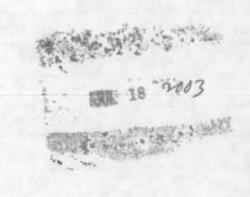
# CERTIFICATE OF RECORDS DISPOSAL

|      | Description of Records             | Authonz                  | ation      | Inclusive Dates of | N-t                   |                     |                    |  |
|------|------------------------------------|--------------------------|------------|--------------------|-----------------------|---------------------|--------------------|--|
| Vo.  | (Same Title as listed on Schedule) | Retention<br>Schedule No | Item<br>No | Records Destroyed  | Volume<br>Cubic Feet  | Date of<br>Disposes | Method of Disposar |  |
|      | Images Fr97                        |                          |            | 1996-97            | IF. le                | 1-10-03             | Shredded           |  |
| 2    | Images Fyg7                        |                          |            | 1996-97            | Program P.            | yerwark             |                    |  |
| (3)  | Images FY 96                       |                          |            | 1995-96            | Program<br>Paper work |                     |                    |  |
| P    | Images EY95                        |                          |            | 1994-95            | Program               |                     |                    |  |
| (5)  | PACT FY96 (ICAPP)                  |                          |            | 1995-1996          | Program<br>Paperwor   |                     |                    |  |
| 6    | AACT FY97 (ICAPP)                  |                          |            | 1996-97            | Program               | K                   |                    |  |
| 0    | GCAP FY94                          |                          |            | 1,993-94           | Program               |                     |                    |  |
| 8    | Childrens Trust Fund               |                          |            | 1993               | Program<br>Paperux    |                     |                    |  |
| 9    | Minors Consent Law                 |                          |            | 1991               | Formala.              |                     |                    |  |
| (10) | Pre-Natal Assesment                |                          |            | 1997               | Forms Blank           |                     |                    |  |
| 0    | GEMS (G-CAP)                       |                          |            | 11994-95           | Members<br>Files      |                     |                    |  |
| (2)  | GEMS (GCAI)                        |                          |            | 1995-96            | Members<br>Files      |                     | V                  |  |
| 13)  | GEMS (GCAP)                        |                          |            | 11996-97           | Members               | 1-10-03             | Shredded           |  |
|      |                                    |                          |            |                    |                       |                     |                    |  |
|      |                                    |                          |            |                    |                       |                     |                    |  |
|      |                                    |                          |            |                    |                       |                     |                    |  |
|      |                                    |                          |            |                    |                       |                     |                    |  |
|      |                                    |                          |            |                    |                       |                     |                    |  |
|      |                                    |                          |            |                    |                       |                     |                    |  |

| 8 | 1 | certify | that | the | records | listed | above | were | disposed | of | as | indicated. |
|---|---|---------|------|-----|---------|--------|-------|------|----------|----|----|------------|
|---|---|---------|------|-----|---------|--------|-------|------|----------|----|----|------------|

Signature

Community Halth Educator 1/10/03



Esther Dwyer-WICOMICO COUNTY HEALTH DEPT. 108 EAST MAIN STREET SALISBURY, MARYLAND 21801-4921



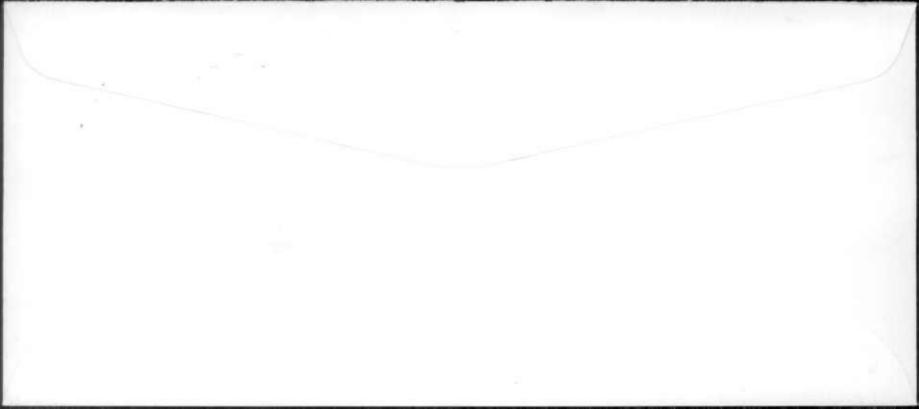
Indialilli oli palitatata litti i aantilitata latalala latalala latala latala latala latala latala latala lata

Records Mant. Division Records Mant. Division 7275 Waterloo Bet, Rt 175 P.O. Box 275 Jessup, Md. 20794-027S

(1)

20794+2075485275

1



# Dicomico County Health Dept . Reporting Agency 108 E. Main Street Salisbury, Md. 21801

Administration Division or Unit

# Department of General Services

Records Management Division 7275 Waterloo Road-(Rts. 175) P.O. Box 275 Jessup, Maryland 20794-0275

Prepare in duplicate

Retain one (1) copy and forward original to address at left.

#### CERTIFICATE OF RECORDS DISPOSAL

| Description of Records                         | Authoriz   | ation  | Inclusive Dates of   | Volume  | Data of  |  |
|--|--|--|--|---|--|--|
| (Same Title as listed on Schedule)             | Retention<br>Schedule No   | Item<br>No   | Records Destroyed  | Cubic Feet  | Disposal   | Method of Disposa  |
| Fygn-Spec Pay Consultin                        | 72112  | 2  | F14 97   |   | Shred  | Shred  |
| FYGY- Special Rement                           | estalla  | 2  | F/498  |   | Shred  | Shred  |
| Involces                                       | 2112   | 2  | 7/497  |   | 2-10-04  | Dump   |
| Budget Foldens                                 | 2112   | 2  | F1497  |   | 2-10-04  | Dump   |
| Invoices                                       | 2112   | 2  | 7/498  |   | 2-10-04  | Dump   |
| Budget Folders                                 | alla   | 2  | 7/498  |   | 2-10-04  | Dump   |
| Receipt Books<br>UR, F.Pl. Pronatal, Admin     | 2112   | 2  | 7/4 1995_  |   | 21004  | Shred  |
| GES, Addictions Death Cent.<br>M.H. Front Desk | 2112   | 2  | F141996  |   | 2-10-04  | Shred  |
|  |  |  |  |   |  |  |
|  |  |  |  |   |  |  |
|  |  |  |  |   |  |  |
|  |  |  |  |   |  |  |
|  |  |  |  |   |  |  |
|  |  |  |  |   |  |  |
|  |  |  |  |   |  |  |
|  |  |  |  |   |  |  |
|  |  |  |  |   |  |  |
|  |  |  |  |   |  |  |
|  |  |  |  |   |  |  |
|  | (Same Title as listed on Schedule)  Fygn - Special Rememble  Fygy - Special Regnerations  Thuoices  Budget Folders  Invoices | Description of Records (Same Title as listed on Schedule)  Recention Schedule)  Recention Schedule Receipt Represent 2112  Thuoices  Budget Folders  Receipt Books UR, F.P.I. Prenetal, Admin 2112  Cas Addictions Death Cent. | (Same Title as listed on Schedule)  Recention Schedule No  No  FUGN - Spec Pay Insultant 2112  FUGN - Special Payment 2112  Invoices  Budget Foldens  ZINUOICES  ZINUOICES  ZILL  Z  Z  Z  Z  Z  Z  Z  Z  Z  Z  Z  Z | Description of Records (Same Title as listed on Schedule)  Fugar - Special Regnerty Fugar - Consultant thursbeets 2112  Invoices  Retention Schedule No No  Retention Schedule No No  Flygar - Special Regnerty Fugar - Consultant thursbeet 2112  Thuoices  2112  Flygar  Thuoices  2112  Thuoices  2112  Thuoices  2112  Thuoices  2112  Thuoices  2112  Thuoices | Description of Records (Same Title as listed on Schedule) Retention Schoole No  Recention Records Destroyed Cubic Feet  FIGO - Special Rememble 2112 2 FI497  FIGO - Special Rememble 2112 2 FI497  Budget Foldens 2112 2 FI497  Invoices 2112 2 FI497  Invoices 2112 2 FI497  Invoices 2112 2 FI498 | Description of Records (Same Title as listed on Schedule)  Retention Schedule No  Retention Schedule No  Retention Schedule No  Retention Schedule No  Records Destroyed  Cubic Feet  Disposal Retention Schedule No  Records Destroyed  Cubic Feet  Disposal Retention Schedule No  Fuga - Special Represent Fuga - Special Repr |

I hereby certify that the records listed above were disposed of as indicated.

Signature

DGS 550-2 (Rev. 1/93).

that High plant smooth

Parent along the first of the contraction of the co

port of bord 17 plan is and 17 plan is a side of the state of the stat

12-0P

Children Control

Action by

WICOMICO COUNTY HEAUTH DEPT. 108 EAST MAIN STREET SALISBURY, MARYLAND 21801-4921 **(4)** 

EASTON MD 216

26 SEP 2006 PM

0002403000 SEP 26 2006

State Records Center Dept. of General Services 1215 Haterloo Road P.O. Box 275 Assup, MD 20794-0275



EXEC - HCF - PHS - OPS

SECRETARIAT

WICOMICO COUNTY HEALTH DEPT.
OFFICE / ADMINISTRATION / LOCATION

ADMINISTRATION DIVISION / UNIT

DGS 550-2 (DHMH 2002

State Records Center
Dept of General Services
7275 Waterloo Road
P.O. Box 275
Jessup MD 20794-0275
(410) 799-1379

# DHMH Instructions:

Prepare 4 Copies
Distribution:

1. YOUR UNIT=S FILE

2. RECORDS COORDINATOR (PRGM/ADMIN) FILE

3. STATE RECORDS CTR

4. DHMH RECORDS OFFICER (Notify before Disposal) (410) 767-5934

## CERTIFICATE OF RECORDS DISPOSAL

| No. | DESCRIPTION OF RECORDS                               | Authorization | *    | INCLUSIVE DATES | VOLUME<br>(FT <sup>3</sup> ) | DATE OF<br>DISPOSAL | DISPOSAL                     |
|-----|--|---------------|------|-----------------|------------------------------|---------------------|------------------------------|
|     | (FROMSCHEDULE FORM) [FORMAT: PAPER, FILM, DISK, ETC] | SCHEDULE#     | Ітем | OFRECORDS       | (Boxes)                      | DISPOSAL            | (TRASH, SHRED,<br>BURN, ETC) |
| 1.  | Daily Logs-Acets Bern                                | 834           |      | 7/1/96-6/30/9   | 7 boxes                      | 9/23/04             | Shred                        |
| 2.  | Daily logs - Accts Row                               | 834           |      | 1/191-63:4      | x 26bx                       | 10/13/84            | Shred                        |
| 3.  | ) 0  | ,             |      |                 |                              |                     |                              |
| 4.  |  |               |      |                 |                              |                     |                              |
| 5.  |  |               |      |                 |                              |                     |                              |
| 6.  |  |               |      |                 |                              |                     |                              |
| 7.  |  |               |      |                 |                              |                     |                              |
| 8.  | ,  |               |      |                 |                              |                     |                              |
| 9.  |  |               |      |                 |                              |                     |                              |
| 10. |  |               |      |                 | 77.18                        | 1920                |                              |
| 11. |  |               |      |                 | 27 M P OF 18                 | 2122                |                              |
| 12. |  |               |      |                 | E ROLL                       | 27 20m              | 24.25                        |
| 13. |  | - military    |      |                 |                              |                     | A 25 262                     |
| 14. |  |               |      |                 | Blas. Purch                  | - VE OF GL          |                              |
| 15. |  |               |      |                 | 230.                         | -1800               |                              |
| 16. |  |               |      |                 |                              |                     |                              |

\*RECORDS MUST BE LISTED ON AN AUTHORIZED SCHEDULE, DGS 550-1, AND MEET RETENTION REQUIREMENTS BEFORE DISPOSAL IS ALLOWED.

| I hereby certify that the records listed | d above were dispos | ed of as i | ndicated.  |
|--|---------------------|------------|------------|
| Signature Link                           | administrata        | DATE       | 10/13/04   |
| DOC 550 2 (DUNNI 2002                    | WICOMICO COUNTY     | HEALTH     | DEPARTMENT |

NOV 3, 2004

EXEC - HCF - PHS - OPS

SECRETARIAT

OFFICE / ADMINISTRATION / LOCATION

WICOMICO COUNTY SEALTH DEPT.
DIVISION / UNIT

State Records Center **Dept of General Services** 7275 Waterloo Road P.O. Box 275 Jessup MD 20794-0275 (410) 799-1379

**DHMH Instructions:** Prepare 4 Copies

Distribution:

1. YOUR UNIT SFILE 2. RECORDS COORDINATOR

(PRGM/ADMIN) FILE 3. STATE RECORDS CTR

4.DHMH RECORDS OFFICER

(Notify before (410)

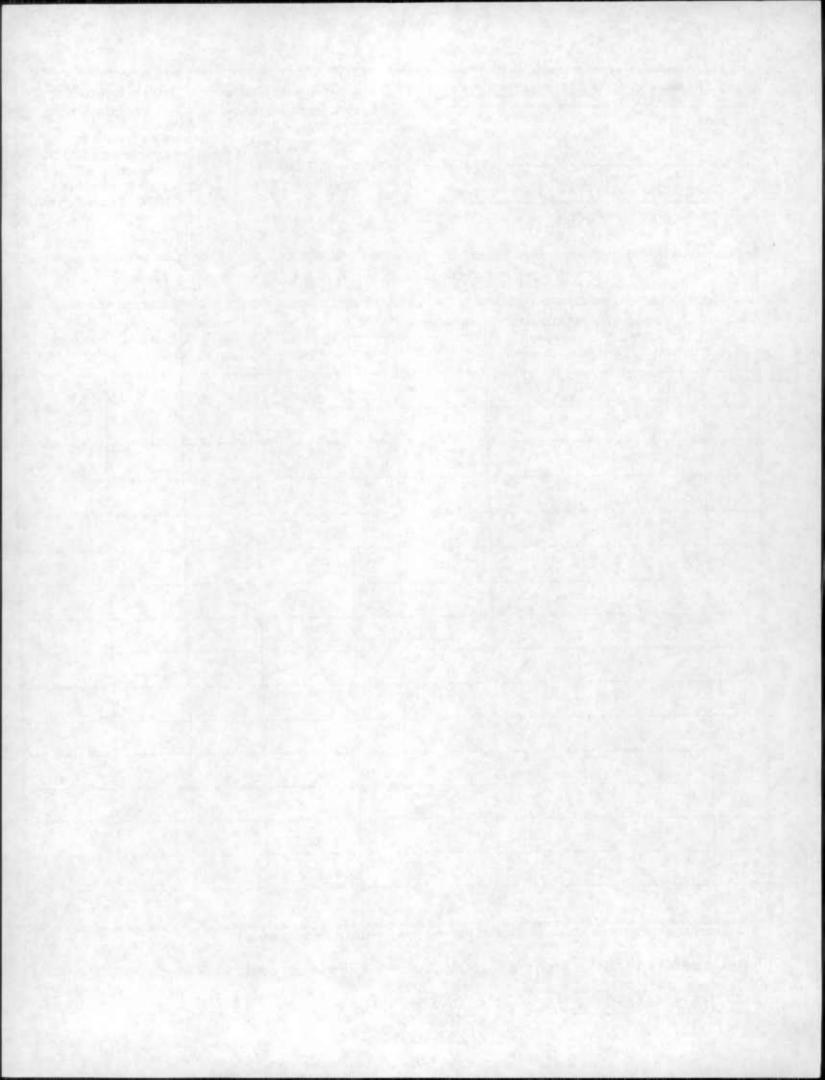
Disposal) 767-5934

# CERTIFICATE OF RECORDS DISPOSAL

| No. | DESCRIPTION OF RECORDS (FROMSCHEDULE FORM) | AUTHORIZATION | V*   | INCLUSIVE          | VOLUME           | DATE OF   | DISPOSAL                               |
|-----|--|---------------|------|--------------------|------------------|-----------|--|
| 46  | [FORMAT: PAPER, FILM, DISK, ETC]           | SCHEDULE #    | ITEM | DATES<br>OFRECORDS | (Fr³)<br>(Boxes) | DISPOSAL  | METHOD<br>(TRASH, SHRED,<br>BURN, ETC) |
| 1.  | MH Records Bisealogs                       | 1518          | 10   | 1995-9             | 1c.f             | 1/27/06   | Shred                                  |
| 2.  |  |               |      |                    |                  |           |  |
| 3.  |  |               |      |                    |                  | //        |  |
| 4.  |  |               |      |                    | /                |           |  |
| 5.  |  | (Addis        |      |                    |                  |           |  |
| 6.  |  |               |      |                    |                  |           |  |
| 7.  |  |               |      | TO BY              |                  | 10 P 10 P |  |
| 8.  |  |               |      |                    |                  | 10.48     | n Harry                                |
| 9.  |  | X             |      |                    |                  |           |  |
| 10. |  |               |      |                    |                  |           |  |
| 11. |  | Test (2)      | 1    |                    |                  | -         |  |
| 12. |  |               |      |                    |                  |           |  |
| 13. |  |               |      |                    |                  |           | N. KAIN                                |
| 14. |  |               |      |                    |                  |           |  |
| 15. |  |               |      | 4389               | 1                |           |  |
| 6.  |  | 175           |      |                    |                  | WAY TO    |  |

\*Records most be listed on an Authorized Schedule, DGS 550-1, and meet retention requirements before disposal is allowed.

I hereby certify that the records listed above were disposed of as indicated. Program Director 2/2/06 mental Health Department



#### WICOMICO COUNTY HEALTH DEPT. 108 EAST MAIN STREET SALISBURY, MARYLAND 21801-4921





State Records Center

Dept. of General Services

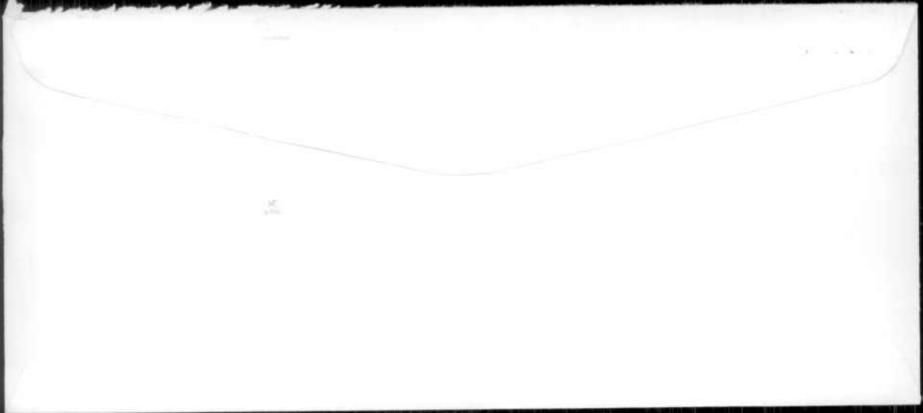
7275 Waterloo Road

P. O. Boy 275

Jessup, M.D. 20794-0275

2079440275

haldlladadhlaalalllaaddhalaldadaldadhl



EXEC - HCF - PHS - OPS SECRETARIAT

Wiconico Co. Health Dept OFFICE / ADMINISTRATION / LOCATION

Administration Division / Unit

State Records Center
Dept of General Services
7275 Waterloo Road
P.O. Box 275
Jessup MD 20794-0275
(410) 799-1379

# DHMH Instructions: Prepare 4 Copies

Distribution:

1. YOUR UNIT=S FILE
2. RECORDS COORDINATOR
(PRGM/ADMIN) FILE

3. STATE RECORDS CTR
4. DHMH RECORDS OFFICER
(Notify before Disposal)
(410) 7675934

# CERTIFICATE OF RECORDS DISPOSAL

| No. | DESCRIPTION OF RECORDS                               | Authorization | *    | INCLUSIVE          | VOLUME           | DATE OF           | DISPOSAL                               |
|-----|--|---------------|------|--------------------|------------------|-------------------|--|
|     | (FROMSCHEDULE FORM) [FORMAT: PAPER, FILM, DISK, ETC] | SCHEDULE#     | ITEM | DATES<br>OFRECORDS | (Fr³)<br>(Boxes) | DISPOSAL          | METHOD<br>(TRASH, SHRED,<br>BURN, ETC) |
| 1.  | Patient Cards-Paper                                  | 834           |      | F41991             | 1 Box            | 11/23/11          | Shred                                  |
| 2.  | Patient Cards-Paper                                  | 834           | 1    | F41998             | 2 Box            | 11/22/00          | Shred                                  |
| 3.  | Accounts Receviable Useri Firetion receipts.         | 834           |      | FY 1996            | 1 Ber            | 11/22/04          | . 0                                    |
| 4.  | Personal Care-Paper                                  | 834           | 1    | FY 91-96           | Box              | 11/22/01          | Shred                                  |
| 5.  | Expense Statements<br>Petry Cash-Paper               | 834           | ١    | F41999             | 1/a Box          | 11/22/04          | Shred                                  |
| 6.  | Consultant and Special Payment Payment               | 834           | 1    | FY 1999            | 1/2 Boy          | 11/22/04          | Shud                                   |
| 7.  | Alp- Fy ag Escin-Form                                | 834           |      | FY 1999            | 4 Bores          | 11/22/01          | Shred                                  |
| 8.  | Invoices-F499<br>Archive Copies for                  | 834           | 1    | FY 1999            | dBoro            | 1 1               | Stred                                  |
| 9.  | AIR-Patient Cardsha                                  | 0011          | 1    | FY 1997            | 1 Box            | 11/22/01          | Shepd                                  |
| 10. | AD- Check Registers                                  | 834           | 1    | FY 1999            | 1 Box            | 11/22/14          | Shred                                  |
| 11. | Tuansportation                                       | 834           |      | FY94-99            | 1 Box            | 11/22/11          | Shred                                  |
| 12. |  | ·             |      |                    |                  | 15000             |  |
| 13. |  |               |      |                    | 12               | 314151617         | 18 1936                                |
| 14. |  |               |      |                    | 9707             | DEC 2004          | 121                                    |
| 15. |  |               |      |                    | 678              | Receive           | 222324<br>Dept 24                      |
| 16. |  |               |      |                    | 40               | Bids - Purchasing | 185                                    |

\*RECORDS MUST BE LISTED ON AN AUTHORIZED SCHEDULE, DGS 550-1, AND MEET RETENTION REQUIREMENTS BYFORK DISPOSAL IS ALLOWED.

| I hereby certify that the records liste | ed above were disposed of as indicated. |  |
|---|---|--|
| " Brandy Wuch"                          | administrator 11/22/04                  |  |
| SIGNATURE /                             | TITLE DATE                              |  |



# DEPT OF HEALTH & MENTAL HYGIENE EXEC - HCF - PHS - OPS SECRETARIAT OFFICE / ADMINISTRATION / LOCATION dministration

State Records Center Dept of General Services 7275 Waterloo Road P.O. Box 275 Jessup MD 20794-0275 (410) 799-1379

Prepare 4 Copies Distribution: 1. YOUR UNIT S FILE 2. RECORDS COORDINATOR (PRGM/ADMIN) FILE 3.STATE RECORDS CTR 4.DHMH RECORDS OFFICER (Notify before

(410)

**DHMH Instructions:** 

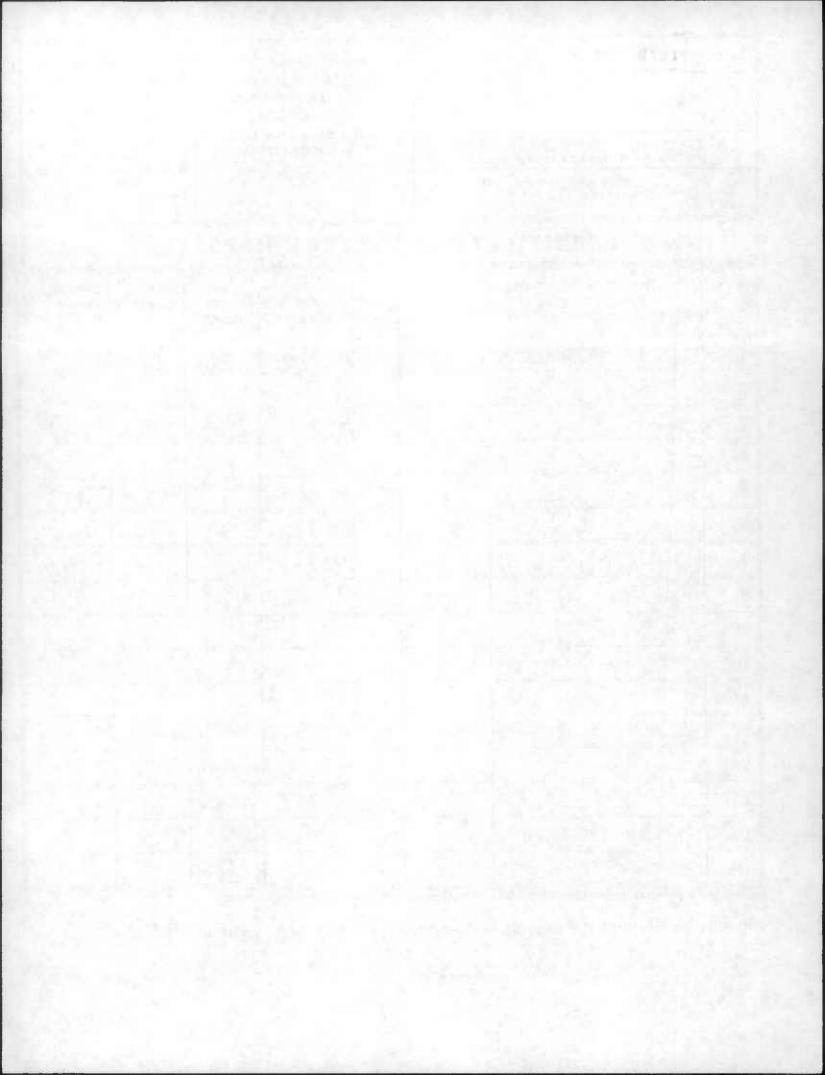
Disposal) 767-5934

# CERTIFICATE OF RECORDS DISPOSAL

| No. | DESCRIPTION OF RECORDS                               | Authorizatio | N*   | INCLUSIVE          | VOLUME           | DATE OF  | DISPOSAL                               |
|-----|--|--------------|------|--------------------|------------------|----------|--|
|     | (FROMSCHEDULE FORM) [FORMAT: PAPER, FILM, DISK, ETC] | SCHEDULE #   | ITEM | DATES<br>OFRECORDS | (Fr³)<br>(Boxes) | DISPOSAL | METHOD<br>(TRASH, SHRED,<br>BURN, ETC) |
| 1.  | Accts Poyable Revider<br>Budget SPR4IN-FP13N         | 834          | 1    | 42000              | Ibr              | 8/31/02  | Shred                                  |
| 2.  | Houndly Agister Adjustment & Bm 996's                |              |      |                    |                  | 7        |  |
| 3.  | FMIS Reports Gent                                    | 834          | 1    | H1998              | 160              | 8/31/02  | Shed                                   |
| 4.  | FINTS Reports war end                                | 834          | 1    | N1999              | 1hx              | 8/31/02  | Shred                                  |
| 5.  | Arcts Pay Budget Beach                               | 834          | 1    | N1998              | 1 bx             | 8/31/00  | Trash                                  |
| 6.  | Arets Pry Budget Brook                               | 834          | 1    | N1999              | 16x              | 8/31/86  | Trash                                  |
| 7.  | Bm990/Pette Cash/Spel                                | y 8.34       | 1    | 42001              | 1bx              | 8/31/10  | Shred                                  |
| 8.  | Infant & Tolddlers:                                  | 834          | 1    | 1991-              | gby              | 8/31/86  | Shred                                  |
| 9.  | Billing Reports,                                     |              |      |                    |                  | 7        |  |
| 10. | vouched t Heta's                                     |              | 110  |                    |                  |          |  |
| 11. |  |              |      |                    |                  |          |  |
| 12. |  |              | 20   |                    |                  |          |  |
| 13. |  |              |      |                    |                  |          |  |
| 14. |  |              |      |                    | E a l            |          |  |
| 15. | Bashy (Figure 1)                                     |              |      |                    |                  |          |  |
| 16. |  |              |      |                    |                  |          |  |

\*Records must be listed on an Authorized Schedule, DGS 550-1, and meet retention requirements before disposal is allowed.

I hereby certify that the records listed above were disposed of as indicated. Grandy Wink Sing admin Services 8/31/06
SIGNATURE DATE



# DEPT OF HEALTH & MENTAL HYGIENE EXEC - HCF - PHS - OPS SECRETARIAT WICOMICO CO, NICOLHI DEPT OFFICE / ADMINISTRATION / LOCATION DIVISION / UNIT

State Records Center
Dept of General Services
7275 Waterloo Road
P.O. Box 275
Jessup MD 20794-0275
(410) 799-1379

DHMH Instructions:
Prepare 4 Copies
Distribution:
1. Your UNIT - 5 FILE
2. RECORDS COORDINATOR
(PRGM/ADMIN) FILE
3. STATE RECORDS CTR
4. DHMH RECORDS OFFICER
(Notify before
Disposal) (410)

767-5934

CERTIFICATE OF RECORDS DISPOSAL

| No. | DESCRIPTION OF RECORDS (FROMSCHEDULE FORM)           | AUTHORIZATIO | N*   | INCLUSIVE DATES | VOLUME<br>(FT <sup>3</sup> ) | DATE OF<br>DISPOSAL | DISPOSAL                               |  |  |
|-----|--|--------------|------|-----------------|------------------------------|---------------------|--|--|--|
|     | [FORMAT: PAPER, FILM, DISK, ETC]                     | SCHEDULE #   | ITEM | OFRECORDS       | (Boxes)                      | DISPUSAL            | METHOD<br>(TRASH, SHRED,<br>BURN, ETC) |  |  |
| 1.  | Infant & Toddler -<br>naily logs, Monthly reports    | 834          | 1    | 10/30/98        | 1                            | 9/8                 | Shood                                  |  |  |
| 2.  | Infant & Toddies - Billing Calendars, PT Cards       | 834          | /    | 6/1/96-         | /                            | 9/8                 | Sheed                                  |  |  |
| 3.  | Infant & Todaller -<br>Billing Calendars, Pilards ex | 834          | 1    | 6/1/98-         | 1                            | 9/8                 | Shreel                                 |  |  |
| 4.  | Receipt Books  | 834          |      | see Attach      | 2                            | 9/8                 | Shred                                  |  |  |
| 5.  | FY2000-Perchase Orders                               | 834          | 1    | FY2000          | )                            | 9/8                 | Trash                                  |  |  |
| 6.  | Flut Records   | 834          |      | 1995-2000       | 1                            | 9/8                 | Isash                                  |  |  |
| 7.  | Pay Period Ending Reports                            | 834          |      | 1/1/96-         | 1                            | 9/8                 | Shred                                  |  |  |
| 8.  | Birth Cut. Transmittels                              | 834          | 1    | 3/00            | /                            | 9/8                 | Shied                                  |  |  |
| 5.  | Birth Cert Transmittak                               | 834          | 1    | 5/01            | 1                            | 9/8                 | Shred                                  |  |  |
| 10. | Bith Cent Marsmiths                                  | 834          | 1    | FY 98           | /                            | 9/8                 | Short                                  |  |  |
| 11. | Death Transmittals                                   | 834          |      | FY97-99         |                              | 9/8                 | Strict                                 |  |  |
| 12. | FMIS Invoices  | 834          | 1    | F/2000          |                              | 9/8                 | Street                                 |  |  |
| 13. | ma Transit - Togs                                    | 834          |      | 4/99-           | /                            | 9/8                 | Stred                                  |  |  |
| 14. | MA-Druier logs                                       | 834          | 1    | 4/00-           |                              | 9/8                 | Shred                                  |  |  |
| 15. | m A Transit  | 834          | 1    | 7/99-           |                              | 9/8                 | Shred                                  |  |  |
| 16. | MA Transit   | 834          | 1    | 7/98            | 1                            | 9/8                 | Sheed                                  |  |  |

\*Records must be listed on an Authorized Schedule, DGS 550-1, and meet retention requirements before disposal is allowed.

| I hereby certify that the records | listed above were disposed of | of as indicated. |
|-----------------------------------|-------------------------------|------------------|
| (K = 01/1.1                       | 7 . 11                        | 12/-             |
| SIGNATURE                         | Duesta of Admin               | 9/8/06           |
| SIGNATURE                         | TITLE                         | DATE             |

EXEC -

HCF - PHS - OPS

SECRETARIAT

OFFICE / ADMINISTRATION / LOCATION

Administration Division

**State Records Center** Dept of General Services 7275 Waterloo Road P.O. Box 275 Jessup MD 20794-0275 (410) 799-1379

**DHMH Instructions:** Prepare 4 Copies Distribution:

1. YOUR UNIT S FILE 2. RECORDS COORDINATOR (PRGM/ADMIN) FILE

3. STATE RECORDS CTR 4.DHMH RECORDS OFFICER

Disposal) 767-5934

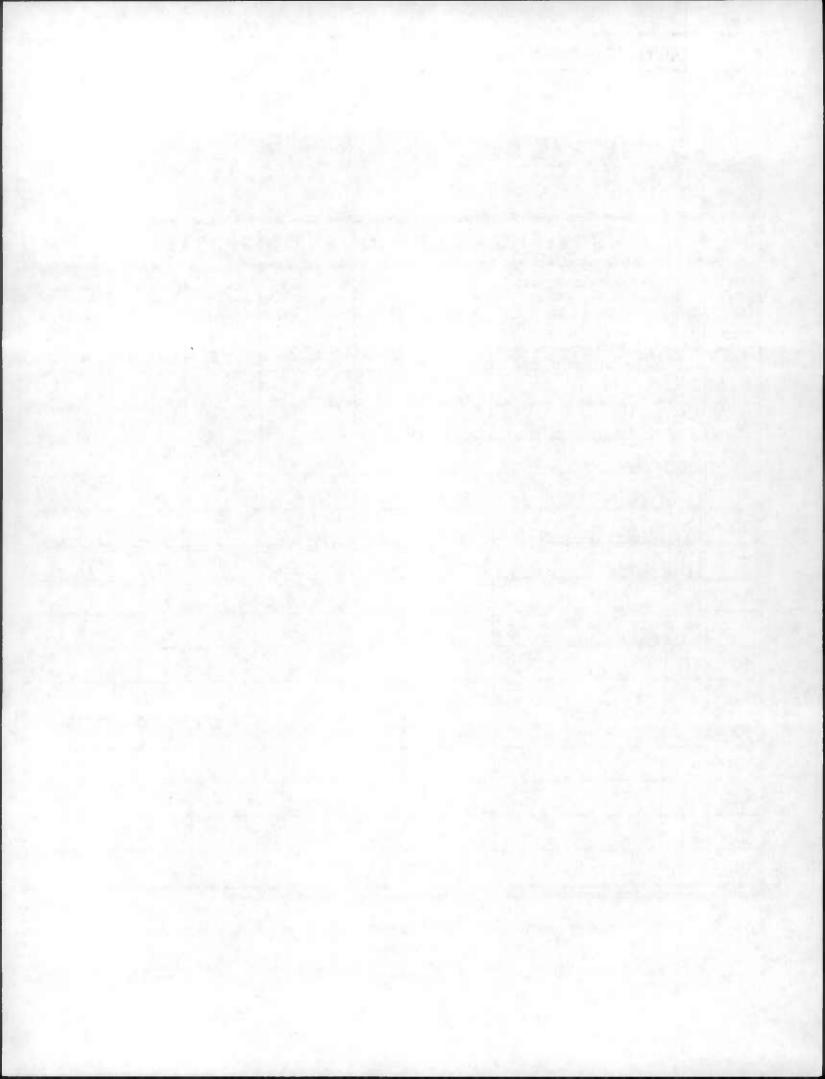
(Notify before (410)

# CERTIFICATE OF RECORDS DISPOSAL

| No. | DESCRIPTION OF RECORDS (FROMSCHEDULE FORM) | Authorization | *    | INCLUSIVE          | VOLUME           | DATE OF  | DISPOSAL                               |
|-----|--|---------------|------|--------------------|------------------|----------|--|
|     | [FORMAT: PAPER, FILM, DISK, ETC]           | SCHEDULE #    | Ітем | DATES<br>OFRECORDS | (FT³)<br>(Boxes) | DISPOSAL | METHOD<br>(TRASH, SHRED,<br>BURN, ETC) |
| 1.  | Patient Invoices                           | 834           | 1    | 5/31/00            | 1                | 9/11     | Stred                                  |
| 2.  | Turnsit-Drivers log                        | 834           | 1    | 2/00-3/00          | 1                | 9/11     | Shred                                  |
| 3.  | Acts Receivable - Month-e                  | earls 834     | /    | 6/99-5/00          | 1                | 9/11     | Shred                                  |
| 4.  | Acots Arw-baily logs                       | 834           | 1    | 7/99-5/00          | 9                | 9/11     | Shrer                                  |
| 5.  | Employee leave topit                       | 834           | 1    | 1/3/199-           | 1                | 9/11     | Street                                 |
| 6.  | Time Reeping Reports                       | 834           | 1    | 1/97-              | 8                | 9/11     | Street                                 |
| 7.  | Pay Period Ending Repor                    | 45 834        | 1    | 7/95-12/95         | 1                | 9/11     | Shed                                   |
| 8.  | Pay Period Ending Report                   |               | 1    | 7/16-12/96         | 1                | 9/11     | Shred                                  |
| 9.  | Timesheds                                  | 834           | 1    | 0/28/99-           |                  | 9/11     | Street                                 |
| 10. | TimeSheets                                 | 834           | 1    | 3/26/97-           | 1                | 9/11     | Spred                                  |
| 11. |  |               |      |                    |                  |          |  |
| 12. |  |               |      |                    |                  |          |  |
| 13. |  |               |      |                    |                  |          |  |
| 14. |  |               |      |                    |                  | F-1      |  |
| 15. |  |               |      |                    |                  |          |  |
| 16. |  |               |      |                    |                  |          |  |

\*Records must be listed on an Authorized Schedule, DGS 550-1, and meet retention requirements before disposal is allowed.

I hereby certify that the records listed above were disposed of as indicated.



HCF - PHS - OPS

SECRETARIAT

OFFICE / ADMINISTRATION / LOCATION

Admin.

State Records Center Dept of General Services 7275 Waterloo Road P.O. Box 275 Jessup MD 20794-0275 (410) 799-1379

**DHMH Instructions:** Prepare 4 Copies

Distribution:

1. YOUR UNIT S FILE 2. RECORDS COORDINATOR

(PRGM/ADMIN) FILE 3. STATE RECORDS CTR

4.DHMH RECORDS OFFICER (Notify before

Disposal)

(410)767-5934

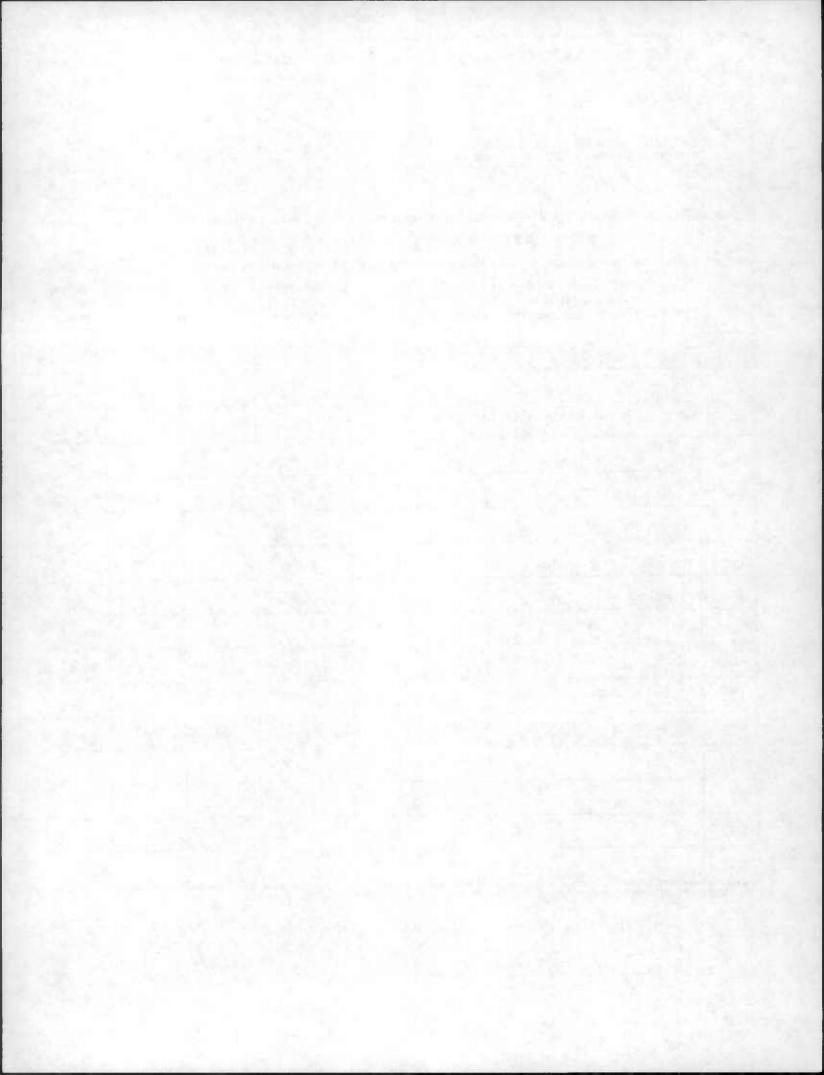
# CERTIFICATE OF RECORDS DISPOSAL

| No. | DESCRIPTION OF RECORDS                               | Authorization |      | INCLUSIVE          | VOLUME           | DATE OF  | DISPOSAL                               |
|-----|--|---------------|------|--------------------|------------------|----------|--|
|     | (FROMSCHEDULE FORM) [FORMAT: PAPER, FILM, DISK, ETC] | SCHEDULE #    | ITEM | DATES<br>OFRECORDS | (Ft³)<br>(Boxes) | DISPOSAL | METHOD<br>(TRASH, SHRED,<br>BURN, ETC) |
| 1.  | Bank Statements &<br>Wareher Distribution            | 834           | 1    | 6/97-<br>5/98      | /                | 9/8      | Shreel                                 |
| 2.  | Receipt Proks  | 834           | 1    | 1998-2000          | 1                | 9/8      | Shrid                                  |
| 3.  | Accts Howable-Envir beat<br>- Infand + Tod           | Her 834       | /    | 99-00              |                  | 9/8      | Shred                                  |
| 4.  | Ima that the chair                                   | 834           |      | 98-2000            | 1                | 9/8      | Sined                                  |
| 5.  | Transit - TCA  | 834           | 1    | 1/98-6/99          | /                | 9/8      | Shred                                  |
| 6.  | Bank Stratements                                     | 834           | 1    | 6/99-2000          | 1                | 9/8      | Smed                                   |
| 7.  | Budget Birders                                       | 834           | 1    | 1999               |                  | 9/8      | Trash                                  |
| 8.  | Transit Driver log S                                 | 834           | 1    | 2000               | 1                | 9/8      | Shrid                                  |
| 9.  | Receipt Books  | 834           |      | 1996               | 1                | 9/8      | Chied                                  |
| 10. | Rerupt Books   | 834           | 1    | 97498              | 1                | 9/8      | Shred                                  |
| 11. | Postiont Invoices                                    | 834           |      | 6/3/96-            | 1                | 9/8      | Shreci                                 |
| 12. | Daily logs (And An)                                  | 834           | 1    | 3/99-              | 18               | 9/8      | Shriel                                 |
| 13. | 2 0  |               |      |                    |                  |          |  |
| 14. |  |               |      |                    |                  |          |  |
| 15. |  |               |      |                    |                  |          |  |
| 16. |  |               |      |                    |                  |          |  |

\*Records must be listed on an Authorized Schedule, DGS 550-1, and meet retention requirements before disposal is allowed.

Lhereby certify that the records listed above were disposed of as indicated.

Dueda JAdmie



Hi Richard - 9/26/06 NE

Men are disposal s

records for our agency

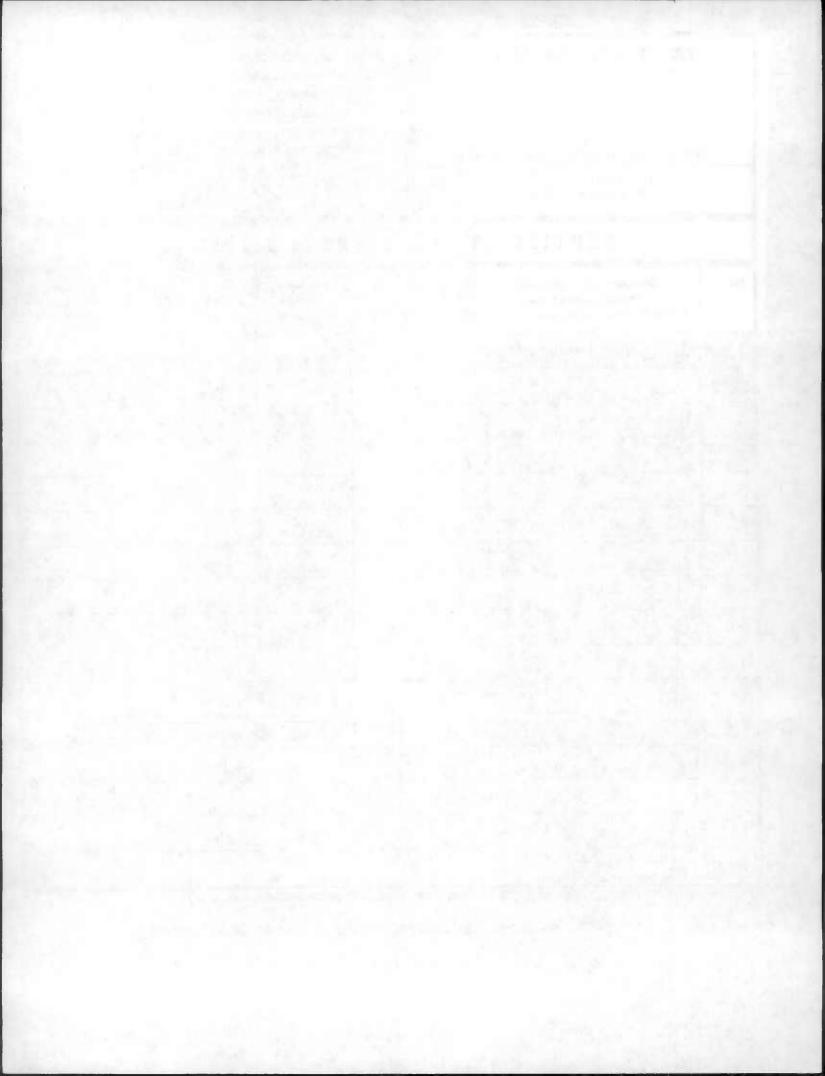
Thinks, **State Records Center DHMH Instructions: Dept of General Services** Prepare 4 Copies Distribution: 7275 Waterloo Road 1. YOUR UNIT SFILE P.O. Box 275 2. RECORDS COORDINATOR Jessup MD 20794-0275 (PRGM/ADMIN) FILE (410) 799-1379 3. STATE RECORDS CTR 4.DHMH RECORDS OFFICER (Notify before Junthin Fassel Disposal) (410)767-5934

|     | Records Coordinator              | re of         | REC  | CORDS D         | ISPOS                         | A L      |  |
|-----|----------------------------------|---------------|------|-----------------|-------------------------------|----------|--|
|     | WICHD                            | AUTHORIZATION | v*   | INCLUSIVE       | VOLUME                        | DATE OF  | DISPOSAL                               |
| 1   |                                  | SCHEDULE #    | ITEM | OFRECORDS       | (FT <sup>3</sup> )<br>(Boxes) | DISPOSAL | METHOD<br>(TRASH, SHRED,<br>BURN, ETC) |
| 1.  | Flor lendor Invoices             | 834           | 1    | F42001          | Ibx                           | 8/31/06  | Shred                                  |
| 2.  | Acots Reveivable Trap            | 834           | 1    | 11-16-00        | 1bx                           | 8/31/86  | Shed                                   |
| 3.  | Aroto Paritaily log              | 834           | 1    | 10-25-00        | 1ks                           | 831/00   | Sheet                                  |
| 4.  | 11 1100                          | 834           |      | 11-17-00        | 164                           | 8/31/86  | Street                                 |
| 5.  | V 1,                             | 834           |      | 12-01-99        | 1 bx                          | 8/31/86  | Shred                                  |
| 6.  | (1)                              | 834           | )    | 11-16-99        | 1bx                           | 8/31/06  | Shed                                   |
| 7.  | ( )                              | 834           |      | 4-17-00         | 1 bx                          | 8/31/06  | Shaed                                  |
| 8.  | Personnel Timesheets             | 834           | 1    | 12-27-00 4-3-01 | 1 bx                          | 8/31/00  | Shaod.                                 |
| 9.  | Personel Rosads                  | 834           | 1    | F4 2000         | 1 bx                          | 8/31/06  | Straid                                 |
| 10. | Death Transmittats               | 834           | 1    | 41996           | 1 bx                          | 8/31/06  | Shreet                                 |
| 11. | Vendor Invoices                  | 834           |      | F401            | 261                           | 8/31/00  | Street                                 |
| 12. | Birth Warsnittale                | 834           | 1    | 3/99 -          | 1 bx                          | 8/31/06  | Shed                                   |
| 13. | Hereight Books                   | 834           | 1    | 1989-1992       | 2 DX                          | 8/3/100  | Shud                                   |
| 14. | Patient Bells                    | 834           |      | 41990           | 1bx                           | 8/31/80  | Shred                                  |
| 15. | Acets Payable tecoris.           | 831           | 1    | F12001          | 1 bx                          | 8/31/00  | Shred                                  |
| 16. | Paynoit Reports<br>Orderstynents |               |      |                 |                               |          |  |

\*Records must be listed on an Authorized Schedule, DGS 550-1, and meet retention requirements before disposal is allowed.

I hereby certify that the records listed above were disposed of as indicated.

| Signature | Date |



EXEC - HCF - PHS - OPS

SECRETARIAT

Vicomica W. Health Lept OFFICE / ADMINISTRATION / LOCATION

Administration DIVISION / UNIT

State Records Center **Dept of General Services** 7275 Waterloo Road P.O. Box 275 Jessup MD 20794-0275 (410) 799-1379

**DHMH Instructions:** Prepare 4 Copies

Distribution:

1. Your UNIT -S FILE 2. RECORDS COORDINATOR (PRGM/ADMIN) FILE

3.STATE RECORDS CTR 4.DHMH RECORDS OFFICER

(Notify before Disposal)

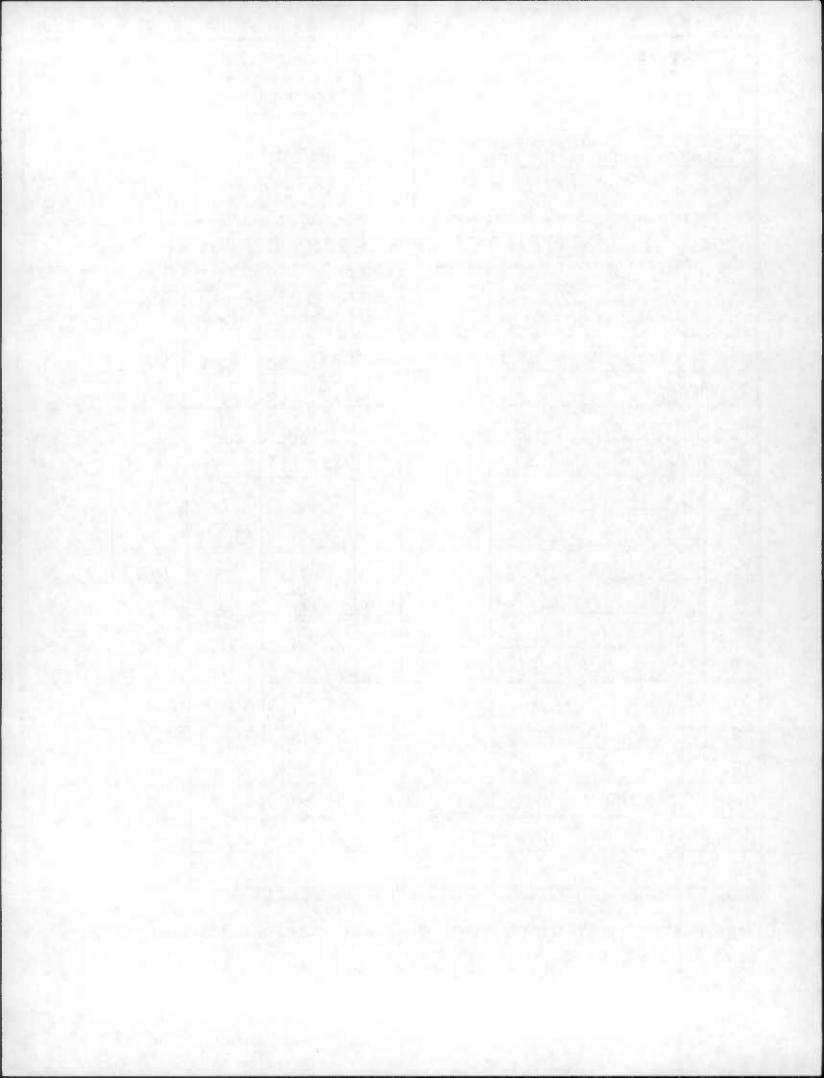
(410)767-5934

# CERTIFICATE OF RECORDS DISPOSAL

| No. | DESCRIPTION OF RECORDS                               | Authorization | *    | INCLUSIVE | VOLUME                        | DATE OF  | DISPOSAL                               |
|-----|--|---------------|------|-----------|-------------------------------|----------|--|
|     | (FROMSCHEDULE FORM) [FORMAT: PAPER, FILM, DISK, ETC] | SCHEDULE #    | ITEM | OFRECORDS | (FT <sup>3</sup> )<br>(BOXES) | DISPOSAL | METHOD<br>(TRASH, SHRED,<br>BURN, ETC) |
| 1.  | F/2000-Budget Plane                                  | 834           | 1    | FY2000    | 2by                           | 8/29/16  | Trash)                                 |
| 2.  | Flaco-Vendor Touries                                 | 834           | 1    | F12000    | 1 bx                          | 8/29/86  | Mash                                   |
| 3.  | Fyoo'-adjustment bear                                | 5834          | 1    | M2000     | 1 bx                          | 8/29/80  | Trash                                  |
| 4.  | FY 01- Purchase Orders                               | 834           | 1    | F12001    | 5AD bas                       | 8/29/00  |  |
| 5.  | FUOI- Budget Broads                                  | 834           |      | F12001    | 3 bxs                         | 8/29/00  | Trash                                  |
| 6.  | F401-Vordo Invoices                                  | 834           | 1    | 42001     | 4brs                          | 8/29/00  |  |
| 7.  | F101 - adjustment Broso                              | 834           |      | P/2001    | lbx                           | 869/86   | Tuadh                                  |
| 8.  | Acots Receivable ledges                              |               |      | FY 1992 - | 8 lockers                     | 8/19/16  | Tuash                                  |
| 9.  | Supply Populsitions                                  | 834           | 1    | FY 1999 - | 16x                           | 8/29/06  | Trask                                  |
| 10. | Seath Transmittal                                    | 834           | 1    | P12000    | 16%                           | 8/29/00  | Trade                                  |
| 11. | Inventory Records                                    | 834           | 1    | 41997     | 16x                           | 8/29/00  | Trash                                  |
| 12. | Transportation Records                               | 834           |      | FY 1994-  | 1 box                         | 8/29/00  | Trash                                  |
| 13. | Back Statement                                       | 834           | 1    | FY 1998   | 1bx                           | 8/29/04  | Trash)                                 |
| 14. | Home Health Records                                  | 834           | 1    | FY 1996-  | 1 bx                          | 8/29/06  | Trash                                  |
| 15. | H1990-Expenditure                                    | 834           |      | FY19901   | 164                           | 8/29/06  | Trash                                  |
| 16. | & Revenue Relaids                                    |               |      |           |                               |          |  |

Records must be listed on an Authorized schedule, Dos 550-1, and meet retention requirements before disposal is allowed.

hereby certify that the records listed above were disposed of as indicated. Ding admin Senice



DEPARTMENT OF GENERAL SERVICES
Hall of Records Commission
Records Management Division
7275 WATERLOO RD., P.O. BOX 275
JESSUP, MD 20794-0275



#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Ciourt of Md,

Worcester

11/4/96

Dist 2-4

91A54

COURT

COUNTY

DATE

| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Authorization           |             | Inclusiva                  |                        | Dote of     | Method of Destruction               |
|---------------|--|-------------------------|-------------|----------------------------|------------------------|-------------|-------------------------------------|
|               |  | Retention<br>Sched. No. | Item<br>No. | Dates of Records Destroyed | Valume<br>(Cubic Feet) | Destruction | (Recycle, shred,<br>landfill, erc.) |
| 1             | Civil J boxes, Strip material only                         | 975                     | Sec II      | 1979thru 82                | 4                      | 7-21-2003   | Landfille                           |
| ,             |  |                         |             |                            |                        |             |                                     |
|               |  |                         |             |                            |                        |             |                                     |
|               |  |                         |             |                            |                        |             |                                     |
|               |  |                         |             |                            |                        |             |                                     |
|               |  |                         |             |                            |                        |             |                                     |
|               |  |                         |             |                            |                        |             |                                     |

Destruction Approved by Hall of Records Commission

NOV 1 9 1996

Date

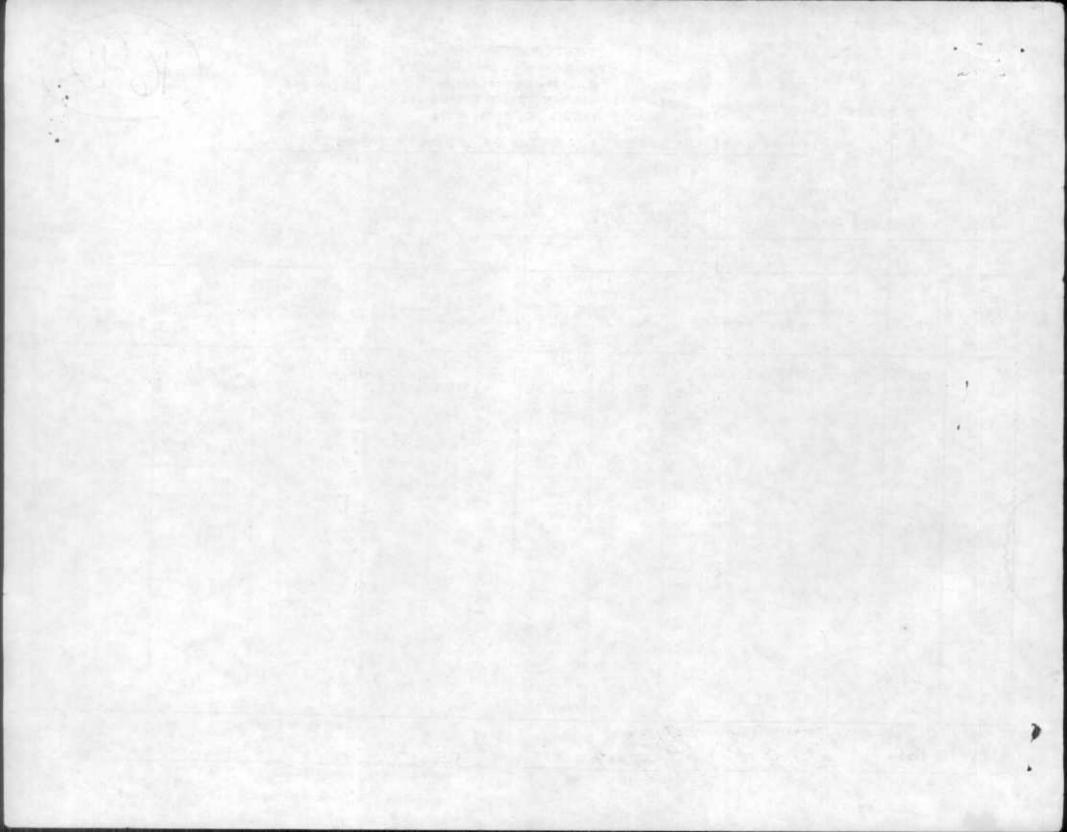
Rev. 10/83 DGS-550-9

: ! Signature of Court Official

Suplanuer Title

7-21-2003 Date

Instructions for Preparation and Submission on Reverse Side



3392

# DEPARTMENT OF GENERAL SERVICES Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275

### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

Accession 01A83-00A145

District Court of Maryland COURT Snow Hill COUNTY

DATE

July 21, 2003

| Series<br>No. | Descriptions of Records Include Title and/or Form Number | Author                  | Authorization    |                                      |                        |                        | Method of                                    |
|---------------|--|-------------------------|------------------|--------------------------------------|------------------------|------------------------|--|
|               |  | Retention<br>Sched. No. | Item<br>No.      | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | Destruction (Recycle, shred, landfill, etc.) |
|               | Microfilm Traffic Md Rule 2219                           | 2219                    | Sec VI<br>Item 2 | 1980-85<br>1993 - 94                 | 11                     | 3-3-4                  | Landfille                                    |
|               |  |                         |                  |                                      |                        |                        |  |

Destruction Approved by Hall of Records Commission

Destruction certification

AUG 0 5 2003

Date

State Archivist

Signature of Court Official

Title

Date

Rev. 10/83 GS-55Q-9

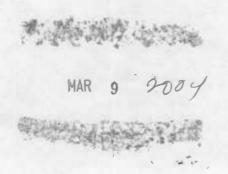
Instructions for Preparation and Submission on Reverse Side

#### INSTRUCTIONS FOR PREPARATION

- 1. PREPARE IN DUPLICATE. LEAVE COLUMNS <u>DATE OF DESTRUCTION</u>, <u>METHOD OF DESTRUCTION</u>, AND <u>DESTRUCTION CERTIFICATION</u> BLANK UNTIL ACTUAL DESTRUCTION HAS BEEN COMPLETED BY YOUR OFFICE.

  (DISTRICT COURTS SHOULD PREPARE CERTIFICATES AT LEAST IN TRIPLICATE.)
- 2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.
- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION –

ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS ONE RECORDS CENTER BOX = 1.0 CU. FT. OF RECORDS





#### DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275

### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

Accession03A53 &00A143

District Court of Maryland COURT

Snow Hill COUNTY

DATE

July 21, 2003

| Series<br>No. | Descriptions of Records<br>Include Title and/or Form Number | Authori                 | Authorization    |                                      |                        |                        | Method of                                    |
|---------------|---|-------------------------|------------------|--------------------------------------|------------------------|------------------------|--|
|               |   | Retention<br>Sched. No. | Item<br>No.      | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | Destruction (Recycle, shred, landfill, etc.) |
|               | Microfilm Traffic Md Rule 2219                              | 2219                    | Sec VI<br>Item 2 | 1983 thru 1992<br>1995               | 18                     | 4-6-04                 | Microfilmed<br>& landfille                   |
|               |   |                         |                  |                                      |                        |                        |  |

Destruction Approved by Hall of Records Commission

Destruction certification

2003

Date

State Archivist

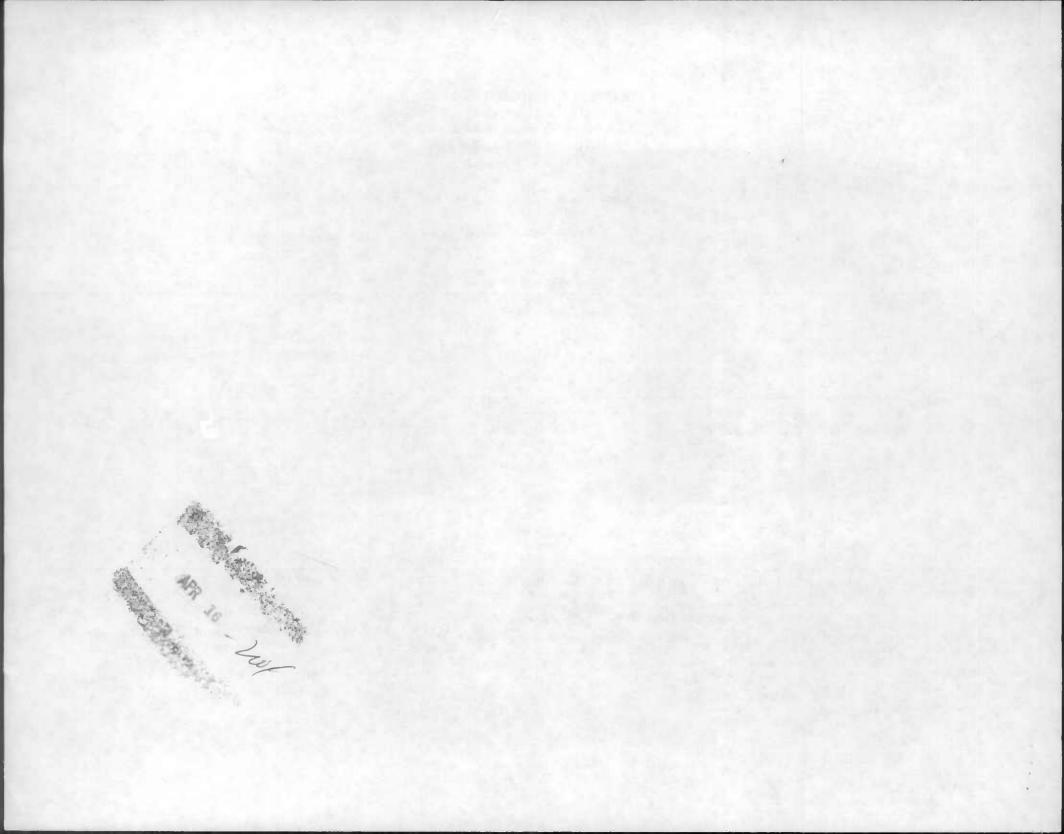
Signature of Court Official

Title

ate

Rev. 10/83 GS-55Q-9

Instructions for Preparation and Submission on Reverse Side



### DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275

# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland COURT

worchester COUNTY

Accession # 03A54,03A52,

DATE July 24 2003 # 2-5

|               | Descriptions of Records<br>Include Title and/or Form Number | Author                  | rization         | Inclusive<br>Dates of Records<br>Destroyed | Volume<br>(Cubic Feet) | Date of Destruction |  |
|---------------|---|-------------------------|------------------|--|------------------------|---------------------|--|
| Series<br>No. |   | Retention<br>Sched. No. | Item<br>No.      |  |                        |                     | Method of Destruction (Recycle, shred, landfill, etc.) |
|               | Microfilm Traffic Md Rule 2219                              | 2219                    | Sec VI<br>Item 2 | 1996<br>1997                               | 3 3                    | 4-6-04              | Microfilmed<br>Landfilled                              |

Destruction Approved by Hall of Records Commission

AUG 0 5 2003

Date

Destruction certification

Signature of Court Official

Instructions for Preparation and Submission on Reverse Side

Rev. 10/83 GS-55Q-9

RECEIVED

MARYLAND STATE ARCHIVES

#### DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission **Records Management Division** 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275

# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

Accession # 03A57-03A56

District Court of Maryland COURT

worchester COUNTY

DATE

July 24 2003

2-5

| Series<br>No. |  | Author                  | Authorization    |                                      |                        |                        |  |
|---------------|--|-------------------------|------------------|--------------------------------------|------------------------|------------------------|--|
|               | Descriptions of Records Include Title and/or Form Number | Retention<br>Sched. No. | Item<br>No.      | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|               | Microfilm Traffic Md Rule 2219                           | 2219                    | Sec VI<br>Item 2 | 1996<br>1997                         | 2 2                    | 12.12-3                | Lardfiller   |
|               |  |                         |                  |                                      |                        |                        |  |

Destruction Approved by Hall of Records Commission

Destruction certification

AUG 0 5 2003

Date

State Archivist

Signature of Court Official

Title

12 12-3 Date

Instructions for Preparation and Submission on Reverse Side

Rev. 10/83 GS-55Q-9

14/23/03

#### DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division Treasury Building, Rm. 302 Annapolis, Maryland 21401

# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District 2-4 & 2-5

Worcester

Court

County

D.C. Cert. 2-4 Criminal/Traffic 1-2003

4-10-03

|               |  | Author                  | Ization     | Inclusive                     |                        |                        | Method of  |
|---------------|--|-------------------------|-------------|-------------------------------|------------------------|------------------------|--|
| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Retention<br>Sched. No. | Item<br>No. | Dates of Records<br>Destrayed | Yolume<br>(Cubic Feet) | Date of<br>Destruction | Destruction<br>(Recycle, shred,<br>londfill, etc.) |
|               | Criminal Records for 1997<br>(stripped material only)      | 975                     | IA          | Thru 1997                     | 38                     | 5-20-03                | Lenefill   |
|               | Motor Vehicle related papers<br>for 1997                   |                         | IV          | ***                           | 20                     | 5-20-03                | Landfill   |
|               |  |                         |             |                               |                        |                        |  |
|               |  |                         |             |                               |                        |                        |  |
|               |  |                         |             |                               |                        | 1.535.1                |  |
|               |  |                         |             |                               |                        |                        |  |
|               | A SECTION OF STREET  |                         |             |                               |                        | *                      |  |
|               |  |                         |             |                               |                        |                        | 18 18  |
|               |  |                         |             |                               |                        |                        |  |

Destruction Approved by Hall of Records Commission

APR 2 8 2003

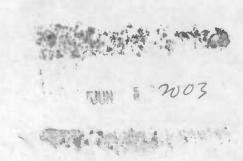
Date

Signature of Court Official

Title

Destruction Certification

Date



N-30-02 89:47

ROM: DISTRICT

9 虹

N

4

410-632-2718

TO: RECOPOS

10:26

FROM: DISTRICT

出

N

4

-410-219-7840

TO: RECORDS

#### DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division Treasury Building, Rm. 302 Annapolis, Maryland 21401

### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

STONE WILL

District 2-4 & 2-5 Cautt

Worcester County

D.C. Cert. 2-4 Misc. 1-02 1-16-02

|     |  | Author                  | rigation | Industre                      | Vulame       | Date of     | Hethod of<br>Destruction           |
|-----|--|-------------------------|----------|-------------------------------|--------------|-------------|------------------------------------|
| Ha. | Description of Records<br>Include Title and/or Form Number | Retrailer<br>Sched. Ho. | No.      | Dates of Records<br>Destroyed | (Cubic Faus) | Destruction | (Recycle, sheed,<br>(m:3511, sec.) |
|     | Expungements thru 1998 (to be shredded or incinerated)     | 975                     | IV d.    | 1998                          | 20           | 3-14-03     | Lardfille                          |
|     |  |                         |          |                               |              |             |                                    |
|     |  |                         |          |                               |              | 7.          |                                    |
| •   |  |                         |          |                               |              |             |                                    |

Destruction Approved to Hall of Records Comission FEB 1 3 2002

Date

State Archivist

Destruction Certification

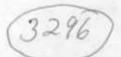
Date

and Collection of Danier Side

MAR 27 7003 

# DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division Treasury Building, Rm. 302 Annapolis, Maryland 21401



### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District 2-4 & 2-5

Worcester

Court

County

D.C. Cert. 2-4

Misc. 1-03

4-10-03

|     |  | Author                  | rization    | Inclusive                     | Volume       | Date of     | Method of<br>Destruction            |
|-----|--|-------------------------|-------------|-------------------------------|--------------|-------------|-------------------------------------|
| No. | Description of Records<br>Include Title and/or Form Number | Retention<br>Sched. No. | Item<br>No. | Dates of Records<br>Destrayed | (Cubic Feet) | Destruction | (Recycle, shred,<br>landfill, etc.) |
| 13  | Expungements thru 1999 (to be shredded or incinerated)     | 975                     | IV d.       | 1999                          | //<br>#      | 5-30-3      | Sheddes                             |
|     |  |                         |             |                               |              |             |                                     |
|     |  |                         |             |                               | *            |             |                                     |
|     |  |                         |             |                               |              |             |                                     |
|     |  |                         |             |                               |              |             |                                     |
|     |  |                         |             |                               |              |             |                                     |
|     |  |                         |             |                               |              |             |                                     |
|     |  |                         |             |                               |              | E           |                                     |

Destruction Approved by Hall of Records Commission

APR 2 8 2003

Date

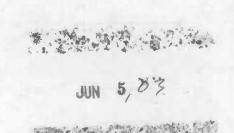
State Archivist

Signature of Court Official

Title

Destruction Certification

5-30-03 Date



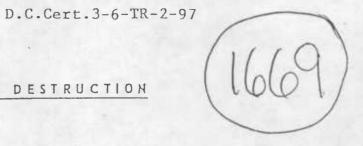
### DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Monagement Division

7275 WATERLOO RD., P.O. BOX 275

JESSUP, MD 20794-0275

# 'PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION



District Court of Maryland

Caroline

1/3/97

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS, AT TIME OF DESTRUCTION

|               |  | Author                  | rization    | Inclusive                  | W. W.                  | Date of     | Method of<br>Destruction            |
|---------------|--|-------------------------|-------------|----------------------------|------------------------|-------------|-------------------------------------|
| Secies<br>No. | Description of Records<br>Include Title and/or Form Mumber | Retention<br>Sched. No. | liem<br>No. | Dates of Records Destroyed | Valume<br>(Cuble Feet) | Destruction | (Recycle, shred,<br>land\$11, etc.) |
|               | TRAFFIC  Motor Vehicle Dockets  (to be destroyed only      | 975<br>Sec IV           | 2 a&b       | 1991                       | 2.0                    | 12-23-96    | Landfille                           |
|               | after microfilming)  |                         |             |                            |                        |             |                                     |
|               |  |                         |             |                            |                        |             |                                     |
|               |  |                         |             |                            |                        |             |                                     |
|               |  |                         |             |                            |                        |             |                                     |

Destruction Approved by Hall of Records Commission

NOV 1 9 1996

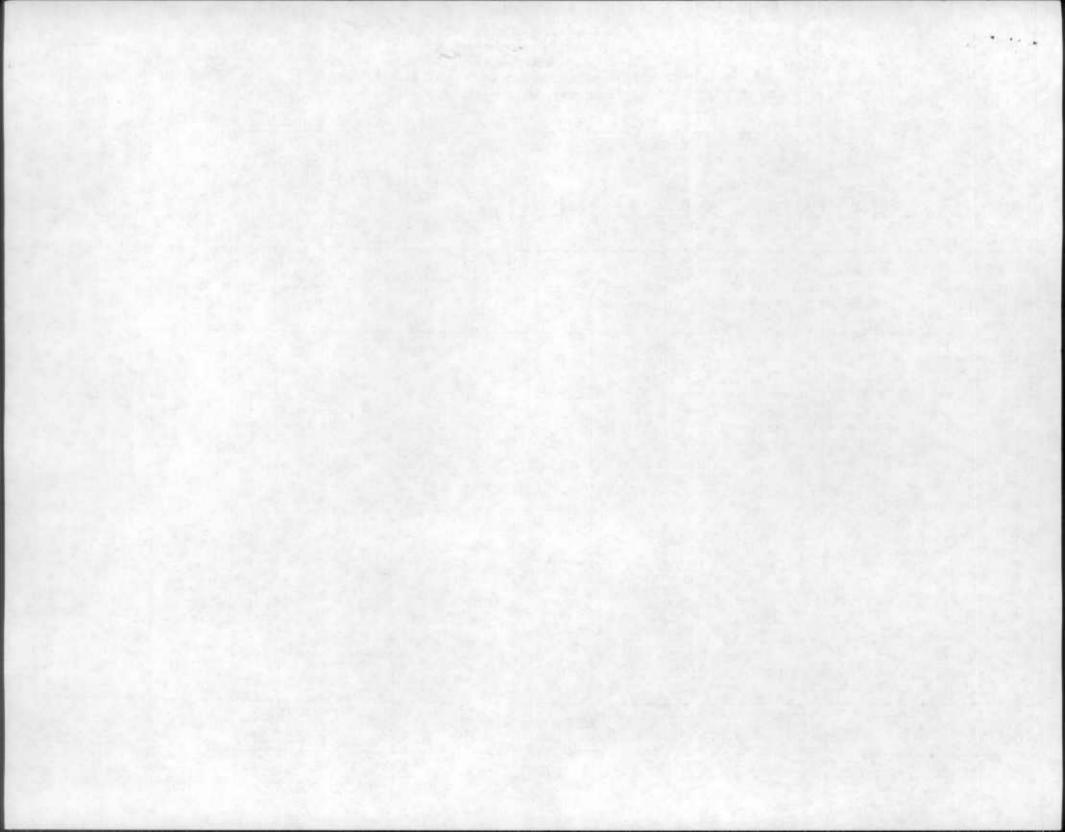
Date

State Archivist

Signature of Court Official

Instructions for Preparation and Submission on Reverse Side

Rav. 10/83 DGS-550-9



DEPARTMENT OF GENERAL SERVICES Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. BOX 275

D.C.Cert.3-6-TR-2-98



# JESSUP, MD 20794-0275 PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland Caroline COURT

1/2/98

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series | Description of Records                    | Author                  | rizotion    | Inclusive                  |                        | 2                      | Method of Destruction               |
|--------|---|-------------------------|-------------|----------------------------|------------------------|------------------------|-------------------------------------|
| No.    | Include Title end/or Form Number          | Retention<br>School No. | Item<br>No. | Dates of Records Destroyed | Volume<br>(Cubic Foot) | Date of<br>Destruction | (Recycle, shred,<br>landfill, etc.) |
|        | TRAFFIC                                   |                         |             |                            |                        | 3-24-04                | Landfille                           |
|        | Motor Vehicle Dockets                     | 975                     | 2 a&b       | 1992                       | 2                      |                        |                                     |
|        | (to be destroyed only after microfilming) | Sec IV                  |             |                            |                        |                        |                                     |
|        |   |                         |             |                            |                        |                        |                                     |
| f A    |   |                         |             |                            |                        |                        |                                     |
|        |   |                         |             |                            |                        |                        |                                     |
|        |   |                         |             |                            |                        |                        |                                     |
|        |   |                         |             |                            |                        |                        |                                     |
|        |   |                         |             |                            |                        |                        |                                     |
| 1      |   |                         |             |                            |                        |                        |                                     |

Destruction Approved by Hall of Records Commission

DEC 1 2 1997

Rev. 10/83

Date

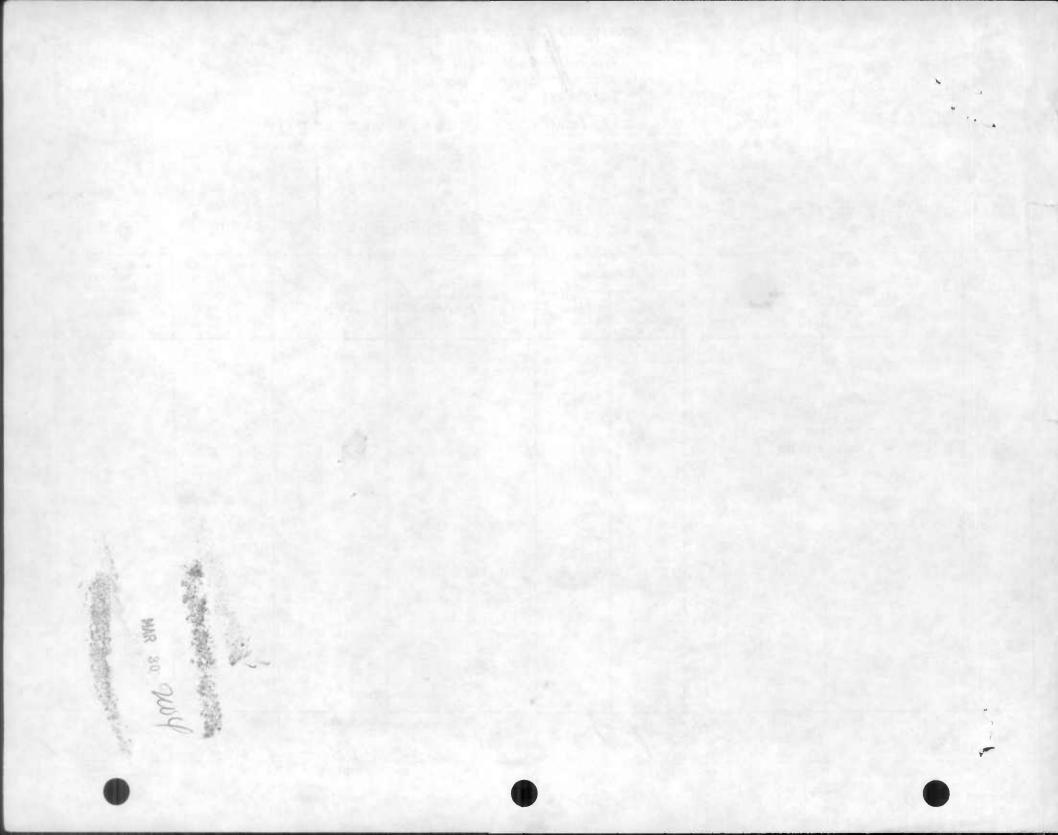
State Archivist

Title

Date

Instructions for Preparation and Submission on Reverse Side

Destruction Certification



Mierofilmed / card fill

#### 9DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission **Records Management Division** 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275



# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

| District Court of Maryland | Caoline | May 24, 2002  | Accession #99A122 |
|----------------------------|---------|---------------|-------------------|
| COURT                      | COUNTY  | DATE          | strict #3-6       |
|                            |         | Authorization |                   |

|               |  | Authori                 | zation      |                                      |                        |                        | Method of  |
|---------------|--|-------------------------|-------------|--------------------------------------|------------------------|------------------------|--|
| Series<br>No. | Descriptions of Records Include Title and/or Form Number | Retention<br>Sched. No. | Item<br>No. | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Fcet) | Date of<br>Destruction | Destruction<br>(Recycle, shred, landfill,<br>etc.) |
|               | Criminal Microfilm and destroy (MD Rule 16-505)          | 975<br>Sec V            |             | 1992-                                | 1                      | 7.27-04                | Landfill   |
|               |  |                         |             |                                      |                        |                        |  |
|               |  |                         | Page 1      |                                      |                        |                        |  |
|               |  |                         |             |                                      |                        |                        |  |

Destruction Approved by Hall of Records Commission

Sdward C. Paperpore /

State Archivist

Signature of Court Official

Rev. 10/83 GS-55Q-9

Instructions for Preparation and Submission on Reverse Side

Destruction certification

Date

JUN 1 0 2002

#### INSTRUCTIONS FOR PREPARATION

1. PREPARE IN DUPLICATE. LEAVE COLUMNS <u>DATE OF DESTRUCTION</u>, <u>METHOD OF DESTRUCTION</u>, AND <u>DESTRUCTION CERTIFICATION</u> BLANK UNTIL ACTUAL DESTRUCTION HAS BEEN COMPLETED BY YOUR OFFICE.

(DISTRICT COURTS SHOULD PREPARE CERTIFICATES AT LEAST IN TRIPLICATE.)

2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.

- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION -

ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS ONE RECORDS CENTER BOX = 1.0 CU. FT. OF RECORDS



microfilmed Landfil ) 9DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission **Records Management Division** 7275 WATERLOO RD., P. O. Box 275 **JESSUP, MD 20794-0275** 

## PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

May 24, 2002

| - T           | COURT COUNTY  | DATE                    | D           | istrict #3-6                         |                        |                        |  |
|---------------|---|-------------------------|-------------|--------------------------------------|------------------------|------------------------|--|
|               |   | Authori                 | zation      | Inclusive Dates of Records Destroyed |                        | Date of<br>Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
| Series<br>No. | Descriptions of Records<br>Include Title and/or Form Number | Retention<br>Sched. No. | Item<br>No. |                                      | Volume<br>(Cubic Feet) |                        |  |
|               | Criminal Microfilm and destroy (MD Rule 16-505)             | 975<br>Sec V            |             | 1992-                                | 1                      | 7-27-04                | Landfill   |

Destruction Approved by Hall of Records Commission

Destruction certification

JUN 1 8 2002

District Court of Maryland

Caoline

Date

State Archivist

Stward C. Paperper f

Signature of Coun Official Countous

Accession #99A122

Supervisor Records 7-28-04
Title Date

Rev. 10/83 GS-55Q-9

Instructions for Preparation and Submission on Reverse Side

#### INSTRUCTIONS FOR PREPARATION

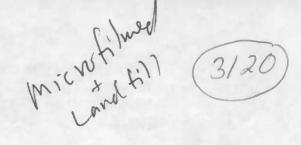
- 1. PREPARE IN DUPLICATE. LEAVE COLUMNS <u>DATE OF DESTRUCTION</u>, <u>METHOD OF DESTRUCTION</u>, AND <u>DESTRUCTION CERTIFICATION</u> BLANK UNTIL ACTUAL DESTRUCTION HAS BEEN COMPLETED BY YOUR OFFICE.

  (DISTRICT COURTS SHOULD PREPARE CERTIFICATES AT LEAST IN TRIPLICATE.)
- 2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX 275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.
- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION -

ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS ONE RECORDS CENTER BOX = 1.0 CU. FT. OF RECORDS



9DEPARTMENT OF GENERAL SERVICES Hall of Records Commission **Records Management Division** 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275



### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

| District Court of Maryland | Caoline | May 24, 2002 | Accession #99A121 |  |
|----------------------------|---------|--------------|-------------------|--|
| COURT                      | COUNTY  | DATE         | District #5-0     |  |

|               | Descriptions of Records<br>Include Title and/or Form Number | Authoriz                | zation      | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Fcct) | Date of<br>Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|---------------|---|-------------------------|-------------|--------------------------------------|------------------------|------------------------|--|
| Series<br>No. |   | Retention<br>Sched. No. | Item<br>No. |                                      |                        |                        |  |
|               | Criminal Microfilm and destroy (MD Rule 16-505)             | 975<br>Sec V            |             | 1994                                 | 5                      | 7-27-04                | Landfill   |
|               |   |                         |             |                                      |                        |                        |  |
|               |   |                         |             |                                      |                        |                        |  |

Destruction Approved by Hall of Records Commission

Destruction certification

JUN 1 0 2002

Date

Signature of Court Official

Cyan Towl

Instructions for Preparation and Submission on Reverse Side

Rev. 10/83 GS-55Q-9

#### INSTRUCTIONS FOR PREPARATION

- 1. PREPARE IN DUPLICATE. LEAVE COLUMNS <u>DATE OF DESTRUCTION</u>, <u>METHOD OF DESTRUCTION</u>, AND <u>DESTRUCTION CERTIFICATION</u> BLANK UNTIL ACTUAL DESTRUCTION HAS BEEN COMPLETED BY YOUR OFFICE.

  (DISTRICT COURTS SHOULD PREPARE CERTIFICATES AT LEAST IN TRIPLICATE.)
- 2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX 275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.
- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION -

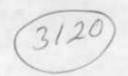
ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS ONE RECORDS CENTER BOX = 1.0 CU. FT. OF RECORDS



microfilmed/ Candfill

#### 9DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 JESSUP, MD 20794-0275



### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland Caoline May 24, 2002 Accession #99A121

COURT COUNTY DATE

Accession #99A121

|               | Descriptions of Records<br>Include Title and/or Form Number | Author                  | ization     | Inclusive<br>Dates of Records<br>Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of<br>Destruction<br>(Recycle, shred, landfill,<br>etc.) |
|---------------|---|-------------------------|-------------|--|------------------------|------------------------|---|
| Series<br>No. |   | Retention<br>Sched. No. | Item<br>No. |  |                        |                        |   |
|               | Criminal Microfilm and destroy (MD Rule 16-505)             | 975<br>Sec V            |             | 1994                                       | 5                      | 7.27-04                | Landfill  |
|               |   |                         |             |  |                        |                        |   |
|               |   |                         |             |  |                        |                        |   |

Destruction Approved by Hall of Records Commission

Destruction certification

JUN 1 0 2002

Date

State Archivist

Signature of Court Official

Title

Roserele

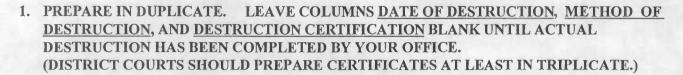
7-28-04

Date

Rev. 10/83 GS-55Q-9

Instructions for Preparation and Submission on Reverse Side

#### INSTRUCTIONS FOR PREPARATION



- 2. MAIL TO THE STATE RECORDS MANAGEMENT CENTER, P. O. BOX275, 7275 WATERLOO RD. (RT. 175), JESSUP, MD 20794.
- 3. THE RECORDS MANAGEMENT DIVISION WILL FORWARD THE PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION FORMS TO THE STATE ARCHIVIST FOR APPROVAL. IF THE RECORDS PROPOSED FOR DESTRUCTION ARE CONSIDERED BY THE STATE ARCHIVIST TO BE OF ARCHIVAL VALUE. ARRANGEMENTS WILL BE MADE FOR TRANSFER TO THE HALL OF RECORDS.
- 4. IF THE STATE ARCHIVIST APPROVES THE DESTRUCTION. BOTH COPIES WILL BE SIGNED AND RETURNED TO THE COURT. UPON RECEIPT, INDICATE THE DATE AND METHOD OF DESTRUCTION IN THE PROPER COLUMNS, AND HAVE THE DESTRUCTION CERTIFICATE SIGNED BY A COURT OFFICIAL (TO BE A PERSON RETAIN ONE COPY FOR YOUR FILE, AND FORWARD THE SECOND COPY TO THE RECORDS MANAGEMENT DIVISION AT THE ABOVE ADDRESS. (DISTRICT COURTS MUST SEND 1' COPY TO THE CHIEF CLERK'S OFFICE.)
- 5. FOR YOUR INFORMATION -

ONE LETTER-SIZE FILE DRAWER = 1.5 CU. FT. OF RECORDS ONE LEGAL – SIZE FILE DRAWER = 2.0 CU. FT. OF RECORDS ONE RECORDS CENTER BOX = I.0 CU. FT. OF RECORDS



(2656)

Department of General Services Hall of Records Commission Records Management Division 7275 Waterloo Rd., P.O. Box 275 D.C.Cert.3-6 -MISC-1-01

# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

Jessup, MD 20794-0275

| District Court of Maryland for Caroline | e County January 1, 2001 |
|---|--------------------------|
|---|--------------------------|

AMILY THOMPSON - COUNTY CLERK Custodian of Records at time of Destruction

| le | <u>Series</u><br>No. | Description of Records Include title and/or form number | Retention | orization<br><u>Item</u><br>No. | Inclusive Date of Records Destroyed | Volume<br>Cu. Ft. | Date of Destruction | Method of Destruction (Shred/landfill) |
|----|----------------------|---|-----------|---------------------------------|-------------------------------------|-------------------|---------------------|--|
|    |                      | R-DATE RECORDING TAPES                                  | 975       | IV                              | 1997                                | 7                 | 6-18-0.2            | Landfill                               |

Destruction Approved by Hall of Records Commission

JAN 0 2 2000

Date

State Archivist

Destruction Certification

Com

Signature of Court Official

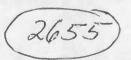
Title

Date

Assessed to the

FEB 14 2003

D.C.Cert.3-6 -CV-1-01



Department of General Services Hall of Records Commission Records Management Division 7275 Waterloo Rd., P.O. Box 275 Jessup, MD 20794-0275

# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland for Caroline County January 1, 2001

AMILY THOMPSON - COUNTY CLERK
Custodian of Records at time of Destruction

| Series<br>No. | Description of Records Include title and/or form number | Auth<br>Retention<br>Sched. No. | orization<br><u>Item</u><br>No. | Inclusive Date of Records Destroyed | Volume<br>Cu. Ft. | Date of Destruction | Method of Destruction (Shred/landfill) |
|---------------|---|---------------------------------|---------------------------------|-------------------------------------|-------------------|---------------------|--|
|               | CIVIL CASES CLOSED (Stripped material only)             | 975                             | II                              | 1997                                | 10                | 6-18-52             | 1 condful                              |
|               | LANDLORD/TENANT   | 975                             | II                              | 1997                                | 1                 |                     |  |
|               | SUMMARY EJECTMENT (Money judgement)                     | 975                             | II                              | 1988                                | 1                 |                     |  |
|               | DOMESTIC VIOLENCE (Stripped material only)              | 975                             | III                             | 1988                                | 1                 |                     |  |
|               | EMERGENCY EVALUATIONS (Stripped material only)          | 975                             | III                             | 1988                                | 1                 |                     |  |

Destruction Approved by Hall of Records Commission

Destruction Certification

JAN 0 2 2000

Date

State Archivist

Signature of Court Official

Title

Date

FEB 14 2003

D.C.Cert.3-6 -TR-1-01



Department of General Services Hall of Records Commission Records Management Division 7275 Waterloo Rd., P.O. Box 275 Jessup, MD 20794-0275

# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland for Caroline County January 1, 2001

AMILY THOMPSON - COUNTY CLERK
Custodian of Records at time of Destruction

| <u>Series</u><br>No. | Description of Records Include title and/or form number | Auth<br>Retention<br>Sched. No. | orization<br><u>Item</u><br>No. | Inclusive Date of Records Destroyed | Volume<br>Cu. Ft, | Date of Destruction | Method of Destruction (Shred/landfill) |
|----------------------|---|---------------------------------|---------------------------------|-------------------------------------|-------------------|---------------------|--|
|                      | TRAFFIC   |                                 |                                 |                                     |                   |                     |  |
|                      | TRANSMITTALS  | 975                             | IV2b                            | 1997                                | 1                 | 6-18-02             | landfil                                |
|                      | MISCELLANEOUS<br>CORRESPONDENCE                         | 975                             | IV2b                            | 1997                                | 3                 |                     |  |
|                      | Z BATCH ENVELOPES                                       | 975                             | IV2b                            | 1997                                | 4                 |                     |  |
|                      | CLOSED TRAFFIC FILES                                    | 975                             | 2a&b                            | 1997                                | 4                 |                     |  |
|                      | CLOSED NONMATS CITATION                                 | 975                             | 2a&b                            | 1997                                | 1                 |                     |  |
|                      | CLOSED CITIZEN ARRESTS                                  | 975                             | 2a&b                            | 1997                                | 1                 |                     |  |
|                      | CLOSED PARKING CITATION                                 | 975                             | 2a&b                            | 1997                                | 1                 |                     |  |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

JAN 0 2 2000

Date

State Archivist

Signature of Court Official

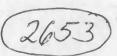
Title

Date

FEB 14 2003

Department of General Services Hall of Records Commission Records Management Division 7275 Waterloo Rd., P.O. Box 275 Jessup, MD 20794-0275

D.C.Cert.3-6-F-1-01



# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland for Caroline County January 1, 2001

AMILY THOMPSON - COUNTY CLERK Custodian of Records at time of Destruction

| )( | Series<br>No. | Description of Records Include title and/or form number | Author Retention Sched. No. | orization<br><u>Item</u><br>No. | Inclusive Date of Records Destroyed | Volume<br>Cu. Ft. | Date of Destruction | Method of Destruction (Shred/landfill) |
|----|---------------|---|-----------------------------|---------------------------------|-------------------------------------|-------------------|---------------------|--|
|    |               | ACCOUNTING RECORDS                                      | 975                         | v                               | 1997                                |                   |                     |  |
|    |               | Certificates of Deposit                                 |                             |                                 |                                     | 5                 |                     |  |
|    |               | Closed Transcript Records                               |                             |                                 |                                     | 1                 | 6-18-0              | 2 Londfill                             |
|    |               | Closed Deferred Payment Records                         |                             |                                 |                                     | 1.5               |                     |  |
|    |               | Commissioner Daily Transmittals                         |                             |                                 |                                     | 1.5               |                     |  |
|    |               | Court Fund Receipts and Ledger c                        | ards                        |                                 |                                     | 2                 |                     |  |
|    |               | Satisfied Bad Checks                                    |                             |                                 |                                     | .5                |                     |  |
|    |               | Purchase Orders & Receiving Rep                         | orts                        |                                 |                                     | 1                 |                     |  |
|    |               | Statistical Report                                      |                             |                                 |                                     | 1                 |                     |  |
|    |               | Auditors Receipt Copies                                 |                             |                                 |                                     | .5                |                     |  |
|    |               | Bank Statements   |                             |                                 |                                     | 1                 |                     |  |
|    |               | Refund Request Forms                                    |                             |                                 |                                     | 1                 |                     |  |
|    |               | Petty Cash Reimbursements                               |                             |                                 |                                     | .5                |                     |  |
|    |               |   |                             |                                 |                                     |                   |                     |  |

Destruction Approved by Hall of Records Commission

JAN 0 2 2000

Date

State Archivist

Destruction Certification

Signature of Court Official

Title

ate



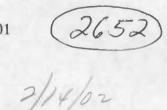
FEB 14 2003



Department of General Services Hall of Records Commission Records Management Division 7275 Waterloo Rd., P.O. Box 275 Jessup, MD 20794-0275

D.C.Cert.3-6 -CR-2-01

Cu. Ft.



Destruction

(Shred/landfill)

# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland for Caroline County January 1, 2001 AMILY THOMPSON - COURT CLERK Custodian of Records at time of Destruction Authorization Inclusive Date Volume Date of Method of Series Description of Records

> EXPUNGED CRIMINAL CASES

Include title and/or form number Sched. No.

975 Sec IV

Retention

a&b

Item

No.

of Records

Destroyed

1997

0-18-02

Destruction

Shreddees

\*To be shredded

Destruction Approved by Hall of Records Commission

JAN 0 2 2000

No.

Date

**Destruction Certification** 

Signature of Court Official

FEB 14 2003

Department of General Services Hall of Records Commission Records Management Division 7275 Waterloo Rd., P.O. Box 275 Jessup, MD 20794-0275

D.C.Cert.3-6 -CR-1-01

# PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

| District Court | of Maryland | for Caroline County | January 1, 2001 |
|----------------|-------------|---------------------|-----------------|
|                |             |                     |                 |

# AMILY THOMPSON - COUNTY CLERK Custodian of Records at time of Destruction

| le | Series<br>No. | Description of Records Include title and/or form number | Auth<br>Retention<br>Sched. No. | orization<br>Item<br>No. | Inclusive Date of Records Destroyed | <u>Volume</u><br><u>Cu. Ft.</u> | Date of Destruction | Method of Destruction (Shred/landfill) |
|----|---------------|---|---------------------------------|--------------------------|-------------------------------------|---------------------------------|---------------------|--|
|    |               |   |                                 |                          |                                     |                                 |                     |  |
|    |               | CRIMINAL CLOSED (Stripped material only)                | 975                             | 2<br>a&b                 | 1997                                | 12                              | 6-18-02             | landfill                               |
|    |               | NATURAL RESOURCE<br>CLOSED<br>(Stripped material only)  | 975                             | 2<br>a&b                 | 1997                                | 2                               |                     |  |
|    |               | CIVIL CITATIONS CLOSED (Stripped material only)         | 975                             | 2<br>A&b                 | 1997                                | 1                               |                     |  |

Destruction Approved by Hall of Records Commission

JAN 0 2 2000

Date

State Archivist

**Destruction Certification** 

Signature of Court Official

Title

County Clark

6-18 02 Date

FEB 14 2003

## COURT DISTRICT

DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

D.C. Cert. 3-6-CV-1-02

### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Caroline

January 1, 2002

Amily Thompson, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series | Description of Records . Include Title andfor Form Number | Authoriz                | Authorization |           | Volume<br>(Cubic Feet) | Date of Destruction | Method of<br>Destruction<br>(Recycle, shred, |
|--------|---|-------------------------|---------------|-----------|------------------------|---------------------|--|
| No.    | Homas The children of the Control                         | Retention<br>Sched. No. | llem<br>No.   | Destroyed |                        |                     | landfill, etc.)                              |
|        | CiVIL Civil Cases Closed (stripped material only)         | 975                     | п             | 1998      | 10                     | 6/18/02             | Imafil                                       |
|        | Landlord/Tenant Cases                                     | 975                     | II            | 1998      | 1                      |                     |  |
|        | Summary Ejectment Money Judgments                         | 975                     | II            | 1989      | 1                      |                     |  |
|        | Domestic Violence Cases (stripped material only)          | 975                     | ш             | 1989      | 1                      |                     |  |
|        | Emergency Evaluations (stripped material only)            | 975                     | ш             | 1989      | 1                      |                     |  |

Destruction Approved by Hall of Records Commission

DEC 1 4 2001

State Archivist

**Destruction Certification** 

Savarde.

Signature of Court Official

Title

Co. Clerk

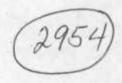
Date

6-18.02

MAR 18 204

## DEPARTMENT OF GENERAL SERVICES Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275

7275 WATERLOO RD., P.O. Box JESSUP, MD 20794-0275 D.C. Cert. 3-6-CR-1-02



#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Caroline

January 1, 2002

Amily Thompson, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Authoriz                | zation      | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Feet) | Date of     | Method of  |
|---------------|--|-------------------------|-------------|--------------------------------------|------------------------|-------------|--|
|               |  | Retention<br>Sched. No. | Item<br>No. |                                      | (Cubic Feet)           | Destruction | Destruction<br>(Recycle, shred,<br>landfill, etc.) |
|               | CRIMINAL   |                         |             |                                      |                        |             |  |
|               | CRIMINAL CLOSED<br>(Stripped material only)                | 975                     | 2<br>a&b    | 1998                                 | 12                     | (5-18-0     | Landfill   |
|               | NATURAL RESOURCE CLOSED (Stripped material only)           | 975                     | 2<br>a&b    | 1998                                 | 2                      | 6-18-0      | Landfill   |
|               | CIVIL CITATIONS CLOSED (Stripped material only)            | 975                     | 2<br>a&b    | 1998                                 | 1                      | 6-18-52     | Landfell   |
|               |  |                         |             |                                      |                        |             |  |
|               |  |                         |             |                                      |                        |             |  |
|               |  |                         |             |                                      |                        |             |  |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

DEC 1 4 2001

State Archivist

Signature of Court Official

Title

Date

MAR 18 - 2004

A Company of the

## DEPARTMENT OF GENERAL SERVICES Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275

JESSUP, MD 20794-0275

D.C. Cert. 3-6-TR-1-02



#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Caroline

January 1, 2002

Amily Thompson, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Serles<br>No. | Description of Records Include Title and/or Form Number | Authori                 | zation      | Inclusive<br>Dates of Records<br>Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of  |
|---------------|---|-------------------------|-------------|--|------------------------|------------------------|--|
|               |   | Retention<br>Sched, No. | Item<br>No. |  | (Cubic rect)           |                        | Destruction<br>(Recycle, shred,<br>landfill, etc.) |
|               | TRAFFIC   |                         |             |  |                        |                        | ,  |
|               | TRANSMITTALS  | 975                     | IV2b        | 1998                                       | 1                      | 6/18/02                | Landfill   |
|               | MISCELLANEOUS CORRESPONDENCE                            | 975                     | IV2b        | 1998                                       | 3                      |                        |  |
|               | Z BATCH ENVELOPES                                       | 975                     | IV2b        | 1998                                       | 4                      |                        |  |
|               | CLOSED TRAFFIC FILES                                    | 975                     | 2a&b        | 1998                                       | 4                      |                        |  |
|               | CLOSED NONMATS CITATIONS                                | 975                     | 2a&b        | 1998                                       | 1                      |                        |  |
|               | CLOSED CITIZEN ARRESTS                                  | 975                     | 2a&b        | 1998                                       | 1                      |                        |  |
|               | CLOSED PARKING CITATION                                 | 975                     | 2a&b        | 1998                                       | 1                      |                        |  |
|               |   |                         |             |  |                        |                        |  |
|               |   |                         |             |  | 775                    |                        |  |
|               |   |                         |             |  |                        |                        |  |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

DEC 1 4 2001

Date

State Archivist

Signature of Court Official

Title

Co. Chr

MAR 18 2WH

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

D.C. Cert. 3-6-F-1-02

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Caroline

January 1, 2002

Amily Thompson, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Authoriz                | zation      | Inclusive                  | Volume       | Date of     | Method of                                    |
|---------------|--|-------------------------|-------------|----------------------------|--------------|-------------|--|
|               | include file and/or Form Number                            | Retention<br>Sched. No. | Item<br>No. | Dates of Records Destroyed | (Cubic Feet) | Destruction | Destruction (Recycle, shred, landfill, etc.) |
|               | ACCOUNTING RECORDS   | 975                     | V           | 1998                       |              |             |  |
|               | Certificates of Deposit                                    |                         |             |                            | 5            |             |  |
|               | Closed Transcript Records                                  |                         |             |                            | 1            |             |  |
|               | Closed Deferred Payment Records                            |                         |             |                            | 4.5          |             |  |
|               | Commissioner Daily Transmittals                            |                         |             |                            | 1.5          | 6-18-0      | 2 Londfill                                   |
|               | Court Fund Receipts and Ledger Cards                       |                         |             |                            | 1.5          | *           |  |
|               | Satisfied Bad Checks                                       |                         |             |                            |              |             |  |
|               | Purchase Orders & Receiving Reports                        |                         |             |                            | .5           |             |  |
|               | Statistical Report   |                         |             |                            |              |             |  |
|               | Auditors Receipt Copies                                    |                         |             |                            | _            |             |  |
|               | Bank Statements  |                         |             |                            | .5           |             |  |
|               | Refund Request Forms                                       |                         |             |                            |              |             |  |
|               | Petty Cash Reimbursements                                  |                         |             |                            | .5           | - 4 To 10   |  |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

DEC 1 4 2001

State Archivist

Signature of Court Official

Title

Courty Chile

Date

MAR 18 7004

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275 D.C. Cert. 3-6-CR-2-02



#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Caroline

January 1, 2002

Amily Thompson, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records Include Title and/or Form Number | Authorization           |             | Inclusive Dates of Records | Volume<br>(Cubic Feet) | Date of Destruction | Method of  |
|---------------|---|-------------------------|-------------|----------------------------|------------------------|---------------------|--|
|               |   | Retention<br>Sched. No. | Item<br>No. | Destroyed                  | (Odbio i cet)          | Destruction         | Destruction<br>(Recycle, shred,<br>landfill, etc.) |
|               | EXPUNGED CRIMINAL CASES                                 | 975<br>Sec IV           | 2<br>a&b    | 1998                       | 1                      | 6/18/02             | Sh redoled   |
|               | *To be shredded   |                         |             |                            |                        |                     |  |
|               |   |                         |             |                            |                        | *                   |  |
|               | <b>V</b>  |                         |             |                            |                        |                     |  |
|               | at .  |                         |             |                            |                        |                     |  |
|               |   |                         |             |                            |                        |                     |  |
|               |   |                         |             |                            |                        |                     |  |
|               |   |                         | 1           |                            |                        |                     |  |

Destruction Approved by Hall of Records Commission

DEC 1 4 2001

State Archivist

Destruction Certification

Signature of Court Official

Title

Date

6-18-69



# DISTRICT

#### **DEPARTMENT OF GENERAL SERVICES**

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

D.C. Cert. 3-6-MISC-1-02



#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

| JISTITICE    | Court of Maryland | Caroline                                  | January 2, | 2002                    |             | Amily The                  | ompson, Cou            | nty Clerk           |                                 |
|--------------|-------------------|---|------------|-------------------------|-------------|----------------------------|------------------------|---------------------|---------------------------------|
|              | COURT             | COUNTY                                    | DATE       |                         |             | CUSTODIAN OF REC           | ORDS AT TIM            | E OF DESTRU         | UCTION                          |
| eries<br>No. |                   | iption of Records<br>e and/or Form Number | a.         | Authoriz                | ration      | Inclusive Dates of Records | Volume<br>(Cubic Feet) | Date of Destruction | Method of<br>Destruction        |
| 5,5          |                   |   |            | Retention<br>Sched. No. | Item<br>No. | Destroyed                  |                        |                     | (Recycle, shred landfill, etc.) |
|              | R-DAT RECORDING   | TAPES                                     |            | 975                     | IV          | 1998                       | 7                      | 6/18/52             | fandpill                        |
|              |                   |   |            |                         |             |                            |                        |                     |                                 |
|              | ,                 |   |            |                         | 0.          |                            |                        |                     |                                 |
|              | al.               |   |            |                         |             |                            |                        |                     | ·                               |
|              |                   |   |            |                         |             |                            |                        | • • •               |                                 |
|              |                   |   |            |                         |             |                            |                        |                     |                                 |

DEC 1 4 2001

Signature of Court Official

Tille

Co. Clerk

6-18-02 Date

Date

State Archivist



## DEPARTMENT OF GENERAL SERVICES Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275

JESSUP, MD 20794-0275

D.C. Cert. 3-6-F-1-03

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Caroline

January 1, 2003

Amily Thompson, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records               | Authoriz                | zation      | Inclusive                  | Volume       | Date of     | Method of                                    |
|---------------|--------------------------------------|-------------------------|-------------|----------------------------|--------------|-------------|--|
| NO.           | Include Title and/or Form Number     | Retention<br>Sched. No. | Item<br>No. | Dates of Records Destroyed | (Cubic Feet) | Destruction | Destruction (Recycle, shred, landfill, etc.) |
|               | ACCOUNTING RECORDS                   | 975                     | V           | 1999                       |              | 3-10-02     |  |
|               | Certificates of Deposit              |                         |             |                            | 5            |             | 4.   |
|               | Closed Transcript Records            |                         |             |                            | 1            |             | Lendy 11                                     |
|               | Closed Deferred Payment Records      |                         |             |                            | 1.5          |             |  |
|               | Commissioner Daily Transmittals      |                         |             |                            | 1.5          |             |  |
|               | Court Fund Receipts and Ledger Cards |                         |             | T-n-                       | 2            |             |  |
|               | Satisfied Bad Checks                 | 1                       |             |                            | .5           |             |  |
|               | Purchase Orders & Receiving Reports  |                         |             |                            | 1            |             |  |
|               | Statistical Report                   |                         |             |                            | 1            |             |  |
|               | Auditors Receipt Copies              | A PRIMA                 |             |                            | .5           |             |  |
|               | Bank Statements                      |                         |             |                            | 1            |             |  |
|               | Refund Request Forms                 |                         |             |                            | 1            |             |  |
|               | Petty Cash Reimbursements            |                         |             |                            | .5           | 7734        |  |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

NOV 1 2 2002

State Archivist

Title

Co. CIEIK

3-10-03 Date

Date

Signature of Court Official

WAR 18 2004

#### DEPARTMENT OF GENERAL SERVICES Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

D.C. Cert. 3-6-CV-1-03



#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Caroline

January 1, 2003

Amily Thompson, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Authoriz                | zation      | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Feet) | Date of Destruction | Method of<br>Destruction         |
|---------------|--|-------------------------|-------------|--------------------------------------|------------------------|---------------------|----------------------------------|
|               |  | Retention<br>Sched, No. | Item<br>No. |                                      |                        |                     | (Recycle, shred, landfill, etc.) |
|               | CIVIL  |                         |             |                                      |                        |                     |                                  |
|               | Civil Cases Closed (stripped material only)                | 975                     | II          | 1999                                 | 10                     | 3-10-0              | Landful)                         |
|               | Landlord/Tenant Cases                                      | 975                     | II          | 1999                                 | 1                      |                     |                                  |
|               | Summary Ejectment Money Judgments                          | 975                     | II          | 1990                                 | 1                      |                     |                                  |
|               | Domestic Violence Cases (stripped material only)           | 975                     | III         | 1990                                 | 1                      |                     |                                  |
|               | Emergency Evaluations (stripped material only)             | 975                     | III         | 1990                                 | 1                      |                     |                                  |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

NOV 1 2 2002

State Archivist

Signature of Court Official

Title

Co, Clesk

3-18-03 Date

WIR 18 WY

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

D.C. Cert. 3-6-CR-1-03

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Caroline

January 1, 2003

Amily Thompson, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records Include Title and/or Form Number | Authori                 | zation      | Inclusive<br>Dates of Records<br>Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of<br>Destruction         |
|---------------|---|-------------------------|-------------|--|------------------------|------------------------|----------------------------------|
|               |   | Retention<br>Sched. No. | Item<br>No. |  | (Cubic Feet)           | Destruction            | (Recycle, shred, landfill, etc.) |
|               | CRIMINAL CRIMINAL CLOSED (Stripped material only)       | 975                     | . 2<br>a&b  | 1999                                       | 12                     | 3-10-0-                | 5                                |
|               | NATURAL RESOURCE CLOSED (Stripped material only)        | 975                     | 2<br>a&b    | 1999                                       | 2                      |                        | peres (1)                        |
|               | CIVIL CITATIONS CLOSED (Stripped material only)         | 975                     | 2<br>a&b    | 1999                                       | 1                      |                        |                                  |
|               |   |                         |             |  |                        | 0.18                   |                                  |
|               |   |                         |             |  |                        |                        |                                  |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

NOV 1 2 2002

State Archivist

Signature of Court Official

Title

Co Clark

3-10-00

Date

WAR 18 201

## DEPARTMENT OF GENERAL SERVICES Hall of Records Commission

Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275 (3/91)

D.C. Cert. 3-6-CR-2-03

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

| District Court of Maryland | Caroline | January 1, 2003 | Amily Thompson, County Clerk                |
|----------------------------|----------|-----------------|---|
| COURT                      | COUNTY   | DATE            | CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION |

| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Authori                 | zation      | Inclusive<br>Dates of Records | Volume<br>(Cubic Feet) | Date of Destruction | Method of<br>Destruction            |
|---------------|--|-------------------------|-------------|-------------------------------|------------------------|---------------------|-------------------------------------|
|               |  | Retention<br>Sched. No. | Item<br>No. | Destroyed                     | (Odbie Feet)           | Destruction         | (Recycle, shred,<br>landfill, etc.) |
|               | EXPUNGED CRIMINAL CASES                                    | 975<br>Sec IV           | 2<br>a&b    | 1999                          | 1_                     |                     |                                     |
|               | *To be shredded  |                         |             |                               |                        | 3-10-00             | Shordelel                           |
|               |  |                         |             |                               |                        |                     |                                     |
|               |  |                         |             |                               |                        |                     |                                     |
|               |  |                         |             |                               |                        |                     |                                     |
|               |  |                         |             |                               |                        |                     |                                     |

Destruction Approved by Hall of Records Commission

NOV 1 2 2002

Date

State Archivist

**Destruction Certification** 

Signature of Court Official

Title

Co. Clerk

Date

3-10-03

MAR 18 2WY

## DEPARTMENT OF GENERAL SERVICES Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275

JESSUP, MD 20794-0275

D.C. Cert. 3-6-MISC-1-03



#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland Caroline January 1, 2003 Amily Thompson, County Clerk

COURT COUNTY DATE CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Authori                 | zation      | Inclusive<br>Dates of Records | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of<br>Destruction         |
|---------------|--|-------------------------|-------------|-------------------------------|------------------------|------------------------|----------------------------------|
|               |  | Retention<br>Sched. No. | Item<br>No. | Destroyed                     |                        |                        | (Recycle, shred, landfill, etc.) |
|               | R-DAT RECORDING TAPES                                      | 975                     | IV          | 1999                          | 7                      | 3-10-72                | Level Fell                       |
|               |  |                         |             |                               |                        |                        |                                  |
|               |  |                         |             |                               |                        |                        |                                  |
|               |  |                         |             |                               |                        |                        |                                  |
|               |  |                         |             |                               |                        |                        |                                  |

Destruction Approved by Hall of Records Commission

Stward C. Paperpur p

**Destruction Certification** 

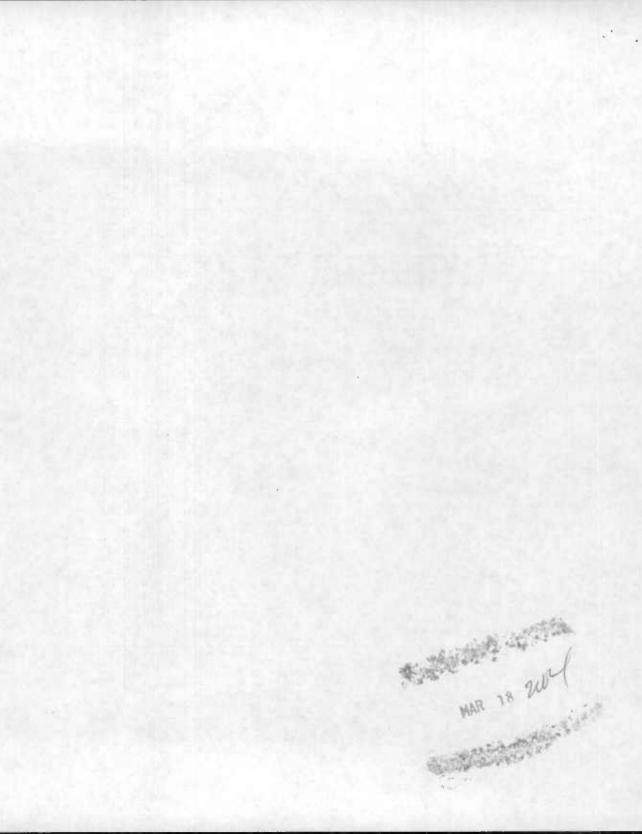
NOV 1 2 2002

Date

State Archivist

Signature of Court Official

Title



# DEPARTMENT OF GENERAL SERVICES Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

D.C. Cert. 3-6-TR-1-03



#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Caroline

January 1, 2003

Amily Thompson, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Authori                 | zation      | Inclusive<br>Dates of Records<br>Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of<br>Destruction<br>(Recycle, shred,<br>landfill, etc.) |
|---------------|--|-------------------------|-------------|--|------------------------|------------------------|---|
|               |  | Retention<br>Sched, No. | Item<br>No. |  |                        |                        |   |
|               | TRAFFIC  |                         | =           |  |                        |                        |   |
| E.            | TRANSMITTALS   | 975                     | IV2b        | 1999                                       | 1                      | 3-10-0                 |   |
| - 1           | MISCELLANEOUS CORRESPONDENCE                               | 975                     | IV2b        | 1999                                       | 3                      |                        | iendfill  |
|               | Z BATCH ENVELOPES  | 975                     | IV2b        | 1999                                       | 42                     | Stored @               | Records Center  |
|               | CLOSED TRAFFIC FILES                                       | 975                     | 2a&b        | 1999                                       | 4                      | 3 10- 03               |   |
|               | CLOSED NONMATS CITATIONS                                   | 975                     | 2a&b        | 1999                                       | 1                      | 3-10-03                | LANDFILL  |
|               | CLOSED CITIZEN ARRESTS                                     | 975                     | 2a&b        | 1999                                       | 1                      | t                      | 9   |
|               | CLOSED PARKING CITATION                                    | 975                     | 2a&b        | 1999                                       | 1                      |                        |   |
|               |  |                         |             |  |                        | 11                     | 4   |
|               |  |                         |             |  |                        |                        |   |
|               |  |                         |             |  |                        |                        |   |

Destruction Approved by Hall of Records Commission

Shward C. Paper

**Destruction Certification** 

NOV 1 2 2002

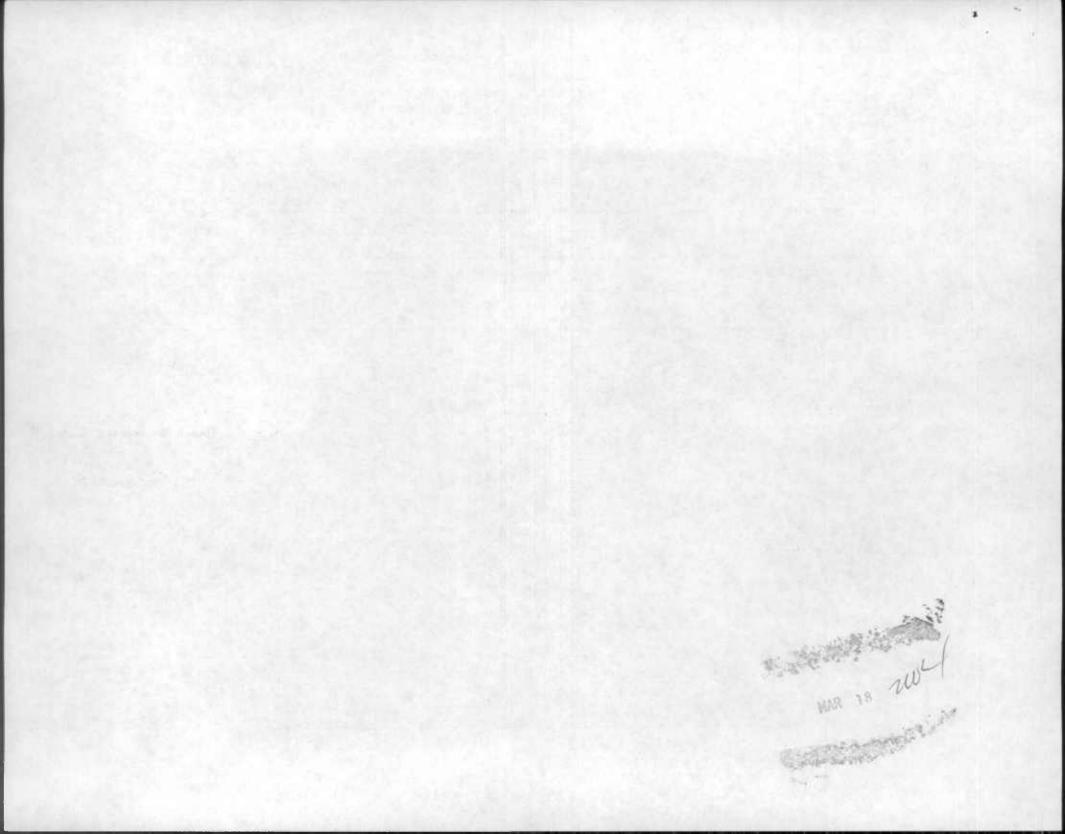
Date

State Archivist

Signature of Court Official

Title

3-12-23 Date



Hall of Records Commission Records Management Division

D.C.Cert.3-2-CR-3-95

7275 WATERLOO RD., P.O. BOX 275 JESSUP, MD 20794-0275

### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

COURT

Cecil COUNTY

1/5/95

DATE

Patricia Buchanan - D.C. Records Center

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

|               |  | Author                   | risation    | Inclusive                     | Valume       | Date of     | Method of<br>Destruction            |  |
|---------------|--|--------------------------|-------------|-------------------------------|--------------|-------------|-------------------------------------|--|
| Series<br>He. | Description of Records<br>Include Title and/or Form Number | Retention<br>School, No. | Item<br>No. | Detes of Records<br>Destroyed | (Cubic Fast) | Destruction | (Recycle, shred,<br>landfill, etc.) |  |
|               | Criminal File Folders<br>(After Microfilming)              | 975<br>Sec.IV            | 2 a&b       | 1991                          | 14           | 7-27-04     | Landfill -                          |  |
|               |  |                          |             |                               |              |             |                                     |  |
|               |  |                          |             |                               |              |             |                                     |  |
|               |  |                          |             |                               |              |             |                                     |  |
|               |  |                          |             |                               |              |             |                                     |  |
|               |  |                          |             |                               |              |             |                                     |  |

Destruction Approved by Hall of Recards Cammissian

Rev. 10/83

DGS-550-9

State Archivist

Destruction Certification

Signature of Court Official

Title

Instructions for Preparation and Submission on Reverse Side

AUG & ZWY

· ·

Hall of Records Commission Records Management Division

D.C.Cert.3-2-CR-3-95

7275 WATERLOO RD., P.O. BOX 275 JESSUP, MD 20794-0275

### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

COURT

Cecil COUNTY

1/5/95

DATE

Patricia Buchanan - D.C. Records Center CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

|               |  | Author                   | Ization     | Inclusive                     | Valume       | Date of     | Nemed of<br>Destruction<br>(Recycle, shred, |  |
|---------------|--|--------------------------|-------------|-------------------------------|--------------|-------------|---|--|
| Series<br>He. | Description of Records<br>Include Title and/se Form Number | Retention<br>School, No. | Item<br>No. | Detes of Records<br>Destroyed | (Cubic Fast) | Destruction | landfill, etc.)                             |  |
|               | Criminal File Folders<br>(After Microfilming)              | 975<br>Sec.IV            | 2 a&b       | 1991                          | 14           | 7-27-04     | Landfill                                    |  |
|               |  |                          |             |                               |              |             |   |  |
|               |  |                          |             |                               |              |             |   |  |
|               |  |                          |             |                               |              |             |   |  |
|               |  |                          |             |                               |              |             |   |  |
|               |  |                          |             |                               |              |             |   |  |
|               |  |                          |             |                               |              |             |   |  |
|               |  |                          |             |                               |              |             |   |  |

Destruction Approved by Hall of Records Commission

State Archivist

DGS-550-9

Destruction Certification

Signature of Court Official

Title

Instructions for Preparation and Submission on Reverse Side

AUG S DUV 

Holl of Records Commission Records Management Division

D.C.Cert.3-2-CR-3-95

7275 WATERLOO RD., P.O. BOX 275 JESSUP. MD 20794-0275

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

COURT

Cecil

1/5/95

DATE COUNTY

Patricia Buchanan - D.C. Records Center CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Sorioe<br>No. | Description of Records<br>Include Title and/or Form Number | Author                  | rizotion    | Inclusive                     | Velume           | Dote of     | Method of<br>Destruction            |
|---------------|--|-------------------------|-------------|-------------------------------|------------------|-------------|-------------------------------------|
|               |  | Retention<br>School No. | ļtem<br>No. | Dates of Records<br>Destroyed | (Cubic Feet)     | Destruction | (Recycle, shred,<br>landfill, etc.) |
|               | Criminal File Folders<br>(After Microfilming)              | 975<br>Sec.IV           | 2 a&b       | 1991                          | 8                | 12-15-97    | Larofello                           |
|               |  |                         |             |                               |                  |             |                                     |
| •             |  |                         |             |                               |                  |             |                                     |
|               |  |                         |             |                               |                  |             |                                     |
|               |  |                         |             |                               |                  |             |                                     |
|               |  |                         |             |                               |                  |             |                                     |
|               |  |                         |             |                               |                  |             |                                     |
|               | Destruction Approved by Holl of Recor                      | 1.6                     |             |                               | Destruction Cert | ification   | /                                   |

Destruction Approved by Holl of Records Commission

State Archivist

Rev. 10/83 DGS-550-9

Signature of Court Official

Instructions for Preparation and Submission on Reverse Side





Hall of Records Commission
Records Management Division
7275 WATERLOO RD., P.O. BOX 275

D.C.Cert.3-2-TR-2- 01

2632

JESSUP, MD 20794-0275
PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

OOK3VV.

District Court of Maryland

Cecil County

03-02

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series |   | Authorizotion |                        | Inclusive           | 1                                   |        | Method of<br>Destruction |
|--------|---|---------------|------------------------|---------------------|-------------------------------------|--------|--------------------------|
| Ho.    | Description of Records Include Title and/or Form Number |               | Volume<br>(Cubic Fact) | Date of Destruction | (Recycle, shred,<br>landfill, etc.) |        |                          |
| ,      | TRAFFIC  Motor Vehicle Dockets                          | 975<br>Sec IV | 2 a&b                  | 1995                | 12.00                               | 1-8-04 | Landfilled               |
|        | (to be destroyed only after microfilming)               |               |                        |                     |                                     |        | 7                        |
|        |   |               |                        |                     |                                     |        |                          |
|        |   |               |                        |                     |                                     |        |                          |
|        |   |               |                        |                     |                                     |        |                          |
| 5      |   |               |                        |                     |                                     |        |                          |
|        |   |               |                        |                     |                                     |        |                          |

Destruction Approved by Hall of Records Commission

JAN 0 2 2000

Dote

Solvand C. Paperfus fr Stole Archivist Destruction Certification

atricia S. Buchanas S. Signature of Court Official

Title

3-24-04 Dole

Rev. 10/83 DGS-550-9

Instructions for Preparation and Submission on Reverse Side



(3330)

#### DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275 D.C. Cert. 3-2-TR-2-02

00 A 278

W 2-34

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Cecil

January 2, 2002

N. Lea Gochnauer, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Authori                 | Authorization |                               | Volume<br>(Cubic Feet) | Date of Destruction | Method of<br>Destruction         |
|---------------|--|-------------------------|---------------|-------------------------------|------------------------|---------------------|----------------------------------|
| 9-1           |  | Retention<br>Sched. No. | Item<br>No.   | Dates of Records<br>Destroyed | (                      |                     | (Recycle, shred, landfill, etc.) |
|               | TRAFFIC  |                         |               |                               |                        | Darie.              | 4 0 1 11/1                       |
|               | Motor Vehicle Dockets                                      | 975                     | 2 a&B         | 1996                          | 12                     | 12-12.3             | Landylle                         |
|               | (to be destroyed only after microfilming)                  | Sec IV                  |               |                               |                        |                     |                                  |
|               |  |                         |               |                               |                        |                     |                                  |
|               |  |                         |               |                               |                        |                     |                                  |
|               |  |                         |               |                               |                        |                     |                                  |
|               |  |                         |               |                               |                        |                     | 1300                             |
|               |  |                         |               |                               |                        |                     |                                  |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

AUG 0 5 2003

Date

State Archivist

Signature of Court Official

Title

12/23/03

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

## (3187)

D.C. Cert. 3-2-TR-2-03

Title

Date

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

5/5/03

| Distric       | istrict Court of Maryland Cecil January 2, 2003  |                                  |                         | N. Lea Gochnauer, County Clerk              |                            |   |                        |                                  |  |  |
|---------------|--|----------------------------------|-------------------------|---|----------------------------|---|------------------------|----------------------------------|--|--|
|               | COURT  | COUNTY                           | DATE                    | CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION |                            |   |                        |                                  |  |  |
| Series<br>No. | Description of Records Include Title and/or Form Number  |                                  | Authorization           |   | Inclusive Dates of Records | Volume<br>(Cubic Feet)                  | Date of<br>Destruction | Method of<br>Destruction         |  |  |
| 140.          | Those are a second and a second a second and | ay the analyty of the tension    | Retention<br>Sched. No. | Item<br>No.                                 | Destroyed                  | (00000000000000000000000000000000000000 |                        | (Recycle, shred, landfill, etc.) |  |  |
|               |  | TRAFFIC                          |                         |   |                            |   |                        |                                  |  |  |
|               | Motor Vehicle D  | ockets                           | 975                     | 2 a&B                                       | 1997                       | 12                                      | CAPI.                  |                                  |  |  |
|               | (to be destroyed   | d only after microfilming)       | Sec IV                  |   |                            |   |                        |                                  |  |  |
| NOV 1         | Destruc 1 2 2002   | tion Approved by Hall of Records |                         |   |                            | Destruction C                           | Certification          |                                  |  |  |

Signature of Court Official

State Archivist

MAY 5 2003

Salar Maria

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P. O. Box 275 **JESSUP, MD 20794-0275** 

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

Accession # 03A97-03A98

District Court of Maryland COURT

Cecil COUNTY

DATE

July 24 2003

|               | Descriptions of Records<br>Include Title and/or Form Number | Author                  | Authorization    |                                      |                        |                        | Method of                                    |
|---------------|---|-------------------------|------------------|--------------------------------------|------------------------|------------------------|--|
| Series<br>No. |   | Retention<br>Sched. No. | Item<br>No.      | Inclusive Dates of Records Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | Destruction (Recycle, shred, landfill, etc.) |
|               | Microfilm Traffic Md Rule 2219                              | 2219                    | Sec VI<br>Item 2 | 1997<br>1998                         | 12<br>12               | 2-18-04                | landfilled                                   |

Destruction Approved by Hall of Records Commission

Destruction certification

AUG 0 5 2003

Date

Signature of Court Official

2-18-04

Rev. 10/83 GS-55Q-9

Instructions for Preparation and Submission on Reverse Side

RECEIVED

MARRIANO NEVAZE DEGENERA

FEB 28-04

The American

中国の大学 をおから

Mary 3

NERAL SERVICES Commission ment Division D., P.O. Box 275 0794-0275

F RECORDS DESTRUCTION

D.C. Cert. 3-2-F-1-03

(3/81)

5/5/03

January 2, 2003

N. Lea Gochnauer, County Clerk

COURT

District Court of Maryland

COUNTY

Cecil

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| ries | Description of Records               | Authori                 | zation      | Inclusive Dates of Records | Volume       | Date of     | Method of<br>Destruction (Recycle |
|------|--------------------------------------|-------------------------|-------------|----------------------------|--------------|-------------|-----------------------------------|
| 10.  | Include Title and/or Form Number     | Retention<br>Sched. No. | Item<br>No. | Destroyed                  | (Cubic Feet) | Destruction | shred, landfill, etc.)            |
|      | ACCOUNTING RECORDS                   | 975                     | V           | 1999                       |              | / /         |                                   |
|      | Certificates of Deposit              |                         |             |                            | 13           | 4/11/03     | LandFILL                          |
|      | Closed Transcript Records            |                         |             |                            | 1            | 11          |                                   |
|      | Closed Deferred Payment Records      |                         |             |                            | 1.5          | ,,          | "                                 |
|      | Commissioner Daily Transmittals      |                         |             |                            | 1.25         | 21          | (/                                |
|      | Court Fund Receipts and Ledger Cards |                         |             |                            | 2            | 10          | ,,                                |
|      | Satisfied Bad Checks                 |                         |             |                            | .5           | 11          | , 1                               |
|      | Purchase Orders & Receiving Reports  |                         |             |                            | .5           | 14          |                                   |
|      | Statistical Report                   |                         |             |                            | 1            | <b>,</b> t  | ē 1                               |
|      | Auditors Receipt Copies              |                         |             |                            | .5           | 11          |                                   |
|      | Bank Statements                      |                         |             |                            | 1            | \(\(\)      |                                   |
|      | Refund Request Forms                 |                         |             |                            | 1            | 11          | Li                                |
|      | Petty Cash Reimbursements            |                         |             |                            | .25          | 11          | 6/                                |

Destruction Approved by Hall of Records Commission

NOV 1 2 2002

State Archivist

Destruction Certification

Signature of Court Official

Title

Date

The property of the last way.

\* 一大学の中心では

MAY 5 03

# DEPARTMENT OF GENERAL SERVICES Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275

JESSUP, MD 20794-0275

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

D.C. Cert. 3-2-CV-1-03

3/82

5/5/03

District Court of Maryland

Cecil

January 2, 2003

N. Lea Gochnauer, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records Include Title and/or Form Number | Authoria                | ration      | Inclusive Dates of Records | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of Destruction            |
|---------------|---|-------------------------|-------------|----------------------------|------------------------|------------------------|----------------------------------|
|               |   | Retention<br>Sched. No. | Item<br>No. | Destroyed                  | (Subio Feet)           | Destruction            | (Recycle, shred, landfill, etc.) |
|               | CIVIL Civil Cases Closed (stripped material only)       | 975                     | II          | 1999                       | 23                     |                        | LANDFILL                         |
|               | Landlord/Tenant Cases                                   | 975                     | II          | 1999                       | 2.5                    |                        | /1                               |
|               | Summary Ejectment Money Judgments                       | 975                     | II          | 1990                       | 1.5                    |                        | //                               |
|               | Domestic Violence Cases (stripped material only)        | 975                     | III         | 1990                       | 2                      |                        | "-                               |
|               | Emergency Evaluations (stripped material only)          | 975                     | Ш           | 1990                       | .5                     | U                      | 11                               |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

NOV 1 2 2002

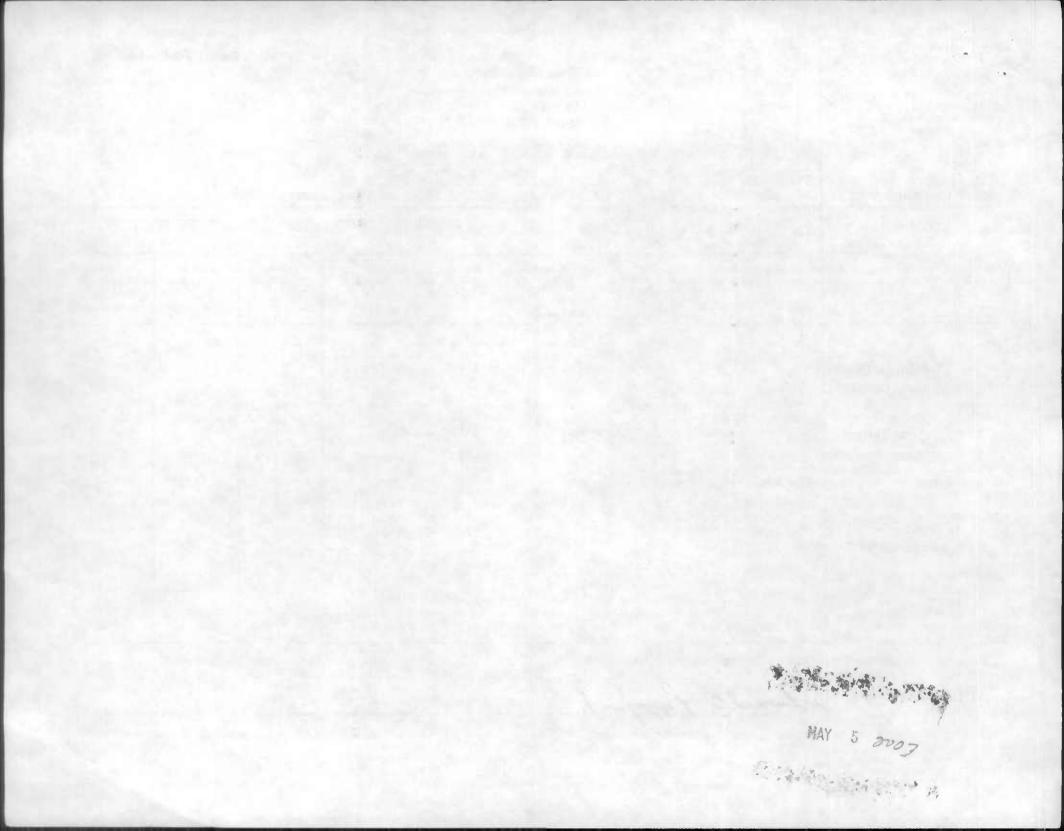
Date

State Archivist

Signature of Court Official

Title

COUNTY CLERK 4-11-03



Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

# 3/83

D.C. Cert. 3-2-CR-1-03

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Cecil

January 2, 2003

N. Lea Gochnauer, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records Include Title and/or Form Number | Authori                 | zation      | Inclusive Dates of Records | Volume<br>(Cubic Feet) | Date of Destruction | Method of<br>Destruction            |
|---------------|---|-------------------------|-------------|----------------------------|------------------------|---------------------|-------------------------------------|
|               |   | Retention<br>Sched. No. | Item<br>No. | Destroyed                  |                        |                     | (Recycle, shred,<br>landfill, etc.) |
|               | CRIMINAL CRIMINAL CLOSED (Stripped material only)       | 975                     | 2<br>a&b    | 1999                       | 40                     | 4/11/03             | LandFILL                            |
|               | NATURAL RESOURCE CLOSED (Stripped material only)        | 975                     | 2<br>a&b    | 1999                       | 2.5                    | ,,                  | ,,                                  |
|               | CIVIL CITATIONS CLOSED (Stripped material only)         | 975                     | 2<br>a&b    | 1999                       | 3                      | "                   | ,,                                  |
|               |   |                         |             |                            | 4550                   |                     |                                     |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

NOV 1 2 2002

Date

State Archivist

Signature of Court Official

Title

aver County CLERK 4-11-03



MAY 5 2003

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

## D.C. Cert. 3-2-CR-2-03



#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Cecil

January 2, 2003

N. Lea Gochnauer, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records Include Title and/or Form Number | Authori                 | zation      | Inclusive Dates of Records | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of<br>Destruction            |
|---------------|---|-------------------------|-------------|----------------------------|------------------------|------------------------|-------------------------------------|
|               |   | Retention<br>Sched. No. | Item<br>No. | Destroyed                  |                        |                        | (Recycle, shred,<br>landfill, etc.) |
|               | EXPUNGED CRIMINAL CASES                                 | 975<br>Sec IV           | 2<br>a&b    | 1999                       | 2                      | 5-8-3                  | Shredded                            |
|               | *To be shredded   |                         |             |                            |                        |                        |                                     |
|               |   |                         |             |                            |                        |                        |                                     |
|               |   |                         |             |                            |                        |                        |                                     |
|               |   |                         |             |                            |                        |                        |                                     |
|               |   |                         |             |                            |                        |                        |                                     |
|               |   |                         |             |                            |                        |                        |                                     |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

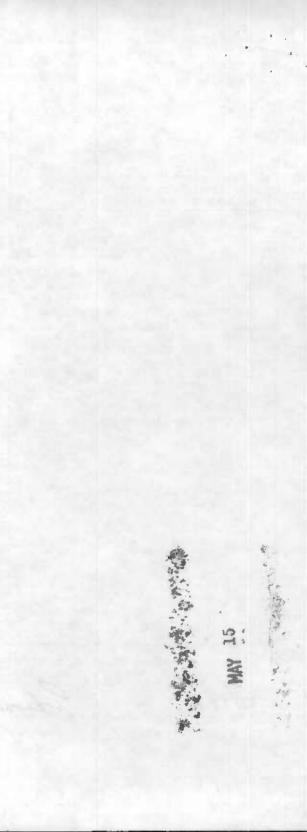
NOV 1 2 2002

Date

State Archivist

Signature of Court Official

Tutle



Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275 D.C. Cert. 3-2-CR-2-03

3184)

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

| Distric       | ct Court of Marylan | d Cecil Jan  | uary 2, 2003            |             | N. Lea G                      | ochnauer, Co           | unty Clerk             |                                  |
|---------------|---------------------|--|-------------------------|-------------|-------------------------------|------------------------|------------------------|----------------------------------|
|               | COURT               | COUNTY   | DATE                    |             | CUSTODIAN OF REC              | CORDS AT TIM           | E OF DESTRU            | JCTION                           |
| Series<br>No. | Includ              | Description of Records de Title and/or Form Number | Authori                 | zation      | Inclusive<br>Dates of Records | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of Destruction            |
|               |                     |  | Retention<br>Sched, No. | Item<br>No. | Destroyed                     |                        |                        | (Recycle, shred, landfill, etc.) |
|               | EXPUNGED CR         | IMINAL CASES                                       | 975<br>Sec IV           | 2<br>a&b    | 1999                          | 2                      |                        |                                  |
|               | *To be shredde      | d  |                         |             |                               |                        |                        |                                  |
|               |                     |  |                         |             |                               |                        |                        |                                  |
|               |                     |  |                         |             |                               |                        |                        |                                  |
|               |                     |  |                         |             |                               |                        |                        |                                  |
|               |                     |  |                         |             |                               |                        |                        |                                  |
| NUA           | Destruct            | ion Approved by Hall of Recor                      |                         |             |                               | Destruction C          | Certification          |                                  |
|               | Date                | State A  |                         |             | Signature of Court            | Official               | Title                  | Date                             |

MAY 5 2003

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

# (3185)

D.C. Cert. 3-2-MISC-1-03

=/=/=

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Cecil

January 2, 2003

N. Lea Gochnauer, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records Include Title and/or Form Number | Authori                 | zation      | Inclusive<br>Dates of Records | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of<br>Destruction         |
|---------------|---|-------------------------|-------------|-------------------------------|------------------------|------------------------|----------------------------------|
|               |   | Retention<br>Sched. No. | Item<br>No. | Destroyed                     |                        |                        | (Recycle, shred, landfill, etc.) |
|               | R-DAT RECORDING TAPES                                   | 975                     | IV          | 1999                          | 12                     | 4/11/03                | LandFILL                         |
|               |   |                         |             |                               |                        |                        |                                  |
|               |   |                         |             |                               |                        |                        |                                  |
|               |   |                         |             |                               |                        |                        |                                  |
|               |   |                         |             |                               |                        |                        |                                  |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

NOV 1 2 2002

State Archivist

Signature of Court Official

Title

naver COUNTY CLERK

Date

\*\*\*\*

MAY 5 2003

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

#### D.C. Cert. 3-2-TR-1-03



5/5/03

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Cecil

January 2, 2003

N. Lea Gochnauer, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records Include Title and/or Form Number | Authori                 | zation      | Inclusive<br>Dates of Records | Volume<br>(Cubic Feet) | Date of Destruction | Method of Destruction               |
|---------------|---|-------------------------|-------------|-------------------------------|------------------------|---------------------|-------------------------------------|
|               |   | Retention<br>Sched. No. | Item<br>No. | Destroyed                     |                        |                     | (Recycle, shred,<br>landfill, etc.) |
|               | TRAFFIC   |                         |             |                               |                        | 1 1                 |                                     |
|               | TRANSMITTALS  | 975                     | IV2b        | 1999                          | 2                      | 4/11/03             | LandFILL                            |
|               | MISCELLANEOUS CORRESPONDENCE                            | 975                     | IV2b        | 1999                          | 7                      | //                  | 11                                  |
|               | Z BATCH ENVELOPES                                       | 975                     | IV2b        | 1999                          | 10                     | 11                  | 11                                  |
|               | CLOSED TRAFFIC FILES                                    | 975                     | 2a&b        | 1999                          | 14                     | //                  | ,,                                  |
|               | CLOSED NONMATS CITATIONS                                | 975                     | 2a&b        | 1999                          | .5                     | 11                  | 11                                  |
|               | CLOSED CITIZEN ARRESTS                                  | 975                     | 2a&b        | 1999                          | 0                      | 11                  | , ,                                 |
|               | CLOSED PARKING CITATION                                 | 975                     | 2a&b        | 1999                          | 1                      | 11                  | 11                                  |
|               |   |                         |             |                               |                        |                     |                                     |
|               |   |                         |             |                               |                        |                     |                                     |
|               |   |                         |             |                               |                        |                     |                                     |

Destruction Approved by Hall of Records Commission

Shoul C. Jepen

**Destruction Certification** 

NOV 1 2 2002

State Archivist

Signature of Court Official

Title

Date

MAY 5 2003

3430

DEPARTMENT OF GENERAL SERVICES
Hall of Records Commission
Records Management Division
7275 WATERLOO RD., P.O. Box 275

D.C. Cert. 3-2-CR-2-04

## PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

JESSUP, MD 20794-0275

District Court of Maryland

Cecil

January 1, 2004

N. Lea Gochnauer, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| eries<br>No. | Description of Records Include Title and/or Form Number | Authori                 | zation                | Inclusive                     | Volume<br>(Cubic Feet) | Date of     | Method of  |
|--------------|---|-------------------------|-----------------------|-------------------------------|------------------------|-------------|--|
|              |   | Retention<br>Sched, No. | Item<br>No.           | Dates of Records<br>Destroyed |                        | Destruction | Destruction<br>(Recycle, shred,<br>landfill, etc.) |
|              | EXPUNGED CRIMINAL CASES                                 | 975<br>Sec IV           | 2<br>a&b              | 2000                          | 2                      | 3-3-04      | Shedded  |
|              | *To be shredded   |                         | RET I                 |                               |                        |             |  |
|              |   |                         |                       |                               |                        |             |  |
|              |   | See total               | enghia<br>ampun       |                               |                        |             |  |
|              |   |                         | or a You<br>Galley To | 02.0                          |                        |             |  |
|              |   |                         | ALT.                  |                               |                        |             |  |

Destruction Approved by Hall of Records Commission

Destruction Certification

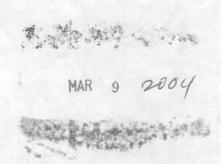
DEC 0 2 2003

Date

State Archivist

Signature of Court Official

Title



#### DEPARTMENT OF GENERAL SERVICES Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

D.C. Cert. 3-2-F-1-04

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Cecil

January 1, 2004

N. Lea Gochnauer, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records Include Title and/or Form Number | Authoriz                | zation      | Inclusive                  | Volume       | Date of     | Method of                                    |
|---------------|---|-------------------------|-------------|----------------------------|--------------|-------------|--|
| 140.          | include Title and/or Form Number                        | Retention<br>Sched. No. | Item<br>No. | Dates of Records Destroyed | (Cubic Feet) | Destruction | Destruction (Recycle, shred, landfill, etc.) |
|               | ACCOUNTING RECORDS                                      | 975                     | ٧           | 2000                       |              | -           |  |
|               | Certificates of Deposit                                 |                         |             |                            | 13           | 2/19/04     | Landeill                                     |
|               | Closed Transcript Records                               |                         |             |                            | 1            |             | /  |
|               | Closed Deferred Payment Records                         |                         |             |                            | 1.5          |             |  |
|               | Commissioner Daily Transmittals                         |                         |             |                            | 1.25         |             |  |
|               | Court Fund Receipts and Ledger Cards                    |                         |             |                            | 2            |             |  |
|               | Satisfied Bad Checks                                    | 102 1 2 -               |             |                            | .5           |             |  |
|               | Purchase Orders & Receiving Reports                     | 25 10 10 1              |             |                            | .5           |             |  |
|               | Statistical Report                                      |                         |             |                            | 1            |             |  |
|               | Auditors Receipt Copies                                 |                         |             |                            | .5           |             |  |
|               | Bank Statements   |                         |             |                            | 1            |             |  |
|               | Refund Request Forms                                    |                         |             |                            | 1            |             |  |
|               | Petty Cash Reimbursements                               |                         |             |                            | .25          |             |  |

Destruction Approved by Hall of Records Commission

Sdward C. Pgon

**Destruction Certification** 

DEC 0 2 2003

Date

State Archivist

Signature of Court Official

Title

COUNTY CLERK 2/25/0

MAR & - 2004 

3428

#### DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275 D.C. Cert. 3-2-CV-1-04

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Cecil

January 1, 2004

N. Lea Gochnauer, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Authoriz                | zation      | Inclusive<br>Dates of Records | Volume<br>(Cubic Feet) | Date of<br>Destruction                  | Method of<br>Destruction            |
|---------------|--|-------------------------|-------------|-------------------------------|------------------------|---|-------------------------------------|
|               |  | Retention<br>Sched. No. | Item<br>No. | Destroyed                     | (333.5 : 354)          | 000000000000000000000000000000000000000 | (Recycle, shred,<br>landfill, etc.) |
|               | CIVIL Civil Cases Closed (stripped material only)          | 975                     | П           | 2000                          | 23                     | 2/19/04                                 | LandFILL                            |
|               | Landlord/Tenant Cases                                      | 975                     | II          | 2000                          | 2.5                    | 1                                       |                                     |
|               | Summary Ejectment Money Judgments                          | 975                     | II          | 1991                          | 1.5                    |   |                                     |
|               | Domestic Violence Cases (stripped material only)           | 975                     | III         | 1991                          | 2                      |   |                                     |
|               | Emergency Evaluations (stripped material only)             | 975                     | III         | 1991                          | .5                     |   |                                     |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

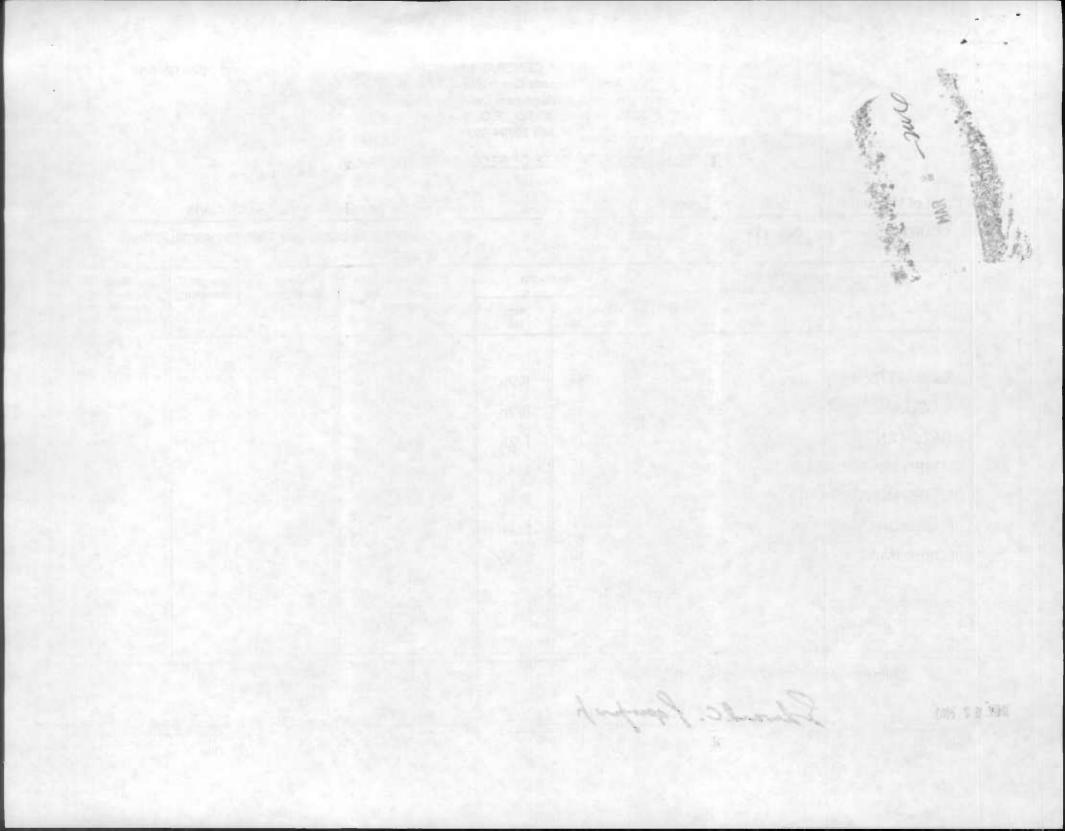
DEC 0 2 2003

Date

State Archivist

Signature of Court Official

Title



3429. D.C. Cert. 3-2-CR-1-04

## DEPARTMENT OF GENERAL SERVICES Hall of Records Commission

Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Cecil

January 1, 2004

N. Lea Gochnauer, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Authori                 | zation      | Inclusive<br>Dates of Records | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of<br>Destruction            |
|---------------|--|-------------------------|-------------|-------------------------------|------------------------|------------------------|-------------------------------------|
|               |  | Retention<br>Sched, No. | Item<br>No. | Destroyed                     |                        |                        | (Recycle, shred,<br>landfill, etc.) |
|               | CRIMINAL   |                         |             |                               |                        |                        |                                     |
|               | CRIMINAL CLOSED<br>(Stripped material only)                | 975                     | 2<br>a&b    | 2000                          | 40                     | 2/19/04                | Landelle                            |
|               | NATURAL RESOURCE CLOSED (Stripped material only)           | 975                     | 2<br>a&b    | 2000                          | 2.5                    |                        |                                     |
|               | CIVIL CITATIONS CLOSED (Stripped material only)            | 975                     | 2<br>a&b    | 2000                          | 3                      |                        |                                     |
|               |  |                         |             |                               |                        |                        |                                     |
|               |  |                         |             |                               |                        |                        |                                     |

Destruction Approved by Hall of Records Commission

**Destruction Certification** 

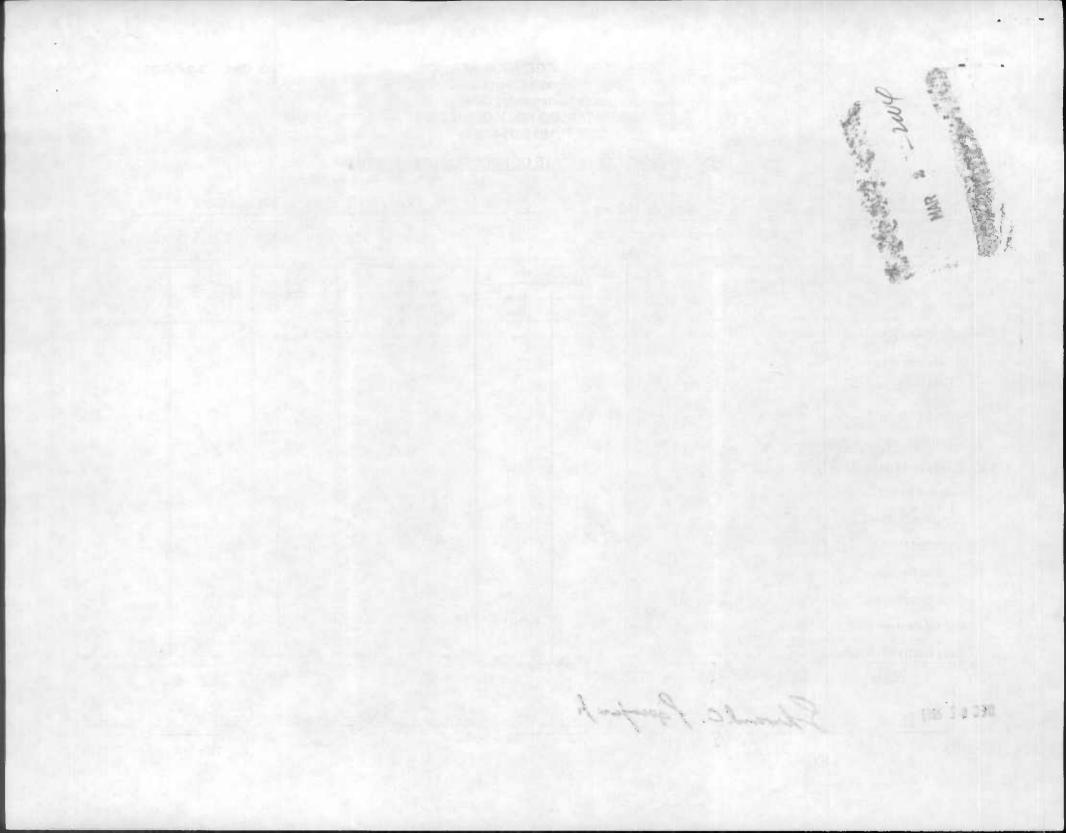
DEC 0 2 2003

Date

State Archivist

Signature of Court Official

Title



3431

#### DEPARTMENT OF GENERAL SERVICES

Hall of Records Commission Records Management Division 7275 WATERLOO RD., P.O. Box 275 JESSUP, MD 20794-0275 D.C. Cert. 3-2-MISC-1-04

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Cecil

January 1, 2004

N. Lea Gochnauer, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Authori                 | zation      | Inclusive<br>Dates of Records<br>Destroyed | Volume<br>(Cubic Feet) | Date of<br>Destruction | Method of<br>Destruction<br>(Recycle, shred,<br>landfill, etc.) |
|---------------|--|-------------------------|-------------|--|------------------------|------------------------|---|
|               |  | Retention<br>Sched. No. | Item<br>No. |  |                        |                        |   |
|               | R-DAT RECORDING TAPES                                      | 975                     | IV          | 2000                                       | 12                     | 2/19/04                | Landrich  |
|               |  |                         |             |  |                        |                        |   |
|               |  |                         |             |  |                        |                        |   |
|               |  |                         |             |  |                        |                        |   |

Destruction Approved by Hall of Records Commission

Shoule. 1

**Destruction Certification** 

DEC 0 2 2003

Date

State Archivist

Signature of Court Official

Title

m Thomas Co. Penning for

D.C. Cert. 3-2-TR-1-04

DEPARTMENT OF GENERAL SERVICES Hall of Records Commission Records Management Division

7275 WATERLOO RD., P.O. Box 275

JESSUP, MD 20794-0275

#### PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Maryland

Cecil

January 1, 2004

N. Lea Gochnauer, County Clerk

COURT

COUNTY

DATE

CUSTODIAN OF RECORDS AT TIME OF DESTRUCTION

| Series<br>No. | Description of Records<br>Include Title and/or Form Number | Authorization           |             | Inclusive<br>Dates of Records | Volume       | Date of     | Method of  |
|---------------|--|-------------------------|-------------|-------------------------------|--------------|-------------|--|
|               |  | Retention<br>Sched. No. | Item<br>No. | Destroyed Destroyed           | (Cubic Feet) | Destruction | Destruction<br>(Recycle, shred,<br>landfill, etc.) |
|               | TRAFFIC  |                         |             |                               |              |             |  |
|               | TRANSMITTALS   | 975                     | IV2b        | 2000                          | 2            | 2/19/04     | LANDFILL   |
|               | MISCELLANEOUS CORRESPONDENCE                               | 975                     | IV2b        | 2000                          | 7            |             |  |
|               | Z BATCH ENVELOPES  | 975                     | IV2b        | 2000                          | 10           |             |  |
|               | CLOSED TRAFFIC FILES                                       | 975                     | 2a&b        | 2000                          | 14           |             |  |
|               | CLOSED NONMATS CITATIONS                                   | 975                     | 2a&b        | 2000                          | .5           |             |  |
|               | CLOSED CITIZEN ARRESTS                                     | 975                     | 2a&b        | 2000                          | 0            |             |  |
| 8.3           | CLOSED PARKING CITATION                                    | 975                     | 2a&b        | 2000                          | 1            |             |  |
|               |  |                         |             |                               |              |             | /  |
|               |  |                         |             |                               |              |             |  |
|               |  |                         |             |                               |              |             |  |

Destruction Approved by Hall of Records Commission

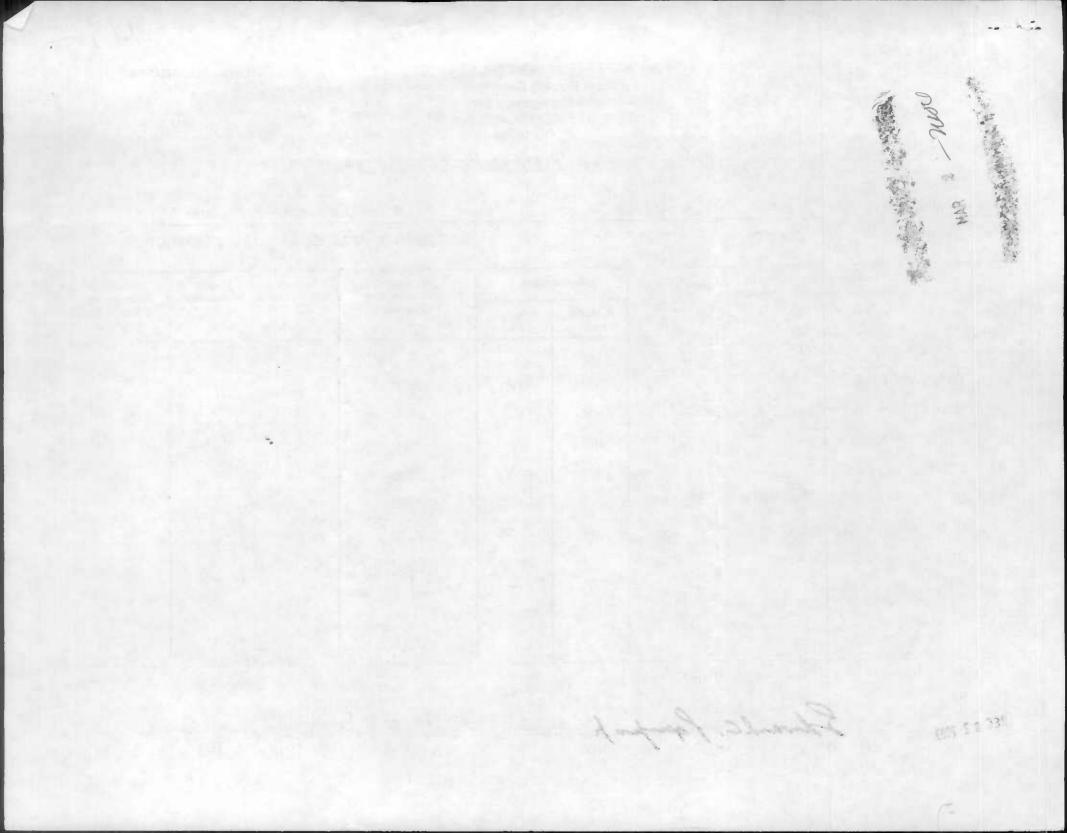
**Destruction Certification** 

DEC 0 2 2003 Date

Signature of Court Official

Title

COUNTY CLERK 2/25/04



Mail original to:

STATE RECORDS MANAGEMENT CENTER
7275 Waterloo Road (Rte. 175)
P.O. Box 275

Jessup, Maryland 20794-0275

#### CERTIFICATE OF RECORDS DISPOSAL

DEPT. OF JUVENILE SERVICES - CECIL COUNTY - AREA IV.

DIRECT CARE SERVICES DIVISION 170 E. MAIN ST., ELKTON, MD 21921

Division or Bureeu

PREPARE IN DUPLICATE

Retain one capy and ferward original to above address

|     | Description of Records<br>Include Titls end/or Form Number   | Authorization<br>For Disposel |                | Inclusive  | Velume       | Dete of  | Mathed of  |
|-----|--|-------------------------------|----------------|--|--------------|----------|------------|
| No. |  | Retention<br>School, No.      | Item<br>No.    | Dates of Records Disposed of                             | (Cubic Foot) | Disposel | Disposel   |
| 1   | Case file folders (includes family data, psychological/psychiatric reports, school records, correspondence, police reports, Court reports, etc.) | 1259                          | 6, 7, 8, 9, 16 | Files closed of<br>youth whose year<br>of birth was 1982 | 11.5         | 1/13/04  | Shredded . |
|     |  |                               |                |  |              |          | 7.         |
| cc: | Paul Bowden, Coordinator   |                               |                |  |              |          |            |
|     | Dept. of Juvenile Services<br>105 W. Chesapeake Avenue<br>Towson, MD 21204   |                               |                |  |              |          |            |

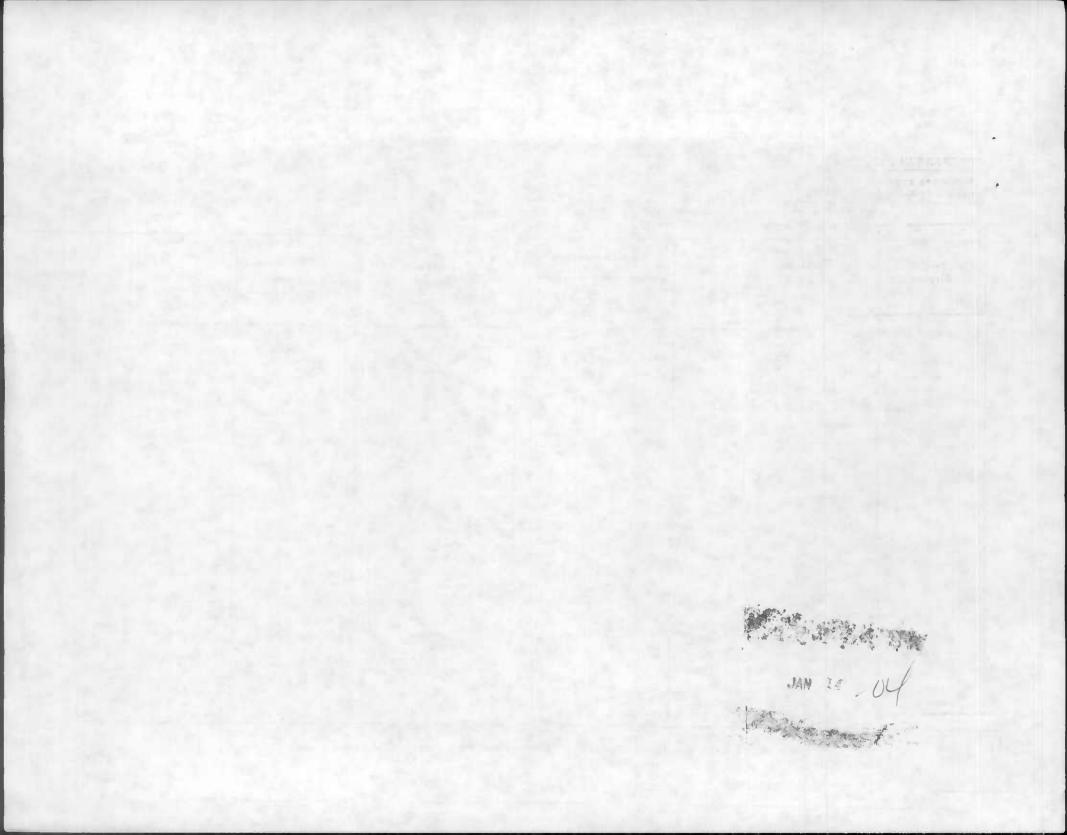
I hereby certify that the above listed records were disposed of as indicated.

Martin E. Salmon Lalmon/W

Supervisor

1/13/04

DG8 550-2





#### DEPARTMENT OF JUVENILE SERVICES

170 E. Main Street Elkton, Maryland 21921



DEPARTMENT OF GENERAL SERVICES STATE RECORDS MANAGEMENT CENTER 7275 WATERLOO RD. (RTE. 175) P.O. BOX 275 JESSUP, MD 20794-0275



Mail original to:

STATE RECORDS MANAGEMENT CENTER
7275 Waterloo Road (Rte. 175)
P.O. Box 275

Jessup, Maryland 20794-0275

#### CERTIFICATE OF RECORDS DISPOSAL

DEPARTMENT OF JUVENILE JUSTICE - CECIL COUNTY - AREA IV.

DIRECT CARE SERVICES DIVISION 170 E. MAIN ST., ELKTON, MD 21921

Division or Bureey

PREPARE IN DUPLICATE

Retain one capy and ferward eriginal to above address

| No. | Description of Records<br>Include Title end/or Form Number   | Authorisation<br>For Disposel |             | Inclusive  | Velume       | Dete of  | Mothed of |
|-----|--|-------------------------------|-------------|--|--------------|----------|-----------|
|     |  | Retention<br>School No.       | ļtem<br>No. | Detes of Records Disposed of                             | (Cubic Feet) | Disposel | Disposel  |
| 1   | Case file folders (includes family data, psychological/psychiatric reports, school records, correspondence, police reports, Court reports, etc.) | 1259                          | 6,7,8,      | Files closed of<br>youth whose year<br>of birth was 1981 | 11           | 1/21/03  | Shredded  |
|     | , .  |                               |             |  |              |          |           |
|     |  |                               |             |  |              |          |           |
| cc  | : Paul Bowden, Coordinator<br>Dept. of Juvenile Services<br>105 W. Chesapeake Avenue<br>Towson, MD 21204   |                               |             |  |              |          |           |

I hereby certify that the above listed records were disposed of as indicated.

Martin E. Salmon Sel-

Supervisor

1/23/03

DGS 550-2

Title

Dete

W 24 2003



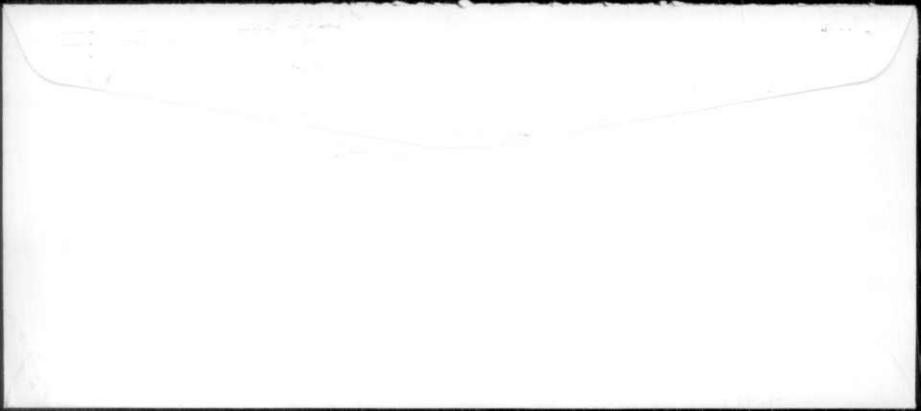
#### DEPARTMENT OF JUVENILE JUSTICE

170 E. Main Street Elkton, Maryland 21921 Together...ReShaping Young Lives"

PM (N) 1983

Together...ReShaping Young Lives " COTAGE S411157 U.S. POSTAGE

DEPARTMENT OF GENERAL SERVICES
STATE RECORDS MANAGEMENT CENTER
7275 WATERLOO RD
P.O. BOX 275
JESSUP, MD 20794-0275



## Cecil County Health Department Department of General Services Prepare in duplicate Reporting Agency Records Management Division Retain one (1) copy and forward 7275 Waterloo Road (Rte. 175) Alcohol and Drug Center original to address at left. P.O. Box 275 Jessup, Maryland 20794-0275 Division or Unit DISPOSAL CERTIFICATE RECORDS OF

|     | Description of Records             | Authorization            |             | Indusive Dates of  | Volume     | Date of  |                    |
|-----|------------------------------------|--------------------------|-------------|--|------------|----------|--------------------|
| No. | (Same Title as listed on Schedule) | Retention<br>Schedule No | Item<br>No. | Records Destroyed  | Cubic Feet | Disposal | Method of Dispose! |
|     | Alcohol & Drug A-Z                 | 1518                     |             | 2000   | 45         | 2003     | BURY               |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     | E DANGERHI & DEU                   |                          |             |  | PEGUL      |          |                    |
|     |                                    |                          |             | The man appropriate in a second in a secon |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |
|     |                                    |                          |             |  |            |          |                    |

I hereby certify that the records listed above were disposed of as indicated.

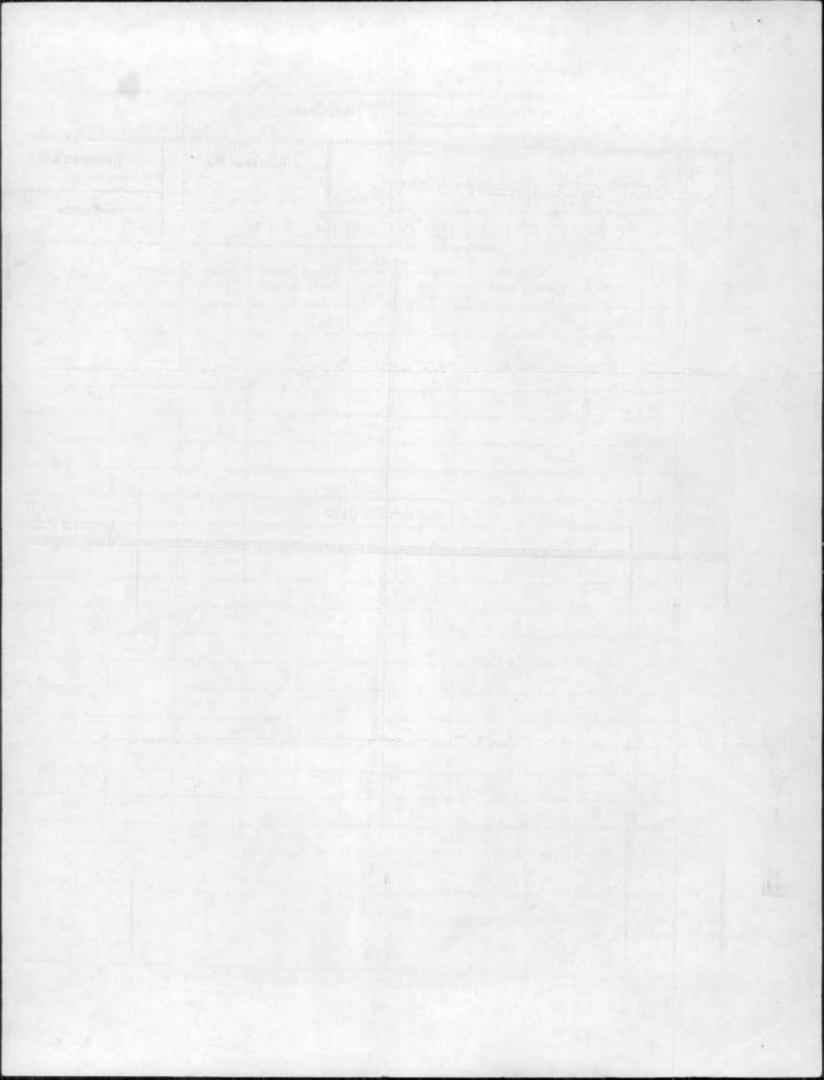
Director, Adm. Services Title

1-27-03

Date

Brenda Henson

DGS 550-2 (Rev 1/93).



Cecil County Health Dept.

Reporting Agency

Special Populations Services
Division or Unit

Department of General
Services
Records Management Division
7275 Waterloo Road (Rte. 175)
P.O. Box 275
Jessup Maryland 20794-0275

Prepare in duplicate

Retain one (1) copy and forward Original to address at left.

| Division of Chit  |   | essup, M  | aryland 20/94-02/5   |  |  |  |
|---|---|---|--|--|--|--|
| CERTIFIC  | CATE  | OF  | RECORD   | S D  | ISPOSA   | A L  |
| Description of Records (Same Title as listed on Schedule) | Authori   | zation  | Inclusive Dates of<br>Records Destroyed  | Volume<br>Cubic Feet   | Date of<br>Disposal  | Method of Disposa  |
|   | Retention<br>Schedule No.   | Item<br>No.   |  |  |  |  |
| S.A.T. Program  |   |   | 1986-1989  | 1 Box  | 9-25-03  | Bury   |
| MA Cards - Copes  |   |   | 1992   |  | 9-25-03  | Bury   |
| MA Financial Sheets                                       |   |   | 1992   |  | 9-25-03  | Bury   |
| Private Financial Sheets                                  |   |   | 1992   |  | 9-25-03  | Bury   |
| Payment Receipts  |   |   | 1-1-92-12-31-92  |  | 9-25-03  | Bury   |
| Insurance Handbooks                                       |   |   | 1988   |  | 9-25-03  | Bury   |
| Payment Receipts  |   |   | 1987-1990  |  | 9-25-03  | Bury   |
| Registration forms  |   |   | 1992-1993  | -  | 9-25-03  | Bury   |
| Claim forms   |   |   | 1992   |  | 9-25-03  | Bury   |
| MAP Forms   |   |   | 1992   |  | 9-25-03  | Bury   |
| Private Pay Receipts                                      |   |   | 1987   |  | 9-25-03  | Bury   |
| Medicare - Paid in full                                   |   |   | 1989-1990  |  | 9-25-03  | Bury   |
|   |   |   |  |  |  |  |
|   |   |   |  |  |  |  |
|   |   |   |  |  |  |  |
|   |   |   |  |  |  |  |
|   |   |   |  |  |  |  |
|   |   |   |  |  |  |  |
|   | CERTIFIC  Description of Records (Same Title as listed on Schedule)  S.A.T. Program  MA Cards - Copes  MA Financial Sheets  Private Financial Sheets  Payment Receipts  Insurance Handbooks  Payment Receipts  Registration forms  Claim forms  MAP Forms  Private Pay Receipts | CERTIFIC ATE  Description of Records (Same Title as listed on Schedule)  Retention Schedule No.  S.A.T. Program  MA Cards – Copes  MA Financial Sheets  Private Financial Sheets  Payment Receipts  Insurance Handbooks  Payment Receipts  Registration forms  Claim forms  MAP Forms  Private Pay Receipts | CERTIFIC ATE OF  Description of Records (Same Title as listed on Schedule)  Retention Schedule No.  S.A.T. Program  MA Cards - Copes  MA Financial Sheets  Private Financial Sheets  Payment Receipts  Insurance Handbooks  Payment Receipts  Registration forms  Claim forms  MAP Forms  Private Pay Receipts | CERTIFIC ATE OF RECORD    Description of Records (Same Title as listed on Schedule)   Authorization   Inclusive Dates of Records Destroyed | CERTIFIC ATE OF RECORDS D  Description of Records (Same Title as listed on Schedule)  Retention Schedule No.  S.A.T. Program  MA Cards - Copes  MA Financial Sheets  Private Financial Sheets  Payment Receipts  Insurance Handbooks  Payment Receipts  Registration forms  Claim forms  MAP Forms  Private Pay Receipts  Discussive Dates of Records Destroyed Cubic Feet  No.  Inclusive Dates of Records Destroyed Cubic Feet  Posture Cubic Feet  1980  1980  1980  1980  1980  1992  1992  1992  1992  1993  1992  1993  1992  Private Pay Receipts  1992  Private Pay Receipts | CERTIFIC ATE OF RECORDS DISPOS           Description of Records (Same Title as listed on Schedule)         Authorization Records Destroyed         Inclusive Dates of Records Destroyed         Volume Cubic Feet         Date of Disposal           S.A.T. Program         1986-1989         1 Box         9-25-03           MA Cards - Copes         1992         9-25-03           MA Financial Sheets         1992         9-25-03           Private Financial Sheets         1992         9-25-03           Payment Receipts         1-1-92-12-31-92         9-25-03           Insurance Handbooks         1988         9-25-03           Payment Receipts         1987-1990         9-25-03           Registration forms         1992-1993         9-25-03           Claim forms         1992         9-25-03           MAP Forms         1992         9-25-03           Private Pay Receipts         1987         9-25-03 |

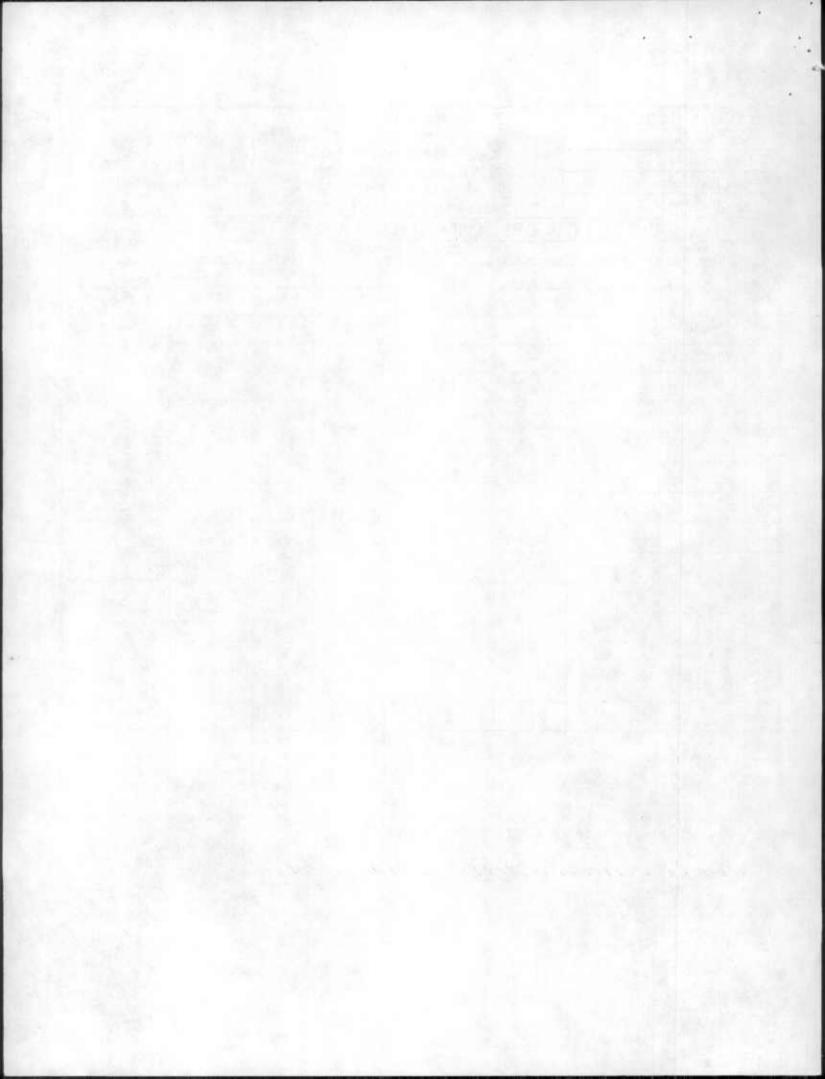
| I hereby certify that the records listed above were disposed of as indica    |   |          |        |      |     |         |        |       |      |          |    |    |          |   |
|--|---|----------|--------|------|-----|---------|--------|-------|------|----------|----|----|----------|---|
| i licitory actifity that the records histed above were disposed of as indica | I | hereby & | ertify | that | the | records | listed | above | were | disposed | of | as | indicate | d |

Signature

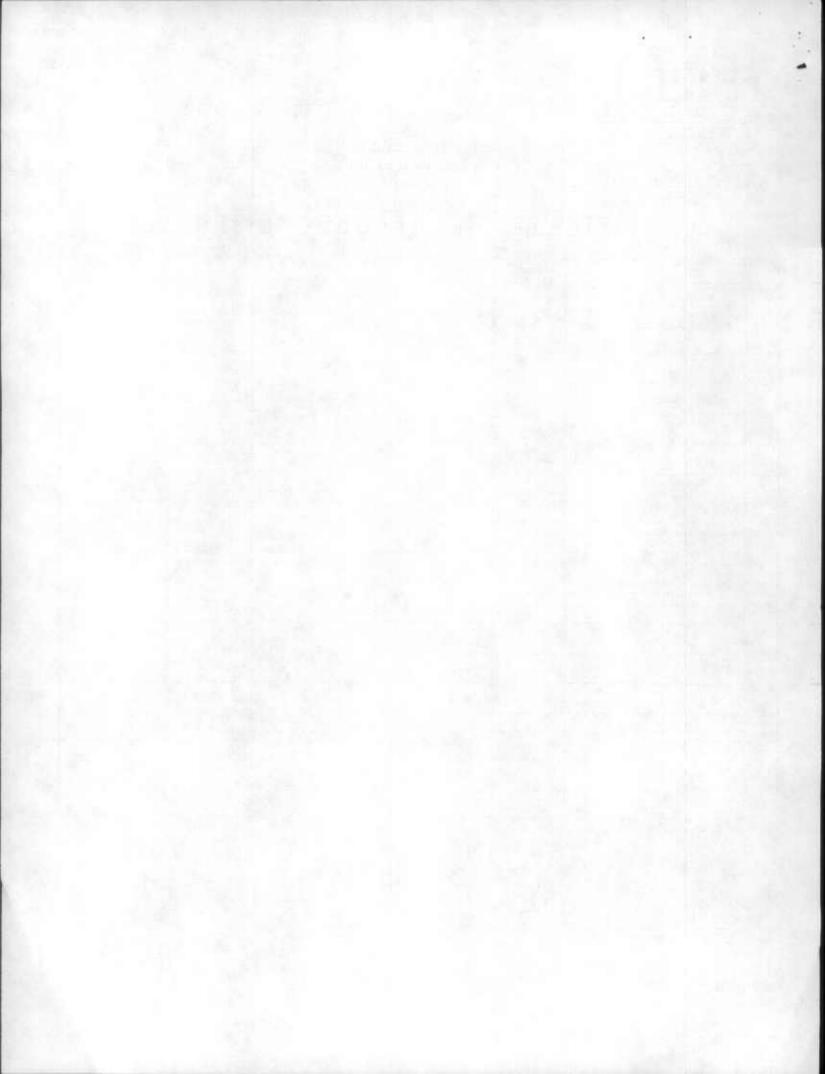
Adm Officer III

Date

DGS 550-2 (Rev. 1/93)



| ecil County Health Dept. Reporting Agency               | R                         | lecords M   | ment of General Services Ianagement Division | Prepare in duplicate  Retain one (1) copy and forward |                     |                    |
|---|---------------------------|-------------|--|---|---------------------|--------------------|
| pecial Populations Service                              | es                        | P.          | rloo Road (Rte. 175<br>O. Box 275            |   |                     | address at left.   |
| Division or Unit  |                           |             | aryland 20794-0275                           |   | 10000               |                    |
| CERTIF  |                           |             |  |   | ISPOS               |                    |
| Description of Records (Same Title as listed on Schedul |                           | ization     | Inclusive Dates of<br>Records Destroyed      | Volume<br>Cubic Feet                                  | Date of<br>Disposal | Method of Disposal |
|   | Retention<br>Schedule No. | Item<br>No. |  |   |                     |                    |
| Insurance Files   |                           |             | 1989-1992                                    | 1 Box   | 9-25-03             | Bury               |
| Medical Assistance For                                  | rms                       |             | 1990-1992                                    |   | 9-25-03             | Bury               |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |
|   |                           |             |  |   |                     |                    |

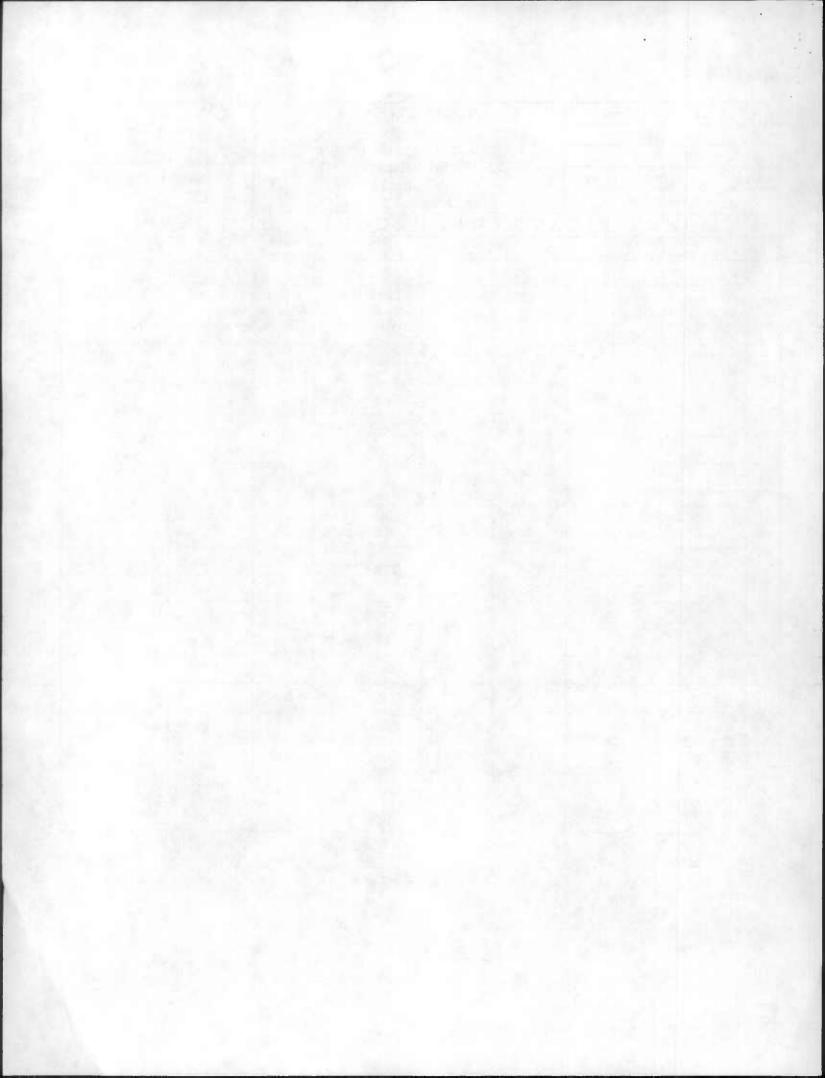


| Cecil County Health Dept. |                                    |                           | Depart      | ment of General                   |                      | D - '- 1 - 1' |                    |  |
|---------------------------|------------------------------------|---------------------------|-------------|-----------------------------------|----------------------|---------------|--------------------|--|
|                           | Reporting Agency                   |                           |             | Services                          | Prepare in duplicate |               |                    |  |
|                           |                                    |                           |             | lanagement Division               |                      | Retain one (1 | copy and forward   |  |
| Spec                      | ial Populations Services           | /                         |             | rloo Road (Rte. 175<br>O. Box 275 | )                    |               | address at left.   |  |
|                           | Division or Unit                   |                           |             | aryland 20794-0275                |                      |               |                    |  |
|                           | CERTIFIC                           |                           | O F         | RECORD                            |                      | ISPOS         | A L                |  |
| No.                       | Description of Records             |                           | rization    | Inclusive Dates of                | Volume               | Date of       | Method of Disposal |  |
|                           | (Same Title as listed on Schedule) | Retention<br>Schedule No. | Item<br>No. | Records Destroyed                 | Cubic Feet           | Disposal      |                    |  |
| 1                         | PERT                               |                           |             | 1993-1994                         | 1 Box                | 9-25-03       | Bury               |  |
|                           | MAP Payments                       |                           |             | 1993-1994-<br>1995                |                      | 9-25-03       | Bury               |  |
|                           |                                    |                           |             |                                   |                      |               |                    |  |
|                           |                                    |                           |             |                                   |                      |               |                    |  |
|                           |                                    |                           |             |                                   |                      |               |                    |  |
|                           |                                    |                           |             |                                   |                      |               |                    |  |
|                           |                                    |                           |             |                                   |                      |               |                    |  |
|                           |                                    |                           |             |                                   |                      |               |                    |  |
|                           |                                    |                           |             |                                   |                      |               |                    |  |
|                           |                                    |                           |             | 12000                             |                      |               |                    |  |
|                           |                                    |                           |             |                                   |                      |               | G E I I I I        |  |
|                           |                                    |                           |             |                                   |                      |               |                    |  |
|                           |                                    |                           |             |                                   |                      |               |                    |  |
|                           |                                    |                           |             |                                   |                      |               |                    |  |
|                           |                                    |                           |             | - 1 3 5 V                         |                      |               |                    |  |

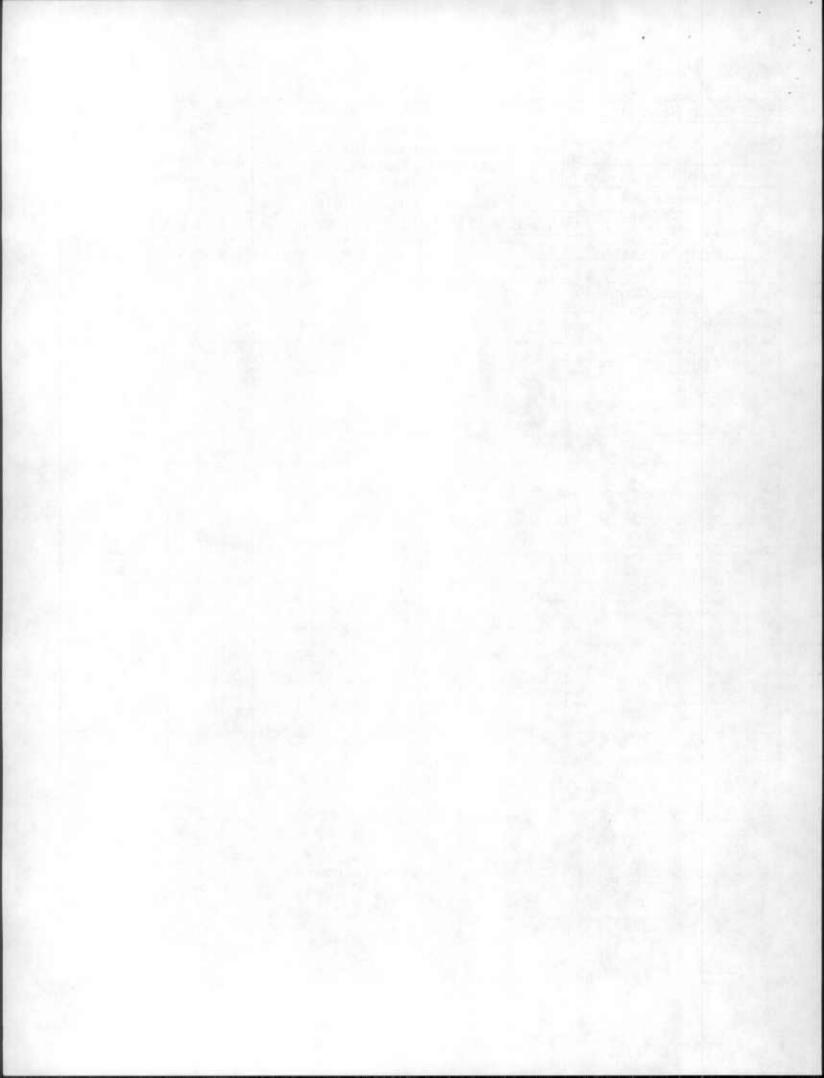
Title

Date

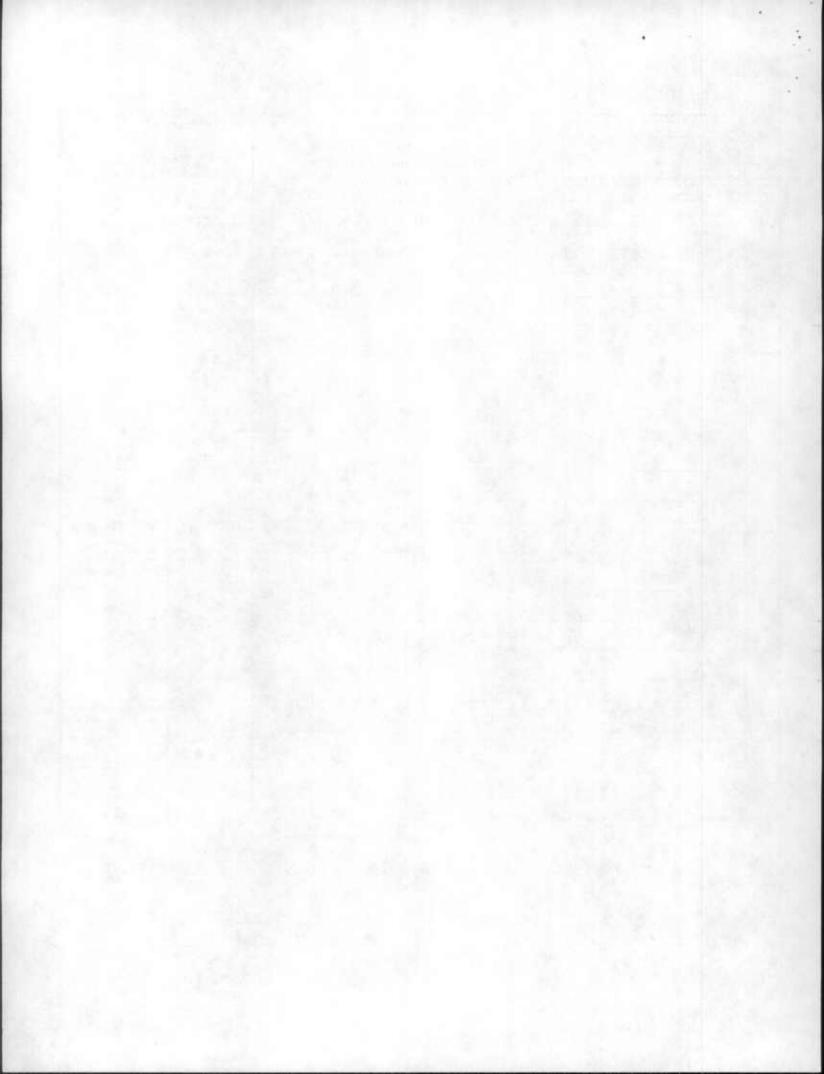
Signature



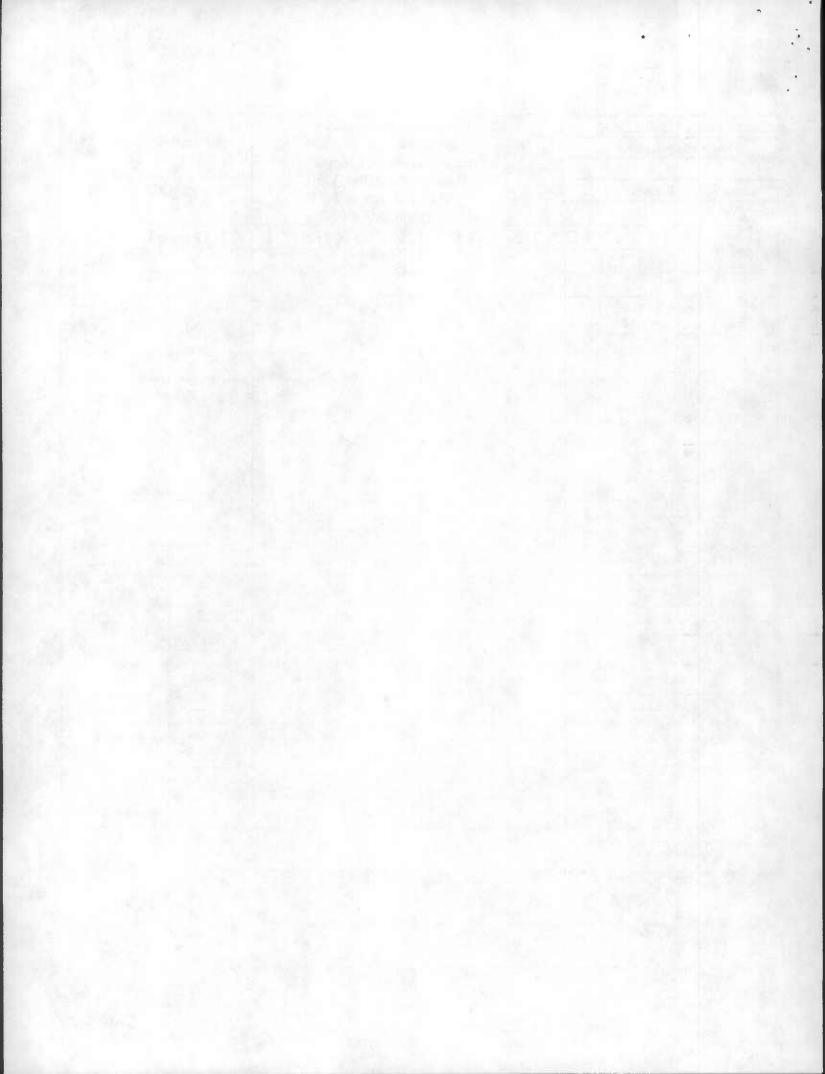
| Cec                                     | il County Health Dept.                      |                           |             | ment of General                                      |   | D                |                    |
|---|---|---------------------------|-------------|--|---|------------------|--------------------|
| -                                       | Reporting Agency                            |                           | ecords M    | Services<br>anagement Division<br>loo Road (Rte. 175 | Prepare in duplicate  Retain one (1) copy and forward |                  |                    |
| Spe                                     | cial Populations Services  Division or Unit |                           | P.          | O. Box 275   | Original to   | address at left. |                    |
|   | CERTIFIC                                    |                           | O F         | R E C O R D  |   | ISPOSA           | A I.               |
| No.                                     | Description of Records                      | Authori                   |             | Inclusive Dates of                                   | Volume  | Date of          | Method of Disposal |
|   | (Same Title as listed on Schedule)          | Retention<br>Schedule No. | ltem<br>No. | Records Destroyed                                    | Cubic Feet  | Disposal         |                    |
| 1                                       | Clinical Subcommittee Minutes               |                           |             | 1995-1996  | 1 Box   | 9-25-03          | Bury               |
|   | Grant Award Conditions                      |                           |             | 1995   |   | 9-25-03          | Bury               |
|   | MASCA Minutes                               |                           |             | 1995-1996  |   | 9-25-03          | Bury               |
|   |   |                           |             |  |   |                  |                    |
|   |   |                           |             |  |   |                  |                    |
|   |   |                           |             |  |   |                  |                    |
|   |   |                           |             |  |   |                  |                    |
|   |   |                           |             |  |   |                  |                    |
|   |   |                           |             |  |   |                  |                    |
|   |   |                           |             |  |   |                  |                    |
|   |   |                           |             |  |   |                  |                    |
| 1-10-1-10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |   |                           |             |  |   |                  |                    |
|   |   |                           |             |  |   |                  |                    |
|   |   |                           |             |  |   |                  |                    |
|   |   |                           |             |  |   |                  |                    |
| I he                                    | ereby certify that the records              | s listed abov             | ve were d   | lisposed of as indi                                  | cated.  |                  |                    |
|   | Signature                                   |                           |             |  | Title   |                  | Date               |



| Ceci  | l County Health Dept.  |                           | Depar       | tment of General                        |                      |                                 |                    |  |
|-------|--|---------------------------|-------------|---|----------------------|---------------------------------|--------------------|--|
|       | Reporting Agency   |                           | 21-3        | Services                                |                      | Prepare                         | in duplicate       |  |
|       |  |                           |             | Ianagement Division rloo Road (Rte. 175 |                      | Retain one (1) copy and forward |                    |  |
| Spec  | ial Populations Services                                     |                           |             | O. Box 275                              | ,                    |                                 | address at left.   |  |
|       | Division or Unit   |                           |             | aryland 20794-0275                      |                      |                                 |                    |  |
|       | CERTIFIC   |                           | OF          | RECORD                                  | ISPOSAL              |                                 |                    |  |
| No.   | Description of Records<br>(Same Title as listed on Schedule) |                           | rization    | Inclusive Dates of<br>Records Destroyed | Volume<br>Cubic Feet | Date of<br>Disposal             | Method of Disposal |  |
|       | (Same Title as fisied off schedule)                          | Retention<br>Schedule No. | Item<br>No. | Records Destroyed                       | Cubic rect           | Disposar                        |                    |  |
| 1     | Balance Sheets   | Selledate 110.            | 710.        | 1987-1989                               | 1 Box                | 9-25-03                         | Bury               |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  | h ku                      |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
|       |  |                           |             |   |                      |                                 |                    |  |
| I her | reby certify that the record                                 | s listed abo              | ve were     | disposed of as indi                     | cated.               |                                 |                    |  |
|       | Signature  |                           |             |   | Title                |                                 | Date               |  |
|       |  |                           |             |   |                      |                                 |                    |  |



| Cecil County Health Dept. Reporting Agency |   |                           |                | tment of General<br>Services<br>Ianagement Division     |                      | Prepare in duplicate  Retain one (1) copy and forward  Original to address at left. |                    |  |
|--|---|---------------------------|----------------|---|----------------------|---|--------------------|--|
| Spec                                       | ial Populations Services Division or Unit                 | 7                         | 275 Wate<br>P. | rloo Road (Rte. 175<br>O. Box 275<br>aryland 20794-0275 |                      |   |                    |  |
|  | CERTIFIC  |                           | O F            | RECORD  |                      | ISPOS   | A I.               |  |
| No.  | Description of Records (Same Title as listed on Schedule) |                           | rization       | Inclusive Dates of Records Destroyed                    | Volume<br>Cubic Feet | Date of Disposal  | Method of Disposal |  |
|  |   | Retention<br>Schedule No. | Item<br>No.    |   |                      |   |                    |  |
| 1  | A/R Reports   |                           |                | 1993-1994   | 1 Box                | 9-25-03   | Bury               |  |
|  | Financial Reports   |                           |                | 1994  |                      | 9-25-03   | Bury               |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
|  |   |                           |                |   |                      |   |                    |  |
| I her                                      | eby certify that the record                               | s listed abo              | ve were        | disposed of as indi                                     | cated.               |   |                    |  |
|  | Signature   |                           |                | a   | Title                |   | Date               |  |
|  |   |                           |                |   |                      |   |                    |  |



| Ced | Reporting Agency   |                           | Records Ma  | ment of General<br>Services<br>anagement Division     | Prepare in duplicate  Retain one (1) copy and forward  Original to address at left. |                     |                    |
|-----|--|---------------------------|-------------|---|---|---------------------|--------------------|
| Spe | cial Populations Services  Division or Unit                  |                           | P.0         | loo Road (Rte. 175<br>D. Box 275<br>ryland 20794-0275 |   |                     |                    |
|     | CERTIFIC   | CATE                      | OF          | RECORD  | S D   | ISPOS               | A L                |
| No  | Description of Records<br>(Same Title as listed on Schedule) |                           | rization    | Inclusive Dates of<br>Records Destroyed               | Volume<br>Cubic Feet  | Date of<br>Disposal | Method of Disposal |
|     |  | Retention<br>Schedule No. | Item<br>No. |   |   |                     |                    |
| 1   | Registration Forms SHARE                                     |                           |             | 1995  | 1 Box   | 9-25-03             | Bury               |
|     | Medicaid Claims Processing Report                            |                           |             | 1995  |   | 9-25-03             | Bury               |
|     | SHARE CRP Financial<br>Reconciliation Summary                |                           |             | 1995  |   | 9-25-03             | Bury               |
|     | Client Payment Schedules                                     |                           |             | 1995  |   | 9-25-03             | Bury               |
|     | General Information  |                           |             | 1995  |   | 9-25-03             | Bury               |
|     |  |                           |             |   |   |                     |                    |
|     |  |                           |             |   |   |                     |                    |
|     |  |                           |             |   |   |                     |                    |
|     |  |                           |             |   |   |                     |                    |
|     |  |                           |             |   |   |                     |                    |
|     |  |                           |             |   |   |                     |                    |
|     |  |                           |             |   |   |                     |                    |
|     |  |                           |             |   |   |                     |                    |
|     |  |                           |             |   |   |                     |                    |
|     |  |                           |             |   |   |                     |                    |
|     |  |                           |             |   |   |                     |                    |

| hereby certify that the records listed above | were disposed of as indicated. |      |
|--|--------------------------------|------|
| 9  |                                |      |
| Signature                                    | Title                          | Date |

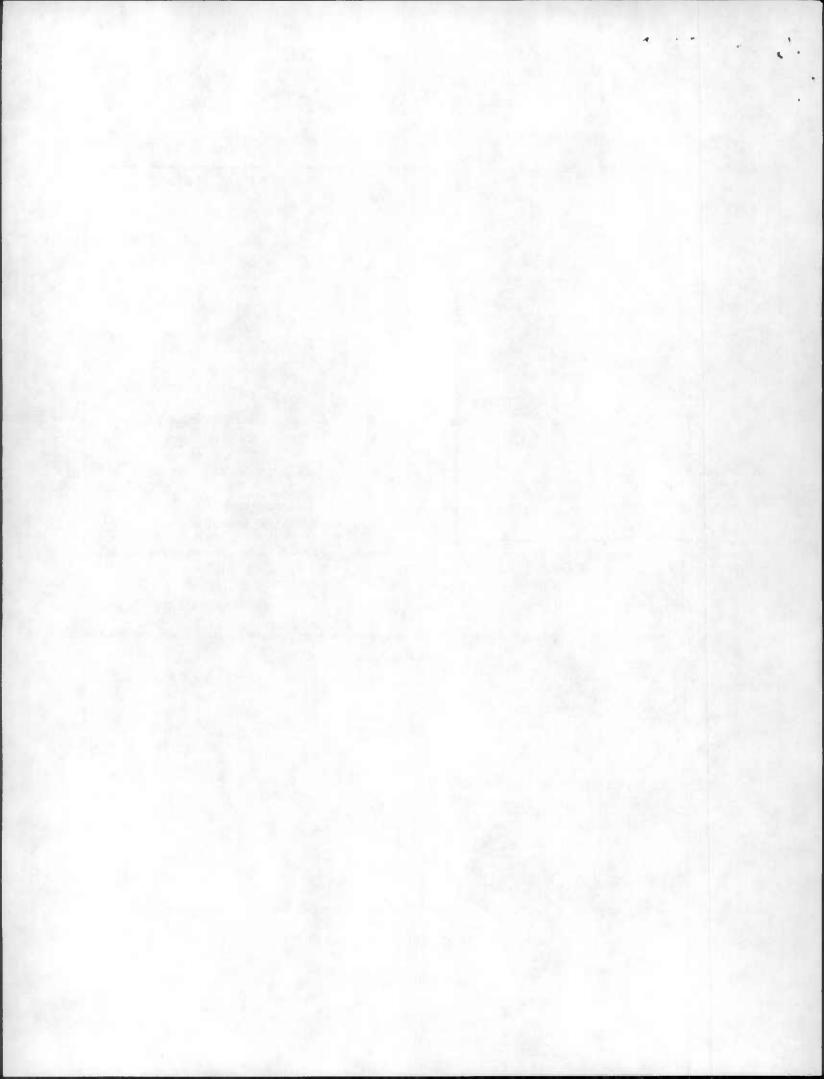


JAN 28 2004

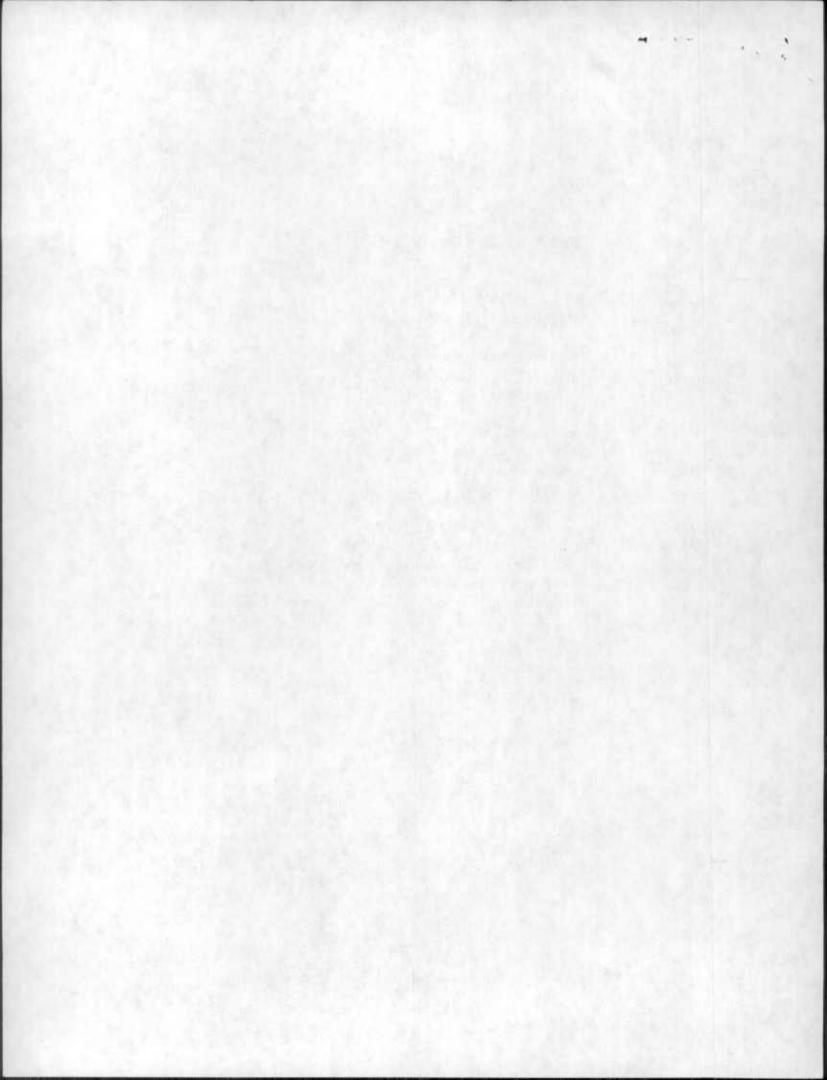
## DEPARTMENT OF GENERAL SERVICES P.O. BOX 275, JESSUP, MD 20794 (TELEPHONE 799-1379) RECORDS TRANSMITTAL AND RECEIPT

Directions: Please Type Or Print Clearly All Entries

| A. Agency                    | ity Health Department  | Accession No.          | Date Rec'd   |  |
|------------------------------|--|------------------------|--|--|
| T COOK COUNT                 | ny fisanti separtinent   |                        | RM Coe   |  |
| B. Division/U                |  | Location               | No. of Cu.Ft.  |  |
| Special Popu                 | lations Services   | Range<br>Section(s)    |  |  |
| C. Mailing A<br>401 Bow Stre | address<br>eet, Elkton, MD 21921   | Section(s)             |  |  |
| D. Phone No                  | ).   | Records Center Manager |  |  |
| 410-996-5112                 | 2  |                        |  |  |
| E. Agency O                  | official Alaman  |                        | Be Completed At<br>rds Management Center               |  |
| 2. Box<br>Numbers            | 3. Description of Rewith Inclusive I   |                        | 4. Disposal Authority Schedule, Item No. Disposal Date |  |
| Box #1                       | S.A.T. Program 1986-1989 MA Cards - Copies - 1992 MA Financial Sheets - 1992 Private Financial Sheets - 1992 Payment Receipts - 1/1/92 - 12 Insurance Handbooks - 1988 Payment Receipts - 1987 - 199 Registration forms - 1992-1993 Claim forms - 1992 MAP forms - 1992 Private Pay Receipts - 1987 Medicare - Paid in full - 1989 | 2/31/92<br>00<br>3     |  |  |



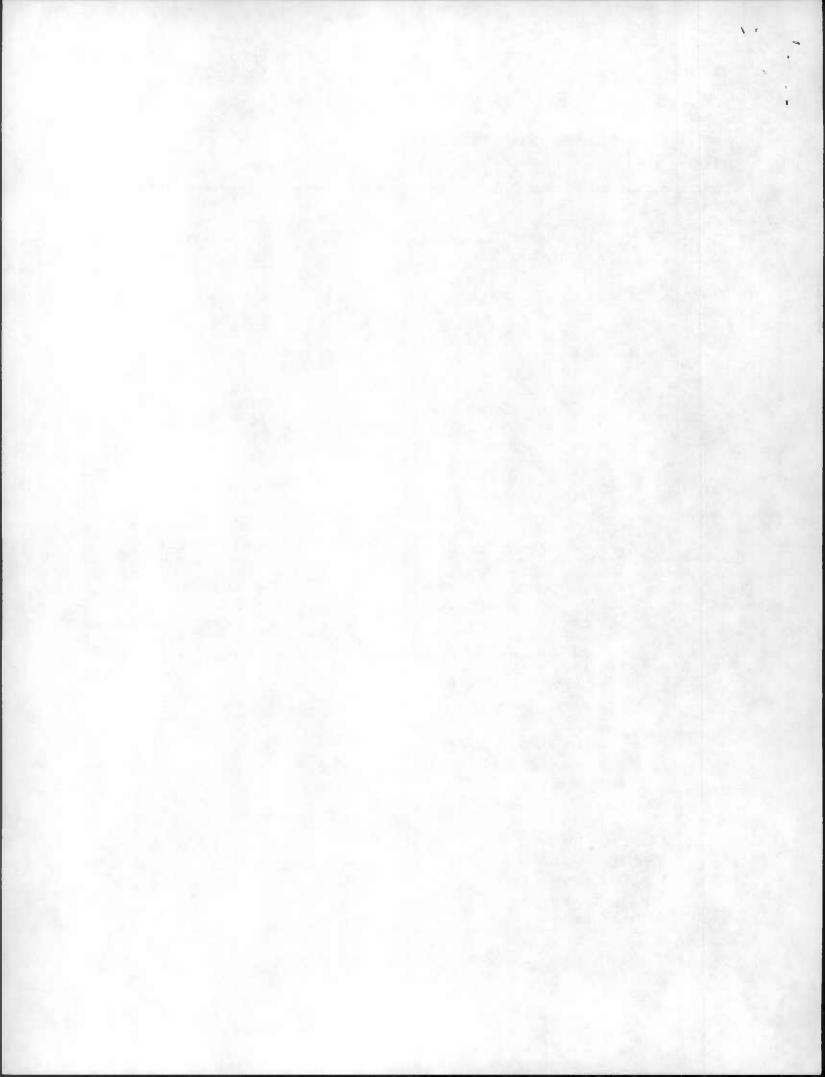
| Box #2 | Insurance files 1989 – 1992<br>Medical Assistance Forms 1990 –1992  |
|--------|---|
| Box #3 | PERT forms 1993 – 1994<br>MAP Payments 1993 – 1995  |
| Box #4 | Clinical Subcommittee minutes 1995 – 1996<br>Grant Award Conditions 1995<br>MASCA minutes 1995 – 1996   |
| Box #5 | Balance Sheets 1987 – 1989  |
| Box #6 | A/R Reports 1993 – 1994<br>Financial Report 1994  |
| Box #7 | Registration forms – SHARE 1995<br>Medicaid Claims Processing Report 1995<br>SHARE CRP Financial Reconciliation Summary 1995<br>Client Payment Schedules 1995<br>General Information 1995 |



## DEPARTMENT OF GENERAL SERVICES P.O. BOX 275, JESSUP, MD 20794 (TELEPHONE 799-1379) RECORDS TRANSMITTAL AND RECEIPT

Directions: Please Type Or Print Clearly All Entries

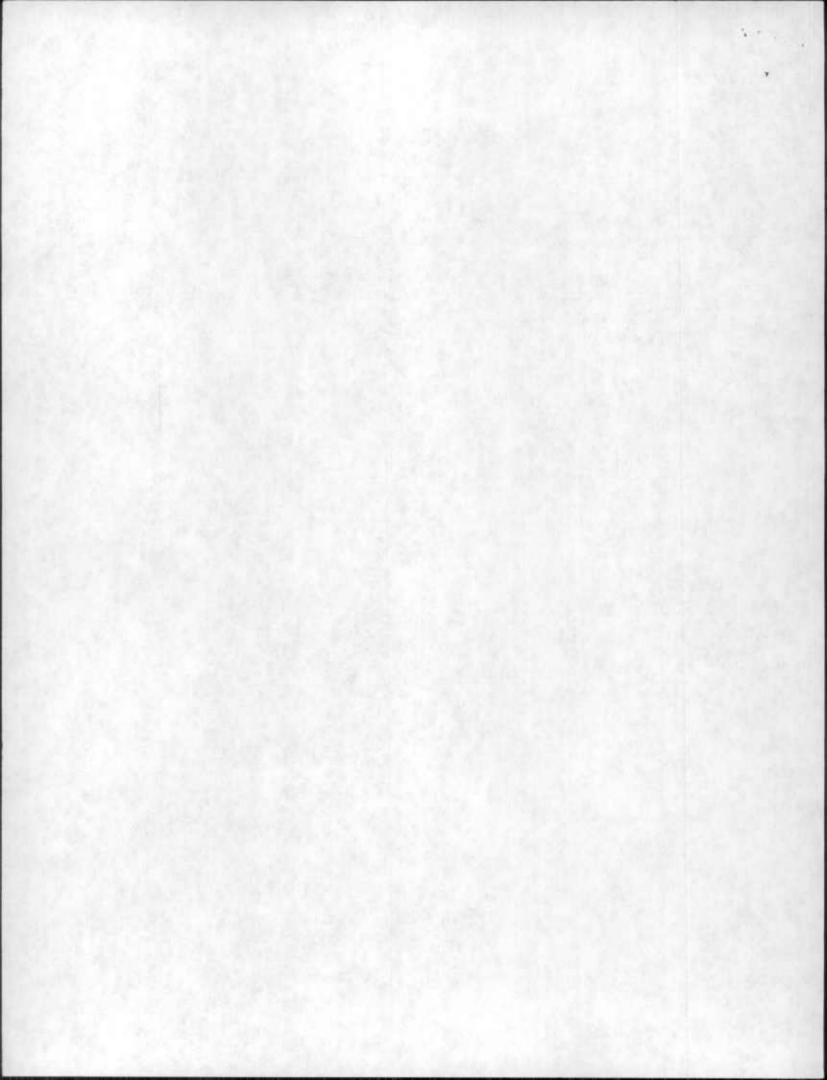
| A. Agency 1. Cecil County Health Department        |  | Accession No.                                      | Date Rec'd   |
|--|--|--|--|
|  |  |  | RM Coe   |
| B. Division/U<br>Special Popu                      |  | Location<br>Range                                  | No. of Cu.Ft.  |
| C. Mailing Address 401 Bow Street Elkton, MD 21921 |  | Section(s)   |  |
| D. Phone No  |  | Records Center Manager                             |  |
| E. Agency Official  Seemeda Herror                 |  | To Be Completed At State Records Management Center |  |
| 2. Box<br>Numbers                                  | 3. Description of R with Inclusive   |  | 4. Disposal Authority Schedule, Item No. Disposal Date |
| Box #1   | A/R Statements - 1995 Date Charts - 1997 CSA Wish List - 1999 CSA Summary - 1998 Central Collection Files - 1994 Misc. Transmittals - 1997 IBNR - 1998 | 1  |  |
| Box #2   | Cecil Data – 1998 Misc. Hand Written Notes – 19 Provider Contacts – 1998 A/R Statements – 1992 Account Statements - 1995                               | 998  |  |



Page 2

Box #3 Claim Statements 1995-1996 A/R Statements 1994

Box #4After School Program 1994 Share Program 1994 - 1995 A/R Statements 1994 Sunrise Program 1995



Department of General Cecil County Health Dept. Reporting Agency

Special Populations Services

Services Records Management Division 7275 Waterloo Road (Rte. 175) P.O. Box 275

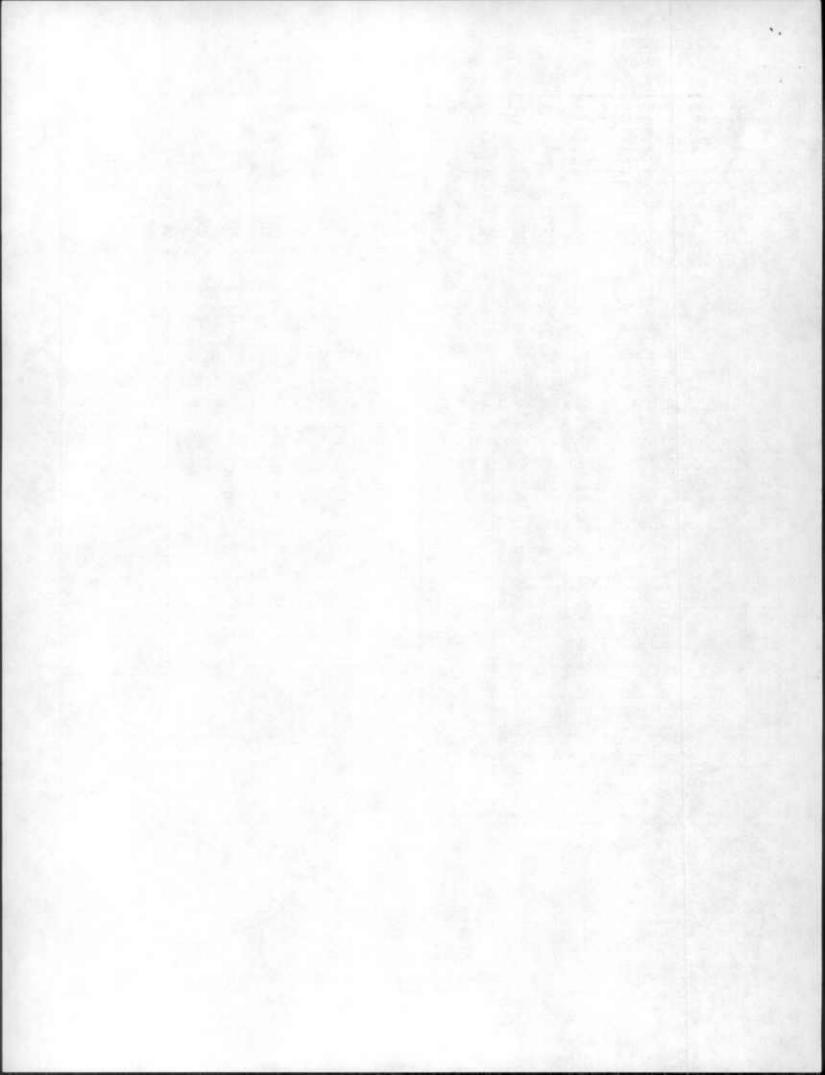
Prepare in duplicate

Retain one (1) copy and forward Original to address at left.

| Division or Unit |  |                           | P.O. Box 275  Jessup, Maryland 20794-0275 |   |                      |                     |                   |  |
|------------------|--|---------------------------|---|---|----------------------|---------------------|-------------------|--|
|                  | CERTIFIC   |                           |   | RECORD                                  |                      | SPOS                | A L               |  |
| No.              | Description of Records<br>(Same Title as listed on Schedule) |                           | rization                                  | Inclusive Dates of<br>Records Destroyed | Volume<br>Cubic Feet | Date of<br>Disposal | Method of Disposa |  |
|                  |  | Retention<br>Schedule No. | ltem<br>No.                               |   |                      |                     |                   |  |
| 1                | A/R Statements   |                           |   | 1995                                    | 1 Box                | 9-26-03             | Bury              |  |
|                  | Date Charts  |                           |   | 1997                                    |                      | 9-26-03             | Bury              |  |
|                  | CSA Wish List  |                           |   | 1999                                    |                      | 9-26-03             | Bury              |  |
|                  | CSA Summary  |                           |   | 198                                     |                      | 9-26-03             | Bury              |  |
|                  | Central Collection Files                                     |                           |   | 1994                                    |                      | 9-26-03             | Bury              |  |
|                  | Misc. Transmittals   |                           |   | 1997                                    |                      | 9-26-03             | Bury              |  |
|                  | IBNR   |                           |   | 1998                                    |                      | 9-26-03             | Bury              |  |
|                  |  |                           |   |   |                      |                     |                   |  |
|                  |  |                           |   |   |                      |                     |                   |  |
|                  |  |                           |   |   |                      |                     |                   |  |
|                  |  |                           |   |   |                      |                     |                   |  |
|                  |  |                           |   |   |                      |                     |                   |  |
|                  |  |                           |   |   |                      |                     |                   |  |
|                  |  |                           |   |   |                      |                     |                   |  |
|                  |  |                           |   |   |                      |                     |                   |  |
|                  |  |                           |   |   |                      |                     |                   |  |
|                  |  |                           |   |   |                      |                     |                   |  |

I hereby certify that the records listed above were disposed of as indicated.

adm Officel III 1-8-0
Date

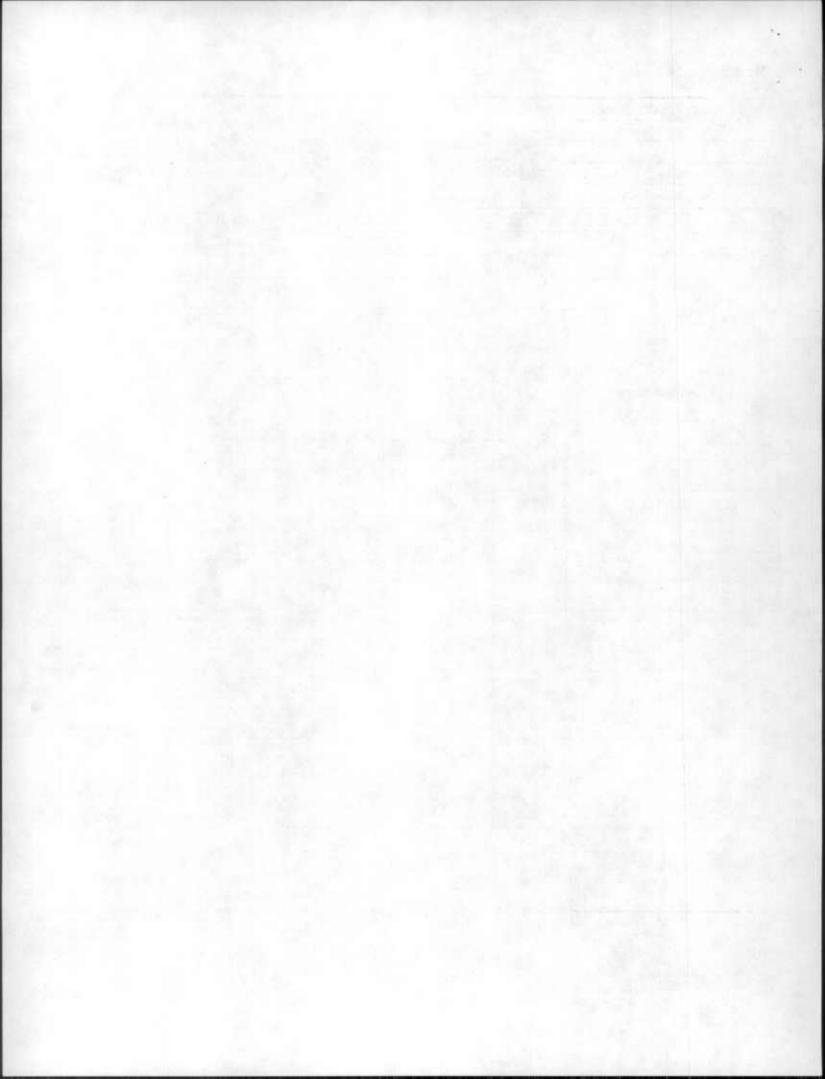


| Cecil County Health Dept.  Reporting Agency  Special Populations Services |   | Department of General Services Records Management Division 7275 Waterloo Road (Rte. 175) P.O. Box 275 |             |   |                      | Prepare in duplicate  Retain one (1) copy and forward  Original to address at left. |                    |
|---|---|---|-------------|---|----------------------|---|--------------------|
|   |   |   |             |   |                      |   |                    |
|   | CERTIFIC  |   | OF          | RECORD                                  |                      | ISPOSA  |                    |
| No.   | Description of Records (Same Title as listed on Schedule) |   | rization    | Inclusive Dates of<br>Records Destroyed | Volume<br>Cubic Feet | Date of<br>Disposal   | Method of Disposal |
|   |   | Retention<br>Schedule No.   | Item<br>No. |   |                      |   |                    |
| 1   | Cecil Data  |   |             | 1998                                    | 1 Box                | 9-26-03   | Bury               |
|   | Year Plan/Misc. Hand<br>Written Notes                     |   |             | 1998                                    |                      | 9-26-03   | Bury               |
|   | Provider Contract   |   |             | 1998                                    |                      | 9-26-03   | Bury               |
|   | A/R Statements  |   |             | 1992                                    |                      | 9-26-03   | Bury               |
|   | Account Statements  |   |             | 1995                                    |                      | 9-26-03   | Bury               |
|   |   |   |             |   |                      |   |                    |
|   |   |   |             |   |                      |   |                    |
|   |   |   |             |   |                      |   |                    |
|   |   |   |             |   |                      |   |                    |
|   |   |   |             |   |                      |   |                    |
|   |   |   |             |   |                      |   |                    |
|   |   | an is   |             |   |                      |   |                    |
|   |   |   |             |   |                      |   |                    |
|   | Blanco Ni Lis   |   |             |   |                      |   |                    |
|   |   |   |             |   | 1                    |   |                    |
|   |   |   |             |   |                      |   |                    |
|   |   |   |             |   |                      |   |                    |
|   |   |   |             |   |                      |   |                    |
|   |   |   |             |   |                      |   |                    |
|   |   |   |             |   |                      |   |                    |

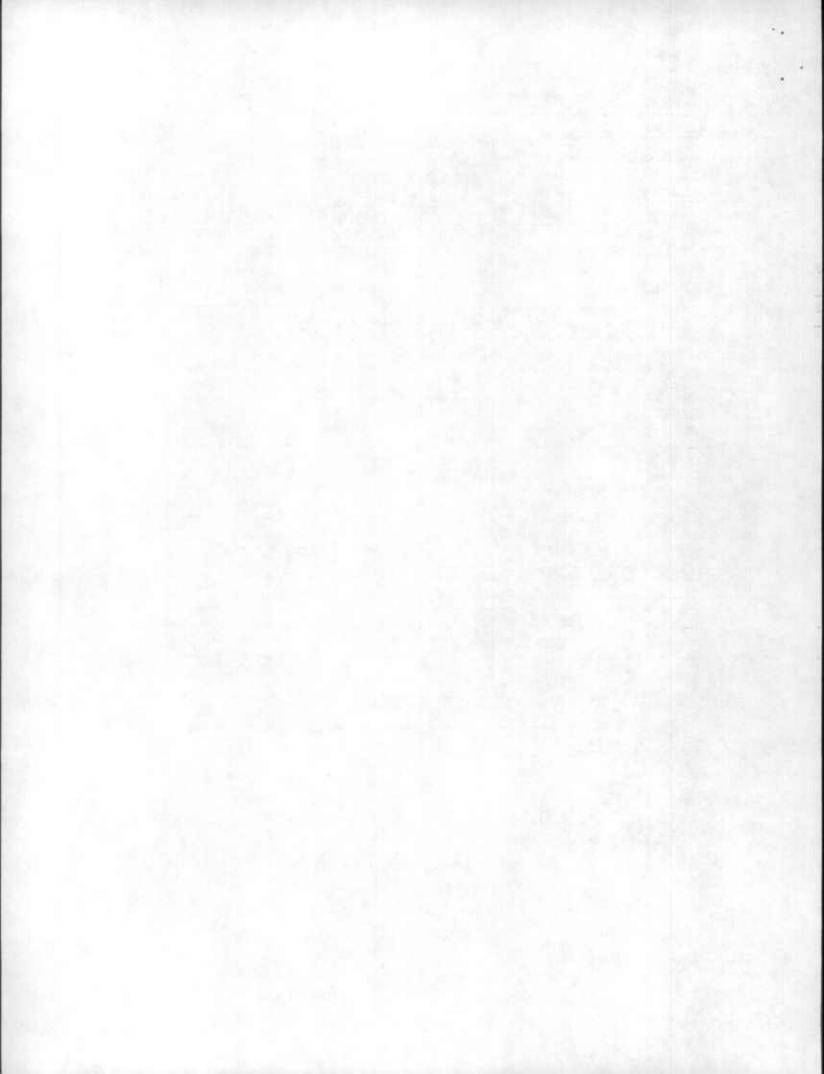
Title

Date

Signature



| Ceci             | l County Health Dept.                                     |                           | Depart            | ment of General                         |                      | D                   | * 1 1*             |
|------------------|---|---------------------------|-------------------|---|----------------------|---------------------|--------------------|
| Reporting Agency |   |                           | Pecorde M         | Services  Ianagement Division           |                      | Prepare             | in duplicate       |
|                  |   |                           |                   | rloo Road (Rte. 175)                    |                      |                     | copy and forward   |
| Spec             | ial Populations Services                                  |                           |                   | O. Box 275                              |                      | Original to         | address at left.   |
|                  | Division or Unit  |                           | lessup, M         | aryland 20794-0275                      |                      |                     |                    |
|                  | CERTIFIC  | CATE                      | ATE OF RECORDS DI |   |                      | ISPOSAL             |                    |
| No.              | Description of Records (Same Title as listed on Schedule) | Author                    | rization          | Inclusive Dates of<br>Records Destroyed | Volume<br>Cubic Feet | Date of<br>Disposal | Method of Disposal |
|                  |   | Retention<br>Schedule No. | Item<br>No.       |   |                      |                     |                    |
| 1                | Claim Statements  |                           |                   | 1995-1996                               | 1 Box                | 9-26-03             | Bury               |
|                  | A/R Statements  |                           |                   | 1994                                    |                      | 9-26-03             | Bury               |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
|                  | A PART CON  |                           |                   |   |                      |                     |                    |
|                  |   |                           |                   |   |                      |                     |                    |
| I he             | reby certify that the record                              | s listed abo              | ve were           | disposed of as indi                     | cated.               |                     |                    |
|                  | S: V  |                           |                   |   | Tiele                |                     | Date               |
|                  | Signature   |                           |                   |   | Title                |                     | Date               |



Cecil County Health Dept. Department of General Prepare in duplicate Services Reporting Agency Records Management Division Retain one (1) copy and forward 7275 Waterloo Road (Rte. 175) Special Populations Services Original to address at left. P.O. Box 275 Division or Unit Jessup, Maryland 20794-0275 CERTIFICATE DISPOSAL OF RECORDS Description of Records (Same Title as listed on Schedule) No. Authorization Inclusive Dates of Volume Date of Method of Disposal Records Destroyed Cubic Feet Disposal Retention Item Schedule No. No. 1 After School Program 1994 1 Box 9-26-03 Bury 9-26-03 Share Program 1995 Bury A/R Statements 1994 9-26-03 Bury Share Program 1994 9-26-03 Bury Sunrise Program 1995 9-26-03 Bury

| I hereby certify that the records listed above | were disposed of as indicated. |      |
|--|--------------------------------|------|
|  |                                |      |
| Signature                                      | Title                          | Date |

DGS 550-2 (Rev. 1/93)

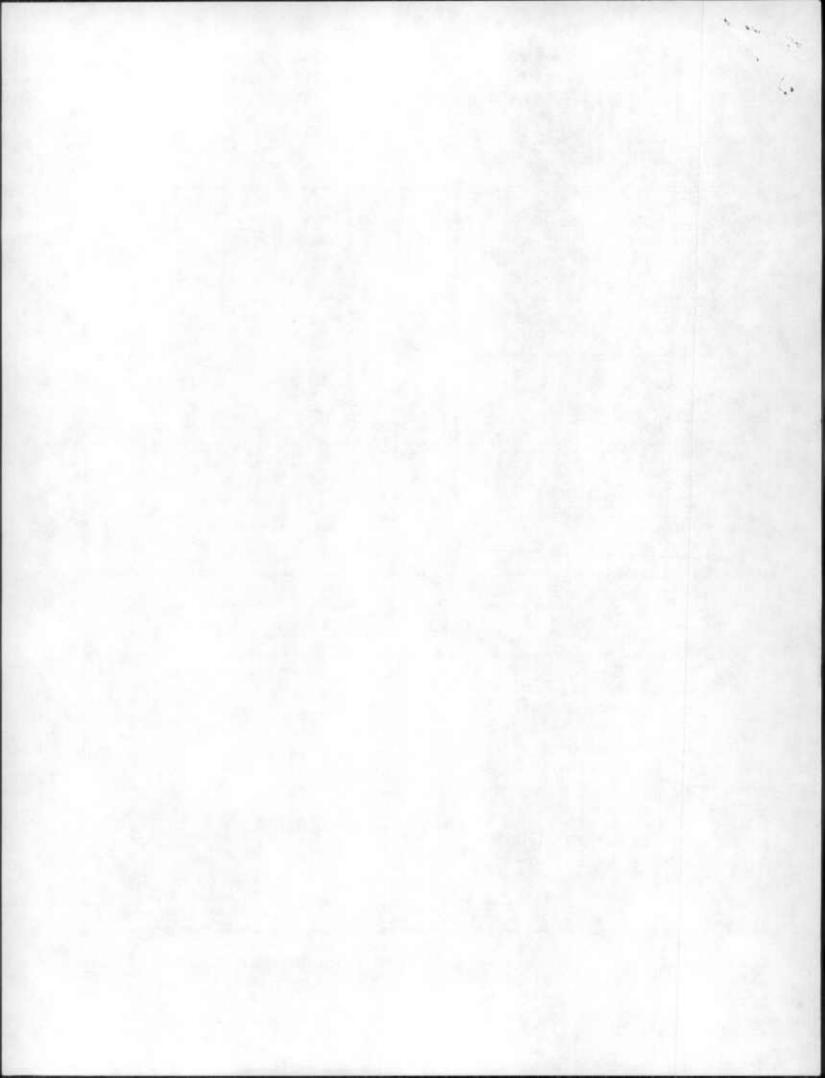


## DEPARTMENT OF GENERAL SERVICES P.O. BOX 275, JESSUP, MD 20794 (TELEPHONE 799-1379) RECORDS TRANSMITTAL AND RECEIPT

Directions: Please Type Or Print Clearly All Entries

| A. Agency 1. Cecil County Health Department |   | Accession No.                                      | Date Rec'd            |  |
|---|---|--|-----------------------|--|
|   |   |  | RM Coe                |  |
| B. Division/I                               | Unit  | Location   | No. of Cu.Ft.         |  |
| Special Popu                                | lations Services  | Range<br>Section(s)                                |                       |  |
| C. Mailing A                                | Address   | Section(s)   |                       |  |
| 401 Bow Stre<br>Elkton, MD                  |   |  |                       |  |
| D. Phone No                                 | ).  | Records Center Manag                               | ger                   |  |
| 410-996-511                                 | 2   |  |                       |  |
| E. Agency Official  Sunda Heron             |   | To Be Completed At State Records Management Center |                       |  |
| 2. Box                                      | 3. Description of R   | ecords   | 4. Disposal Authority |  |
| Numbers                                     | with Inclusive I  | with Inclusive Dates                               |                       |  |
| Box #1                                      | Adjustment Request Forms – 1                                  | 994  |                       |  |
|   | Receipts for Payments – 1993<br>Registration for Share – 1991 |  |                       |  |
| Box #2                                      | HIC Forms - 1989-1995   |  |                       |  |
| Box #3                                      | Financial Statements – 1990<br>Client Financial Forms - 1990  |  |                       |  |
| Box #4                                      | MAP Bills - 1991  |  |                       |  |

USE PLAIN UNLINED PAPER FOR CONTINUATION PAGES



Page 2

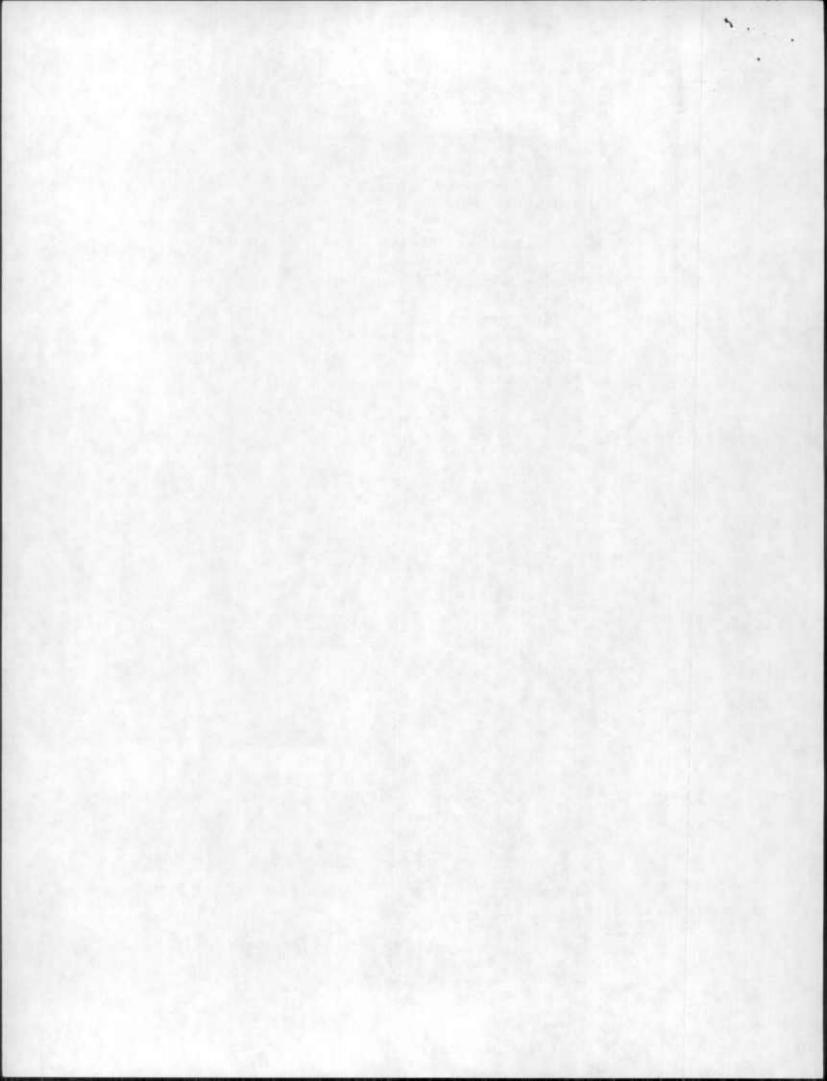
Box #5 MAP Bills 1987 – 1989

Box #6 MAP Payments 1/94 – 6/96

Box #7 MAP Billing 1996

Box #8 Misc. CSA Paperwork 1993

Box #9 SHARE Program 1992



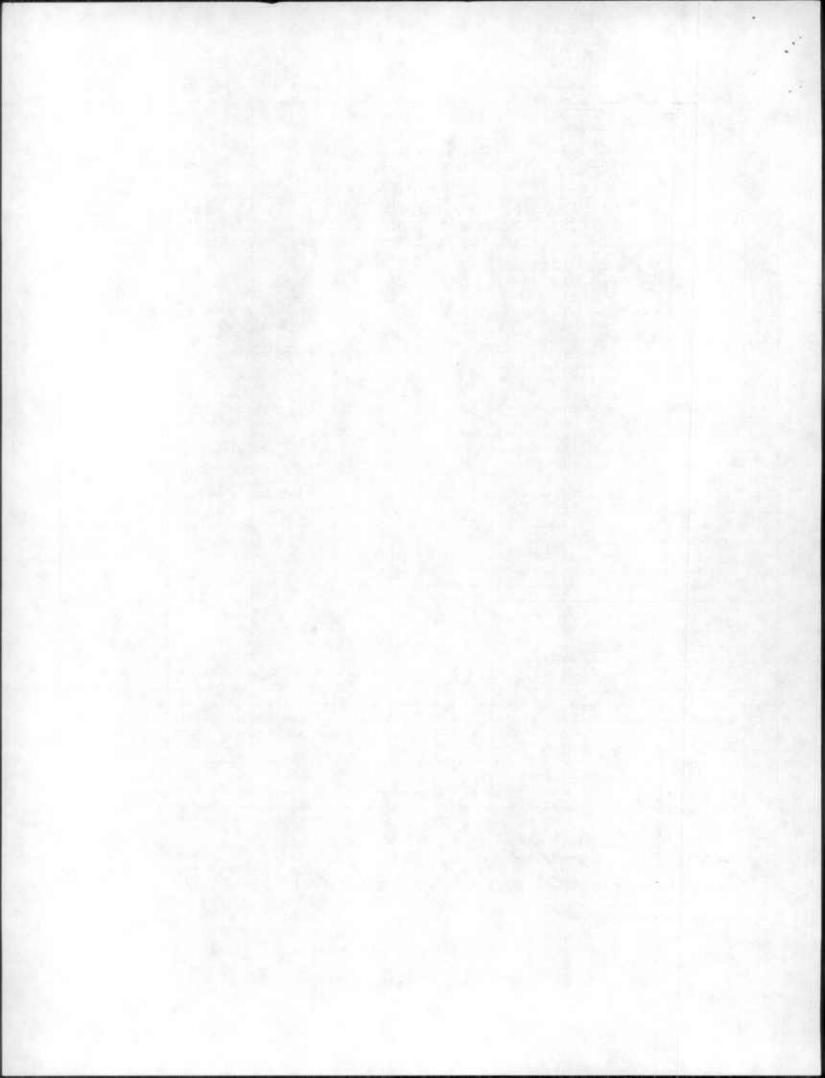
Cecil County Health Dept. Department of General Prepare in duplicate Services Reporting Agency Records Management Division Retain one (1) copy and forward 7275 Waterloo Road (Rte. 175) Special Populations Services Original to address at left. P.O. Box 275 Division or Unit Jessup, Maryland 20794-0275 CERTIFICATE OF RECORDS DISPOSAL No. Description of Records Authorization Inclusive Dates of Date of Method of Disposal Volume (Same Title as listed on Schedule) Records Destroyed Cubic Feet Disposal Retention ltem Schedule No. No. Adjustment Request Form 1994 1 Box 10-1-03 Bury 10-1-03 Receipts for Payment 1993 Bury 1991 10-1-03 Registrations for Share Bury

I hereby certify that the records listed above were disposed of as indicated.

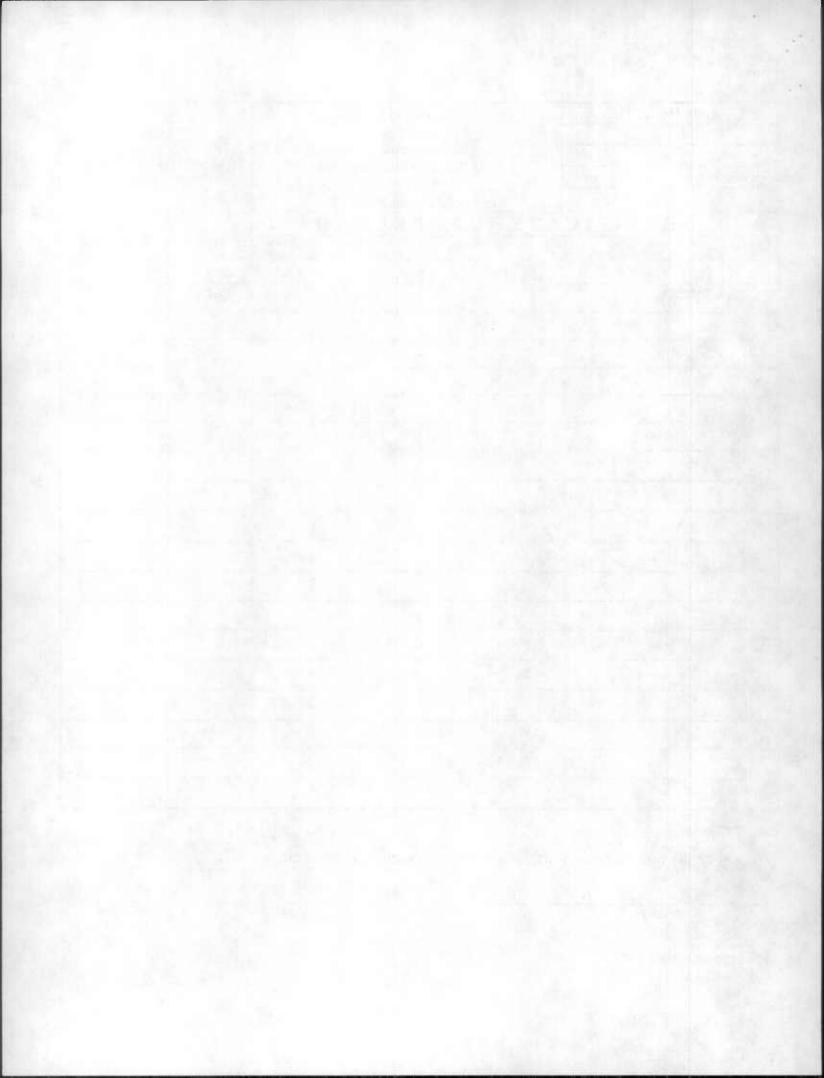
Signature

aldre Officer III

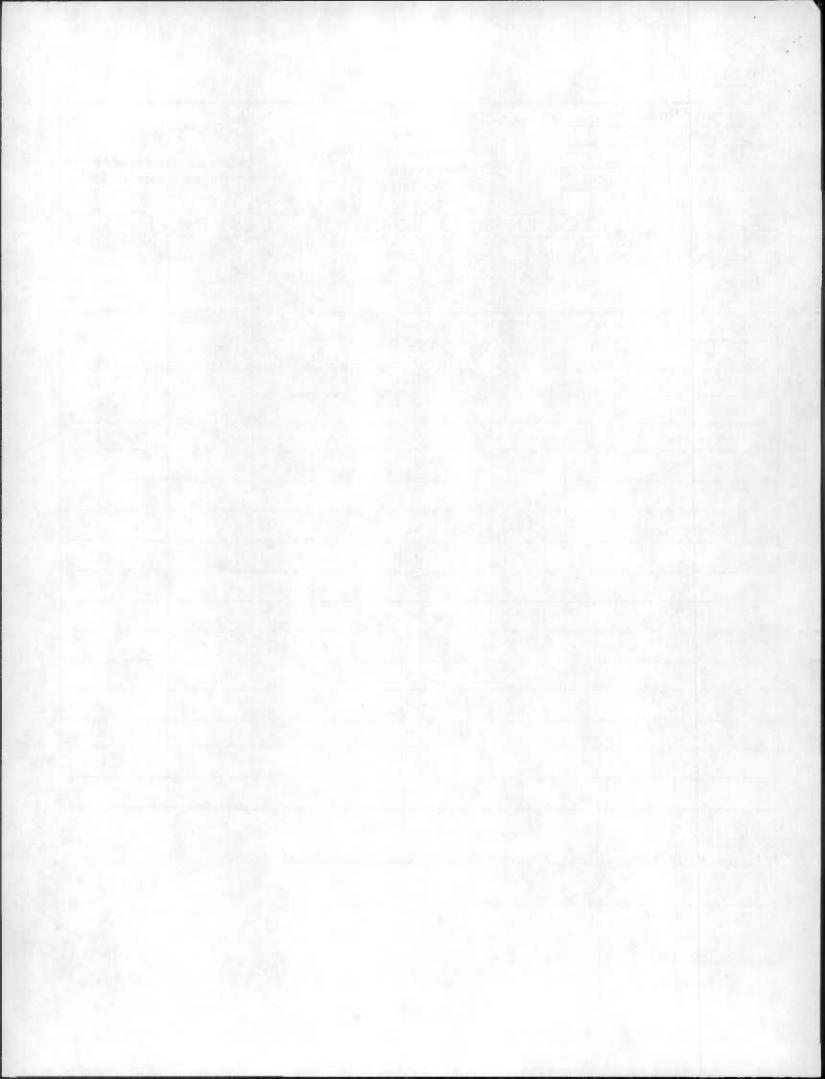
Date



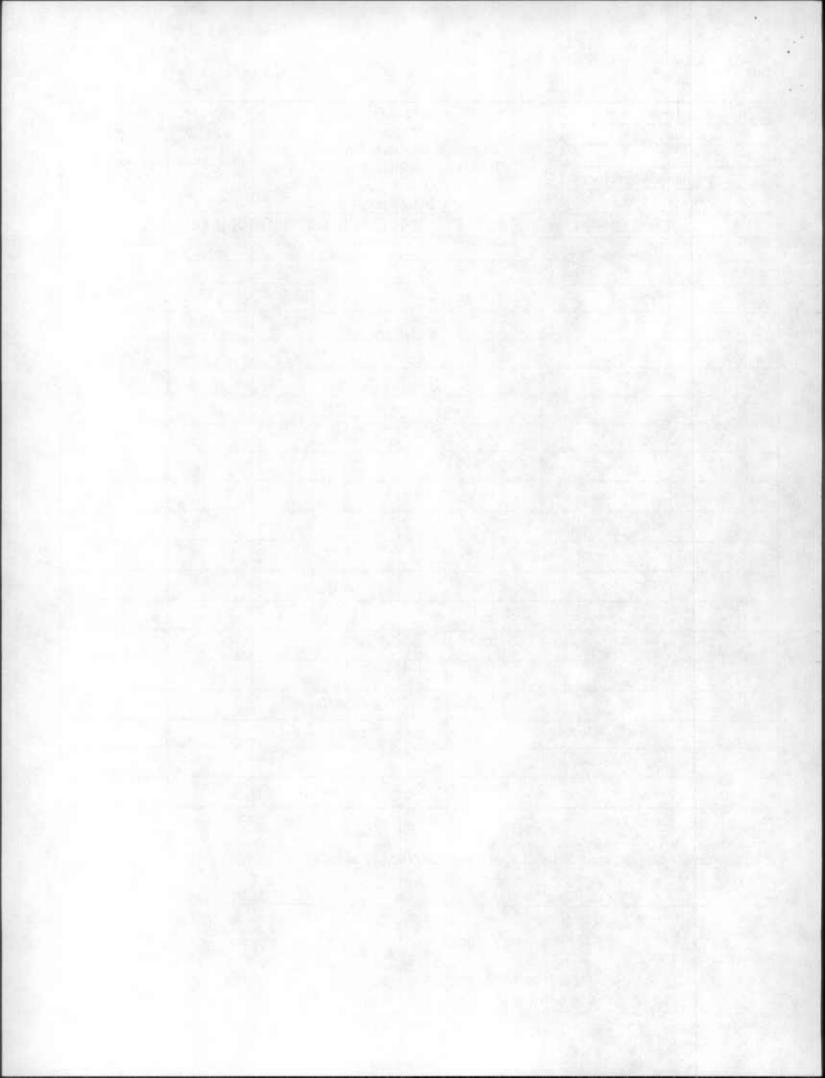
| Cec                          | Reporting Agency  | I                         |                | tment of General<br>Services<br>Ianagement Division | Prepare in duplicate  Retain one (1) copy and forward  Original to address at left. |                     |                    |    |
|------------------------------|---|---------------------------|----------------|---|---|---------------------|--------------------|----|
| Special Populations Services |   | 7                         | 275 Wate<br>P. | rloo Road (Rte. 175<br>O. Box 275                   |   |                     |                    | 5) |
|                              | Division or Unit  |                           | Jessup, M      | aryland 20794-0275                                  |   |                     |                    |    |
|                              | CERTIFIC  | CATE                      | OF             | RECORD  | S D   | ISPOSAL             |                    |    |
| No.                          | Description of Records (Same Title as listed on Schedule) | Autho                     | rization       | Inclusive Dates of<br>Records Destroyed             | Volume<br>Cubic Feet  | Date of<br>Disposal | Method of Disposal |    |
|                              | (Same Time as instead on Schedule)                        | Retention<br>Schedule No. | Item<br>No.    | Accords Destroyed                                   | Cuore reer  | Disposal            |                    |    |
| 1                            | HIC Forms   |                           |                | 1989-1995   | 1 Box   | 10-1-03             | Bury               |    |
|                              |   |                           | 7.14           |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
| u                            |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   | -   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
|                              |   |                           |                |   |   |                     |                    |    |
| I he                         | ereby certify that the record                             | s listed abo              | ve were        | disposed of as indi                                 | cated.  |                     |                    |    |
|                              | Signature   |                           |                |   | Title   |                     | Date               |    |



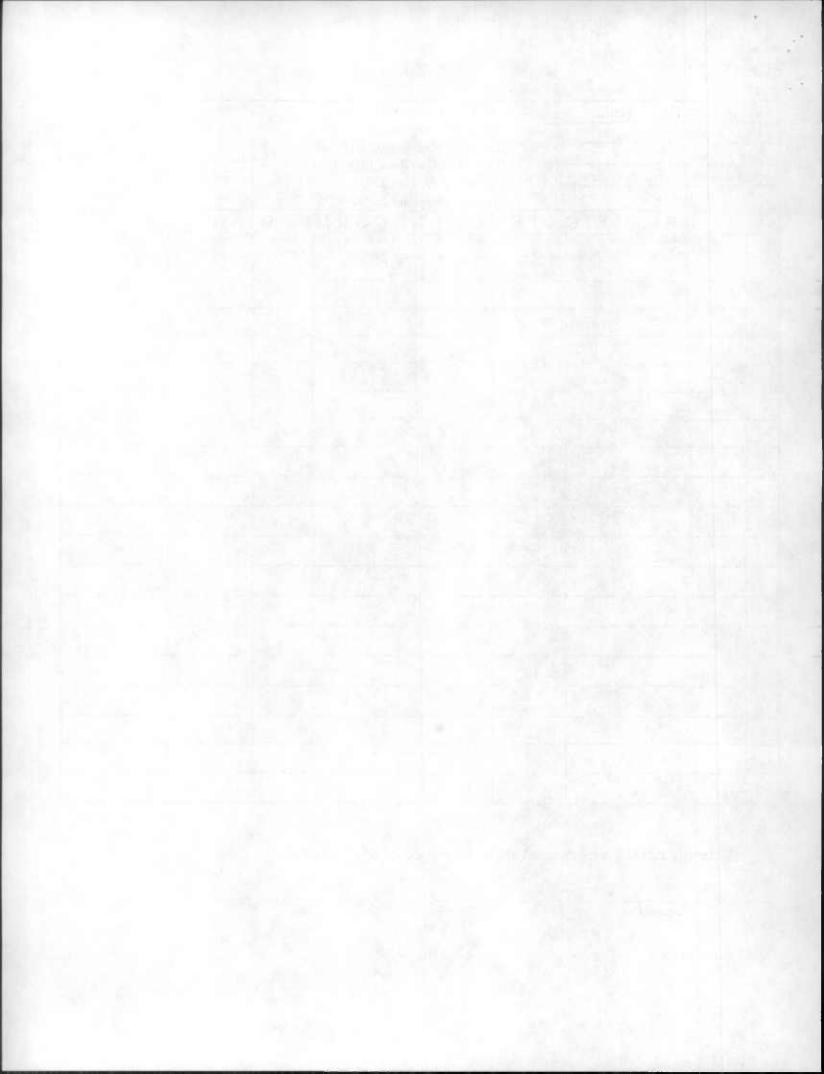
| Cecil | County Health Dept.                        |              | Depar     | tment of General              |            | D                    | in doublests       |  |
|-------|--|--------------|-----------|-------------------------------|------------|----------------------|--------------------|--|
|       | Reporting Agency                           |              | Records N | Services  Ianagement Division | 1          | Prepare in duplicate |                    |  |
|       |  |              |           | erloo Road (Rte. 175          |            |                      | ) copy and forward |  |
| Speci | ial Populations Services  Division or Unit |              | P         | .O. Box 275                   |            | Original to          | address at left.   |  |
|       |  |              |           | Taryland 20794-0275           |            | Laboa                | A. T               |  |
| No.   | CERTIFIC  Description of Records           |              | O F       | RECORD  Inclusive Dates of    | Volume     | ISPOS.  Date of      | Method of Disposal |  |
| 110.  | (Same Title as listed on Schedule)         | Retention    | Item      | Records Destroyed             | Cubic Feet | Disposal             | Wedlod of Disposal |  |
|       |  | Schedule No. | No.       |                               |            |                      |                    |  |
| 1     | Financial Statements                       |              |           | 1990                          | 1 Box      | 10-1-03              | Bury               |  |
|       | Client Financial Forms                     |              |           | 1990                          |            | 10-1-03              | Bury               |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |
|       |  |              |           |                               |            |                      |                    |  |



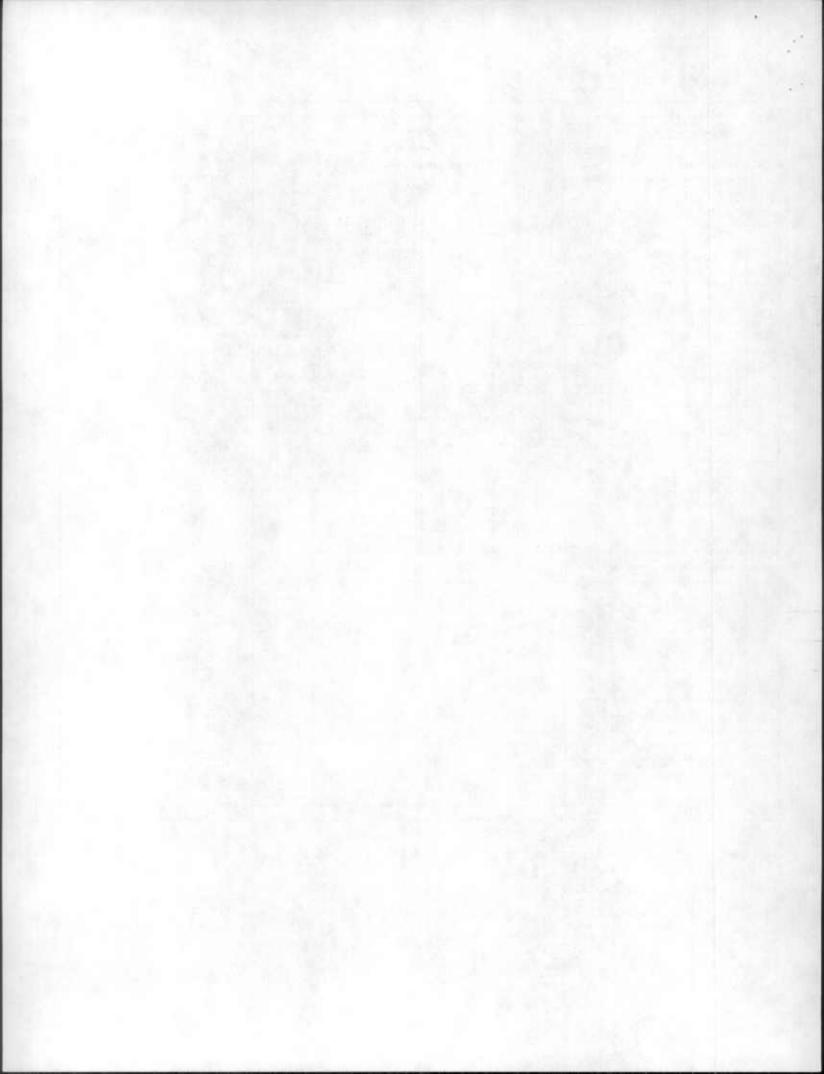
| Ceci  | l County Health Dept.              |                           | Depar       | tment of General              |            | D           | in dualines                       |
|-------|------------------------------------|---------------------------|-------------|-------------------------------|------------|-------------|-----------------------------------|
|       | Reporting Agency                   | -                         | Records M   | Services  Ianagement Division |            | Prepare     | e in duplicate                    |
| Sneo  | ial Populations Services           |                           | 275 Wate    | rloo Road (Rte. 175           |            |             | copy and forward address at left. |
| Spec  | Division or Unit                   |                           |             | O. Box 275                    |            | Original to | address at left.                  |
|       | CERTIFIC                           |                           | O F         | R E C O R D                   |            | ISPOS       | A I                               |
| No.   | Description of Records             |                           | rization    | Inclusive Dates of            | Volume     | Date of     | Method of Disposal                |
|       | (Same Title as listed on Schedule) | Retention<br>Schedule No. | Item<br>No. | Records Destroyed             | Cubic Feet | Disposal    |                                   |
| 1     | MAP Bills                          | 30300000                  |             | 1991                          | 1 Box      | 10-1-03     | Bury                              |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    | 18.00                     |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               | -          |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
|       |                                    |                           |             |                               |            |             |                                   |
| I her | reby certify that the record       | s listed abo              | ve were     | disposed of as indi           | cated.     |             |                                   |
|       | Signature                          |                           |             |                               | Title      |             | Date                              |
|       |                                    |                           |             |                               |            |             |                                   |



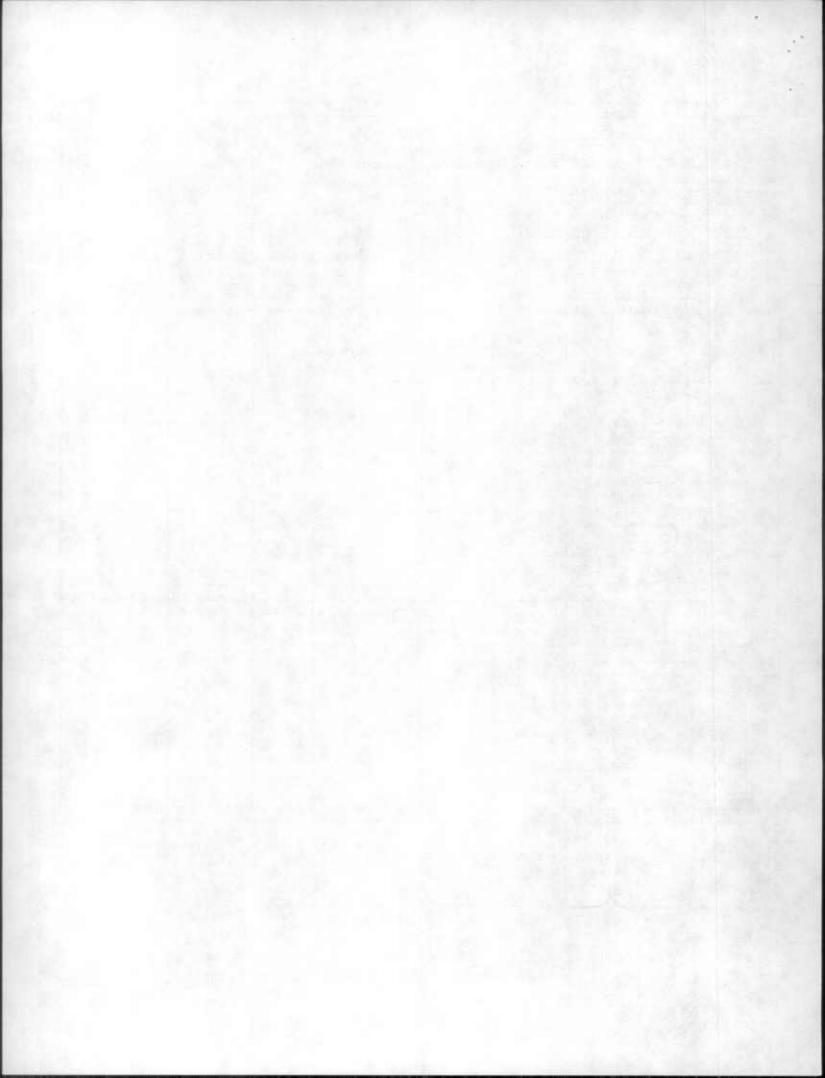
| Ceci  | County Health Dept.                |                           | Depart      | ment of General                   |            |                                 |                    |  |
|-------|------------------------------------|---------------------------|-------------|-----------------------------------|------------|---------------------------------|--------------------|--|
|       | Reporting Agency                   |                           |             | Services                          |            | Prepare                         | in duplicate       |  |
|       |                                    |                           |             | lanagement Division               |            | Retain one (1) copy and forward |                    |  |
| Spec  | ial Populations Services           | /                         |             | rloo Road (Rte. 175<br>O. Box 275 | )          |                                 | address at left.   |  |
|       | Division or Unit                   |                           |             | aryland 20794-0275                |            |                                 |                    |  |
|       | CERTIFIC                           | ***                       | O F         | RECORD                            |            | ISPOS                           | A L                |  |
| No.   | Description of Records             |                           | rization    | Inclusive Dates of                | Volume     | Date of                         | Method of Disposal |  |
|       | (Same Title as listed on Schedule) | Retention<br>Schedule No. | Item<br>No. | Records Destroyed                 | Cubic Feet | Disposal                        |                    |  |
| 1     | MAP Bills                          |                           |             | 1987-1989                         | 1 Box      | 10-1-03                         | Bury               |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    | 11.84                     |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   | 1          |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           | LELL        |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
|       |                                    |                           |             |                                   |            |                                 |                    |  |
| I her | eby certify that the records       | s listed abo              | ve were     | disposed of as indi-              | cated.     |                                 |                    |  |
|       | SA                                 |                           |             |                                   |            |                                 |                    |  |
|       | Signatur                           |                           |             |                                   | Title      |                                 | Date               |  |



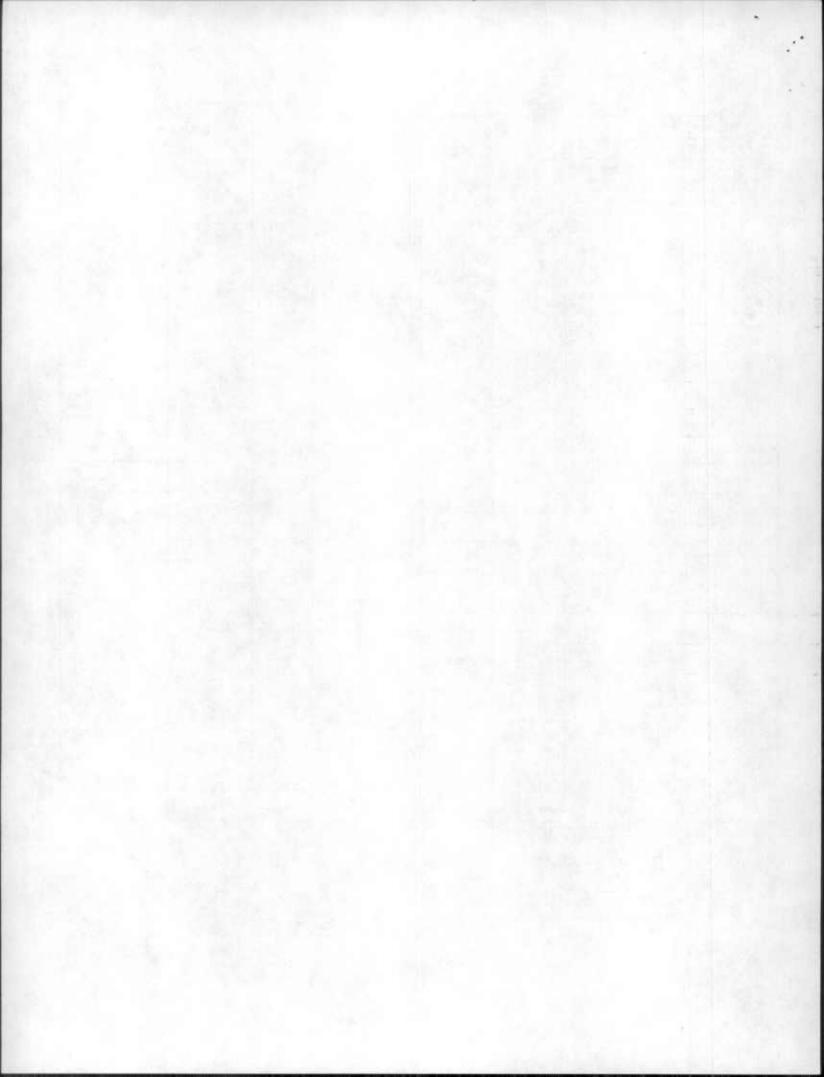
| Records Management Division 7275 Waterloo Road (Rte. 175) P.O. Box 275  Division or Unit  Retain one of Original Original  |                                 |  |  |
|--|---------------------------------|--|--|
| Special Populations Services  Division or Unit  CERTIFICATE OF RECORDS  Description of Records (Same Title as listed on Schedule)  Retain one of Original Or | re in duplicate                 |  |  |
| Division or Unit  CERTIFICATE OF RECORDS DISPOS  No. Description of Records (Same Title as listed on Schedule)  Retention Schedule No. No.  P.O. Box 275  Jessup, Maryland 20794-0275  Original  | Retain one (1) copy and forward |  |  |
| Division or Unit  Jessup, Maryland 20794-0275  CERTIFICATE OF RECORDS DISPOS  No. Description of Records (Same Title as listed on Schedule)  Retention Schedule No. No.  Retention Schedule No. No.  | to address at left.             |  |  |
| No. Description of Records (Same Title as listed on Schedule)  Retention Schedule No. No.  RECORDS DISPOS  No. Description of Records (Same Title as listed on Schedule)  Retention Schedule No. No.  Retention Schedule No. No.   |                                 |  |  |
| No. Description of Records (Same Title as listed on Schedule)  Retention Item Schedule No. No.    No.   Description of Records   Authorization   Inclusive Dates of Records Destroyed   Cubic Feet   Disposal   Cubic Feet   Disposal   Cubic Feet   Disposal   Cubic Feet   Cubic Fee | ISPOSAL                         |  |  |
| Schedule No. No.   | Method of Disposal              |  |  |
| 1 MAP Payments 1-94 to 6-96 1 Box 10-1-03  |                                 |  |  |
|  | Bury                            |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
|  |                                 |  |  |
| I homely contify that the records listed above were dispersed of as indicated  |                                 |  |  |
| I hereby certify that the records listed above were disposed of as indicated.  |                                 |  |  |
|  |                                 |  |  |
| Signature Title  | Date                            |  |  |



| on one (1) copy and forward riginal to address at left.  OSAL  Method of Disposal  1-03  Bury |
|---|
| OSAL ate of Method of Disposal  |
| nte of Method of Disposal   |
| nte of Method of Disposal   |
|   |
| 1-03 Bury   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |



| Ceci  | l County Health Dept.                     |                           | Depar       | tment of General              |                      |                                 |                    |  |
|-------|---|---------------------------|-------------|-------------------------------|----------------------|---------------------------------|--------------------|--|
|       | Reporting Agency                          |                           | Records N   | Services  Management Division | Prepare in duplicate |                                 |                    |  |
| Cnoo  | ial Danulations Convious                  |                           |             | erloo Road (Rte. 175          |                      | Retain one (1) copy and forward |                    |  |
| Spec  | ial Populations Services Division or Unit |                           |             | .O. Box 275                   |                      | Original to                     | address at left.   |  |
|       | CERTIFIC                                  |                           | O F         | laryland 20794-0275           |                      | ISPOS                           | A T                |  |
| No.   | Description of Records                    | -4                        | rization    | RECORD Inclusive Dates of     | Volume               | Date of                         | Method of Disposal |  |
|       | (Same Title as listed on Schedule)        | Retention<br>Schedule No. | Item<br>No. | Records Destroyed             | Cubic Feet           | Disposal                        |                    |  |
| 1     | Misc. CSA Paperwork                       | Selledate 110.            | 110.        | 1993                          | 1 Box                | 10-1-03                         | Bury               |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 | (-)                |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
|       |   |                           |             |                               |                      |                                 |                    |  |
| I her | reby certify that the record              | ls listed abo             | ve were     | disposed of as indi           | icated.              |                                 |                    |  |
|       | Signature                                 |                           |             | 981118                        | Title                |                                 | Date               |  |



| Ceci  | l County Health Dept.                                     |                           | Depar       | tment of General Services               |                                 | Prepare             | in duplicate       |  |
|-------|---|---------------------------|-------------|---|---------------------------------|---------------------|--------------------|--|
|       | Reporting Agency  |                           |             | Management Division rloo Road (Rte. 175 | Retain one (1) copy and forward |                     |                    |  |
| Spec  | ial Populations Services                                  | 1                         |             | O. Box 275                              | ,                               |                     | address at left.   |  |
|       | Division or Unit  | J                         | essup, M    | aryland 20794-0275                      |                                 |                     |                    |  |
|       | CERTIFIC  | ATE                       | O F         | RECORD                                  | S D                             | ISPOS               | SAL                |  |
| No.   | Description of Records (Same Title as listed on Schedule) | Author                    | rization    | Inclusive Dates of<br>Records Destroyed | Volume<br>Cubic Feet            | Date of<br>Disposal | Method of Disposal |  |
|       | (came the actions of conseque)                            | Retention<br>Schedule No. | Item<br>No. | Necords Deonsyca                        |                                 |                     |                    |  |
| 1     | Share Program   |                           |             | 1992                                    | 1 Box                           | 10-1-03             | Bury               |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
|       |   |                           |             |   |                                 |                     |                    |  |
| I her | reby certify that the record                              | s listed abo              | ve were     | disposed of as indi                     | cated.                          |                     |                    |  |
|       | Signature   |                           |             | -                                       | Title                           |                     | Date               |  |
|       | Jigianure   |                           |             |   | 4 1110                          |                     | Dute               |  |

