

DEPARTMENT OF GENERAL SERVICES  
Hall of Records Commission  
Records Management Division  
7275 WATERLOO RD., P.O. BOX 275  
JESSUP, MD 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

2265  
#1  
86A29

District Court of Md. - Baltimore      8-2-99  
COURT                                  COUNTY                                  DATE

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |  |
|            | Criminal Microfilm<br>& Destroy (md file<br>1299)          |                      |          | 1983-<br>1982                        | 190                 | 11-1-99             | Landfill   |
|            |  |                      |          |                                      |                     |                     |  |
|            |  |                      |          |                                      |                     |                     |  |
|            |  |                      |          |                                      |                     |                     |  |
|            |  |                      |          |                                      |                     |                     |  |

Destruction Approved by Hall of Records Commission

AUG 24 1999  
Date

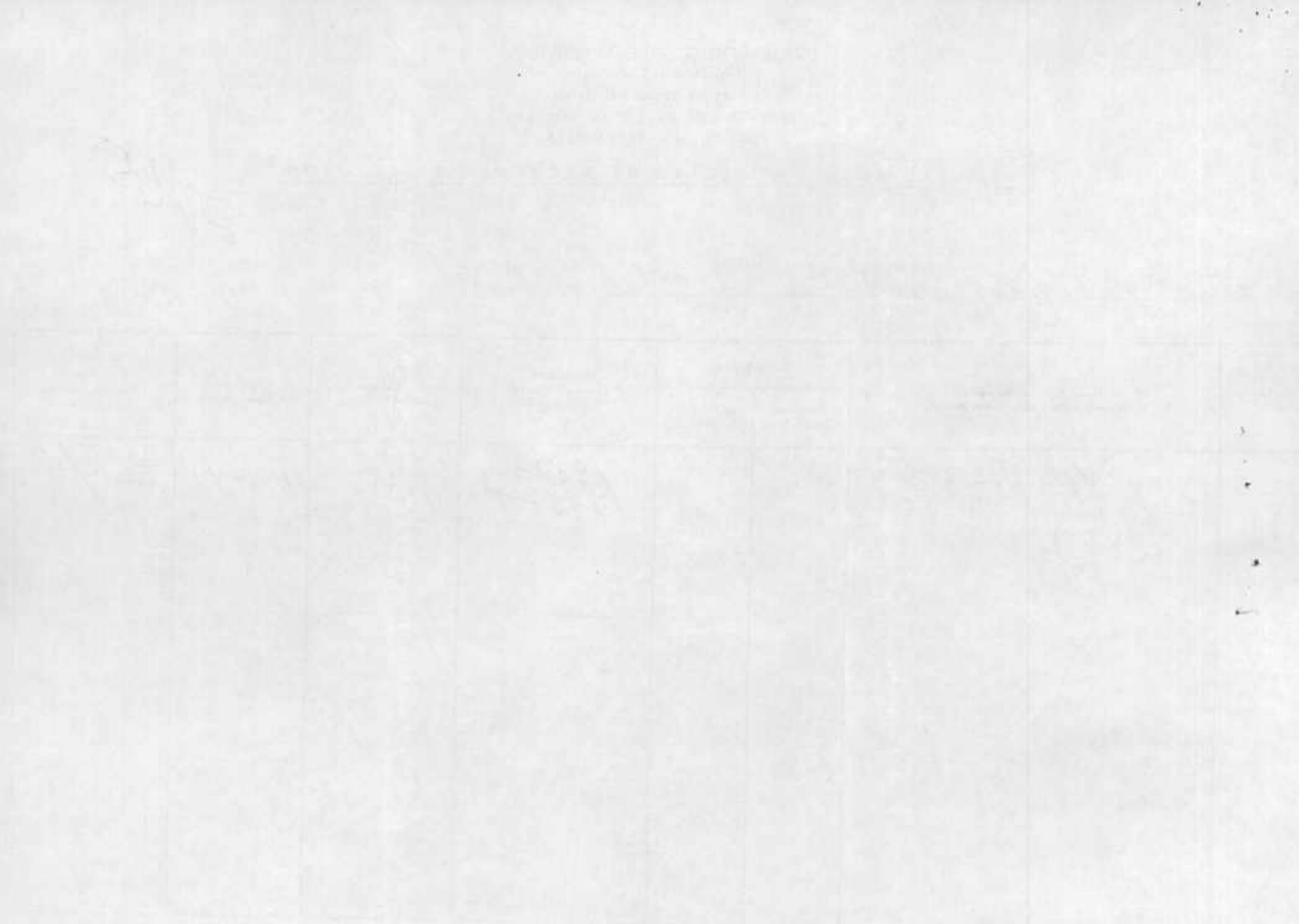
Edward C. Saperstein  
State Archivist

Destruction Certification

Patricia Buchanan  
Signature of Court Official

Supv  
Title

11-1-99  
Date



*Handwritten signature or name, possibly "Charles J. [unclear]"*

DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Md. Balt City 6-25-99  
 COURT COUNTY DATE

2260

88A81

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |   |
|            | Microfilm + Destroying Criminal (Md Rule 1299)             |                      |          | 1983-85                              | 100                 | 8-26-99             | Landfilled  |

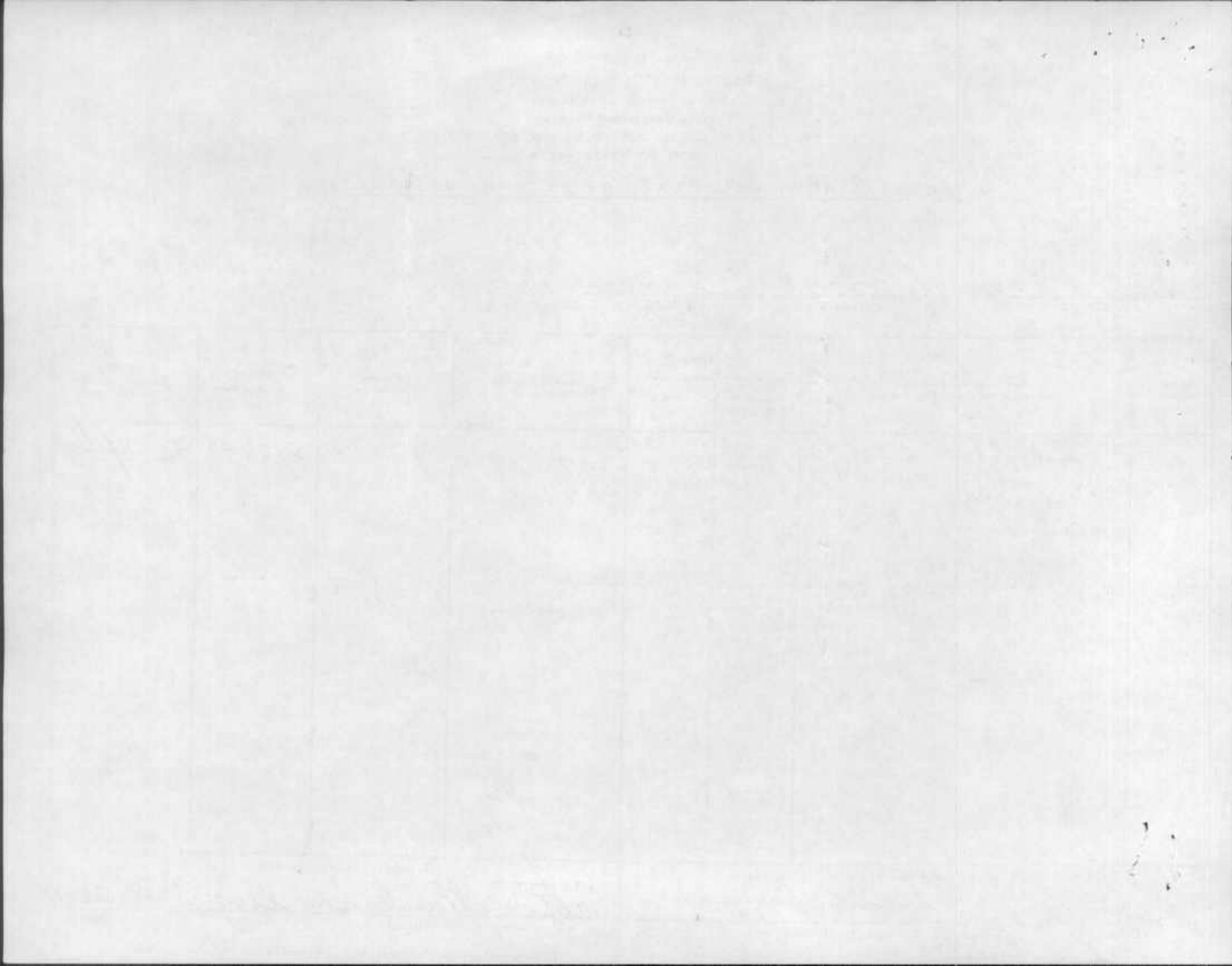
Destruction Approved by Hall of Records Commission

Edward C. Koenig  
 State Archivist

Destruction Certification

Patricia Buchanan Supp 8-26-99  
 Signature of Court Official Title Date

JUL 20 1999  
 Date





DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 273  
 JESSUP, MD 20794-0273

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

*District Court of MD Balto City*  
 COURT COUNTY

*2-9-99*  
 DATE

2192

95A123  
 92A9

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |               | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|---------------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No.      |                                      |                     |                     |   |
|            | <i>civil strip inside material only</i>                    | <i>975</i>           | <i>ser #1</i> | <i>1986</i>                          | <i>117</i>          | <i>7-7-99</i>       | <i>landfilled</i>   |
|            |  |                      | <i># 2</i>    | <i>1979</i>                          | <i>12</i>           | <i>7-7-99</i>       | <i>landfilled</i>   |

Destruction Approved by Hall of Records Commission

FEB 22 1999  
 Date

*Edward C. [Signature]*  
 State Archivist

Destruction Certification

*Patricia S. Buchanan* Supl 7-7-99  
 Signature of Court Official Title Date

FEB 5 1969

Shirley R. [unclear]

DEPARTMENT OF GENERAL SERVICES  
Hall of Records Commission  
Records Management Division  
7275 WATERLOO RD., P.O. BOX 275  
JESSUP, MD 20794-0275

2308

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

97A-169  
98A-86  
98A-100

*District Court of Md. Baltimore*      *11-2-99*

COURT COUNTY DATE

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |   |
|            | <i>Microfilm + destroy<br/>(Md Rule 1299)</i>              |                      |          | <i>1988, 89, 87</i>                  | <i>17</i>           | <i>12-10-99</i>     | <i>Landfilled</i>   |
|            |  |                      |          |                                      |                     |                     |   |

Destruction Approved by Hall of Records Commission

DEC 3 1999  
Date

*Edward C. [unclear]*  
State Archivist

Destruction Certification

*Pat Buchanan*      *Supervisor 12-10-99*  
Signature of Court Official      Title      Date

Instructions for Preparation and Submission on Reverse Side

DEC 3 1999

Charles [unclear]

DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

2308

97A169  
 98A86  
 98A100

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Md. Balt City  
 COURT COUNTY

11-2-99  
 DATE

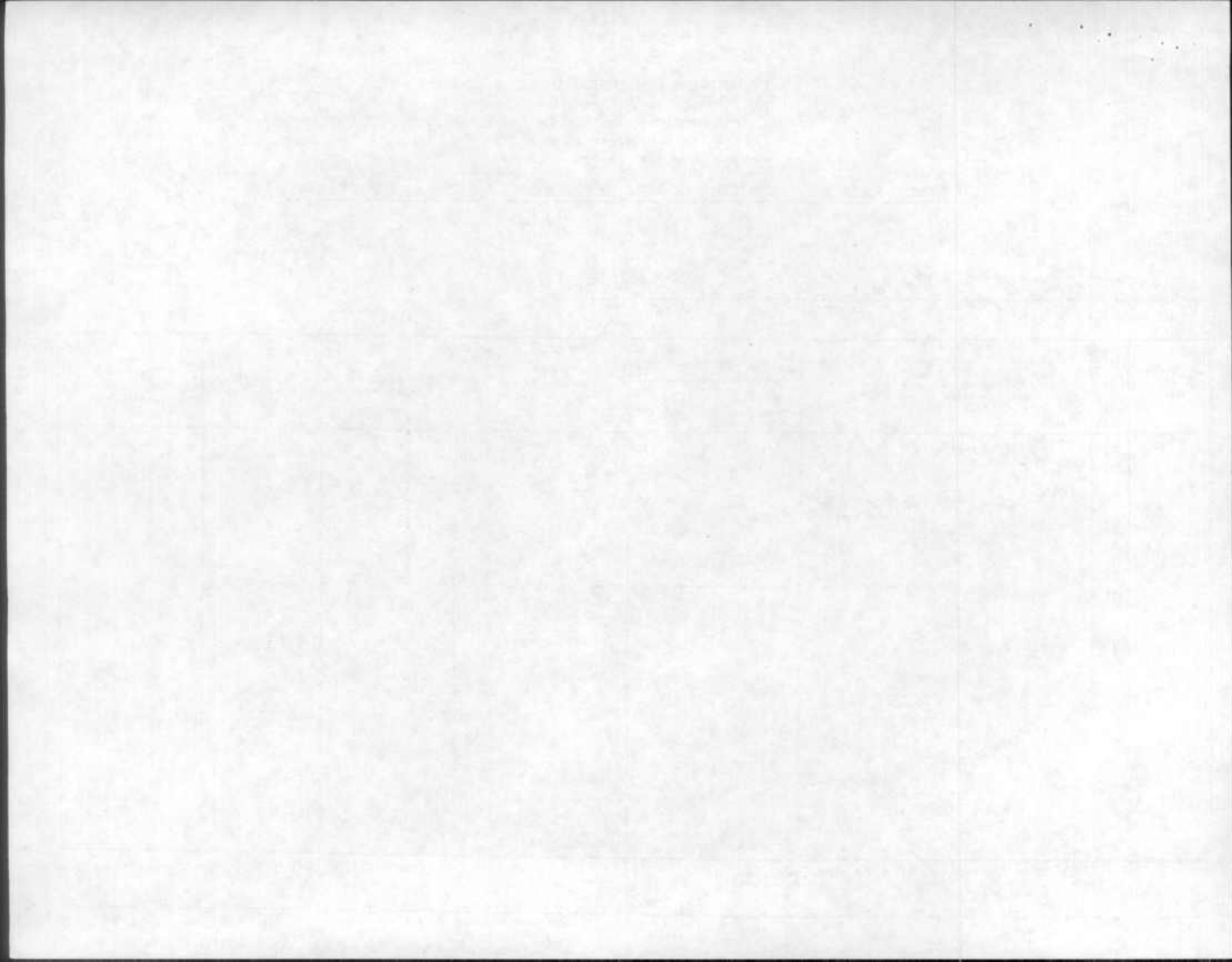
| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |  |
|            | Microfilm + destroy<br>(Md Rule 1299)                      |                      |          | 1988, 89, 87                         | 17                  |                     |  |

Destruction Approved by Hall of Records Commission

Destruction Certification

\_\_\_\_\_  
 Date State Archivist

\_\_\_\_\_  
 Signature of Court Official Title Date



DEPARTMENT OF GENERAL SERVICES  
Hall of Records Commission  
Records Management Division  
7275 Waterloo Road, PO Box 275  
Jessup, Maryland 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT OF MARYLAND  
FOR BALTIMORE CITY 0101  
5800 WABASH AVE  
BALTO., MD 21215

2248

Date: May 24th, 1999

| Series No. | Description Of Records<br>Include Title and/or Form #                    | Authorization | Inclusive Dates Of Records Destroyed | Date of Destruction | Volume (Cubic Feet) | Method of Destruction (Recyle, Shred, Landfill, etc.) |
|------------|--|---------------|--------------------------------------|---------------------|---------------------|---|
|            | Traffic Records<br><br>FOR STRIPPING ONLY.<br>RETAIN DOCKETS PERMANENTLY | 975 Sec.IV    | 1989                                 | 10/25/99            | 56                  | SHRED   |

Destruction Approved By Hall of Records Com.

Destruction Certification

JUN 15 1999

*Edward C. Spangenberg*

*Phyllis Taylor-Lynch*

*Superior I*

*10-5-99*

Date

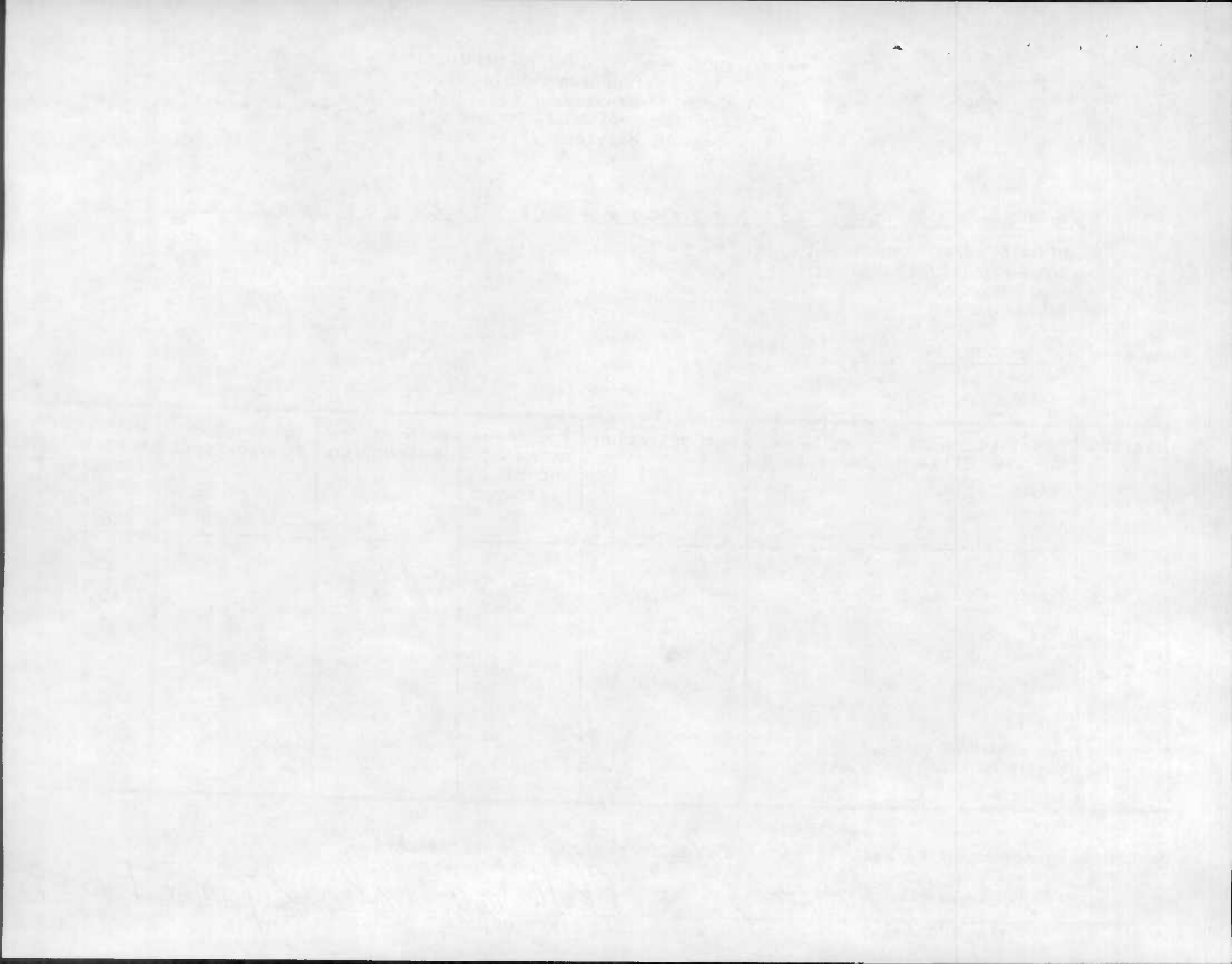
State Archivist

Signature of Court official

Title

Date







orig

DEPARTMENT OF GENERAL SERVICES  
Hall of Records Commission  
Records Management Division  
7275 Waterloo Road, PO Box 275  
Jessup, Maryland 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT OF MARYLAND  
FOR BALTIMORE CITY 01-01  
5800 WABASH AVE  
BALTO., MD 21215

2251

Date: 4-15-99

| Series No. | Description Of Records<br>Include Title and/or Form #  | Authorization | Inclusive Dates Of Records Destroyed | Date of Destruction | Volume (Cubic Feet) | Method of Destruction (Recyle, Shred, Landfill, etc.) |
|------------|--|---------------|--------------------------------------|---------------------|---------------------|---|
|            | CRIMINAL MISC PAPER WORK<br>PETITION BF90 <i>Box 69</i><br><br>STRIPPING ONLY<br>RETAIN DOCKETS/ORDERS PERMANENTLY | 975 SEC. IV   | 1990                                 | 10/25/99            | 1                   | SHRED<br>landfill                                     |

Destruction Approved By Hall of Records Com.

JUN 15 1999

Date

*Edward C. Spangenberg*

State Archivist

Destruction Certification

*Phyllis Taylor-Hughes*

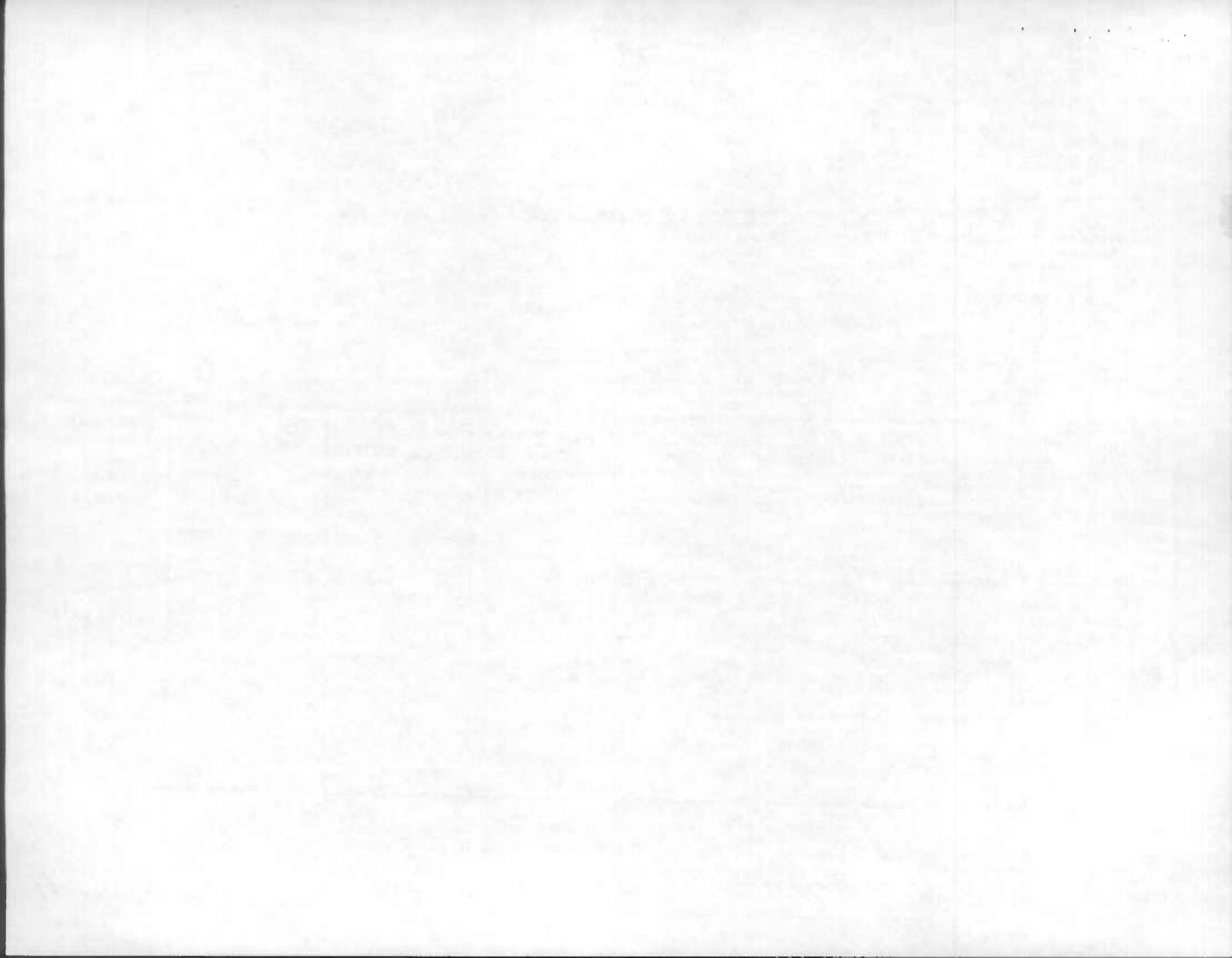
Signature of Court Official

*Supervisor I*

Title

10-25-99

Date



DEPARTMENT OF GENERAL SERVICES  
Hall of Records Commission  
Records Management Division  
7275 Waterloo Road, PO Box 275  
Jessup, Maryland 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT OF MARYLAND  
FOR BALTIMORE CITY 0101  
5800 WABASH AVE  
BALTO., MD 21215

2242

Date: May 24th, 1999

| Series No. | Description Of Records<br>Include Title and/or Form #  | Authorization | Inclusive Dates Of Records Destroyed | Date of Destruction | Volume (Cubic Feet) | Method of Destruction (Recyle, Shred, Landfill, etc.) |
|------------|--|---------------|--------------------------------------|---------------------|---------------------|---|
|            | <p>Traffic Records</p><br><br><br><br><br><br><br><p>FOR STRIPPING ONLY.<br/> RETAIN DOCKETS PERMANENTLY</p> | 975 Sec. IV   | 1990                                 | 10/25/99            | 35                  | SHRED<br>Landfill                                     |

Destruction Approved By Hall of Records Com.

JUN 15 1999

*Edward C. Saperstein*

State Archivist

Destruction Certification

*Phyllis Taylor-Lynch*

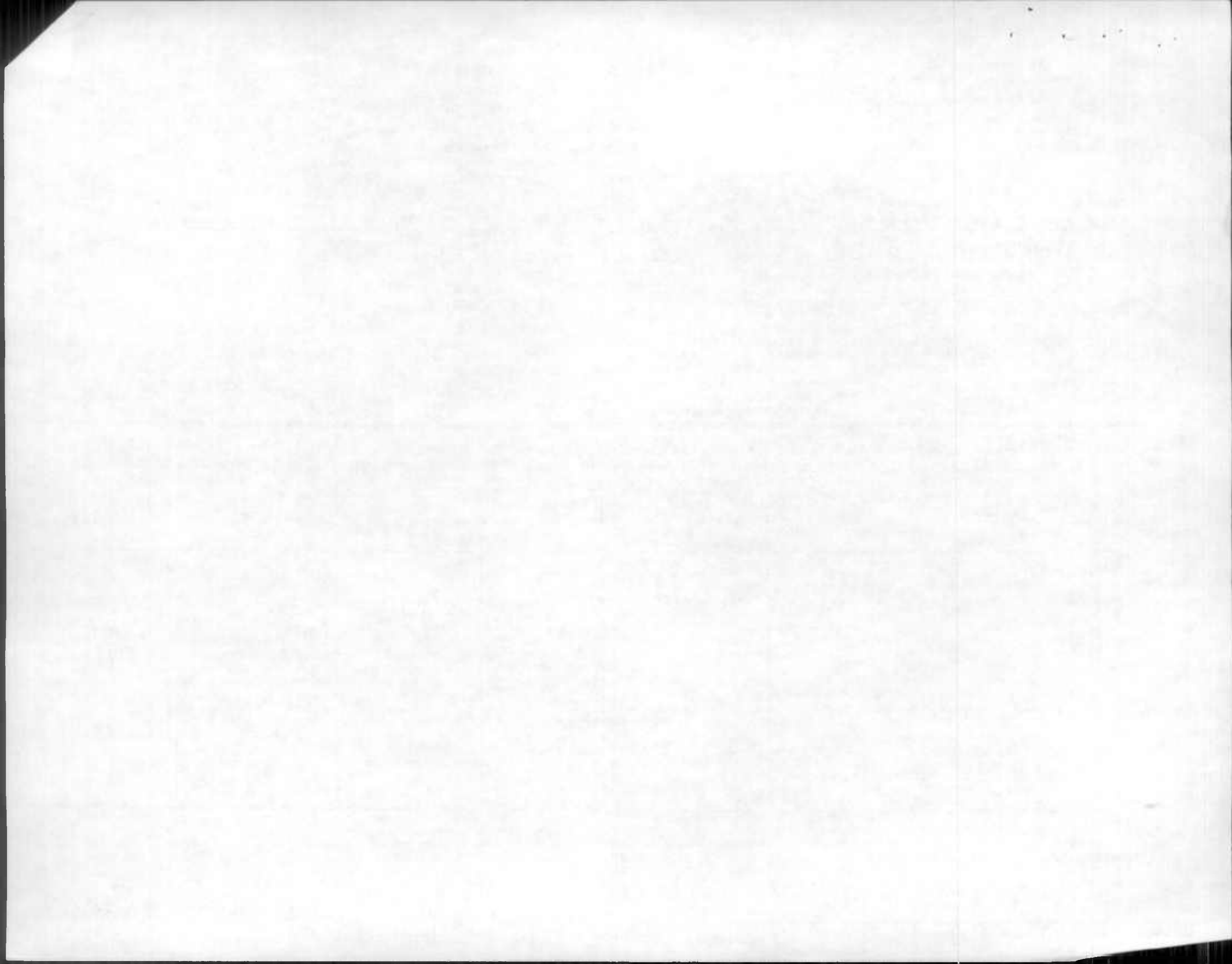
Signature of Court Official

*Supervisor I*

Title

10-25-99

Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 Waterloo Road, PO Box 275  
 Jessup, Maryland 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT OF MARYLAND  
 FOR BALTIMORE CITY 0101  
 5800 WABASH AVE  
 BALTO., MD 21215

2250

Date: MAY 24th, 1999

| Series No. | Description Of Records<br>Include Title and/or Form # | Authorization | Inclusive Dates Of Records Destroyed | Date of Destruction | Volume (Cubic Feet) | Method of Destruction (Recyle, Shred, Landfill, etc.) |
|------------|---|---------------|--------------------------------------|---------------------|---------------------|---|
|            | TRAFFIC MISC. PAPER WORK<br>PAYABLE TRAFFIC TICKETS   | 975.Sec.IV    | 1991                                 | 10/25/99            | 2                   | Landfill  |

Destruction Approved By Hall of Records Com.

JUN 15 1999

Date

*Edward C. Spangola Jr*

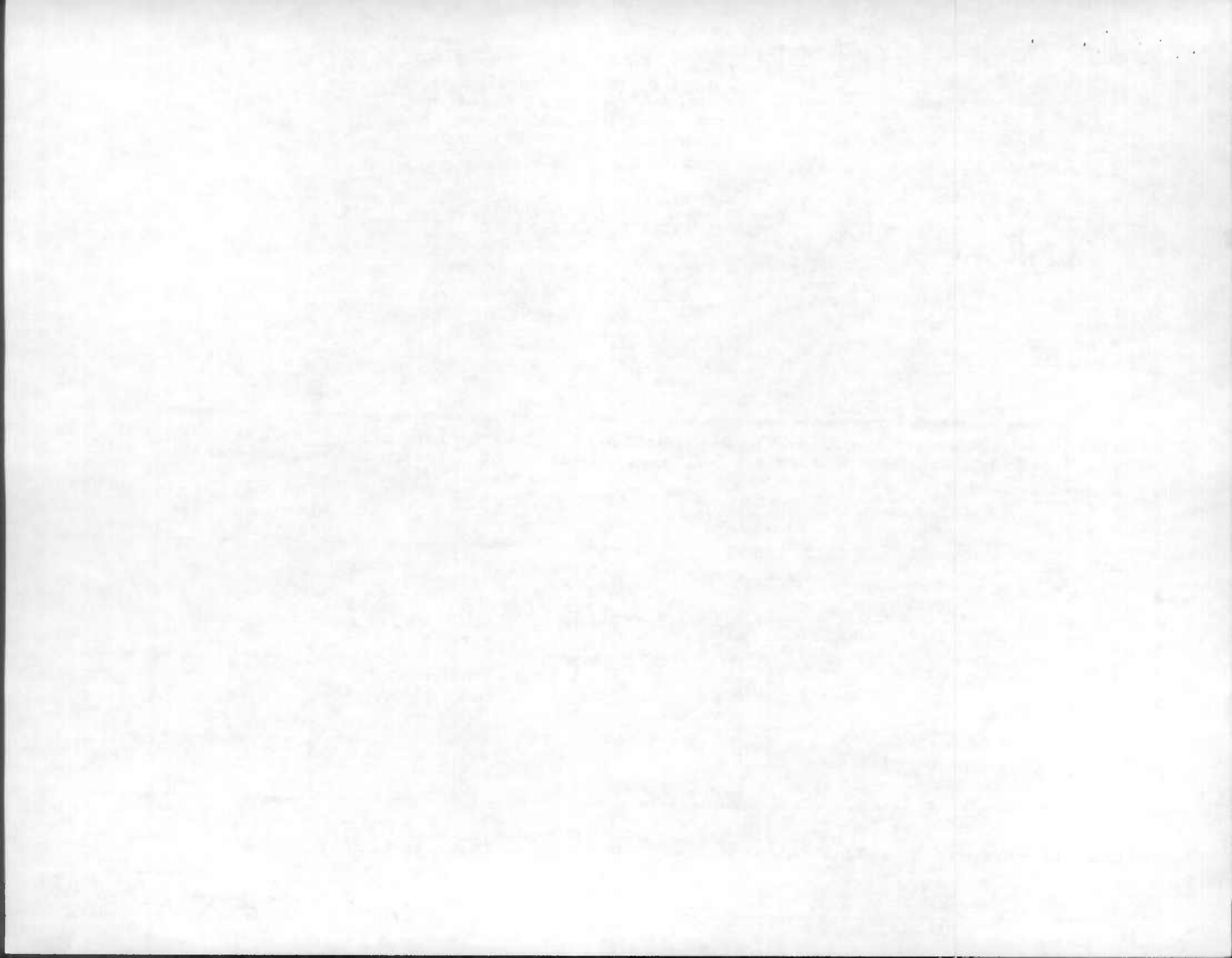
State Archivist

Destruction Certification

*Phyllis Taylor-Graham*  
 Signature of Court Official

*Supervisor I*  
 Title

10/25/99  
 Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 Waterloo Road, PO Box 275  
 Jessup, Maryland 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT OF MARYLAND  
 FOR BALTIMORE CITY 0101  
 5800 WABASH AVE  
 BALTO., MD 21215

2243

Date: May 24th, 1999

| Series No. | Description Of Records<br>Include Title and/or Form #                    | Authorization | Inclusive Dates Of Records Destroyed | Date of Destruction | Volume (Cubic Feet) | Method of Destruction (Recyle, Shred, Landfill, etc.) |
|------------|--|---------------|--------------------------------------|---------------------|---------------------|---|
|            | Traffic Records<br><br>FOR STRIPPING ONLY.<br>RETAIN DOCKETS PERMANENTLY | 975.Sec.IV    | 1991                                 | 10-25-99            | 53                  | SHRED   |

Destruction Approved By Hall of Records Com.

JUN 15 1999

Date

State Archivist

*Edward C. Pappas*

Destruction Certification

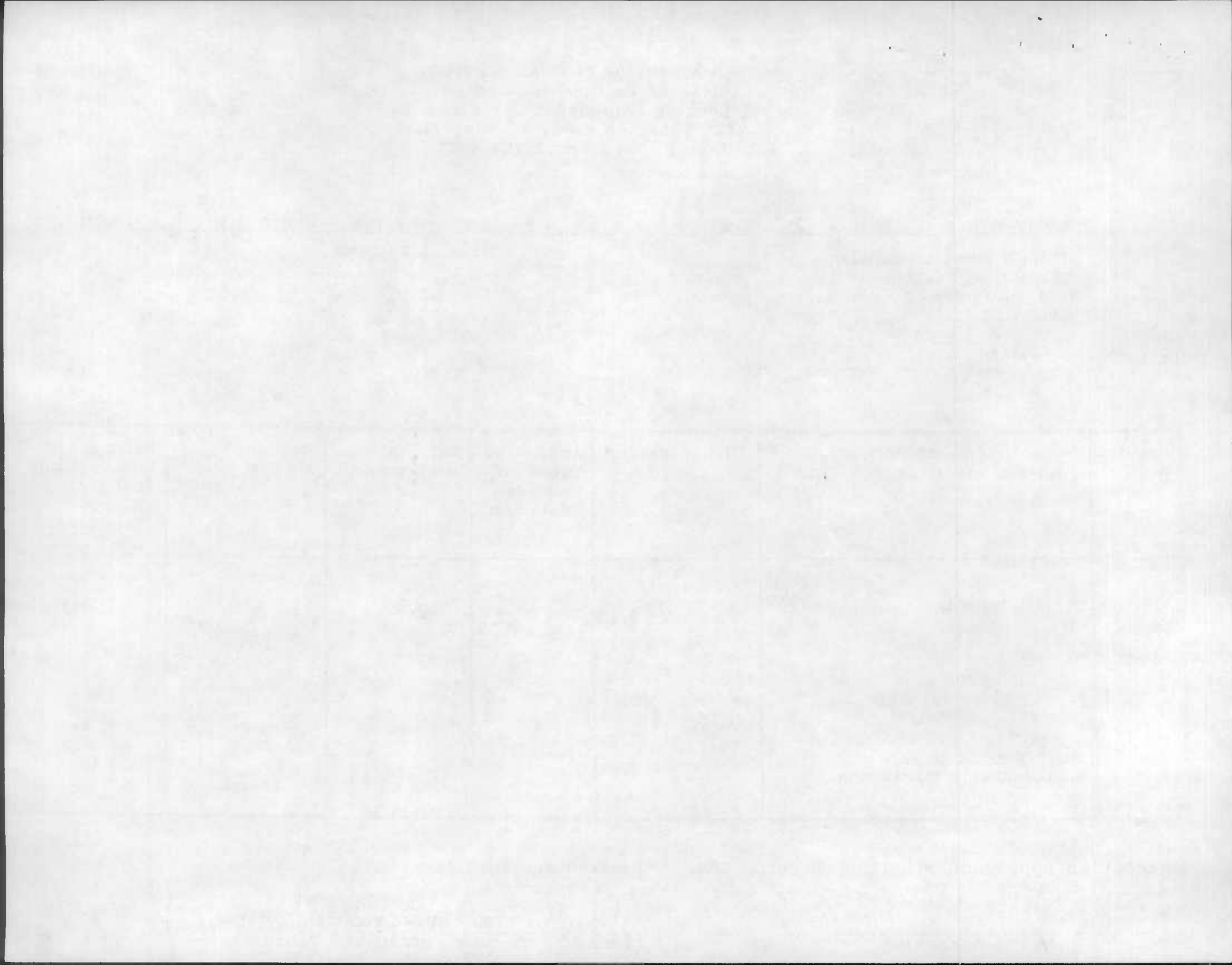
Signature of Court Official

Title

*Phyllis Taylor-Lynch* Supervisor I

Date

10/25/99





DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 Waterloo Road, PO Box 275  
 Jessup, Maryland 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT OF MARYLAND  
 FOR BALTIMORE CITY 0101  
 5800 WABASH AVE  
 BALTO., MD 21215

2244

Date: May 24th, 1999

| Series No. | Description Of Records<br>Include Title and/or Form #                    | Authorization | Inclusive Dates Of Records Destroyed | Date of Destruction | Volume (Cubic Feet) | Method of Destruction (Recyle, Shred, Landfill, etc.) |
|------------|--|---------------|--------------------------------------|---------------------|---------------------|---|
|            | Traffic Records<br><br>FOR STRIPPING ONLY.<br>RETAIN DOCKETS PERMANENTLY | 975.Sec.IV    | 1992                                 | 10/25/99            | 7                   | SHRED   |

Destruction Approved By Hall of Records Com.

Destruction Certification

JUN 15 1999

Date

*Edward C. Spang*

State Archivist

*Phyllis Taylor-Lynch*

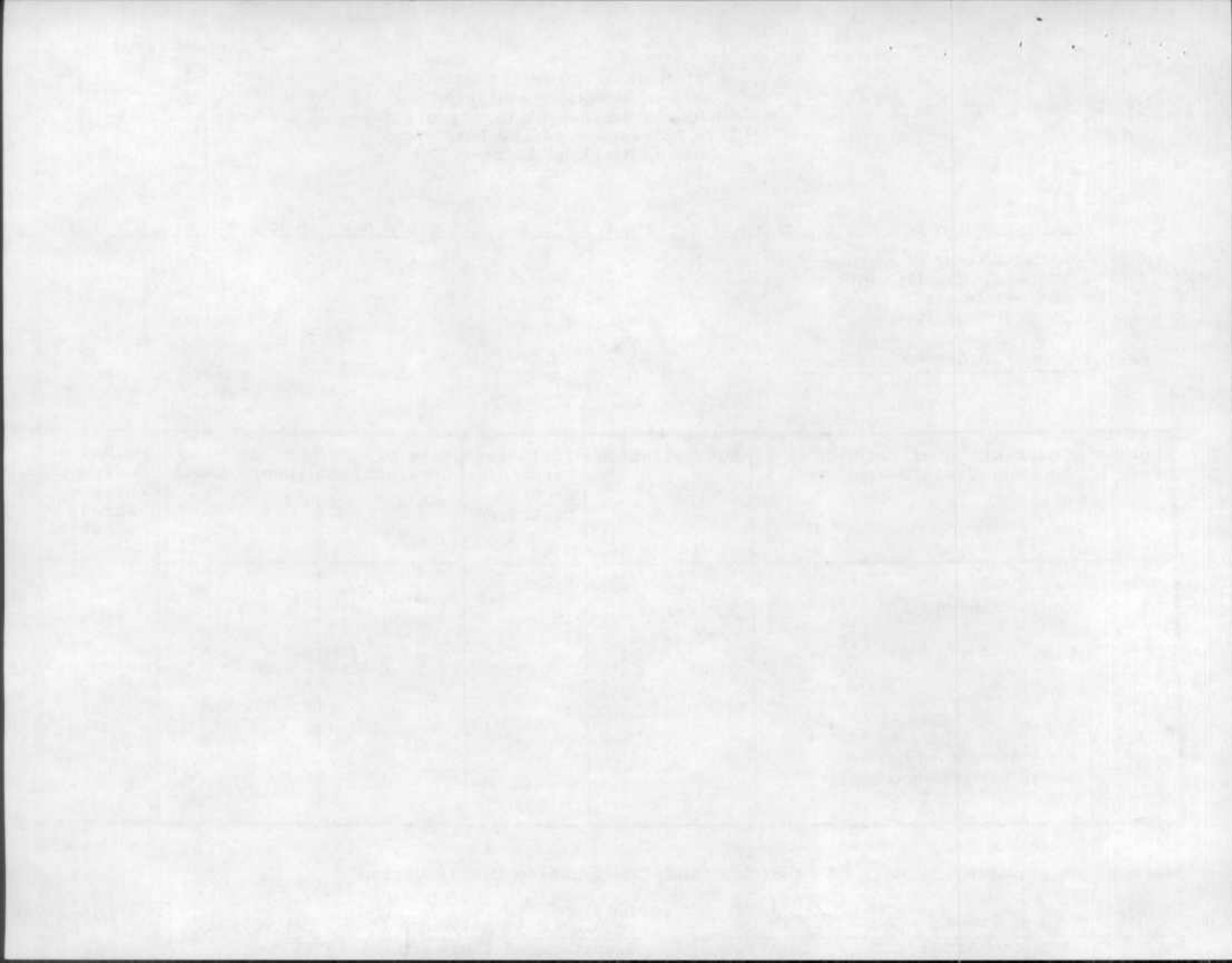
Signature of Court Official

*Supervisor I*

Title

*10/25/99*

Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 Waterloo Road, PO Box 275  
 Jessup, Maryland 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT OF MARYLAND  
 FOR BALTIMORE CITY 0101  
 5800 WABASH AVE  
 BALTO., MD 21215

2245

Date: May 24th, 1999

| Series No. | Description Of Records<br>Include Title and/or Form #                    | Authorization | Inclusive Dates Of Records Destroyed | Date of Destruction | Volume (Cubic Feet) | Method of Destruction (Recyle, Shred, Landfill, etc.) |
|------------|--|---------------|--------------------------------------|---------------------|---------------------|---|
|            | Traffic Records<br><br>FOR STRIPPING ONLY.<br>RETAIN DOCKETS PERMANENTLY | 975.Sec.IV    | 1993                                 | 10/25/99            | 34                  | SHRED   |

Destruction Approved By Hall of Records Com.

Destruction Certification

JUN 15 1999

*Edward C. [Signature]*

Date

State Archivist

*Phyllis Layla Lynch*

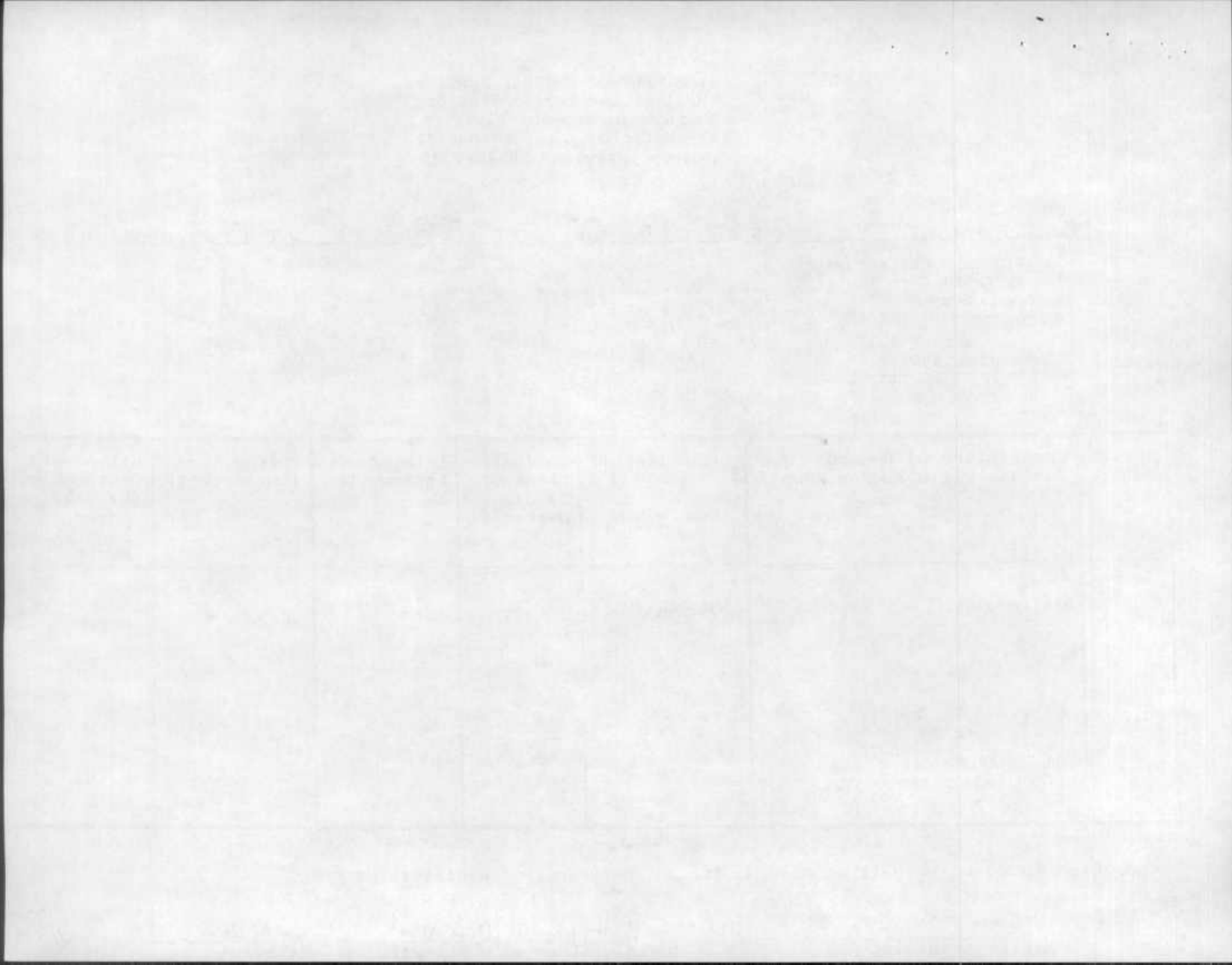
Signature of Court Official

*Supervisor I*

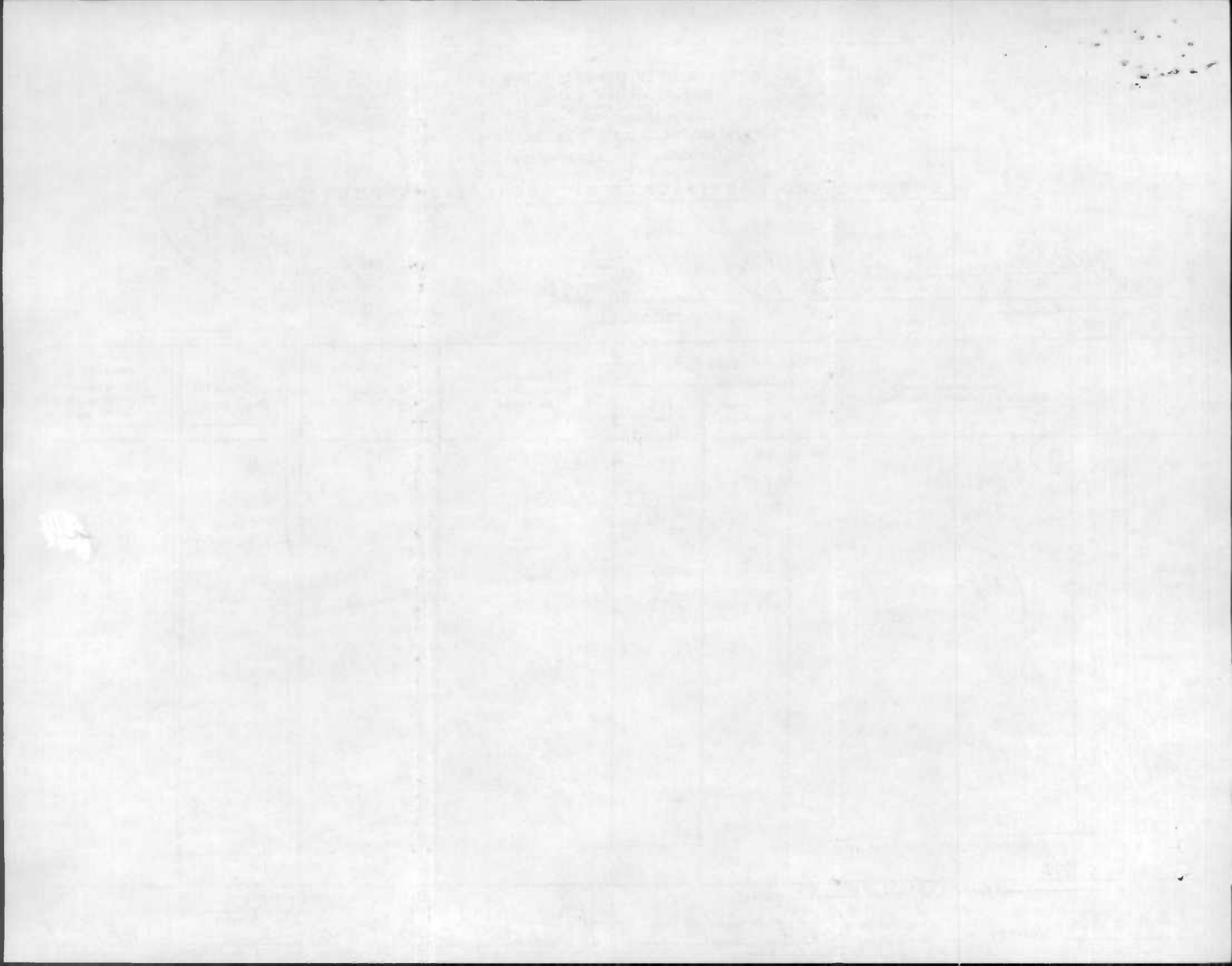
Title

10/25/99

Date







DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 Waterloo Road, PO Box 275  
 Jessup, Maryland 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT OF MARYLAND  
 FOR BALTIMORE CITY 0101  
 5800 WABASH AVE  
 BALTO., MD 21215

2246

Date: May 24th, 1999

| Series No. | Description Of Records<br>Include Title and/or Form #                    | Authorization | Inclusive Dates Of Records Destroyed | Date of Destruction | Volume (Cubic Feet) | Method of Destruction (Recycle, Shred, Landfill, etc.) |
|------------|--|---------------|--------------------------------------|---------------------|---------------------|--|
|            | Traffic Records<br><br>FOR STRIPPING ONLY.<br>RETAIN DOCKETS PERMANENTLY | 975.Sec.IV    | 1994                                 | 10/25/99            | 25                  | SHRED  |

Destruction Approved By Hall of Records Com.

Destruction Certification

JUN 15 1999

*Edward C. [Signature]*

*Phyllis Taylor-hm [Signature]*

*Supervisor F [Signature]*

10/25/99

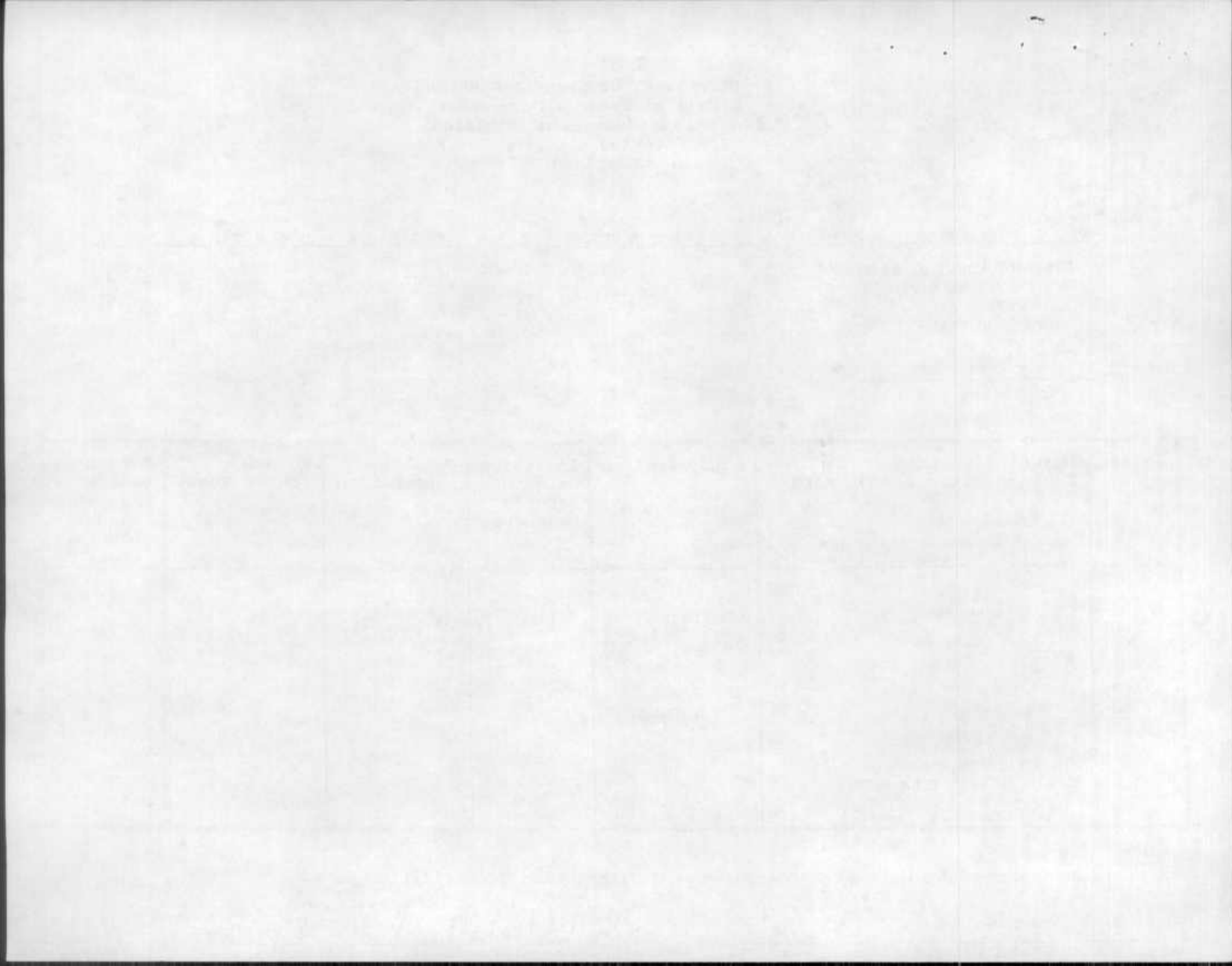
Date

State Archivist

Signature of Court Official

Title

Date





DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 Waterloo Road, PO Box 275  
 Jessup, Maryland 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT OF MARYLAND  
 FOR BALTIMORE CITY 0101  
 5800 WABASH AVE  
 BALTO., MD 21215

2247

Date: May 24, 1999

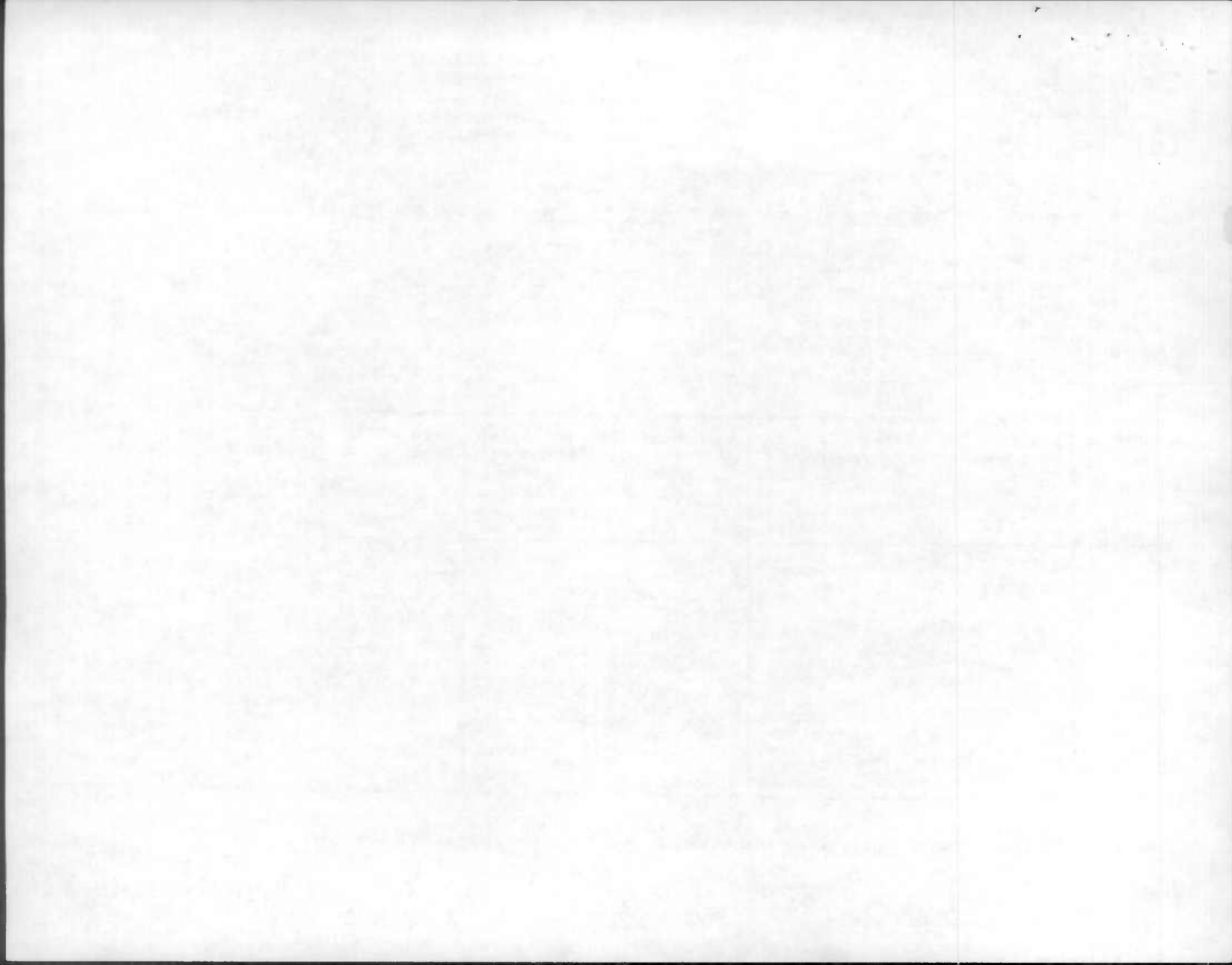
| Series No. | Description Of Records<br>Include Title and/or Form # | Authorization | Inclusive Dates Of Records Destroyed | Date of Destruction | Volume (Cubic Feet) | Method of Destruction (Recyle, Shred, Landfill, etc.) |
|------------|---|---------------|--------------------------------------|---------------------|---------------------|---|
|            | CRIMINAL CASES M.T.A.                                 | 975.Sec.IV    | 1995                                 | 7/10/25/99          | 3                   | X Landfill  |
|            | MASS TRANSIT ADM. TRIED CASES                         |               | 1994                                 | X 10/25/99          | 3                   | X Landfill  |
|            | FOR STRIPPING ONLY<br>RETAIN DOCKETS PERMANENTLY      |               |                                      |                     |                     |   |

Destruction Approved By Hall of Records Com.

Destruction Certification

JUN 15 1999  
 Date Edward C. Pappas  
 State Archivist

P. Taylor Lynch  
 Signature of Court Official  
Supervisor I  
 Title  
10/25/99  
 Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

II

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of MD 1400 E. North Ave 1-5-99 JDM  
 COURT COUNTY DATE

2176

| Series No.             | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|---|
|                        |  | Retention Sched. No. | Item No. |                                      |                     |                     |   |
| 45191<br>thru<br>46404 | DAT  | 975                  | IV       | 1995                                 |                     | 1-5-99              | landfill  |
| 51941<br>thru<br>51924 | Tapes  |                      | II       |                                      |                     |                     |   |
| 77941<br>thru<br>78440 |  |                      |          |                                      | 11                  |                     |   |

Destruction Approved by Hall of Records Commission

FEB 12 1999  
 Date

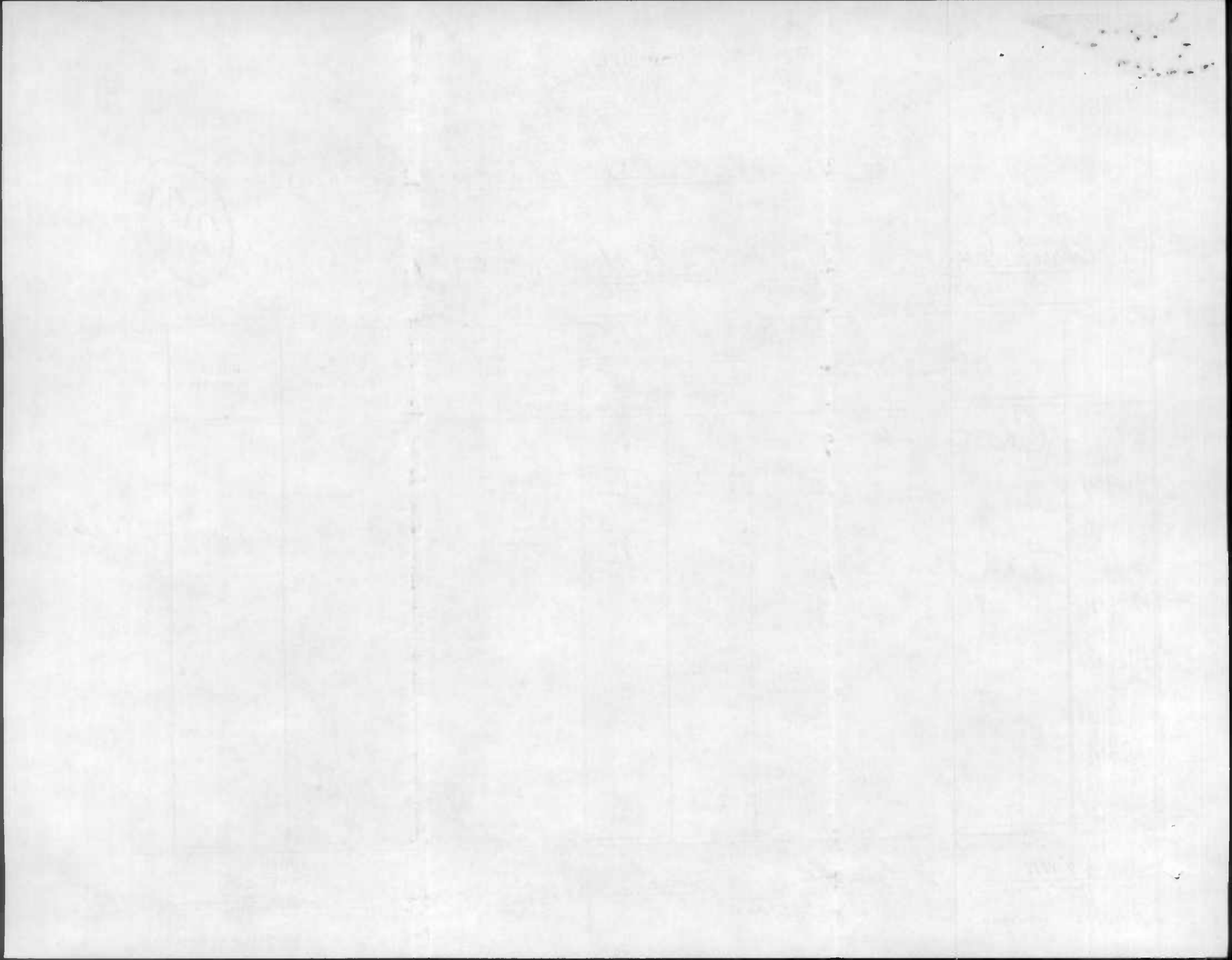
*Edward C. [Signature]*  
 State Archivist

Destruction Certification

*Patricia Pearson*  
 Signature of Court Official

DIST. CT.  
 Sup. I  
 Title

1-5-99  
 Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

III

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

2176

District Court of MD 1400 E. North Ave 1-5-99  
 COURT COUNTY DATE

| Series No.   | Description of Records<br>Include Title and/or Form Number | Authorization        |           | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|--|--|----------------------|-----------|--------------------------------------|---------------------|---------------------|---|
|  |  | Retention Sched. No. | Item No.  |                                      |                     |                     |   |
| 81989<br>three<br>82109                                | Cassette Tapes   | 975                  | <u>IV</u> | 1995                                 |                     | 1-5-99              | landfill  |
| 184976<br>three<br>188672                              | DAT Tapes  |                      | <u>II</u> |                                      |                     |                     |   |
| 190189<br>three<br>193461<br>201459<br>three<br>219071 |  |                      |           | total                                | 20                  |                     |   |

Destruction Approved by Hall of Records Commission

FEB 12 1999  
Date

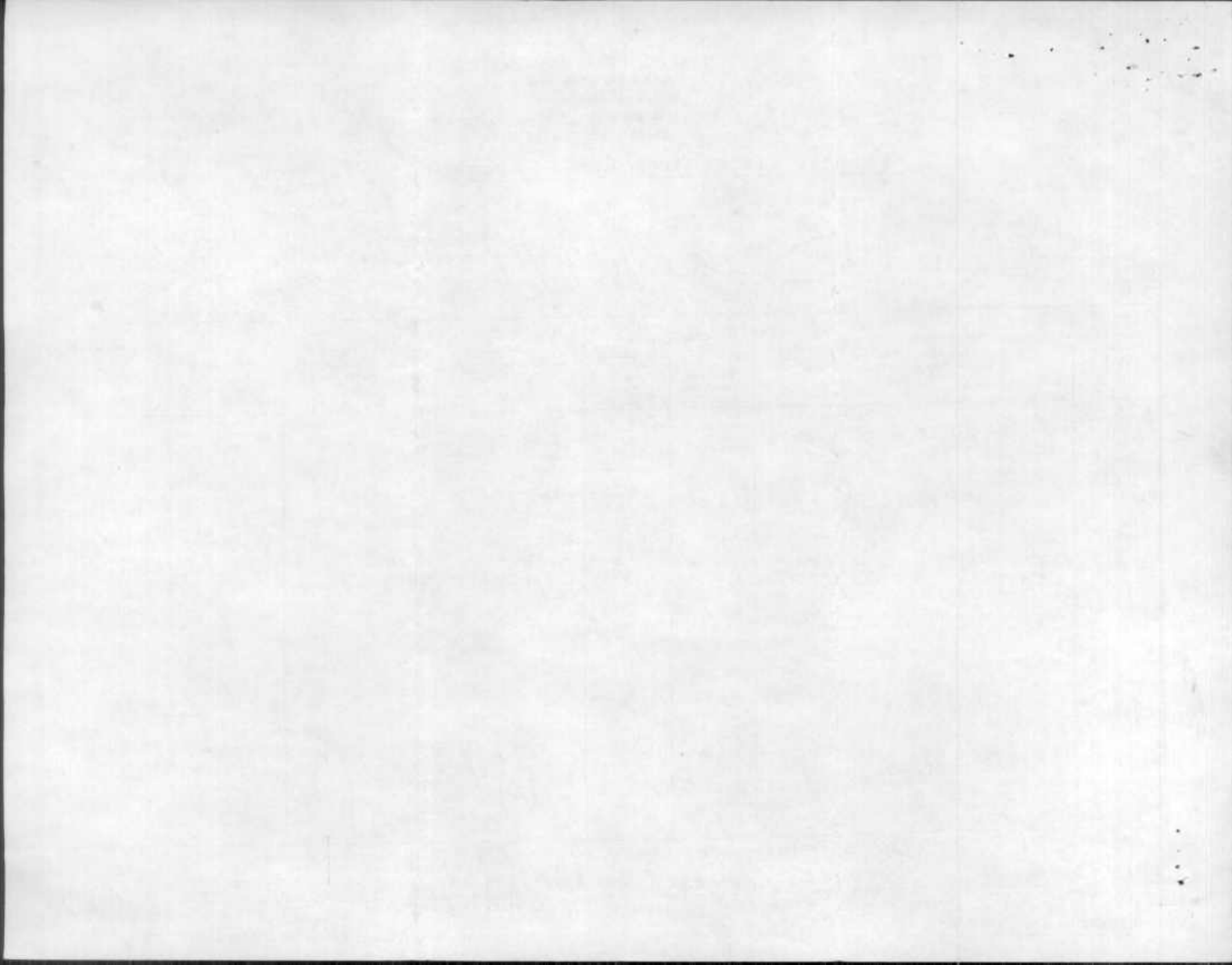
Edward C. [Signature]  
State Archivist

Destruction Certification

Patty [Signature]  
Signature of Court Official

DIST. CT.  
Sup. I.  
Title

1-5-99  
Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 Waterloo Road, PO Box 275  
 Jessup, Maryland 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT OF MARYLAND  
 FOR BALTIMORE CITY 0101  
 5800 WABASH AVE  
 BALTO., MD 21215

2249

Date: May 24th, 1999

| Series No. | Description Of Records<br>Include Title and/or Form #                    | Authorization | Inclusive Dates Of Records Destroyed | Date of Destruction | Volume (Cubic Feet) | Method of Destruction (Recyle, Shred, Landfill, etc.) |
|------------|--|---------------|--------------------------------------|---------------------|---------------------|---|
|            | Traffic Records<br><br>FOR STRIPPING ONLY.<br>RETAIN DOCKETS PERMANENTLY | 975 Sec. IV   | 1995                                 | 10/25/99            | 38                  | SHRED   |

Destruction Approved By Hall of Records Com.

JUN 15 1999

Date

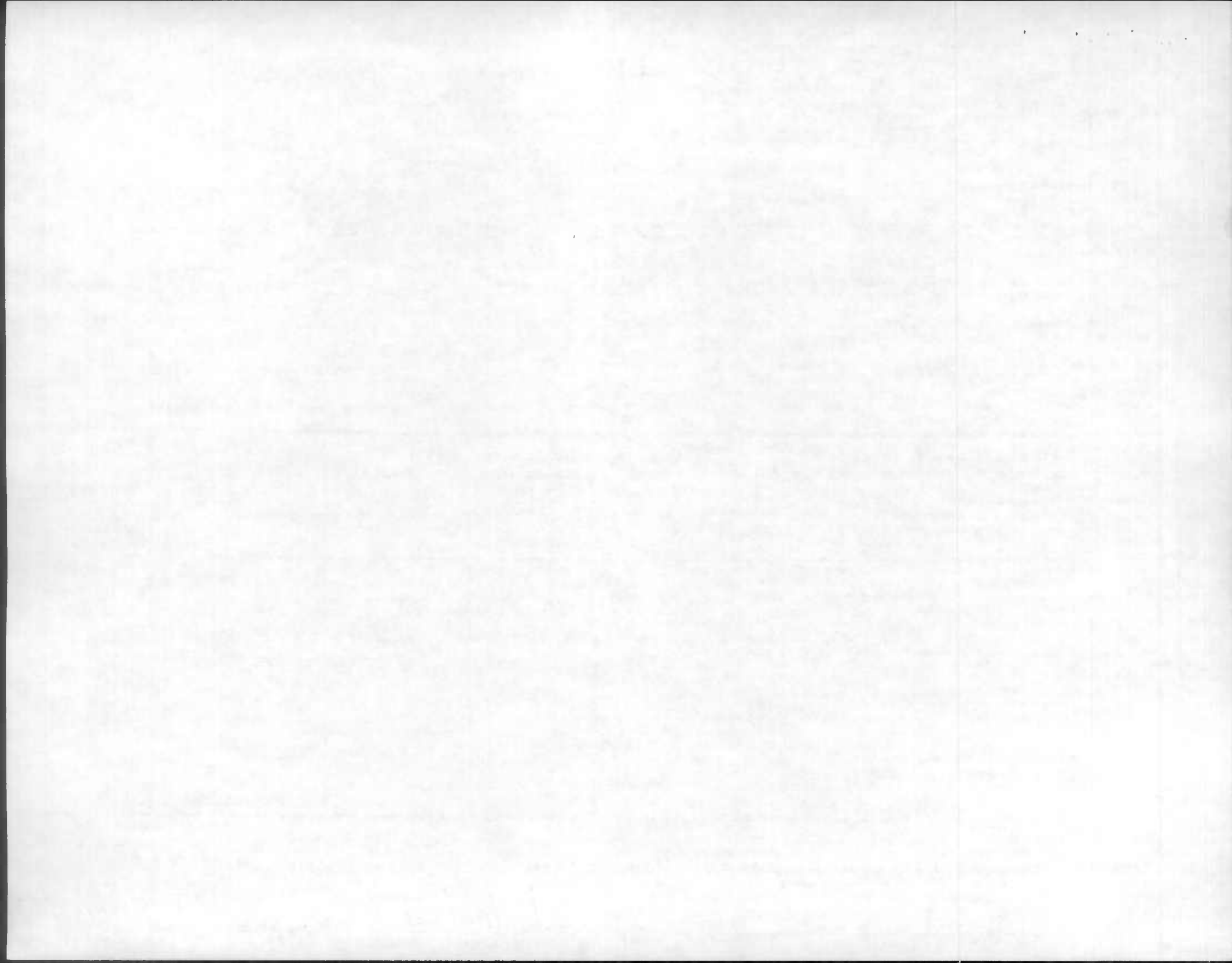
*Edward C. [Signature]*  
 State Archivist

Destruction Certification

*Phyllis Taylor-Lynch*  
 Signature of Court Official

*Supervisor I*  
 Title

*10/25/99*  
 Date





DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 Waterloo Road, PO Box 275  
 Jessup, Maryland 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT OF MARYLAND  
 FOR BALTIMORE CITY 01-01  
 5800 WABASH AVE  
 BALTIMORE, MARYLAND 21215

2252

Date: 9-15-99

| Series No. | Description Of Records<br>Include Title and/or Form # | Authorization | Inclusive Dates Of Records Destroyed | Date of Destruction | Volume (Cubic Feet) | Method of Destruction (Recyle, Shred, Landfill, etc.) |
|------------|---|---------------|--------------------------------------|---------------------|---------------------|---|
|            | EXPUNGED CRIMINAL CASES<br>BOX 106/163C/EXP 10-31-98  | 975.sec. IV   | 95                                   | 10/25/99            | 1                   | shred<br>Landfill                                     |

Destruction Approved By Hall of Records Com.

Destruction Certification

JUN 15 1999

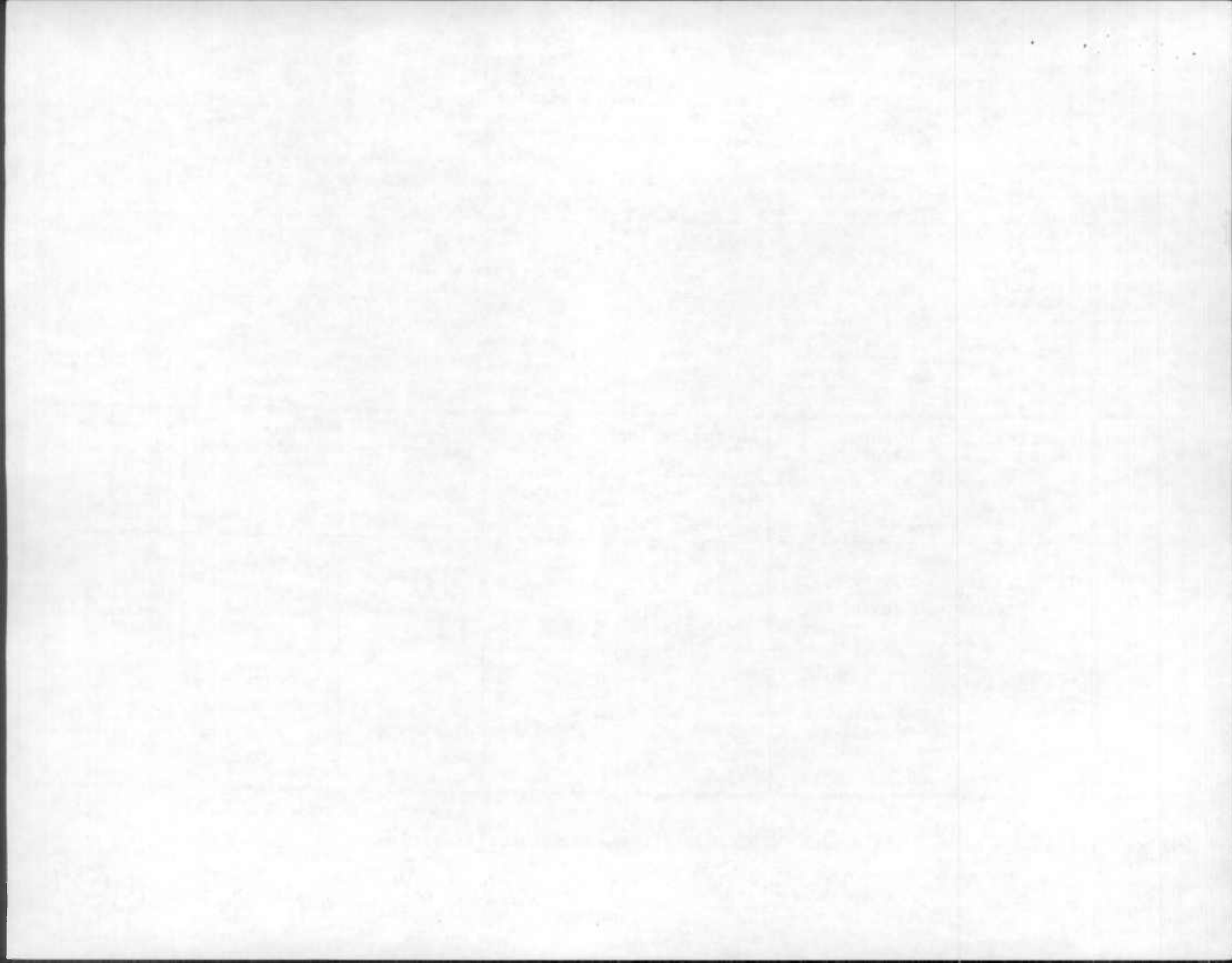
Date

Edward C. Spang  
 State Archivist

Phyllis Taylor-Lynch  
 Signature of Court Official

Supervisor I  
 Title

10-25-99  
 Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 Waterloo Road, PO Box 275  
 Jessup, Maryland 20794-0275

**PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION**

DISTRICT COURT OF MARYLAND  
 FOR BALTIMORE CITY 01-01  
 5800 WABASH AVE  
 BALTO., MD 21215

2253

Date: APRIL 15, 1999

| Series No. | Description Of Records<br>Include Title and/or Form #   | Authorization | Inclusive Dates Of Records Destroyed | Date of Destruction | Volume (Cubic Feet) | Method of Destruction (Recyle, Shred, Landfill, etc.) |
|------------|---|---------------|--------------------------------------|---------------------|---------------------|---|
|            | JURY TRIAL/TRANSMITTAL TO CIRCUIT COURT.<br>BOX'S NO. 114 , 61,65,67,<br>62, <u>64</u> , <u>66</u> , <u>68</u><br><br>FOR STRIPPING ONLY<br>RETAIN DOCKETS AND ORDERS PERMANENTLY | 975.sec.IV    | 95<br>1/96/4/96                      | 10-25-99            | 7                   | SHRED.<br>Landfill                                    |

Destruction Approved By Hall of Records Com.

Destruction Certification

JUN 15 1999

*Edward C. [Signature]*

*Phyllis Taylor-Lynch*

*[Signature]*

10-25-99

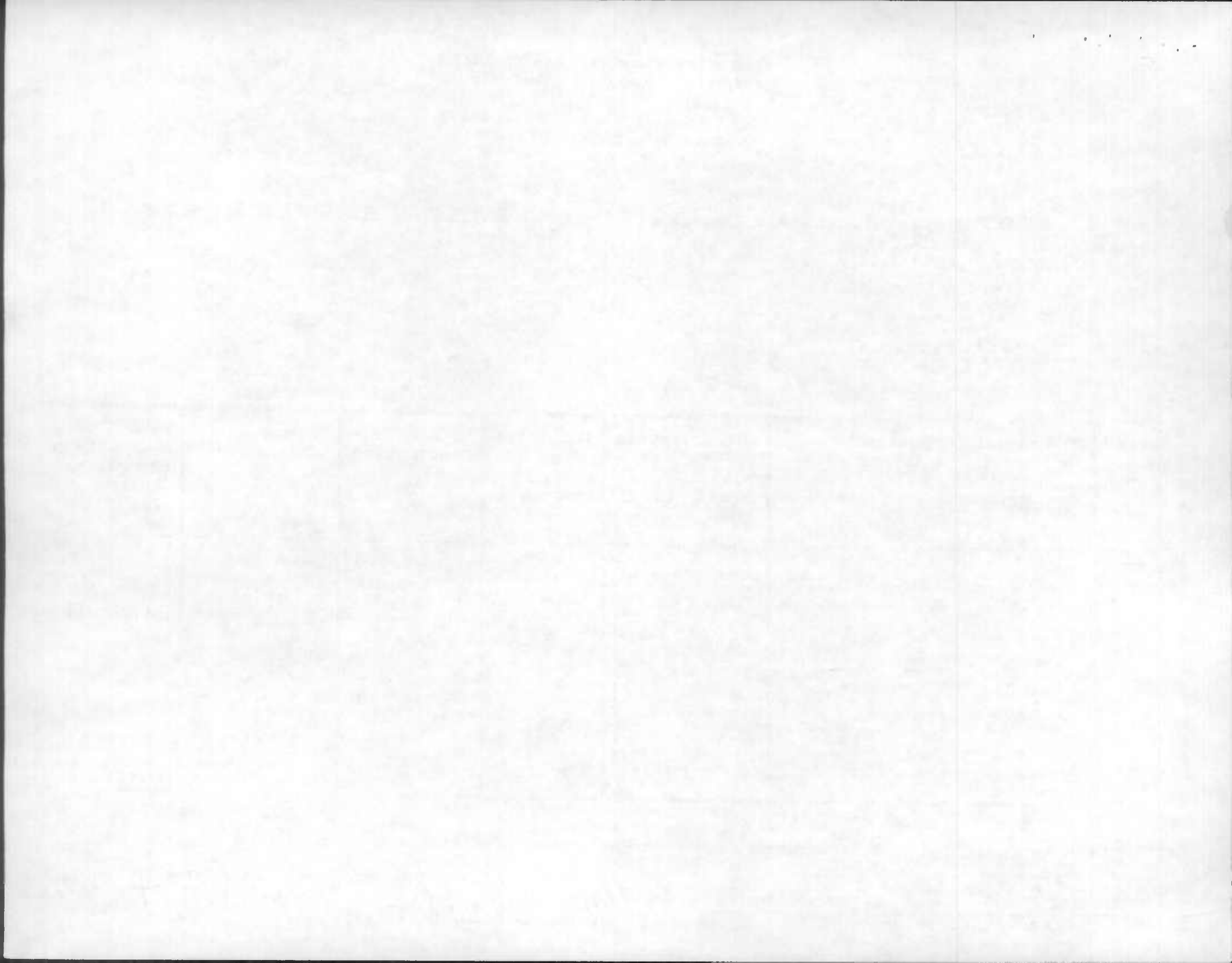
Date

State Archivist

Signature of Court Official

Title

Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7273 WATERLOO RD., P.O. BOX 279  
 JESSUP, MD 20794-0273

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

2240

District Court of Maryland    Dorchester 02-01    May 13, 1999  
 COURT    COUNTY    DATE

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |                   | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|-------------------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No.          |                                      |                     |                     |  |
|            | Landlord Tenant  | 975                  | Sec. VI<br>Item 1 | 1985-1986.                           | 1 Cubic Foot        | 7/19/99             | landfill   |
|            |  |                      |                   |                                      |                     |                     |  |

Destruction Approved by Hall of Records Commission

Destruction Certification

JUN 8 1999  
 Date

*Edward C. [Signature]*  
 State Archivist

*Darlene E. Johnson* County Clerk  
 Signature of Court Official    Title

7/20/99  
 Date

Edward C. Ruppert

DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7273 WATERLOO RD., P.O. BOX 273  
 JESSUP, MD 20794-0273

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

2241

District Court of Maryland    Dorchester 02-01    May 13, 1999  
 COURT                                      COUNTY                                      DATE

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |                   | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|-------------------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No.          |                                      |                     |                     |  |
|            | Stripped Special Proceedings<br>Inside Material Only       | 975                  | Sec. II<br>Item 1 | 1985-1986                            | 1 Cubic Foot        | 7/19/99             | Landfill   |
|            |  |                      |                   |                                      |                     |                     |  |

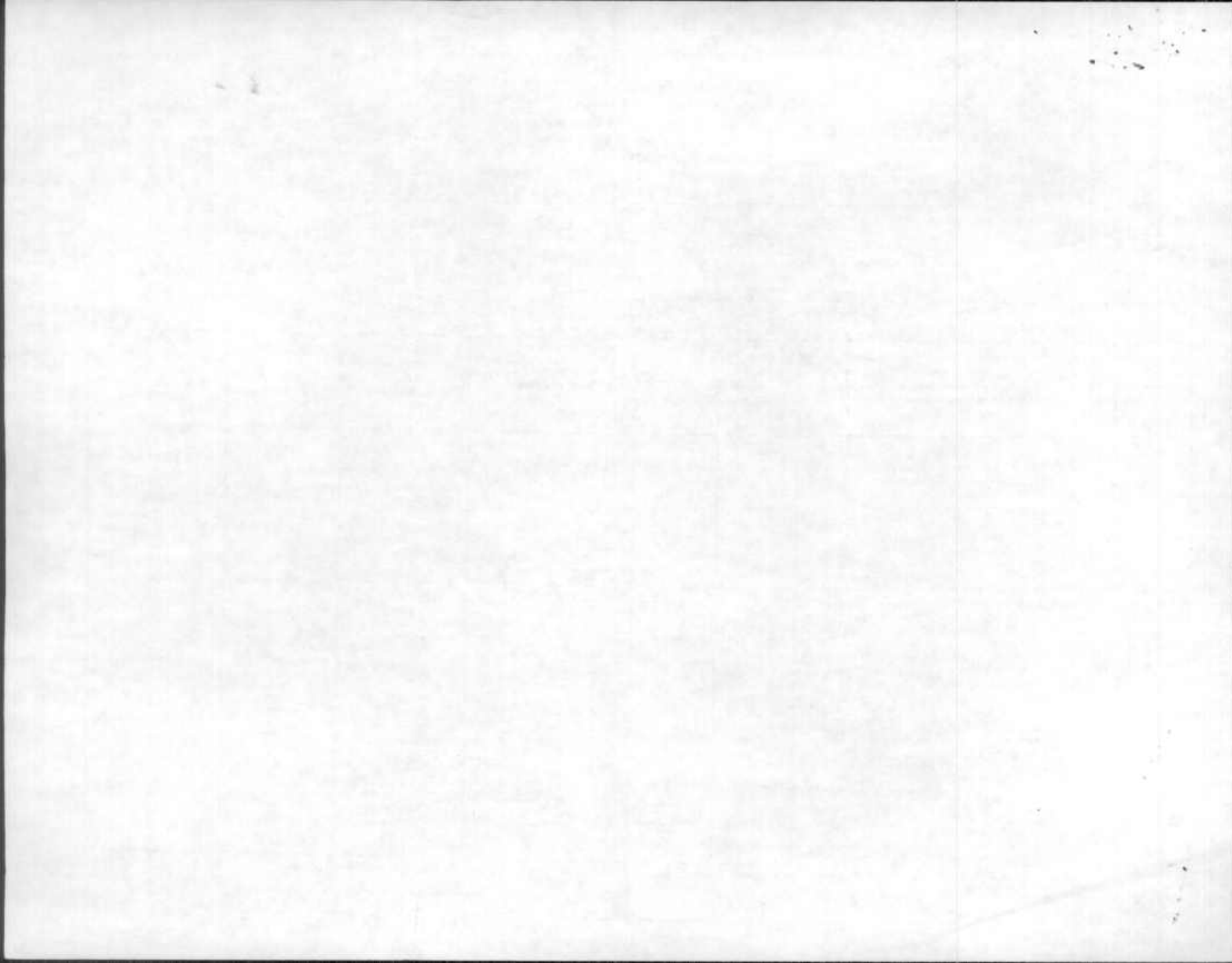
Destruction Approved by Hall of Records Commission

JUN 8 1999  
 \_\_\_\_\_  
 Date

*Edward C. [Signature]*  
 \_\_\_\_\_  
 State Archivist

Destruction Certification

*Darlene E. Johnson* County Clerk    7/26/99  
 \_\_\_\_\_  
 Signature of Court Official                      Title                      Date





DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

2239

District Court of Maryland      Dorchester 02-01      May 13, 1999

COURT

COUNTY

DATE

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |                   | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|-------------------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No.          |                                      |                     |                     |  |
|            | Stripped Civil - Inside Material Only                      | 975                  | Sec. II<br>Item 1 | 1985-1995                            | 70 Cubic Feet       | 7/19/99             | Landfill   |
|            |  |                      |                   |                                      |                     |                     |  |

Destruction Approved by Hall of Records Commission

JUN 8 1999

Date

*Edward C. Pappas Jr.*

State Archivist

Destruction Certification

*Darlene E. Johnson* County Clerk      7/26/99  
 Signature of Court Official      Title      Date

Franklin D. Roosevelt

JUN 8 1943

DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 Treasury Building, Rm. 302  
 Annapolis, Maryland 21401

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

2215

2-2 Princess Anne  
 Court

Somerset  
 County

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |  |
|            | CIVIL CASES 1980 thru 1986<br>Open and Closed              | 975, Sec. II         | 2        | 1980 - 1986                          | 48 approx.          | 10/20/99            | Landfill   |
|            | CIVIL CASES - 1987 thru 1995<br>Closed only                | 975, Sec. II         | 2        | 1987 - 1995                          |                     |                     |  |

Destruction Approved by Hall of Records Commission

MAY 26 1999  
 Date

*Edward C. Papenfuss*  
 State Archivist

Destruction Certification

*Edward C. Papenfuss* County Clerk 10/20/99  
 Signature of Court Official Title Date

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 05-21-2008 BY 60322  
UCBAW/SAB/STP

CONFIDENTIAL

CONFIDENTIAL

*Richard [unclear]*

MAY 2 1998

DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

99A30  
~~93A155~~

2193

District Court of Md, Wicomico <sup>CV</sup> 2-9-99  
 COURT COUNTY DATE 2/3

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |               | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|---------------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No.      |                                      |                     |                     |   |
|            | Civil strip inside material only                           | 975                  | see II iter 2 | 1986                                 | 20                  | 6-28-99             | Landfilled  |

Destruction Approved by Hall of Records Commission

FEB 22 1999  
 Date

*Edward C. Papenfuss*  
 State Archivist

Destruction Certification

*Patricia S. Buchanan Seepel* 6-28-99  
 Signature of Court Official Title Date

Instructions for Preparation and Submission on Reverse Side

1918

FEB 5 5 1918

Edward C. Hooper

DEPARTMENT OF GENERAL SERVICES  
 STATE RECORDS MANAGEMENT CENTER  
 7275 Waterloo Road (Rte. 175)  
 P.O. Box 275  
 Jessup, Maryland 20794-0275

CERTIFICATE OF RECORDS DISPOSAL

Wicomico County Health Dept.  
 Reporting Agency  
DHMA

Division or Bureau

PREPARE IN DUPLICATE  
 Retain one copy and forward original to above address

| No.   | Description of Records<br>Incl. Title and/or Form Number | Authorization<br>For Disposal |             | Inclusive<br>Dates of Records<br>Disposed of | Volume<br>(Cubic Feet) | Date of<br>Disposal | Method of<br>Disposal |
|---|--|-------------------------------|-------------|--|------------------------|---------------------|-----------------------|
|   |  | Retention<br>Schd. No.        | Item<br>No. |  |                        |                     |                       |
|   | Mental Health  | 1518                          | 10          | 1950-1990                                    | 2 Cuft                 | 6/1/98              | Shredded              |
| <p>Sorry!</p> <p>I thought I mailed this form in June 98.</p> <p>When preparing this year's (1999) disposal record, I realized I did not send the last one in. <i>Ronald Hunt</i></p> |  |                               |             |  |                        |                     |                       |

2/7/2000

I hereby certify that the above listed records were disposed of as indicated.

Ronald R. Hunt  
 Signature

Administrative Aide 6/6/98  
 Title Date







DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

1992

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court 2-3      Wicomico Co.      2-13-98  
 COURT                                  COUNTY                                  DATE

| Series No. | Description of Records<br>Include Title and/or Form Number  | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|---|----------------------|----------|--------------------------------------|---------------------|---------------------|--|
|            |   | Retention Sched. No. | Item No. |                                      |                     |                     |  |
|            | Electronic Recordings<br>Recorded tapes & RDATS<br>over 3 yrs except<br>sample tapes for Archivist. | 975                  | 2        | 1982 - 1994                          | 20                  |                     | Landfilled<br>1998                                     |

Destruction Approved by Hall of Records Commission

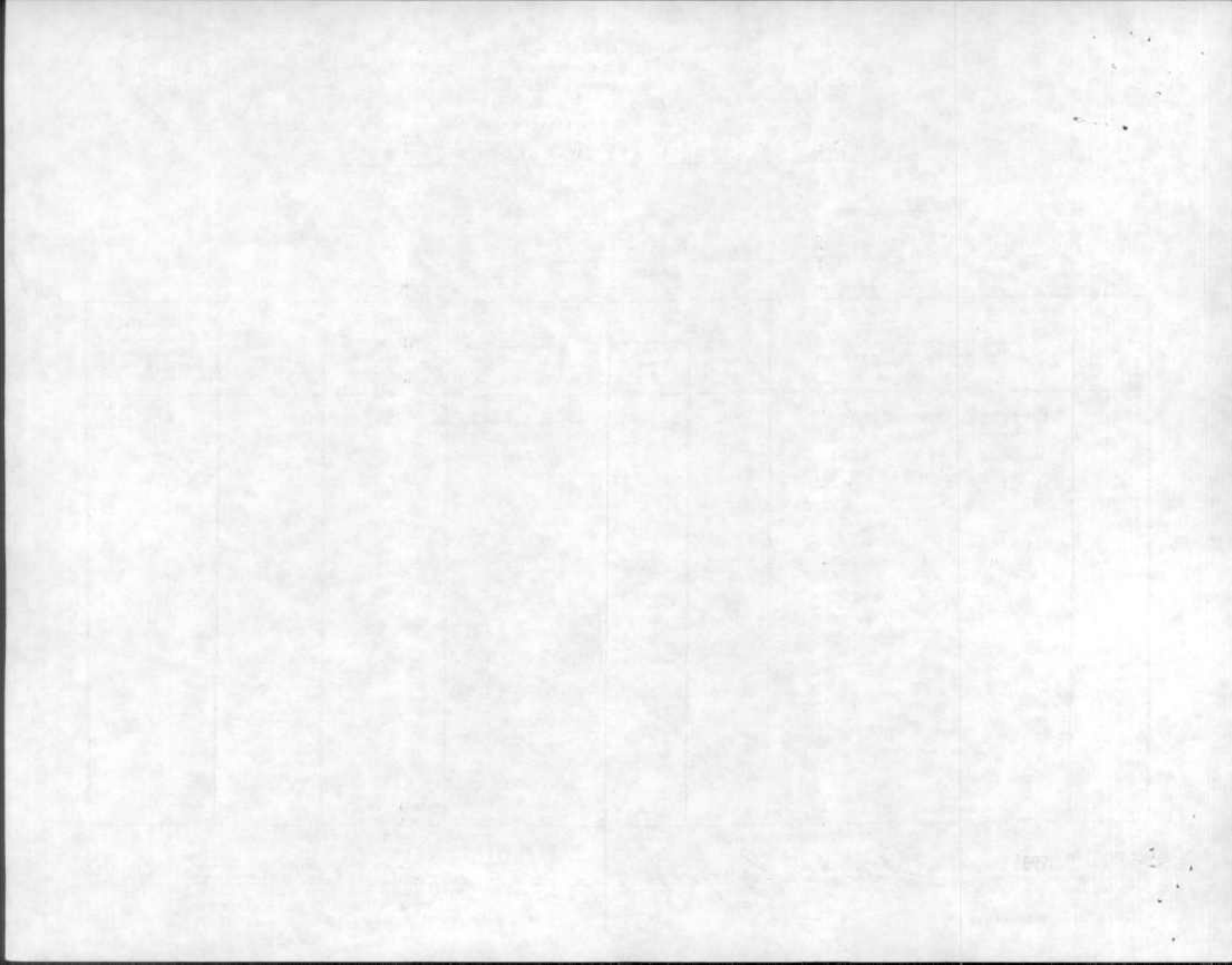
APR 9 1998  
 Date

*Edward C. Spurgeon*  
 State Archivist

Destruction Certification

*Debra M. Munn*      County Clerk  
 Signature of Court Official      Title

10/2/99  
 Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

1991

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court 2-3      Wicomico Co.      2-13-98  
 COURT                                  COUNTY                                  DATE

| Series No. | Description of Records<br>(include Title and/or Form Number) | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |   |
|            | Miscellaneous Accounting Records                             | 975                  | 1a       | 1988-1994                            | 30                  |                     | <i>landfilled 1998</i>                                    |
|            | Payroll Records/Registers                                    | 975                  | 1b       | 1988-1994                            | 3                   |                     |   |
|            | Purchase Orders and Requisitions/Receiving Reports           | 975                  | 1c       | 1988-1994                            | 2                   |                     |   |

Destruction Approved by Hall of Records Commission

APR 9 1998

Date

*Edward C. Papenfuss*

State Archivist

Destruction Certification

*Jessie D. Munn*

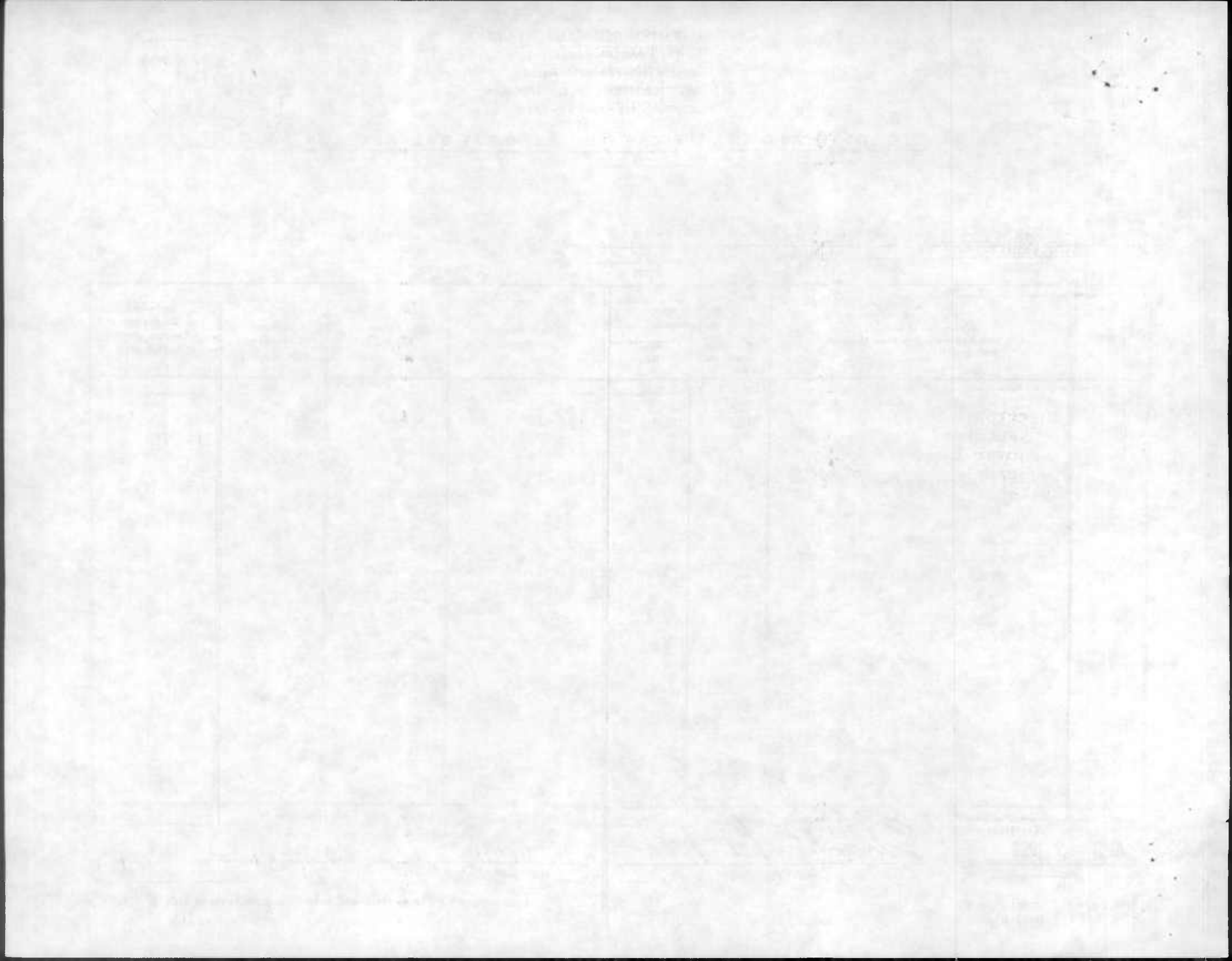
Signature of Court Official

*County Clerk*

Title

10/12/98

Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

1989

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court 2-3      Wicomico      3-24-98  
 COURT                                  COUNTY                                  DATE

| Series No. | Description of Records<br>Include Title and/or Form Number                                   | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |  |
|            | Civil "A" Boxes Satisfied<br>Req permission to strip & destroy stripped inside material only | 975                  | 2        | 1990 - 1994                          | 80                  |                     | Recycled shredded<br>1999                              |

Destruction Approved by Hall of Records Commission

Destruction Certification

APR 9 1998  
Date

*Edward C. Soper*  
State Archivist

*Judith Minna*  
Signature of Court Official

*County Clerk*  
Title

10/12/95  
Date

100

100

100

100

| No. | Date | Particulars | Debit | Credit | Balance |
|-----|------|-------------|-------|--------|---------|
| 1   |      |             |       |        |         |
| 2   |      |             |       |        |         |
| 3   |      |             |       |        |         |
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| 100 |      |             |       |        |         |

Total

100

100

DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

2298

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

95A63  
 99A273

District Court of MD Worcester 10-9-99

COURT

COUNTY

DATE

# 2-4

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |  |
|            | Rest-judgements<br>Destroy                                 | #                    | 1        | 1980-87                              | 3                   | 12-30-99            | Landfill   |

Destruction Approved by Hall of Records Commission

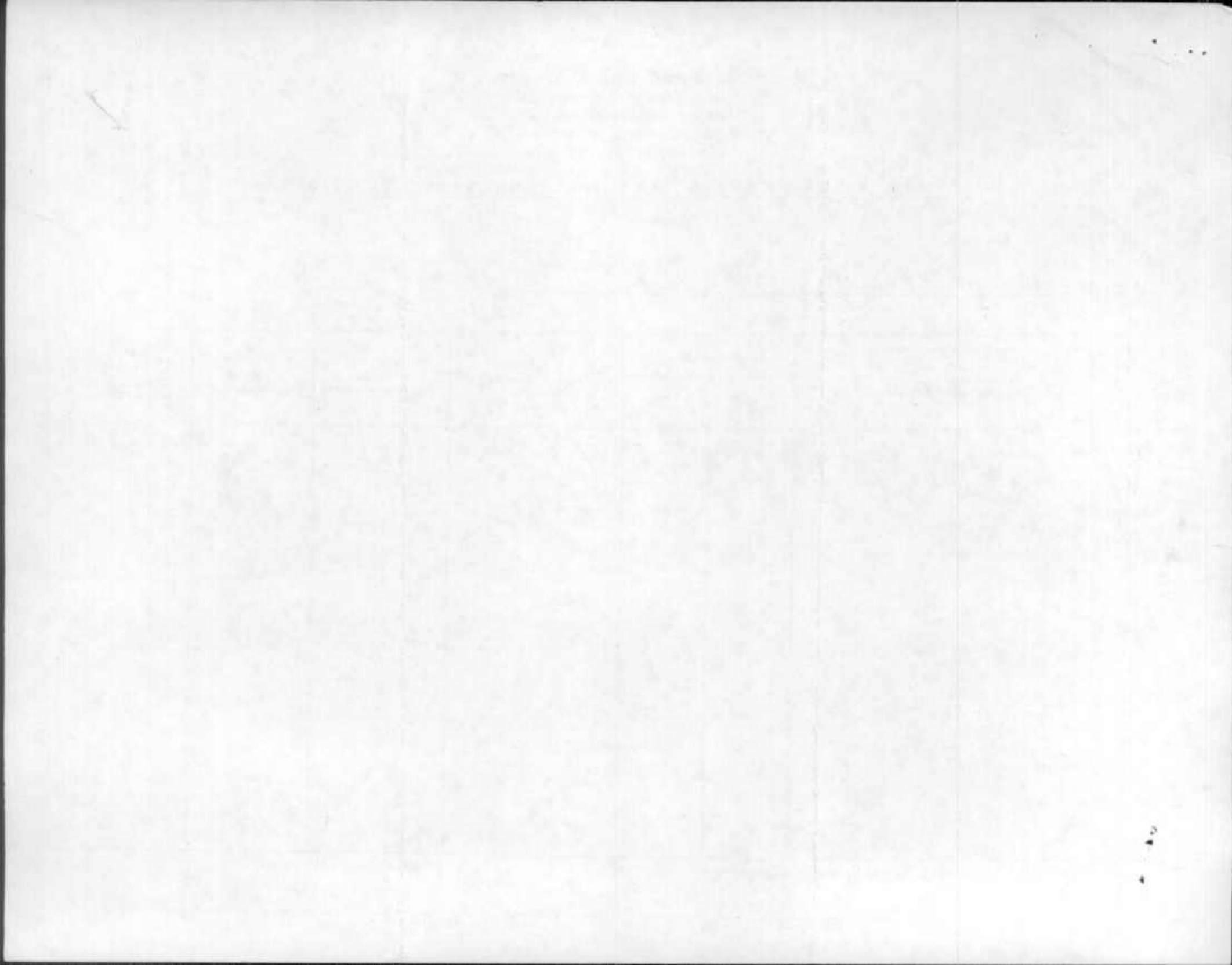
OCT 19 1999  
 Date

Edward C. [Signature]  
 State Archivist

Destruction Certification

Patricia [Signature] 12-30-99  
 Signature of Court Official Title Date







DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

*District Court of md Worcester 7-6-99*  
 COURT COUNTY DATE

*2261*  
*Dist 2-4 99A6*

| Series No. | Description of Records<br>Include Title and/or Form Number     | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |  |
|            | <i>Criminal Microfilm<br/>&amp; destroy<br/>(md Rule 1299)</i> |                      |          | <i>1992</i>                          | <i>14</i>           | <i>7-28-99</i>      | <i>Landfill</i>  |

Destruction Approved by Hall of Records Commission

*JUL 20 1999*

Date

*Edward C. Papenfuss*

State Archivist

Destruction Certification

*Patricia S. Buchanan Supv*

Signature of Court Official

Title

*7-28-99*

Date

Instructions for Preparation and Submission on Reverse Side

Charles P. ...

DEC 7 1992

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT

District Court of MD for Caroline County 1-1-93

District

980

COURT COUNTY DATE

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |   |
|            | Criminal Cases Closed<br>(Stripped Material Only)          | 975                  | 2 a & b  | 1989                                 | 8                   | 11-13-92            | Landfill  |
|            | Natural Resource Citations                                 | Sec. IV              |          | 1989                                 | 1                   | "                   | "   |

Destruction Approved by Hall of Records Commission

Destruction Certification

4/12/93  
Date

[Signature]  
State Archivist

[Signature]  
Signature of Court Official

[Signature]  
Title

11-13-92  
Date

Instructions for Preparation and Submission on Reverse Side

RECEIVED

SEP 18 1992

MARYLAND STATE ARCHIVES

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

7 1992  
 DISTRICT COURT

District Court of MD for Caroline County 1-1-93

✓ District 982

COURT COUNTY DATE

| Series No. | Description of Records<br>Include Title and/or Form Number   | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |   |
|            | GENERAL ACCOUNTING RECORDS<br><br>A. Copies of certificates of deposit<br>B. Bank statements & Check stubs<br>C. Court copies of receipts<br>D. Closed account cards for deferred, court fund, bond forfeitures, transcripts<br>E. MATS Z-batch envelopes<br>F. Payroll registers<br>G. Purchase order & receiving reports<br>H. Closed transmittals for bad checks & transcripts<br>I. Closed bad checks<br>J. Approved sheriff's bills | 975<br>Sec.V         | 1.a.     | 1989                                 | 3                   | 11-13-92            | Landfill  |

Destruction Approved by Hall of Records Commission

4/12/93  
Date

[Signature]  
State Archivist

Destruction Certification

[Signature]  
Signature of Court Official

[Signature]  
Title

11-13-92  
Date

Instructions for Preparation and Submission on Reverse Side

RECEIVED  
DEC 18 1992  
MARYLAND STATE ARCHIVES

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of MD for Caroline County 1-1-93  
 COURT COUNTY DATE

IN District 983

| Series No. | Description of Records<br>Include Title and/or Form Number             | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |   |
|            | Closed Motor Vehicle Files   | 975<br>Sec IV        | 2 a&b    | 1989                                 | 2                   | 11-13-92            | Landfill  |
|            | Motor Vehicle Dockets<br>(Originals to microfilmed and then destroyed) |                      |          | 1987                                 | 2                   |                     |   |
|            | Closed citizen arrests   |                      |          | 1989                                 | 1                   |                     |   |
|            | Traffic transmittals   |                      |          | 1989                                 | 1                   |                     |   |
|            | Non-mats closed traffic citations                                      |                      |          | 1989                                 | 1                   |                     |   |

Destruction Approved by Hall of Records Commission

Destruction Certification

4/27/93  
Date

[Signature]  
State Archivist

[Signature] Co. Clerk 11-13-92  
Signature of Court Official Title Date

Instructions for Preparation and Submission on Reverse Side

RECEIVED

DEC 18 1992

MARYLAND STATE ARCHIVES



PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT

IN JUDICIUM (984)

District Court of MD for Caroline County 1-1-93  
COURT COUNTY DATE

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |  |
|            | Civil Closed Cases<br>(Stripped material only)             | 975<br>Sec II        |          | 1989                                 | 8                   | 11-13-92            | Landfill   |

Destruction Approved by Hall of Records Commission

4/27/93  
Date

[Signature]  
State Archivist

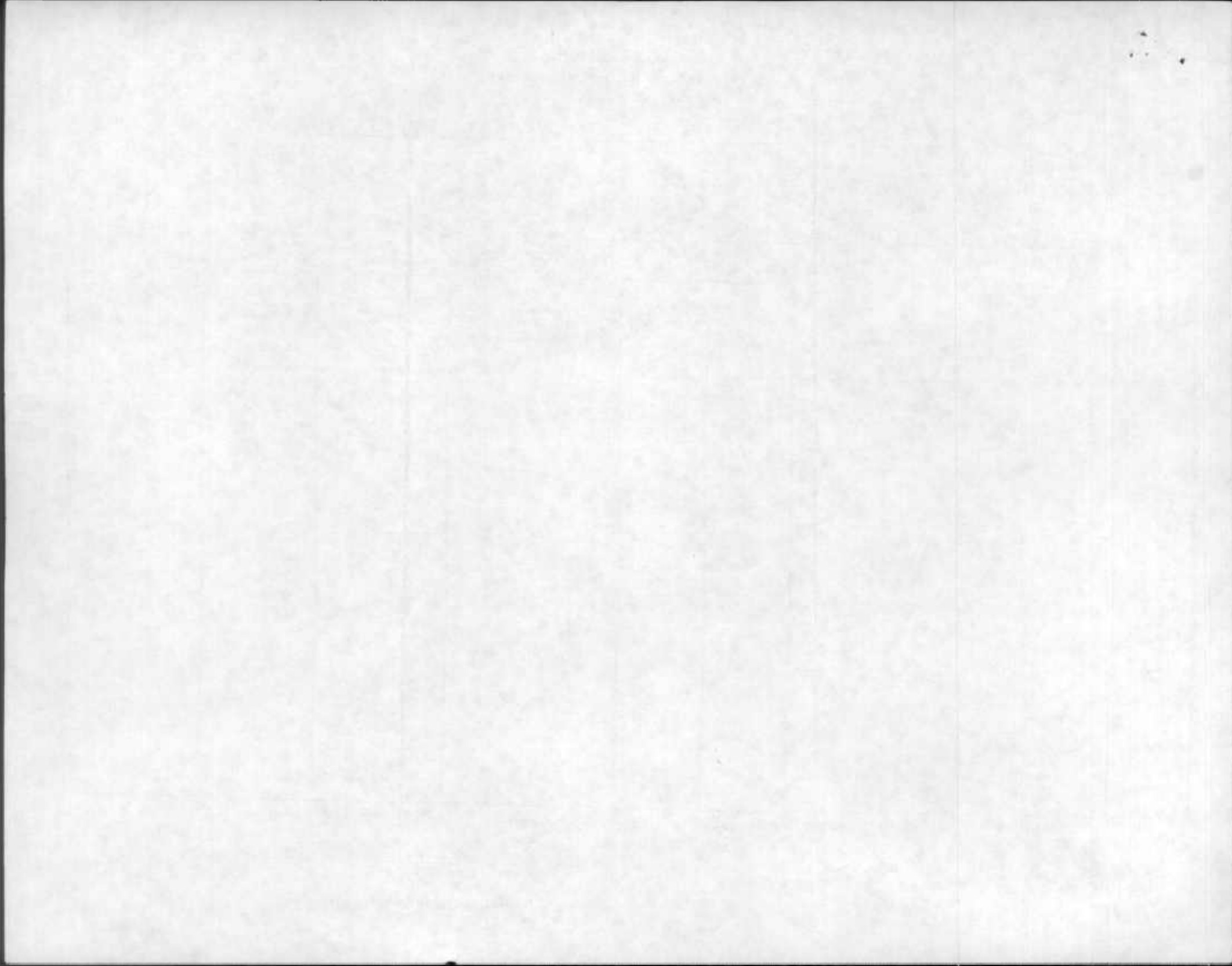
Destruction Certification

[Signature]  
Signature of Court Official

[Signature]  
Title

11-13-92  
Date

Instructions for Preparation and Submission on Reverse Side



Cecil County Health Dept.

Department of General Services

Prepare in duplicate

Reporting Agency

Records Management Division  
7275 Waterloo Road (Rte. 175)  
P.O. Box 275  
Jessup, Maryland 20794-0275

Retain one (1) copy and forward original to address at left.

CERTIFICATE OF RECORDS DISPOSAL

| No. | Description of Records<br>(Same Title as listed on Schedule) | Authorization            |            | Inclusive Dates of<br>Records Destroyed | Volume<br>Cubic Feet | Date of<br>Disposal | Method of Disposal |
|-----|--|--------------------------|------------|---|----------------------|---------------------|--------------------|
|     |  | Retention<br>Schedule No | Item<br>No |   |                      |                     |                    |
|     | Alcohol & Drug A-Z Records                                   | 1518                     |            | Jan-Dec<br>1992                         | 24 Bx                | 1999                | Bury               |
|     |  |                          |            |   |                      |                     |                    |
|     |  |                          |            |   |                      |                     |                    |
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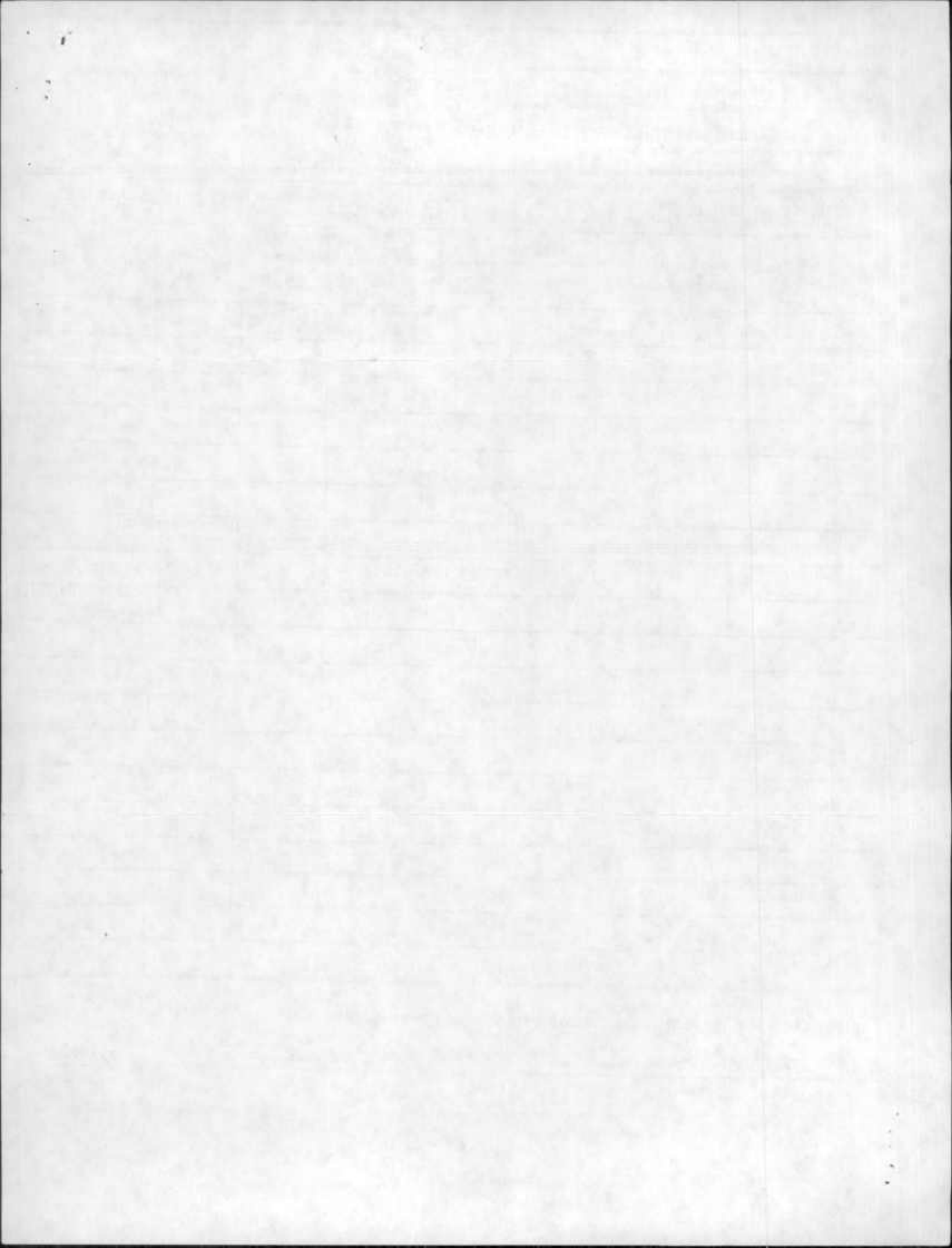
I hereby certify that the records listed above were disposed of as indicated.

Brenda Haran  
Signature

Administrator  
Title

7/15/99  
Date

4-1



DEPARTMENT OF GENERAL SERVICES  
 STATE RECORDS MANAGEMENT CENTER  
 7275 Waterloo Road (Rte. 175)  
 P.O. Box 275  
 Jessup, Maryland 20794-0275

CERTIFICATE OF RECORDS DISPOSAL

Queen Anne's County Department of Social Services

Reporting Agency

120 Broadway, Centreville, MD 21617

Division or Bureau

PREPARE IN DUPLICATE

Retain one copy and forward original to above address

| No. | Description of Records<br>Includes Title and/or Form Number | Authorization<br>For Disposal |                   | Inclusive<br>Dates of Records<br>Disposed of | Volume<br>(Cubic Feet) | Date of<br>Disposal | Method of<br>Disposal |
|-----|---|-------------------------------|-------------------|--|------------------------|---------------------|-----------------------|
|     |   | Retention<br>Schd. No.        | Item<br>No.       |  |                        |                     |                       |
| 1   | Nationsbank Deposit Tickets, Numbers<br>00017650 - 00017699 | No longer                     | Use this account. |  |                        | 07/13/99            | Shredder              |

I hereby certify that the above listed records were disposed of as indicated.

*Clairie Bell*

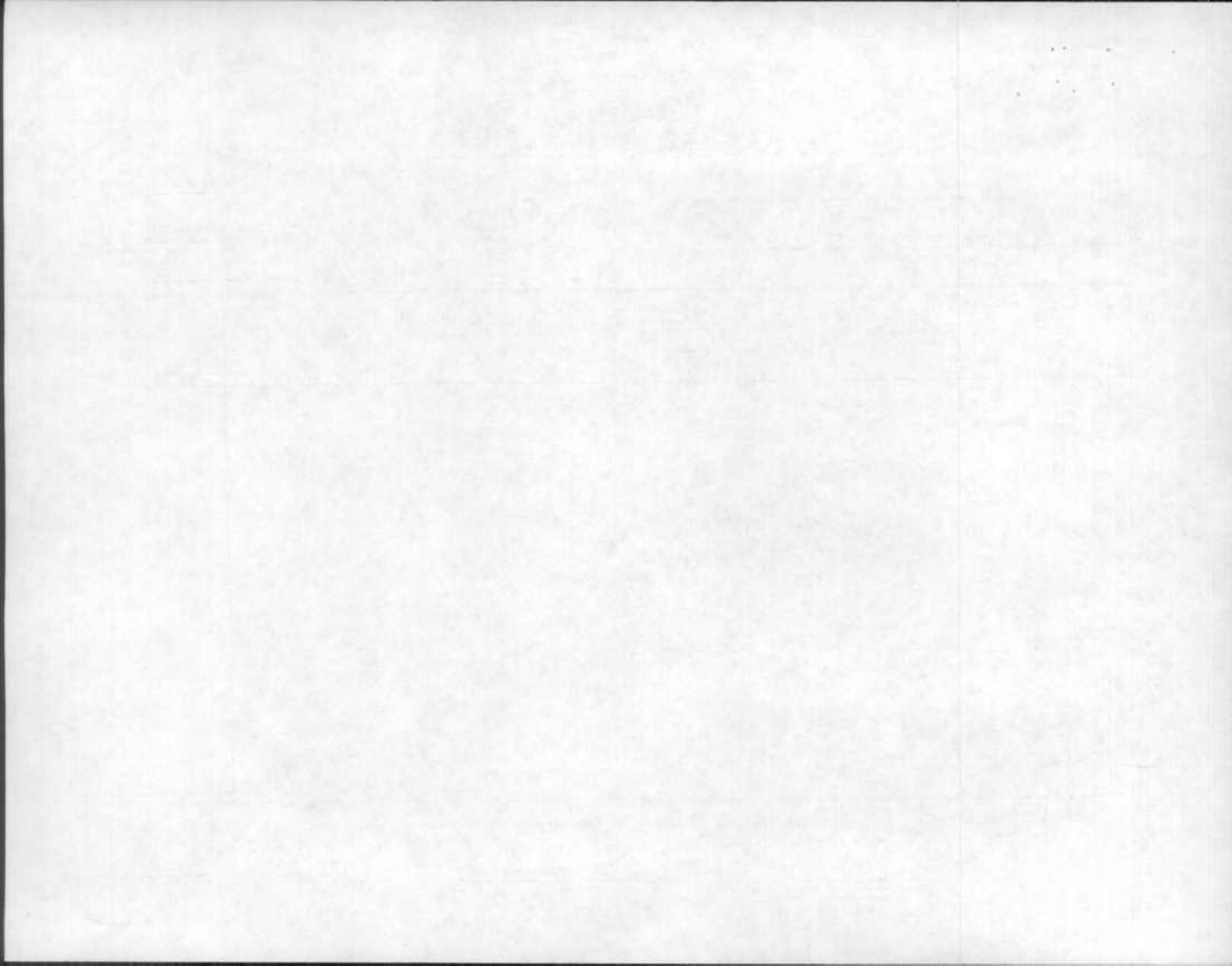
Signature

*Fiscal Clerk*

Title

*8/6/99*

Date



DEPARTMENT OF GENERAL SERVICES  
 STATE RECORDS MANAGEMENT CENTER  
 7275 Waterloo Road (Rte. 175)  
 P.O. Box 275  
 Jessup, Maryland 20794-0275

CERTIFICATE OF RECORDS DISPOSAL

Property Tax Assessment Appeal Board

Reporting Agency

PREPARE IN DUPLICATE

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Talbot County

Division or Bureau

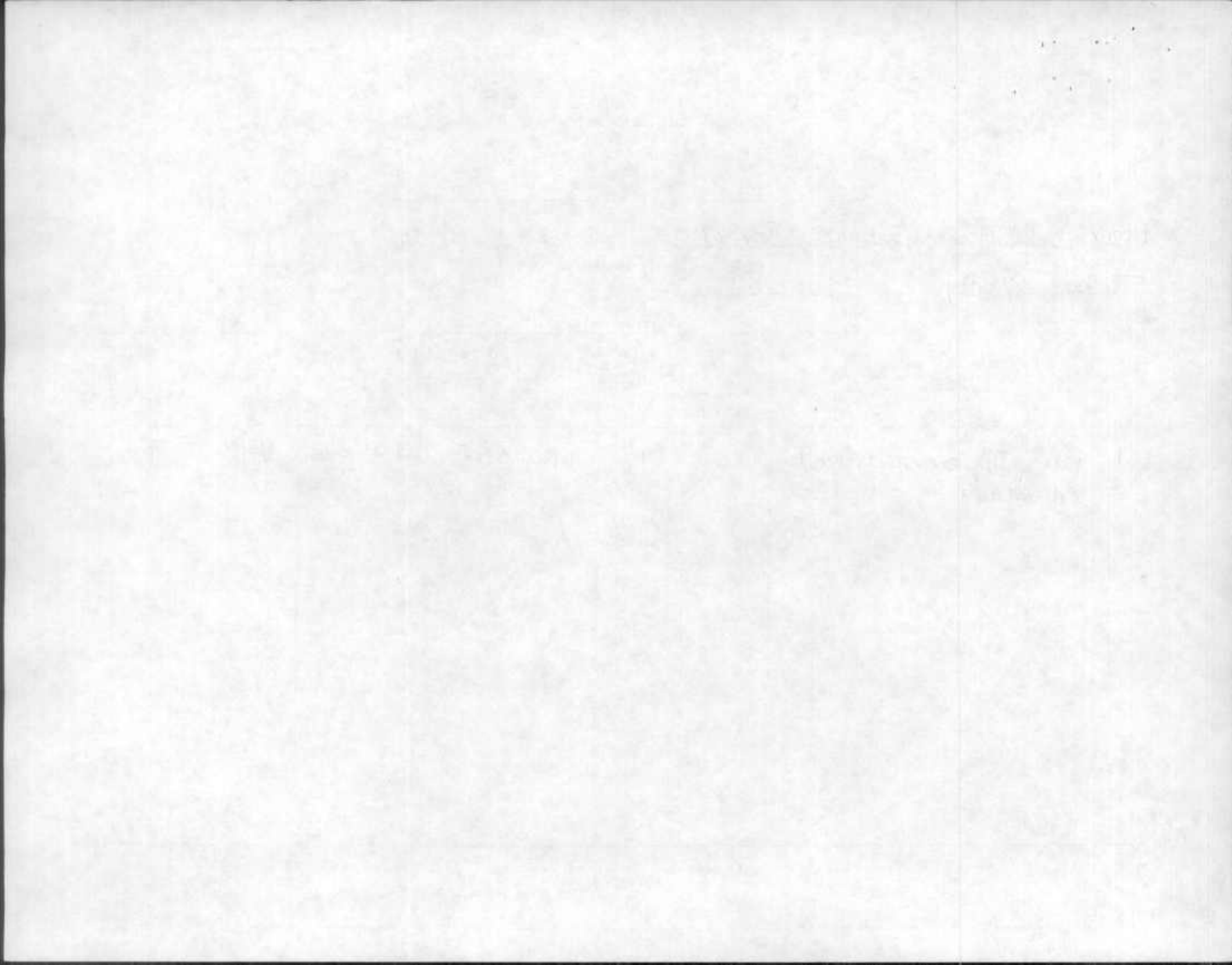
| No. | Description of Records<br>Include Title and/or Form Number | Authorization<br>For Disposal |             | Inclusive<br>Dates of Records<br>Disposed of | Volume<br>(Cubic Feet) | Date of<br>Disposal | Method of<br>Disposal |
|-----|--|-------------------------------|-------------|--|------------------------|---------------------|-----------------------|
|     |  | Retention<br>Sched. No.       | Item<br>No. |  |                        |                     |                       |
| 1   | Property TAX Assessment Appeal<br>Bd Records               | 1186                          | 1           | 6/90-6/95                                    | 2.25 cubic<br>ft.      | 8/9/99              | Trash                 |

I hereby certify that the above listed records were disposed of as indicated.

Signature

Title

Date





DEPARTMENT OF GENERAL SERVICES  
 STATE RECORDS MANAGEMENT CENTER  
 7275 Waterloo Road (Rte. 175)  
 P.O. Box 275  
 Jessup, Maryland 20794-0275

CERTIFICATE OF RECORDS DISPOSAL

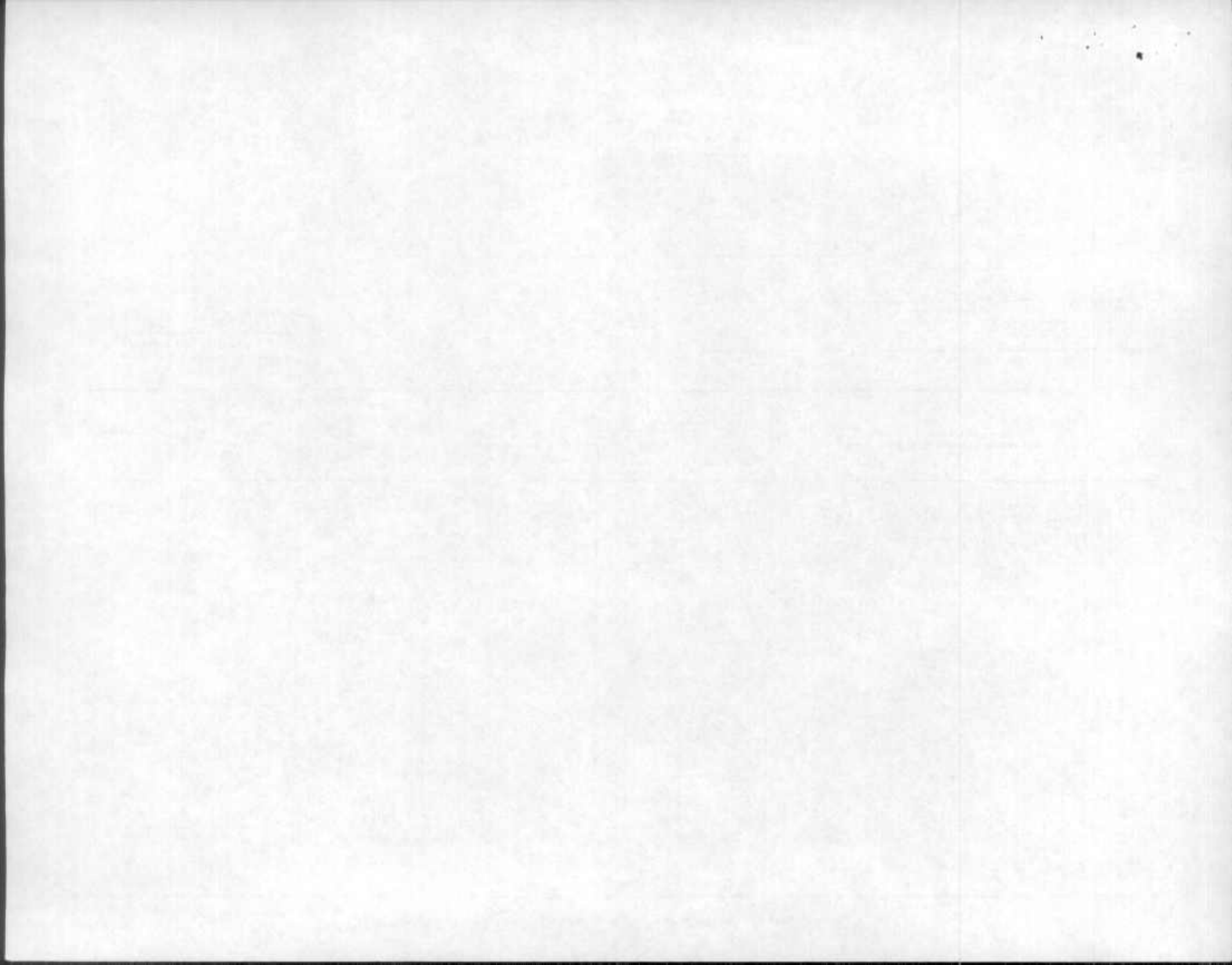
Property Tax Assessment Appeal Board  
Reporting Agency

Talbot County  
Division or Bureau

PREPARE IN DUPLICATE  
 Retain one copy and forward original to above address

| No. | Description of Records<br>Incl. Title and/or Form Number | Authorization<br>For Disposal |             | Inclusive<br>Dates of Records<br>Disposed of | Volume<br>(Cubic Feet) | Date of<br>Disposal | Method of<br>Disposal |
|-----|--|-------------------------------|-------------|--|------------------------|---------------------|-----------------------|
|     |  | Retention<br>Sched. No.       | Item<br>No. |  |                        |                     |                       |
| 1   | Property Tax Assessment Appeal<br>Bill Records           | 1186                          | 1           | 6/90-6/95                                    | 2.25 cubic<br>ft.      | 8/9/99              | Trash                 |

I hereby certify that the above listed records were disposed of as indicated.



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

2287

99A259  
 99A164  
 99A2609  
 99A165  
 99A258

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of Md Calvert 10-7-99  
 COURT COUNTY DATE

# 4-1

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |  |
|            | strip inside material only (civil)                         | II                   | 2        | 1982                                 | 3                   | 12-30-99            | Landfilled   |
|            |  |                      |          | 1984                                 | 3                   | 12-30-99            | Landfilled   |
|            |  |                      |          | 1983                                 | 2                   | 12-30-99            | Landfilled   |

Destruction Approved by Hall of Records Commission

Destruction Certification

OCT 19 1999  
 Date

Edward C. [Signature]  
 State Archivist

Signature of Court Official

Title

Date

Instructions for Preparation and Submission on Reverse Side

Charles F. Smith

1727

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

04-01 District Court for Calvert County  
 COURT COUNTY

January 2, 1997  
 DATE

| Series No. | Description of Records<br>Include Title and/or Form Number  | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|---|----------------------|----------|--------------------------------------|---------------------|---------------------|---|
|            |   | Retention Sched. No. | Item No. |                                      |                     |                     |   |
|            | <u>ELECTRONIC RECORDINGS</u><br><br>Degausing of electronic recordings. Retained for three years. | 975                  | Sec II-2 | 1993                                 | 2.0                 | 2-19-98             | Landfilled  |

Destruction Approved by Hall of Records Commission

JAN 7 1997  
Date

Edward C. Papermaster  
State Archivist

Destruction Certification

Carolyn A. Vitcher County Clerk I 2/19/98  
Signature of Court Official Title Date

MARYLAND STATE ARCHIVES  
JAN 10 1997

1726

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

04-01 District Court for Calvert County

January 2, 1997

COURT COUNTY DATE

| Series No. | Description of Records<br>Include Title and/or Form Number                      | Authorization        |                  | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|---|----------------------|------------------|--------------------------------------|---------------------|---------------------|---|
|            |   | Retention Sched. No. | Item No.         |                                      |                     |                     |   |
|            | <u>CRIMINAL RECORDS</u>   |                      |                  |                                      |                     |                     |   |
|            | Criminal insides of folders to be stripped. Folders to be retained permanently. | 975                  | Sec IV<br>2a & b | 1993                                 | 16.0                | 9/26/97             | Landfill  |
|            | Criminal file folders and pertinent papers of expunged cases.                   | 975                  | Sec IV           | 1993                                 | 2.0                 | 8/12/97             | Shredded  |

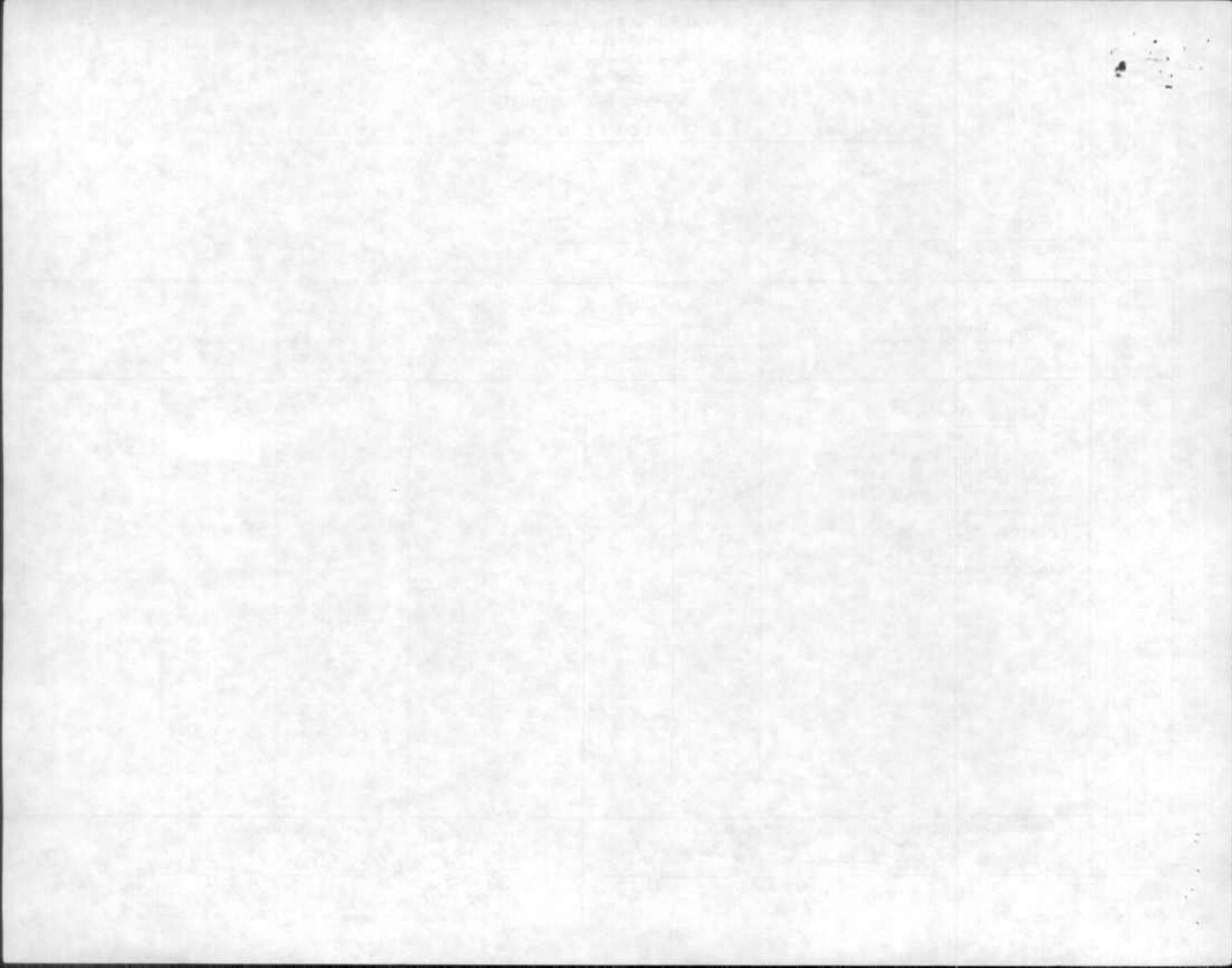
Destruction Approved by Hall of Records Commission

JAN 7 1997  
 Date

*Edward C. Papenfuss*  
 State Archivist

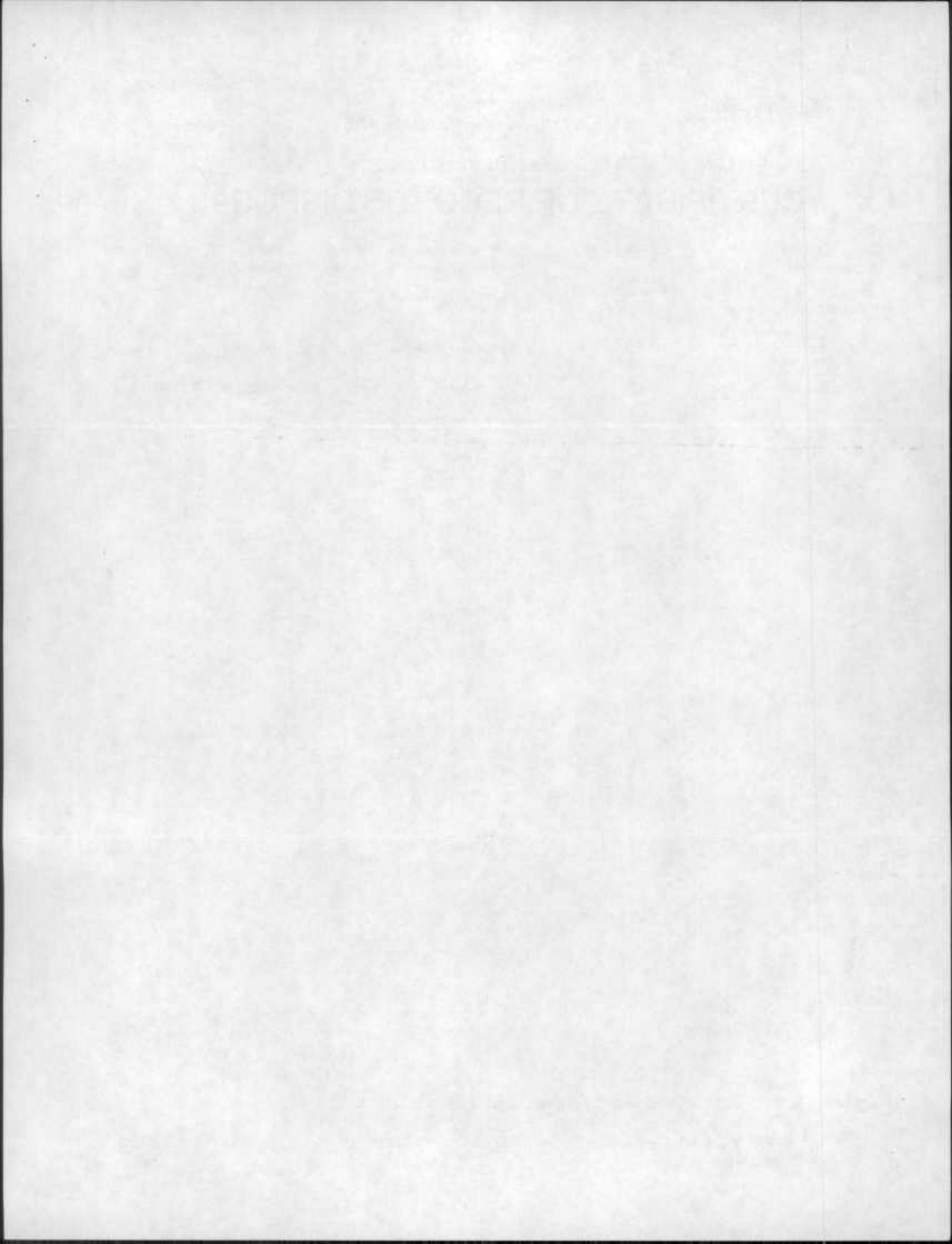
Destruction Certification

*Carolyn A. Ketchum* County Clerk I 9/26/97  
 Signature of Court Official Title Date









PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

DISTRICT COURT OF MARYLAND  
 FOR CHARLES COUNTY #4-2  
 200 CHARLES ST POB 3070  
 LA PLATA MD 20646

1420

Charles 9-27-95

COURT COUNTY DATE

| Series No. | Description of Records<br>Include Title and/or Form Number   | Authorization        |                  | Inclusive Dates of Records Destroyed | Volume (Cubic Feet)               | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|------------------|--------------------------------------|-----------------------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No.         |                                      |                                   |                     |   |
|            | <u>ACCOUNTING RECORDS</u><br>Bank books, statements and deposit receipts, cancelled checks and stubs. To be retained for three years and all audit requirements have been met. | 975                  | Sec V<br>Item 1a | 1971 - 12/91                         |                                   |                     | Land fill<br>↓  |
|            | <u>PURCHASING</u><br>Purchase orders and requisitions for supplies. To be retained for three years and all audit requirements have been met.                                   | 975                  | Sec V            | 1971 - 12/91                         |                                   |                     |   |
|            | <u>ACCOUNTING RECORDS</u><br>Certificate of Deposit. To be retained for three years and all audit requirements have been met.  | 975                  | Sec V            | 1971 - 12/91                         |                                   |                     |   |
|            |  |                      |                  |                                      | Total Vol.<br>22 ft. <sup>3</sup> |                     |   |

Destruction Approved by Hall of Records Commission

10/31/95  
Date

*Edward C. Pasquini*  
State Archivist

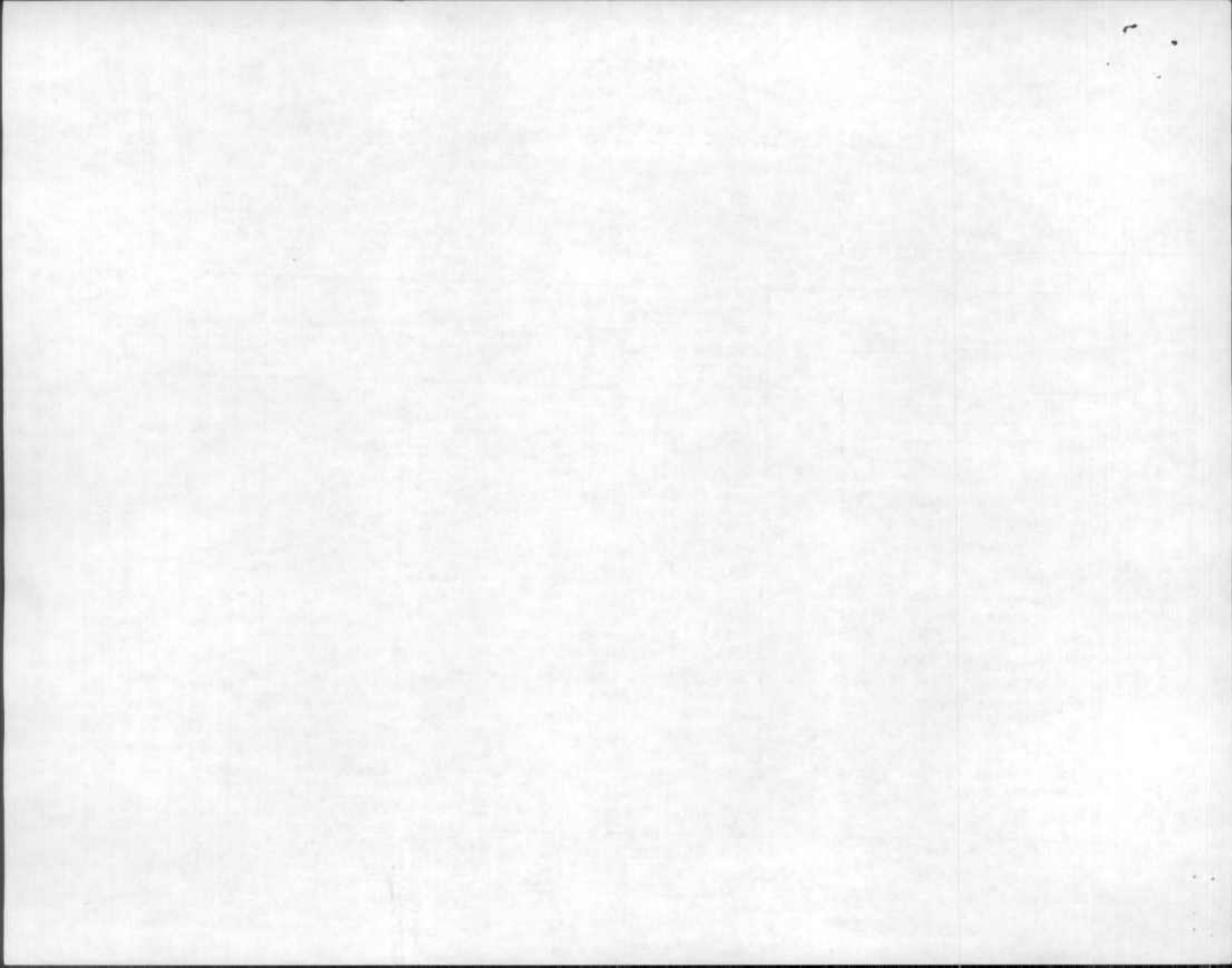
11/14/95 orig. mailed to S. Lally

Destruction Certification

*Richard W. [Signature]*  
Signature of Court Official

*Conf. Clerk*  
Title

11-13-95  
Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 278  
 JESSUP, MD 20794-0278

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

227  
 96A33  
 4-2

District Court of md Charles 4-23-99  
 COURT COUNTY DATE

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |  |
|            | Criminal microfilm<br>& destroy<br>(md Rule 1299)          |                      |          | 1991                                 | 14                  | 11-5-99             | Landfill   |

Destruction Approved by Hall of Records Commission

MAX 26 1999  
 Date

Edward C. Lopez  
 State Archivist

Destruction Certification

Patricia S. Bucher Supv 11-5-99  
 Signature of Court Official Title Date

Feb 11

100

100

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1 Charles County Govt  
Reporting Agency

Fiscal Services/ Accounting  
Division or Unit

Department of General  
Services  
Records Management Division  
7275 Waterloo Road (Rte. 175)  
P.O. Box 275  
Jessup, Maryland 20794-0275

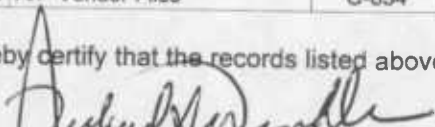
Prepare in duplicate

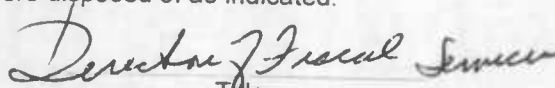
Retain one (1) copy and forward  
original to address at left.

# CERTIFICATE OF RECORDS DISPOSAL

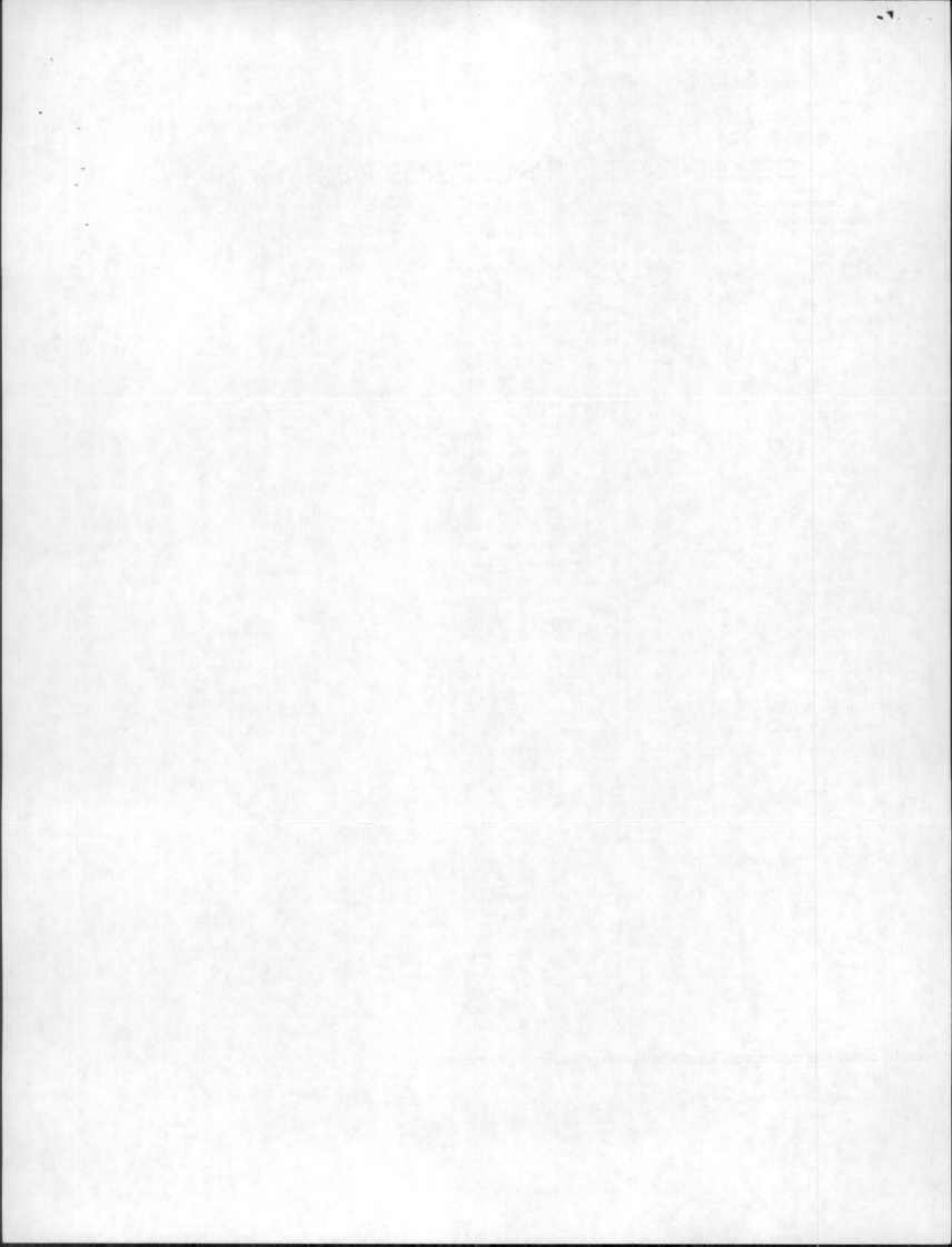
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|-----|--|---------------------------|-------------|---|----------------------|---------------------|--------------------|
|     |  | Retention<br>Schedule No. | Item<br>No. |   |                      |                     |                    |
| 1   | A/P Vendor Files   | C-834                     | 9           | FY 90 Misc. Jury Slips                  |                      | 6/23/99             | Landfill           |
| 2   | Treasurer's Reports  | C-834                     | 15          | 90 Treasurer's Reports- July - Nov.     |                      | "                   | "                  |
| 3   | Treasurer's Reports  | C-834                     | 15          | 90 Treasurer's Reports- Dec. -March     |                      | "                   | "                  |
| 4   | Treasurer's Reports  | C-834                     | 15          | y 90 Treasurer's Reports-April - May    |                      | "                   | "                  |
| 5   | Treasurer's Reports  | C-834                     | 15          | Fy 90 Treasurer's Reports-June          |                      | "                   | "                  |
| 6   | A/P Vendor Files   | C-834                     | 9           | Fy 90 Fat Folders                       |                      | "                   | "                  |
| 7   | A/P Vendor Files   | C-834                     | 9           | Fy 90 Fat Folders                       |                      | "                   | "                  |
| 8   | A/P Vendor Files   | C-834                     | 9           | Fy 90 Fat Folders                       |                      | "                   | "                  |
| 9   | A/P Vendor Files   | C-834                     | 9           | Y 90 Vendor Files A1900-C157302         |                      | "                   | "                  |
| 10  | A/P Vendor Files   | C-834                     | 9           | 90 Vendor Files C157303-E281185         |                      | "                   | "                  |
| 11  | A/P Vendor Files   | C-834                     | 9           | y 90 Vendor Files E283800-I438070       |                      | "                   | "                  |
| 12  | A/P Vendor Files   | C-834                     | 9           | 90 Vendor Files I438900-M554950         |                      | "                   | "                  |
| 13  | A/P Vendor Files   | C-834                     | 9           | 90 Vendor Files M555225-S730400         |                      | "                   | "                  |
| 14  | A/P Vendor Files   | C-834                     | 9           | 90 Vendor Files S730675-W936787         |                      | "                   | "                  |
| 15  | A/P Vendor Files   | C-834                     | 9           | 90 Vendor Files W937200-Z974300         |                      | "                   | "                  |
| 16  | A/P Vendor Files   | C-834                     | 9           | y 91 Fat Folders A27500-F315700         |                      | "                   | "                  |
| 17  | A/P Vendor Files   | C-834                     | 9           | y 91 Fat Folders S739443-W926200        |                      | "                   | "                  |
| 18  | A/P Vendor Files   | C-834                     | 9           | Y 91 Vendor Files A1850-C127600         |                      | "                   | "                  |
| 19  | A/P Vendor Files   | C-834                     | 9           | 91 Vendor Files C128700-D229900         |                      | "                   | "                  |
| 20  | A/P Vendor Files   | C-834                     | 9           | 91 Vendor Files D230781-H377025         |                      | "                   | "                  |
| 21  | A/P Vendor Files   | C-834                     | 9           | 91 Vendor Files H378400-L488400         |                      | "                   | "                  |
| 22  | A/P Vendor Files   | C-834                     | 9           | 91 Vendor Files L488491-O627275         |                      | "                   | "                  |
| 23  | A/P Vendor Files   | C-834                     | 9           | 91 Vendor Files O627550-S777880         |                      | "                   | "                  |
| 24  | A/P Vendor Files   | C-834                     | 9           | 91 Vendor Files S782100-Z979100         |                      | "                   | "                  |
| 25  | Treasurer's Reports  | C-834                     | 15          | 91 Treasurer's Reports July to Oct.     |                      | "                   | "                  |
| 26  | Treasurer's Reports  | C-834                     | 15          | 91 Treasurer's Reports July to Oct.     |                      | "                   | "                  |
| 27  | Treasurer's Reports  | C-834                     | 15          | 91 Treasurer's Reports Nov. -March      |                      | "                   | "                  |
| 28  | Treasurer's Reports  | C-834                     | 15          | 91 Treasurer's Reports March-June       |                      | "                   | "                  |
| 29  | A/P Vendor Files   | C-834                     | 9           | FY 91 Misc. Temp Vendors                |                      | "                   | "                  |
| 30  | A/P Vendor Files   | C-834                     | 9           | FY 91 Misc. A/P Files                   |                      | "                   | "                  |
| 31  | A/P Vendor Files   | C-834                     | 9           | FY 92 Vendor Files A-B                  |                      | "                   | "                  |
| 32  | A/P Vendor Files   | C-834                     | 9           | FY 92 Vendor Files B-C                  |                      | "                   | "                  |
| 33  | A/P Vendor Files   | C-834                     | 9           | FY 92 Vendor Files C-G                  |                      | "                   | "                  |
| 34  | A/P Vendor Files   | C-834                     | 9           | FY 92 Vendor Files G-K                  |                      | "                   | "                  |
| 35  | A/P Vendor Files   | C-834                     | 9           | FY 92 Vendor Files K-M                  |                      | "                   | "                  |
| 36  | A/P Vendor Files   | C-834                     | 9           | FY 92 Vendor Files M-P                  |                      | "                   | "                  |
| 37  | A/P Vendor Files   | C-834                     | 9           | FY 92 Vendor Files P-S                  |                      | "                   | "                  |
| 38  | A/P Vendor Files   | C-834                     | 9           | FY 92 Vendor Files S-Z                  |                      | "                   | "                  |
| 39  | A/P Vendor Files   | C-834                     | 9           | FY 92 Fat Folders                       |                      | "                   | "                  |
| 40  | A/P Vendor Files   | C-834                     | 9           | FY 92 Fat Folders                       |                      | "                   | "                  |
| 41  | A/P Vendor Files   | C-834                     | 9           | FY 92 Fat Folders                       |                      | "                   | "                  |
| 42  | A/P Vendor Files   | C-834                     | 9           | FY 92 Fat Folders                       |                      | "                   | "                  |

I hereby certify that the records listed above were disposed of as indicated.

  
Signature

 Director of Fiscal Services  
Title

5/28/99  
Date





Reporting Agency  
Fiscal Services/ Accounting  
Division or Unit

Department of General  
Services  
Records Management Division  
7275 Waterloo Road (Rte. 175)  
P.O. Box 275  
Jessup, Maryland 20794-0275

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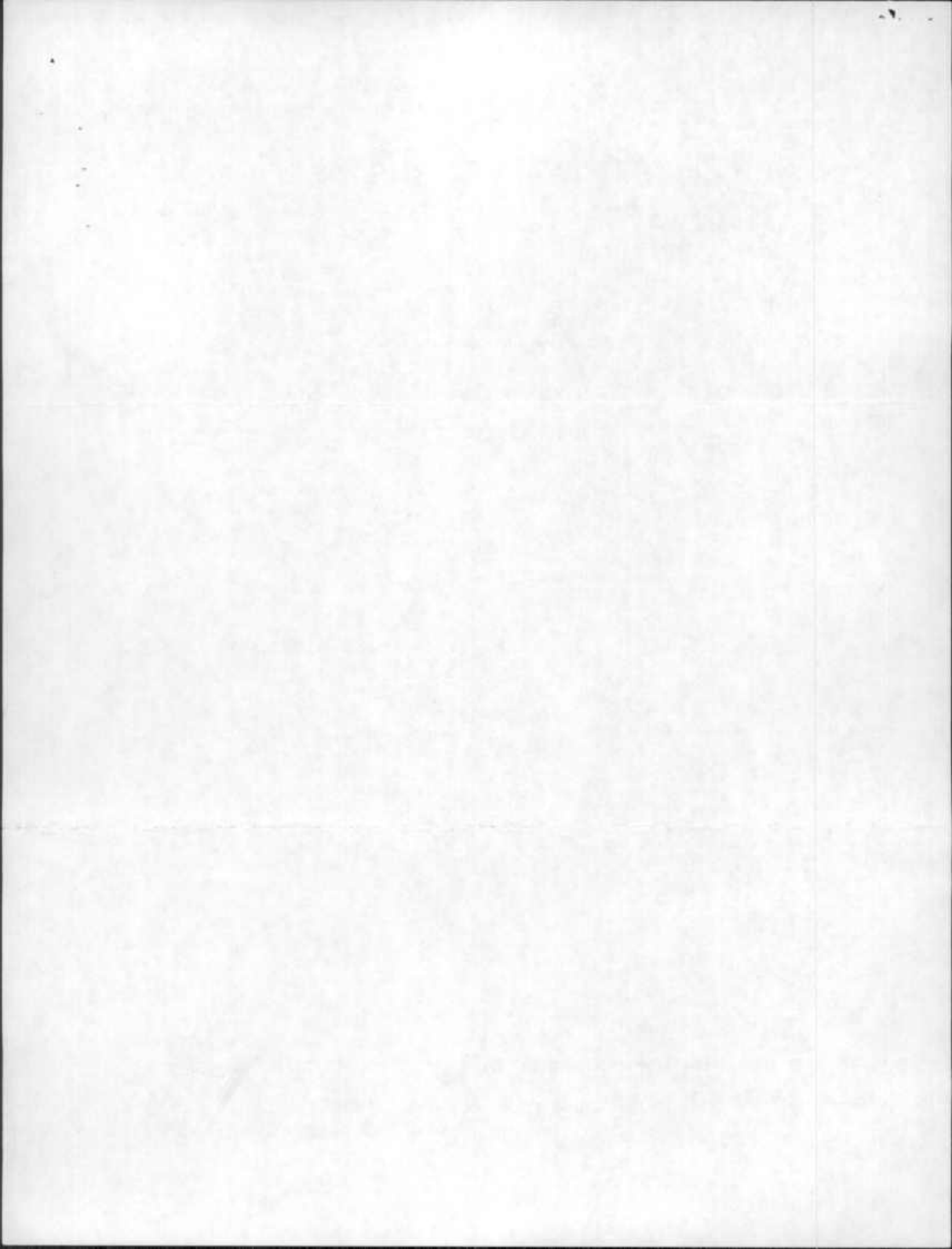
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|-----|--|---------------------------|-------------|---|----------------------|---------------------|--------------------|
|     |  | Retention<br>Schedule No. | Item<br>No. |   |                      |                     |                    |
| 43  | Accounts Payable Vendor Fil                                  | C-834                     | 9           | FY 92 Misc. A/P Files                   |                      | 6/23/99             | Landfill           |
| 44  | Treasurer's Reports  | C-834                     | 15          | Y 92 Treasurer's Reports July-Oct.      |                      | "                   | "                  |
| 45  | Treasurer's Reports  | C-834                     | 15          | Y 92 Treasurer's Reports Nov.-Feb.      |                      | "                   | "                  |
| 46  | Treasurer's Reports  | C-834                     | 15          | 92 Treasurer's Reports March-June       |                      | "                   | "                  |
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|     |  |                           |             |   |                      |                     |                    |

I hereby certify that the records listed above were disposed of as indicated.

  
Signature

  
Director of Fiscal Services

  
Date



Charles County Government  
Reporting Agency

Fiscal Services-Accounting  
Division or Unit

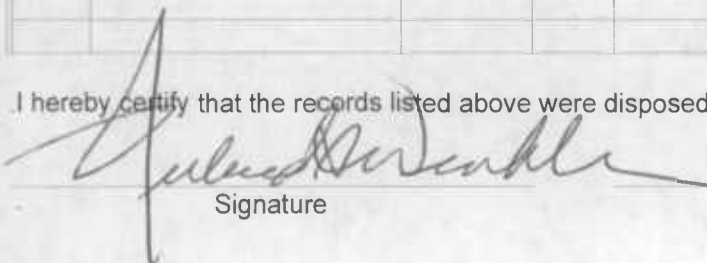
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|-----|--|---------------------------|-------------|---|----------------------|---------------------|--------------------|
|     |  | Retention<br>Schedule No. | Item<br>No. |   |                      |                     |                    |
| 1   | A/P Vendor Files   | C-834                     | 9           | misc. FY92 a/p fat folders              |                      | 11/15/99            | LANDFILL           |
| 2   | Accounts Payable Reports                                     | C-834                     | 18          | misc. fy94 binders                      |                      | 11/15/99            | LANDFILL           |
| 3   | Accounts Payable Reports                                     | C-834                     | 18          | misc. fy94 binders                      |                      | 11/15/99            | LANDFILL           |
| 4   | Bank Statements, Canceled Checks..                           | C-834                     | 10          | can. cks 12/93-6/94                     |                      | 11/15/99            | LANDFILL           |
| 5   | Bank Statements, Canceled Checks..                           | C-834                     | 10          | can. cks 7/94-1/95                      |                      | 11/15/99            | LANDFILL           |
| 6   | A/P Vendor Files   | C-834                     | 9           | misc. fy93 a/p fat folders              |                      | 11/15/99            | LANDFILL           |
| 7   | A/P Vendor Files   | C-834                     | 9           | misc. fy93 a/p fat folders              |                      | 11/15/99            | LANDFILL           |
| 8   | A/P Vendor Files   | C-834                     | 9           | a/p files 1 - 223 fy93                  |                      | 11/15/99            | LANDFILL           |
| 9   | Accounts Payable Reports                                     | C-834                     | 18          | misc. fy93 binders-stack                |                      | 11/15/99            | LANDFILL           |
| 10  | A/P Vendor Files   | C-834                     | 9           | misc. fy93 a/p files                    |                      | 11/15/99            | LANDFILL           |
| 11  | A/P Vendor Files   | C-834                     | 9           | a/p files 1136 - 1348 fy93              |                      | 11/15/99            | LANDFILL           |
| 12  | A/P Vendor Files   | C-834                     | 9           | a/p files 924 - 1135 fy93               |                      | 11/15/99            | LANDFILL           |
| 13  | A/P Vendor Files   | C-834                     | 9           | a/p files 224 - 468 fy93                |                      | 11/15/99            | LANDFILL           |
| 14  | A/P Vendor Files   | C-834                     | 9           | a/p files 471 - 737 fy93                |                      | 11/15/99            | LANDFILL           |
| 15  | A/P Vendor Files   | C-834                     | 9           | a/p files 741 - 923 fy93                |                      | 11/15/99            | LANDFILL           |
| 16  | A/P Vendor Files   | C-834                     | 9           | a/p files 1350 - 1582 fy93              |                      | 11/15/99            | LANDFILL           |
| 17  | A/P Vendor Files   | C-834                     | 9           | a/p files 1585 - 2607 fy93              |                      | 11/15/99            | LANDFILL           |
| 18  | A/P Vendor Files   | C-834                     | 9           | misc. fy93 a/p fat folders              |                      | 11/15/99            | LANDFILL           |
| 19  | A/P Vendor Files   | C-834                     | 9           | misc. fy93 a/p fat folders              |                      | 11/15/99            | LANDFILL           |
| 20  | A/P Vendor Files   | C-834                     | 9           | a/p files 4 - 276 fy94                  |                      | 11/15/99            | LANDFILL           |
| 21  | A/P Vendor Files   | C-834                     | 9           | a/p files 277 - 557 fy94                |                      | 11/15/99            | LANDFILL           |
| 22  | A/P Vendor Files   | C-834                     | 9           | a/p files 558 - 859 fy94                |                      | 11/15/99            | LANDFILL           |
| 23  | A/P Vendor Files   | C-834                     | 9           | a/p files 861 - 1098 fy94               |                      | 11/15/99            | LANDFILL           |
| 24  | A/P Vendor Files   | C-834                     | 9           | a/p files 1100 - 1414 fy94              |                      | 11/15/99            | LANDFILL           |
| 25  | A/P Vendor Files   | C-834                     | 9           | a/p files 1416 - 1845 fy94              |                      | 11/15/99            | LANDFILL           |
| 26  | A/P Vendor Files   | C-834                     | 9           | a/p files 1846 - 2428 fy94              |                      | 11/15/99            | LANDFILL           |
| 27  | A/P Vendor Files   | C-834                     | 9           | a/p files 2421 - 2706, misc. fy94       |                      | 11/15/99            | LANDFILL           |
| 28  | A/P Vendor Files   | C-834                     | 9           | a/p fat folders fy94                    |                      | 11/15/99            | LANDFILL           |
| 29  | A/P Vendor Files   | C-834                     | 9           | a/p fat folders fy94                    |                      | 11/15/99            | LANDFILL           |
| 30  | A/P Vendor Files   | C-834                     | 9           | a/p fat folders fy94                    |                      | 11/15/99            | LANDFILL           |
| 31  | A/P Vendor Files   | C-834                     | 9           | a/p fat folders fy94                    |                      | 11/15/99            | LANDFILL           |

I hereby certify that the records listed above were disposed of as indicated.

  
Signature

Director of Fiscal Services  
Title

11/3/99  
Date

# THE UNIVERSITY OF CHICAGO

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WALKER CO. GOV'T.

Reporting Agency

Planning & Growth Management  
Permit Administration

Division or Unit

Department of General  
Services

Records Management Division  
7275 Waterloo Road (Rta. 175)  
P.O. Box 275  
Jessup, Maryland 20794-0275


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original to address at list.

# CERTIFICATE OF RECORDS DISPOSAL

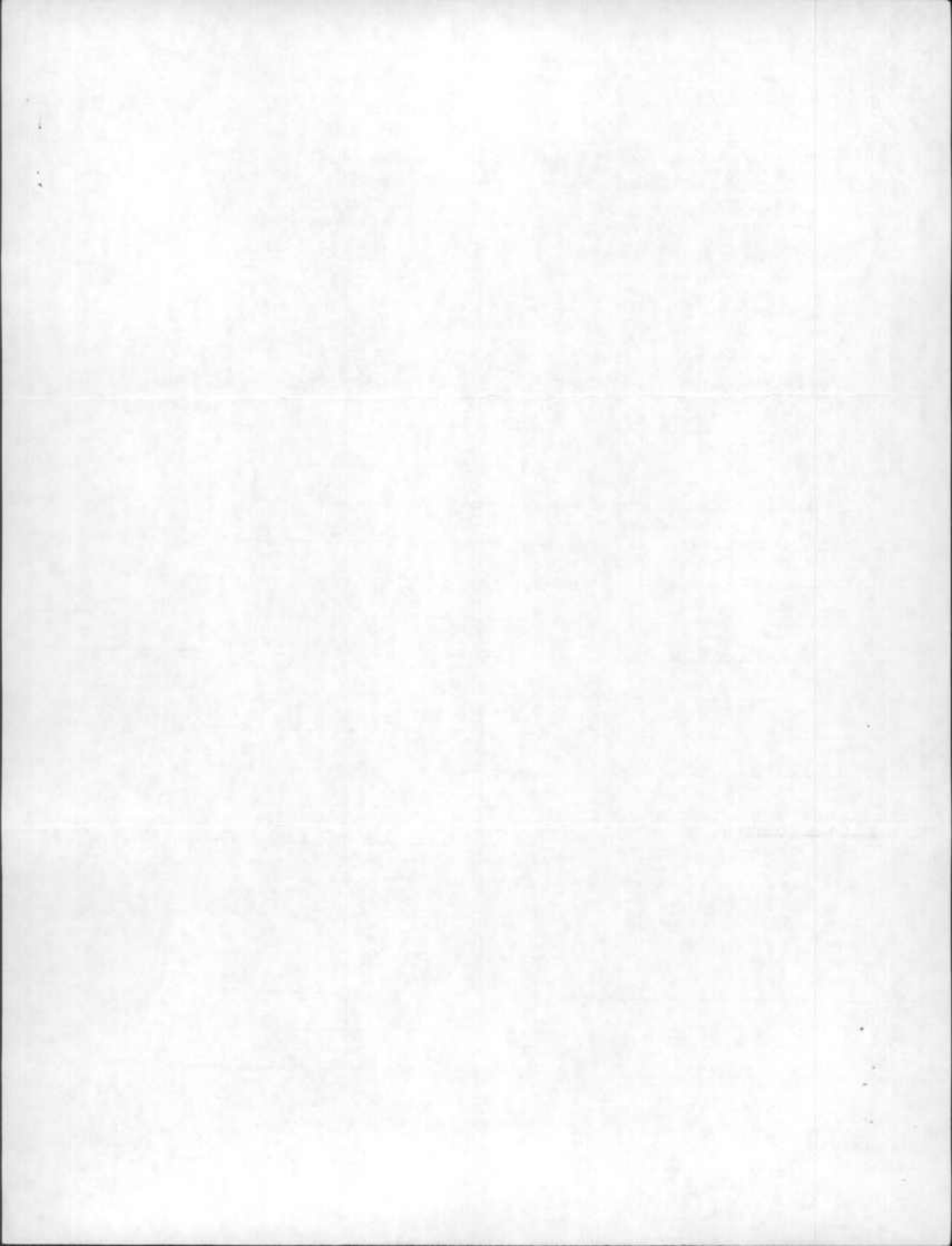
| No.        | Description of Records<br>(Same Title as listed on Schedule) | Authorization            |            | Inclusive Dates of<br>Records Destroyed | Volume<br>Cubic Feet | Date of<br>Disposal | Method of Disposal |
|------------|--|--------------------------|------------|---|----------------------|---------------------|--------------------|
|            |  | Retention<br>Schedule No | Item<br>No |   |                      |                     |                    |
| 9<br>Files | Time + Attendance  | C-829                    | 2          | January, 1989 -<br>December, 1995       | 1 Storage<br>box     | 6/29/99             | Shredded           |
|            |  |                          |            |   |                      |                     |                    |
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I hereby certify that the records listed above were disposed of as indicated.

 \_\_\_\_\_  
Signature

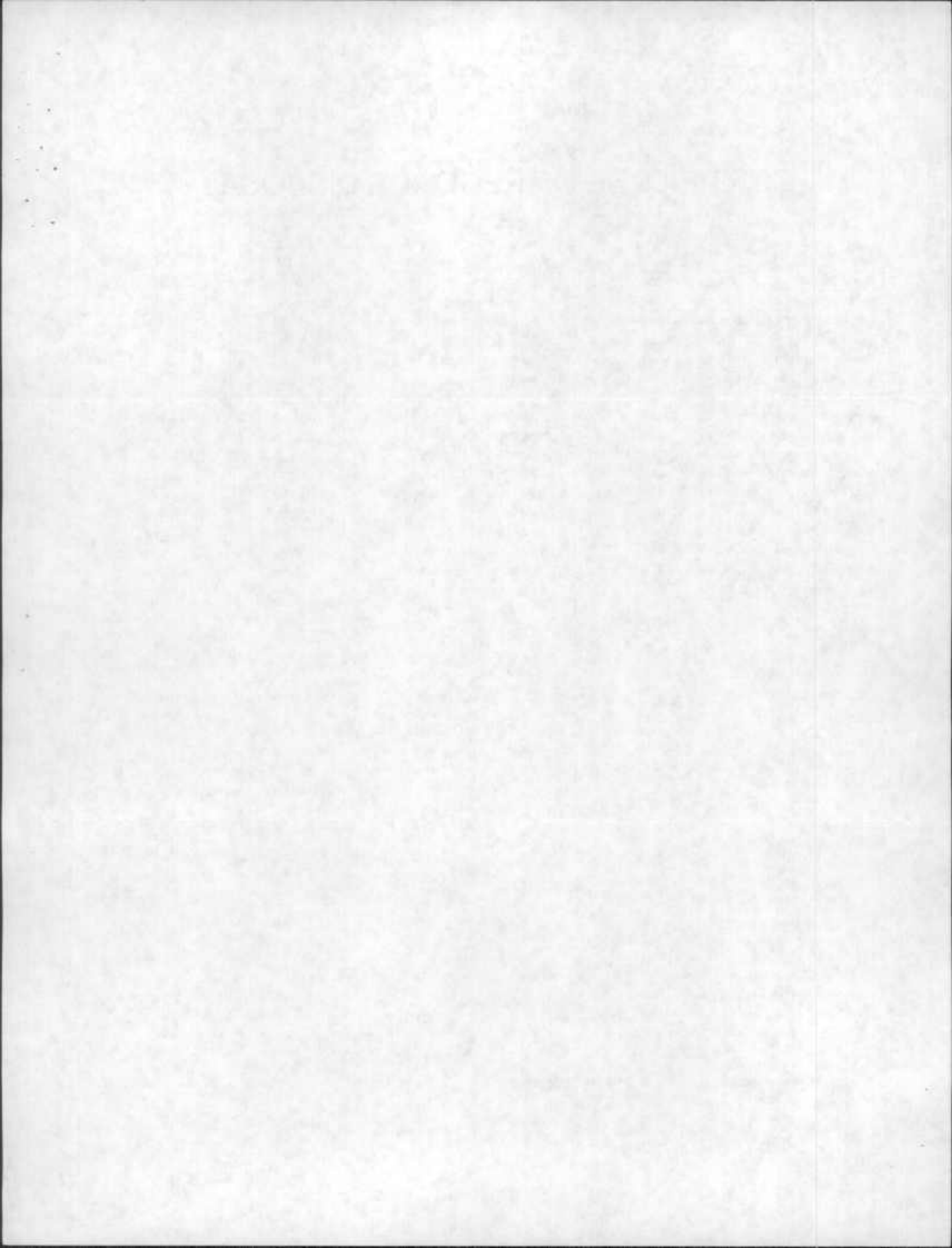
Chief \_\_\_\_\_  
Title

6/30/99 \_\_\_\_\_  
Date











Charles County Treasurer's Office

Department of General  
Services

Prepare in duplicate

Reporting Agency

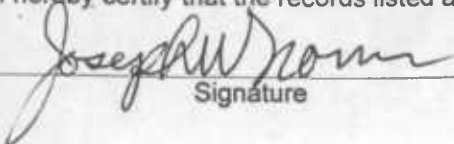
Records Management Division  
7275 Waterloo Road (Rte. 175)  
P.O. Box 275  
Jessup, Maryland 20794-0275Retain one (1) copy and forward  
original to address at left.

Division or Unit

## CERTIFICATE OF RECORDS DISPOSAL

| No. | Description of Records<br>(Same Title as listed on Schedule)   | Authorization             |             | Inclusive Dates of<br>Records Destroyed | Volume<br>Cubic Feet | Date of<br>Disposal | Method of Disposal |  |
|-----|--|---------------------------|-------------|---|----------------------|---------------------|--------------------|--|
|     |  | Retention<br>Schedule No. | Item<br>No. |   |                      |                     |                    |  |
| 1   | General Correspondence   | C-826                     | 1           | 1995                                    | 1 box                | 07/19/99            | dumpster           |  |
| 2   | Leave Records/Personnel  | C-826                     | 3           | 1989 to 1995                            | 1 box                | 07/19/99            | dumpster           |  |
| 3   | Deposit Slips  | C-826                     | 5           | 11/1/93 to 8/31/95                      | 1 box                | 07/19/99            | dumpster           |  |
| 4   | Paid Utility & A/R bills<br>Night Deposit Log  | C-826                     | 18          | 9/1/95 to 12/29/95                      | 2 boxes              | 07/19/99            | dumpster           |  |
|     |  |                           |             | 6/94 to 12/29/94                        | 3 boxes              |                     |                    |  |
|     |  |                           |             | 1/3/95 to 8/95                          | 3 boxes              |                     |                    |  |
|     |  |                           |             | 1/3/96 to 5/30/96                       | 2 boxes              |                     |                    |  |
| 5   | Property Tax Rolls-Full Year,<br>Supplemental, 1/2 yr, New<br>Property, Public Util, Corp, BPP,<br>Credit entity reports           | C-826                     | 21          | 7/1/95 to 6/30/96                       | 1/2 box              | 07/19/99            | dumpster           |  |
|     |  |                           |             |   |                      |                     |                    |  |
| 6   | CB Tax Credit State Printout   | C-826                     | 21          | 7/1/95 to 6/30/96                       | 1 binder             | 07/19/99            | dumpster           |  |
| 7   | Corporate Certifications<br>State printout   | C-826                     | 21          | 7/1/95 to 6/30/96                       | 1 binder             | 07/19/99            | dumpster           |  |
|     |  |                           |             |   |                      |                     |                    |  |
| 8   | Mass Payment Reports   | C-826                     | 26          | 7/1/95 to 6/30/96                       | 1/2 box              | 07/19/99            | dumpster           |  |
| 9   | Set-Up Sheets & Address<br>Changes (District 6)  | C-826                     | 24          | 07/01/93 to 06/30/95                    | 1 box                | 07/19/99            | dumpster           |  |
| 10  | Set-Up Sheets, Address<br>Changes, Transfers<br>District 6, 8-10<br>District 1-4, 6  | C-826                     | 24          | see below                               | 1 box                | 07/19/99            | dumpster           |  |
|     |  |                           |             | 1992                                    |                      |                     |                    |  |
|     |  |                           |             | 1993                                    |                      |                     |                    |  |
| 11  | Mass Payment printouts<br>Transamerica, First American,<br>American Realty   | C-826                     | 26          | 07/01/95 to 06/30/96                    | 5 binders            | 07/19/99            | dumpster           |  |
|     |  |                           |             |   |                      |                     |                    |  |
| 12  | Unpaid Tax Listing, Tax<br>Receipts Summary, Held &<br>Released Refund Edit,<br>Assessable Base, Real Estate<br>Bought at Tax Sale | C-826                     | 28          | 07/01/96 to 06/30/97                    | 1 box                | 07/19/99            | dumpster           |  |
|     |  |                           |             |   |                      |                     |                    |  |
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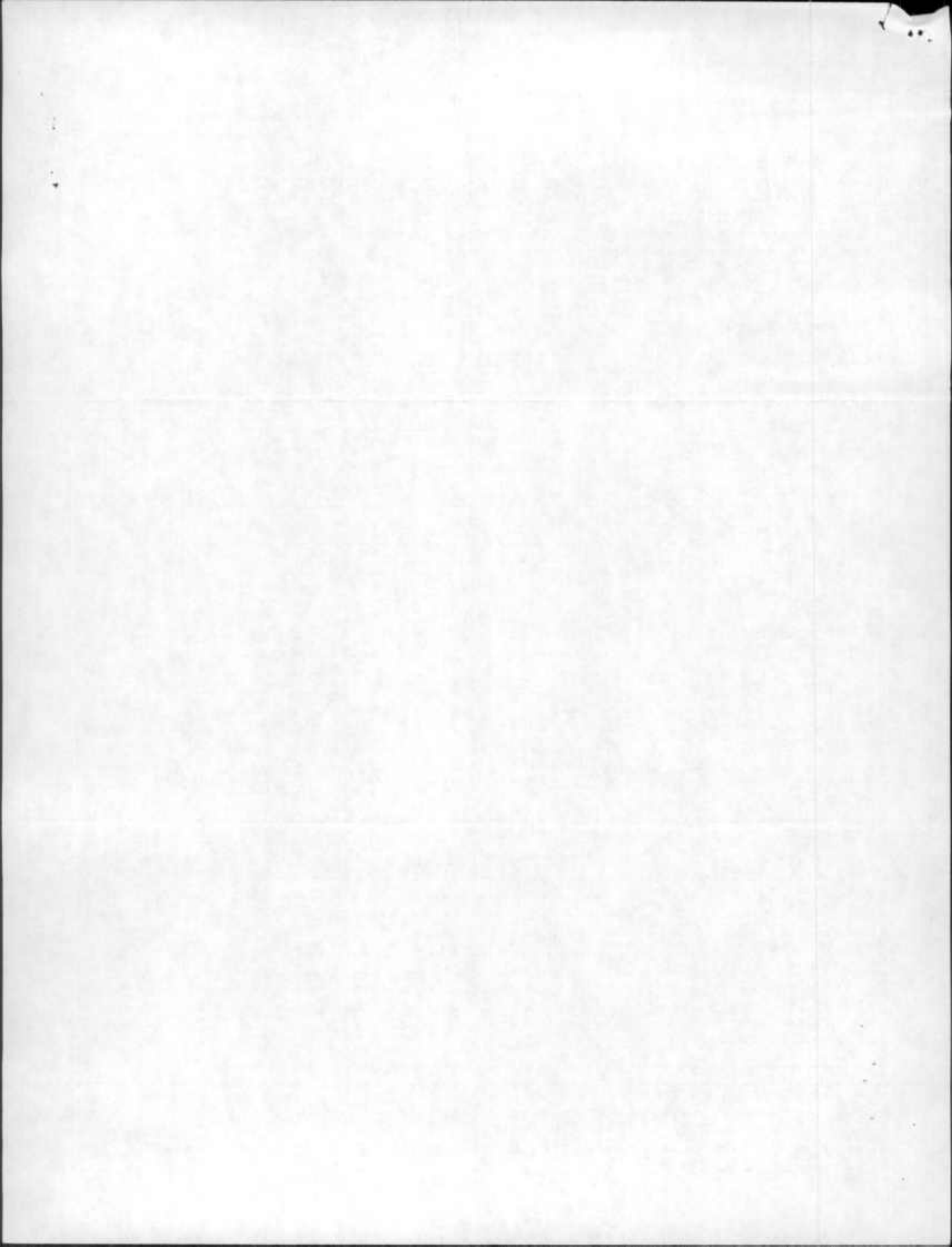
I hereby certify that the records listed above were disposed of as indicated.



Signature

Charles County Treasurer  
Title

08/04/99  
Date



Charles County Treasurer's Office

Department of General  
Services

Prepare in duplicate

Reporting Agency

Records Management Division  
7275 Waterloo Road (Rte. 175)  
P.O. Box 275  
Jessup, Maryland 20794-0275

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Division or Unit

# CERTIFICATE OF RECORDS DISPOSAL

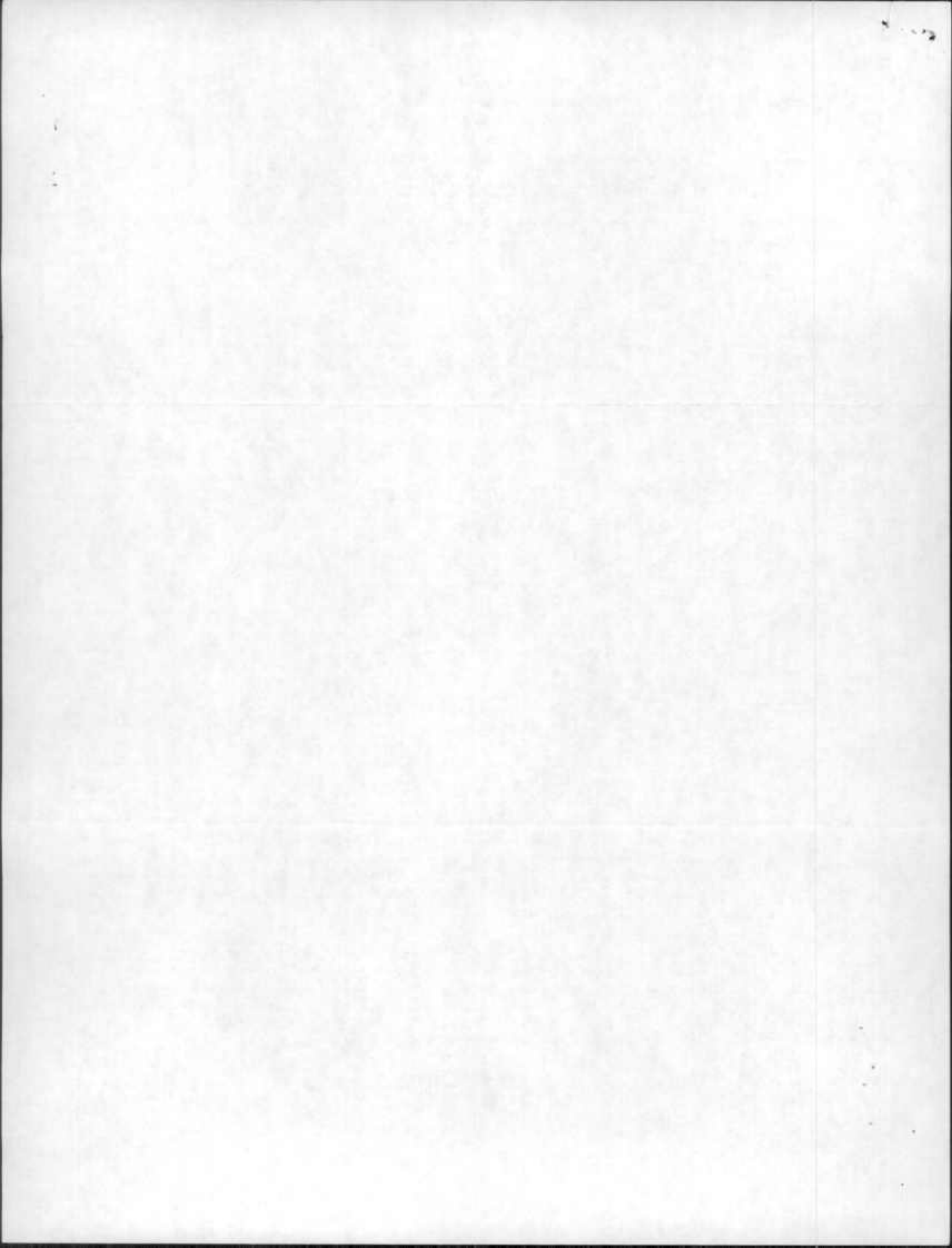
| No. | Description of Records<br>(Same Title as listed on Schedule) | Authorization             |             | Inclusive Dates of<br>Records Destroyed | Volume<br>Cubic Feet | Date of<br>Disposal | Method of Disposal |
|-----|--|---------------------------|-------------|---|----------------------|---------------------|--------------------|
|     |  | Retention<br>Schedule No. | Item<br>No. |   |                      |                     |                    |
| 13  | State Tax Receivable   | C-826                     | 32          |   | 1 box                | 07/19/99            | dumpster           |
|     | Monthly Reports  |                           |             |   |                      |                     |                    |
|     | CB Credits   |                           |             | 07/01/85 to 06/30/93                    |                      |                     |                    |
|     | STARS Reports  |                           |             | 07/01/85 to 06/30/89                    |                      |                     |                    |
|     | Additions/Abatements   |                           |             | 07/01/85 to 06/30/92                    |                      |                     |                    |
|     | Certifications   |                           |             | 07/01/81 to 06/30/94                    |                      |                     |                    |
|     | Agricultural Transfer Tax                                    |                           |             | 07/01/93 to 06/30/94                    |                      |                     |                    |
| 14  | Paid Property Tax Refunds                                    | C-826                     | 34          | 7/1/93 to 6/30/94                       | 1 box                | 07/19/99            | dumpster           |
| 15  | Payment Allocation Updates                                   | C-826                     | 35          | 8/01/93 to 06/30/94                     | 4 boxes              | 07/19/99            | dumpster           |
| 16  | Bankruptcy Dead Files  | C-826                     | 37          | 1992 to 1995                            | 1 box                | 07/19/99            | dumpster           |
| 17  | Paid Tax Receipts  | C-826                     | 39          | 7/1/93 to 6/30/94                       | 3 boxes              | 07/19/99            | dumpster           |
|     |  |                           |             | 8/1/95 to 6/30/96                       | 3 boxes              | 07/19/99            | dumpster           |
|     |  |                           |             |   |                      |                     |                    |
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I hereby certify that the records listed above were disposed of as indicated.

*Joseph Williams*  
Signature

Charles County Treasurer  
Title

08/04/99  
Date



|                                |   |  |
|--------------------------------|---|--|
| Charles County Government      | <b>Department of General Services</b><br>Records Management Division<br>7275 Waterloo Road (Rte. 175)<br>P. O. Box 275<br>Jessup, Maryland 20794-0275 | Prepare in duplicate<br><br>Retain one (1) copy and forward original to address at left. |
| Reporting Agency               |   |  |
| Human Resources/Benefit Admin. |   |  |
| Division or Unit               |   |  |

## CERTIFICATE OF RECORDS DISPOSAL

| No. | Description of Records<br>(Same Title as Listed on Schedule) | Authorization             |             | Inclusive Dates of<br>Records Destroyed | Volume<br>Cubic Feet | Date of<br>Disposal | Method of<br>Disposal |
|-----|--|---------------------------|-------------|---|----------------------|---------------------|-----------------------|
|     |  | Retention<br>Schedule No. | Item<br>No. |   |                      |                     |                       |
| 1   | Terminated Employees Benefit Files                           | C-833                     | 1           | 5/1/76 - 6/30/96                        | 6.71                 | 8/6/99              | Shredded              |
| 2   | Terminated Employees FMLA Files                              | C-833                     | 2           | 7/1/94 - 6/30/96                        | .22                  | 8/6/99              | Shredded              |
| 3   | Deceased Employees & Retirees Benefit Files                  | C-833                     | 1 & 3       | 1/1/77 - 6/30/96                        | .54                  | 8/6/99              | Shredded              |
|     |  |                           |             |   |                      |                     |                       |
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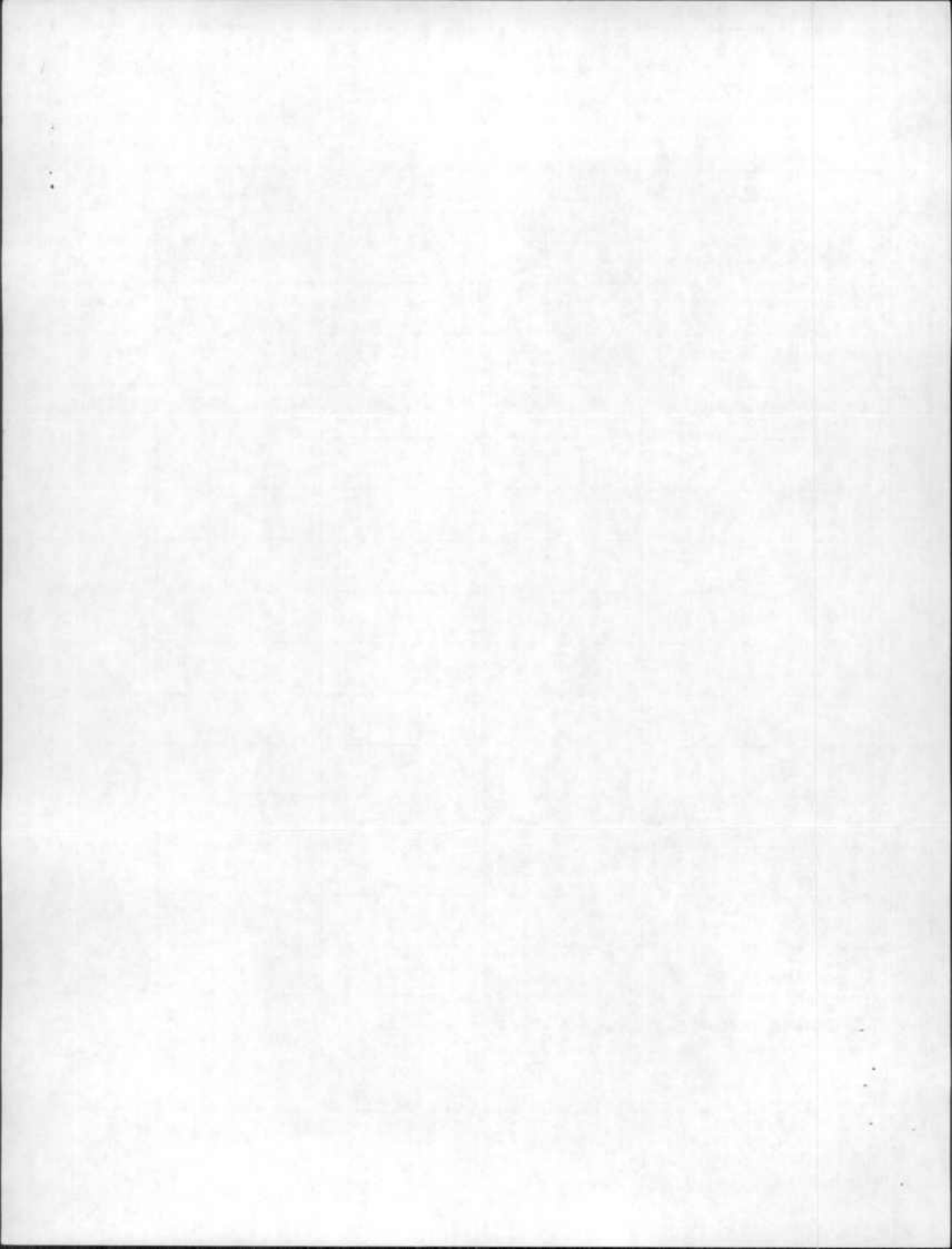
I hereby certify that the records listed above were disposed of as indicated.

*Melody A Fox*  
 \_\_\_\_\_  
 Signature

*Benefits Admin.*  
 \_\_\_\_\_  
 Title

*8/9/99*  
 \_\_\_\_\_  
 Date

*OK/ABP 8/10/99*



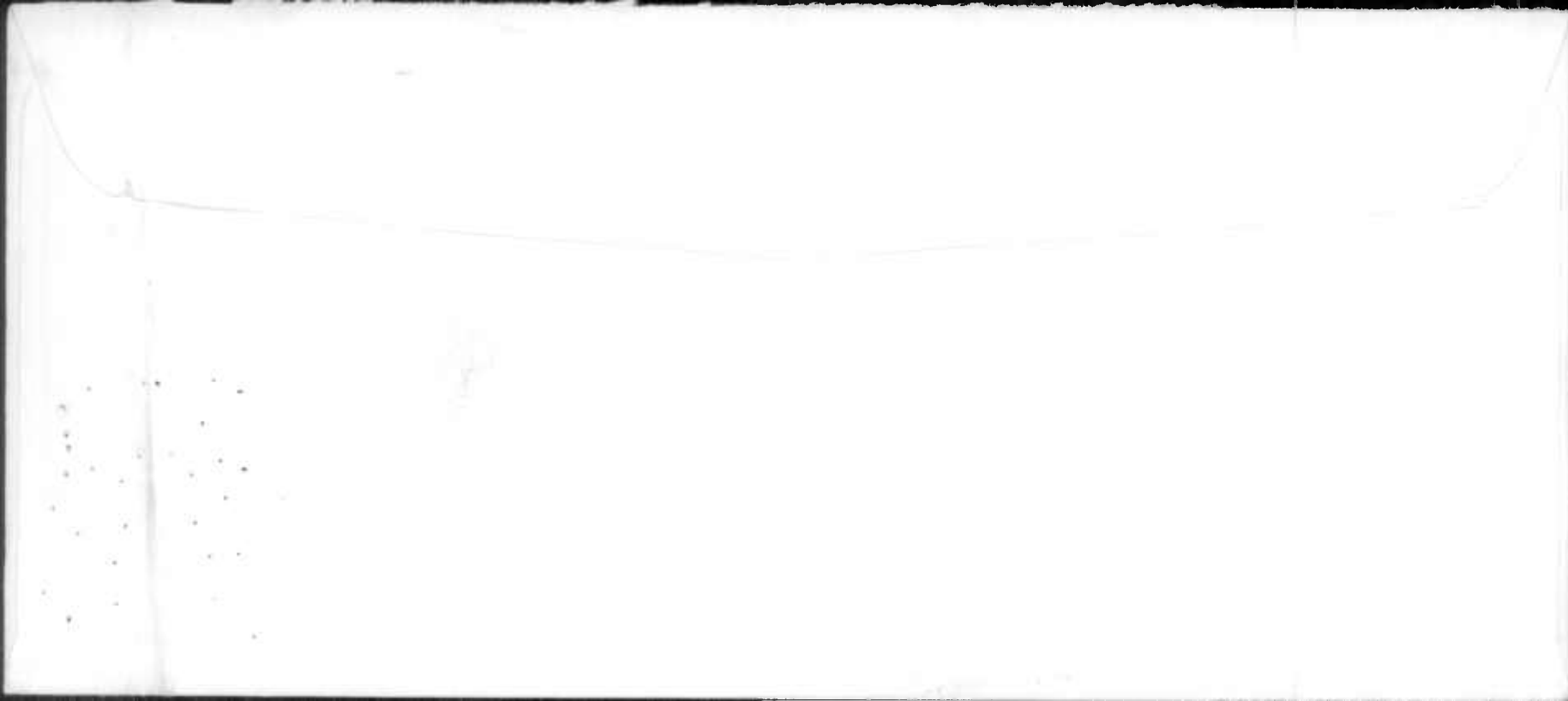
Charles County Government  
Attn: Accounting Dept. - Bill  
P.O. Box B  
LaPlata, MD 20646



Dept. of General Services  
Records Management Division  
7275 Waterloo Road  
P.O. Box 275  
Jessup, MD 20794-0275

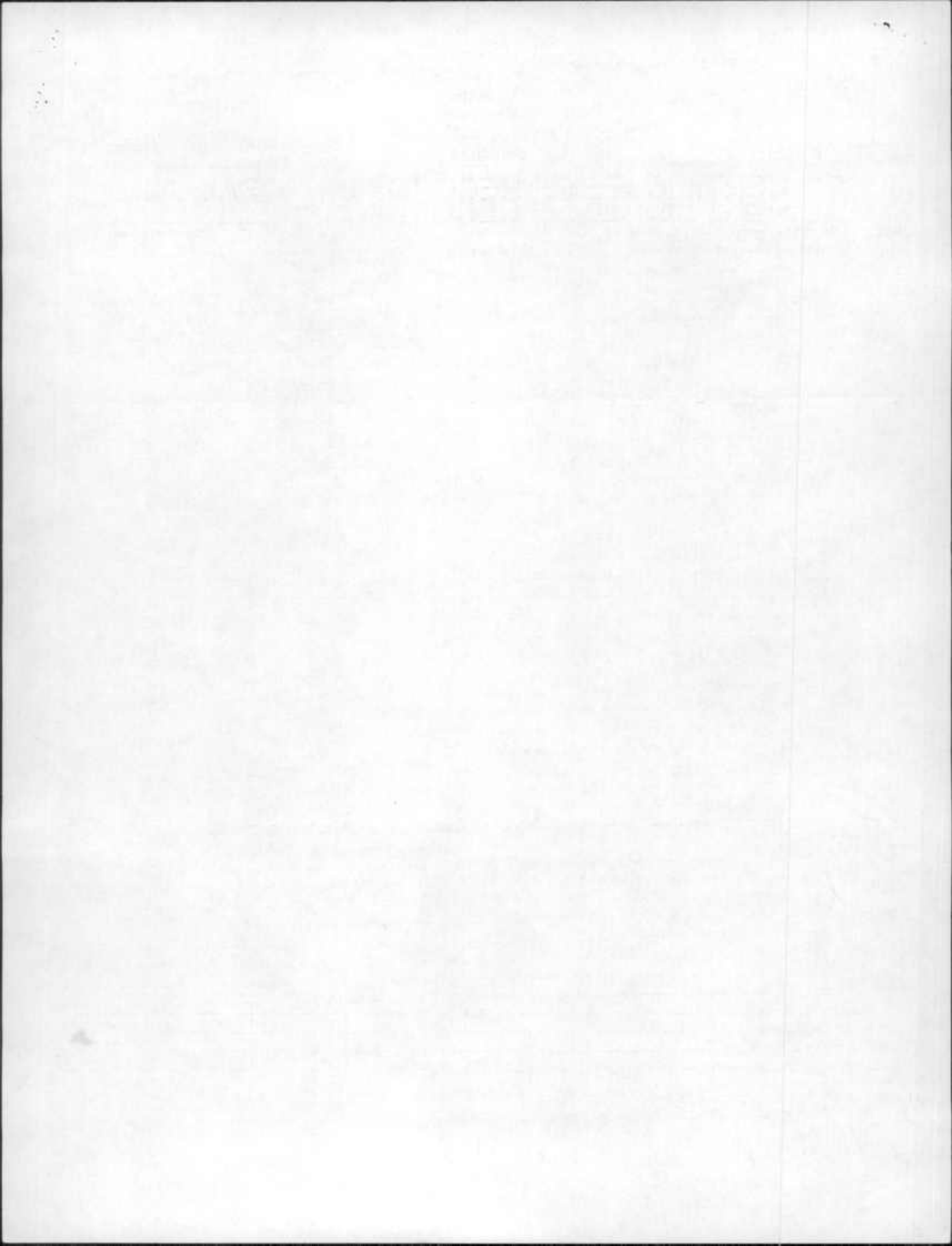
20794-0275











Public Facilities  
Reporting Agency  
Roads Division  
Division or Unit

Department of General  
Services  
Records Management Division  
7275 Waterloo Road (Rte. 175)  
P.O. Box 275  
Jessup, Maryland 20794-0275

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## CERTIFICATE OF RECORDS DISPOSAL

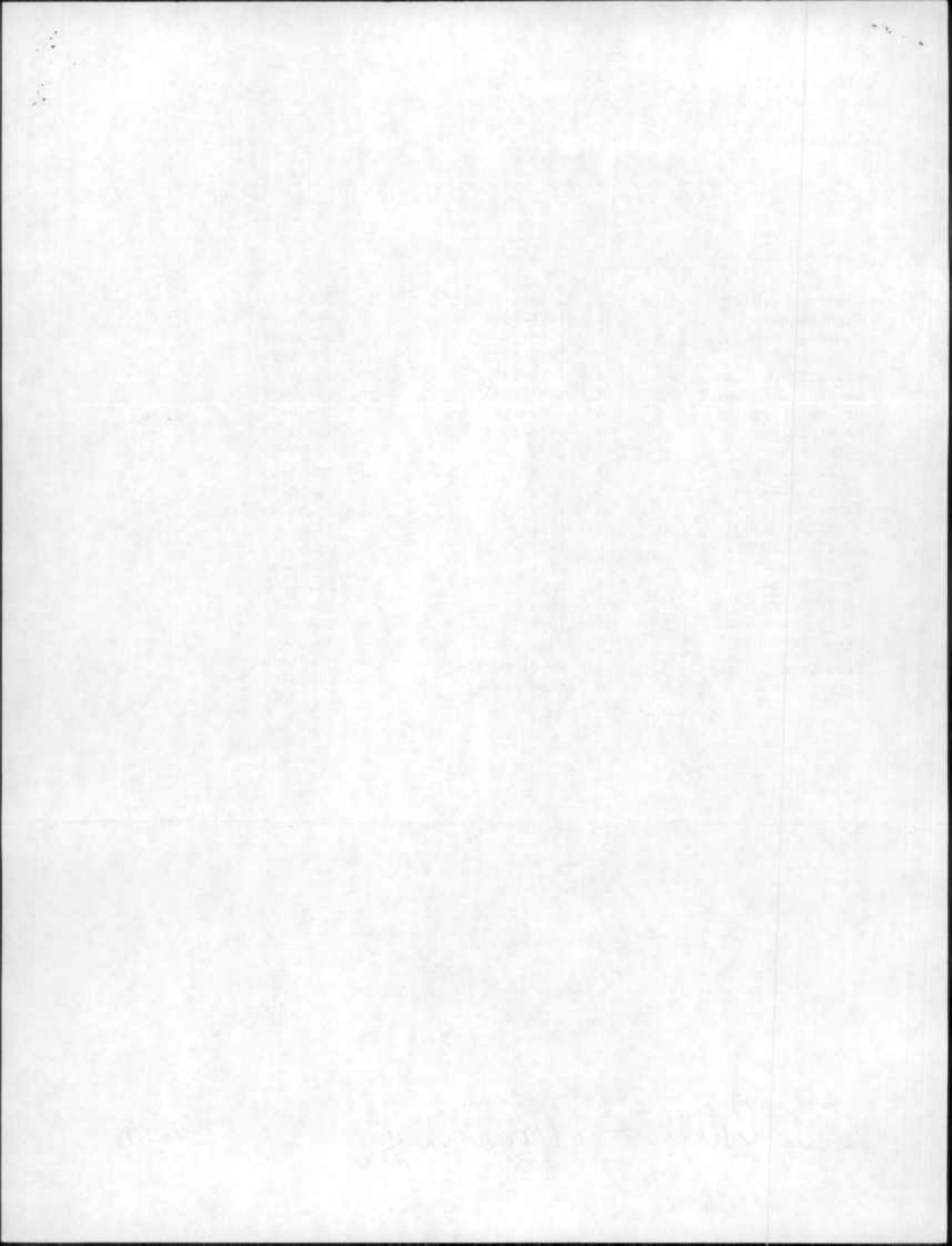
| No. | Description of Records<br>(Same Title as listed on Schedule) | Authorization             |             | Inclusive Dates of<br>Records Destroyed | Volume<br>Cubic Feet | Date of<br>Disposal | Method of Disposal |
|-----|--|---------------------------|-------------|---|----------------------|---------------------|--------------------|
|     |  | Retention<br>Schedule No. | Item<br>No. |   |                      |                     |                    |
| 1   | Copies Sig. Bills  | C827                      | 4           | Jan 94 - Dec 95                         |                      | 08-06-99            | Landfill           |
|     | Sign Request   | "                         | 6           | 1991-1995                               |                      | 08-06-99            | "                  |
|     | General Corresp.   | "                         | 1           | 1995                                    |                      | 08-06-99            | "                  |
|     | Tree Permits   | "                         | 3           | 1992-1995                               |                      | 08-06-99            | "                  |
|     | Wildlife Permits   | "                         | 1           | 1991-1992                               |                      | 08-06-99            | "                  |
|     | General Corresp.   | "                         | 1           | 1994-1995                               |                      | 08-06-99            | "                  |
|     | Driveway Permits   | "                         | 4           | 1992-1995                               |                      | 08-06-99            | "                  |
|     | Requisitions   | "                         | 3           | 1996-1997                               |                      | 08-06-99            | "                  |
|     | Work Request   | "                         | 6           | 1993                                    |                      | 08-06-99            | "                  |
|     | Misc. Rd. Rec.   | "                         | 1           | 1991                                    |                      | 08-06-99            | "                  |
|     | Weekly Time Sheets   | "                         | 5           | 1996                                    |                      | 08-06-99            | "                  |
|     | Time Cards   | "                         | 1           | 1996                                    |                      | 08-06-99            | "                  |
|     | Division Manual  | "                         | 11          | 1991                                    |                      | 08-06-99            | "                  |
|     | Misc. Rd. Compl.   | "                         | 6           | 1997                                    |                      | 08-06-99            | "                  |
|     | Rd Complaints  | "                         | 6           | 1994                                    |                      | 08-06-99            | "                  |
|     | Crew Sheets  | "                         | 5           | 1995                                    |                      | 08-06-99            | "                  |
|     | Leave Slips  | "                         | 3           | 1995                                    |                      | 08-06-99            | "                  |
|     | Misc. Rd. Files  | "                         | 1           | 1994                                    |                      | 08-06-99            | "                  |
|     | Mo. Attendance   | "                         | 2           | 1986-1987                               |                      | 08-06-99            | "                  |
|     | Crew Cards   | "                         | 5           | 10-91 to 12-91                          |                      | 08-06-99            | "                  |
| 21  | Citizen Req.   | "                         | 6           | 1988-1990                               |                      | 08-06-99            | "                  |

I hereby certify that the records listed above were disposed of as indicated.

*Corrie E Wright*  
Signature

*Admin Secy*  
Title

*8-7-99*  
Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 Treasury Building, Rm. 302  
 Annapolis, Maryland 21401

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court Of Maryland Prince Georges  
 Court County

599

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |            | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|------------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No.   |                                      |                     |                     |  |
|            | Electronic Reel to Reel Tapes                              | 975                  | Section VI | January - March 197                  | 15                  |                     |  |
| 1          | 20957-20999  |                      |            |                                      |                     |                     |  |
| 2          | 21000-21040  |                      |            |                                      |                     |                     |  |
| 3          | 21041-21082  |                      |            |                                      |                     |                     |  |
| 4          | 21083-21122  |                      |            |                                      |                     |                     |  |
| 5          | 21123-21164  |                      |            |                                      |                     |                     |  |
| 6          | 21165-21205  |                      |            |                                      |                     |                     |  |
| 7          | 21206-21247  |                      |            |                                      |                     |                     |  |
| 8          | 21248-21290  |                      |            |                                      |                     |                     |  |
| 9          | 21291-21330  |                      |            |                                      |                     |                     |  |
| 10         | 21331-21364  |                      |            |                                      |                     |                     |  |
| 11         | 21365-21406  |                      |            |                                      |                     |                     |  |
| 12         | 21407-21446  |                      |            |                                      |                     |                     |  |
| 13         | 21447-21489  |                      |            |                                      |                     |                     |  |
| 14         | 21490-21529  |                      |            |                                      |                     |                     |  |
| 15         | 21530-21568  |                      |            |                                      |                     |                     |  |

Destruction Approved by Hall of Records Commission

11/21/89  
Date

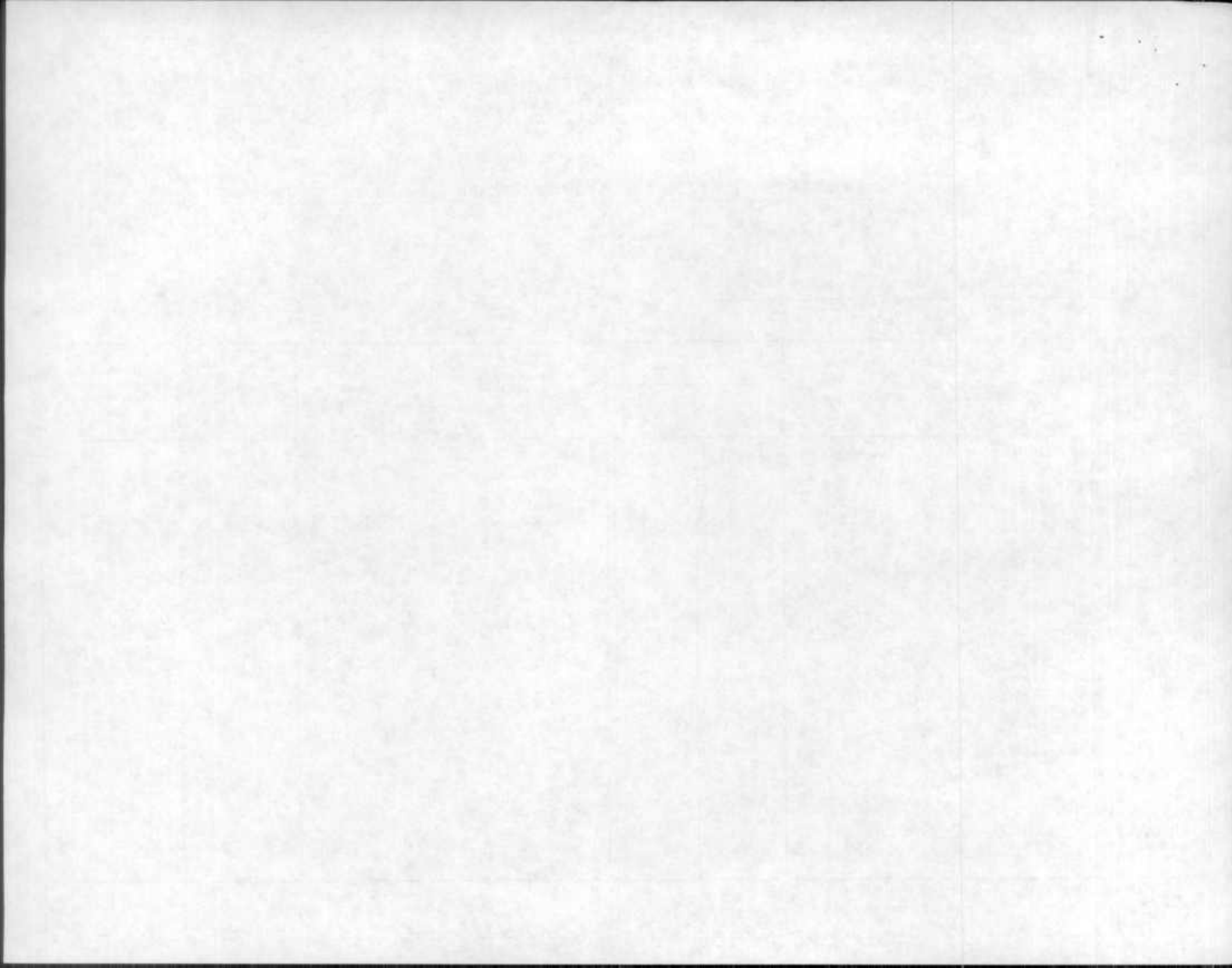
*Shirley*  
State Archivist

Destruction Certification

*Candy Hall*  
Signature of Court Official

DCG III  
Title

1/20/90  
Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 273  
 JESSUP, MD 20794-0273

2281

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

93 A33

District Court of Md. Prince Geo 10-8-99

COURT

COUNTY

DATE

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction  | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|----------------------|--|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                      |  |
|            | H-H Special proceedings<br>stuppel material<br>only        |                      | IV<br>2  | 1987<br>1981-86                      | 13<br>8<br><hr/> 21 | 10-21-99<br>10-21-99 | landfill<br>landfill                                   |

Destruction Approved by Hall of Records Commission

OCT 19 1999

Date

*Edward C. Saperstein*  
 State Archivist

Destruction Certification

*Patricia S. Bushman*  
 Signature of Court Official

Title

10-21-99

Date

**RECEIVED**

OCT 15 1999

MARYLAND STATE ARCHIVES

*Charles P. ...*

OCT 19 1999



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 273  
 JESSUP, MD 20794-0273

2278

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

90-A109

Distict Court of Md. Prince Geo 9-22-99  
 COURT COUNTY DATE

| Series No. | Description of Records<br>Include Title and/or Form Number         | Authorization        |               | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|---------------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No.      |                                      |                     |                     |   |
|            | Civil H.H. Special Proceedings dismissed stip inside material only | 475                  | See IV item 2 | 1989                                 | 26                  | 10-22-99            | Landfill  |

Destruction Approved by Hall of Records Commission

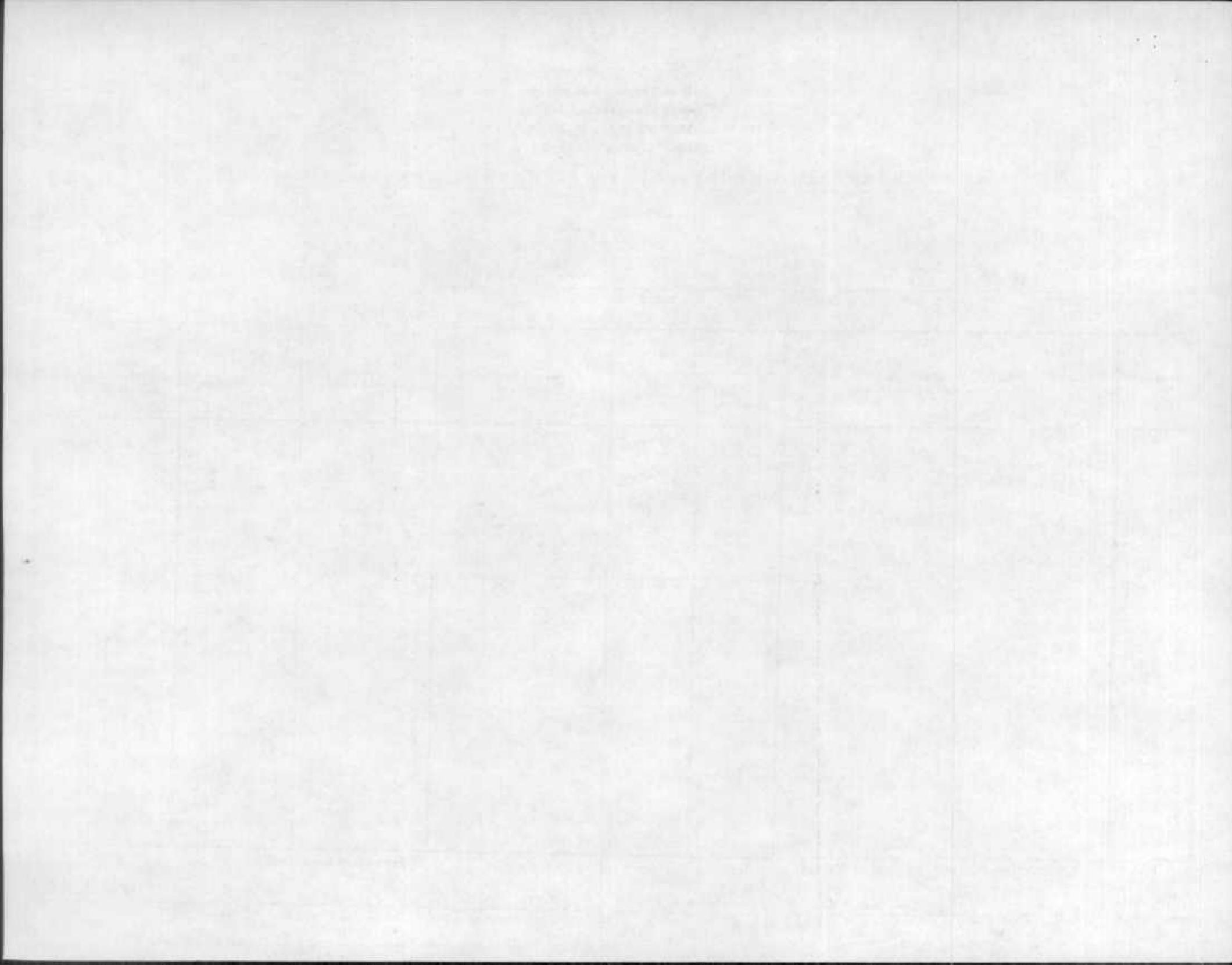
Destruction Certification

OCT 19 1999  
 Date

Edward C. Sponner  
 State Archivist

Patricia S. Buchanan  
 Signature of Court Official

Supd 10-22-99  
 Title Date



1821

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of MD Prince Georges County  
 Court County

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |   |
|            | 1993 Civil A Boxes Stripable Cases                         | 975                  |          | 1993                                 | 106 Boxes           |                     | shredded<br>sent to<br>Annap                              |

Destruction Approved by Hall of Records Commission

AUG 11 1997  
 Date

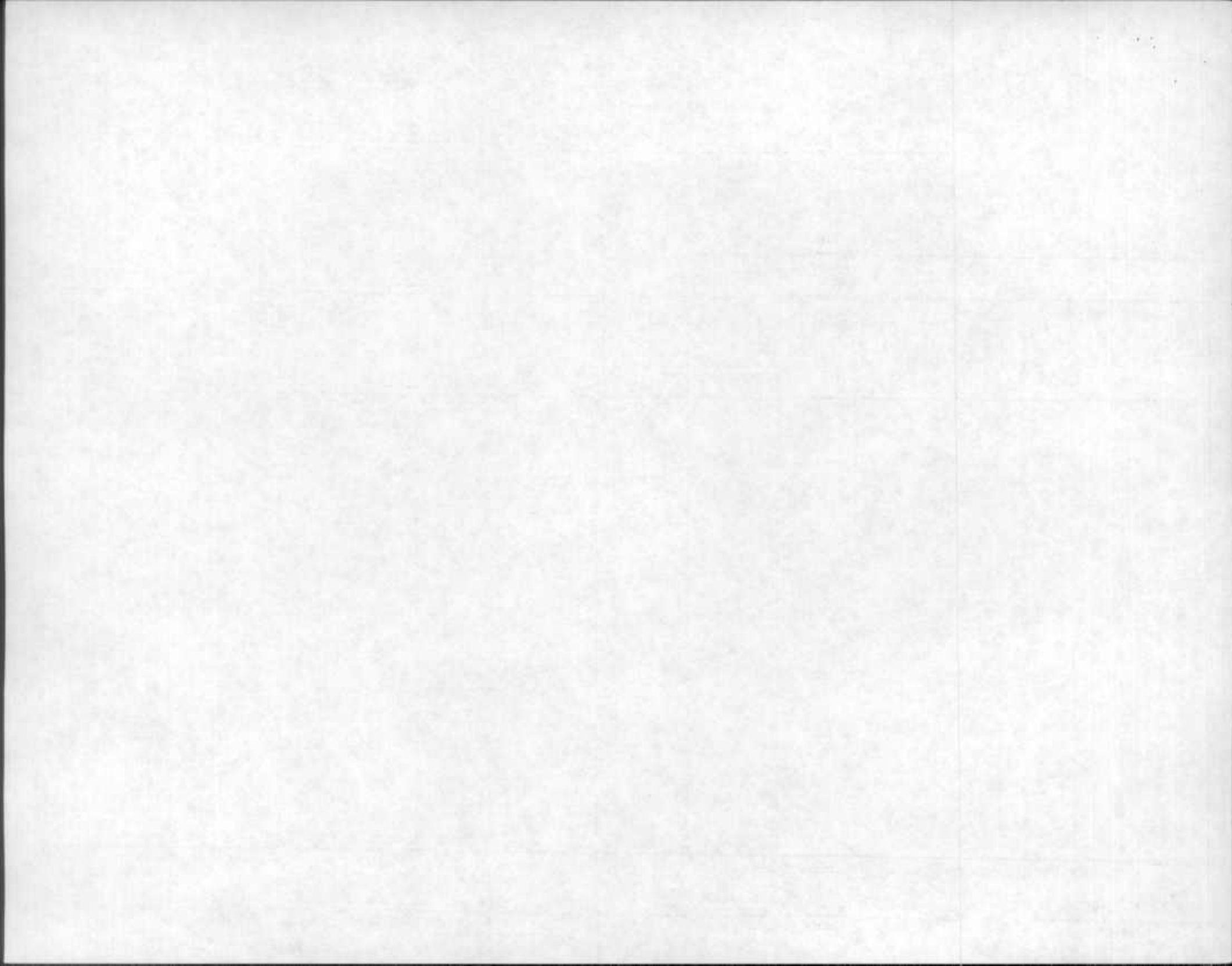
Edward C. Papenfuss  
 State Archivist

Destruction Certification

Mary Simon  
 Signature of Court Official

Record Sup  
 Title

1-10-98  
 Date



Hall of Records Commission  
 Records Management Division  
 Treasury Building, Rm. 302  
 Annapolis, Maryland 21401

1816

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

District Court of MD Prince Georges County  
 Court County

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |  |
|            | 1993 Civil A Boxes Stripable Cases                         | 975                  |          | 1993                                 | 106 Boxes           |                     | sent to Annapolis                                      |

Destruction Approved By Hall of Records Commission

*Edward J. Papenfuss*

AUG 4 1997  
 Date

State Archivist

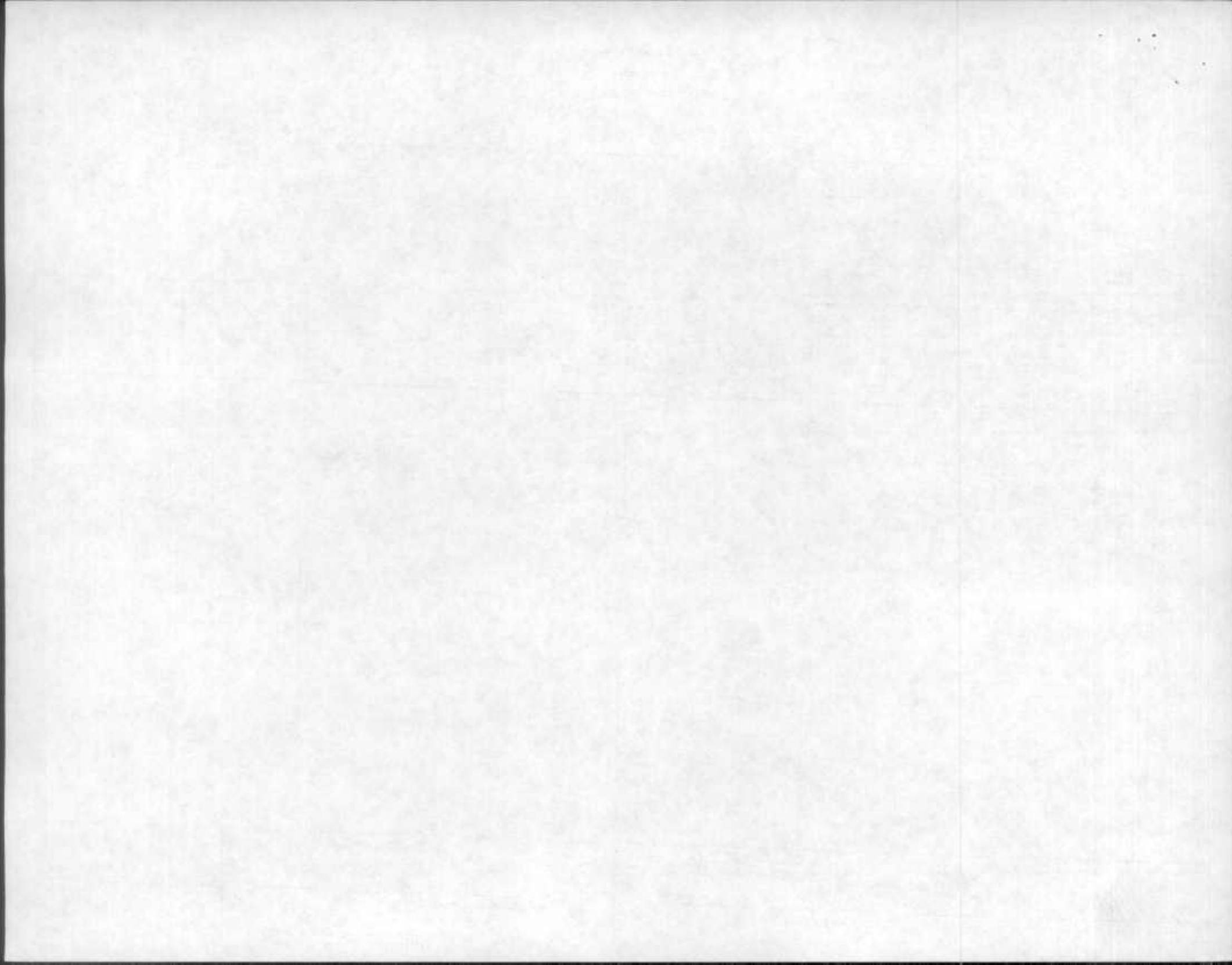
Destruction Certification

*Mary Sines*  
 Signature of Court Official

*Record Sup*  
 Title

1-10-98  
 Date

Instructions for Preparation and Submission on Reverse Side



1865

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

05-02-66 GR EX 10-27-97 (Rec)

District Court of MD Prince Georges County

Court

County

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |   |
|            | 1994 Criminal Expungement                                  | 975                  | IV       | 1994                                 | 10                  | 6-10-99             | Shredded  |

Destruction Approved By Hall of Records Commission

NOV 18 1997

Date

*Edward C. [Signature]*

State Archivist

Destruction Certification

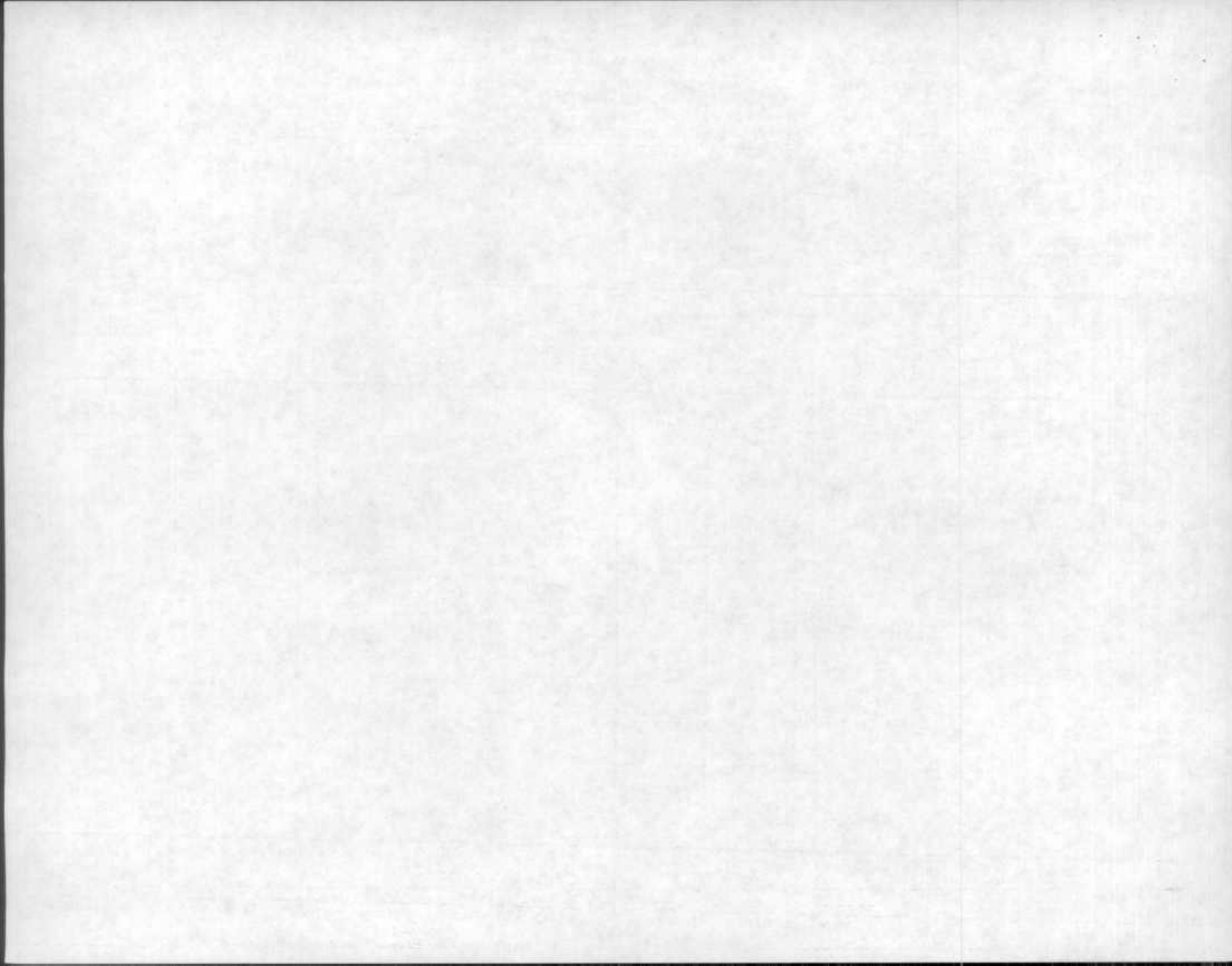
*Mary Sullivan*  
 Signature of Court Official

*Records Sup*  
 Title

6-10-99  
 Date

Instructions for Preparation and Submission on Reverse Side







DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 Treasury Building, Rm. 302  
 Annapolis, Maryland 21401

05-66-04-21-98 L&T

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

2005

District Court of Md Prince Georges County

Court

County

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |   |
|            | Defaults & Dismissals                                      | 975                  | VI       | 1/1/1994-12/31/94                    | 133                 |                     |   |
|            | Writs Returns for defaults (ONLY)                          | 975                  | VI       | 1/1/94 - 12/31/94                    | 21                  |                     |   |
|            | Return mail copies for above mentioned cases               | 975                  | VI       | 1/1/1994-12/31/94                    | 17                  |                     |   |

Destruction Approved by Hall of Records Commission

MAY 26 1998

*Edward C. Papenfuss*

Date

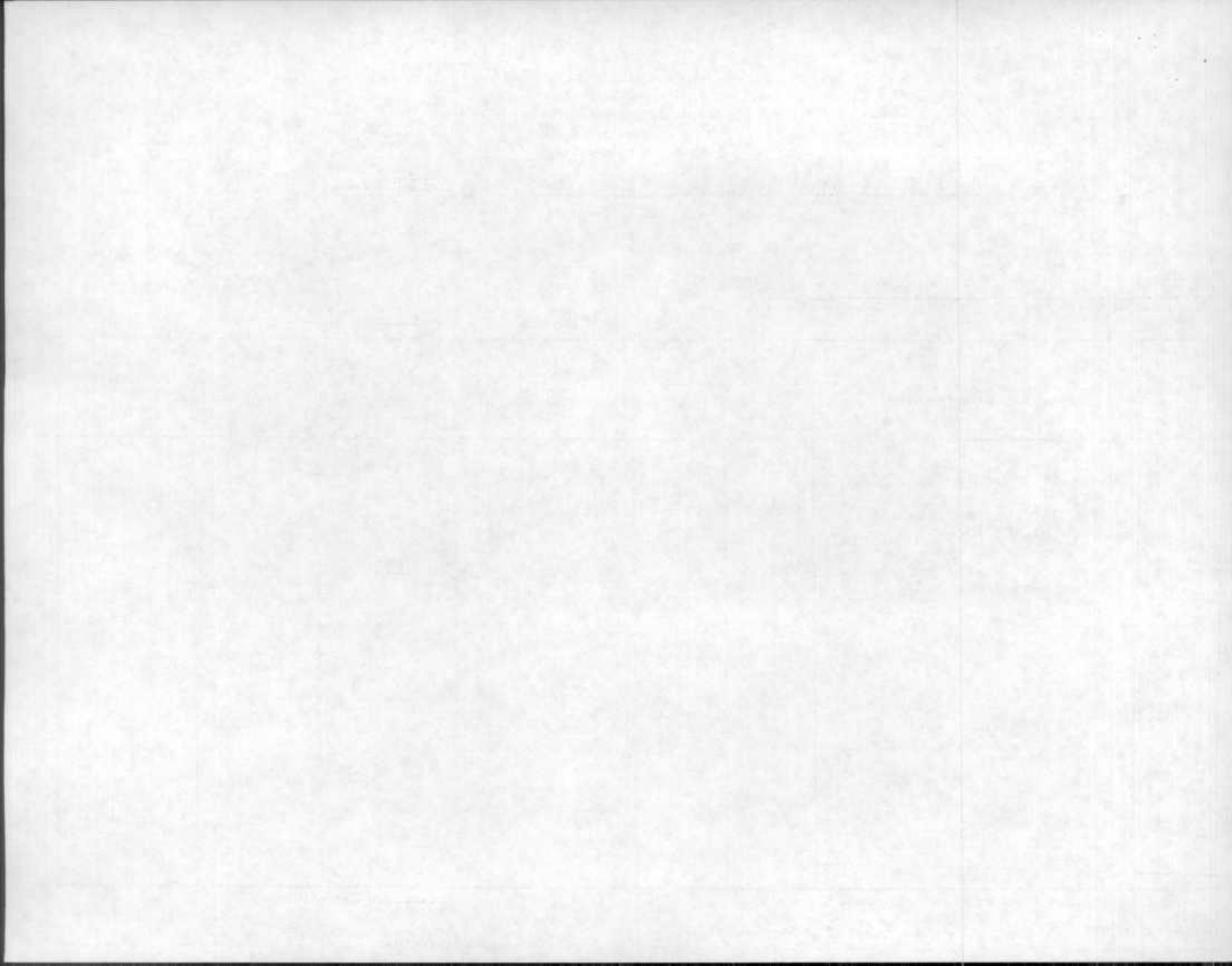
State Archivist

Destruction Certification

*Jayce Brown*  
Signature of Court Official

*DCC IV*  
Title

Date



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

05-02-01-05-99 1994 TR

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

2174

District Court  
 COURT

Prince George's  
 COUNTY

1-4-99

DATE

| Series No. | Description of Records<br>(Include Title and/or Form Number) | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |  |
|            | 1994 Traffic Invalidations                                   |                      |          | 1994                                 | 10                  | 11-10-98            | shredded   |

Destruction Approved by Hall of Records Commission

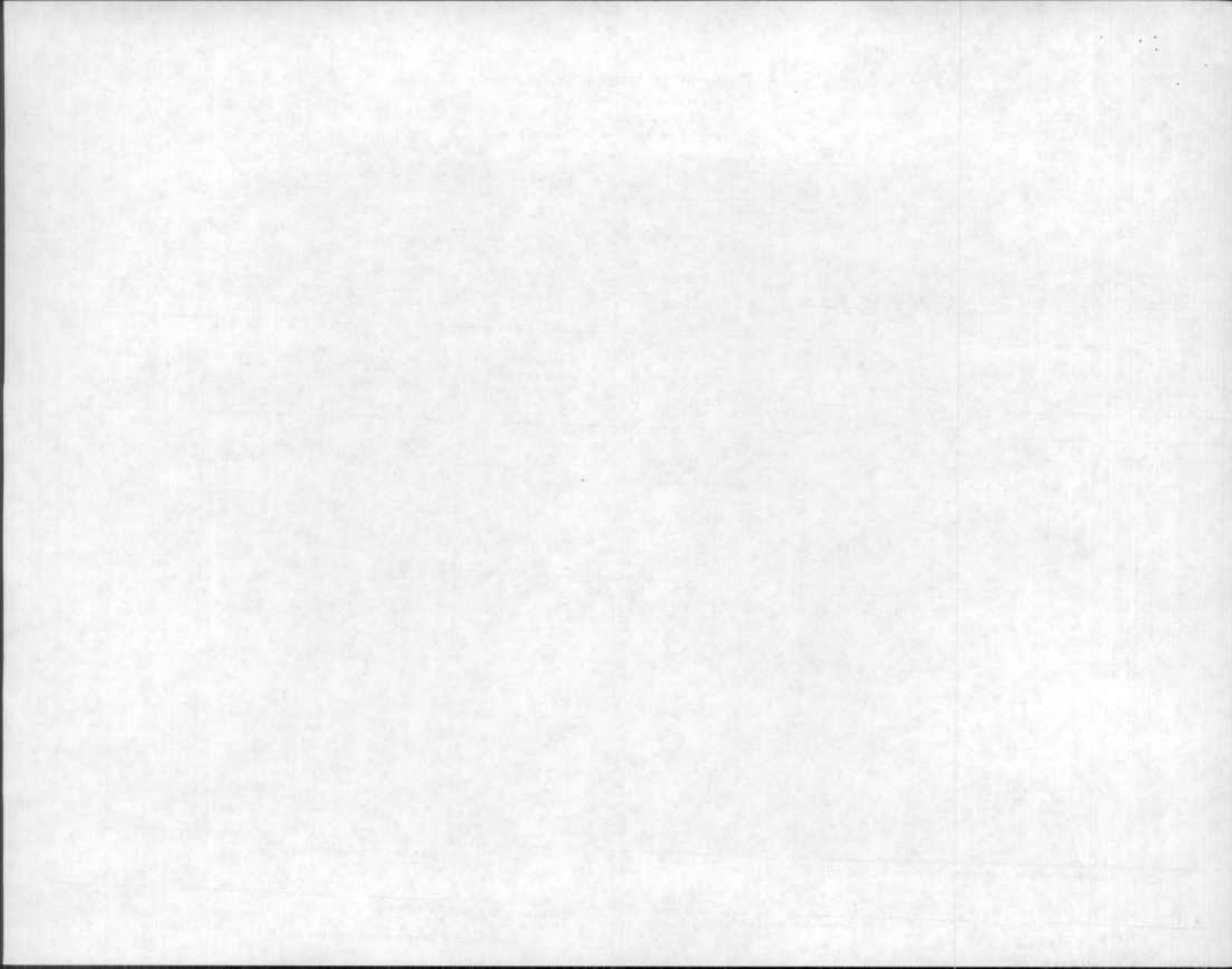
FEB 12 1999  
 Date

*Edward C. Pasquini*  
 State Archivist

Destruction Certification

*Mary Swain* Signature of Court Official  
*Records Sup* Title  
 11-10-98 Date

Instructions for Preparation and Submission on Reverse Side



DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 Treasury Building, Rm. 302  
 Annapolis, Maryland 21401

2264

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

05-01-07-27-99 L&T

District Court of Maryland - Prince George

Court

County

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |                   | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction (Recycle, shred, landfill, etc.) |
|------------|--|----------------------|-------------------|--------------------------------------|---------------------|---------------------|--|
|            |  | Retention Sched. No. | Item No.          |                                      |                     |                     |  |
|            | Default & Dismissals for L&T                               | 975<br>01.08.05      | Sec. VI<br>Item 2 | 1/1/1995-12/31/1995                  | 157                 | 10-20-99            | Landfill   |

Destruction Approved by Hall of Records Commission

AUG 24 1999

Date

*Edward C. Kasper*

State Archivist

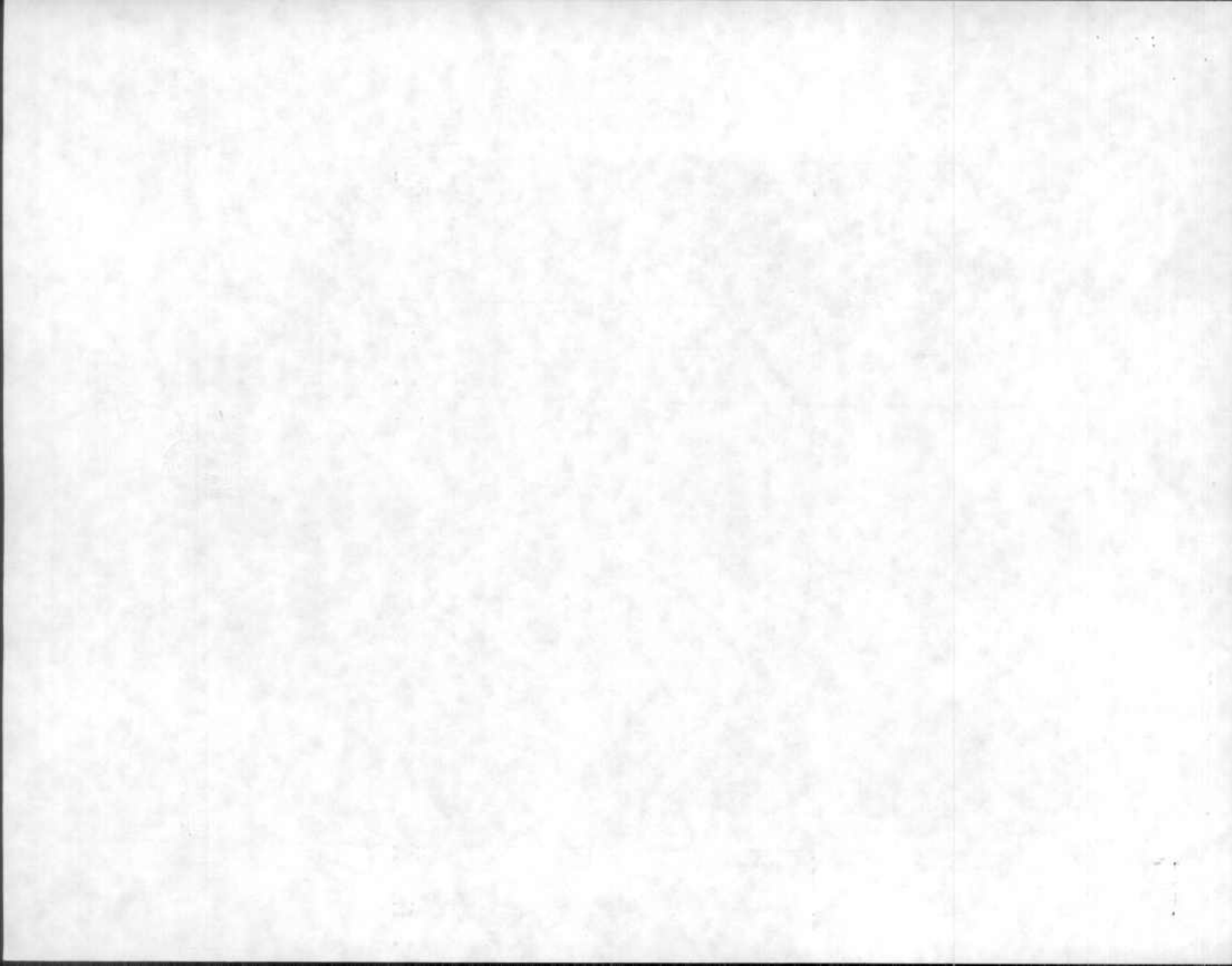
Destruction Certification

*James Ann Brown*  
Signature of Court Official

*Supervisor I*  
Title

*10/20/99*  
Date

Instructions for Preparation and Submission on Reverse Side





DEPARTMENT OF GENERAL SERVICES  
 Hall of Records Commission  
 Records Management Division  
 7275 WATERLOO RD., P.O. BOX 275  
 JESSUP, MD 20794-0275

2168

PROPOSAL AND CERTIFICATE OF RECORDS DESTRUCTION

05-02-01-05-99 1995 DAT

District Court #5 Prince George's 12-14-98  
 COURT COUNTY DATE

| Series No. | Description of Records<br>Include Title and/or Form Number | Authorization        |          | Inclusive Dates of Records Destroyed | Volume (Cubic Feet) | Date of Destruction | Method of Destruction<br>(Recycle, shred, landfill, etc.) |
|------------|--|----------------------|----------|--------------------------------------|---------------------|---------------------|---|
|            |  | Retention Sched. No. | Item No. |                                      |                     |                     |   |
|            | 1995 Dat Tapes   | 975                  | VI       | 1995                                 | 15                  | 5-14-99             | Landfill  |

Destruction Approved by Hall of Records Commission

FEB 12 1999  
 Date

*Edward C. Kasper*  
 State Archivist

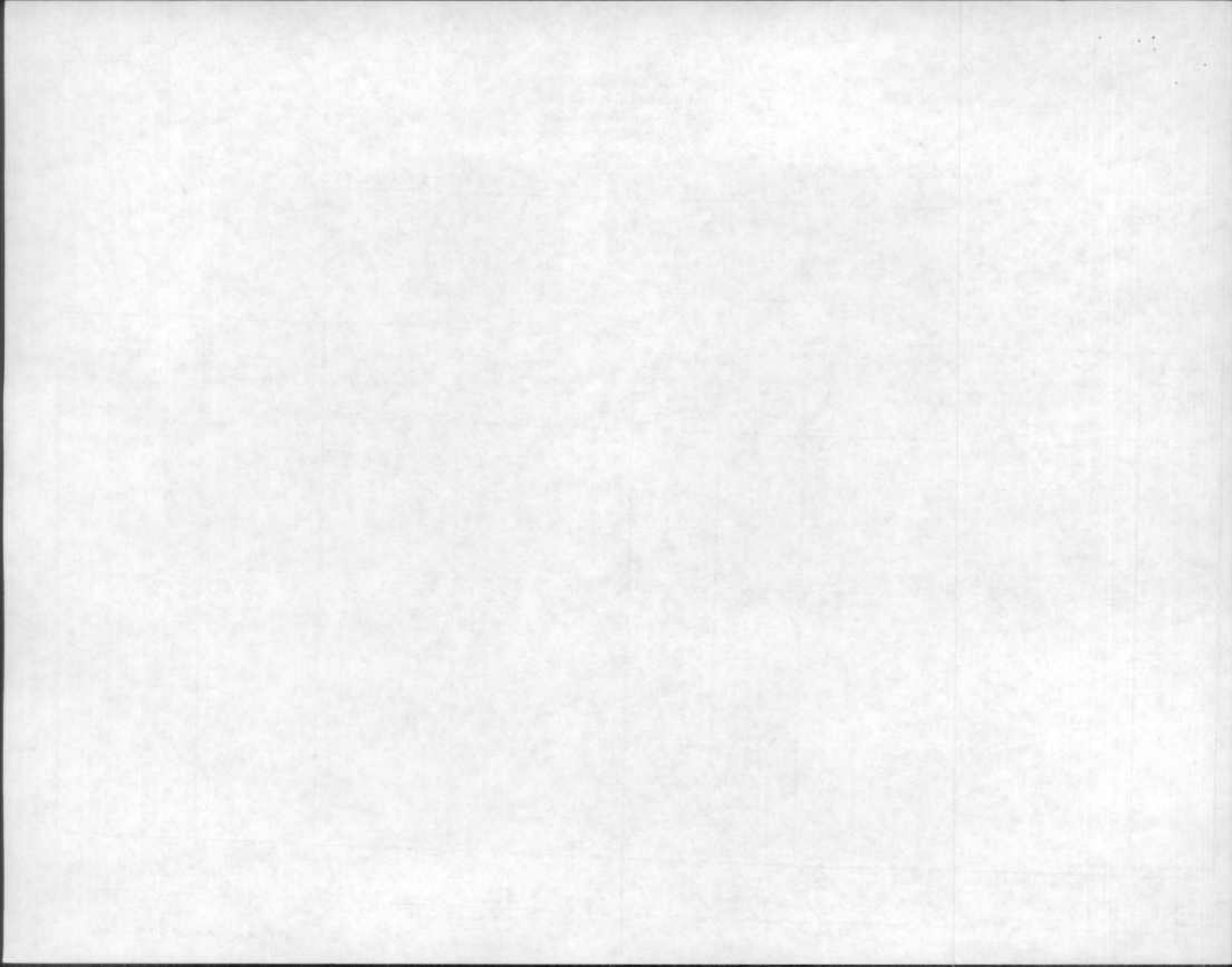
Destruction Certification

*Mary Smith*  
 Signature of Court Official

*Records Sup*  
 Title

5-14-99  
 Date

Instructions for Preparation and Submission on Reverse Side





PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY Commission for Animal Control  
 DIVISION \_\_\_\_\_

SUBDIVISION Community Strds Div

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to ~~credit~~ charge the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GF01 460107/541602

AGENCY: Commission For Animal Control

OFFICIAL Name/Title

Signature/Date [Signature] 8/16/95

APPROVING: Administrative Assistant

OFFICIAL Name/Title

Signature/Date [Signature]

| ITEM NO.            | DESCRIPTION                       | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |           |               |
|---------------------|-----------------------------------|---------------------|---------------------|---------------------|-----------|---------------|
|                     |                                   |                     |                     | CTR LOC             | BOX NO.   | DISPOSAL DATE |
| Box 2 of 2          | Agenda - FY72-89                  |                     | C741 #2             | A7                  | 141       | 8/95          |
|                     | Attendance Records, Money Records |                     |                     |                     |           |               |
| Boxes 1 thru 3 of 3 |                                   | FY88                | C741 #2             | A9                  | 200-202   |               |
|                     | Case Records                      |                     |                     |                     |           |               |
| Box 1 of 3          | Case Files                        | Mixed FY83-86       |                     | 12B                 |           |               |
| Boxes 2 & 3 of 3    | Case Files                        | FY86                |                     | 12B                 |           |               |
| Box 1 of 3          | Case Files                        | Mixed FY84-87       | C741 #2             | F3                  | 1272      |               |
| Boxes 2 & 3 of 3    | Case Files                        | FY87                |                     | F3                  | 1273-1274 |               |
| Boxes 1 thru 3 of 3 |                                   | FY88                | C741 #2             | 7M                  |           |               |
|                     | Case Files                        |                     |                     |                     |           |               |
| 14 Boxes            |                                   |                     |                     |                     |           |               |

DISPOSING: Linda Quible Records Center Manager  
 OFFICIAL Name/Title Signature/Date

Page 1 of 1

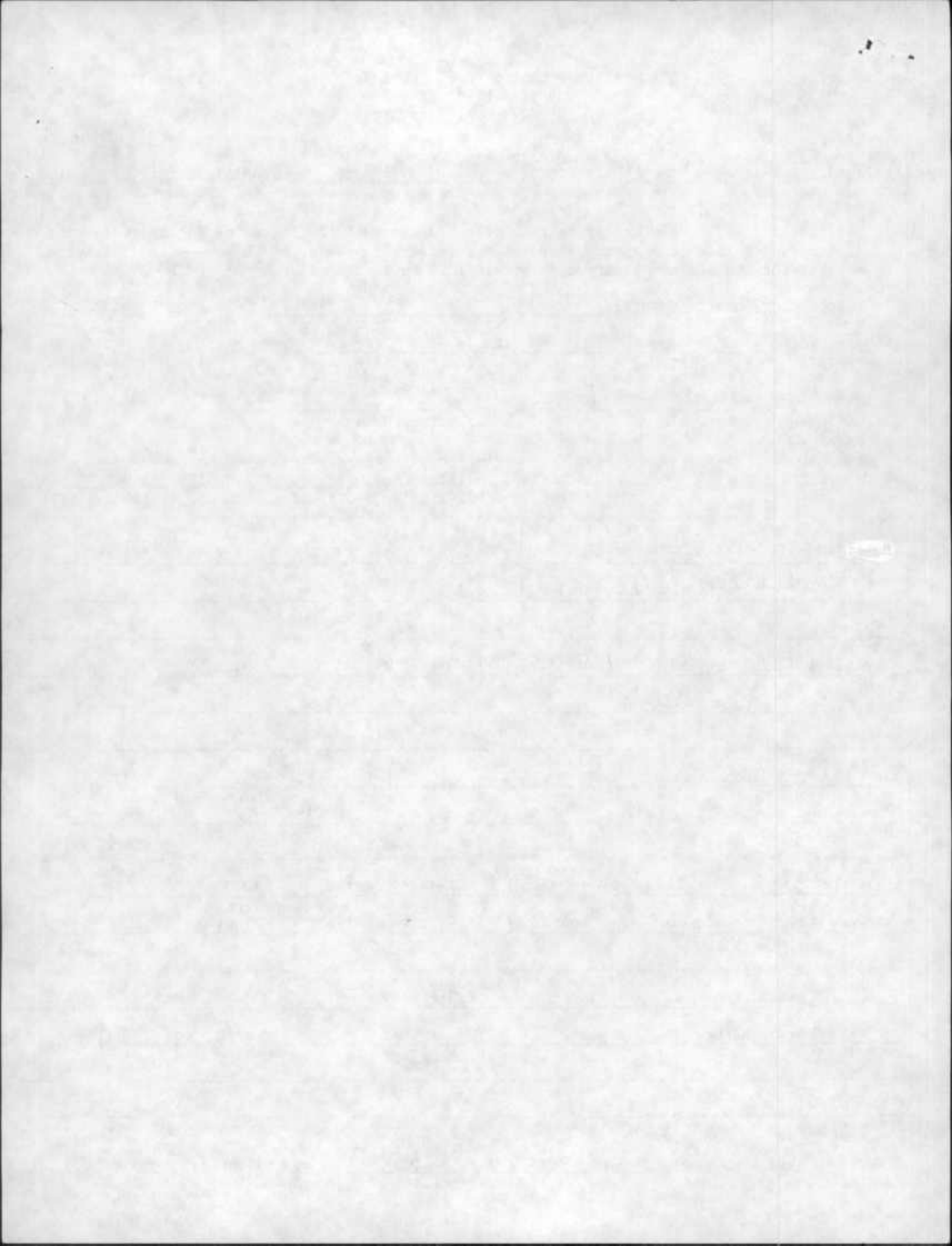


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

*Commissioner of Animal Control*  
DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |      |  |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|------|--|
|                        |  | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |      |  |
| 1                      | 1983-86 Case Files<br>Case 52-83-409-83<br>Case VA 14-84-465-84<br>Case VA 15-85-450-85<br>Case files 1-86-127-86                  | 741                        | 2        |                                      | 12-B                    | 3 cu. ft.           |                  |      |  |
| 2                      | Case files 130-86-255-86<br>257-86-330-86  | }                          | }        |                                      | }                       |                     |                  |      |  |
| 3                      | Case files 330-86-447-86<br>Case CA 1-86 297-81-255-82<br>Case CA 7-86-CA 7-86.<br>Case VA 1-86-VA 32-86<br>Case VA 34-86-VA 36-86 |                            |          |                                      |                         |                     |                  |      |  |
|                        |  |                            |          | 741                                  |                         | 2                   |                  | 12-B |  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

\* *Linda Dumble*  
SIGNATURE

TITLE

DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Dumble*  
SIGNATURE

Records Center Manager  
TITLE

DATE

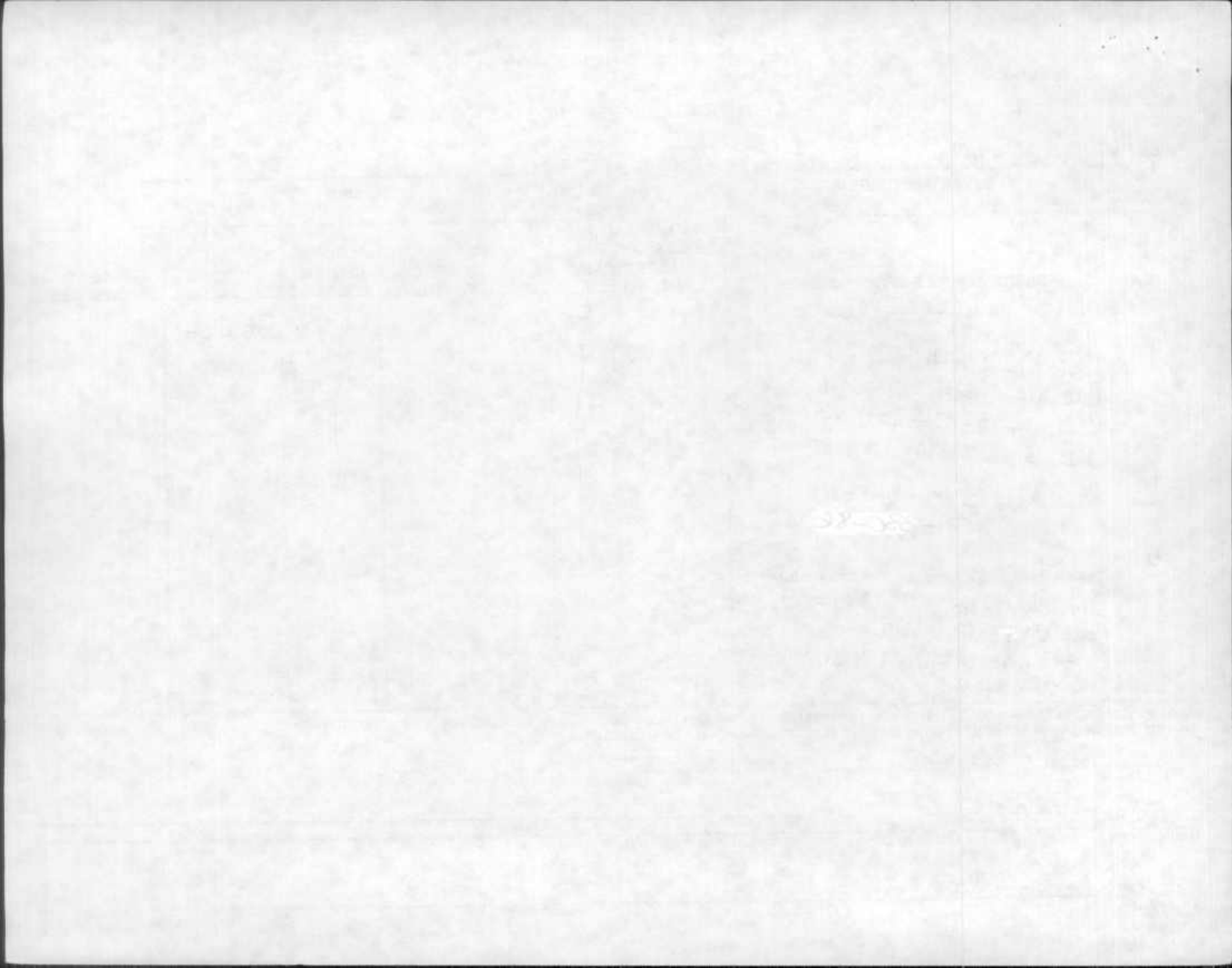


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Commissioner for Animal Control  
DEPARTMENT/AGENCY

\_\_\_\_\_  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
| 1212                   | 1 1984-87 case files<br>Case 303-84-399-86<br>432-86 COUGAR LA 1-87<br>1-87-200-87   | 741                        | 2        |                                      | F-3                     |                     |                  |
| 1213                   | 2 Case 201-87-425-87   | }                          | }        |                                      | }                       |                     |                  |
| 1214                   | 3 Case 426-87-472-87<br>Cruelty Violations<br>CA 1-87-CA 8-87<br>Violations Notice VA 14-85<br>Violation Appeal VA 1-87-VA 49-87 |                            |          |                                      |                         |                     |                  |
|                        |  |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*[Signature]*

SIGNATURE

TITLE

DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*[Signature]*

Records Center Manager

SIGNATURE

TITLE

DATE

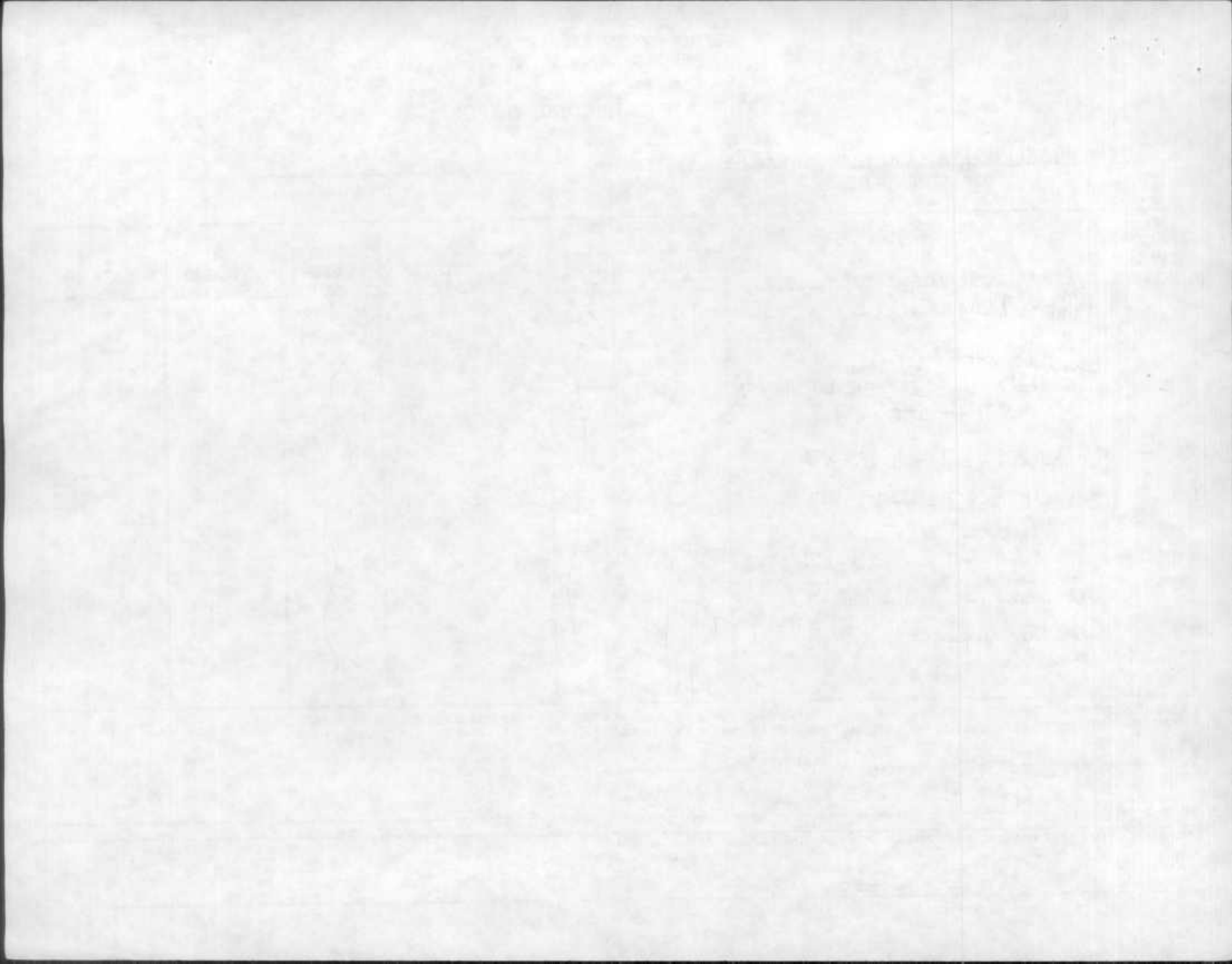




FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

*Commission for Animal Control*

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 1                      | 1988 Case Files  |                            |          |                                      |                         |                     |                  |
| 2                      | Case 1-88-51-88-53-88-158-88                                   | C-741                      | 2        |                                      |                         |                     |                  |
| 3                      | Case 159-88-345-88   |                            |          |                                      |                         |                     |                  |
|                        | Case 346-88-432-88   |                            |          |                                      |                         |                     |                  |
|                        | Cruelty Violations CA 1-88-10-88                               |                            |          |                                      |                         |                     |                  |
|                        | Files (Cases VA 15-17, 19-88 164, 165 167-88 notes & exhibits) |                            |          |                                      |                         |                     |                  |
|                        | File - license appeal LA 1-86                                  |                            |          |                                      |                         |                     |                  |
|                        | Violation Appeal   |                            |          |                                      |                         |                     |                  |
|                        | Case VA 1-88-VA 6-88 + 4-ref 444-85                            |                            |          |                                      |                         |                     |                  |
|                        | Case VA 8-88-VA 67-88  | C-741                      | 2        |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

\* *[Signature]*

SIGNATURE

TITLE

DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Ouyler*

Records Center Manager

SIGNATURE

TITLE

DATE

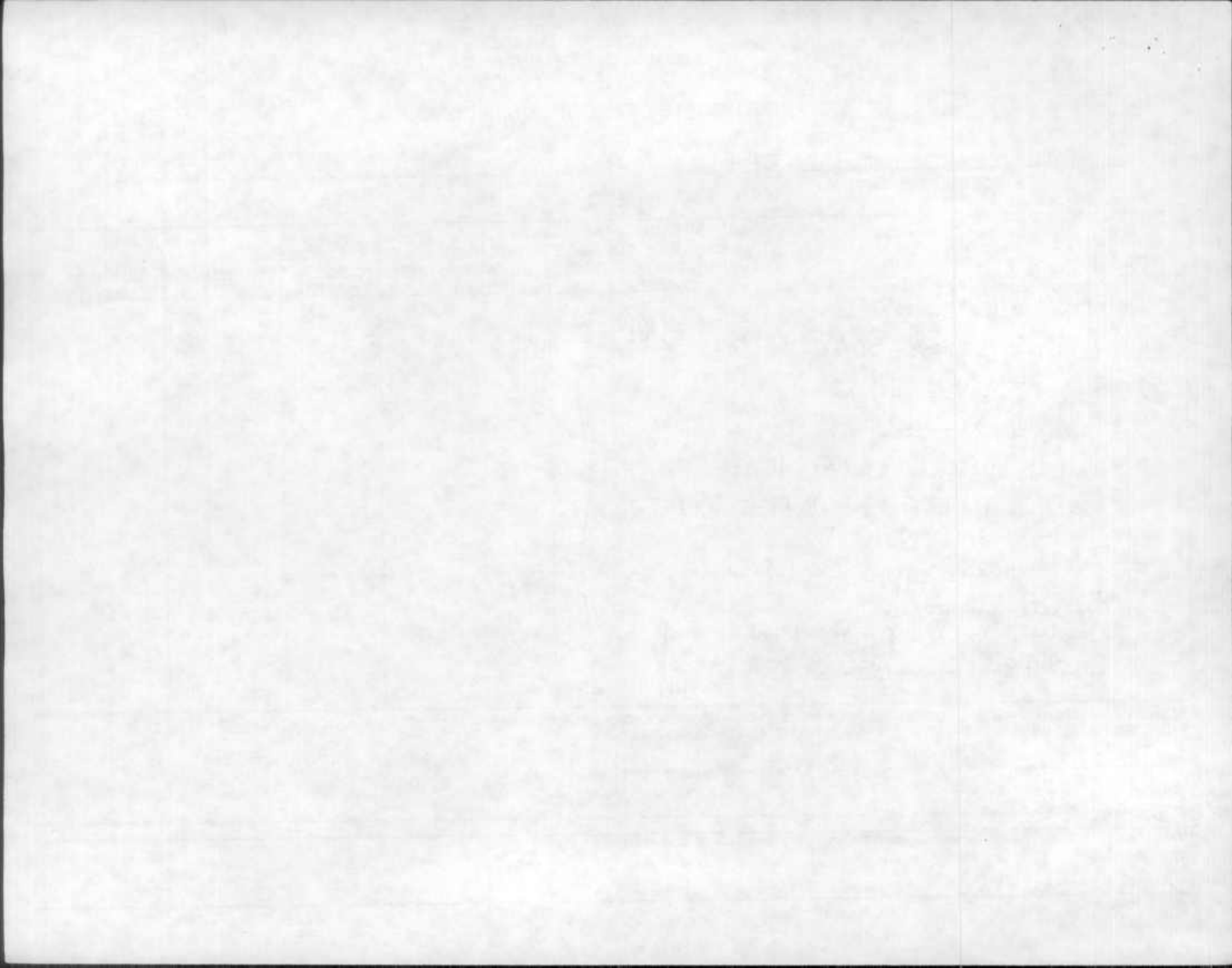




FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Commissioner for Animal Control  
DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 200 1 of 3             | Cases 1-88 - 51-88 - 53-88 - 158-88<br>June 30, 1987 - Oct. 19, 1987   | C-741                      | 2        |                                      | A-9                     |                     |                  |
| 201 2 of 3             | Cases 159-88 - 345-88 Nov. 3, 1987<br>- April 26, 1988   |                            |          |                                      |                         |                     |                  |
| 202 3 of 3             | Case CA 1-88 - CA 10-88 VA 15-88<br>VA-17-88, VA-19-88 164, 165,<br>167-88 Notes & Exhibits LA 1-86<br>Cases 347-88 - 432-88<br>Dates 4-22-88 - 6-23-88<br>7-24-87 - 5-6-88 11-18-87<br>11-22-85 - 6-30-87 - 6-28-88 |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE.  
CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

\* [Signature]  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

[Signature] Records Center Manager  
SIGNATURE TITLE DATE

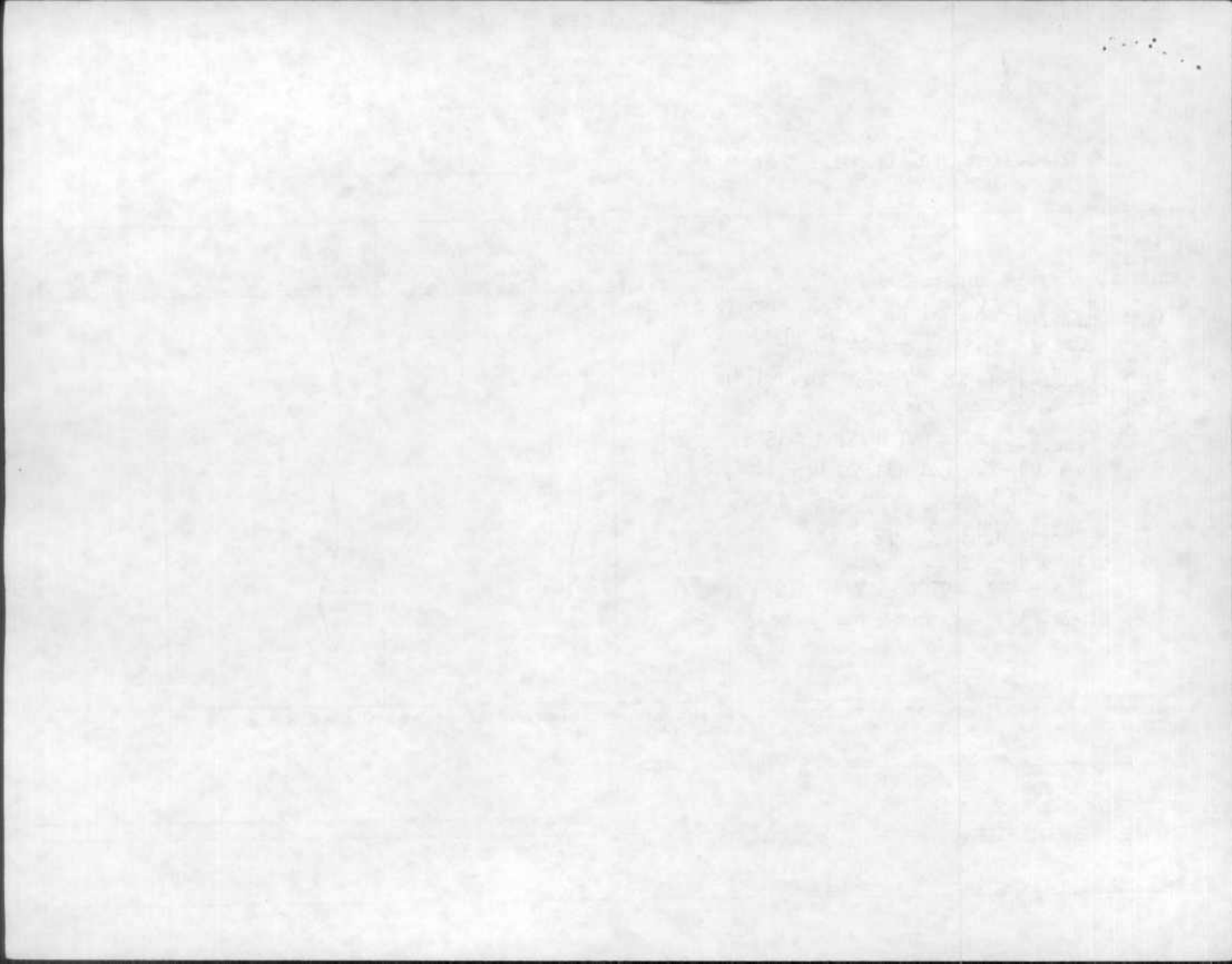


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

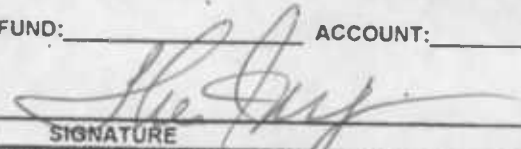
DEPARTMENT/AGENCY \_\_\_\_\_

DIVISION \_\_\_\_\_

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                                 | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
| log 1                  | Cruelty Cases 1-89-17-89<br>1-90-10-90<br>1-91-12-91   | C-741                      | 2        |                                      | D-1                     |                     |                  |
|                        | Violation Cases 1-89-32-89<br>1-90-32-90<br>1-91-45-91 |                            |          |                                      |                         |                     |                  |
| log 3                  | Regular Cases 1-89-155-89                              |                            |          |                                      |                         |                     |                  |
| 2063                   | " " 156-89-369-89                                      |                            |          |                                      |                         |                     |                  |
| 3063                   | " " 370-89-450-89                                      |                            |          |                                      |                         |                     |                  |
| log 2                  | Regular Case 1-90-200-90                               |                            |          |                                      |                         |                     |                  |
| 2062                   | " " 201-90-406-90                                      |                            |          |                                      |                         |                     |                  |
| log 2                  | Regular Cases 1-91-230-91                              | C-741                      | 2        |                                      |                         |                     |                  |
| 2062                   | " " 231-91-399-91                                      |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

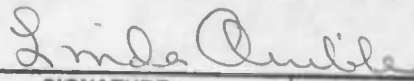
\* 

SIGNATURE

TITLE

DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

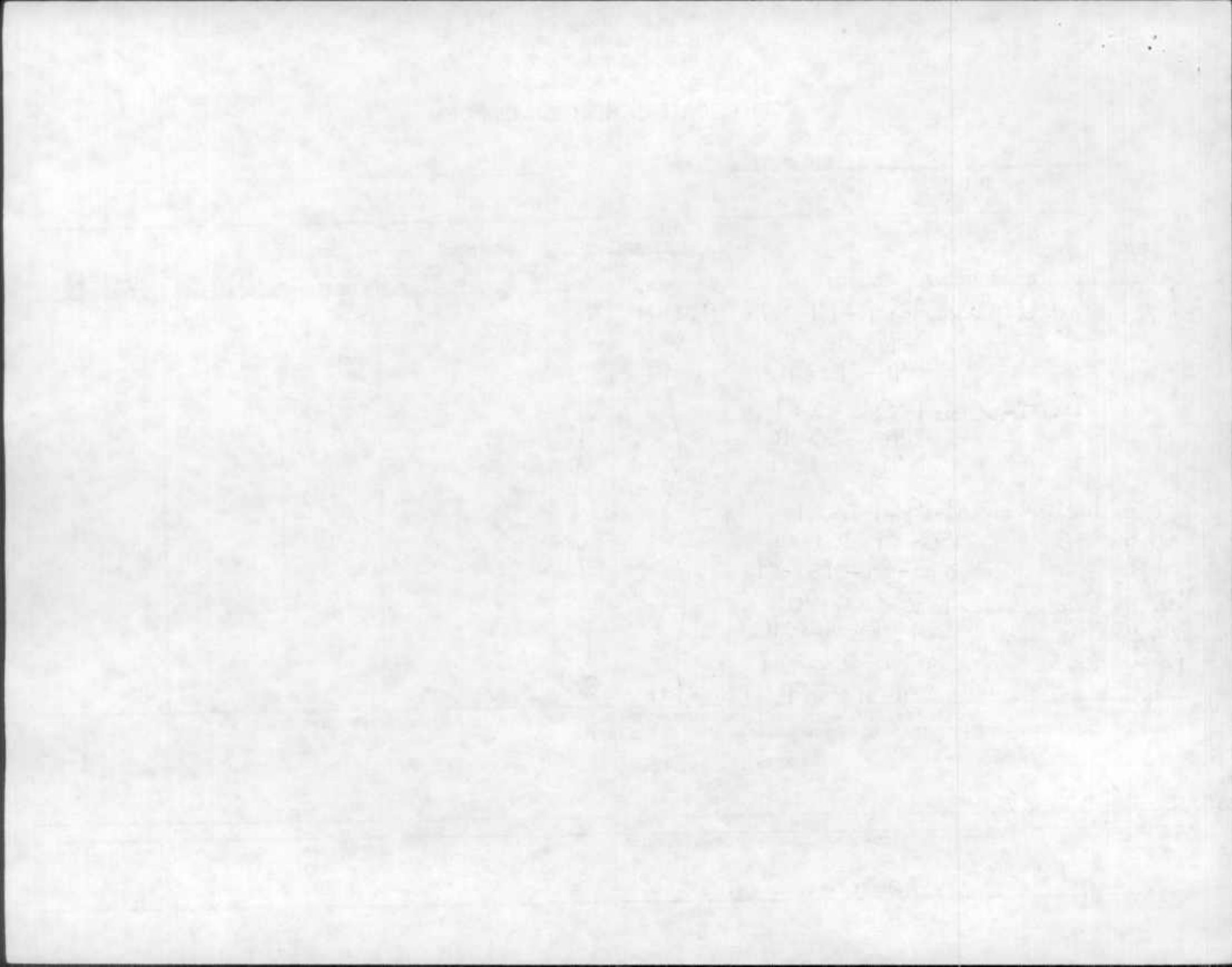


Records Center Manager

SIGNATURE

TITLE

DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

Prince George's County Police

All Agency Units

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS      | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | UNIT# RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|-----------------------------|----------------------------|----------|--------------------------------------|-------------------------------|---------------------|------------------|
|                        |                             | RETENTION SCHED. NO.       | ITEM NO. |                                      |                               |                     |                  |
| 5                      | Narcotics Impound Records   | C-680                      | 307-40   | 1983-1994                            | 8                             | 5                   | 2-12-99          |
| 3                      | Vehicle Turn-in Records     | C-680                      | 307-40   | 198301994                            | 8                             | 3                   | 2-12-99          |
| 14                     | Photo/Negative Records      | C-680                      | 307-27-2 | 1987                                 | 131                           | 14                  | 2-12-99          |
| 1                      | Project Records             | C-680                      | 301-22   | 1998                                 | 131                           | 1                   | 2-12-99          |
| 1                      | Reports Transmittal Records | C-680                      | 301-25   | 1997                                 | 131                           | 1                   | 2-12-99          |
| 1                      | DIU Cases (Closed)          | C-680                      | 307-11   | 1992                                 | 92                            | 1                   | 2-12-99          |
| 1                      | Collection Records          | C-680                      | 305-6    | 1996                                 | 131                           | 1                   | 2-12-99          |
| 12                     | Check/Fraud Cases (Closed)  | C-680                      | 307-11   | 1991-1993                            | 21                            | 12                  | 2-12-99          |
| 1                      | Payroll Records             | C-680                      | 305-11   | 1996                                 | 99                            | 1                   | 2-12-99          |
| 2                      | Bank Deposit Records        | C-680                      | 305-2    | 1996                                 | 99                            | 2                   | 2-12-99          |
| 2                      | Payroll Records             | C-680                      | 301-21   | 1995                                 | 99                            | 2                   | 2-12-99          |
| 4                      | Payroll Records             | C-680                      | 301-21   | 1996                                 | 99                            | 4                   | 2-12-99          |
| 2                      | Purchase Records            | C-680                      | 305-13-1 | 1995-1996                            | 99                            | 2                   | 2-12-99          |
| 1                      | Payroll Records             | C-680                      | 305-11   | 1995                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Payment Records             | C-680                      | 305-9    | 1995                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Payroll Records             | C-680                      | 305-1    | 1996                                 | 99                            | 1                   | 2-12-99          |
| 4                      | Payment Records             | C-680                      | 305-9    | 1994                                 | 99                            | 4                   | 2-12-99          |
| 1                      | Earnings Registers          | C-680                      | 301-21   | 1994                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Earnings Registers          | C-680                      | 301-21   | 1995                                 | 99                            | 1                   | 2-12-99          |
| 3                      | Earnings Registers          | C-680                      | 301-21   | 1996                                 | 99                            | 3                   | 2-12-99          |

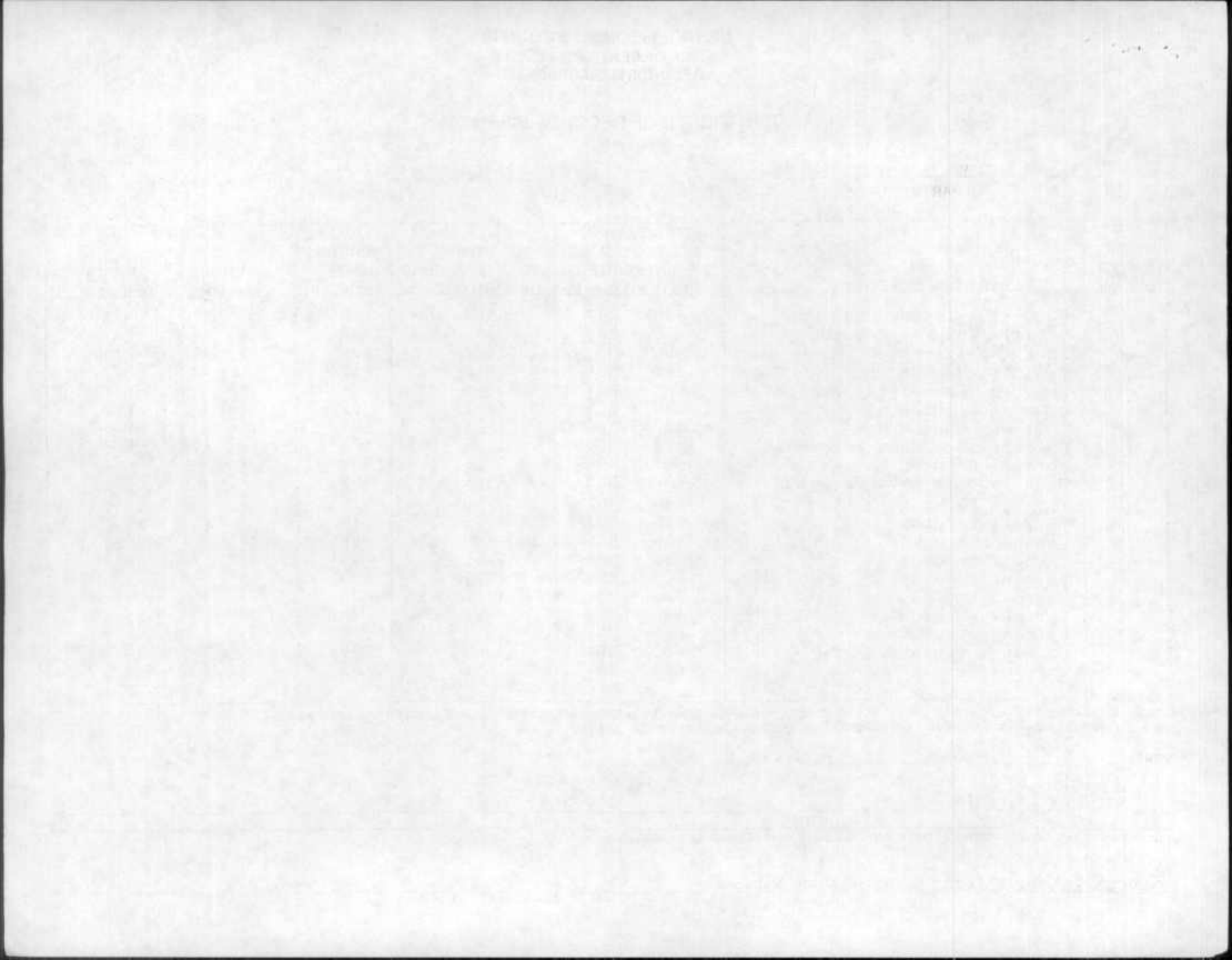
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature] 3-30-99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

[Signature] \_\_\_\_\_  
SIGNATURE TITLE DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

Prince George's County Police

All Agency Units

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                             | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | UNIT# RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                               |                     |                  |
| 1                      | Reports Transmittal Records                        | C-680                      | 301-25   | 1997                                 | 131                           | 1                   | 2-12-99          |
| 3                      | Incident Reports                                   | C-680                      | 302-7    | 1996                                 | 155                           | 3                   | 2-12-99          |
| 2                      | Directives Records                                 | C-680                      | 301-10   | 1995                                 | 131                           | 2                   | 2-12-99          |
| 3                      | Questionnaire Records                              | C-680                      | 306-34   | 1994                                 | 119                           | 3                   | 2-12-99          |
| 3                      | Workmen's Compensation Records                     | C-680                      | 306-34   | 1979-1985                            | 119                           | 3                   | 2-12-99          |
| 2                      | Polygraph Records                                  | C-680                      | 306-26   | 1989                                 | 119                           | 2                   | 2-12-99          |
| 5                      | Polygraph Records                                  | C-680                      | 306-26   | 1990                                 | 119                           | 5                   | 2-12-99          |
| 1                      | Polygraph Records                                  | C-680                      | 306-26   | 1988                                 | 119                           | 1                   | 2-12-99          |
| 9                      | Background Investigation Records (Hired Sworn)     | C-680                      | 306-2    | 1955-1971                            | 119                           | 9                   | 2-12-99          |
| 35                     | Background Investigation Records (Non-Hired Sworn) | C-680                      | 306-2    | 1985-1988                            | 119                           | 35                  | 2-12-99          |
| 2                      | Forms Files  | C-680                      | 301-12   | Unknown                              | 119                           | 2                   | 2-12-99          |
| 2                      | Printout Records                                   | C-680                      | 301-21   | 1995                                 | 119                           | 2                   | 2-12-99          |
| 1                      | Roster/Directory Records                           | C-680                      | 302-18   | 1997                                 | 119                           | 1                   | 2-12-99          |
| 31                     | Examination Records                                | C-680                      | 306-10   | 1991-1992                            | 119                           | 31                  | 2-12-99          |
| 2                      | Examination Records                                | C-680                      | 306-10   | 1987-1990                            | 119                           | 2                   | 2-12-99          |
| 1                      | Reports Transmittal Records                        | C-680                      | 301-25   | 1997                                 | 131                           | 1                   | 2-12-99          |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

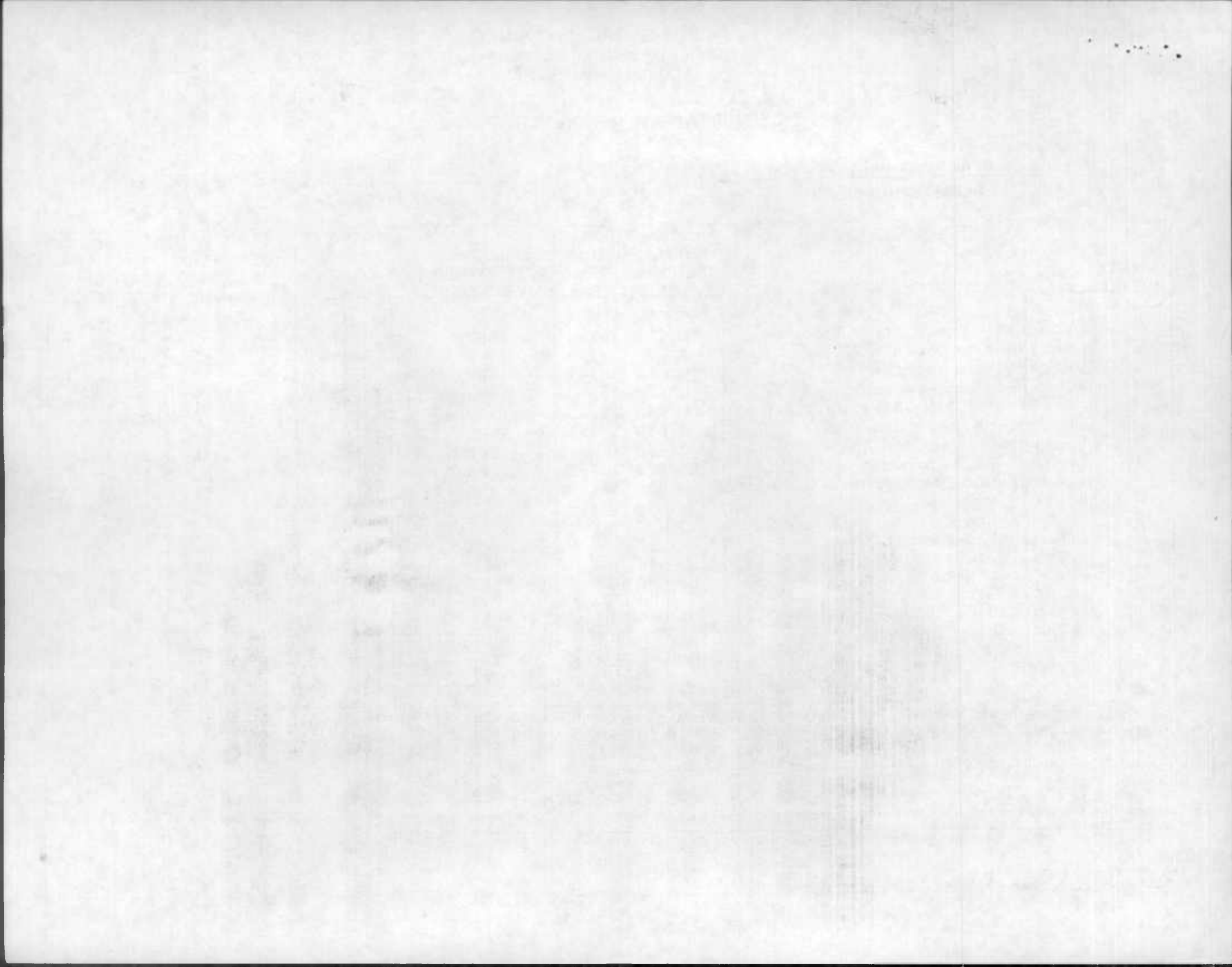
[Signature] TITLE \_\_\_\_\_ DATE 3-30-99

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Ouble Records Center Manager TITLE \_\_\_\_\_ DATE \_\_\_\_\_

103







PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

Prince George's County Police

All Agency Units

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | UNIT# RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|------------------------|----------------------------|----------|--------------------------------------|-------------------------------|---------------------|------------------|
|                        |                        | RETENTION SCHED. NO.       | ITEM NO. |                                      |                               |                     |                  |
| 3                      | Field Purchase Orders  | C-680                      | 305-13   | 1995                                 | 99                            | 3                   | 2-12-99          |
| 7                      | Payment Records        | C-680                      | 305-9    | 1995                                 | 99                            | 7                   | 2-12-99          |
| 1                      | Payment Records        | C-680                      | 305-9    | 1997                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Field Purchase Orders  | C-680                      | 305-13   | 1996                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Earnings Registers     | C-680                      | 301-21   | 1995                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Payroll Records        | C-680                      | 305-11   | 1996                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Payment Records        | C-680                      | 305-9    | 1997                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Purchase Orders        | C-680                      | 305-13   | 1996                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Purchase Orders        | C-680                      | 305-13   | 1994                                 | 99                            | 1                   | 2-12-99          |
| 2                      | Receiving Records      | C-680                      | 305-15   | 1995-1997                            | 99                            | 2                   | 2-12-99          |
| 1                      | Purchase Orders        | C-680                      | 305-13   | 1996                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Purchase Orders        | C-680                      | 305-13   | 1994                                 | 99                            | 1                   | 2-12-99          |
| 2                      | Field Purchase Orders  | C-680                      | 305-13   | 1997                                 | 99                            | 2                   | 2-12-99          |
| 2                      | Forms Files            | C-680                      | 301-12   | Unknown                              | 99                            | 2                   | 2-12-99          |
| 2                      | Earnings Registers     | C-680                      | 301-21   | 1995                                 | 99                            | 2                   | 2-12-99          |
| 1                      | Purchase Orders        | C-680                      | 305-13   | 1996                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Payment Records        | C-680                      | 305-9    | 1995                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Purchase Orders        | C-680                      | 305-13   | 1996                                 | 99                            | 1                   | 2-12-99          |
| 1                      | Payroll Records        | C-680                      | 305-11   | 1996                                 | 142                           | 1                   | 2-12-99          |
| 2                      | Forms Files            | C-680                      | 301-12   | 1995                                 | 38                            | 2                   | 2-12-99          |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

33

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*[Signature]*  
SIGNATURE

TITLE

3-30-99  
DATE

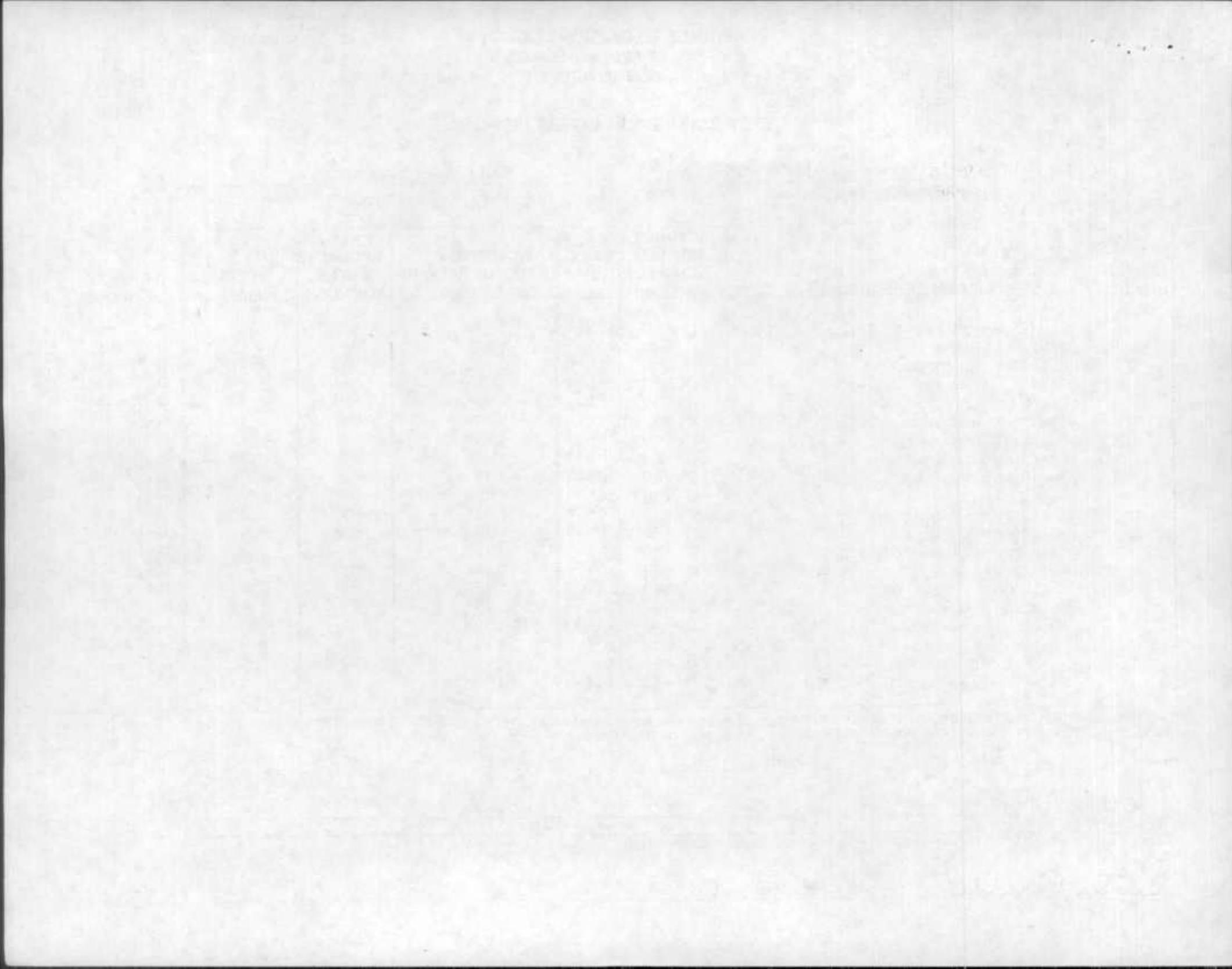
I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*[Signature]*  
SIGNATURE

Records Center Manager

TITLE

DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

Prince George's County Police

All Agency Units

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS           | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | UNIT# RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|-----------------------|----------------------------------|----------------------------|----------|--------------------------------------|-------------------------------|---------------------|------------------|
|                       |                                  | RETENTION SCHED NO.        | ITEM NO. |                                      |                               |                     |                  |
| 1                     | Juvenile Dissemination Records   | C-680                      | 307-29   | 1995                                 | 131                           | 1                   | 2-12-99          |
| 1                     | Vehicle Repossession Records     | C-680                      | 308-24   | 1995                                 | 131                           | 1                   | 2-12-99          |
| 1                     | Insurance Records                | C-680                      | 301-13   | 1998                                 | 131                           | 1                   | 2-12-99          |
| 1                     | Youth Field Records              | C-680                      | 307-39   | 1962                                 | 131                           | 1                   | 2-12-99          |
| 1                     | Reports Transmittal Records      | C-680                      | 301-25   | 1997                                 | 131                           | 1                   | 2-12-99          |
| 25                    | Background Investigation Records | C-680                      | 306-2    | 1989                                 | 119                           | 25                  | 2-12-99          |
| 7                     | Training Records                 | C-680                      | 306-31   | 1993                                 | 167                           | 7                   | 2-12-99          |
| 7                     | Traffic Records                  | C-680                      | 307-32-5 | 1995                                 | 131                           | 7                   | 2-12-99          |
| 3                     | Vehicle Impound Records          | C-680                      | 307-38   | 1995                                 | 131                           | 3                   | 2-12-99          |
| 6                     | Examination Records              | C-680                      | 306-10   | 1993                                 | 167                           | 6                   | 2-12-99          |
| 1                     | Police Dissemination Records     | C-680                      | 307-29   | 1995                                 | 131                           | 1                   | 2-12-99          |
| 1                     | Field Training Records           | C-680                      | 306-11   | 1993                                 | 167                           | 1                   | 2-12-99          |
| 13                    | Photo/Negative Records           | C-680                      | 307-27   | 1971-1974                            | 131                           | 13                  | 2-12-99          |
| 4                     | Check/Fraud Cases (Open)         | C-680                      | 307-11   | 1988                                 | 21                            | 4                   | 2-12-99          |
| 1                     | Police Dissemination Records     | C-680                      | 307-29   | 1994                                 | 131                           | 1                   | 2-12-99          |
| 1                     | Collection Records               | C-680                      | 305-6    | 1996                                 | 131                           | 1                   | 2-12-99          |
| 1                     | Condition Reports                | C-680                      | 307-7    | 1997                                 | 131                           | 1                   | 2-12-99          |
| 9                     | Juvenile Negatives               | C-680                      | 307-27-5 | Up 1974                              | 131                           | 9                   | 2-12-99          |
| 2                     | Internal Investigation Records   | C-680                      | 306-15   | 1993-1995                            | 107                           | 2                   | 2-12-99          |
| 56                    | Traffic Accident Records         | C-680                      | 307-32-3 | 1983-1994                            | 8                             | 56                  | 2-12-99          |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*[Handwritten Signature]*

3-30-99

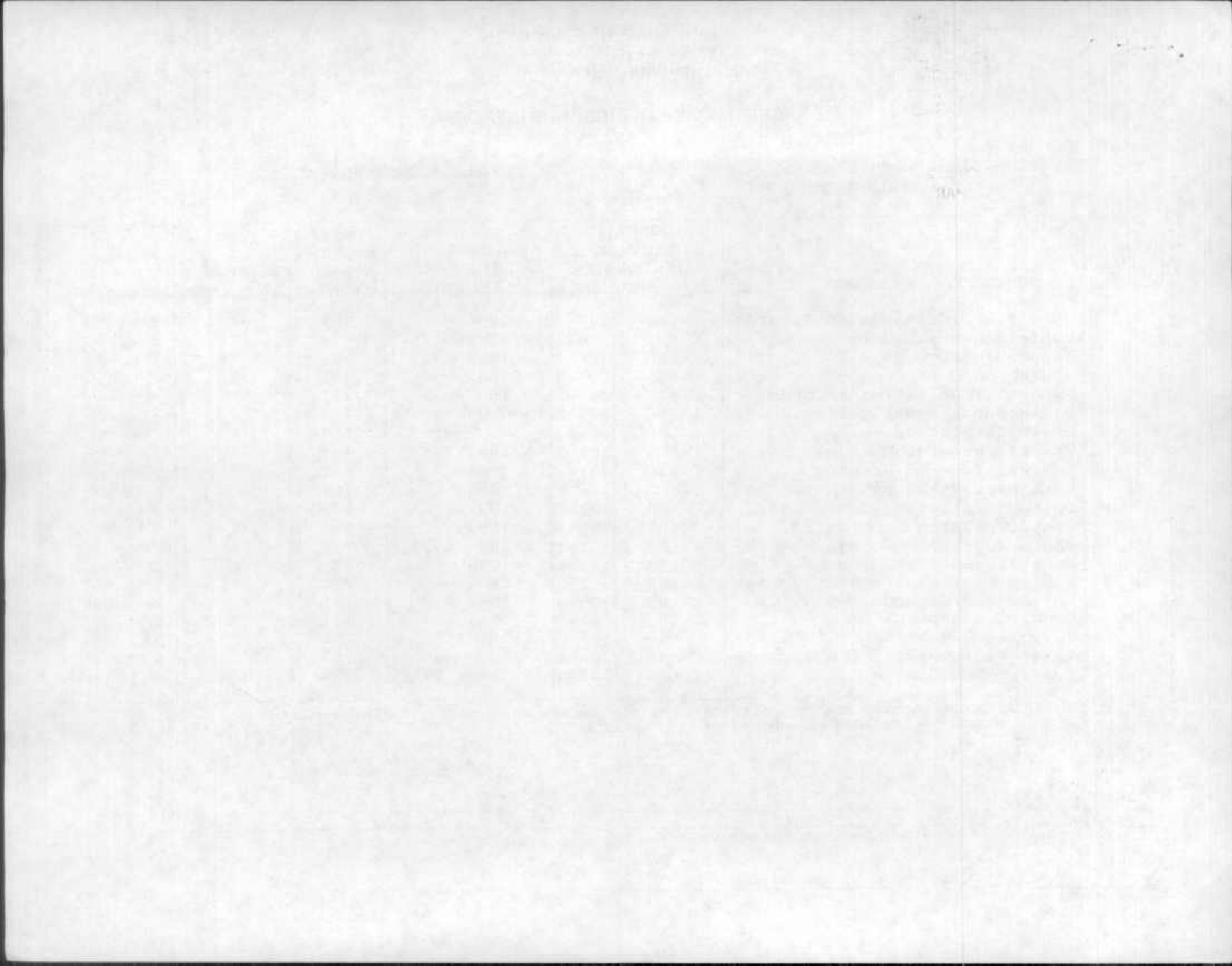
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*[Handwritten Signature: Linda Ouble]*

Records Center Manager

SIGNATURE TITLE DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

Prince George's County Police  
DEPARTMENT/AGENCY

All Agency Units  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS         | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | UNIT# RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--------------------------------|----------------------------|----------|--------------------------------------|-------------------------------|---------------------|------------------|
|                        |                                | RETENTION SCHED NO.        | ITEM NO. |                                      |                               |                     |                  |
| 8                      | Property Recovery Records      | C-680                      | 308-13   | 1997                                 | 125                           | 8                   | 2-12-99          |
| 2                      | Internal Investigation Records | C-680                      | 306-15   | 1992-1995                            | 107                           | 2                   | 2-12-99          |
| 1                      | Canine Training Records        | C-680                      | 307-5    | 1997                                 | 142                           | 1                   | 2-12-99          |
| 1                      | Payroll Records                | C-680                      | 305-11   | 1997                                 | 142                           | 1                   | 2-12-99          |
| 1                      | Reports/Statistics Records     | C-680                      | 301-24   | 1996                                 | 131                           | 1                   | 2-12-99          |
| 1                      | Reports/Statistics Records     | C-680                      | 301-24   | 1997                                 | 131                           | 1                   | 2-12-99          |
| 1                      | Payroll Records                | C-680                      | 305-11   | 1996                                 | 131                           | 1                   | 2-12-99          |
| 1                      | Subpoena Records               | C-680                      | 301-9    | 1997                                 | 131                           | 1                   | 2-12-99          |
| 1                      | Expungement Reports            | C-680                      | 301-24   | 1997                                 | 131                           | 1                   | 2-12-99          |
| 1                      | Correspondence Records         | C-680                      | 301-6    | 1996                                 | 131                           | 1                   | 2-12-99          |
| 1                      | Correspondence Records         | C-680                      | 301-6    | 1997                                 | 131                           | 1                   | 2-12-99          |
| 1                      | Subpoena Records               | C-680                      | 301-9    | 1996                                 | 131                           | 1                   | 2-12-99          |
| 1                      | Correspondence Records         | C-680                      | 301-6    | 1996-1997                            | 119                           | 1                   | 2-12-99          |
| 1                      | Ride Along Records             | C-680                      | 307-30   | 1994                                 | 131                           | 1                   | 2-12-99          |
| 3                      | Reports/Statistics             | C-680                      | 301-24   | 1996-1998                            | 131                           | 1                   | 2-12-99          |
| 1                      | Correspondence Records         | C-680                      | 301-6    | 1995-1996                            | 131                           | 1                   | 2-12-99          |
| 2                      | Correspondence Records         | C-680                      | 301-6    | 1998                                 | 131                           | 2                   | 2-12-99          |
| 1                      | Security Records               | C-680                      | 301-26   | 1998                                 | 131                           | 1                   | 2-12-99          |
| 2                      | Subpoena Records               | C-680                      | 301-9    | 1997-1998                            | 131                           | 2                   | 2-12-99          |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*[Signature]*  
SIGNATURE

TITLE

3-30-99  
DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*[Signature]*  
SIGNATURE

Records Center Manager  
TITLE

DATE

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7

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PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

2/19/97

CERTIFICATE OF RECORDS DISPOSAL

Consumer Protection Commission  
DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                      | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 3222 - 3243            | Boxes 1 thru 19<br>Consumer Complaint Cases | C-625                      | 2        | 1988                                 | Y5                      | 19                  |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: GF01 ACCOUNT: 522599 CENTER: 130101

Sandra F. Peacher, Director 3/7/97  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible Records Center Manager  
SIGNATURE TITLE DATE



97 APR 22 PM 3:19  
OCS--ADM SVCS DIV



FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

*Dept. of Aging*  
DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                      | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 1754                   | 1 Title VII, Older Americans Act 1973-2/75  |                            |          |                                      | Q-5,6                   | 17 cu. ft.          | 8.3.99           |
| 1755                   | 2 " " " " " "                               |                            |          |                                      |                         |                     |                  |
| 1756                   | 3 Title VII, Older Americans Act 3/75-3/76  |                            |          |                                      |                         |                     |                  |
| 1757                   | 4 " " " " " "                               |                            |          |                                      |                         |                     |                  |
| 1758                   | 5 Title VII, Older Americans Act 4/76-7/77  |                            |          |                                      |                         |                     |                  |
| 1759                   | 6 " " " " " "                               |                            |          |                                      |                         |                     |                  |
| 1760                   | 7 Title VII Older Americans Act 2/77-1/78   |                            |          |                                      |                         |                     |                  |
| 1761                   | 8 " " " " " "                               |                            |          |                                      |                         |                     |                  |
| 1762                   | 9 Title VII, Older Americans Act 2/78-1/79  |                            |          |                                      |                         |                     |                  |
| 1763                   | 10 " " " " " "                              |                            |          |                                      |                         |                     |                  |
| 1764                   | 11 Title III, Older Americans Act 2/79-9/79 |                            |          |                                      |                         |                     |                  |
| 1765                   | 12 Title KK Sign-In Sheets 9/77-6/78        |                            |          |                                      |                         |                     |                  |
| 1766                   | 13 " " " " " "                              |                            |          |                                      |                         |                     |                  |
| 1767                   | 14 Title KK Sign-In Sheets 7/78-11/79       |                            |          |                                      |                         |                     |                  |
| 1768                   | 15 " " " " " "                              |                            |          |                                      |                         |                     |                  |
| 1769                   | 16 & 17 miscellaneous 1/78-11/79            |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: SR 09 ACCOUNT: 522501 CENTER: 740219

*Cathy Stearns*      *Project Mgr.*      *5/4/99*  
SIGNATURE      TITLE      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Osby*      *Records Center Manager*  
SIGNATURE      TITLE      DATE

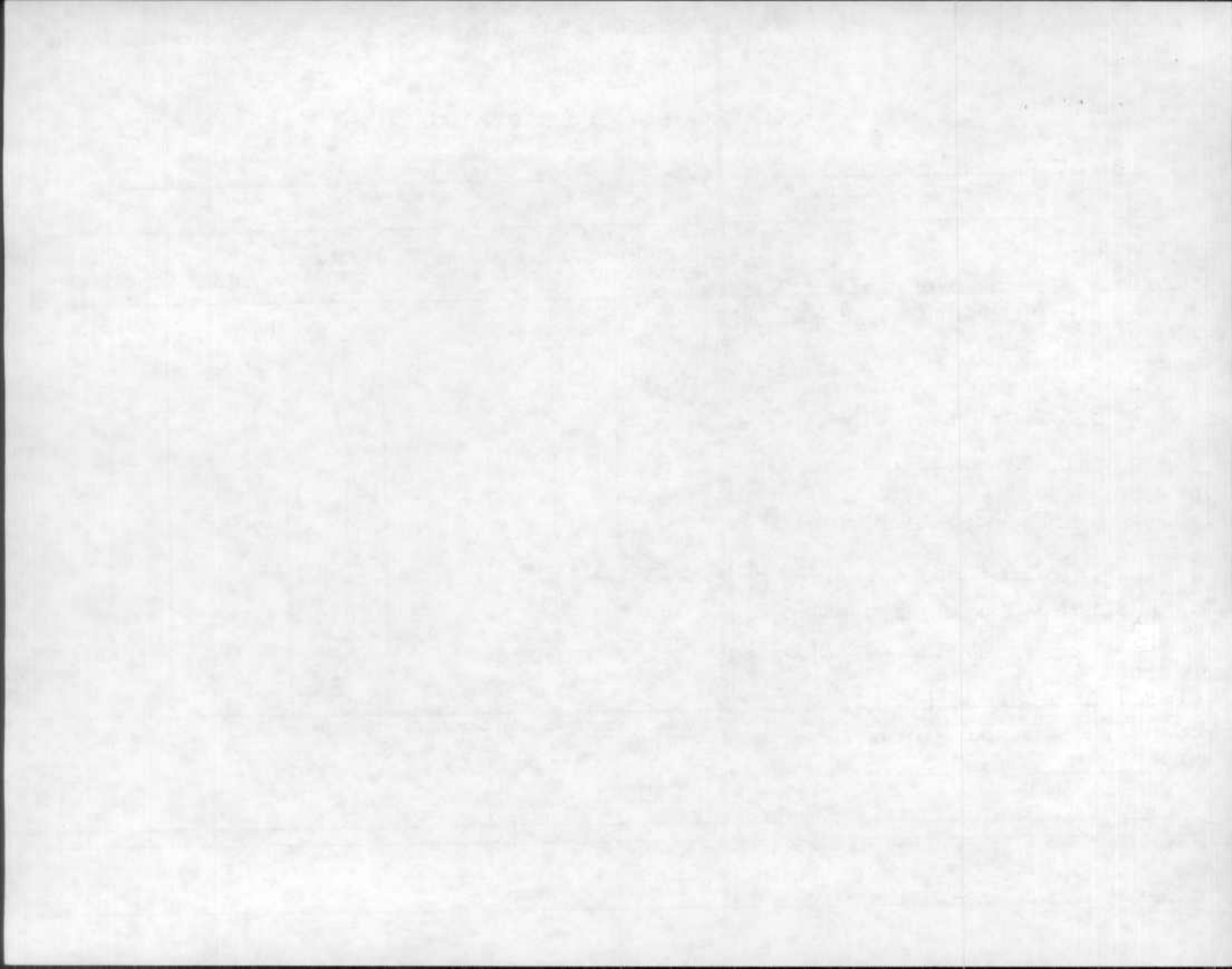


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Aging

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
| 067                    | 1 of 10 Payroll analysis thru Nutrition Contact bids (1981)              |                            |          |                                      | A-4                     |                     | 8.399            |
| 068                    | 2 of 10 Attendance Records, Rpt. Invoices (1981)                         |                            |          |                                      | A-4                     |                     |                  |
| 069                    | 3 of 10 Attendance Records, Meals, thru Income Records (1982)            |                            |          |                                      |                         |                     |                  |
| 070                    | 4 of 10 Delivery Tickets, Timesheets, Payroll analysis (1982)            |                            |          |                                      |                         |                     |                  |
| 071                    | 5 of 10 Delivery tickets, Wkly rpt. (1983)                               |                            |          |                                      |                         |                     |                  |
| 082                    | 6 of 10 Contribution records, meals, thru Payroll, Quarterly rpt. (1983) |                            |          |                                      |                         |                     |                  |
| 081                    | 7 of 10 Famis for all of 1984 contribution records 1984                  |                            |          |                                      |                         |                     |                  |
| 080                    | 8 of 10 Attendance records payroll (1984)                                |                            |          |                                      |                         |                     |                  |
| 079                    | 9 of 10 Del. Tickets, Wkly rpt. meal orders 1984                         |                            |          |                                      |                         |                     |                  |
| 078                    | 10 of 10 Famis, INvoices, nutrition contract bids (1984)                 |                            |          |                                      | A-4                     |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: SR 09 ACCOUNT: 522501 CENTER: 740219

*Cathy Stoney*  
SIGNATURE

*Proj. Mgr.*  
TITLE

5/4/99  
DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Duffle*  
SIGNATURE

Records Center Manager  
TITLE

DATE

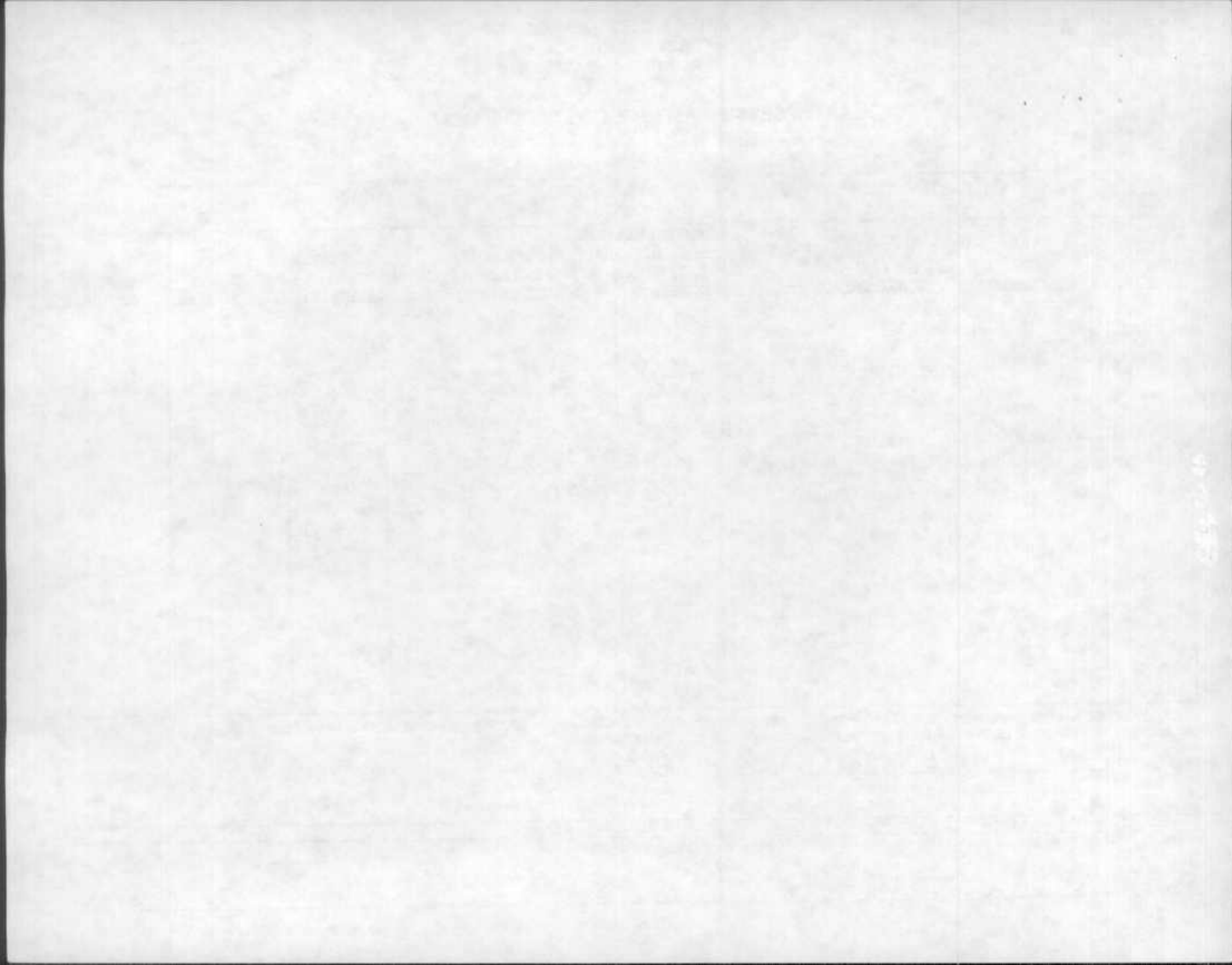


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Aging  
DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |  |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|--|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |  |
| 1075                   | Meal factored sign-in sheets & breakfast 1985  |                            |          |                                      | M-7                     |                     | 8.3.99           |  |
| 2075                   | Contribution sheets & site contribution 1985   |                            |          |                                      | }                       |                     |                  |  |
| 3075                   | Invoices transmitted, cumulative meals, average cont. in-home assessments & budget material (1985) |                            |          |                                      |                         |                     |                  |  |
| 4075                   | Del. tickets, menus, temp sheets bids, time sheets budgets quarterly rpts, leave Bal               |                            |          |                                      |                         |                     |                  |  |
| 5075                   | Del. tickets, Attendance Record Sign-in sheets   |                            |          |                                      |                         | M-7                 |                  |  |

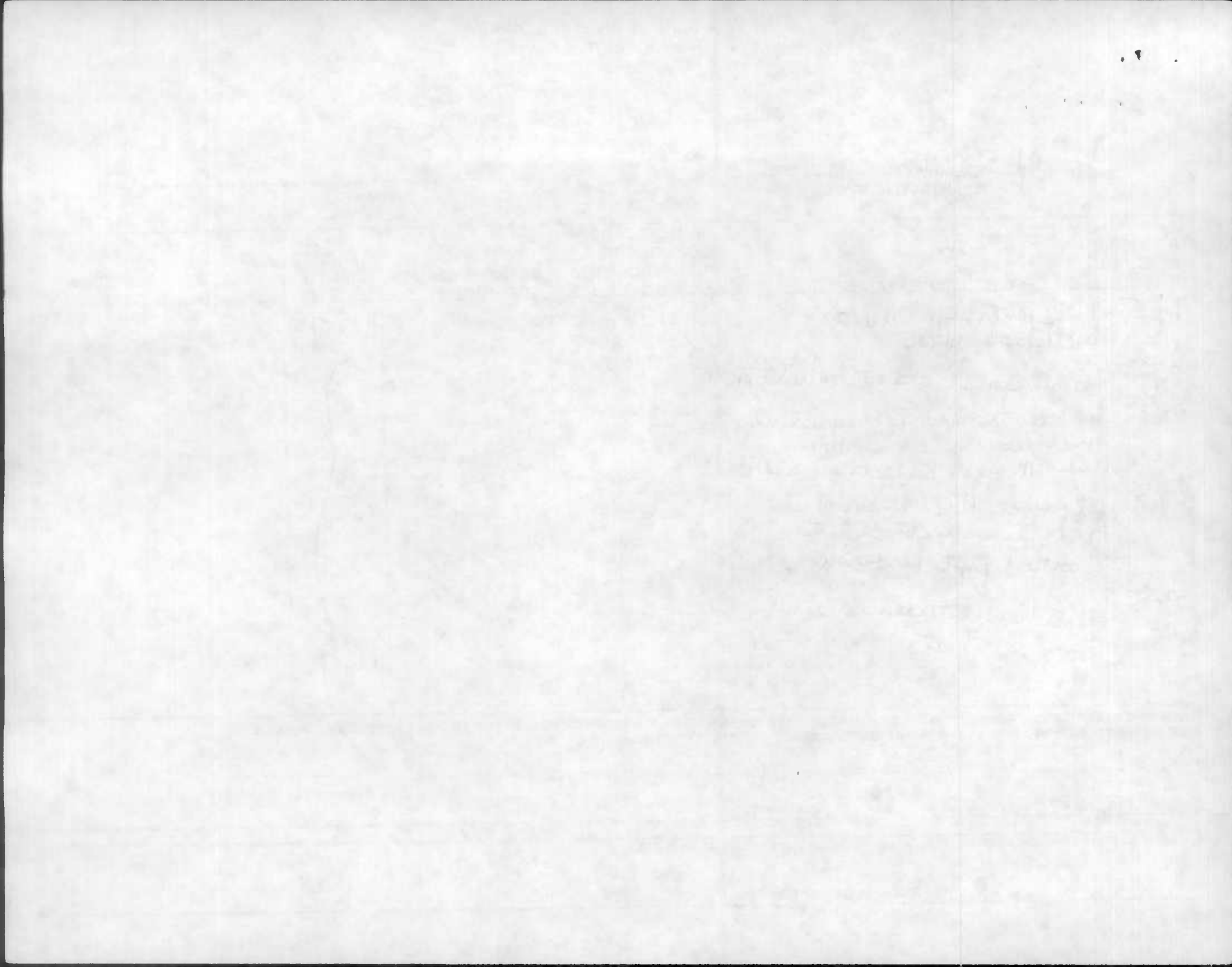
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: SR09 ACCOUNT: 522501 CENTER: 740219

Cathy Stasny Project Manager 5/4/99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Oyble Records Center Manager  
SIGNATURE TITLE DATE





PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Aging  
DEPARTMENT/AGENCY

\_\_\_\_\_  
DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |         | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |  |
|-----------------------|---|----------------------------|---------|--------------------------------------|-------------------------|---------------------|------------------|--|
|                       |   | RETENTION SCHED NO         | ITEM NO |                                      |                         |                     |                  |  |
| 1813 1 of 5           | Quarterly Rpt. leave bal. timesheets<br>delivery tickets 10-1-85-9-30-86  |                            |         |                                      | V-2                     | 5 cu. ft.           | 8.3.99           |  |
| 1814 2 of 5           | Tally sheets 10-1-86-9-30-86  |                            |         |                                      | }                       |                     |                  |  |
| 1815 3 of 5           | Meal orders, projections, less. trans-<br>portation rpts., temp. charts del. tickets  |                            |         |                                      |                         |                     |                  |  |
| 1816 4 of 5           | Delivery tickets, activity calendars, time<br>sheets Sign-In sheets, changes invoices<br>10-1-85-9-30-86  |                            |         |                                      |                         |                     |                  |  |
| 1817 5 of 5           | ledger pages, plan budgets, reports<br>quarterly rpts. payroll timesheets<br>Contributors by sites tally sheets<br>Invoices janis runs<br>10-1-85-9-30-86 |                            |         |                                      |                         | V-2                 |                  |  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE.  
CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: SR09 ACCOUNT: 522501 CENTER: 740219

Cathy Stacey SIGNATURE      Proj. Mgr. TITLE      5/4/99 DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Oyler SIGNATURE      Records Center Manager TITLE      \_\_\_\_\_ DATE

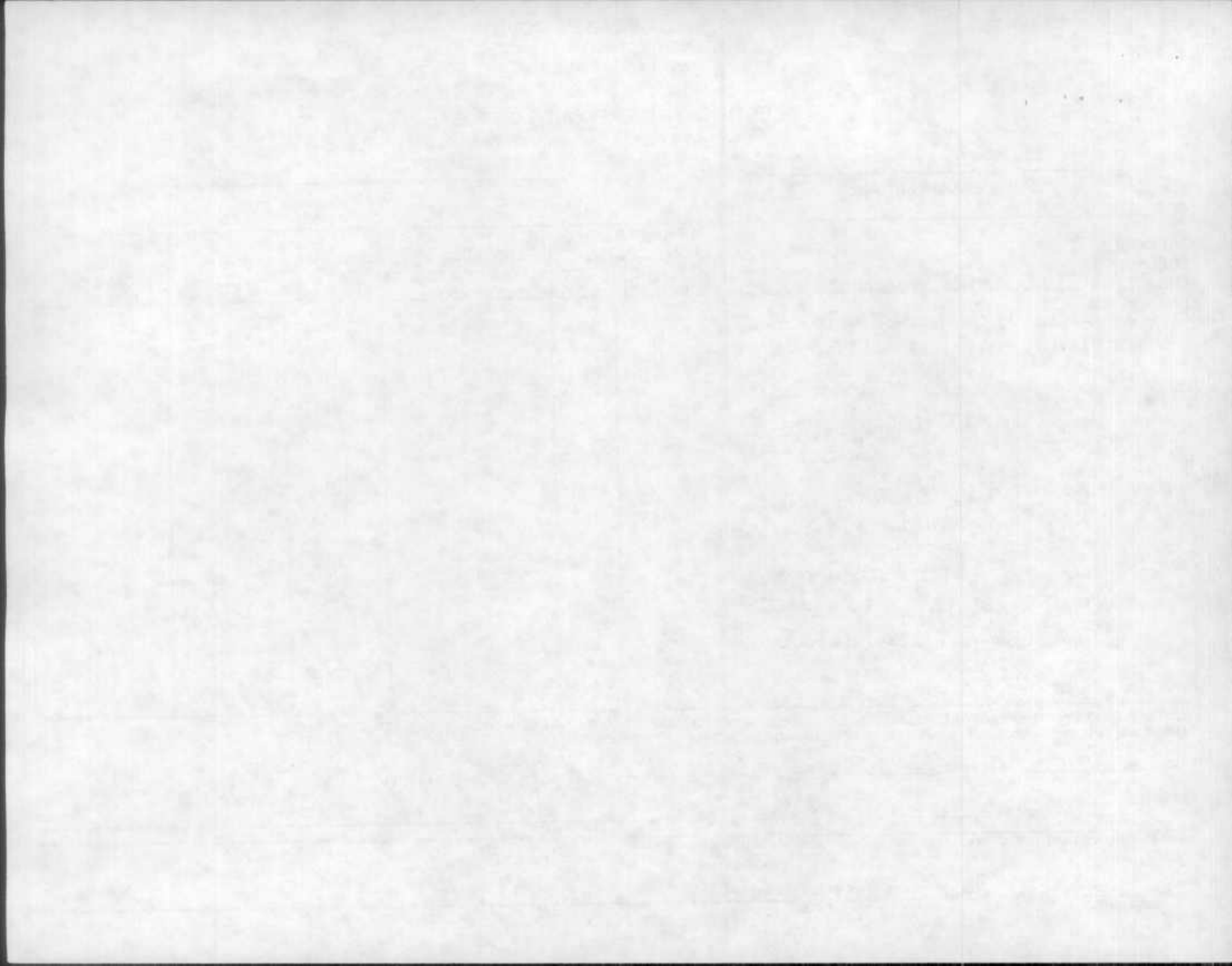




FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Aging  
DEPARTMENT/AGENCY

\_\_\_\_\_  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                                   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |  |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|--|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |  |
| 1                      | FY86 Supply Order Form - 38-03                           |                            |          |                                      | 7-A                     |                     | 8.3.99           |  |
| 2                      | Travel Expenses FY 86                                    |                            |          |                                      | }                       |                     |                  |  |
| 3                      | Timesheets - 1985-1987                                   |                            |          |                                      |                         |                     |                  |  |
| 4                      | Earning Register - 1986 - Transportation                 |                            |          |                                      |                         |                     |                  |  |
| 5                      | 1984-86 Compensation detail - statement of Capt. project |                            |          |                                      |                         |                     |                  |  |
| 6                      | 1985-87 statement of Operating Budget                    |                            |          |                                      |                         |                     |                  |  |
| 7                      | time statement by Capt. project                          |                            |          |                                      | 7-A                     |                     |                  |  |
|                        | Area Agency of Aging - purchase Order FY 86              |                            |          |                                      |                         |                     |                  |  |
|                        | time Nutrition C2 purchase Order FY 86                   |                            |          |                                      |                         |                     |                  |  |
|                        | Nutrition Travel Expenses FY 86                          |                            |          |                                      |                         |                     |                  |  |
|                        | time Tax Aide - FY 86                                    |                            |          |                                      |                         |                     |                  |  |

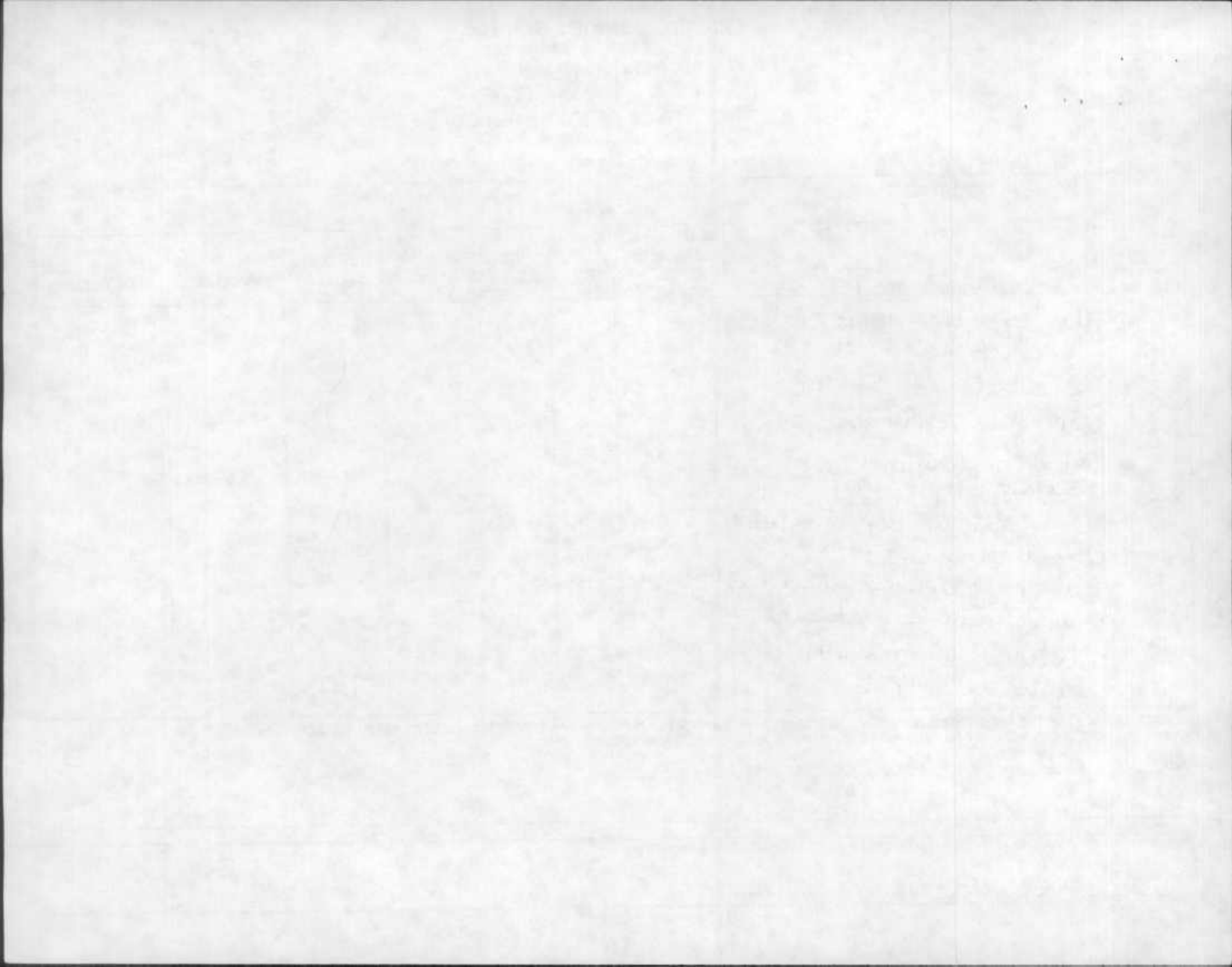
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: SR 09 ACCOUNT: 522501 CENTER: 740219

Cathy Strong SIGNATURE      Proj Mgr TITLE      5/4/99 DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Trida Quible SIGNATURE      Records Center Manager TITLE      \_\_\_\_\_ DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

*Dept. of Aging*  
DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |         | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|-----------------------|---|----------------------------|---------|--------------------------------------|-------------------------|---------------------|------------------|
|                       |   | RETENTION SCHED NO         | ITEM NO |                                      |                         |                     |                  |
| 1 of 15               | Delivery Tickets 10/1/86-9/30/87  |                            |         |                                      | 8-A                     |                     | 8.3.99           |
| 2 of 15               | Food Quality Cards & Temp " " " "   |                            |         |                                      | 8-A                     |                     |                  |
| 3 of 15               | Intake Forms cong & HD 10/1/78  |                            |         |                                      | 8-A                     |                     |                  |
| 4 of 15               | Sign In Sheets 10/1/86-9/30/87  |                            |         |                                      | 8-A                     |                     |                  |
| 5 of 15               | Sign In Sheets 10/1/86-9/30/87  |                            |         |                                      | 8-A                     |                     |                  |
| 6 of 15               | Wkly Reports & Del tickets *-" " "  |                            |         |                                      | 8-A                     |                     |                  |
| 7 of 15               | Sign IN Sheets " " " " " "  |                            |         |                                      | 8-A                     |                     |                  |
| 8 of 15               | Sign In Sheets " " " " " "  |                            |         |                                      | 8-A                     |                     |                  |
| 9 of 15               | Intake Forms cong " " " " " "   |                            |         |                                      | 8-A                     |                     |                  |
| 10 of 15              | Transmittals, Leave Records, Time Sheets Tally Sheets, INvoices, Del. Tickets |                            |         |                                      | 8-A                     |                     |                  |
| 11 of 15              | Contribution tally Sheets 10/86-9/87  |                            |         |                                      | 8-B                     |                     |                  |
| 12 of 15              | " " " " " " " "   |                            |         |                                      | 8-B                     |                     |                  |
| 13 of 15              | Invoices, Timesheets, Wkly Rpt, Transmittal 10/86-9/87                        |                            |         |                                      | 8-B                     |                     |                  |
| 14 of 15              | Tally Sheets, Time Sheets, Wkly Rpt. Invoices, Intake Forms, Del tickets      |                            |         |                                      | 8-B                     |                     |                  |
| 15 of 15              | " " " " " " " "   |                            |         |                                      | 8-B                     |                     |                  |

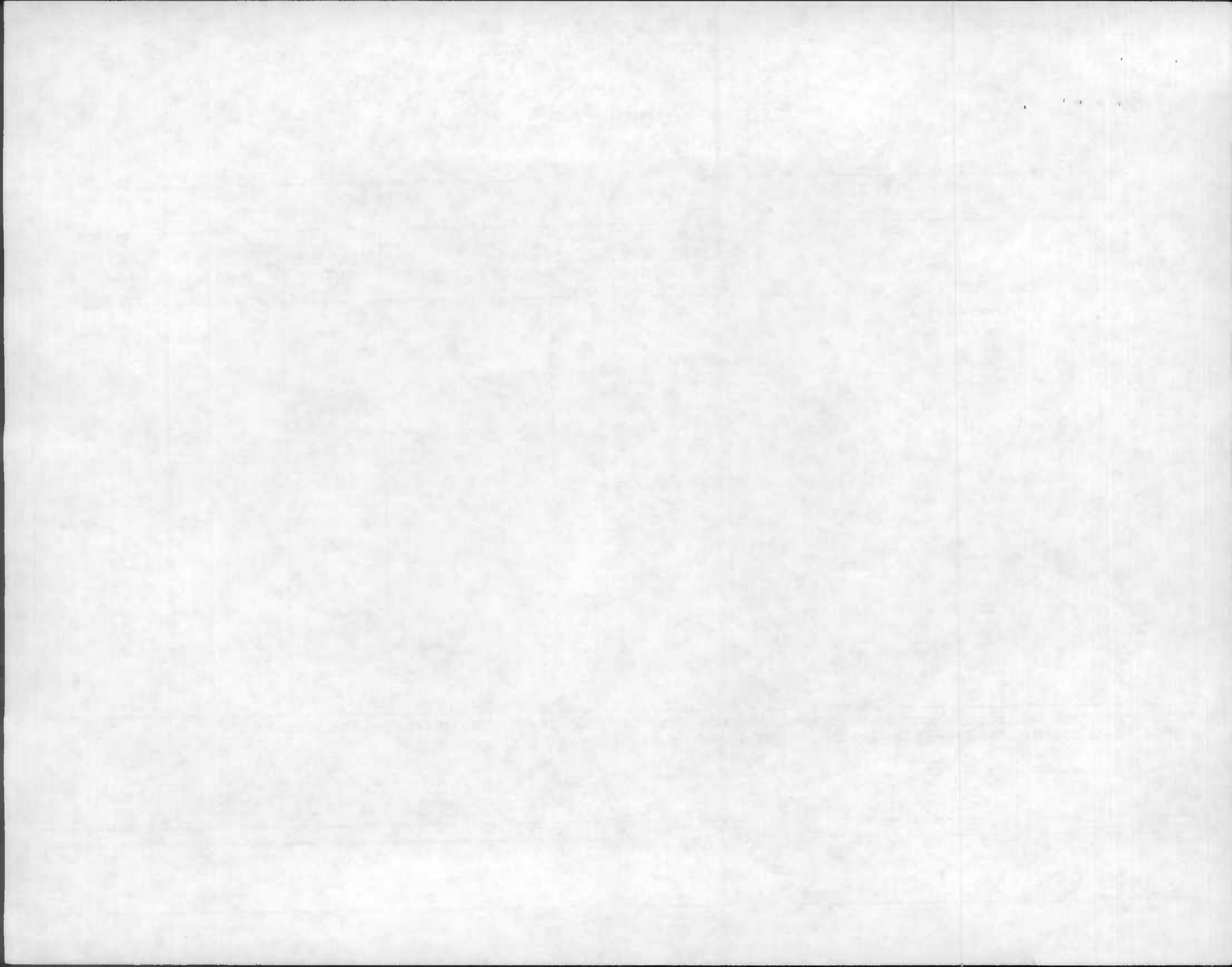
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: SR 09 ACCOUNT: 522501 CENTER: 740219

*Cathy Stacey*      *Proj. Mgr*      5/4/99  
SIGNATURE      TITLE      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Double*      Records Center Manager  
SIGNATURE      TITLE      DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept of Aging

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |         | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|-----------------------|---|----------------------------|---------|--------------------------------------|-------------------------|---------------------|------------------|
|                       |   | RETENTION SCHED NO         | ITEM NO |                                      |                         |                     |                  |
| 1805                  | 1 of 5 Attendancd October 1977 - Sept. 1979 Records   |                            |         |                                      | V-1                     |                     | 8.3.99           |
| 1806                  | 2 of 5 Del. Tickets 1978 Bank Dep. & Time Sheets 1980                                       |                            |         |                                      |                         |                     |                  |
| 1807                  | 3 of 5 1980 Meal Invoices Weekly Rpts. Fiscal and out Reach                                 |                            |         |                                      |                         |                     |                  |
| 1808                  | 4 of 5 1980 Payroll & Del. Tickets 1978 Pymt. Reqs. 1976-77 Computer Runs                   |                            |         |                                      |                         |                     |                  |
| 1809                  | 5 of 5 Sign In Sheets - 1980  |                            |         |                                      | V-1                     |                     |                  |
| 3161                  | 1 Sign in sheets and receipts 5-9, 1988   |                            |         |                                      | Z-13                    |                     |                  |
| 3162                  | 2 Contribution Tally Sheets 1-5, 1988   |                            |         |                                      |                         |                     |                  |
| 3163                  | 3 " " " " 1-6, 1988   |                            |         |                                      |                         |                     |                  |
| 3164                  | 4 Delivery Tickets 1988   |                            |         |                                      |                         |                     |                  |
| 3165                  | 5 Daily Meal Changes 8-12, 1988<br>Temperature Logs 8-12, 1988<br>Daily Receipts 8-12, 1988 |                            |         |                                      | Z-13                    |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: SR09 ACCOUNT: \_\_\_\_\_ CENTER: 740219

Cathy Stinson Prng. mgr 5/4/99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Double Records Center Manager  
SIGNATURE TITLE DATE

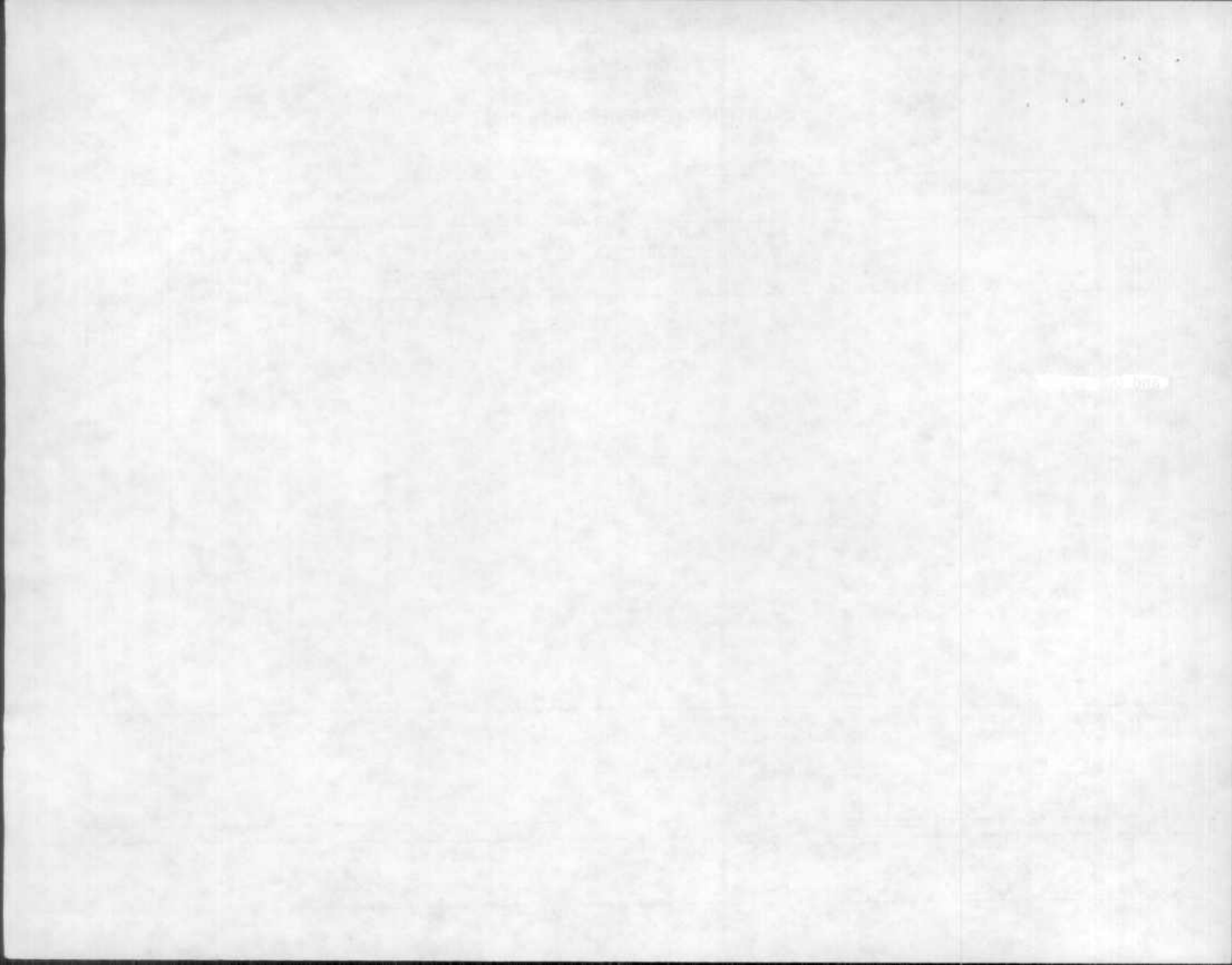


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Aging

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |         | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|-----------------------|---|----------------------------|---------|--------------------------------------|-------------------------|---------------------|------------------|
|                       |   | RETENTION SCHED NO         | ITEM NO |                                      |                         |                     |                  |
| 1                     | Weekly Meal Rpts. Tally Sheets 4-9-89                               |                            |         |                                      | Z-32                    |                     | 8.3.99           |
| 2                     | Daily receipts/delivery tickets weekly sign in sheets 1-4-89        |                            |         |                                      |                         |                     |                  |
| 3                     | Sign In/delivery tickets tally receipt 5-9-89                       |                            |         |                                      |                         |                     |                  |
| 4                     | Sign-In sheets & Weekly Meal orders/del. tickets 8-9-89             |                            |         |                                      |                         |                     |                  |
| 5                     | Sign-In sheets & del. tickets 1-3-89                                |                            |         |                                      |                         |                     |                  |
| 6                     | Daily Meal Tally & Weekly meal rpt. 1-3-89                          |                            |         |                                      |                         |                     |                  |
| 7                     | Receipts/Sign-In Del. Temp. Logs/daily order 11-12-88 - 1-9-1988-89 |                            |         |                                      |                         |                     |                  |
| 8                     | Contribution Tally/weekly meal rpt. 1-3-89                          |                            |         |                                      | Z-32                    |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

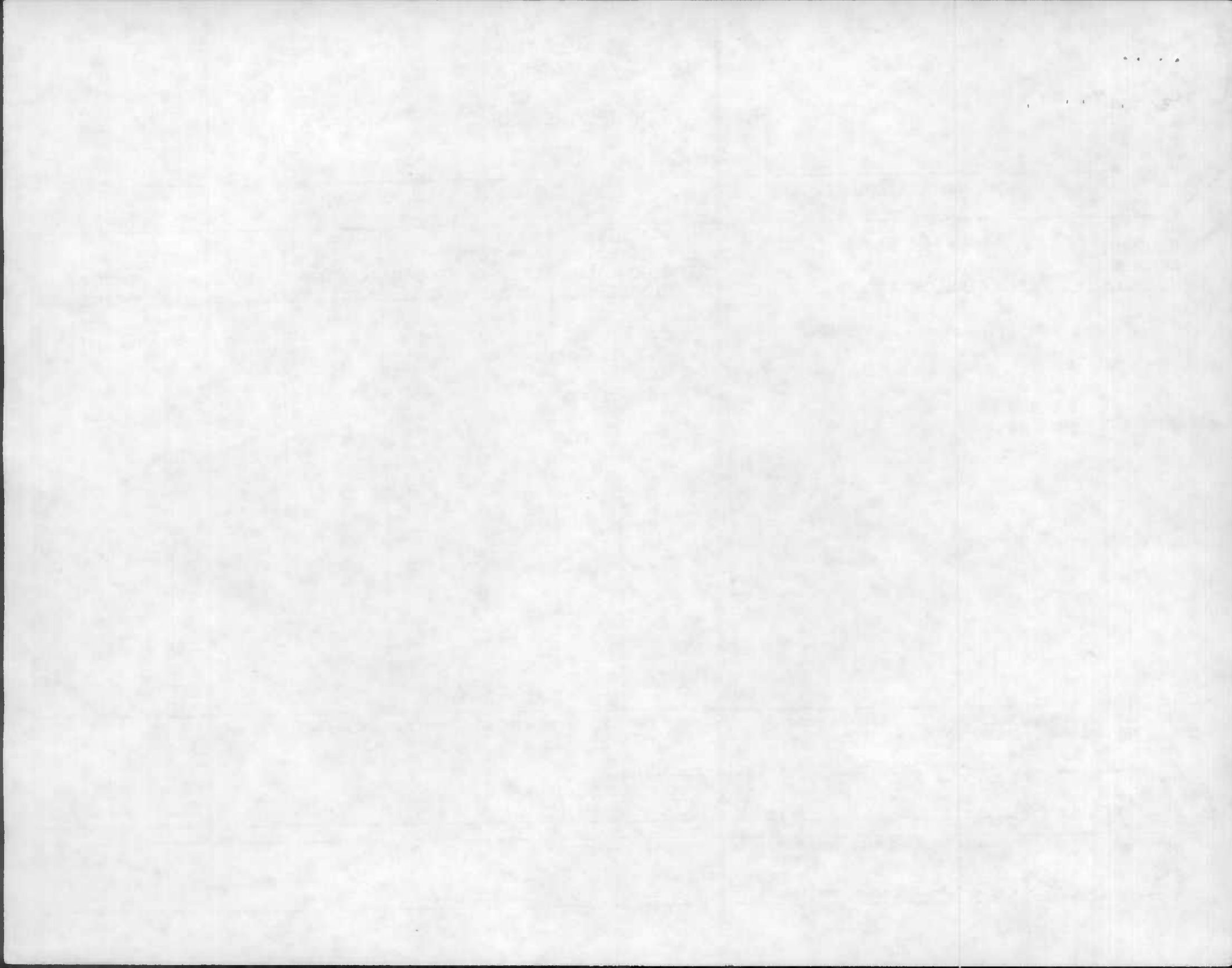
FUND: SR09 ACCOUNT: 522501 CENTER: 740219

Cathy Stacey Proj. Mgr. 5/4/99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Double Records Center Manager  
SIGNATURE TITLE DATE







PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

*Dept. of Aging*  
DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 912 1 of 3             | Oct. 1, 1989 - Sept. 30, 1990 Mail Room Transmittals, Food Invoices                  |                            |          |                                      | D-3                     | 4 cu. ft.           | 8.3.99           |
| 913 2 of 3             | June - Dec. 1989 Nutrition, Sign In Sheets, Del. Tickets, Receipts Weekly meal       |                            |          |                                      | }                       |                     |                  |
| 914 3 of 3             | Sept. 1989 - Dec. 1989 Contribution Jolly, Weekly Rpts. Temp. Logs Daily order forms |                            |          |                                      |                         |                     |                  |
| 915 1 of 1             | 1983-90 Recipient evaluation Home Disability rpts.                                   |                            |          |                                      |                         | D-3                 |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: SR09 ACCOUNT: 532501 CENTER: 740219

*Cathy Stasny*  
SIGNATURE

*Proj. Mgr*  
TITLE

*5/4/99*  
DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Jude Quible*  
SIGNATURE

Records Center Manager  
TITLE

DATE

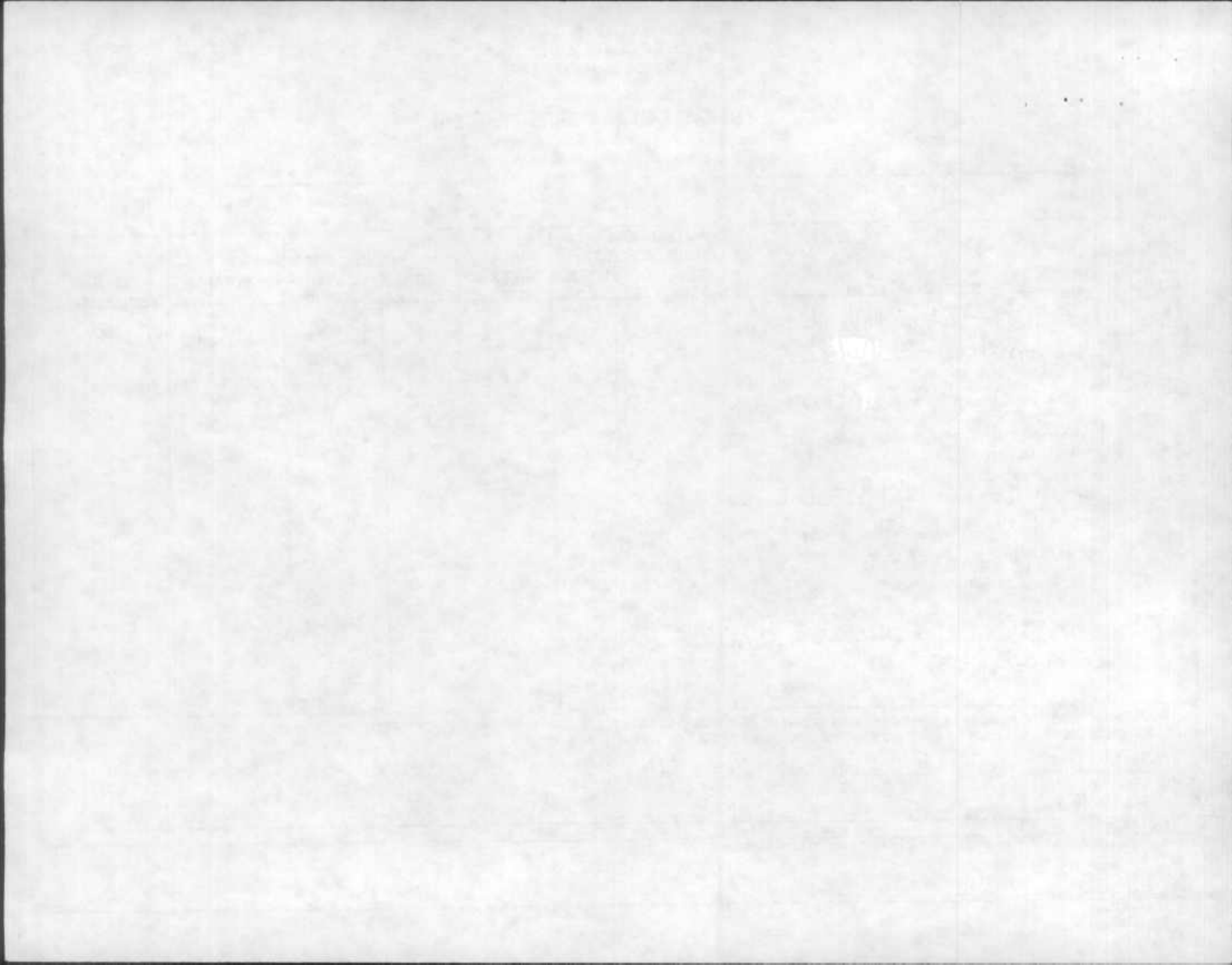


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

*Dept of Agency*  
DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 4188                   | 1 Daily Invo. changes 5-12-89<br>thru Weekly meal order 1-9-90      |                            |          |                                      | 9-G                     | 8.399               | 8.399            |
| 4188                   | 2 Contribution Daily 1-9-90   |                            |          |                                      | }                       |                     |                  |
| 4190                   | 3 Weekly meal Rpts 1-9-90   |                            |          |                                      |                         |                     |                  |
| 4191                   | 4 Receipts 1-12-90 thru Daily sheets<br>Site mgmt Wkly rpt. 1-12-90 |                            |          |                                      | }                       |                     |                  |
| 4192                   | 5 Meal Sign-in sheets 10-12-90                                      |                            |          |                                      |                         |                     |                  |
| 4193                   | 6 Sign-in sheets, Del. tickets, Wkly<br>Activity rpt 1-4-90         |                            |          |                                      | 9-14                    |                     |                  |
| 4194                   | 7 Sign-in sheets, Del. tickets Wkly<br>rpt 4-6-90                   |                            |          |                                      | }                       |                     |                  |
| 4195                   | 8 Sign-in sheets, Del. tickets Wkly<br>Activity sheets 7-9-90       |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE.  
CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: SR09 ACCOUNT: 522501 CENTER: 740219

SIGNATURE

TITLE

DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Quible*

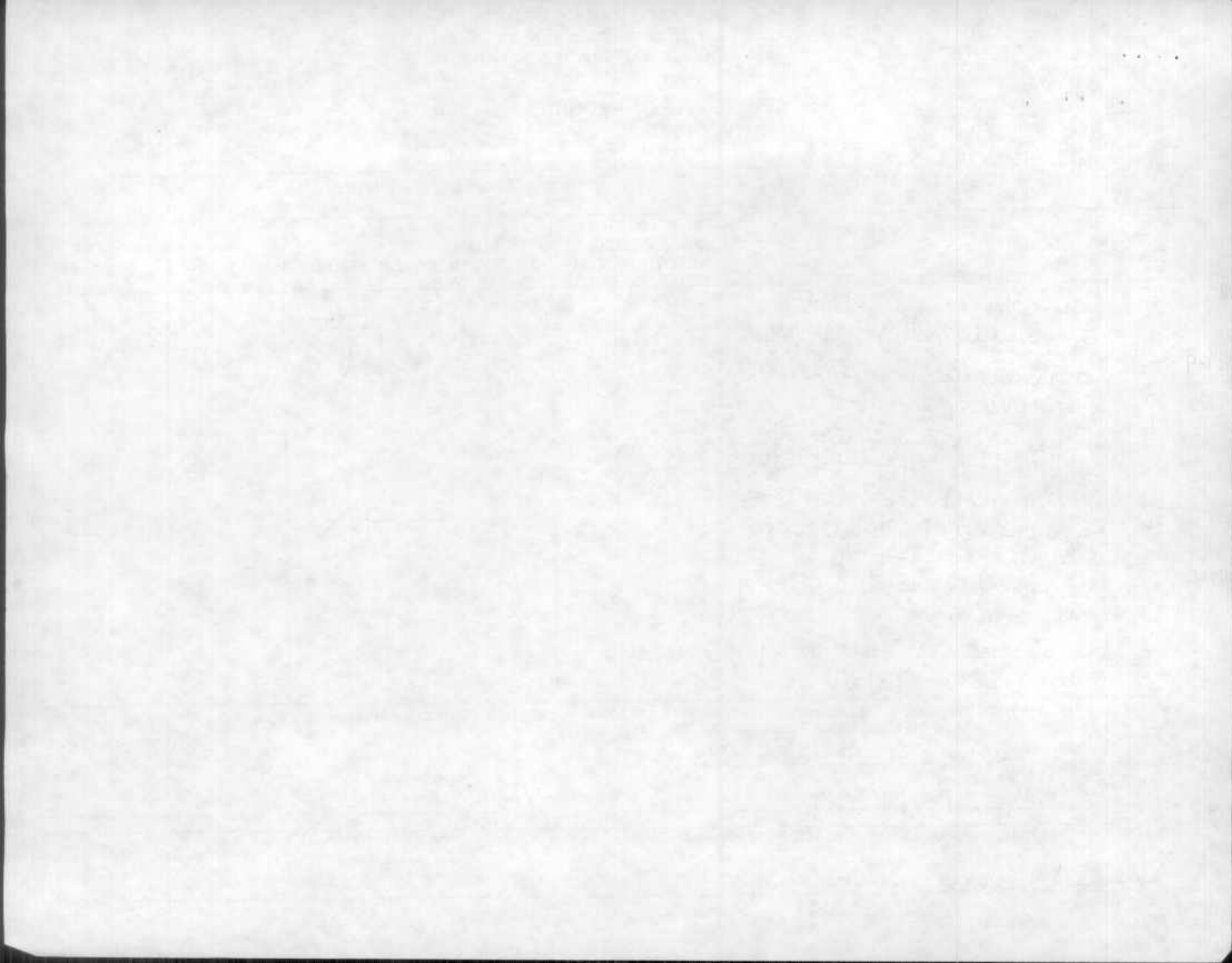
Records Center Manager

SIGNATURE

TITLE

DATE

*5/4/99*



PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY Department of Corrections DIVISION Record Sections SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

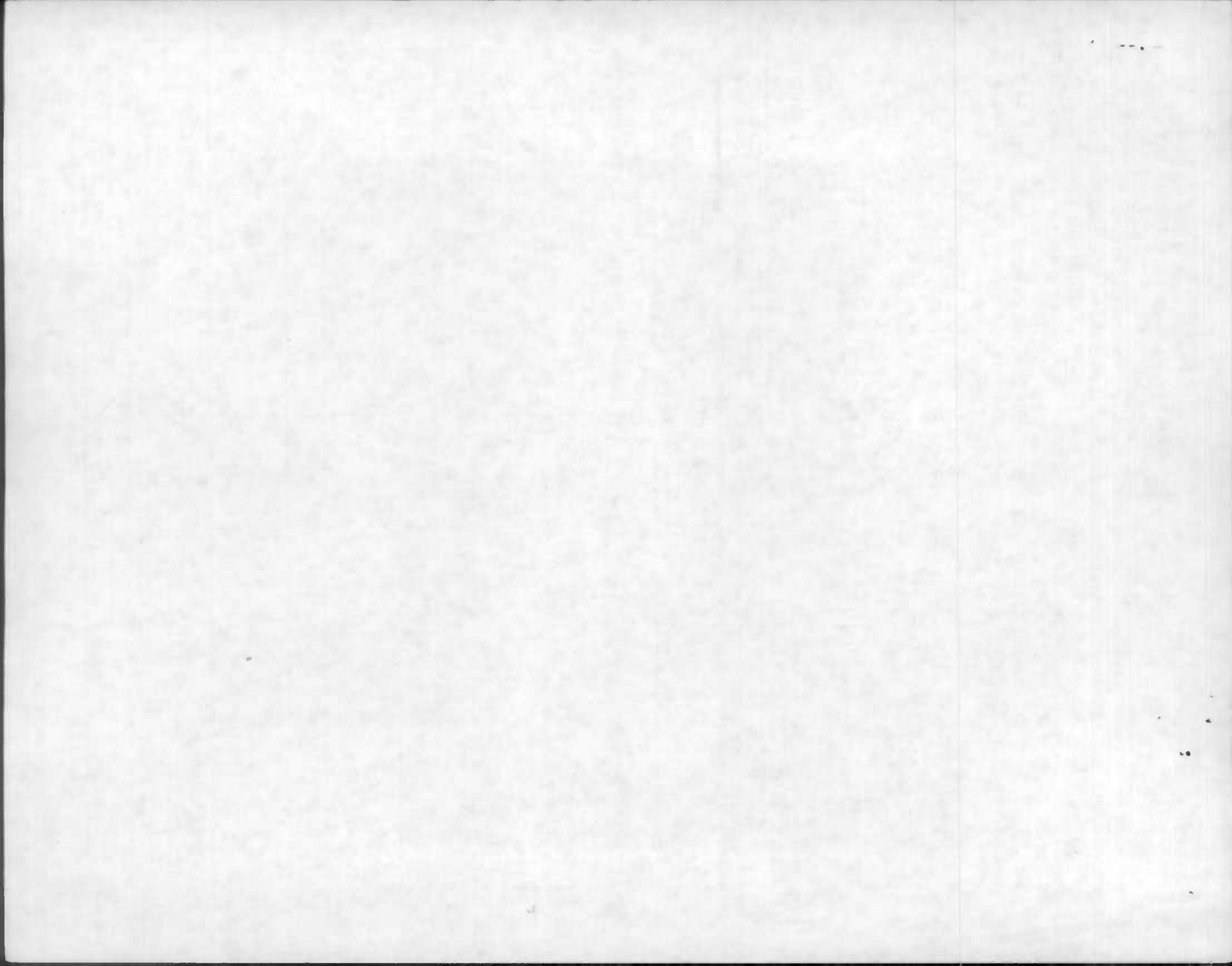
FUND/ACCOUNT/CENTER NUMBER: GF 01/520399/560601

AGENCY: Vincent P. McEvoy  
 OFFICIAL Name/Title [Signature] Signature/Date [Signature]

APPROVING: Asst Chief, Personnel Svcs. Div.  
 OFFICIAL Name/Title [Signature] Signature/Date 3/13/95

| ITEM NO. | DESCRIPTION   | INCLUSIVE PERIOD(S)  | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|---|----------------------|---------------------|---------------------|---------|---------------|
|          |   |                      |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 1        | 1988 Shift Commanders Reports<br>Reel No. 90-49<br>These documents are on microfilm | 1-1-88 thru 12-31-88 |                     |                     | 5       |               |
| 2        | 1989 Shift Commanders Reports<br>Reel NO. 90-51<br>These documents are on microfilm | 1-1-89 thru 4-30-89  |                     |                     | 2       |               |
|          |   |                      |                     |                     |         |               |
|          |   |                      |                     |                     |         |               |
|          |   |                      |                     |                     |         |               |
|          |   |                      |                     |                     |         |               |
|          |   |                      |                     |                     |         |               |
|          |   |                      |                     |                     |         |               |
|          |   |                      |                     |                     |         |               |
|          |   |                      |                     |                     |         |               |
|          |   |                      |                     |                     |         |               |
|          |   |                      |                     |                     |         |               |

DISPOSING: Agnes Barnett Microfilm Lab. [Signature]  
 OFFICIAL Name/Title Tech. III Signature/Date Page 1 of 1



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Corrections

DEPARTMENT/AGENCY

Records Sections

DIVISION

ID#3018836404

05-21-99 09:32 PCPrintShop

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL                 |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|----------------------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                                  |
| 1 thru 125             | 1989 Inactive Case Records<br>Abdellziz, Eltem Ray thru<br>Zucker, Sandra | C-321                      |          | 1/89-9/89 thru<br>10/89-12/89        |                         | 125 cu. ft.         |                                  |
| 1 thru 42              | 1989 Medical Records<br>Ap - Bar. thru Win - Z                            |                            |          |                                      |                         | 42 cu. ft.          | 5/21/99<br>Buried in<br>landfill |

ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*Mary E. Crumaine* Human Resources Section Chief 5/21/99  
SIGNATURE TITLE DATE

HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Quible* Records Center Manager  
SIGNATURE TITLE DATE

FROM:

TO: PCPrintShop

05-21-99 10:09



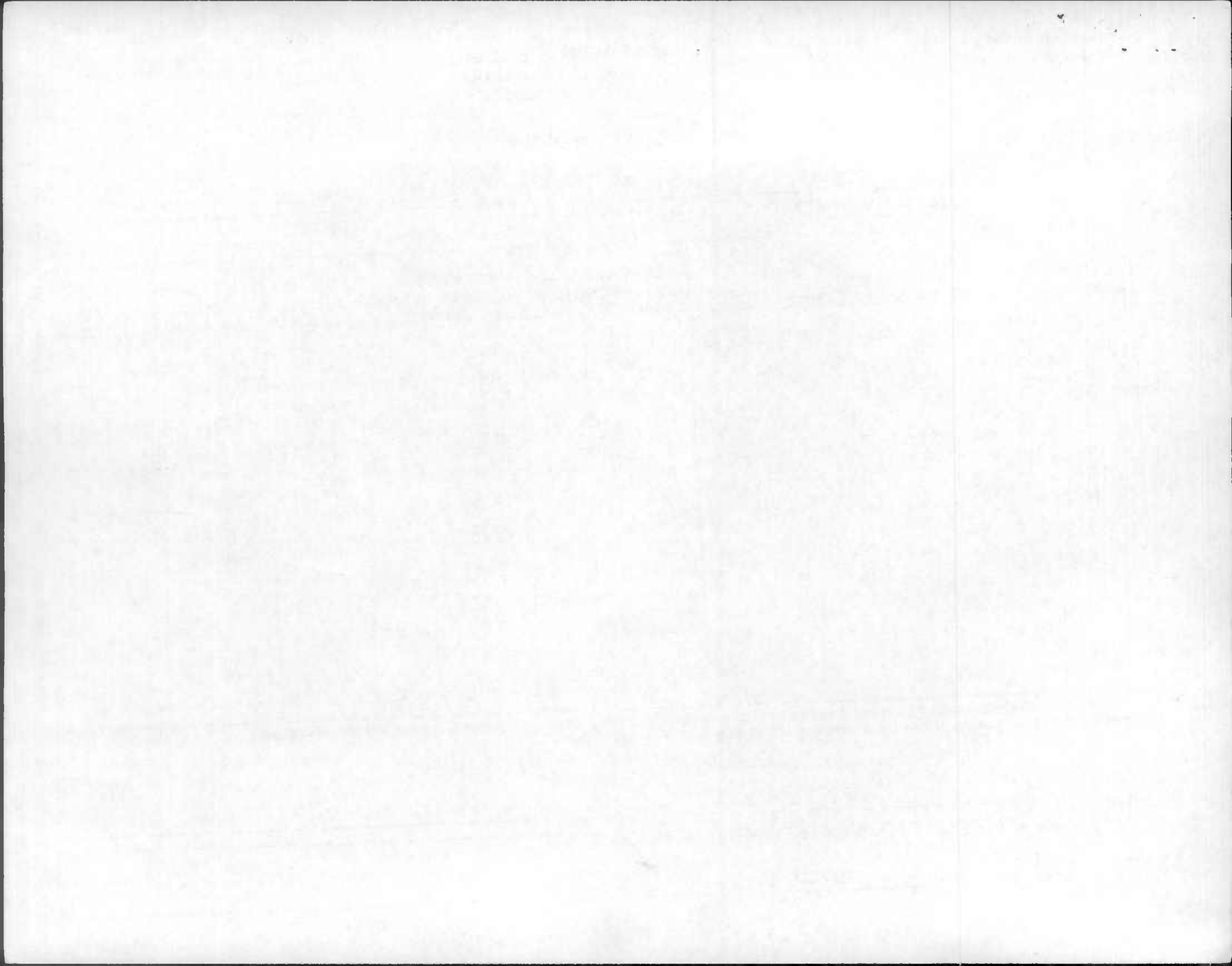




FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Corrections

DEPARTMENT/AGENCY

Medical Unit

DIVISION

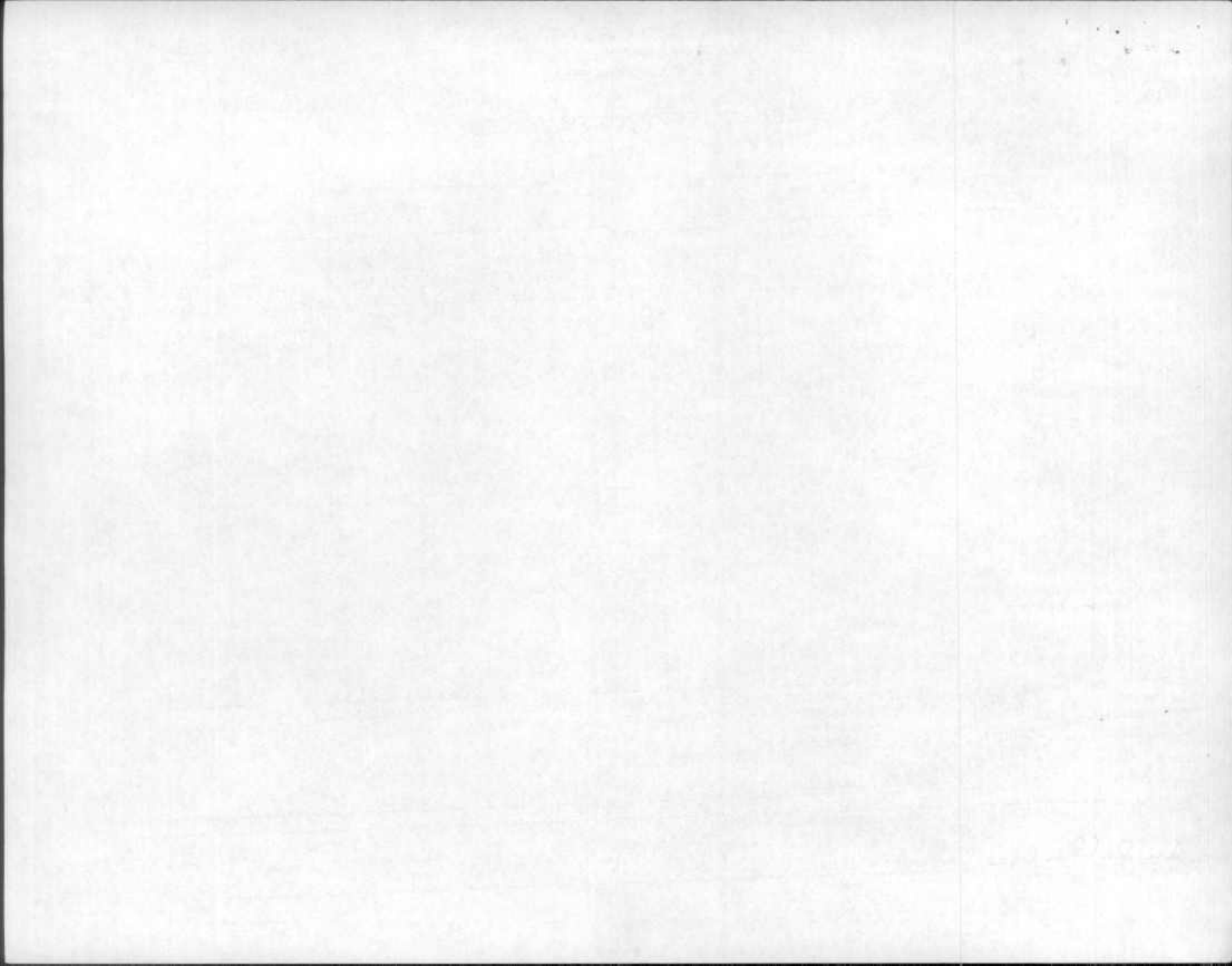
| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL                 |
|------------------------|------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|----------------------------------|
|                        |                        | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                                  |
| 1                      | A - Bai                | C-321                      |          |                                      |                         | 33cu. ft.           | 5/21/99<br>Buried in<br>Landfill |
| 2                      | Bai - Bet              |                            |          |                                      |                         |                     |                                  |
| 3                      | Bet - Bre              |                            |          |                                      |                         |                     |                                  |
| 4                      | Bre - Bu1              |                            |          |                                      |                         |                     |                                  |
| 5                      | Bu1 - Car              |                            |          |                                      |                         |                     |                                  |
| 6                      | Car - Coa              |                            |          |                                      |                         |                     |                                  |
| 7                      | Coa - Cum              |                            |          |                                      |                         |                     |                                  |
| 8                      | Cum - Dix              |                            |          |                                      |                         |                     |                                  |
| 9                      | Dix - Eve              |                            |          |                                      |                         |                     |                                  |
| 10                     | Eve - Fre              |                            |          |                                      |                         |                     |                                  |
| 11                     | Fre - Gor              |                            |          |                                      |                         |                     |                                  |
| 12                     | Gor - Hal              |                            |          |                                      |                         |                     |                                  |
| 13                     | Hal - Hea              |                            |          |                                      |                         |                     |                                  |
| 14                     | Hea - Huf              |                            |          |                                      |                         |                     |                                  |
| 15                     | Huf - Joh              |                            |          |                                      |                         |                     |                                  |
| 16                     | Joh - Jon              |                            |          |                                      |                         |                     |                                  |
| 17                     | Jon - Law              |                            |          |                                      |                         |                     |                                  |
| 18                     | Law - Lyn              |                            |          |                                      |                         |                     |                                  |
| 19                     | Lyn - May              |                            |          |                                      |                         |                     |                                  |
| 20                     | May - Mey              |                            |          |                                      |                         |                     |                                  |

I KNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE.  
I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED.

ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

MAY 21 2009 11:42 AM FAX 90251FX  
 Signature: Mary E. Crumaker Title: Human Resources Section Chief Date: 5/21/99

MAY 21 2009  
 Signature: Linda Quible Title: Records Center Manager Date: \_\_\_\_\_



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

P.3

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Corrections

Medical Unit

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL               |
|-----------------------|------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|--------------------------------|
|                       |                        | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                                |
| 21                    | Mey - Mor              | C-321                      |          |                                      |                         |                     | 5/21/99<br>Based on<br>Janfile |
| 22                    | Mor - Ove              |                            |          |                                      |                         |                     |                                |
| 23                    | Ove - Pix              |                            |          |                                      |                         |                     |                                |
| 24                    | Pix - Red              |                            |          |                                      |                         |                     |                                |
| 25                    | Red - Rob              |                            |          |                                      |                         |                     |                                |
| 26                    | Rob - Sel              |                            |          |                                      |                         |                     |                                |
| 27                    | Sel - Smi              |                            |          |                                      |                         |                     |                                |
| 28                    | Smi - Sto              |                            |          |                                      |                         |                     |                                |
| 29                    | Sto - Tho              |                            |          |                                      |                         |                     |                                |
| 30                    | Tho - Vig              |                            |          |                                      |                         |                     |                                |
| 31                    | Tho - Whi              |                            |          |                                      |                         |                     |                                |
| 32                    | Whi - Will             |                            |          |                                      |                         |                     |                                |
| 33                    | Will - Z               |                            |          |                                      |                         |                     |                                |

ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE.  
CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

IND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*Mary E. Cumbler* Human Resources Section Chief  
SIGNATURE TITLE

5/21/99  
DATE

HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

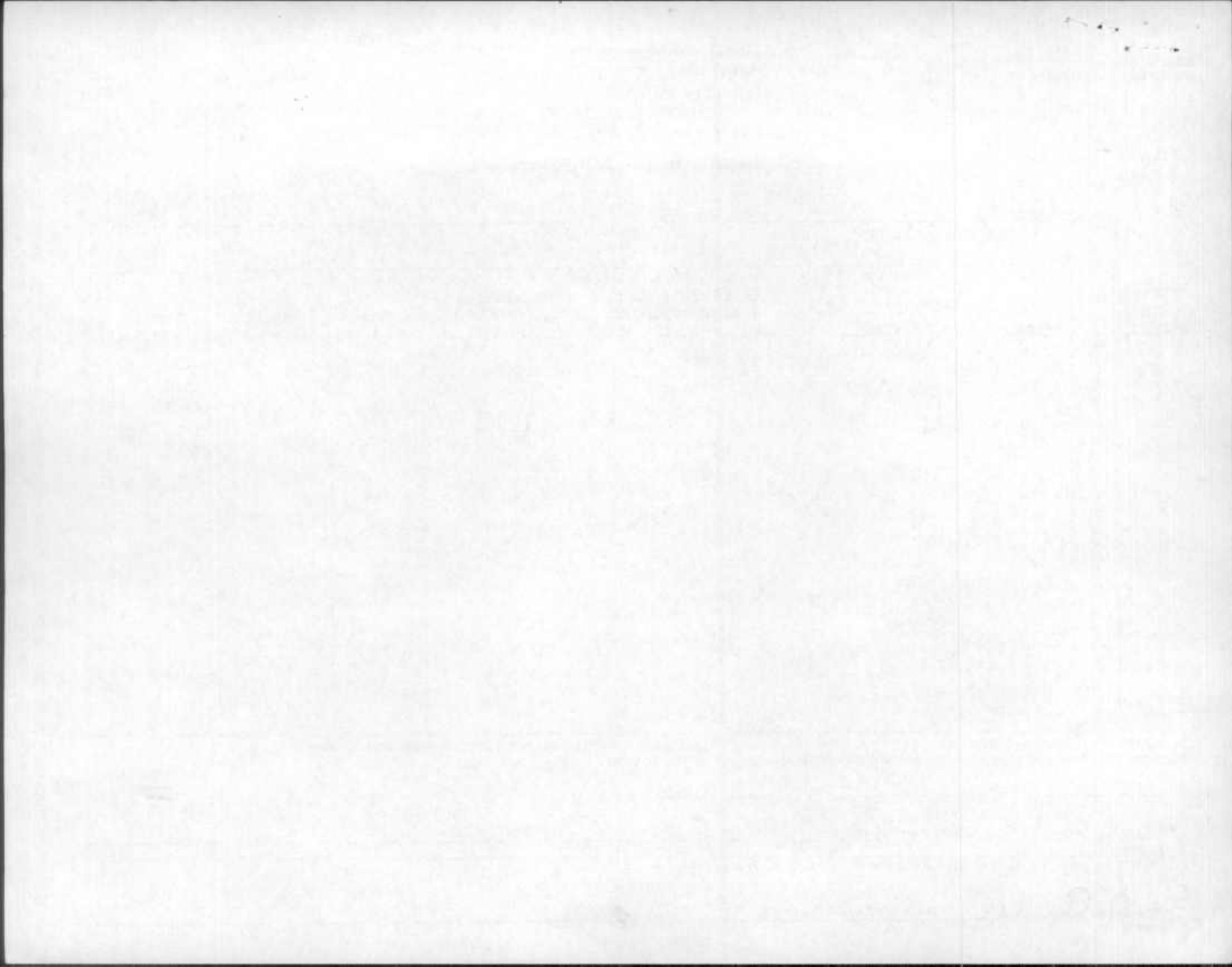
*Linda Oyler* Records Center Manager  
SIGNATURE TITLE

DATE

MAY 21 11:42 AM '99 AT&T FAX 9025FX

FROM:

05-21-99 10:08 TO: PGPrintShop



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

DEPARTMENT OF CORRECTIONS

POPULATION MANAGEMENT DIVISION

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL        |
|------------------------|-------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|-------------------------|
|                        |                         | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                         |
| 36 of 36               | Records Section         | C-788                      | V        | 7/1/91 thru 6/30/92                  | Warehouse               |                     | June 19, 1997           |
| 4 of 6                 | Drug Monitoring Files   | C-788                      | I        | Sept-Oct, 1988                       |                         |                     |                         |
| 4 of 17                | Case Management Records | C-788                      | II       | Jan-Dec., 1992                       |                         |                     |                         |
| 5 of 17                |                         |                            |          |                                      |                         |                     |                         |
| 7 of 17                |                         |                            |          |                                      |                         |                     |                         |
| 8 of 17                |                         |                            |          |                                      |                         |                     |                         |
| 9 of 17                |                         |                            |          |                                      |                         |                     |                         |
| 10 of 17               |                         |                            |          |                                      |                         |                     |                         |
| 11 of 17               |                         |                            |          |                                      |                         |                     |                         |
| 12 of 17               |                         |                            |          |                                      |                         |                     |                         |
| 13 of 17               |                         |                            |          |                                      |                         |                     |                         |
| 14 of 17               |                         |                            |          |                                      |                         |                     |                         |
| 15 of 17               |                         |                            |          |                                      |                         |                     |                         |
| 16 of 17               |                         |                            |          |                                      |                         |                     |                         |
| 17 of 17               |                         |                            |          |                                      |                         |                     |                         |
| 3 of 17                |                         |                            |          |                                      |                         |                     | Disposed of at landfill |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*Linda Kinitin*  
SIGNATURE

GCM  
TITLE

June 20, 1997  
DATE

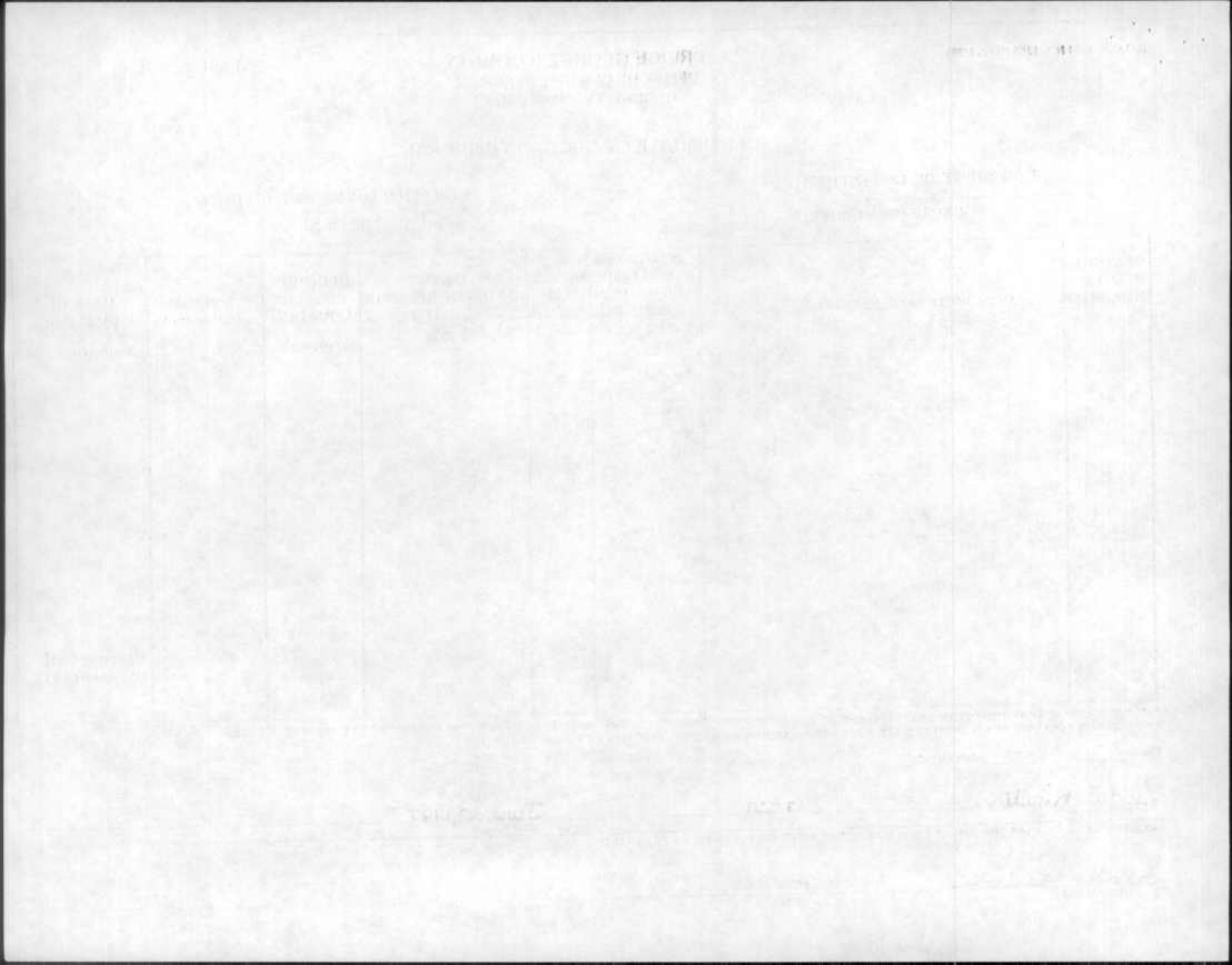
18

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Cumbie*  
SIGNATURE

Records Center Manager  
TITLE

DATE



1861

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PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

DEPARTMENT OF CORRECTIONS

POPULATION MANAGEMENT DIVISION

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO.      | DESCRIPTION OF RECORDS                 | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL           |
|-----------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|----------------------------|
|                             |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                            |
| 14 of 19                    | Case Management Section - Closed Cases | C-788                      | II       | Jan 1, 1991<br>thru<br>June 30, 1993 | Warehouse               |                     | June 19, 1997              |
| 1 of 24<br>thru<br>24 of 24 | Records Section - Pen Run              | C-788                      | V        | 1993                                 |                         |                     | Disposed of<br>at landfill |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*Linda Kintin*  
SIGNATURE

*CIC II*  
TITLE

*June 20, 1997*  
DATE

43

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

SIGNATURE

Records Center Manager

TITLE

DATE



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PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

DEPARTMENT OF CORRECTIONS

POPULATION MANAGEMENT DIVISION

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO.   | DESCRIPTION OF RECORDS           | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL           |
|--|----------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|----------------------------|
|  |                                  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                            |
| 47 of 59<br>48 of 59<br>49 of 59<br>50 of 59<br>51 of 59<br>52 of 59<br>53 of 59<br>54 of 59<br>55 of 59<br>56 of 59<br>57 of 59<br>58 of 59<br>59 of 59 | Records Section                  | C-788                      | V        | 7/1/92-6/30/93                       | Warehouse               |                     | June 19, 1997              |
| 1 of 12<br>thru<br>12 of 12  | Records Section-County Sentenced | C-788                      | V        | July 1990<br>thru<br>June 30, 1991   |                         |                     | Disposed of<br>at landfill |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*Linda Kimbri*  
SIGNATURE

*CR II*  
TITLE

*June 20, 1997*  
DATE

12

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Deuble*  
SIGNATURE

Records Center Manager  
TITLE

DATE

THE UNIVERSITY OF CHICAGO  
LIBRARY

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PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

DEPARTMENT OF CORRECTIONS

POPULATION MANAGEMENT DIVISION

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                    | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL           |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|----------------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                            |
| 3 of 5                 | Drug Monitoring Records Result Forms/Logs | C-788                      | I        | Oct, 1990-<br>May 1991               | Warehouse               |                     | June 19, 1997              |
| 2 of 89                | PreTrial-<br>Brawn to Clinton             | C-788                      | II       | 1988-1990                            |                         |                     |                            |
| 29 of 59               | Records Section                           | C-788                      | V        | 7/1/92-6/30/93                       |                         |                     |                            |
| 32 of 59               |   |                            |          |                                      |                         |                     |                            |
| 33 of 59               |   |                            |          |                                      |                         |                     |                            |
| 34 of 59               |   |                            |          |                                      |                         |                     |                            |
| 35 of 59               |   |                            |          |                                      |                         |                     |                            |
| 36 of 59               |   |                            |          |                                      |                         |                     |                            |
| 39 of 59               |   |                            |          |                                      |                         |                     |                            |
| 40 of 59               |   |                            |          |                                      |                         |                     |                            |
| 41 of 59               |   |                            |          |                                      |                         |                     |                            |
| 42 of 59               |   |                            |          |                                      |                         |                     |                            |
| 43 of 59               |   |                            |          |                                      |                         |                     |                            |
| 46 of 59               |   |                            |          |                                      |                         |                     | Disposed of<br>at landfill |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*Linda Kuntin*  
SIGNATURE

CIC II  
TITLE

June 30, 1997  
DATE

148

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Quinte*  
SIGNATURE

Records Center Manager  
TITLE

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PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

DEPARTMENT OF CORRECTIONS

POPULATION MANAGEMENT DIVISION

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO.      | DESCRIPTION OF RECORDS       | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL           |
|-----------------------------|------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|----------------------------|
|                             |                              | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                            |
| 1 of 8<br>thru<br>8 of 8    | Case Management Files        | C-788                      | I        | 1-1-93 thru<br>6-30-93               | Warehouse               |                     | June 19, 1997              |
| 1 of 72<br>thru<br>72 of 72 | Records Section              | C-788                      | V        | July 1992 thru<br>December 1992      |                         |                     |                            |
| 1 of 8<br>7 of 8            | Records Section<br>(females) | C-788                      | V        | July 1, 1992<br>thru 6-30-93         |                         |                     |                            |
|                             |                              |                            |          |                                      |                         |                     | Disposed of<br>at landfill |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*Linda Kubit*  
SIGNATURE

CTC II  
TITLE

June 20, 1997  
DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Deuble*  
SIGNATURE

Records Center Manager  
TITLE

DATE

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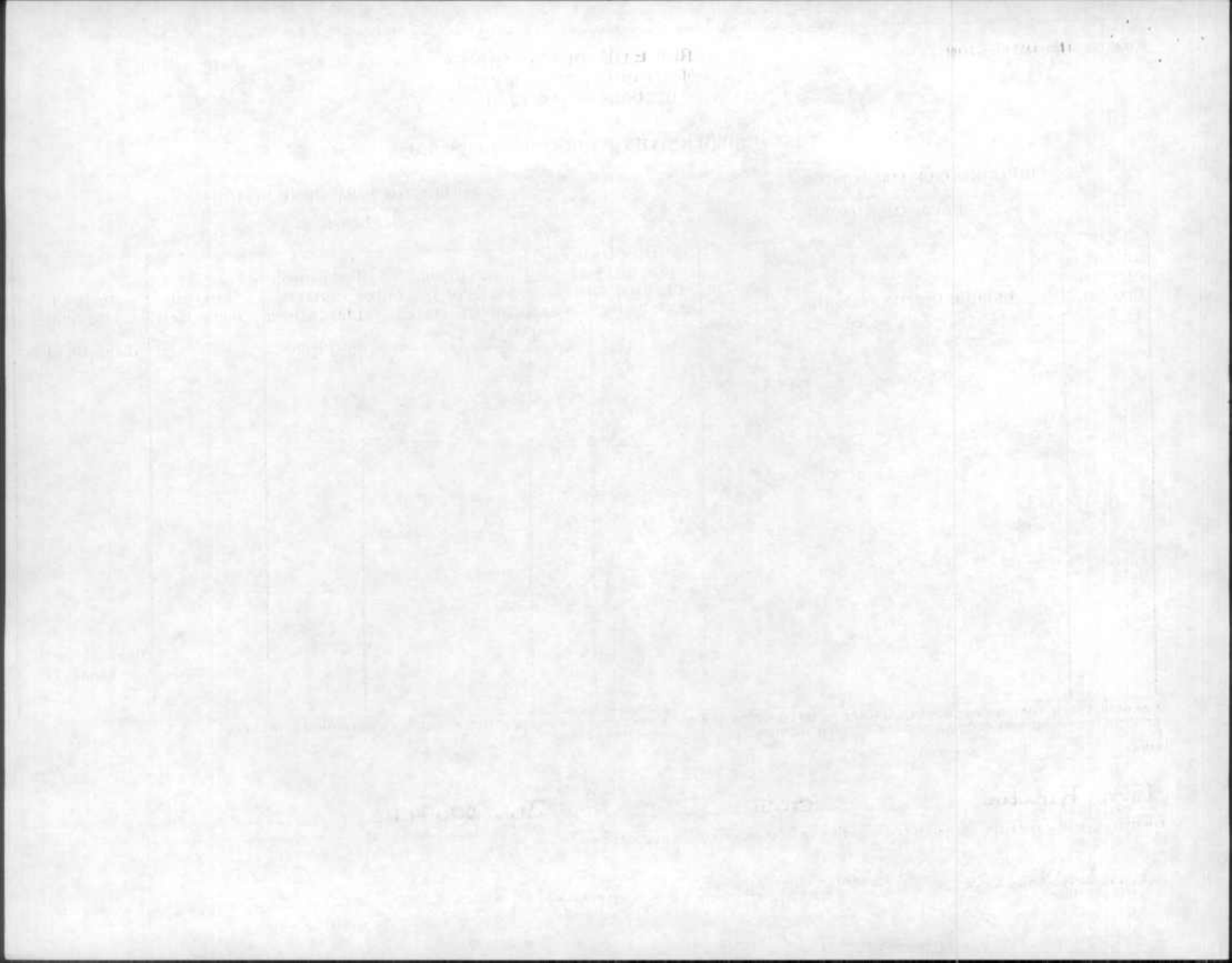
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PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

Corrections

Security Operations

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS            | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|-----------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                                   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| N/A                    | Inmate Grievances                 |                            |          | 1/93 - 12/93                         | Records Storage CCC     | 1                   | 1/1/99           |
| N/A                    | Maryland Jail Statistical Reports |                            |          | 1/93 - 12/93                         | Records Storage CCC     | 1                   | 1/1/99           |
| N/A                    | Shift Lists                       |                            |          | 1/93 - 12/93                         | Records Storage CCC     | 1                   | 1/1/99           |
| N/A                    | General Correspondence            |                            |          | 1/93 - 12/93                         | Records Storage CCC     | 1                   | 1/1/99           |

Note: No confidential information in these records- Files were placed in recycle bin.

*Mary Curran*

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*LTC [Signature]* Chief of Security 1-4-99

SIGNATURE *Smile Quible* TITLE \_\_\_\_\_ DATE \_\_\_\_\_

1000

CERTIFICATE OF RECORDS DISPOSAL

DEPARTMENT OF CORRECTIONS

PERSONNEL SERVICES - RECRUITMENT & BACKGROUNDS

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO.   | DESCRIPTION OF RECORDS                                       | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED   | RECORDS CENTER LOCATION | VOLUME (cubic feet)                           | DATE OF DISPOSAL           |
|--|--|----------------------------|----------|--|-------------------------|---|----------------------------|
|  |  | RETENTION SCHED. NO.       | ITEM NO. |  |                         |   |                            |
| N/A  | EMPLOYEE BACKGROUND INVESTIGATION RECORDS & FILES            | C-789                      | I.A.     | NO LONGER EMPLOYED FOR MIN. OF 3 YEARS |                         | A TOTAL OF 19 FILE DRAWER SIZED STORAGE BOXES | SCHEDULED FOR AUG. 6, 1997 |
| N/A/   | APPLICANT RECORDS - INACTIVE (NO LONGER UNDER CONSIDERATION) | C-789                      | I.C.     | PRE-1994                               |                         |   | "                          |
| RECORDS TO BE DESTROYED BY SHREDDING AT RECORDS CENTER ON JEFFERSON AVE. BY DOC PERSONNEL. |  |                            |          |  |                         |   |                            |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*Harold F. Toren, Jr.*  
HAROLD F. TOREN, JR.

SECTION CHIEF-RECRUITMENT

JULY 31, 1997

SIGNATURE

TITLE

DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Records Center Manager

SIGNATURE

TITLE

DATE

OCS-ADM SVCS DIV

97 AUG -6 AM 10:58

PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

DEPARTMENT OF CORRECTIONS

POPULATION MANAGEMENT DIVISION

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO.   | DESCRIPTION OF RECORDS    | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL           |
|--|---------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|----------------------------|
|  |                           | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                            |
| 2<br>4   | Records Section           | C-788                      | V        | 7/1/93<br>thru 6/30/94               | Warehouse               |                     | June 19, 1997              |
| 1 of 6<br>thru<br>6 of 6   | Records Section<br>HB 474 | C-788                      | V        | FY93                                 |                         |                     |                            |
| 1 of 5<br>thru<br>5 of 5   | Records Section           | C-788                      | V        | 7/1/91 thru<br>6/30/92               |                         |                     |                            |
| 2 of 36<br>4 of 36<br>12 of 36<br>19 of 36<br>21 of 36<br>23 of 36<br>30 of 36<br>31 of 36<br>32 pf 36 | Records Section           | C-788                      | V        | 7/1/91 thru<br>6/30/92               |                         |                     | Disposed of<br>at landfill |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*Linda Kinicki*  
SIGNATURE

CTC II  
TITLE

June 20, 1997  
DATE

49

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Double*  
SIGNATURE

Records Center Manager  
TITLE

DATE

| No. | Description | Area | Value | Remarks |
|-----|-------------|------|-------|---------|
| 1   | ...         | ...  | ...   | ...     |
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| 51  | ...         | ...  | ...   | ...     |
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| 64  | ...         | ...  | ...   | ...     |
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| 68  | ...         | ...  | ...   | ...     |
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| 71  | ...         | ...  | ...   | ...     |
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| 74  | ...         | ...  | ...   | ...     |
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PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

DEPARTMENT OF CORRECTIONS

POPULATION MANAGEMENT DIVISION

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO.      | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL           |
|-----------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|----------------------------|
|                             |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                            |
| 1 of 57<br>thru<br>57 of 57 | Records Section-Release Inmates<br>Abbas Syed thru Zimmerman, Marcus   | C-788                      | V        | 7/1/93<br>thru<br>6/30/94            | Warehouse               |                     | June 19, 1997              |
| 1 of 76<br>thru<br>76 of 76 | Records Section- Released Inmates<br>Abbai, Unus thru Zwka, Alvin      | C-788                      | V        | July 1992<br>thru<br>December 1992   |                         |                     |                            |
| 1 of 71<br>thru<br>71 of 71 | Records Section-Released Inmates<br>Abbey, Sharon thru Zitsert, Nathan | C-788                      | V        | Jan.-June, 1993                      |                         |                     |                            |
|                             |  |                            |          |                                      |                         |                     | Disposed of<br>at landfill |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

204

*Linda Kmetz*  
SIGNATURE

CTCI  
TITLE

June 20, 1997  
DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Deubli*  
SIGNATURE

Records Center Manager  
TITLE

DATE



THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
520 EAST 57TH STREET  
CHICAGO, ILLINOIS 60637

RECEIVED

| DATE     | DESCRIPTION | AMOUNT |
|----------|-------------|--------|
| 1/15/50  | ...         | ...    |
| 1/20/50  | ...         | ...    |
| 2/10/50  | ...         | ...    |
| 2/15/50  | ...         | ...    |
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| 7/10/50  | ...         | ...    |
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| 8/10/50  | ...         | ...    |
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| 9/10/50  | ...         | ...    |
| 9/15/50  | ...         | ...    |
| 9/20/50  | ...         | ...    |
| 10/10/50 | ...         | ...    |
| 10/15/50 | ...         | ...    |
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| 11/10/50 | ...         | ...    |
| 11/15/50 | ...         | ...    |
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| 12/20/50 | ...         | ...    |

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PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

DEPARTMENT OF CORRECTIONS

POPULATION MANAGEMENT DIVISION

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                      | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 26 of 39               | Drug Monitoring Records-Consent forms/tapes | C-788                      | I        | April 1993                           | Warehouse               |                     | June 19, 1997    |
| 22                     | Case Management Files                       | C-788                      | I        | 10-31-95                             |                         |                     |                  |
| 2 of 6<br>5 of 6       | Case Management Files-Closed Files          | C-788                      | I        | 6/93 - 12/94                         |                         |                     |                  |
| 14 of 29               | Case Management Files-Closed Files          | C-788                      | II       | 6/93 - 12/94                         |                         |                     |                  |
| 6 of 6                 | Drug Monitoring Records-Consent Forms/tapes | C-788                      | I        | 5/89 - 6/89                          |                         |                     |                  |
| 2 of 5                 | Drug Monitoring Records-Results Forms/Tapes | C-788                      | I        | 7/89 - 8/89                          |                         |                     |                  |
| 30                     | Case Management Files                       | C-788                      | II       | 1989                                 |                         |                     |                  |
| 1 of 6                 | Drug Monitoring Records-Drug Monitor-in Log | C-788                      | I        | 1989 - 1990                          |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*Linda Kinikin*  
SIGNATURE

CIC II  
TITLE

June 20, 1997  
DATE

78

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Double*  
SIGNATURE

Records Center Manager  
TITLE

DATE

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
CHICAGO, ILLINOIS

RECEIVED  
JAN 15 1954

TO THE DIRECTOR  
FROM

DR. ROBERT M. HARRIS  
CHICAGO, ILLINOIS

RE: [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

CORRECTIONS

HUMAN RESOURCES DIV. - RECRUITMENT & BACKGROUND UNIT

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO.   | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION     | VOLUME (cubic feet)            | DATE OF DISPOSAL |
|--|--|----------------------------|----------|--------------------------------------|-----------------------------|--------------------------------|------------------|
|  |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                             |                                |                  |
| N/A  | Applicant Investigation Requests   | C-789                      | I.C.     | Pre-June 1996                        | Butler House<br>First Floor | 3 file boxes                   |                  |
| N/A  | Applicant Background Files<br>(Security & Civilian - not hired<br>no longer under consideration) | C-789                      | I.C.     | Pre-June 1996                        | Butler House<br>Basement    | 8 file<br>drawer size<br>boxes |                  |
| *** These confidential records were disposed of at the Landfill/Buried |  |                            |          |                                      |                             |                                |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*Mary E. Grumbacher* Human Resources Section Chief  
SIGNATURE TITLE

7/8/99  
DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Dumble* Records Center Manager  
SIGNATURE TITLE

DATE

1877

Wm. B. E. ...

PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

CERTIFICATE OF RECORDS DISPOSAL

Corrections

Security Operations

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO.                 | DESCRIPTION OF RECORDS          | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|--|---------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|  |                                 | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| N/A                                    | Zone Commander Inspections      | C-786                      | III D    | 1/96 - 4/96                          | Records Storage CCC     | 1                   | 9/10/99          |
| N/A                                    | Central Control Inventory/Check | C-786                      | III E    | 8/95 - 12/95<br>1/96 - 5/96          | Records Storage CCC     | 2                   | 9/10/99          |
| N/A                                    | Release Logs                    | C-786                      | III C    | 1/94 - 12/95                         | Records Storage CCC     | 3                   | 9/10/99          |
| RECORDS DISPOSED OF BY LANDFILL BURIAL |                                 |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*Mary E. Greenstock* Human Resources Section Chief  
SIGNATURE TITLE

9/13/99  
DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*MTC* Chief of Security  
SIGNATURE TITLE

9-10-99  
DATE

1844

W. H. C. & Co. New York

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

D&R/Permits Review Div  
DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                    | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
|                        | 1988 Commercial Group # 3                 |                            |          |                                      |                         |                     |                  |
| 1                      | 406-88-CU-02-rev thru 1713-88-CGU-03-rev  |                            |          |                                      |                         |                     |                  |
| 2                      | 53390-408-88-CGU thru 52884-88-CU         |                            |          |                                      |                         |                     |                  |
| 3                      | 54301-27-88-CGU thru 51131-193-88-CGU     |                            |          |                                      |                         |                     |                  |
| 4                      | 418-88-CGU thru 852-88-CGU-01-am          |                            |          |                                      |                         |                     |                  |
| 5                      | 1666-88-CGU (Hechingers) thru 1677-88-CU  |                            |          |                                      |                         |                     |                  |
| 6                      | 1713-88-CGU-01 thru 2901-88-CGU-04        |                            |          |                                      |                         |                     |                  |
| 7                      | 2533-88-CGU thru 3908-88-CU               |                            |          |                                      |                         |                     |                  |
| 8                      | 3352-88-CGU thru 3793-88-CG               |                            |          |                                      |                         |                     |                  |
| 9                      | 3090-88-CGU-01 thru 3580-88-CGU-1-2-3-rev |                            |          |                                      |                         |                     |                  |
| 10                     | 3064-88-CGU thru 4442-84-CGU-02-rev       |                            |          |                                      |                         |                     |                  |
| 11                     | 54174-215-88-CGU thru 54698-88-CU         |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

David M. Barnhart, SECTION MGR, ERP/D&R  
SIGNATURE TITLE DATE 10/03/98

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible Records Center Manager  
SIGNATURE TITLE DATE 11/5



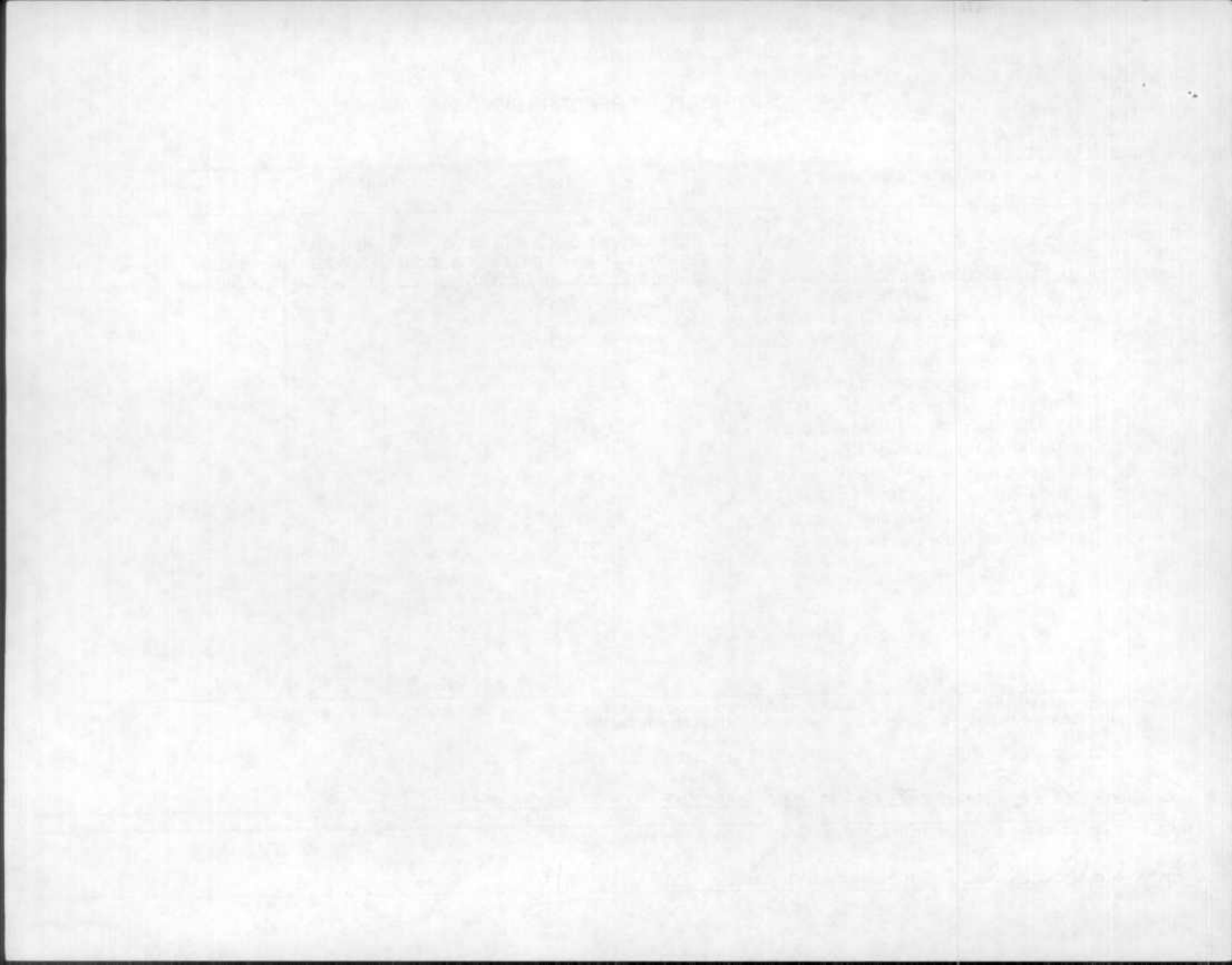




FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER/Permit & Review  
DEPARTMENT/AGENCY

Engineering Section  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS         | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                                | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 1 of 19                | 348-89 thru 8743-89 cgu        | C-537                      |          |                                      | Z-Section               | 1 cu. ft            |                  |
| 2 of 19                | 2015-89 thru 10329-87 cgu      |                            |          |                                      |                         | 1 cu. ft            |                  |
| 2 of 19                | 6138-89 thru 7427-87 cgu       |                            |          |                                      |                         | 1 cu. ft            |                  |
| 3 of 19                | 5906-89 thru 5430, 1, 2-89 cgu |                            |          |                                      |                         | 1 cu. ft            |                  |
| 5 of 19                | 17-89 thru 50953-72-89 cgu     |                            |          |                                      |                         | 1 cu. ft            |                  |
| 7 of 19                | 974-89 thru 3352-88 cgu        |                            |          |                                      |                         | 1 cu. ft            |                  |
| 12 of 19               | 2533-90 thru 50830-39-90 cgu   |                            |          |                                      |                         | 1 cu. ft            |                  |
| 15 of 19               | 9681-88 thru 1622425-88 cgu    |                            |          |                                      |                         | 1 cu. ft            |                  |
| 16 of 19               | 10285-88 thru 54523-542-88 cgu |                            |          |                                      |                         | 1 cu. ft            |                  |
| 16 of 19               | 11224-89 thru 3065-90 cgu      | C-537                      |          |                                      |                         | Z-Section           | 1 cu. ft         |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

*MMA*  
[Signature]

SECTION SUPERVISOR

1/26/99

SIGNATURE

TITLE

DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

[Signature]

Records Center Manager

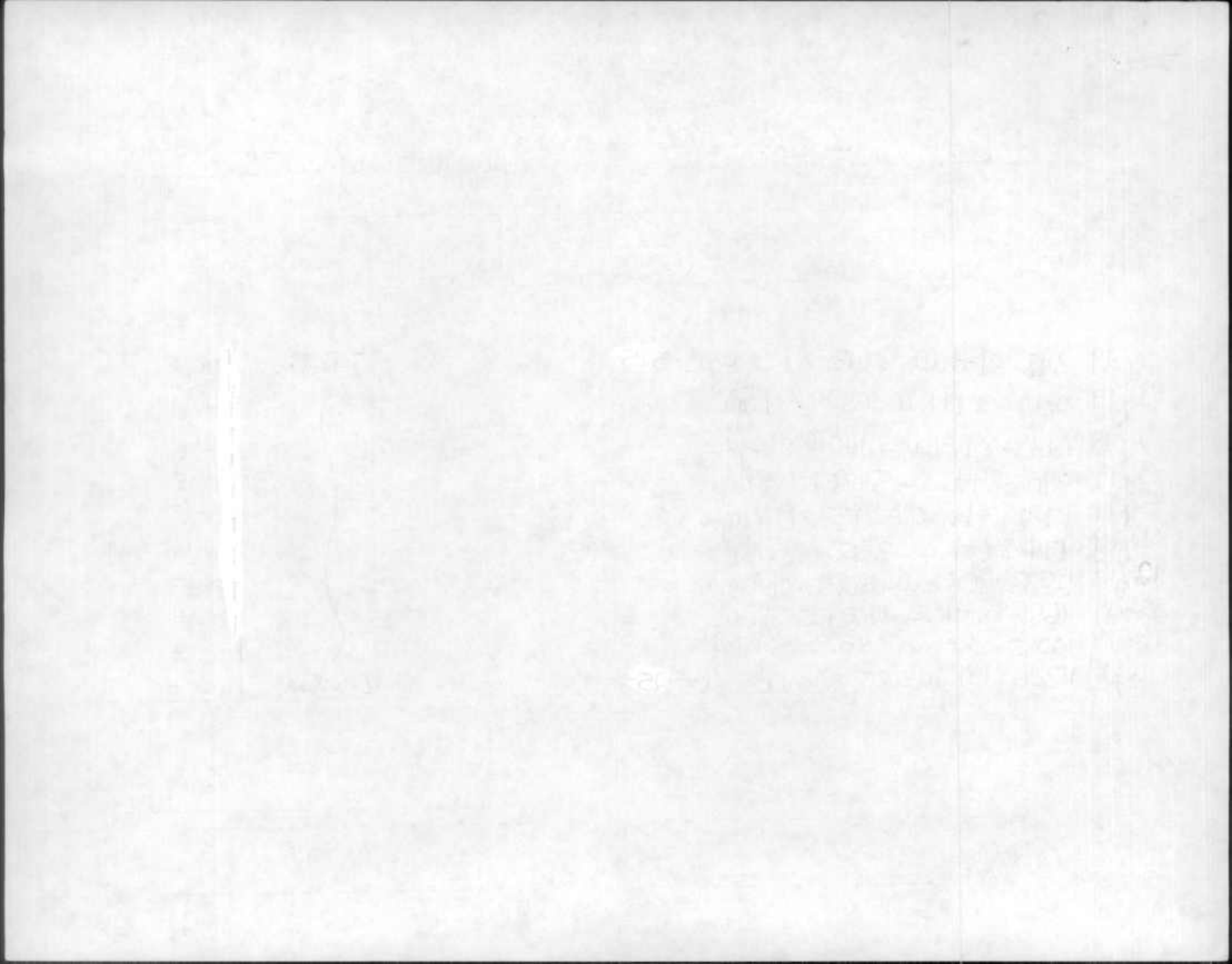
2/4/99

SIGNATURE

TITLE

DATE

10



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

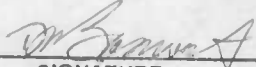
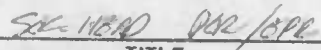
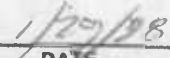
Permit + Review / Engineering

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 1                      | 1989 Commercial Plans<br>52894-958-89-CGU thru<br>8743-89-CGU |                            |          |                                      |                         |                     |                  |
| 2                      | 53282 319-89-CGU-01 thru<br>7427-87-CGU 09/01                 |                            |          |                                      |                         |                     |                  |
| 3                      | 7926-29-89-CGU thru<br>1666-88-CGU 08 Rev                     |                            |          |                                      |                         |                     |                  |
| 4                      | 4461-89-CGU thru<br>3829-89-CGU                               |                            |          |                                      |                         |                     |                  |
| 5                      | 1566-89-CGU thru<br>1655-89-CGU                               |                            |          |                                      |                         |                     |                  |
| 6                      | 3686-89-CGU thru<br>51561-06-89-CGU                           |                            |          |                                      |                         |                     |                  |

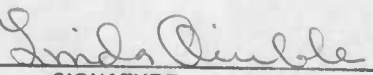
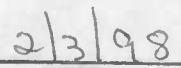
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

SIGNATURE TITLE DATE

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

LECTURE NOTES

PHYSICS 230

CLASSICAL MECHANICS

BY

WILLIAM BRIDGMAN

AND

FRANK W. J. OLVER

CHICAGO, ILLINOIS

1963

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER  
DEPARTMENT/AGENCY

Permit + Review/Engineering  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                         | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 7                      | 1473-88 CGU-02AM<br>thru 3352-88 CGU 02<br>Rev |                            |          |                                      |                         |                     |                  |
| 8                      | 4057-60-89 CGU thru<br>5116-56-89 CGU          |                            |          |                                      |                         |                     |                  |
| 9                      | 52856-79-89 CGU<br>thru 50817-88 CGU           |                            |          |                                      |                         |                     |                  |
| 10                     | 1956-88-CGU thru<br>1070-89-CGU                |                            |          |                                      |                         |                     |                  |
| 11                     | 50536-89-CGU 02 thru<br>2903-89-CGU            |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature]                      SEC. HEAD DER / EPIC                      1/29/88  
SIGNATURE                      TITLE                      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

\_\_\_\_\_  
SIGNATURE                      Records Center Manager                      TITLE                      DATE

1905

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FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER  
DEPARTMENT/AGENCY

Permit + Review / Engineering  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                               | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 12                     | 220-88-CGU-04 Rev<br>thru 52983-53019-89CGU          |                            |          |                                      |                         |                     |                  |
| 13                     | 7117-88-CGU 04 thru<br>50468-83-89-CGU               |                            |          |                                      |                         |                     |                  |
| 14                     | 50288-355-89-CGU<br>thru 51288-99-89-CGU             |                            |          |                                      |                         |                     |                  |
| 15                     | 53427-35-43-88-CGU 01<br>thru 1622+25-88CGU<br>06103 |                            |          |                                      |                         |                     |                  |
| 16                     | 52371-88 CGU thru<br>54523-542-88-CGU                |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature]      SEC. HEAD DER/ENR      1/25/88  
SIGNATURE      TITLE      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

\_\_\_\_\_  
SIGNATURE      **Records Center Manager**      TITLE      DATE



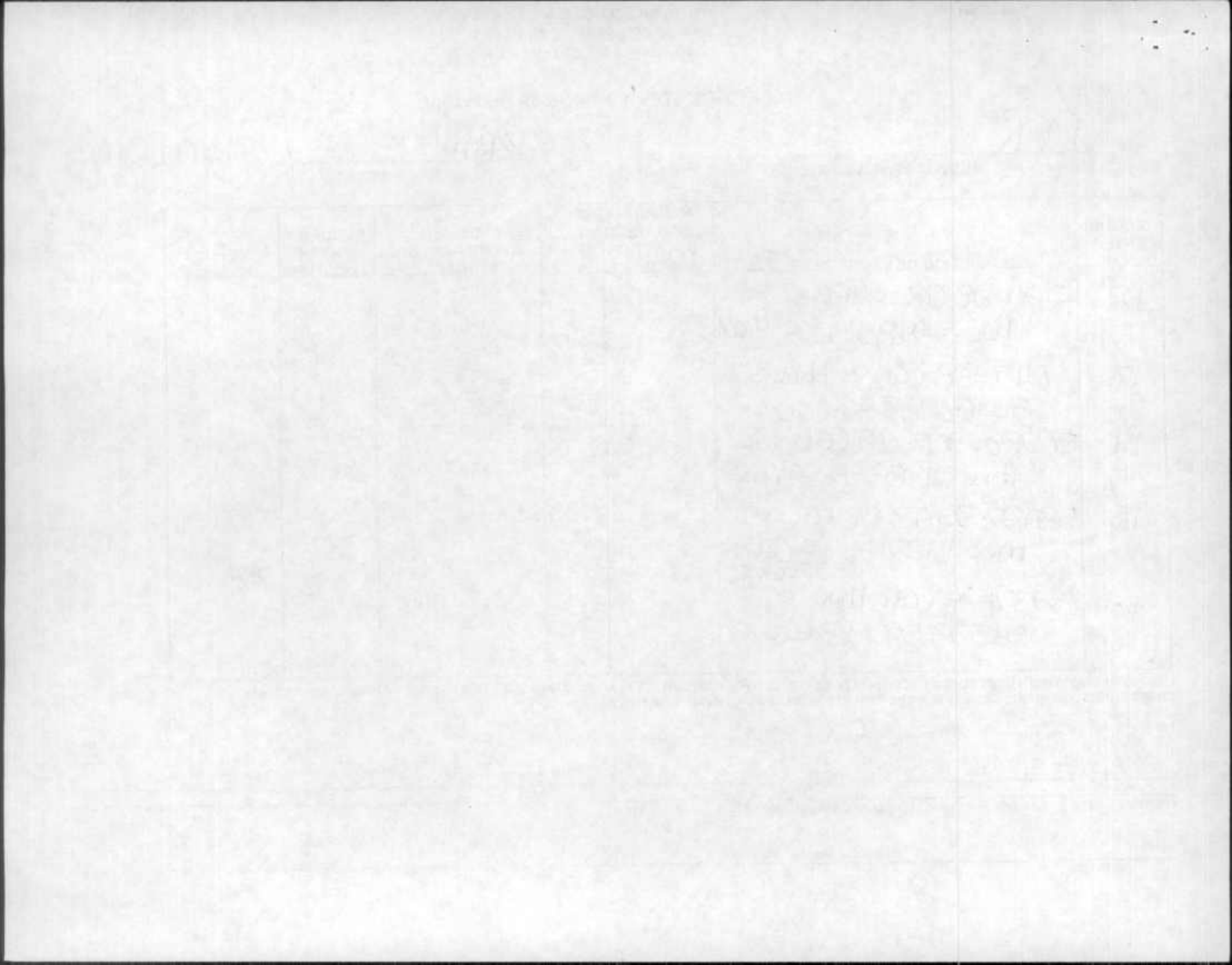




FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Permit + Review / Engineering

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 17                     | 7169-7-88-CGU thru<br>2753-88-CGU        |                            |          |                                      |                         |                     |                  |
| 18                     | 7352-88-CGU thru<br>9827-87-CGU          |                            |          |                                      |                         |                     |                  |
| 19                     | 54895-908-88 CGU<br>thru 51542-00-87-CGU |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature]                      S.M. NEAD      DIR/ERC                      1/29/98  
SIGNATURE                      TITLE                      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

\_\_\_\_\_  
SIGNATURE                      TITLE                      DATE

Records Center Manager

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Main body of handwritten text, consisting of several lines of script.

Bottom section of handwritten text, possibly a signature or concluding remarks.

PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DER DIVISION Permits & Review SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GF0520399 | 541101

AGENCY: \_\_\_\_\_  
 OFFICIAL Name/Title \_\_\_\_\_ Signature/Date \_\_\_\_\_  
 APPROVING: Thomas F. Motz <sup>CODE</sup> OFFICER [Signature] 1/21/96  
 OFFICIAL Name/Title \_\_\_\_\_ Signature/Date \_\_\_\_\_

| ITEM NO. | DESCRIPTION   | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|---|---------------------|---------------------|---------------------|---------|---------------|
|          |   |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 1        | <sup>9049-V - 14986-V</sup><br>1990 closed violations | 1990                |                     | V-1                 | 3200    | 1/96 1/96     |
| 2        | 15000-V - 15159-V                                     |                     |                     |                     | 3201    |               |
| 3        | 15160-V - 15269-V                                     |                     |                     |                     | 3202    |               |
| 4        | 15271-V - 15399-V                                     |                     |                     |                     | 3203    |               |
| 5        | 15400-V - 15519-V                                     |                     |                     |                     | 3204    |               |
| 6        | 15550-V - 15729-V                                     |                     |                     |                     | 3205    |               |
| 7        | 15731-V - 15879-V                                     |                     |                     |                     | 3206    |               |
| 8        | 15880-V - 16049-V                                     |                     |                     |                     | 3207    |               |
| 9        | 16050-V - 16210-V                                     |                     |                     |                     | 3208    |               |
| 10       | 16211-V - 16379-V                                     |                     |                     |                     | 3209    |               |
| 11       | 16380-V - 16549-V                                     |                     |                     |                     | 3210    |               |
| 12       | 16550-V - 16719-V                                     |                     |                     |                     | 3211    |               |
| 13       | 16720-V - 16859-V                                     |                     |                     |                     | 3212    |               |
| 14       | 16860-V - 17049-V                                     |                     |                     |                     | 3213    |               |
| 15       | 17050-V - 17199-V                                     |                     |                     |                     | 3214    |               |

DISPOSING: Linda Quible 3-6-96 Page \_\_\_\_\_ of \_\_\_\_\_  
 OFFICIAL Name/Title \_\_\_\_\_ Signature/Date \_\_\_\_\_

12 V-12021-V-11021-V  
 14 V-12021-V-11021-V  
 13 V-12021-V-11021-V  
 15 V-12021-V-11021-V  
 11 V-12021-V-11021-V  
 10 V-12021-V-11021-V  
 9 V-12021-V-11021-V  
 8 V-12021-V-11021-V  
 7 V-12021-V-11021-V  
 6 V-12021-V-11021-V  
 5 V-12021-V-11021-V  
 4 V-12021-V-11021-V  
 3 V-12021-V-11021-V  
 2 V-12021-V-11021-V  
 1 V-12021-V-11021-V

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- 2. [Faint handwritten text]
- 3. [Faint handwritten text]
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- 6. [Faint handwritten text]
- 7. [Faint handwritten text]
- 8. [Faint handwritten text]

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER / Permits & Review  
DEPARTMENT/AGENCY

Engineering Section  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                  | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 9                      | 4889-90 Cgu - 5123-89 Cgu - 03 rev.     |                            |          |                                      |                         |                     |                  |
| 10                     | 50552-90 Cgu - 9930-88 Cgu - 06 rev.    |                            |          |                                      |                         |                     |                  |
| 11                     | 10779-89 Cgu - 00/04 rev - 10094-89 Cgu |                            |          |                                      |                         |                     |                  |
| 12                     | 7926-29-89 Cgu - 50830-39-90 Cgu        |                            |          |                                      |                         |                     |                  |
| 13                     | 1862-88 Cgu - 4322-27-90 Cgu            |                            |          |                                      |                         |                     |                  |
| 14                     | 2121-25-90 Cgu - 1150-90 Cgu            |                            |          |                                      |                         |                     |                  |
| 15                     | 51570-90 Cgu - 51151-252-90 Cgu         |                            |          |                                      |                         |                     |                  |
| 16                     | 11224-89 Cgu - 3065-90 Cgu - 03 am      |                            |          |                                      |                         |                     |                  |
| 17                     | 6757-90 Cgu - 03 rev - 50899-907-90 Cgu |                            |          |                                      |                         |                     |                  |
| 18                     | 51698-51747-90 Cgu - 4285-89 Cgu        |                            |          |                                      |                         |                     |                  |
| 19                     | 52518-65-90 Cgu - 52663-82-90 Cgu       |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature] SEC. HEAD EPR/DBR 1/29/98  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

\_\_\_\_\_  
SIGNATURE TITLE DATE



|    |           |           |           |
|----|-----------|-----------|-----------|
| 1  | 1800-1800 | 1800-1800 | 1800-1800 |
| 2  | 1800-1800 | 1800-1800 | 1800-1800 |
| 3  | 1800-1800 | 1800-1800 | 1800-1800 |
| 4  | 1800-1800 | 1800-1800 | 1800-1800 |
| 5  | 1800-1800 | 1800-1800 | 1800-1800 |
| 6  | 1800-1800 | 1800-1800 | 1800-1800 |
| 7  | 1800-1800 | 1800-1800 | 1800-1800 |
| 8  | 1800-1800 | 1800-1800 | 1800-1800 |
| 9  | 1800-1800 | 1800-1800 | 1800-1800 |
| 10 | 1800-1800 | 1800-1800 | 1800-1800 |

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER/Permits & Review

Engineering Section

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 11,733                 | 1991 Residential Plan Group 4<br>4317-20-91 Rgn 0304 Rev -<br>53954-91 Rgn-01 Rev. |                            |          |                                      |                         |                     |                  |
| 11,734                 | 2<br>8518-91 Rgn 01 Rev. - 54206<br>10-91 Rgn-02 Rev.                              |                            |          |                                      |                         |                     |                  |
| 11,735                 | 3<br>6155-91 Rgn-03 Rev. 4317-18-91<br>Rgn-03 Rev.                                 |                            |          |                                      |                         |                     |                  |
| 11,736                 | 4<br>4317-18-91 Rgn 0405 Rev-54061<br>-91 Rgn 01- Rev.                             |                            |          |                                      |                         |                     |                  |
| 11,737                 | 5<br>53081-91 Rgn-01 Rev. - 53480-91<br>Rgn-05 Rev.                                |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

DM Bennett  
SIGNATURE

SECTION HEAD, CPR/DER  
TITLE

1/29/98  
DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible  
SIGNATURE

Records Center Manager  
TITLE

2/3/98  
DATE

Handwritten text at the top left, possibly a name or title.

Handwritten text at the top right, possibly a name or title.

Main body of handwritten text, appearing to be a list or series of entries, possibly including dates and names.

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

| DEPARTMENT/AGENCY      |   | DIVISION                   |          |                                      |                         |                     |                  |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                        | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 6<br>11,738            | 50731-91 Reg-04 Rev-54108-91<br>Reg-03 Rev    |                            |          |                                      |                         |                     |                  |
| 7<br>11,739            | 10293-91 Reg-05 new-54160-91 Reg<br>-03 Rev.  |                            |          |                                      |                         |                     |                  |
| 8                      | 4307-18 91 Reg 15 new-54125-91<br>Reg-02 new. |                            |          |                                      |                         |                     |                  |
| 9                      | 8635-91 Reg-03 Rev.-54231-23<br>-91 Reg       |                            |          |                                      |                         |                     |                  |
| 10                     | 5508-91 Reg-03-54234-36-91 Reg                |                            |          |                                      | 15-W                    |                     |                  |
| 11                     | 5508-91 Reg-03-54236-91 Reg-03                |                            |          |                                      | 15-V                    |                     |                  |
| 12                     | 6174-91 Reg-04-53914-91 Reg-02                |                            |          |                                      | 15-W                    |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

SIGNATURE: [Signature] TITLE: 202/090 DATE: 1/23/98  
 \_\_\_\_\_  
 \_\_\_\_\_

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

SIGNATURE: \_\_\_\_\_ TITLE: Records Center Manager DATE: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

1. 1980-1981  
 2. 1981-1982  
 3. 1982-1983  
 4. 1983-1984  
 5. 1984-1985  
 6. 1985-1986  
 7. 1986-1987  
 8. 1987-1988  
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 31. 2010-2011  
 32. 2011-2012  
 33. 2012-2013  
 34. 2013-2014  
 35. 2014-2015  
 36. 2015-2016  
 37. 2016-2017  
 38. 2017-2018  
 39. 2018-2019  
 40. 2019-2020  
 41. 2020-2021  
 42. 2021-2022  
 43. 2022-2023  
 44. 2023-2024  
 45. 2024-2025

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER/Permits & Review  
DEPARTMENT/AGENCY

Engineering Section  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                     | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 13                     | 8628-29-91 Rqm-05 - 51101-91<br>-Rqm-04    |                            |          |                                      | 15-V                    |                     |                  |
| 14                     |  |                            |          |                                      | —                       |                     |                  |
| 15                     | 52110-19-91 Rqm - 51236-91<br>-Rqm-02 rev. |                            |          |                                      | 15-U                    |                     |                  |
| 16                     | 6174-91 Rqm-08 - 53118-91 Rqm 03           |                            |          |                                      | 15-W                    |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE.  
CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

M. Barnett                      SEC. 145110 CTR/DOR                      1/20/98  
SIGNATURE                      TITLE                      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

\_\_\_\_\_  
SIGNATURE                      Records Center Manager                      TITLE                      DATE

10/15/19

10/15/19

10/15

10/15/19 - 10/15/19

10/15

10/15/19 - 10/15/19

10/15

10/15/19 - 10/15/19



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Permits + Review Div/Engineering

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                                      | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 10075                  | Residential Group #1<br>1991<br>13-91-RGU thru 50006-91-RGU |                            |          |                                      | D-12<br> <br>D-12       |                     |                  |
| 10076                  | 202+64-91-RGU thru 50278-9-91-RGU                           |                            |          |                                      |                         |                     |                  |
| 10077                  | 113-91-RG thru 50205-91-RGU                                 |                            |          |                                      |                         |                     |                  |
| 10078                  | 3-91-RGU thru 1640-91-RGU                                   |                            |          |                                      |                         |                     |                  |
| 10079                  | 616-91-RGU thru 5036267-91-RGU                              |                            |          |                                      |                         |                     |                  |
| 10080                  | 1005-91-RGU thru 2243-91-RGU                                |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

6

Dr. Bennett      SEC. 11870      DIR/DIR      1/29/98  
SIGNATURE      TITLE      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible      Records Center Manager      2/3/98  
SIGNATURE      TITLE      DATE

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PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Permit + Review / Engineering

DIVISION

| RECORDS CENTER BOX NO. | RESIDENTIAL / 1991 Group # 2<br>DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 2924# 1                | 333-91-RGU-01-REV thru 50916-47-91-RGU                 |                            |          |                                      | Z-20<br>↓               |                     |                  |
| 2925 2                 | 190-91-RGU thru 50415-91-RGU                           |                            |          |                                      |                         |                     |                  |
| 2926 3                 | 3-91-RGU-01-rev thru 50015-21-91-RGU                   |                            |          |                                      |                         |                     |                  |
| 2927 4                 | 1546-91-RGU thru 50609-11-91-RGU                       |                            |          |                                      |                         |                     |                  |
| 2928 5                 | 1628-91-RGU thru 50308-16-91-RGU                       |                            |          |                                      |                         |                     |                  |
| 2929 6                 | 84-91-RGU-01-am thru 50135-49-91-RGU                   |                            |          |                                      |                         |                     |                  |
| 2930 7                 | 162-91-RGU thru 50783-85-91-RGU                        |                            |          |                                      |                         |                     |                  |
| 2931 8                 | 114-91-RGU-02-rev thru 50416-91-RGU                    |                            |          |                                      |                         |                     |                  |
| 2932 9                 | 83-91-RGU-01-am thru 4308-91-RGU                       |                            |          |                                      |                         |                     |                  |
| 2933 10                | 623-91-RGU-01-rev thru 50580-91-91-RGU                 |                            |          |                                      |                         |                     |                  |
| 2934 11                | 521-91-RGU-01-rev thru 50489-91-RGU-01-rev             |                            |          |                                      |                         |                     |                  |
| 2935 12                | 1628-91-RGU-01-rev thru 50787-91-RGU                   |                            |          |                                      |                         |                     |                  |
| 2936 13                | 1076-91-RGU-02-rev thru 50846-91-RGU                   |                            |          |                                      |                         |                     |                  |
| 2937 14                | 64-91-RGU thru 51168-9-91-RGU                          |                            |          |                                      |                         |                     |                  |
| 2938 15                | 1964-91-RGU thru 50803-91-RGU                          |                            |          |                                      |                         |                     |                  |
| 2939 16                | 10-91-RGU thru 4410-91-RGU                             |                            |          |                                      |                         |                     |                  |
| 2940 17                | 4446-49-91-RGU thru 50845-91-RGU                       |                            |          |                                      |                         |                     |                  |
| 2941 18                | 1169-91-RGU thru 50319-37-91-RGU                       |                            |          |                                      |                         |                     |                  |

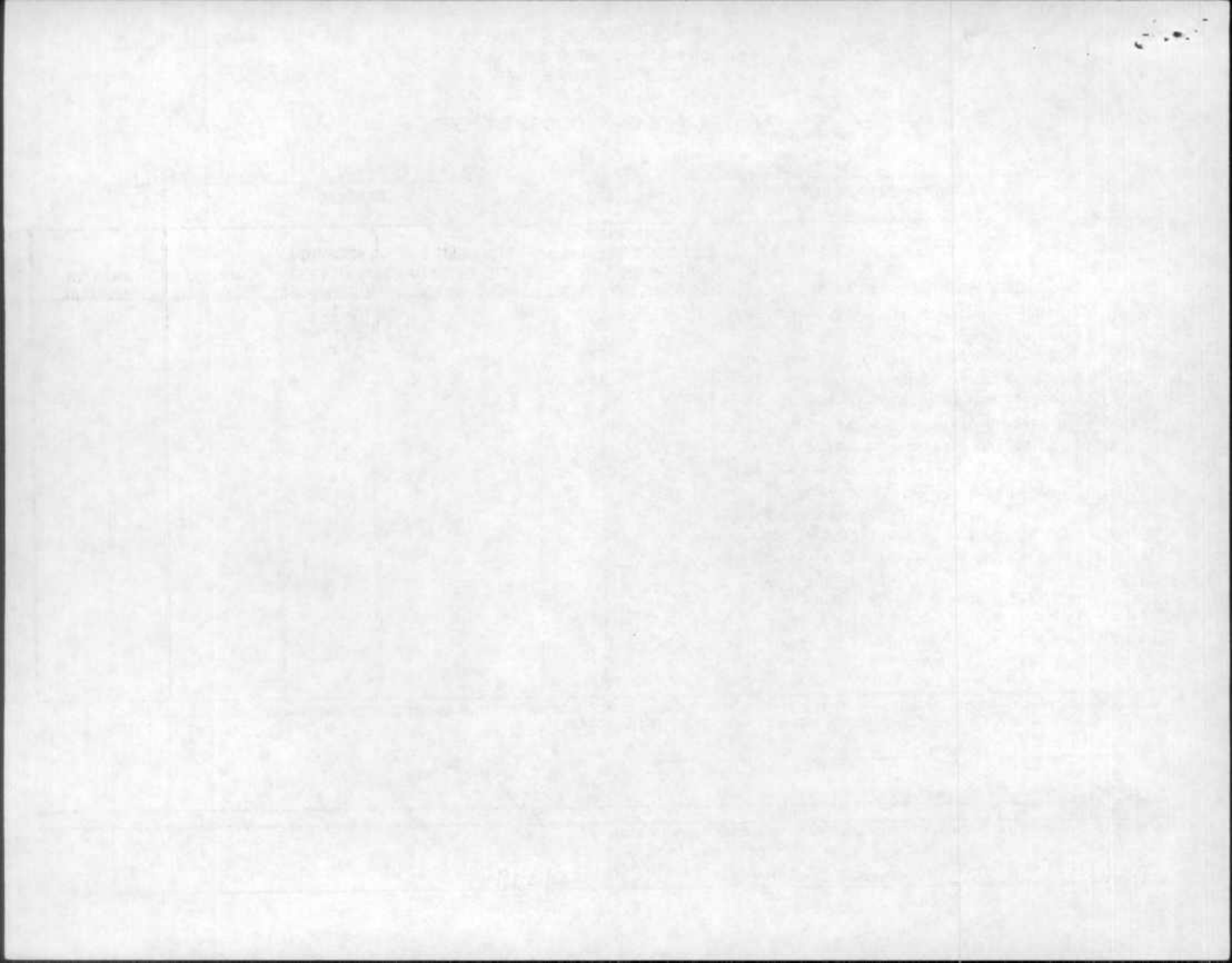
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature]      SR. HD DER/BPR      1/29/98  
SIGNATURE      TITLE      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Diuble      Records Center Manager      2/3/98  
SIGNATURE      TITLE      DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER  
DEPARTMENT/AGENCY

Permit+Review Div/Engineering  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| <u>2942</u> 19         | <u>Residential-1991 Group #2</u><br>671-91-RGU thru 6006-91-RGU |                            |          |                                      | ↓<br>Z-21               |                     |                  |
| <u>2943</u> 20         | 6-91-RGU-01-am thru 51464-91-RGU                                |                            |          |                                      |                         |                     |                  |
| <u>2944</u> 21         | 3014-16-91-RGU thru 51406-91-RGU                                |                            |          |                                      |                         |                     |                  |
| <u>2945</u> 22         | 1063-91-rgu-01-rev thru 6364-67-91-RGU                          |                            |          |                                      |                         |                     |                  |
| <u>2946</u> 23         | 4606-8-91-RGU thru 51105-7-91-RGU                               |                            |          |                                      |                         |                     |                  |

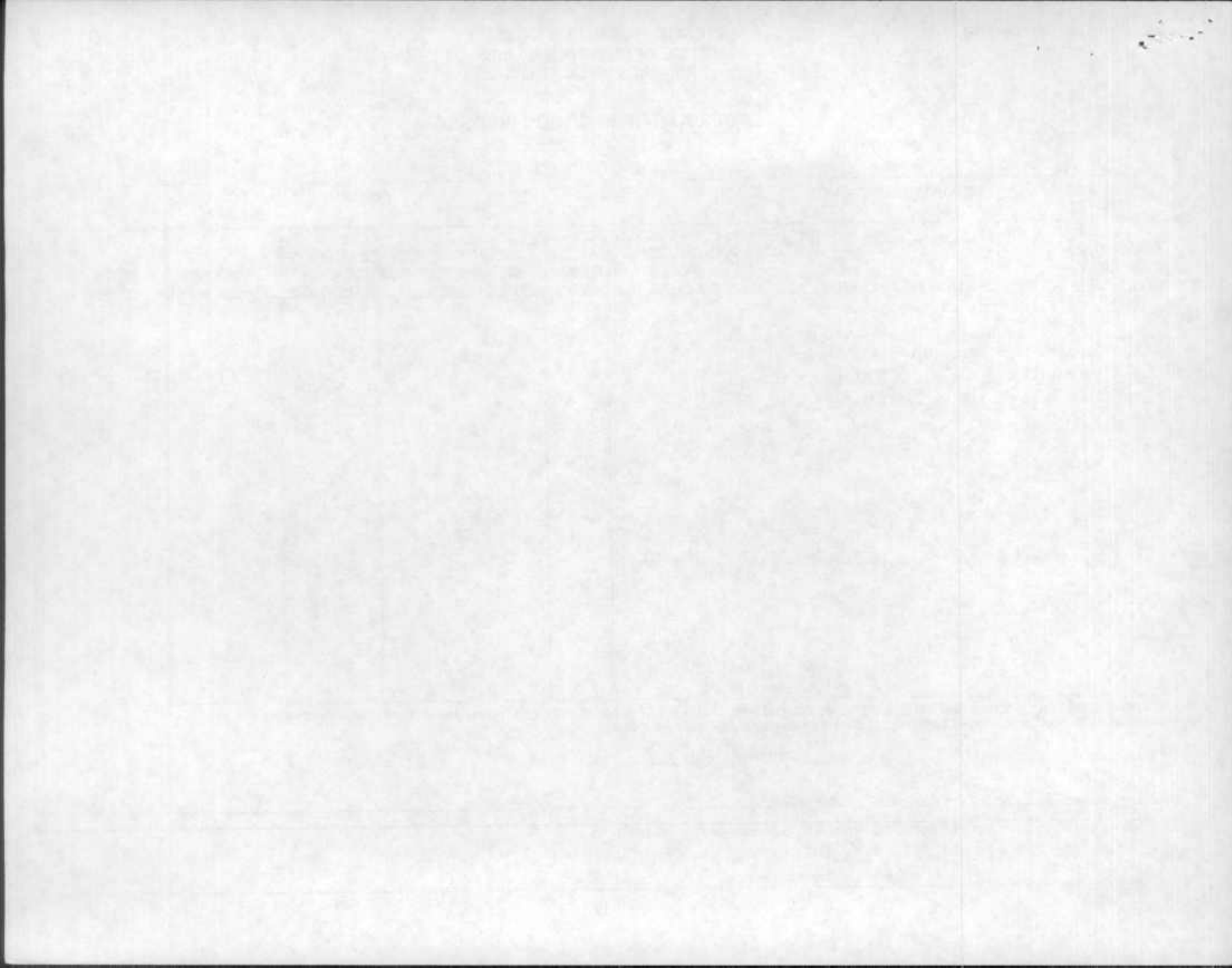
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature]      SAC. 112700 DER/EDR      1/23/98  
SIGNATURE      TITLE      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

\_\_\_\_\_  
SIGNATURE      Records Center Manager      TITLE      DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Permit + Review / Engineering  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                         | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
| 10,986 1               | 929-91-RGU-01-rev thru 51448-91-RGU            |                            |          |                                      |                         |                     |                  |
| 10,987 2               | 6639-91-RGU thru 50888-97-91-RGU               |                            |          |                                      |                         |                     |                  |
| 10,988 3               | 525-91-01-rev thru 7543-91-RGU                 |                            |          |                                      |                         |                     |                  |
| 10,989 4               | 1150-91-RGU-03-rev thru 8180-91-RGU            |                            |          |                                      |                         |                     |                  |
| 10,990 5               | 3422-91-RGU-01-rev thru 51711-91-RGU-01-rev    |                            |          |                                      |                         |                     |                  |
| 10,991 6               | 2485-91-RGU thru 51687-93-91-RGU               |                            |          |                                      |                         |                     |                  |
| 10,992 7               | 5062-91-RGU-01-rev thru 51579-592-91-RGU       |                            |          |                                      |                         |                     |                  |
| 10,993 8               | 1207-91-RGU-04-rev thru 55158-63-91-RGU-01-rev |                            |          |                                      |                         |                     |                  |
| 10,994 9               | 3999-91-RGU-03-rev thru 52198-91-RGU           |                            |          |                                      |                         |                     |                  |
| 10,995 10              | 4625 & 6-91-RGU-02-rev thru 51714-91-RGU       |                            |          |                                      |                         |                     |                  |
| 10,996 11              | 1081-91-RGU-01-rev thru 51404-91-RGU           |                            |          |                                      |                         |                     |                  |
| 10,997 12              | 538-91-RGU-04-rev thru 52109-91-RGU            |                            |          |                                      |                         |                     |                  |
| 10,998 13              | 2115-91-RGU-01-rev thru 51690-91-RGU-01-rev    |                            |          |                                      |                         |                     |                  |
| 10,999 14              | 1959-91-RGU-02-rev thru 52270-91-RGU           |                            |          |                                      |                         |                     |                  |
| 10,000 15              | 870-91-RGU-02-rev thru 51667-91-RGU            |                            |          |                                      |                         |                     |                  |
| 10,001 16              | 1251-91-RGU-01-rev thru 52170-91-RGU           |                            |          |                                      |                         |                     |                  |
| 10,002 17              | 6432-91-RGU thru 52277-91-RGU                  |                            |          |                                      |                         |                     |                  |
| 10,003 18              | 3084-91-RGU-01-rev thru 51712-91-RGU           |                            |          |                                      |                         |                     |                  |
| 10,004 19              | 5591-91-RGU thru 51527-39-91-RGU               |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature]      SEC. HEAD BPP DER      1/29/98  
SIGNATURE      TITLE      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible      Records Center Manager      2/3/98  
SIGNATURE      TITLE      DATE



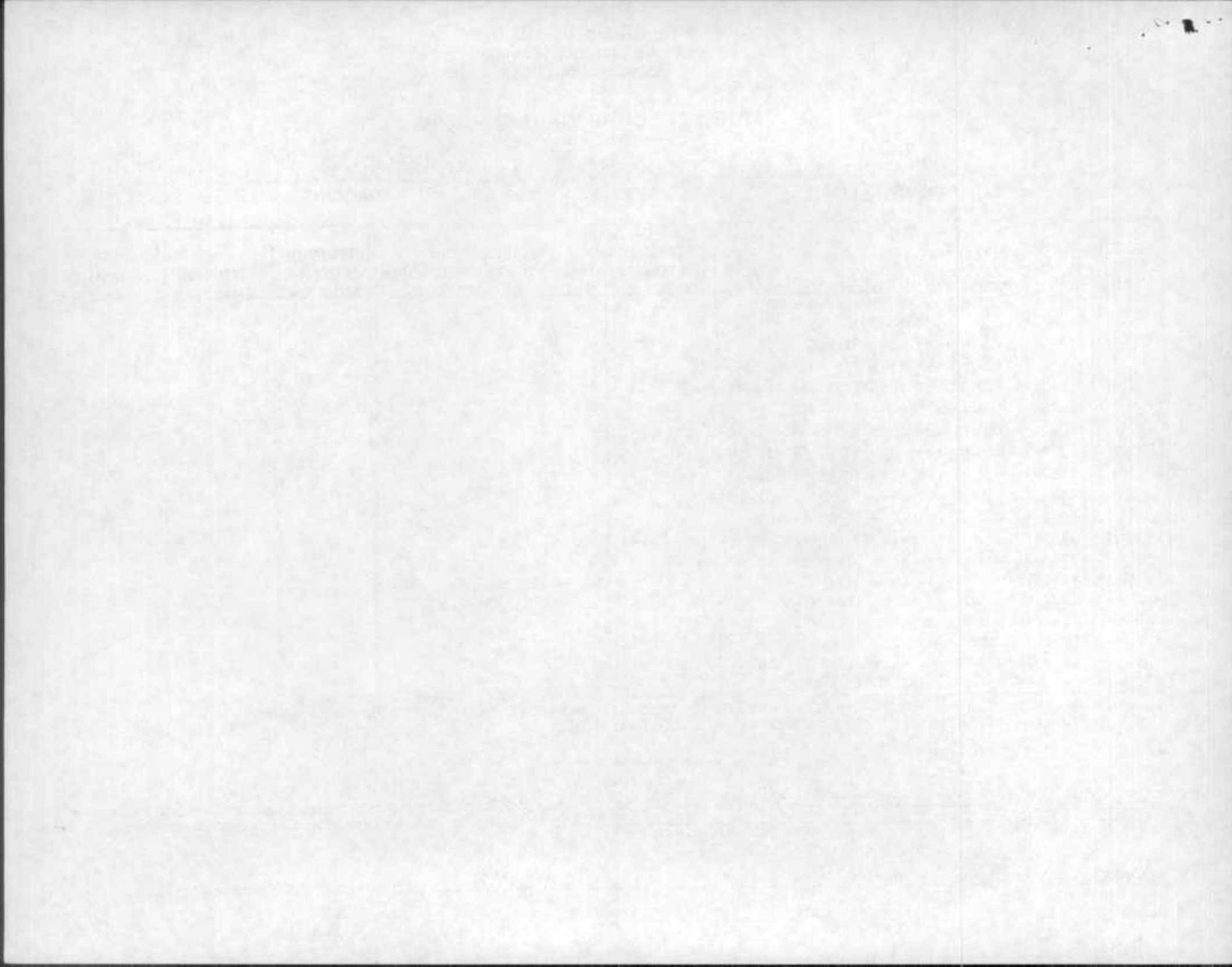


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Permit & Review / Engineering  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 10,005-20              | Residential 1991 Group # 3<br>6553-91-RGU-01-rev thru 52276-91-RGU |                            |          |                                      |                         |                     |                  |
| 10,006-21              | 735 & 6-91-RGU-01-rev thru 52377-79-91-RGU                         |                            |          |                                      |                         |                     |                  |
| 10,007-22              | 2813-91-RGU-01-rev thru 50961-69-91-RGU                            |                            |          |                                      |                         |                     |                  |
| 10,008-23              | 8235-91-RGU-01-rev thru 52797-91-RGU                               |                            |          |                                      |                         |                     |                  |
| 10,009-24              | 4146-91-RGU-02-rev thru 52207-20-91-RGU                            |                            |          |                                      |                         |                     |                  |
| 10,110-25              | 6341-91-RGU thru 52829-91-RGU-01-am                                |                            |          |                                      |                         |                     |                  |
| 10,111-26              | 8123-91-RGU thru 51991-95-91-RGU                                   |                            |          |                                      |                         |                     |                  |
| 10,112-27              | 456-91-RGU thru 10613-91-RGU                                       |                            |          |                                      |                         |                     |                  |
| 10,113-28              | 4946-91-RGU thru 52179-89-91-RGU                                   |                            |          |                                      |                         |                     |                  |
| 10,114-29              | 4002-91-RGU-01-rev thru 54247-91-RGU                               |                            |          |                                      |                         |                     |                  |
| 10,115-30              | 1964-91-RGU-01-rev thru 53952-54-91-RGU                            |                            |          |                                      |                         |                     |                  |
| 10,116-31              | 1238-91-RGU-01-rev thru 52848-91-RGU                               |                            |          |                                      |                         |                     |                  |
| 10017-32               | 6367-91-RGU-01-rev thru 53397-99-91-RGU                            |                            |          |                                      |                         |                     |                  |
| 10,018-33              | 3290-91-RGU thru 53444-91-RGU-01-am                                |                            |          |                                      |                         |                     |                  |
| 4800-34                | 3299-91-RGU-01-am thru 53965-69-91-RGU                             |                            |          |                                      |                         |                     |                  |
| 4801-35                | 5595-91-RGU-01-rev thru 53829-91-RGU-01-rev                        |                            |          |                                      |                         |                     |                  |
| 4802-36                | 127 & 80-91-RGU thru 53398-91-RGU-01-rev                           |                            |          |                                      |                         |                     |                  |
| 4803-37                | 2013-91-RGU-02-rev thru 53829-91-RGU-01-am                         |                            |          |                                      |                         |                     |                  |
| 4804-38                | 5156-91-RGU-01-rev thru 54172 & 3-91-RGU-01-rev                    |                            |          |                                      |                         |                     |                  |

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FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

Tom Barrett  
SIGNATURE

SR HD CPE/DER  
TITLE

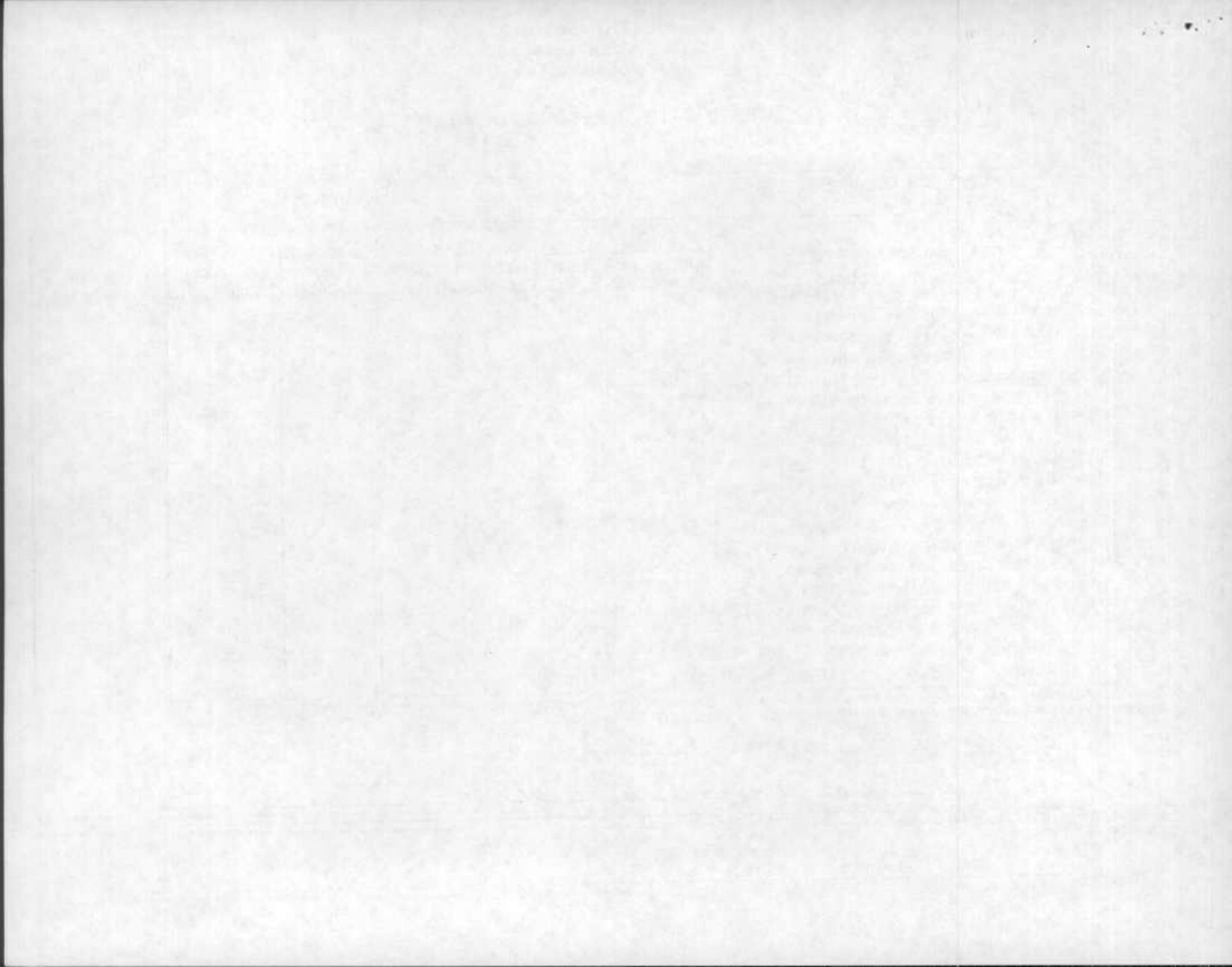
1/29/08  
DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

\_\_\_\_\_  
SIGNATURE

Records Center Manager  
TITLE

\_\_\_\_\_  
DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER  
DEPARTMENT/AGENCY

Permit & Review / Engineering  
DIVISION

| RECORDS CENTER | Residential 1991 Group # 3                          | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|----------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 4805           | 39 6155-91-RGU thru 51507-14-91-RGU                 |                            |          |                                      |                         |                     |                  |
| 4806           | 40 1807-91-RGU thru 53938-48-91-RGU                 |                            |          |                                      |                         |                     |                  |
| 4807           | 41 3919-91-RGU-01rev thru 54247-91-RGU-01-rev       |                            |          |                                      |                         |                     |                  |
| 4808           | 42 2374-91-RGU-01-rev thru 51971-74-91-RGU          |                            |          |                                      |                         |                     |                  |
| 4809           | 43 7269-91-RGU-01-rev thru 53907-14-91-RGU          |                            |          |                                      |                         |                     |                  |
| 4810           | 44 11150-91-RGU thru 53518-38-91-RGU                |                            |          |                                      |                         |                     |                  |
| 4811           | 45 2431-91-RGU-02-rev thru 54237-44-91-RGU          |                            |          |                                      |                         |                     |                  |
| 4812           | 46 3869-91-RGU thru 53830-91-RGU-01-am              |                            |          |                                      |                         |                     |                  |
| 4813           | 47 2315-91-RGU-00 thru 53787-91-RGU-02-rev          |                            |          |                                      |                         |                     |                  |
| 4814           | 48 7661-91-RGU-01-rev thru 53732-91-RGU-00          |                            |          |                                      |                         |                     |                  |
| 4815           | 49 1075-91-RGU-02-rev thru 53829-91-RGU-02-am       |                            |          |                                      |                         |                     |                  |
| 4816           | 50 5419-91-RGU thru 53595&97-91-RGU-01-rev          |                            |          |                                      |                         |                     |                  |
| 4817           | 51 1686-91-RGU-01-rev thru 53839-45-91-RGU-00       |                            |          |                                      |                         |                     |                  |
| 4818           | 52 7784-91-RGU-00 thru 53955-59-91-RGU-00           |                            |          |                                      |                         |                     |                  |
| 4819           | 53 3260-91-RGU-01-rev thru 53830-91-RGU-02-rev      |                            |          |                                      |                         |                     |                  |
| 4820           | 54 10755-91-RGU thru 53244-50-91-RGU-01-rev         |                            |          |                                      |                         |                     |                  |
| 4821           | 55 3143-91-RGU-01-rev thru 53237-63-91-RGU-00/01-am |                            |          |                                      |                         |                     |                  |
| 4822           | 56 9732-91-RGU-01-rev thru 53885-89-91-RGU          |                            |          |                                      |                         |                     |                  |
| 4823           | 57 1403-91-RGU-05-rev thru 54040-49-91-RGU          |                            |          |                                      |                         |                     |                  |
| 4824           | 58 1685-91-RGU-01-rev thru 54141 & 47-91-RGU-02-rev |                            |          |                                      |                         |                     |                  |

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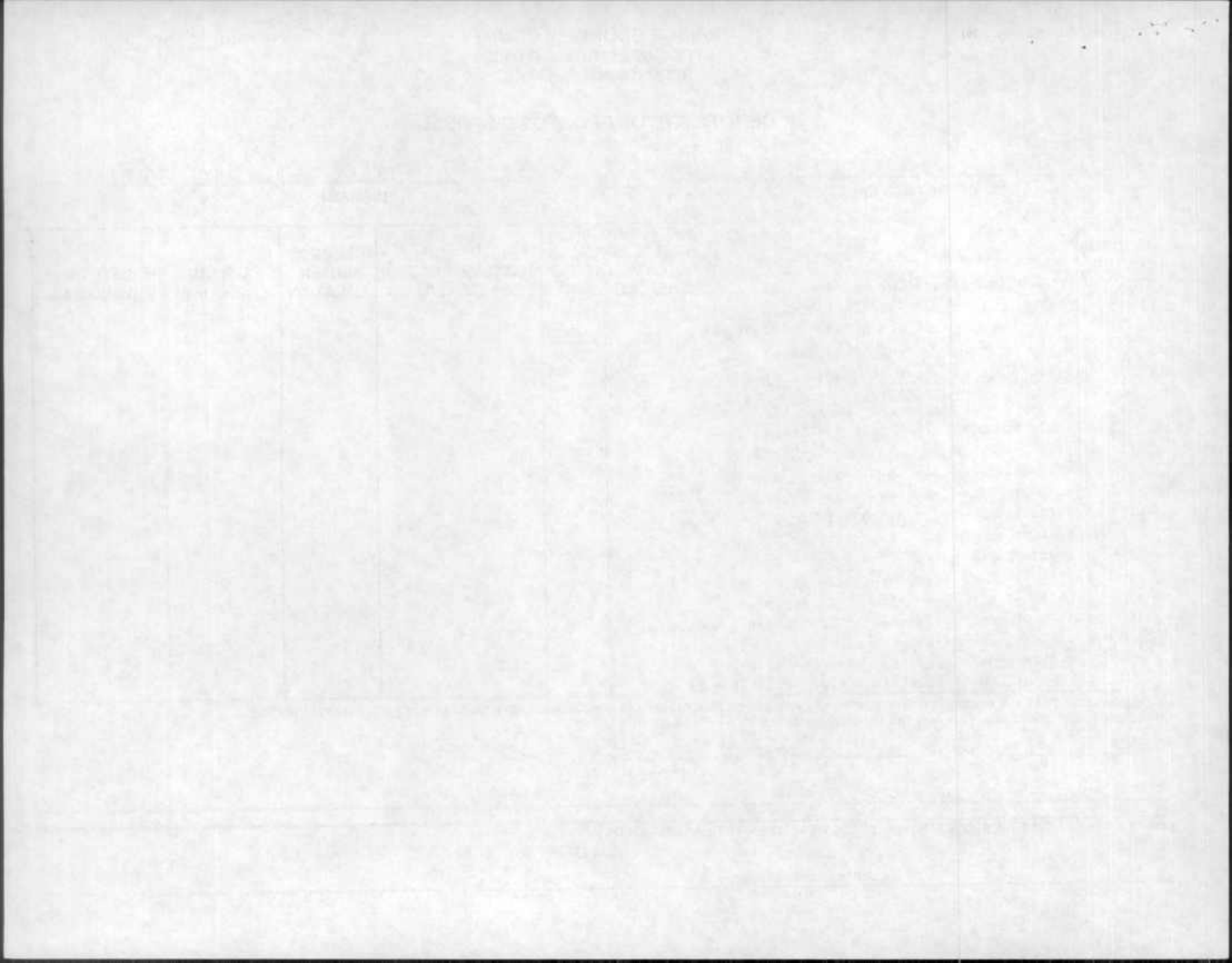
FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature] [Signature] 1/29/98  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

\_\_\_\_\_  
SIGNATURE TITLE DATE

Records Center Manager



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER  
DEPARTMENT/AGENCY

Permit + Review / Engineering  
DIVISION

| RECORDS CENTER BOX NO. | Residentail 1991 Group # 3<br>DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| <u>4825</u> 59         | 1686-91-RGU-02-rev thru 54183-210-91-RGU              |                            |          |                                      |                         |                     |                  |
| <u>4826</u> 60         | 5157-91-RGU-01-rev thru 54141-91-RGU-03-rev           |                            |          |                                      |                         |                     |                  |
| <u>4827</u> 61         | 3739-91-RGU thru 53828-91-RGU-01-rev                  |                            |          |                                      |                         |                     |                  |
| <u>4828</u> 62         | 6177-91-RGU-02-rev thru 54147-91-RGU-03-rev           |                            |          |                                      |                         |                     |                  |
| <u>4829</u> 63         | 1685-91-RGU-02-rev thru 54142-91-RGU-03-rev           |                            |          |                                      |                         |                     |                  |
| <u>4830</u> 64         | 10674-91-RGU-01-rev thru 53706-33-91-RGU              |                            |          |                                      |                         |                     |                  |
| <u>4831</u> 65         | 50876-87-91-RGU thru 53828-91-RGU                     |                            |          |                                      |                         |                     |                  |
| <u>4832</u> 66         | 1762-91-RGU-02-rev thru 53888-91-RGU-01-rev           |                            |          |                                      |                         |                     |                  |
| <u>4833</u> 67         | 5624-91-RGU-01-rev thru 54143-91-RGU-02-rev           |                            |          |                                      |                         |                     |                  |
| <u>4834</u> 68         | 9376-91-RGU-01-rev thru 54154 & 57-91-RGU-02-rev      |                            |          |                                      |                         |                     |                  |
| <u>4835</u> 69         | 4472-91-RGU-01-rev thru 54130-91-RGU-02-rev           |                            |          |                                      |                         |                     |                  |
| <u>4836</u> 70         | 7125-91-RGU thru 54156-7-91-RGU-01-rev                |                            |          |                                      |                         |                     |                  |
| <u>4837</u> 71         | 11181-91-RGU-03-rev thru 54142&49-91RGU-04&02-rev     |                            |          |                                      |                         |                     |                  |
| <u>4838</u> 72         | 5417-91-RGU-01-rev thru 53815&18-91-RGU-02-rev        |                            |          |                                      |                         |                     |                  |
| <u>4839</u> 73         | 10323-91-RGU thru 54135&37&39-91-RGU-01-AM            |                            |          |                                      |                         |                     |                  |
| <u>4840</u> 74         | 53205&6-91-RGU-01-rev thru 53792-804-91-RGU           |                            |          |                                      |                         |                     |                  |
| <u>4841</u> 75         | 10698-91-RGU-01-rev thru 54131-36,38,40-91-RGU-01-rev |                            |          |                                      |                         |                     |                  |
| <u>4842</u> 76         | 6155-91-RGU-02-rev thru 54155-91-RGU-02-rev           |                            |          |                                      |                         |                     |                  |
| <u>4843</u> 77         | 6155-91-RGU-01-rev thru 54211-36-91-RGU               |                            |          |                                      |                         |                     |                  |

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CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature]      SOC. MGR      DER/APP      1/29/98  
SIGNATURE      TITLE      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

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SIGNATURE      Records Center Manager      TITLE      DATE

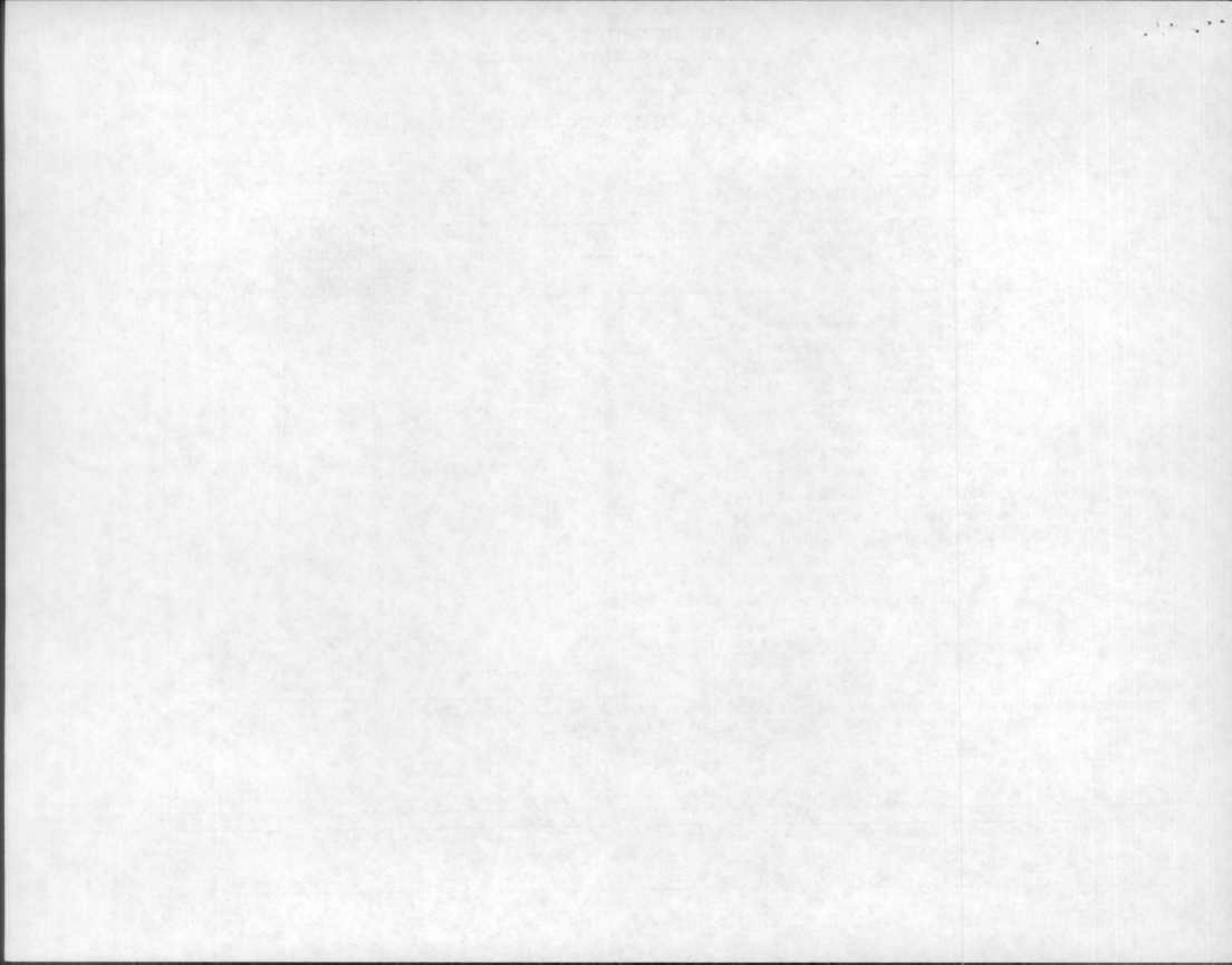




FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Permit + Review / Engineering

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                             | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 4844 78                | 5909-91-RGU thru 54145-91-RGU-01-rev               |                            |          |                                      |                         |                     |                  |
| 4845 79                | 6177-91-RGU-03-rev thru 54140-91-RGU-02-rev        |                            |          |                                      |                         |                     |                  |
| 4846 80                | 3540-91-RGU-01-rev thru 54170-91-RGU-04-rev        |                            |          |                                      |                         |                     |                  |
| 4847 81                | 5063-91-RGU-03-rev thru 53833-91-RGU-01-rev        |                            |          |                                      |                         |                     |                  |
| 4848 82                | 50460-91-RGU-01-rev thru 53710-91-RGU-01-rev       |                            |          |                                      |                         |                     |                  |
| 4849 83                | 1753-91-RGU-01-rev thru 54164-66-91-RGU-00/01-am   |                            |          |                                      |                         |                     |                  |
| 4850 84                | 10771091-RGU-02-rev thru 53950-91-RGU-01-rev       |                            |          |                                      |                         |                     |                  |
| 4851 85                | 6821-91-RGU-02-rev thru 53825-91-RGU-01-rev        |                            |          |                                      |                         |                     |                  |
| 4852 86                | 4024-91-RGU-01-rev thru 54168,69,71-91-RGU-01-rev  |                            |          |                                      |                         |                     |                  |
| 4853 87                | 8123-91-RGU-01-rev thru 54109-91-RGU-01-rev        |                            |          |                                      |                         |                     |                  |
| 4854 88                | 9018-91-RGU thru 54147-91-RGU-04-rev               |                            |          |                                      |                         |                     |                  |
| 4855 89                | 263-91-RGU-01-rev thru 54167-91-RGU-01-am          |                            |          |                                      |                         |                     |                  |
| 4856 90                | 11058-91-RGU thru 54138-91-RGU-02-rev              |                            |          |                                      |                         |                     |                  |
| 4857 91                | 50432-91-RGU-03-rev thru 54164-65-91-RGU-02-rev    |                            |          |                                      |                         |                     |                  |
| 4858 92                | 53133-66-91-RGU thru 53555-61-91-RGU               |                            |          |                                      |                         |                     |                  |
| 4859 93                | 10006-91-RGU-03-rev thru 54113,5,6&8-91-RGU-01-rev |                            |          |                                      |                         |                     |                  |
| 4860 94                | 10763-91-RGU thru 54127,28-91-RGU-00/01-am         |                            |          |                                      |                         |                     |                  |
| 4861 95                | 1685-91-RGU-03-rev thru 54158&61-91-RGU-01-rev     |                            |          |                                      |                         |                     |                  |
| 4862 96                | 4317 &8-91-RGU-02-rev thru 54160-91-RGU-02-rev     |                            |          |                                      |                         |                     |                  |

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FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

DR Barnard      SR. MGR      DR. KPR      1/29/98  
SIGNATURE      TITLE      DATE

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SIGNATURE      TITLE      DATE

Records Center Manager

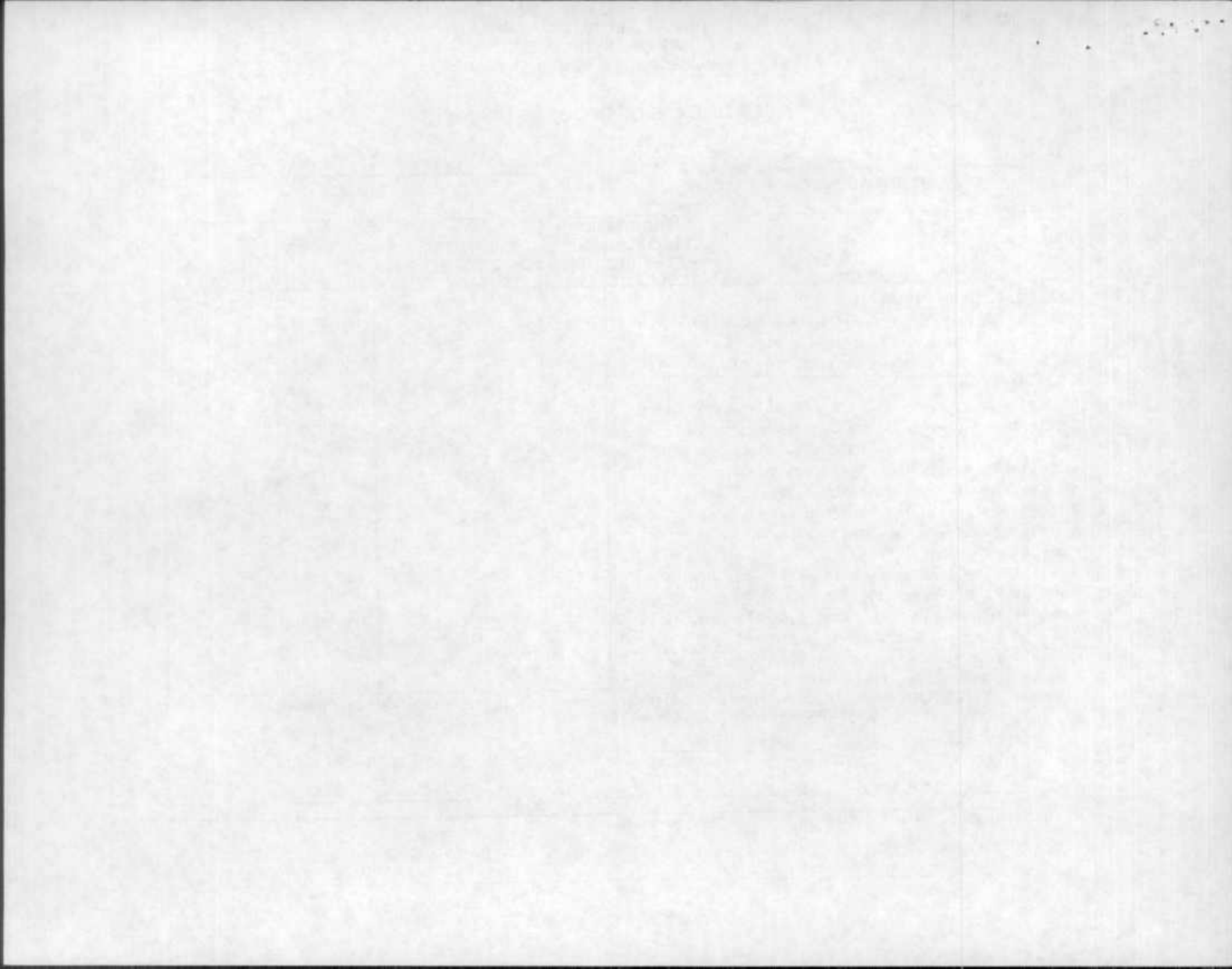


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER  
DEPARTMENT/AGENCY

Const Stdm - Permits  
DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |         | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |  |
|-----------------------|-------------------------|----------------------------|---------|--------------------------------------|-------------------------|---------------------|------------------|--|
|                       |                         | RETENTION SCHED NO         | ITEM NO |                                      |                         |                     |                  |  |
| 1                     | Abbingdon - Back        |                            | 4B      |                                      | 15-W                    | 9 cu. ft.           |                  |  |
| 2                     | Bolero - Chew           |                            | }       |                                      | 15-V                    |                     |                  |  |
| 3                     | Chillum - Forestville   |                            |         |                                      |                         |                     | 15-V             |  |
| 4                     | Fort Fote - Gtewood     |                            |         |                                      |                         |                     | 15-V             |  |
| 5                     | K - Middleton           |                            |         |                                      |                         |                     | 15-U             |  |
| 6                     | Midland - Pyles         |                            |         |                                      |                         |                     | 15-T             |  |
| 7                     | Quade - Southwest Crain |                            |         |                                      |                         |                     |                  |  |
| 8                     | Spaulding - Willowood   |                            |         |                                      |                         |                     | 15-T             |  |
| 9                     | Wilmont - 100th         |                            |         | 4B                                   |                         |                     | 15-S             |  |

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FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

St Wild Manager  
SIGNATURE TITLE  
BUDG CODE OFFICIAL 5/20/99  
TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Irinda Quible  
SIGNATURE  
Records Center Manager  
TITLE  
DATE

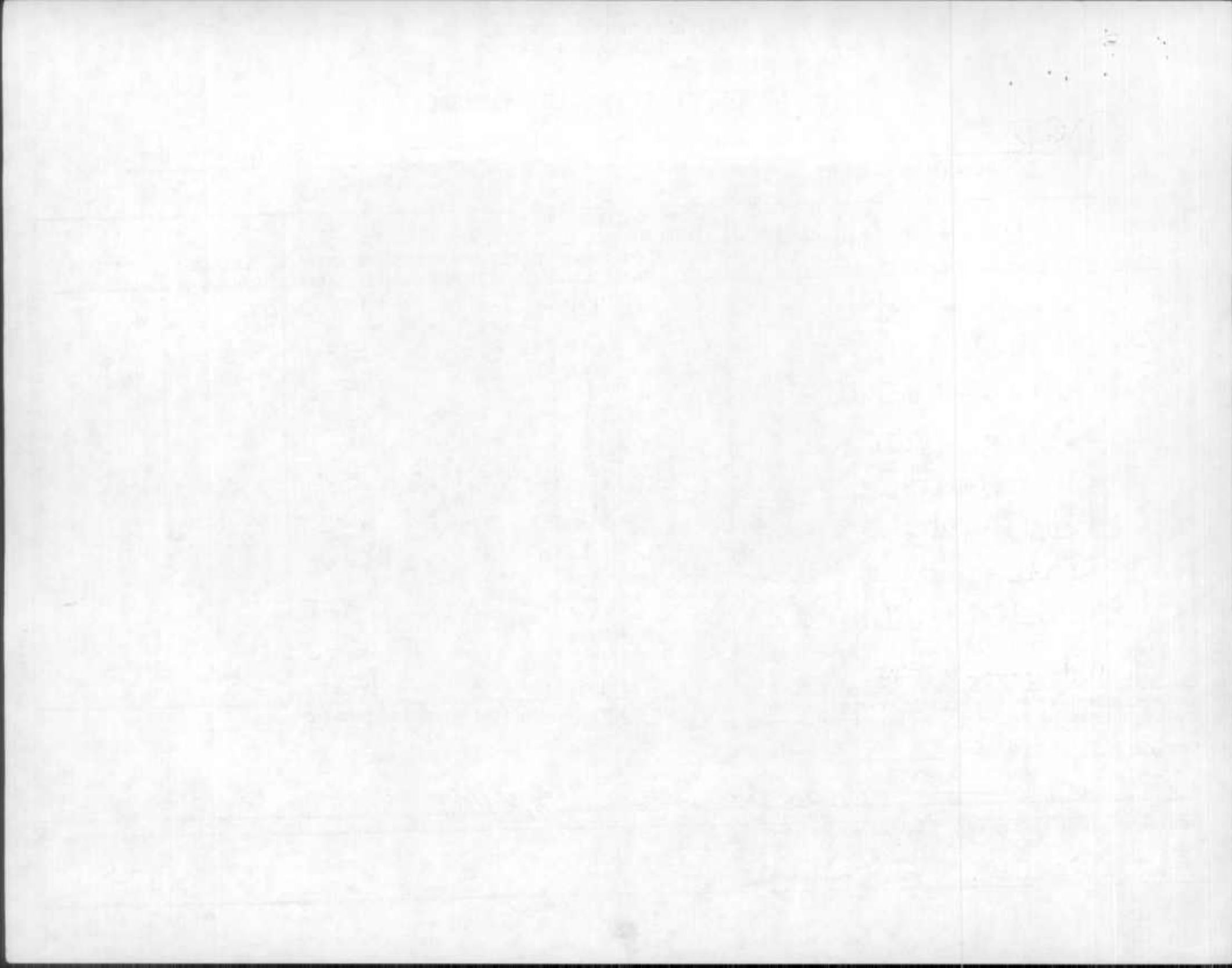


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

Const. Stnds. Engineering

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                  | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
|                        | 1991 Commerical Plans                   |                            |          |                                      |                         |                     |                  |
|                        | January                                 |                            |          |                                      |                         |                     |                  |
| 1                      | 52149-90-C-03 thru 1085-90-CGU          |                            |          |                                      | 12-K                    |                     | 6.17.99          |
| 2                      | 10297-90-CGU-02 thru 9014-90-CU         |                            |          |                                      | 13-A                    |                     |                  |
| 3                      | 5906-90-CGU-03 thru 79-91-CU            |                            |          |                                      | 12-K                    |                     |                  |
|                        | February                                |                            |          |                                      |                         |                     |                  |
| 4                      | 677-91-CU thru 1811-89-CGU-01           |                            |          |                                      | 12-M                    |                     |                  |
| 5                      | 154-91-CU thru 52912-31-90-CGU          |                            |          |                                      | 13-C                    |                     |                  |
| 6                      | 11523-90-CGU thru 951-90-CU             |                            |          |                                      | 12-L                    |                     |                  |
|                        | March                                   |                            |          |                                      |                         |                     |                  |
| 7                      | 73-91-CU thru 7995-89-CGU               |                            |          |                                      | 13-A                    |                     |                  |
| 8                      | 7775-90-CGU thru 50058-91-CGU           |                            |          |                                      | 12-L                    |                     |                  |
| 9                      | 1459-89-CGU thru 1315-91-CU             |                            |          |                                      | 12-M                    |                     |                  |
|                        | April                                   |                            |          |                                      |                         |                     |                  |
| 10                     | 1135-91-CGU thru 971-CG                 |                            |          |                                      | 12-K                    |                     |                  |
| 11                     | 10318-90-CGU-00/02amend thru 2500-91-CU |                            |          |                                      | 12-K                    |                     |                  |
| 12                     | 3792-90-CGU thru 1853-91-CU             |                            |          |                                      | 12-M                    |                     |                  |
| 13                     | 3500-91-CU thru 2822-91-C               |                            |          |                                      | 12-K                    |                     |                  |
| 14                     | 8102&4-90 CGU thru 2030-91-C            |                            |          |                                      | 12-M                    |                     |                  |
| 15                     | 1448-91-C thru 841-91-CGU               |                            |          |                                      | 13-A                    |                     |                  |
| 16                     | 3101-91-C thru 3384-91-CU               |                            |          |                                      | 13-B                    |                     |                  |

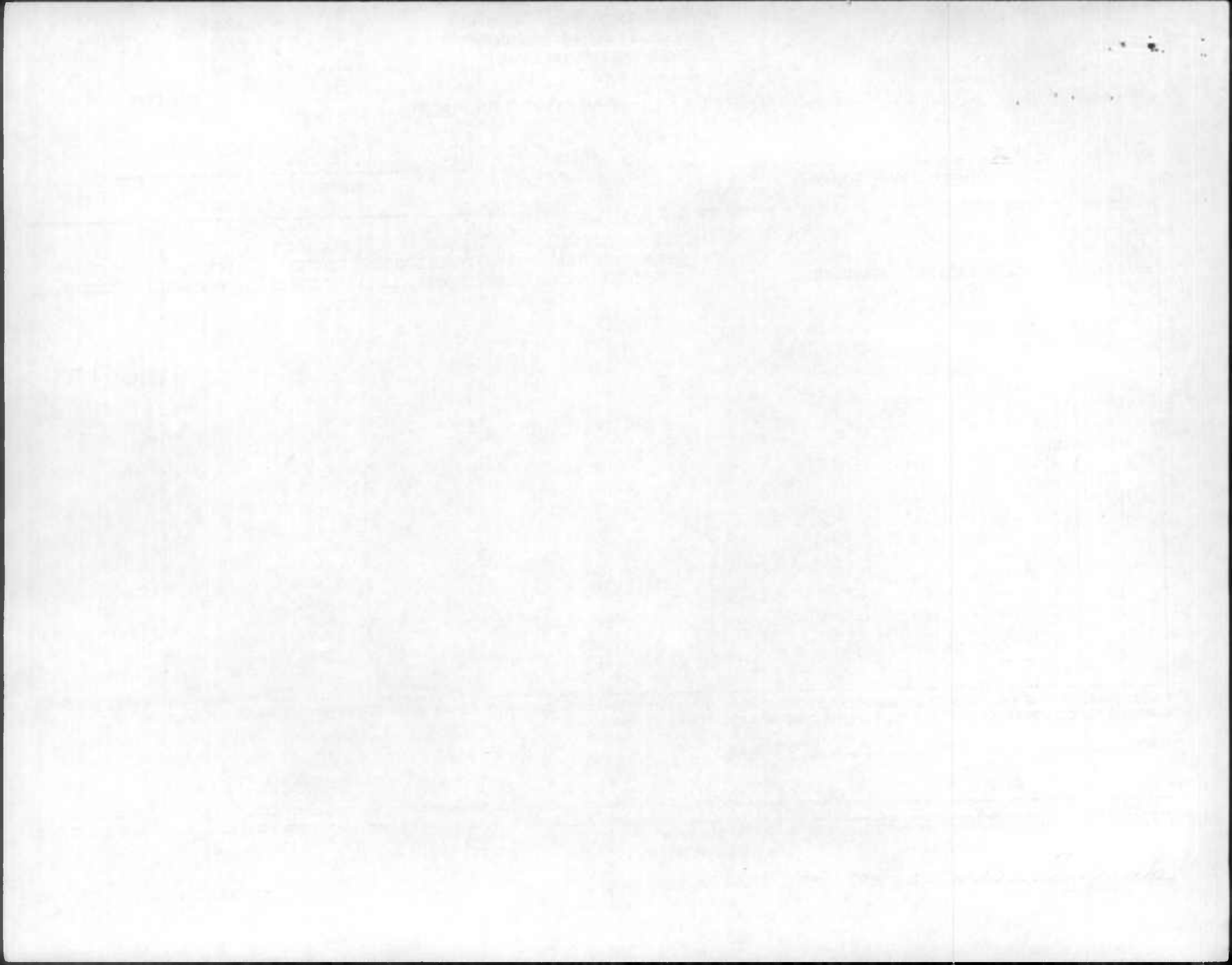
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature] SAC. NO. 1062 DATE 4/12/99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

[Signature] Records Center Manager  
SIGNATURE TITLE DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

Const. Stnds. Engineering

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                        | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 17                     | May<br>11336-8-90-CGU-00/02amend thru 3384-91 |                            |          |                                      | 12-M                    |                     | 6.17.99          |
| 18                     | 4770-91CU thru 737-90-CGU-00/02amend          |                            |          |                                      | 12-M                    |                     |                  |
| 19                     | 4664-91-CU thru 4172-91-CU                    |                            |          |                                      | 12-M                    |                     |                  |
| 20                     | 10713-91-CGU-00/01amend thru 3054-91-CU       |                            |          |                                      | 12-M                    |                     |                  |
|                        | June  |                            |          |                                      |                         |                     |                  |
| 21                     | 4059-91-CU thru 5373-91-CU                    |                            |          |                                      | 12-M                    |                     |                  |
| 22                     | 2286-91-CGU thru 9846-90-CGU-00-04            |                            |          |                                      | 13-A                    |                     |                  |
| 23A                    | 4635-91-CU thru 109-91-CGU-00-02amend         |                            |          |                                      | 13-A                    |                     |                  |
| 23B                    | 4456-91-C thru 4688-91-CU                     |                            |          |                                      | 13-B                    |                     |                  |
| 24                     | 4660-91-C thru 5206-91-C                      |                            |          |                                      | 12-M                    |                     |                  |
|                        | July  |                            |          |                                      |                         |                     |                  |
| 25A                    | 3065-90-CGU-06,07rev. thru 5739-91-C          |                            |          |                                      | 13-A                    |                     |                  |
| 25B                    | 4250-91-C thru 53183-91-CU                    |                            |          |                                      | 12-M                    |                     |                  |
| 26                     | 1286-90-CGU thru 4948-91-CU-01amend           |                            |          |                                      | 13-B                    |                     |                  |
| 27                     | 6500-91-CU thru 60-91-CGU                     |                            |          |                                      | 13-B                    |                     |                  |
| 28                     | 6711-91-CU thru 6779-91-CU                    |                            |          |                                      | 13-A                    |                     |                  |
| 29                     | 6923-91-CU thru 5621-91-C                     |                            |          |                                      | 12-M                    |                     |                  |
|                        | August  |                            |          |                                      |                         |                     |                  |
| 30                     | 11437-90-CGU thru 6999-91-CU                  |                            |          |                                      | 13-C                    |                     |                  |
| 31                     | 7226-91-CU thru 51368-72-90-CGU-03rev.        |                            |          |                                      | 13-B                    |                     |                  |
| 32                     | 51155-252-90-CGU-01rev. thru 4191-91-Col.rev. |                            |          |                                      | 12-L                    |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

SIGNATURE \_\_\_\_\_ TITLE **Records Center Manager** DATE \_\_\_\_\_



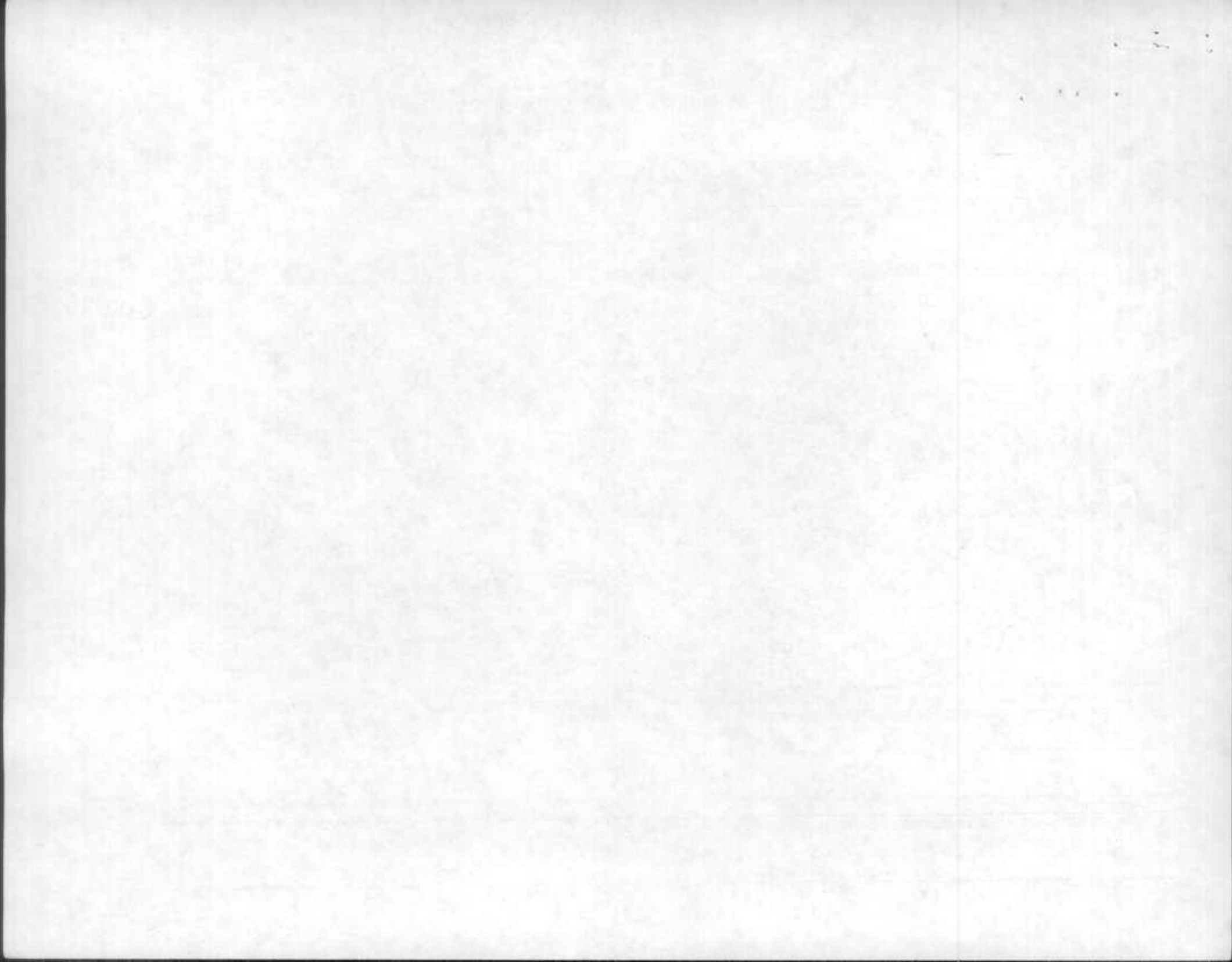


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Const. Stnds. Engineering

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                                | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
| 33                     | 7592-91-CU thru 4051-89-CGU 00/04amend<br>September   |                            |          |                                      | 12-L                    |                     | 6.17.99          |
| 34                     | 6467-91-CU thru 7133-91-CU                            |                            |          |                                      | 13-C                    |                     |                  |
| 35                     | 4551-91-CGU thru 992-91-CGU 00/02amend                |                            |          |                                      | 13-B                    |                     |                  |
| 36                     | 6255-91-CU/01amend thru 6036-90-CGU-05rev.<br>October |                            |          |                                      | 13-A                    |                     |                  |
| 37                     | 1109-11-90-CGU thru 6078-91-CU                        |                            |          |                                      | 12-M                    |                     |                  |
| 38                     | 9031-91-CU thru 7874-91-CU                            |                            |          |                                      | 13-C                    |                     |                  |
| 39                     | 9156-91-CU thru 7691- 91-CU 00/01amend                |                            |          |                                      | 13-B                    |                     |                  |
| 40                     | 9419-91-CU thru 51337-76-91-CGU                       |                            |          |                                      | 13-A                    |                     |                  |
| 41                     | 9434-91-CU thru 3700&01-91-CGU-00/01amend<br>November |                            |          |                                      | 12-L                    |                     |                  |
| 42                     | 7956-91-CU-01rev. thru 5794-91-CGU 00/01amend         |                            |          |                                      | 13-A                    |                     |                  |
| 43                     | 6001-91-CGU thru 10038-91-CG                          |                            |          |                                      | 13-B                    |                     |                  |
| 44                     | 10335-91-C thru 8270-91-CGU<br>December               |                            |          |                                      | 12-M                    |                     |                  |
| 45                     | 2204-91-CGU thru 9553-91-CG                           |                            |          |                                      | 12-L                    |                     |                  |
| 46                     | 51737-48-91CGU thru 10058-90-CG                       |                            |          |                                      | 13-B                    |                     |                  |
| 47                     | 50064-77-91-CGU thru 8496-91-CGU 00/03                |                            |          |                                      | 13-A                    |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE.  
CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

SIGNATURE \_\_\_\_\_ TITLE **Records Center Manager** DATE \_\_\_\_\_

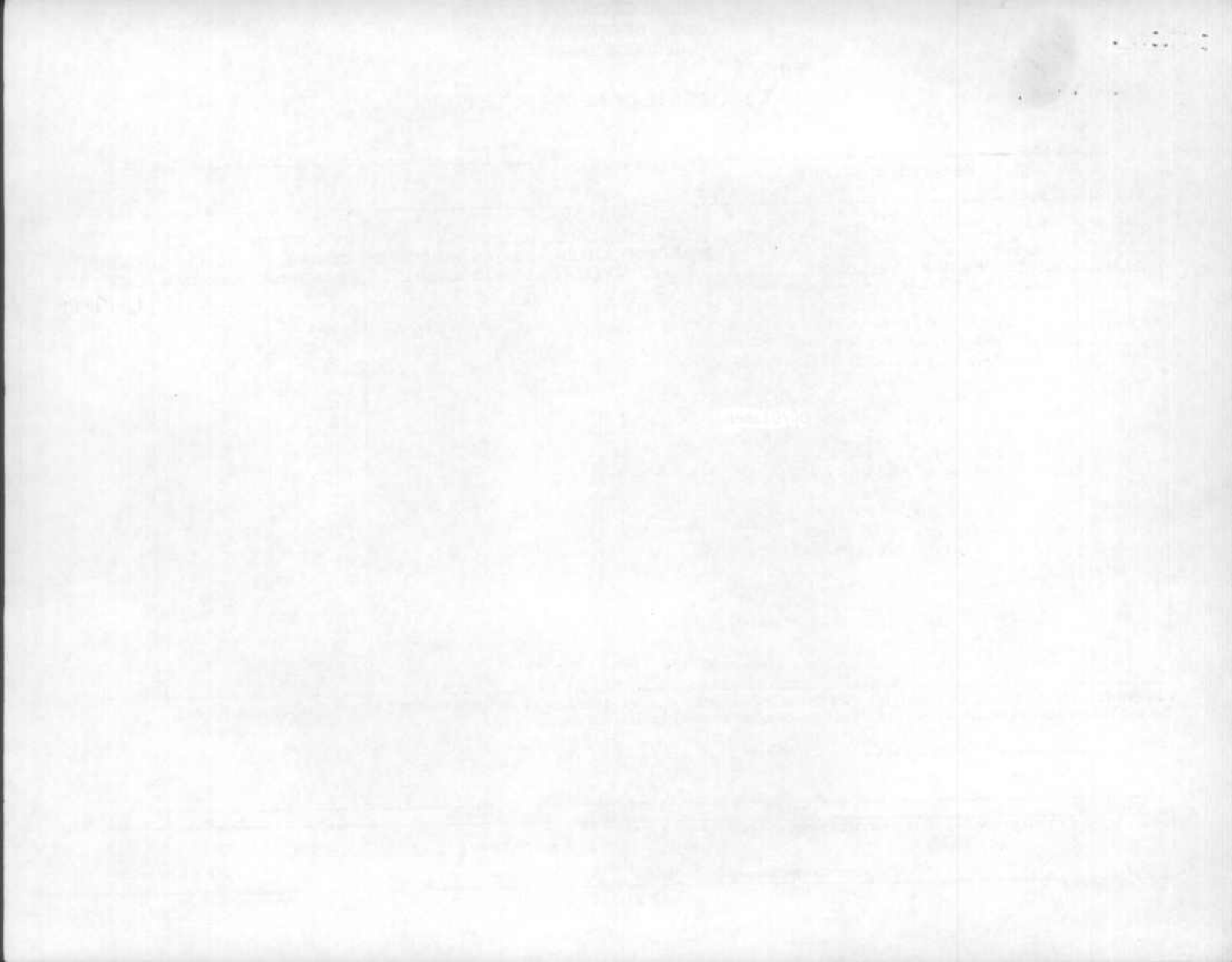


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Const Stdn - Permits

DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS          | AUTHORIZATION FOR DISPOSAL |         | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |      |
|-----------------------|---------------------------------|----------------------------|---------|--------------------------------------|-------------------------|---------------------|------------------|------|
|                       |                                 | RETENTION SCHED NO         | ITEM NO |                                      |                         |                     |                  |      |
| 1                     | Addison - Brinkley              |                            | 2A      |                                      | 12-G                    | 11 cu. ft.          |                  |      |
| 2                     | Brooke - Collington station     |                            | }       |                                      | }                       |                     |                  |      |
| 3                     | Collington station - Finns Walk |                            |         |                                      |                         |                     |                  |      |
| 4                     | Forest Run - Duinnett           |                            |         |                                      |                         |                     |                  |      |
| 5                     | Hamilton - Kolb                 |                            |         |                                      |                         |                     |                  |      |
| 6                     | L - Mayfair                     |                            |         |                                      |                         |                     |                  |      |
| 7                     | mcc - Northwick                 |                            |         |                                      |                         |                     |                  |      |
| 8                     | Oak - Ruston                    |                            |         |                                      |                         |                     |                  |      |
| 9                     | Sahara - Stonesboro             |                            |         |                                      |                         |                     |                  | 12-G |
| 10                    | Superior - Vista Grande         |                            |         |                                      |                         |                     |                  | 12-F |
| 11                    | Walker - # S                    |                            |         | 2A                                   |                         |                     |                  | 12-F |

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FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

St Wild BLDG CODE OFFICIAL 5/20/99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Dingle Records Center Manager  
SIGNATURE TITLE DATE

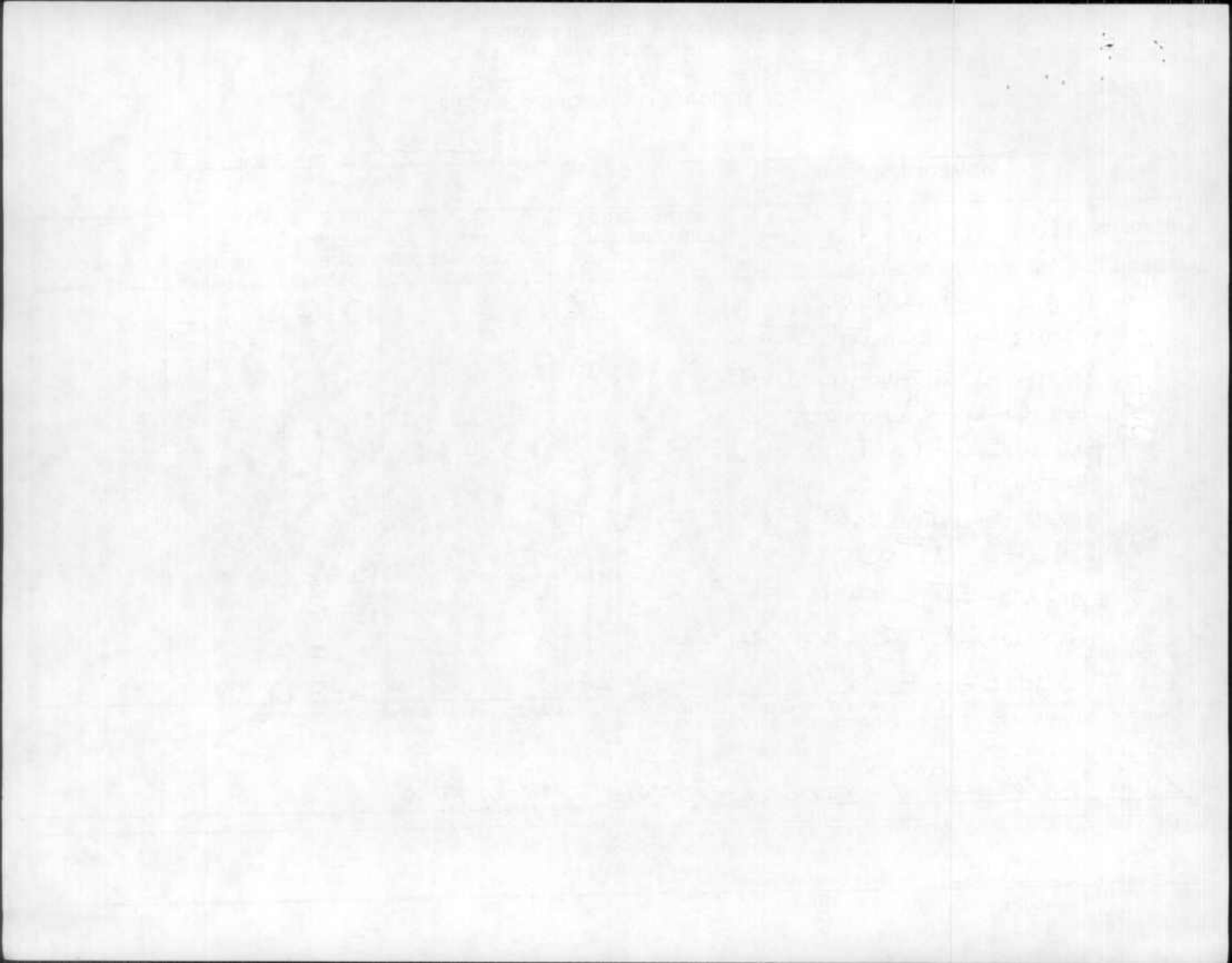


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER  
DEPARTMENT/AGENCY

Const. Stdn - Permits  
DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |         | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|-----------------------|------------------------|----------------------------|---------|--------------------------------------|-------------------------|---------------------|------------------|
|                       |                        | RETENTION SCHED. NO        | ITEM NO |                                      |                         |                     |                  |
| 1                     | Abbotsford - Bressler  |                            | 4B      |                                      | 12-H                    | 10 cu. ft.          |                  |
| 2                     | Buarship - Cooper      |                            |         |                                      |                         |                     |                  |
| 3                     | Copenicus - Fayette    |                            |         |                                      |                         |                     |                  |
| 4                     | Featherstone - Holton  |                            |         |                                      |                         |                     |                  |
| 5                     | Home Acres - Lynnie    |                            |         |                                      |                         |                     |                  |
| 6                     | Masketh - Nystrom      |                            |         |                                      |                         |                     |                  |
| 7                     | Oahu - Quoting Post    |                            |         |                                      |                         |                     |                  |
| 8                     | Race Track - Sheridan  |                            |         |                                      |                         |                     |                  |
| 9                     | Sheriff - utica        |                            |         |                                      | 12-H                    |                     |                  |
| 10                    | Valley - #S.           |                            | 4B      |                                      | 12-G                    |                     |                  |

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FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_  
St. Hill BLDG CODE OFFICIAL 5/20/99  
 SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Sinda Quyle Records Center Manager  
 SIGNATURE TITLE DATE

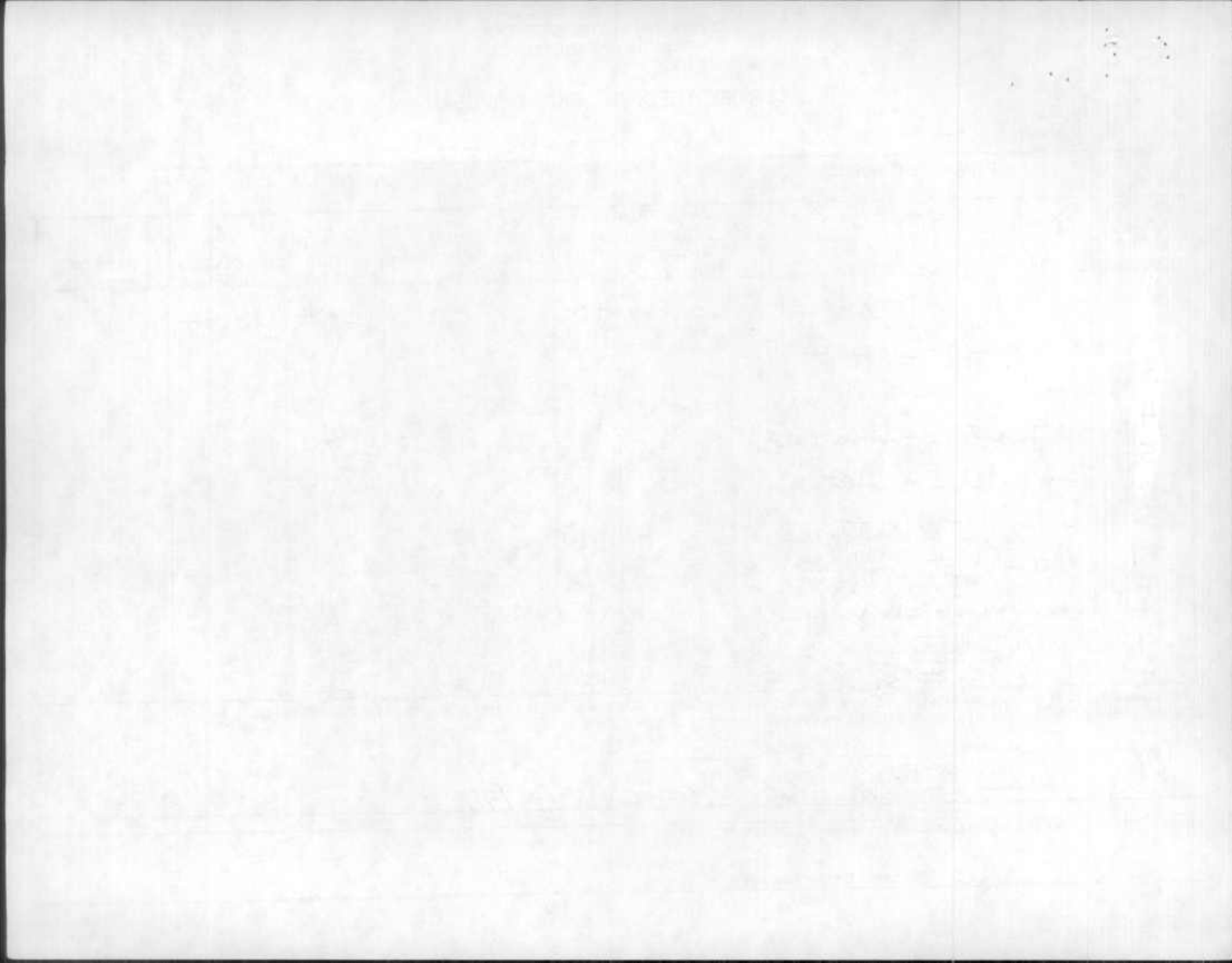




FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER  
DEPARTMENT/AGENCY

CSD - Permits  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS         | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                                | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 1                      | 1992 Closed Electrical Permits |                            | 4-D      |                                      | 12-B                    | 5 cu. ft.           |                  |
| 2                      | 320627-42219                   |                            | }        |                                      | }                       |                     |                  |
| 3                      | 422197-42589                   |                            |          |                                      |                         |                     |                  |
| 4                      | 425900-430095                  |                            |          |                                      |                         |                     |                  |
| 5                      | 430096-434507                  |                            |          |                                      |                         |                     |                  |
|                        | 434508-439921                  |                            |          |                                      |                         |                     |                  |
| 1                      | 1991 Closed Electrical Permits |                            |          |                                      | 12-B                    |                     |                  |
| 2                      | 328581-413994                  |                            | }        |                                      | }                       | 3 cu. ft.           |                  |
| 3                      | 414004-417999                  |                            |          |                                      |                         |                     |                  |
|                        | 418000-42623                   |                            |          |                                      |                         |                     |                  |

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FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

St Wild manager BLOG CODE OFFICIAL 5/20/99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quigley Records Center Manager  
SIGNATURE TITLE DATE

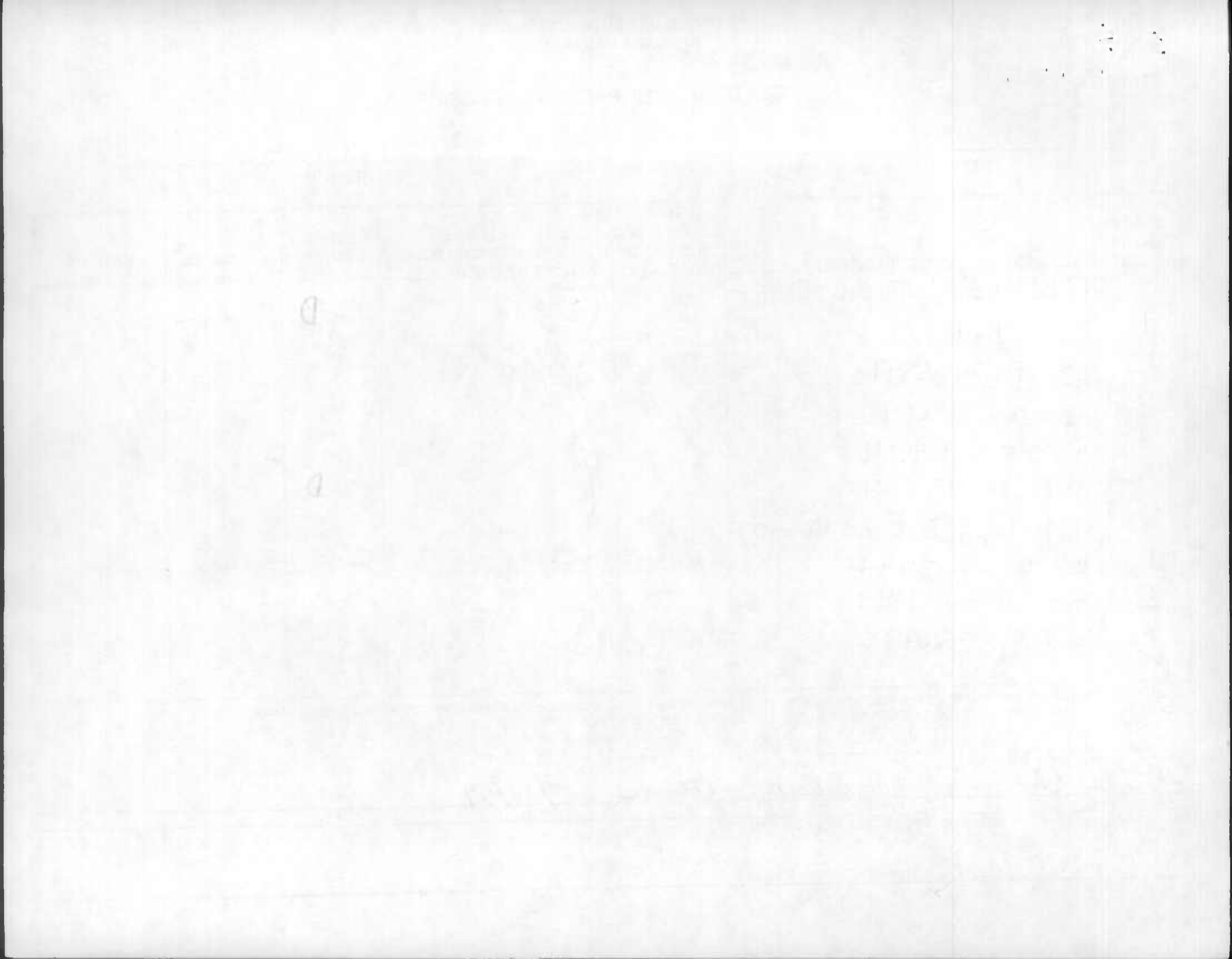


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Env. Resources

Permits + Review

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                                  | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 1                      | 1992 Residential Group #1<br>40-92-RGU thru 1663-92-RGU |                            |          |                                      | R-6,7,8                 |                     |                  |
| 2                      | 206-92-RGU thru 50466-72-92-RGU                         |                            |          |                                      |                         |                     |                  |
| 3                      | 210-92-RGU thru 2718-92-RGU                             |                            |          |                                      |                         |                     |                  |
| 4                      | 1036-7-92-RGU thru 50810-12-98-RGU                      |                            |          |                                      |                         |                     |                  |
| 5                      | 604-92-RGU thru 50610-92-RGU area                       |                            |          |                                      |                         |                     |                  |
| 6                      | 718-92-RGU thru 50855-67-92-RGU                         |                            |          |                                      |                         |                     |                  |
| 7                      | 572-92-RGU thru 5481-92-RGU                             |                            |          |                                      |                         |                     |                  |
| 8                      | 1009-92-RGU thru 50602-11-92-RGU                        |                            |          |                                      |                         |                     |                  |
| 9                      | 1892-92-RGU thru 51090-107-92-RGU                       |                            |          |                                      |                         |                     |                  |
| 10                     | 943-45-92-RGU thru 50375-92-RGU                         |                            |          |                                      |                         |                     |                  |
| 11                     | 1130-31-92-RGU thru 4752-92-RGU                         |                            |          |                                      |                         | R-6,7,8             |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature]  
SIGNATURE

DOR/BPP  
TITLE

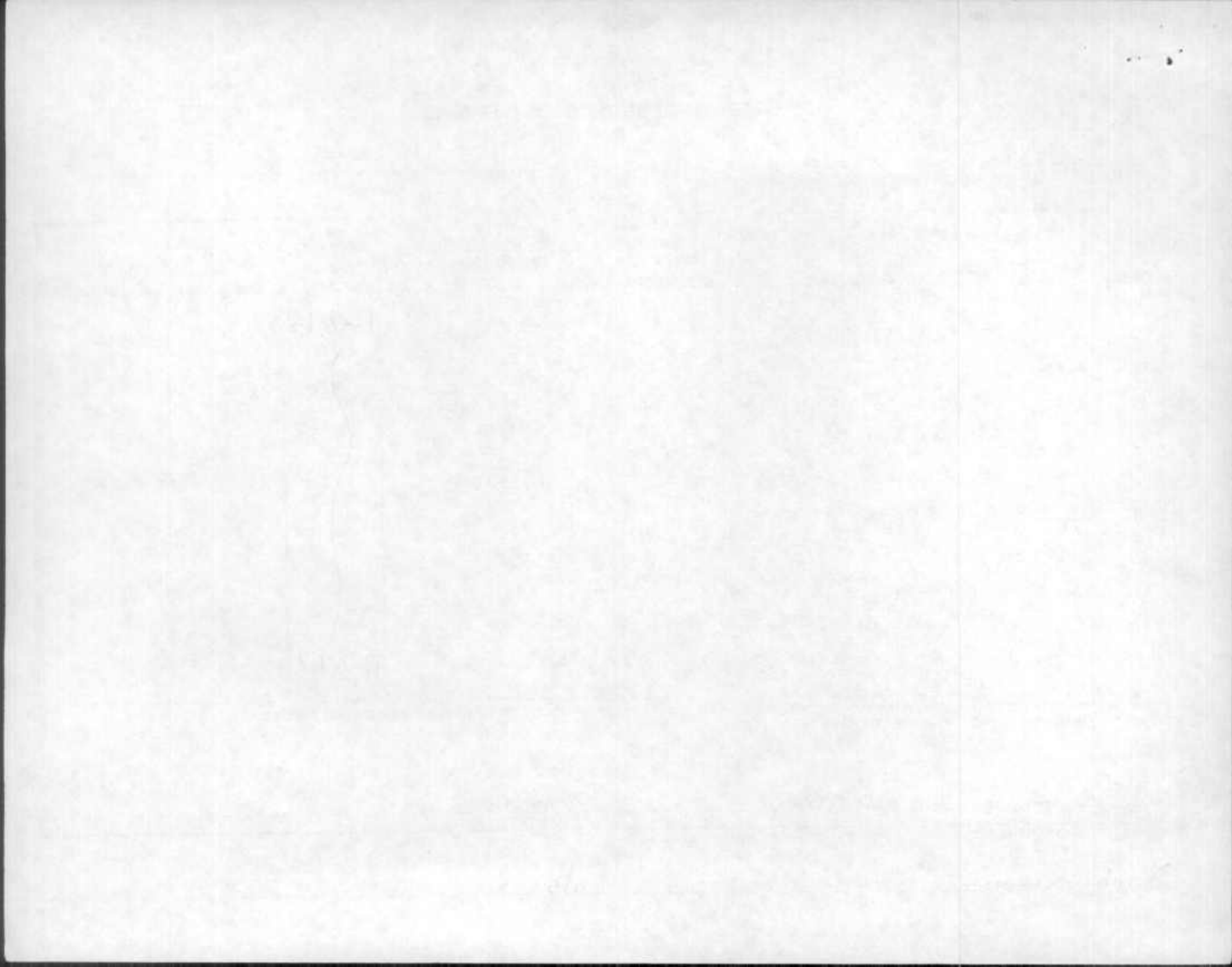
11/4/98  
DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

[Signature]  
SIGNATURE

Records Center Manager  
TITLE

11/5  
DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Env. Resources  
DEPARTMENT/AGENCY

Permit + Review  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION                            | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|--|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |  |                     |                  |
| 1                      | 1992 Group #8 Residential<br>1037-92-RGW <sup>00</sup> thru 53962-92-RGW |                            |          |                                      | R-8<br>~<br>~<br>~<br>~<br>~<br>~<br>~<br>~<br>R-8 |                     |                  |
| 2                      | 768-92-RGW thru 53965-92-RGW   |                            |          |                                      |  |                     |                  |
| 3                      | 1010-92-RGW thru 53963-92-RGW  |                            |          |                                      |  |                     |                  |
| 4                      | 3003-92-RGW thru 53962-92-RGW  |                            |          |                                      |  |                     |                  |
| 5                      | 2203-92-RGW thru 53069-92-RGW  |                            |          |                                      |  |                     |                  |
| 6                      | 6238-92-RGW thru 51871-92-RGW  |                            |          |                                      |  |                     |                  |
| 7                      | 1009-92-RGW thru 50859-92-RGW  |                            |          |                                      |  |                     |                  |
| 8                      | 1009-92-RGW <sup>00</sup> thru 52215-92-RGW                              |                            |          |                                      |  |                     |                  |
| 9                      | 50644-92-RGW thru 52215-92-RGW   |                            |          |                                      |  |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

M. Bennett      EPR/DEA      11/4/05  
SIGNATURE      TITLE      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

MS Linda Quible      Records Center Manager      11/5  
SIGNATURE      TITLE      DATE

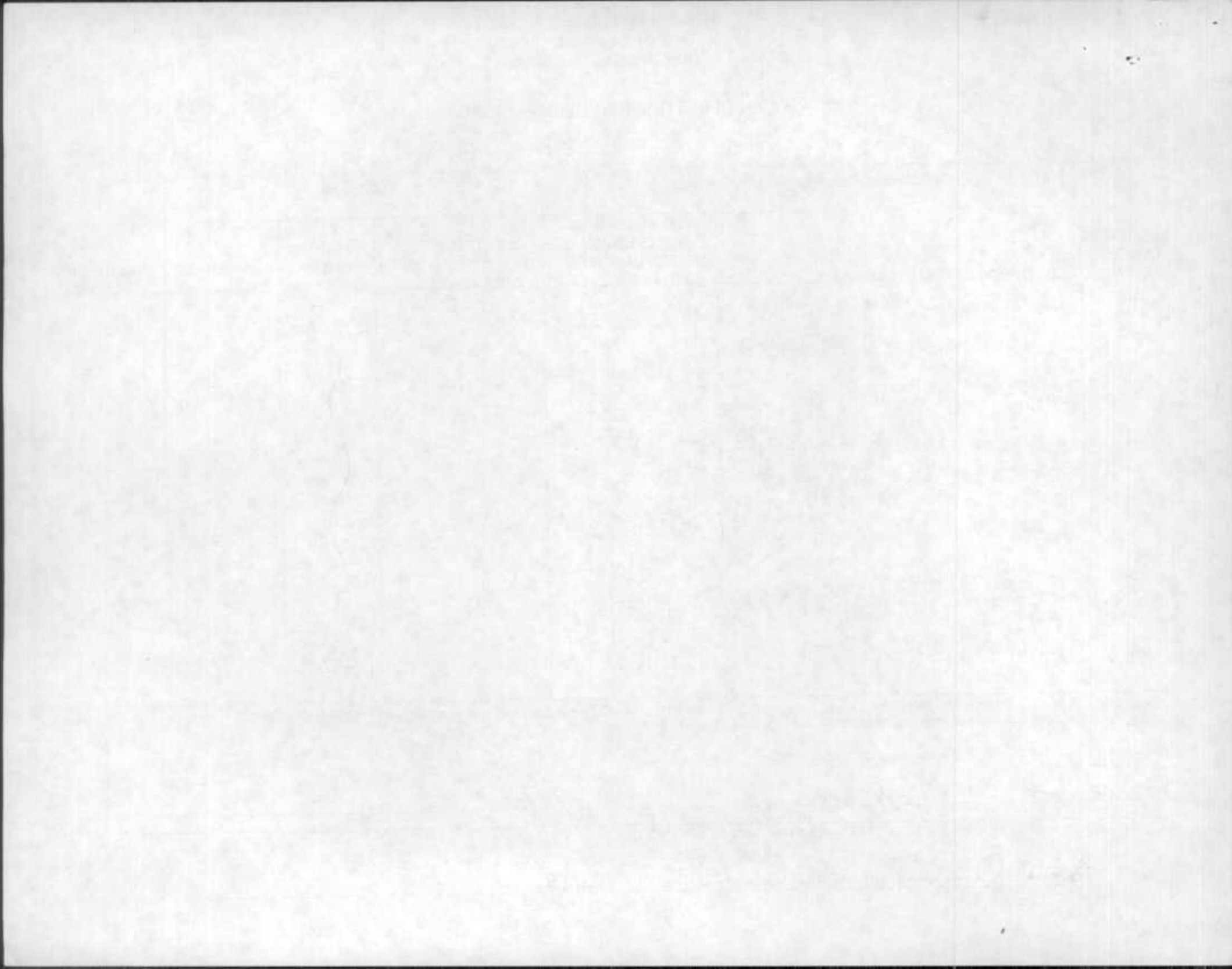


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Env. Resources

Permits + Renewal Division

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | 1992 Residential Group #1<br>DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 12                     | 946-92-RGU thru 6117-92-RGU                         |                            |          |                                      | R-6,7,8                 |                     |                  |
| 13                     | 3266-92-RGU thru 5800-92-RGU                        |                            |          |                                      |                         |                     |                  |
| 14                     | 3977-92-RGU thru 51662-67-92-RGU                    |                            |          |                                      |                         |                     |                  |
| 15                     | 948-92-RGU thru 51703-17-92-RGU                     |                            |          |                                      |                         |                     |                  |
| 16                     | 2485-92-RGU thru 51685-92-RGU                       |                            |          |                                      |                         |                     |                  |
| 17                     | 1010-11-92-RGU thru 53450-92-RGU                    |                            |          |                                      |                         |                     |                  |
| 18                     | 123-4-92-RGU thru 6781-92-RGU                       |                            |          |                                      |                         |                     |                  |
| 19                     | 51803-21-92-RGU thru 51803-21-92-RGU                |                            |          |                                      |                         |                     |                  |
| 20                     | 150-92-RGU thru 7044-92-RGU                         |                            |          |                                      |                         |                     |                  |
| 21                     | 3823-92-RGU thru 51792-802-92-RGU                   |                            |          |                                      |                         | R-6,7,8             |                  |

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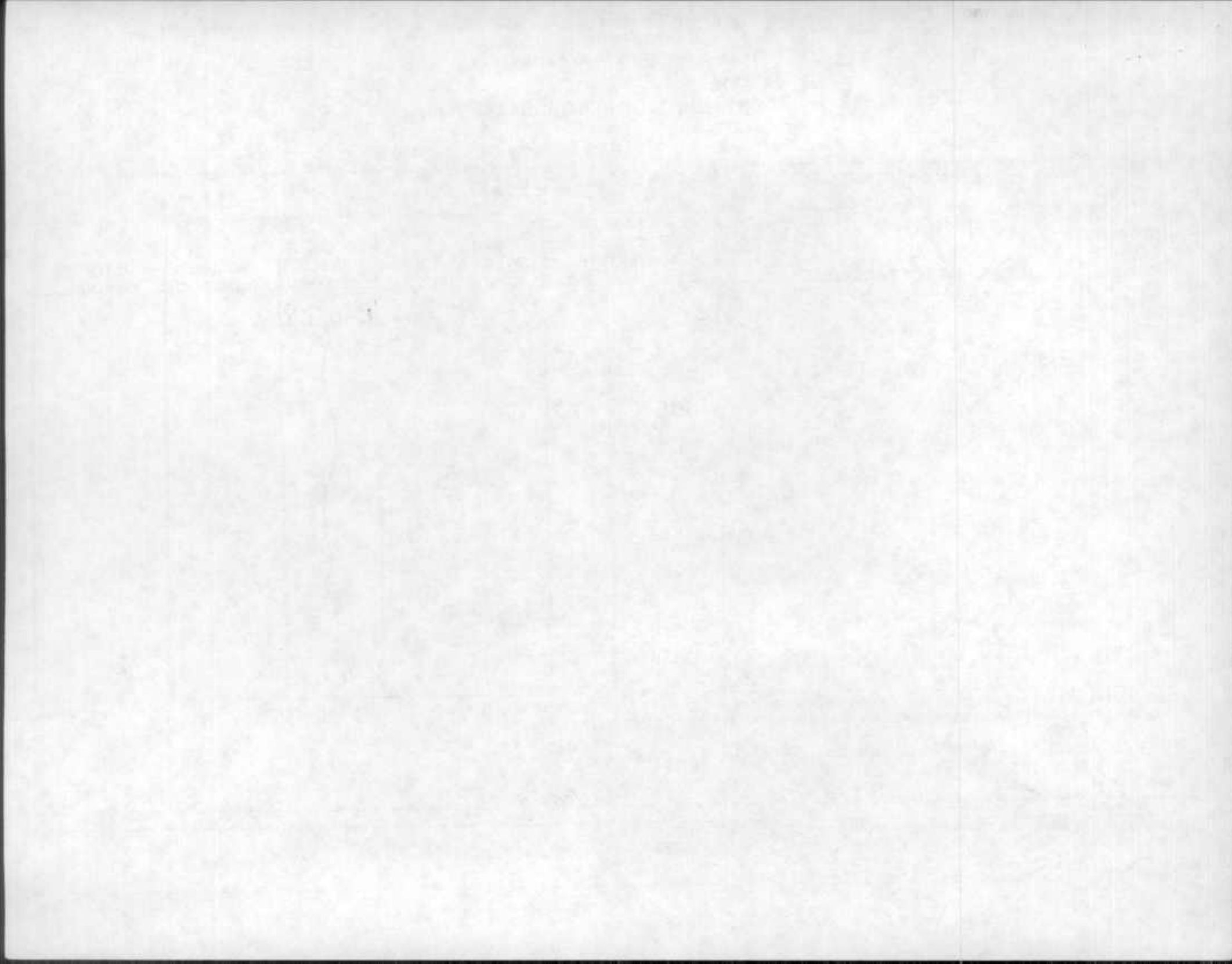
FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

Dr. B. [Signature]                      DSA/OPR                      11/04/98  
SIGNATURE                              TITLE                              DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible                      Records Center Manager                      \_\_\_\_\_  
SIGNATURE                              TITLE                              DATE





PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Env. Resources  
DEPARTMENT/AGENCY

Permits + Review  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
| 22                     | 1992 Residential Group #1<br>3123-92-RGU thru 52064-69-92-RGU | 92-RGU                     |          |                                      | R-6,7,8                 |                     |                  |
| 23                     | 51867-74-92-RGU <del>92-RGU</del> (only)                      |                            |          |                                      |                         |                     |                  |
| 24                     | 3822-92-RGU thru 50642-58-92-RGU                              |                            |          |                                      |                         |                     |                  |
| 25                     | 5177-92-RGU 51060-72-92-RGU                                   |                            |          |                                      |                         |                     |                  |
| 26                     | 5450-92-RGU thru 50792-806-92-RGU                             |                            |          |                                      |                         |                     |                  |
| 27                     | 1245-92-RGU thru 51828-42-92-RGU                              |                            |          |                                      |                         |                     |                  |
| 28                     | 2985-92-RGU thru 52052-92-RGU                                 |                            |          |                                      |                         |                     |                  |
| 29                     | 12748-92-RGU thru 52077-86-RGU                                |                            |          |                                      |                         |                     |                  |
| 30                     | 4184-89-92-RGU thru 50792-806-92-RGU                          |                            |          |                                      |                         |                     |                  |
| 31                     | 4928-92-RGU thru 51293-306-92-RGU                             |                            |          |                                      |                         | R-6,7,8             |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature] SIGNATURE      Dir/ERP TITLE      11/04/98 DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

[Signature] SIGNATURE      Records Center Manager TITLE      \_\_\_\_\_ DATE

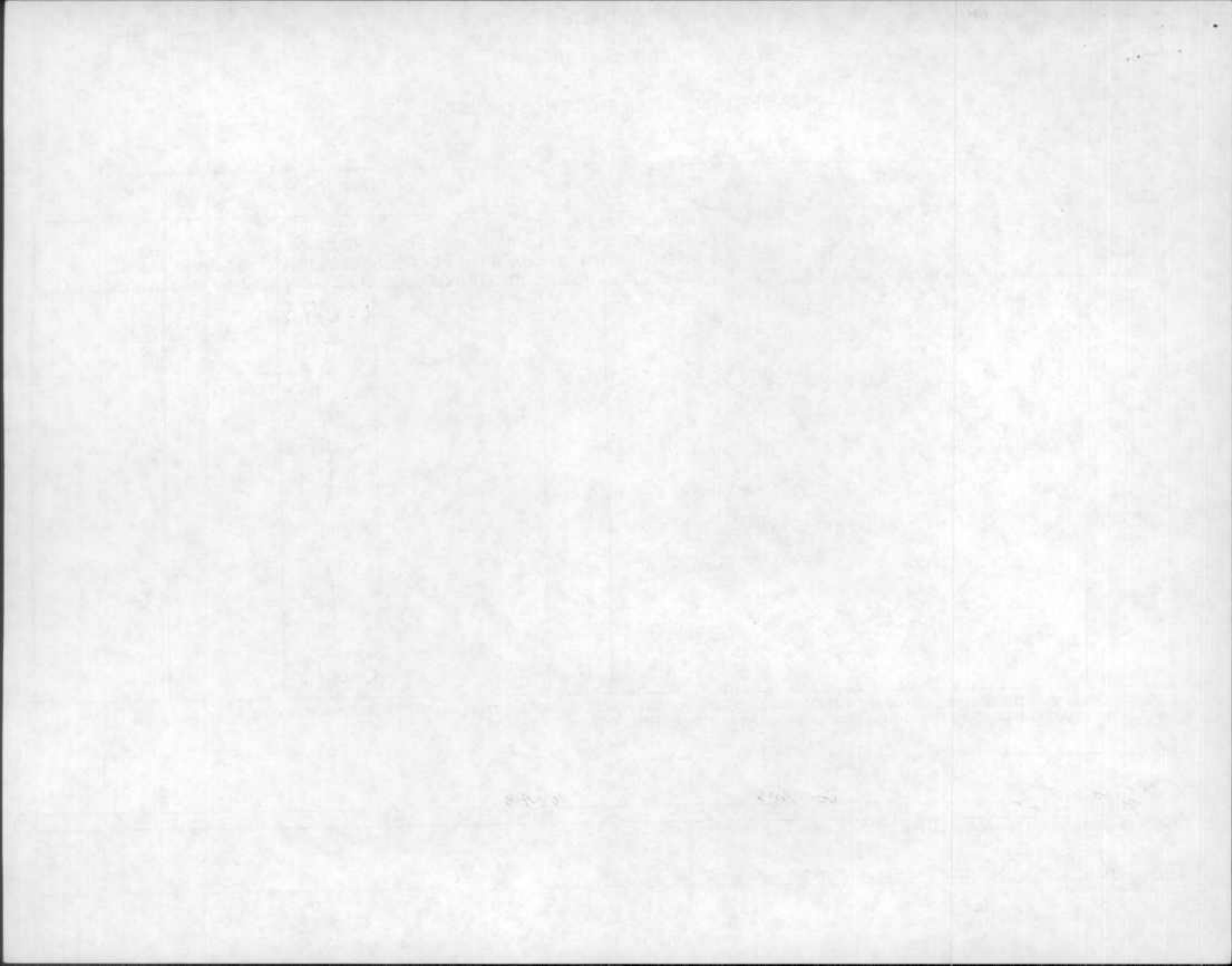


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept of Env Resources

Permit + Review Div.

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
| 32                     | 1992 Residential Group #1<br>5837-40-92-RGU thru 52132-92-RGU |                            |          |                                      | R-6,7,8                 |                     |                  |
| 33                     | 4059-92-RGU thru 53202-36-92-RGU                              |                            |          |                                      |                         |                     |                  |
| 34                     | 7109-92-RGU thru 53202-36-92-RGU                              |                            |          |                                      |                         |                     |                  |
| 35                     | 768-70-92-RGU thru 50868-73-92-RGU                            |                            |          |                                      |                         |                     |                  |
| 36                     | 623-92-RGU thru 518692-RGU <sup>01Re</sup>                    |                            |          |                                      |                         |                     |                  |
| 37                     | 1074-92-RGU thru 53045-92-RGU                                 |                            |          |                                      |                         |                     |                  |
| 38                     | 4103-92-RGU thru 53945-92-RGU                                 |                            |          |                                      |                         |                     |                  |
| 39                     | 1799-92-RGU thru 52151-72-92-RGU                              |                            |          |                                      |                         |                     |                  |
| 40                     | 4171-92-RGU <sup>01</sup> thru 53042-54-92-RGU                |                            |          |                                      |                         |                     |                  |
| 41                     | 401-92-RGU thru 51816-92-RGU                                  |                            |          |                                      |                         |                     |                  |
| 42                     | 1871-92-RGU thru 53137-92-RGU                                 |                            |          |                                      | R-6,7,8                 |                     |                  |

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FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature]                                  DSC/EPD                                  11/04/98  
SIGNATURE                                  TITLE                                  DATE

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[Signature]                                  Records Center Manager                                  \_\_\_\_\_  
SIGNATURE                                  TITLE                                  DATE

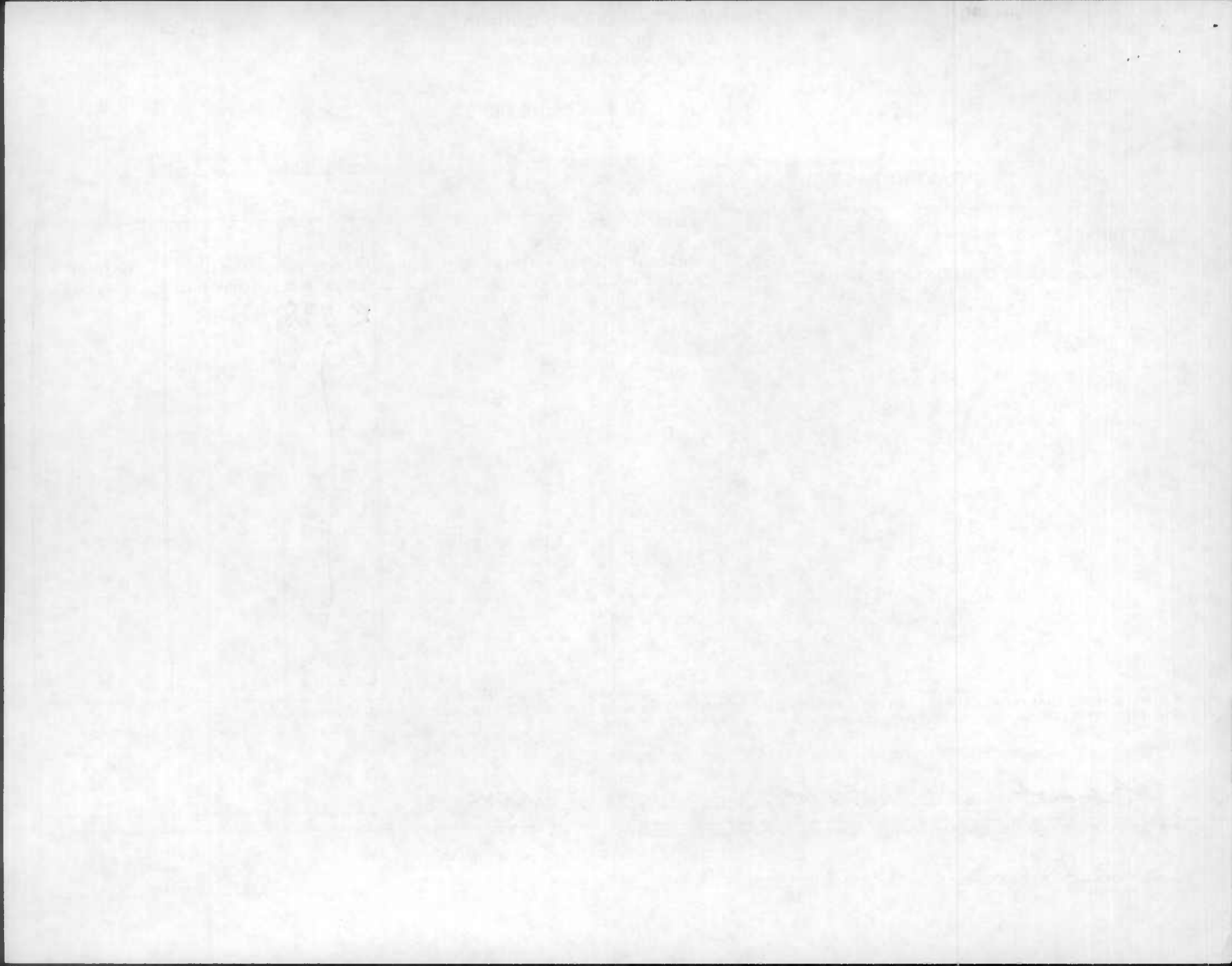


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Env. Resources

Permit + Review Div

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | 1992 Residential Group #1<br>DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION                        | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|--|---------------------|------------------|
|                        |   | RETENTION SCHED NO.        | ITEM NO. |                                      |  |                     |                  |
| 43                     | 53962-92-RGU thru 53968-92-RGU                      |                            |          |                                      | R-6,7,8<br> <br> <br> <br> <br> <br> <br> <br> |                     |                  |
| 44                     | 4187-92-RGU thru 53055-92-RGU                       |                            |          |                                      |  |                     |                  |
| 45                     | 4105-92-RGU thru 5251-92-RGU                        |                            |          |                                      |  |                     |                  |
| 46                     | 2546-92-RGU thru 52213-22-92-RGU                    |                            |          |                                      |  |                     |                  |
| 47                     | 1434-92-RGU thru 53053-92-RGU                       |                            |          |                                      |  |                     |                  |
| 48                     | 886-92-RGU thru 53169-92-RGU <sup>01</sup>          |                            |          |                                      |  |                     |                  |
| 49                     | 235-92-RGU thru 53169-92-RGU <sup>02</sup>          |                            |          |                                      |  |                     |                  |
| 50                     | 5693-92-RGU <sup>01</sup> thru 53234-92-RGU         |                            |          |                                      |  |                     |                  |
| 51                     | 2535-92-RGU thru 53966-92-RGU                       |                            |          |                                      | R-6,7,8  |                     |                  |

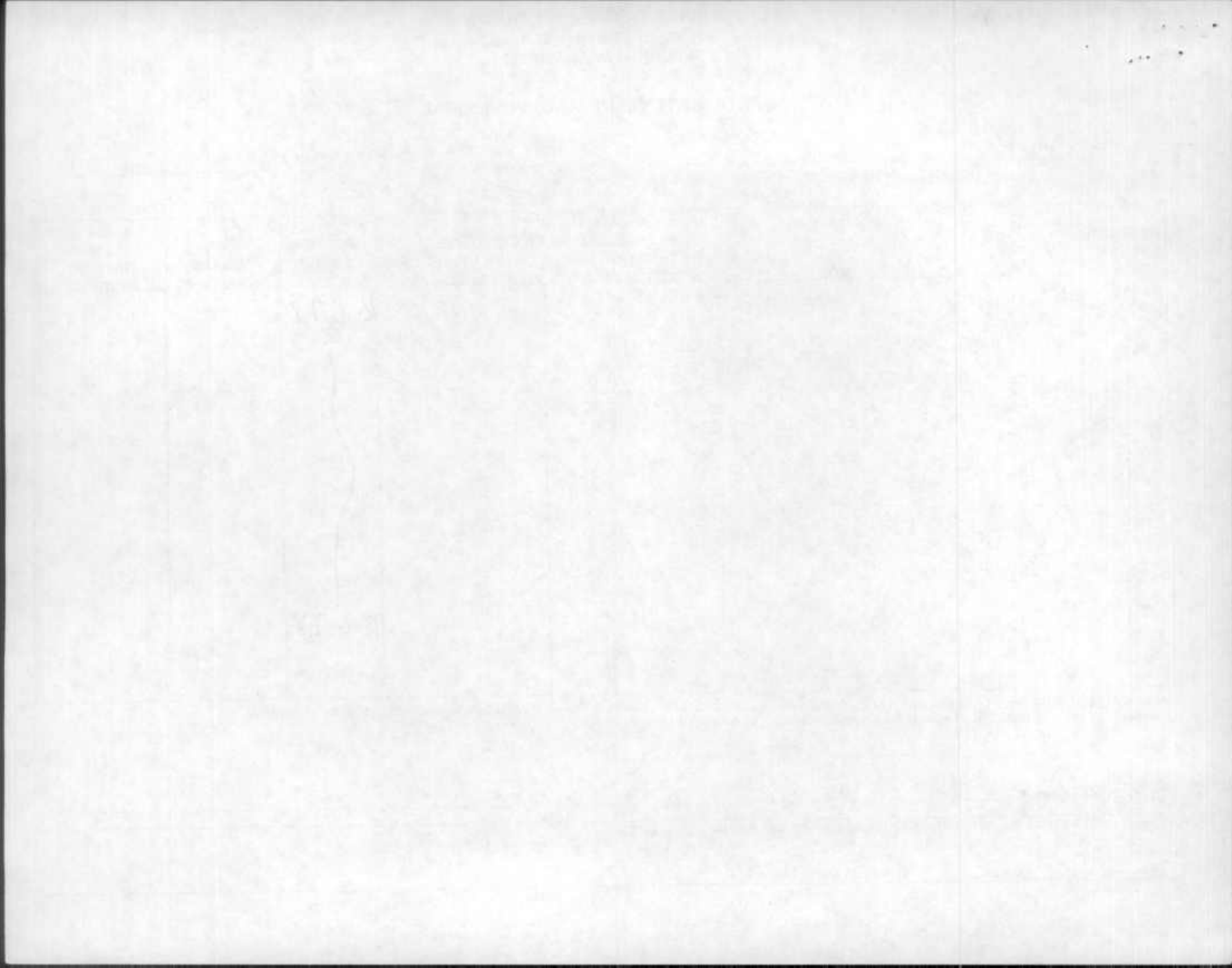
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CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature]                                      DIR/PR                                      11/04/99  
SIGNATURE                                      TITLE                                      DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

[Signature]                                      Records Center Manager                                      \_\_\_\_\_  
SIGNATURE                                      TITLE                                      DATE





PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER/ Permits & Review

Information

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS       | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                              | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
|                        | 1992 Closed Building Permits |                            |          |                                      |                         |                     |                  |
| 11,337                 | Acc - Ann                    | C-537                      | 2        |                                      | V - 9                   | 24 cu.ft.           |                  |
| 11,338                 | Ann - Bal                    |                            |          |                                      |                         |                     |                  |
| 11,339                 | Bal - Bow                    |                            |          |                                      |                         |                     |                  |
| 11,340                 | Bow - Buc                    |                            |          |                                      |                         |                     |                  |
| 11,341                 | Buc - Cen                    |                            |          |                                      |                         |                     |                  |
| 11,342                 | Cen - Che                    |                            |          |                                      |                         |                     |                  |
| 11,343                 | Che - Cra                    |                            |          |                                      |                         |                     |                  |
| 11,344                 | Cra - Edg                    |                            |          |                                      |                         |                     |                  |
| 11,345                 | Edg - Goo                    |                            |          |                                      |                         |                     |                  |
| 11,475                 | Goo - Hil                    |                            |          |                                      |                         |                     |                  |
| 11,476                 | Hil - Jus                    |                            |          |                                      |                         |                     |                  |
| 11,477                 | Jus - K                      |                            |          |                                      |                         |                     |                  |
| 11,478                 | K - Lak                      |                            |          |                                      |                         |                     |                  |
| 11,479                 | Lak - Lau                    |                            |          |                                      |                         |                     |                  |
| 11,480                 | Lau - Map                    |                            |          |                                      |                         |                     |                  |
| 11,481                 | Map - Mit                    |                            |          |                                      |                         |                     |                  |
| 11,482                 | Mit - Old                    |                            |          |                                      |                         |                     |                  |
| 11,483                 | Old - Pot                    |                            |          |                                      |                         | C-537               | 2                |
| 11,484                 | Pot - Reg                    |                            |          |                                      |                         |                     |                  |
|                        | Reg - Sho                    |                            |          |                                      |                         |                     |                  |

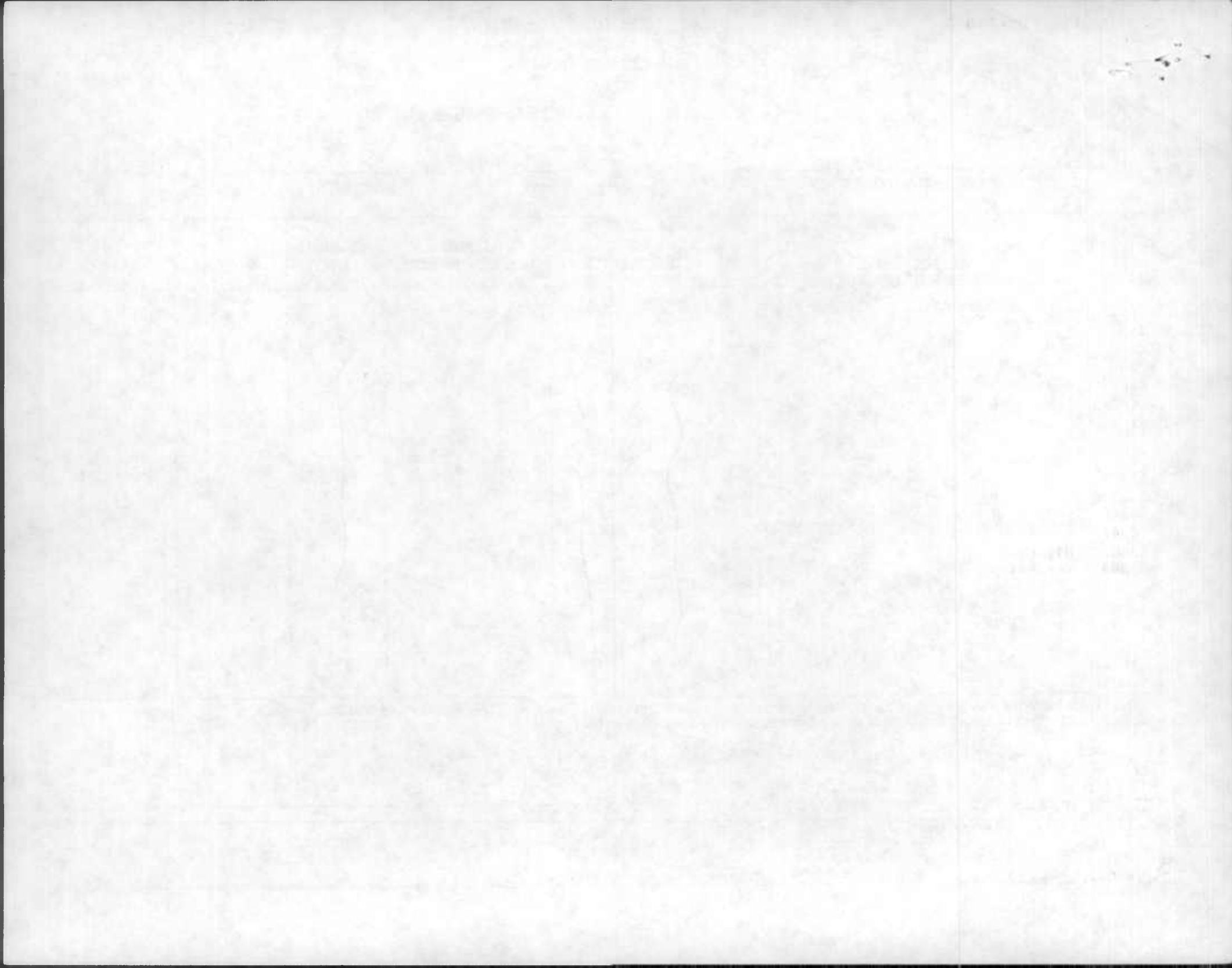
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FUND: GFOI ACCOUNT: 529899 CENTER: 541101

[Signature] BUILDING CODE OFFICER 2/20/98

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

[Signature] Records Center Manager 3/24/98



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER/ Permits & Review

Information

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                        | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 11,485                 | Sho - Swa              | C-537                      | 2        |                                      | V - 9                   |                     |                  |
| 11,486                 | Swe - Vad              | }                          | }        |                                      | }                       |                     |                  |
| 11,487                 | Van - Wil              |                            |          |                                      |                         |                     |                  |
| 11,488                 | Wil - Woo              |                            |          |                                      |                         |                     |                  |
| 11,489                 | Woo - #'s              | C-537                      | 2        |                                      | V - 9                   |                     |                  |

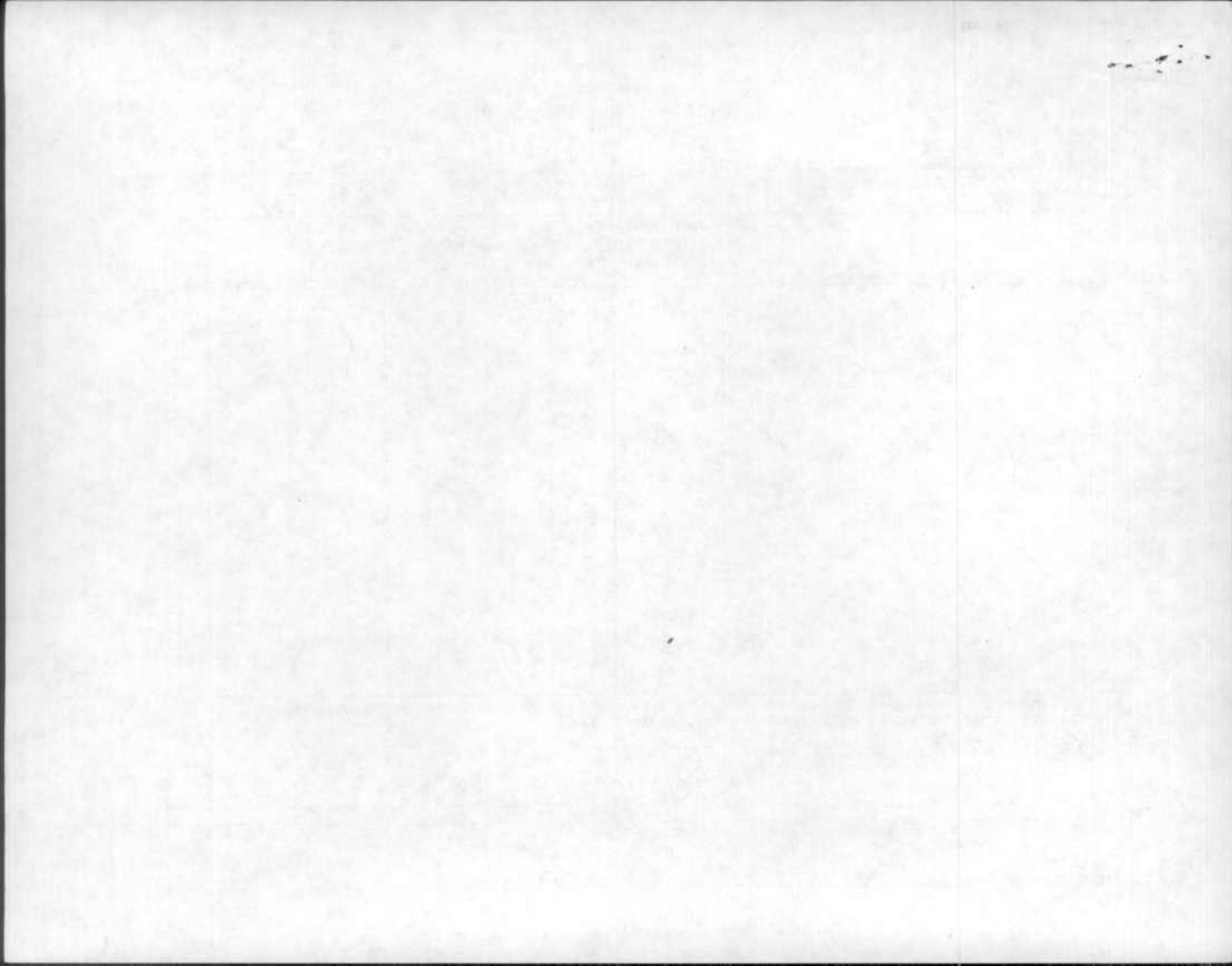
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FUND: GFO1 ACCOUNT: 529899 CENTER: 541101

[Signature] BUDG CODE OFFICIAL 2/20/98  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

[Signature] Records Center Manager 3/24/98  
SIGNATURE TITLE DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER/ Permits & Review

Information

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |       |   |  |       |  |  |
|------------------------|------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|-------|---|--|-------|--|--|
|                        |                        | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,302                 | Abb - Ann              | C-537                      | 2        |                                      | W-5,6                   | 35 cu.ft.           |                  |       |   |  |       |  |  |
| 11,303                 | Ann - Ard              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,304                 | Bac - Bad              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,305                 | Bea - Boy              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,306                 | Bra - But              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,307                 | Cab - Cha              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,308                 | Che - ClD              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,309                 | Coc - Cyp              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,310                 | Dah - Dys              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,311                 | Eag - Ewi              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,312                 | F - Fur                |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,313                 | G - Gre                |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,314                 | Gre - Har              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,315                 | Har - INd              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,316                 | Ind - Jui              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,317                 | K - Lad                |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,318                 | Lad - Lin              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,319                 | Lin - Mar              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,320                 | Mar - Mai              |                            |          |                                      |                         |                     |                  |       |   |  |       |  |  |
| 11,321                 | Mat - Moc              |                            |          |                                      |                         |                     |                  | C-537 | 2 |  | W-5,6 |  |  |

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FUND: GF01 ACCOUNT: 529899 CENTER: 541101

SE Wild SIGNATURE      BUDG CODE OFFICIAL TITLE      2/20/98 DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible SIGNATURE      Records Center Manager TITLE      3/24/98 DATE

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PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER/ Permits & Review

Information

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                        | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 11,322                 | M01 - Nil              | C-537                      | 2        |                                      | W- 5,6                  |                     |                  |
| 11,323                 | Noa - Old              | }                          | }        |                                      | }                       |                     |                  |
| 11,324                 | Old - Phs              |                            |          |                                      |                         |                     |                  |
| 11,325                 | Pic - Pre              |                            |          |                                      |                         |                     |                  |
| 11,326                 | Pri - Ray              |                            |          |                                      |                         |                     |                  |
| 11,327                 | Rea - Riv              |                            |          |                                      |                         |                     |                  |
| 11,328                 | Roa - Sea              |                            |          |                                      |                         |                     |                  |
| 11,329                 | Sel - Sir              |                            |          |                                      |                         |                     |                  |
| 11,330                 | Sli - Sym              |                            |          |                                      |                         |                     |                  |
| 11,331                 | Tam - Ute              |                            |          |                                      |                         |                     |                  |
| 11,332                 | Val - Wen              |                            |          |                                      |                         |                     |                  |
| 11,333                 | Wep - Woo              |                            |          |                                      |                         |                     |                  |
| 11,334                 | Woo - Zuc              |                            |          |                                      |                         |                     |                  |
| 11,335                 | 2nd - 48th             |                            |          |                                      |                         |                     |                  |
| 11,336                 | 49th - 100th           |                            |          |                                      |                         |                     |                  |

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FUND: GF01 ACCOUNT: 529899 CENTER: 541101

[Signature] BUDG CODE OFFICIAL 2/20/98  
SIGNATURE TITLE DATE

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[Signature] Records Center Manager 2/24/98  
SIGNATURE TITLE DATE



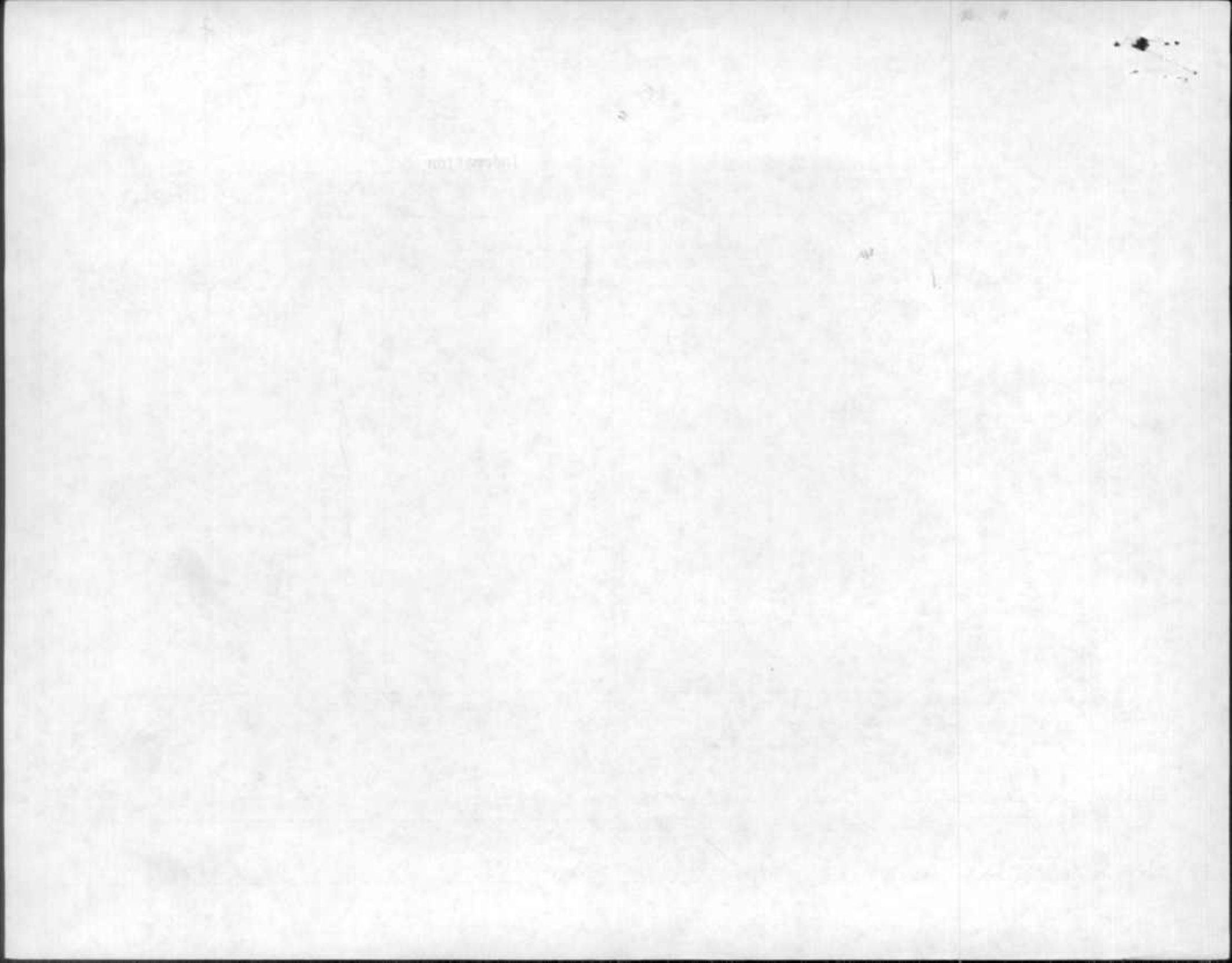


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

Const. Stnds.

Engineering


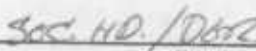

DEPARTMENT/AGENCY

DIVISION

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|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
|                        | 1992 Commerical Plans                          |                            |          |                                      |                         |                     |                  |
|                        | January  |                            |          |                                      |                         |                     |                  |
| 1                      | 10145-91-CU thru 19-92=CU                      |                            |          |                                      | 12-I                    |                     | 7/99             |
| 2                      | 116-92-CG thru 6501-89-CGU-10-Rev              |                            |          |                                      | 12-I                    |                     |                  |
| 3                      | 50403-13-91-CGU thru 3341-90-CGU               |                            |          |                                      | 12-J                    |                     |                  |
|                        | February                                       |                            |          |                                      |                         |                     |                  |
| 4                      | 9846-90-CGU-05-Rev thru 3692-91-CU-02          |                            |          |                                      | 12-I                    |                     |                  |
| 5                      | 9693-91-CU thru 680-92-CU                      |                            |          |                                      | 12-I                    |                     |                  |
| 6                      | 50252-92-CU thru 632-92-CG                     |                            |          |                                      | 12-J                    |                     |                  |
|                        | March  |                            |          |                                      |                         |                     |                  |
| 7                      | 418-92-CU 00/01 thru 54174-82-91-CGU           |                            |          |                                      | 12-J                    |                     |                  |
| 8                      | 1520-92-CU thru 55452-514-89-CGU               |                            |          |                                      | Y-4                     |                     |                  |
| 9                      | 4468-91-CG thru 7464-91-C 00/02                |                            |          |                                      |                         |                     |                  |
| 10                     | 1527-92-C thru 1903-92-CU                      |                            |          |                                      | Y-4                     |                     |                  |
|                        | April  |                            |          |                                      |                         |                     |                  |
| 11                     | 8257-91-CGU thru 6537-91-CGU                   |                            |          |                                      | Y-3                     |                     |                  |
| 12                     | 10218-91CGU thru 7244-91-CGU                   |                            |          |                                      | Y-3                     |                     |                  |
| 13                     | 2513-92-CU thru 1579-91-CGU-00Rev              |                            |          |                                      | Y-3                     |                     |                  |
| 14                     | 9273-91-CGU-00/04am thru 51774-802-89-CGU 02am |                            |          |                                      | Y-4                     |                     |                  |

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FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_



  
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 SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

  
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 SIGNATURE TITLE DATE

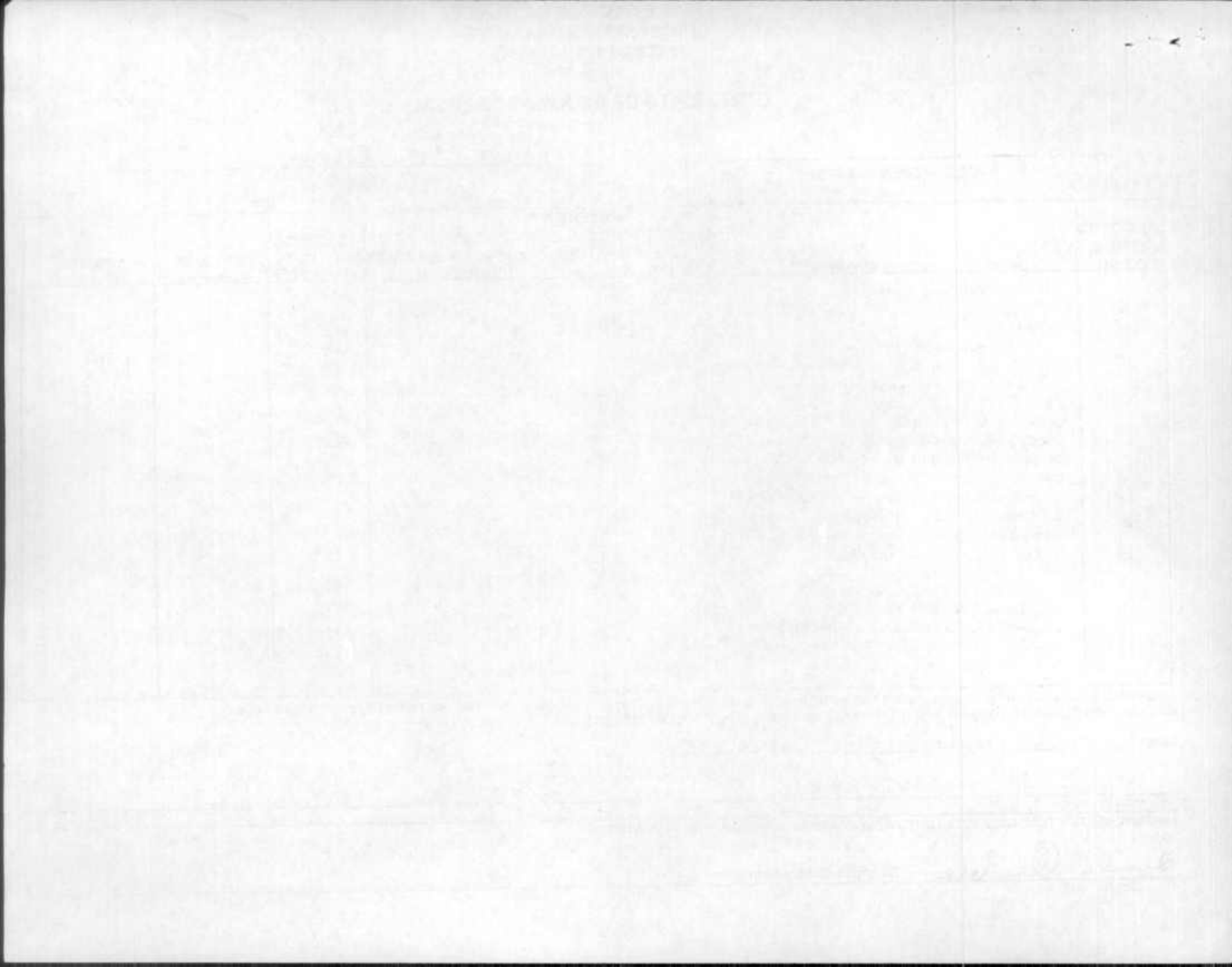


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

Const. Stnds. Engineering

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS                           | AUTHORIZATION FOR DISPOSAL |         | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|-----------------------|--|----------------------------|---------|--------------------------------------|-------------------------|---------------------|------------------|
|                       |  | RETENTION SCHED. NO        | ITEM NO |                                      |                         |                     |                  |
| 15                    | May<br>5118-89-CGU 00/04-Rev thru 8760-91-CGU    |                            |         |                                      | Y-4                     |                     |                  |
| 16                    | 701-92-CU htru 50366-507-92-CGU                  |                            |         |                                      | Y-3                     |                     |                  |
| 17                    | 1002-92-CGU 00/01 thru 3937-92-C<br>June         |                            |         |                                      | Y-4                     |                     |                  |
| 18                    | 50566-73-92-CGU thru 1344-92-C                   |                            |         |                                      | Y-4                     |                     |                  |
| 19                    | 5491-91-CGU-01Rev thru 8189-91-CGU               |                            |         |                                      | Y-3                     |                     |                  |
| 20                    | 4035-92-CG thru 4042-92-CU                       |                            |         |                                      | Y-4                     |                     |                  |
| 21                    | 5024-92-CU thru 2332-92-CGU 00/01<br>July        |                            |         |                                      | Y-4                     |                     |                  |
| 22                    | 50473-81-92-CGU thru 9955-7-91-CG00/01           |                            |         |                                      | Y-3                     |                     |                  |
| 23                    | 1284-87-92-CGU thru 5678-92C                     |                            |         |                                      | Y-4                     |                     |                  |
| 24                    | 4014-92-CU-02Rev thru 8334-5-91-CGU              |                            |         |                                      | Y-3                     |                     |                  |
| 25                    | 5599-91-CGU thru 4903-92-C 00/01am               |                            |         |                                      | Y-4                     |                     |                  |
| 26                    | 5775-92-CG thru 50398-409-92-CGU 00/01<br>August |                            |         |                                      | Y-4                     |                     |                  |
| 27                    | 50507-16-92-CGU thru 4360-92-CGU                 |                            |         |                                      | Y-3                     |                     |                  |
| 28                    | 6600-92-CU thru 50145-92-CGU-01                  |                            |         |                                      | Y-4                     |                     |                  |
| 29                    | 4114-92-CGU thru 4780-92-CGU 00/01               |                            |         |                                      | Y-4                     |                     |                  |
| 30                    | 6472-92-CGU thru 7149-92-CU                      |                            |         |                                      | Y-4                     |                     |                  |
| 31                    | September<br>7404-92 thru 7182-85-92-CGU         |                            |         |                                      | Y-4                     |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Records Center Manager  
SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

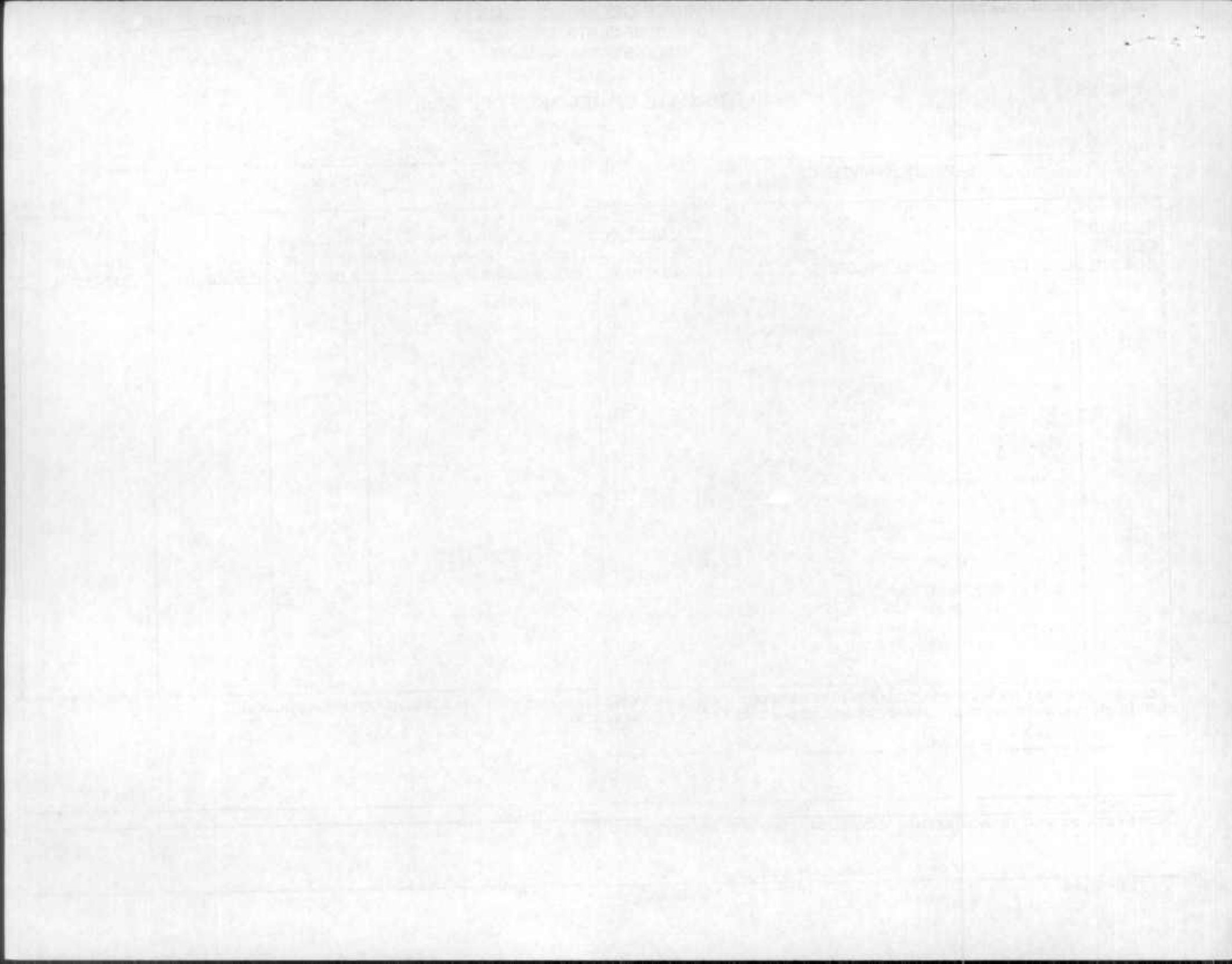


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Const. Stnds. Engineering

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                        | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 32                     | 4141-91-CGU-01 thru 4639-92-CGU-01            |                            |          |                                      | Y-4                     |                     |                  |
| 33                     | 2139-92-CGU thru 4941-92-CGU-02               |                            |          |                                      | Y-4                     |                     |                  |
| 34                     | 10530-91-CGU thru 7879-92-06/07<br>October    |                            |          |                                      | Y-4                     |                     |                  |
| 35                     | 8360-61-92-C thru 51980-92-CGU                |                            |          |                                      | Y-4                     |                     |                  |
| 36                     | 7869-92-CU thru 8526-92-CU                    |                            |          |                                      | Y-4                     |                     |                  |
| 37                     | 6508-92-CU-02/am thru 5496-92-CGU<br>November |                            |          |                                      | Y-3                     |                     |                  |
| 38                     | 8288-92-CU-01Rev thru 8904-92-CG<br>December  |                            |          |                                      | Y-4                     |                     |                  |
| 39                     | 9439-92-CU thru 8866-92-CGU                   |                            |          |                                      | Y-3                     |                     |                  |
| 40                     | 9857-92-CU thru 52173-206-92-CGU-00/02        |                            |          |                                      | Y-3                     |                     |                  |
| 41                     | 10501-92-CU thru 10561-92-C                   |                            |          |                                      | Y-3                     |                     |                  |
| 42                     | 9223-91-CGU-04Rev thru 2180-92-C-00/02        |                            |          |                                      | Y-4                     |                     |                  |
| 43                     | 8692-92-CG thru 8170-72-92-CGU                |                            |          |                                      | Y-3                     |                     |                  |
| 44                     | Summerfield                                   |                            |          |                                      | Y-3                     |                     |                  |
| 45                     | Summerfield                                   |                            |          |                                      | Y-4                     |                     |                  |
| 46                     | Summerfield                                   |                            |          |                                      | Y-4                     |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE.  
CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Records Center Manager  
SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

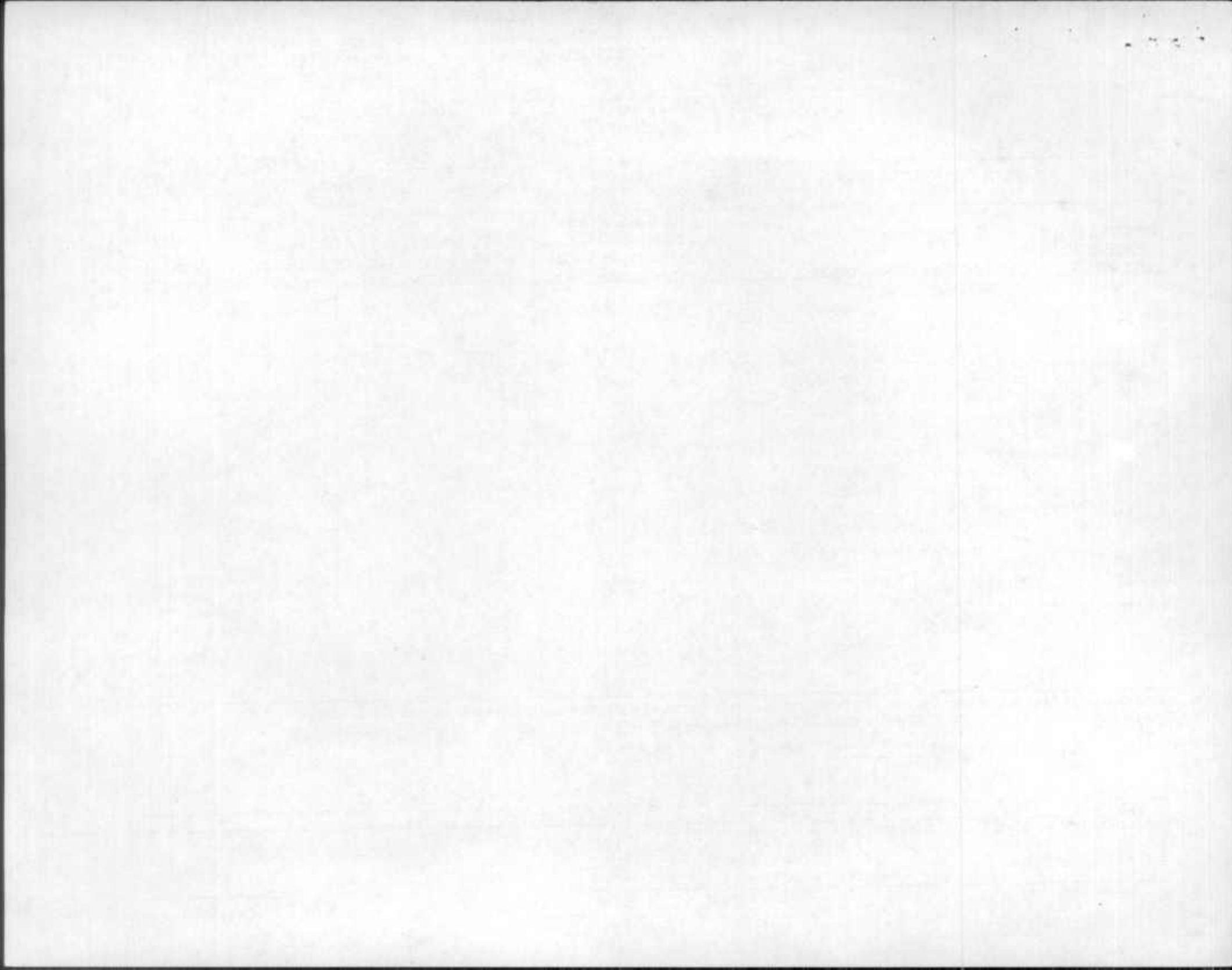




FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER  
DEPARTMENT/AGENCY

CSD - Permits  
DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS    | AUTHORIZATION FOR DISPOSAL |         | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|-----------------------|---------------------------|----------------------------|---------|--------------------------------------|-------------------------|---------------------|------------------|
|                       |                           | RETENTION SCHED. NO        | ITEM NO |                                      |                         |                     |                  |
| 1                     | 1993 Closed Elec. Permits |                            | 4D      |                                      | 12-E                    | 4 cu. ft.           |                  |
| 2                     | 356167-438649             |                            | }       |                                      | }                       |                     |                  |
| 3                     | 438700-441436             |                            |         |                                      |                         |                     |                  |
| 4                     | 441737-445255             |                            |         |                                      |                         |                     |                  |
| 1                     | 1990 Closed Elec. Permits |                            | }       |                                      | 12-E                    |                     |                  |
| 2                     | 33400-400999              |                            |         |                                      |                         | 12-F                |                  |
| 3                     | 401000-404999             |                            |         |                                      |                         | }                   |                  |
| 4                     | 405000-408999             |                            |         |                                      |                         |                     |                  |
|                       |                           |                            | 4D      |                                      | 12-F                    |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_  
*St Wild* *mmj*  
 SIGNATURE TITLE DATE  
 BLDG CODE OFFICIAL 5/20/99

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Quible*  
 SIGNATURE TITLE DATE  
 Records Center Manager

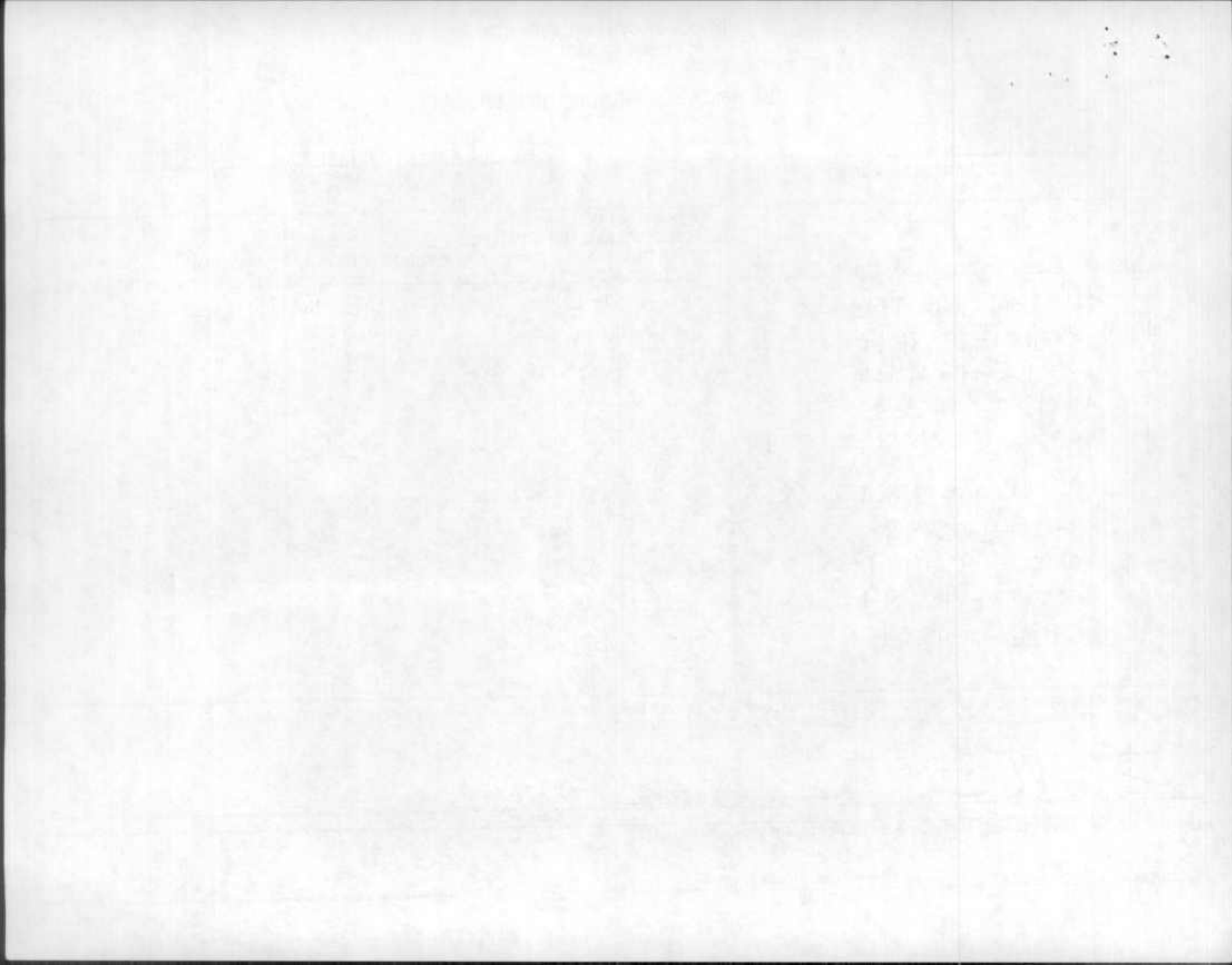


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

CSD - Permits

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS  | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|-------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                         | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 1                      | A-Brandy                |                            | 4B       |                                      | 15-4                    | Acct. ft.           |                  |
| 2                      | Brayke-Constance        |                            |          |                                      | }                       |                     |                  |
| 3                      | Constellation-Executive |                            |          |                                      |                         |                     |                  |
| 4                      | Table-Harrogate         |                            |          |                                      |                         |                     |                  |
| 5                      | Harwick-Laurel Bowie    |                            |          |                                      |                         |                     |                  |
| 6                      | Laurel Hill-Old Temple  |                            |          |                                      |                         |                     |                  |
| 7                      | Oliver-Ruston           |                            |          |                                      |                         |                     |                  |
| 8                      | Saber-Utica             |                            |          |                                      |                         |                     |                  |
| 9                      | Valley-99th             |                            |          |                                      |                         |                     | 15-4             |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_  
St. Wild images  
 SIGNATURE TITLE DATE  
BLDG CODE OFFICIAL 5/20/99

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Ouble  
 SIGNATURE TITLE  
 Records Center Manager

DATE



FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Construction Stds. - Permits

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                        | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 1                      | A-AL                   |                            |          |                                      |                         |                     |                  |
| 2                      | AM-14900 Annapolis     |                            |          |                                      |                         |                     |                  |
| 3                      | 15200 Annapolis - Ar   |                            |          |                                      |                         |                     |                  |
| 4                      | Art-Bals               |                            |          |                                      |                         |                     |                  |
| 5                      | Balt-Bay               |                            |          |                                      |                         |                     |                  |
| 6                      | Be-Bel                 |                            |          |                                      |                         |                     |                  |
| 7                      | Bo-Brane               |                            |          |                                      |                         |                     |                  |
| 8                      | Brand-Brie             |                            |          |                                      |                         |                     |                  |
| 9                      | Bro-Bun                |                            |          |                                      |                         |                     |                  |
| 10                     | Bur-Cente              |                            |          |                                      |                         |                     |                  |
| 11                     | Central-Central Hills  |                            |          |                                      |                         |                     |                  |
| 12                     | cha-che                |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

St Wild BLDG CODE OFFICIAL 5/20/79  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible Records Center Manager  
SIGNATURE TITLE DATE

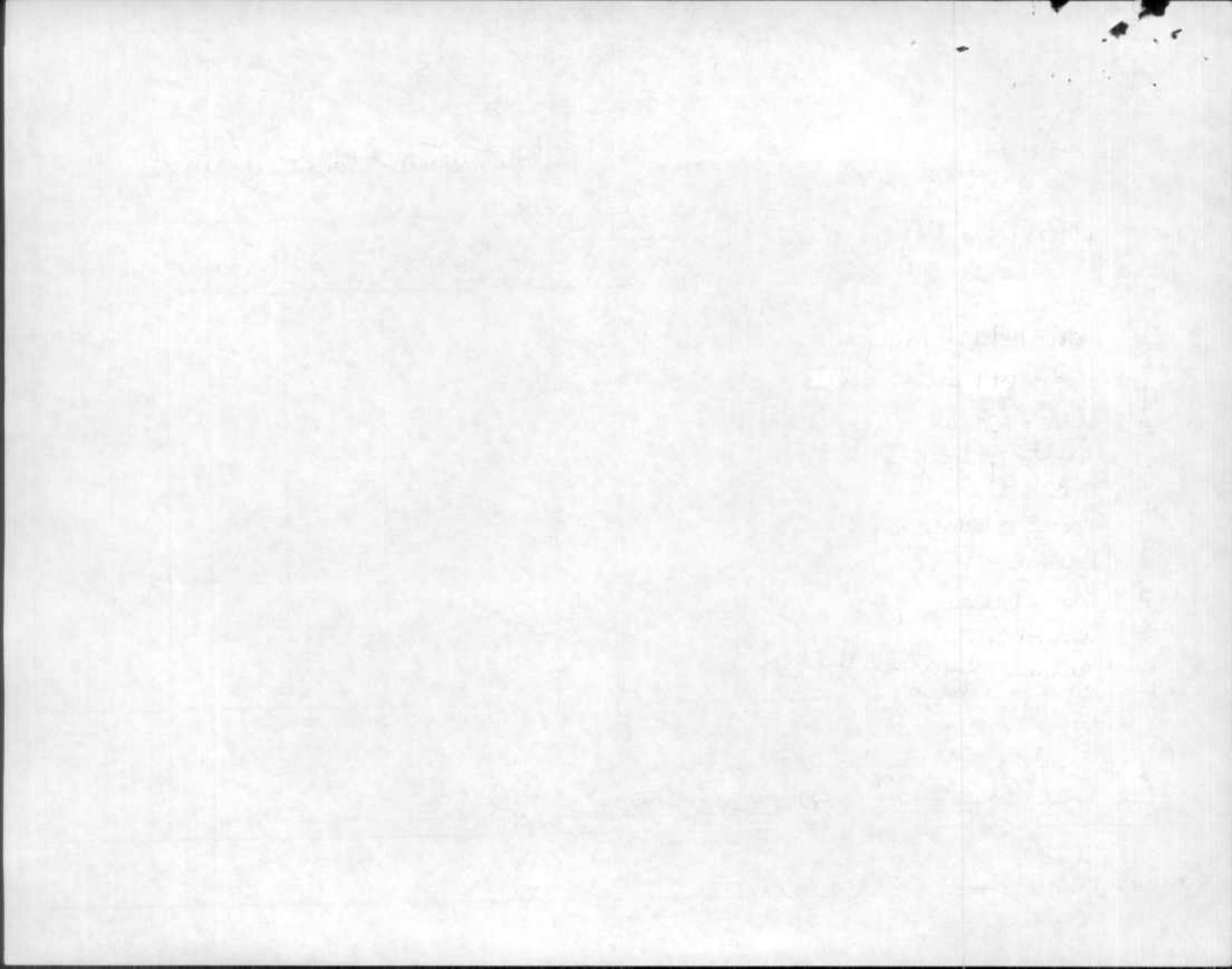


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Construction Stds. - Permits

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                        | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
| 13                     | Chi - Collic           |                            |          |                                      |                         |                     |                  |
| 14                     | Collin - Cow           |                            |          |                                      |                         |                     |                  |
| 15                     | Cra - Cy               |                            |          |                                      |                         |                     |                  |
| 16                     | D - Dru                |                            |          |                                      |                         |                     |                  |
| 17                     | Du - Ell               |                            |          |                                      |                         |                     |                  |
| 18                     | Elm - Fer              |                            |          |                                      |                         |                     |                  |
| 19                     | Fig - Fu               |                            |          |                                      |                         |                     |                  |
| 20                     | B - Greenbelt          |                            |          |                                      |                         |                     |                  |
| 21                     | Greenbelt - Park - Hal |                            |          |                                      |                         |                     |                  |
| 22                     | Ham - Hew              |                            |          |                                      |                         |                     |                  |
| 23                     | Hie - Hob              |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_  
St Wild Manager  
 SIGNATURE TITLE DATE 5/20/99  
 BUDG CODE OFFICIAL

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible  
 SIGNATURE TITLE DATE  
 Records Center Manager



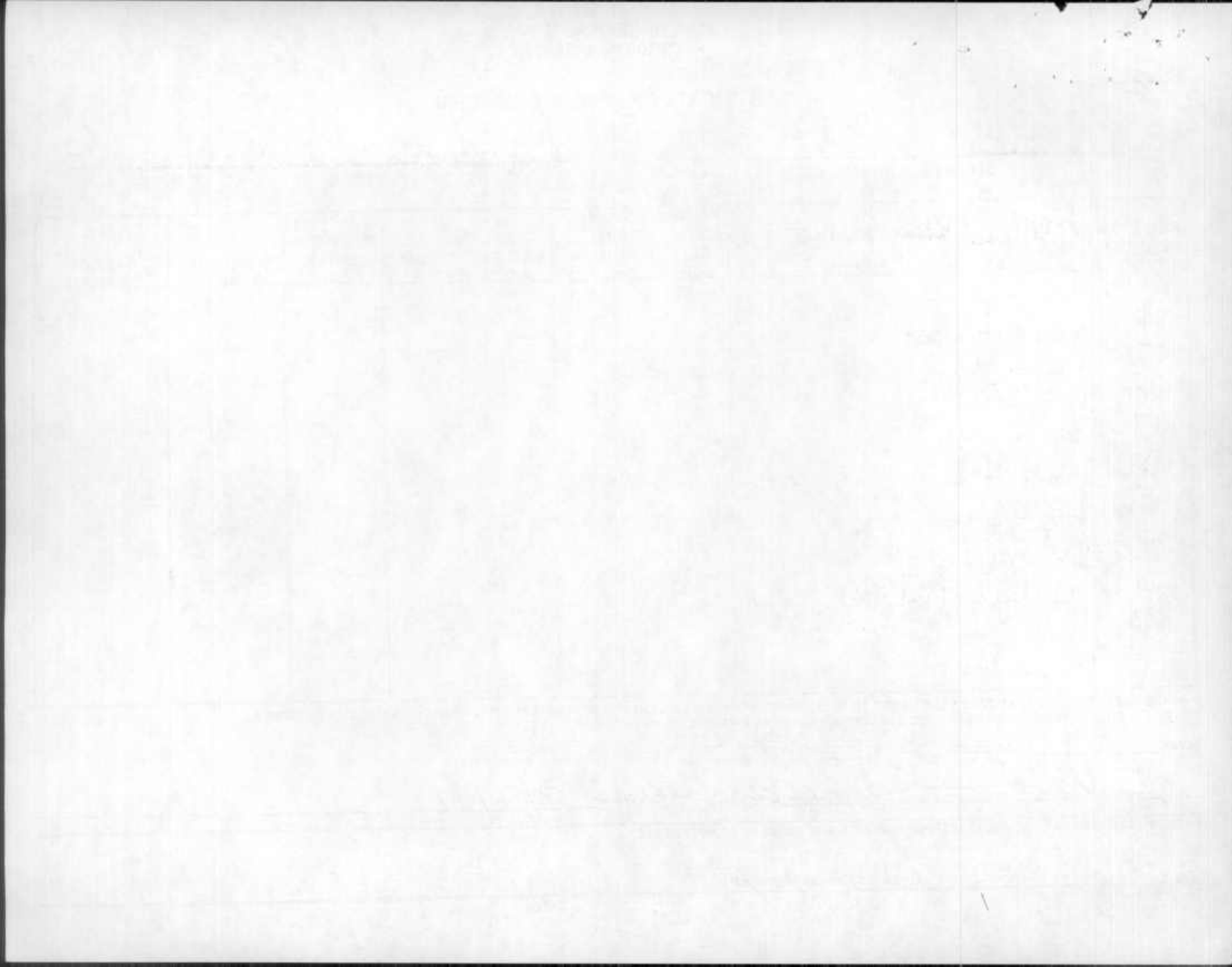


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Construction Stds. - Permits

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                          | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 24                     | Hal - Jr                 |                            |          |                                      |                         |                     | 8-3-99           |
| 25                     | G - Ker                  |                            |          |                                      |                         |                     |                  |
| 26                     | Ket - Key                |                            |          |                                      |                         |                     |                  |
| 27                     | L - Lar                  |                            |          |                                      |                         |                     |                  |
| 28                     | Lau - 9400 Livingston    |                            |          |                                      |                         |                     |                  |
| 29                     | 9500 - Livingston - Ky   |                            |          |                                      |                         |                     |                  |
| 30                     | M - 5701 Marlboro        |                            |          |                                      |                         |                     |                  |
| 31                     | 6013 Marlboro - may      |                            |          |                                      |                         |                     |                  |
| 32                     | MC - 4000 Mitchellville  |                            |          |                                      |                         |                     |                  |
| 33                     | Mitchel. East - New Hamp |                            |          |                                      |                         |                     |                  |
| 34                     | New Haven - Northview    |                            |          |                                      |                         |                     |                  |
| 35                     | Northwest - Old Fort Rd. |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

St Wild mmgs  
SIGNATURE TITLE DATE  
Bldg Code Official 5/20/99

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible  
SIGNATURE TITLE  
Records Center Manager

DATE

1755

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Construction Stds. Permits

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS       | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                              | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
| 36                     | 1993 closed Bldg. Permits    |                            |          |                                      |                         |                     |                  |
| 37                     | Old Fort Hills - Old Temple  |                            |          |                                      |                         |                     | 8.3.99           |
| 38                     | Oli - Jay                    |                            |          |                                      |                         |                     |                  |
| 39                     | pe - pla                     |                            |          |                                      |                         |                     |                  |
| 40                     | pe - pur                     |                            |          |                                      |                         |                     |                  |
| 41                     | O - Ray                      |                            |          |                                      |                         |                     |                  |
| 42                     | Re - Roo                     |                            |          |                                      |                         |                     |                  |
| 43                     | Ros - Ser                    |                            |          |                                      |                         |                     |                  |
| 44                     | Sea - Silver Maple           |                            |          |                                      |                         |                     |                  |
| 45                     | Silver Park - South Osborned |                            |          |                                      |                         |                     |                  |
| 46                     | So. Springfield - Sun        |                            |          |                                      |                         |                     |                  |
| 47                     | Sun - Thie                   |                            |          |                                      |                         |                     |                  |
| 48                     | Ti - Uni                     |                            |          |                                      |                         |                     |                  |
|                        | UP - Wal                     |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

St Wild unmg  
SIGNATURE TITLE DATE  
BUDG CODE OFFICER 5/20/99

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible  
SIGNATURE TITLE  
Records Center Manager

DATE

8.2.10

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Construction Stds. - Permits

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS              | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|-------------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                                     | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 50                     | 1993 Closed Bldg. Permits           |                            |          |                                      |                         |                     |                  |
| 51                     | Wi - Woodrow                        |                            |          |                                      |                         |                     | 8.3.99           |
| 52                     | Woods AEnd - 29 <sup>th</sup>       |                            |          |                                      |                         |                     |                  |
|                        | 30 <sup>th</sup> - 96 <sup>th</sup> |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_  
St Wild BLDG CODE OFFICER 5/20/99  
 SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible Records Center Manager  
 SIGNATURE TITLE DATE

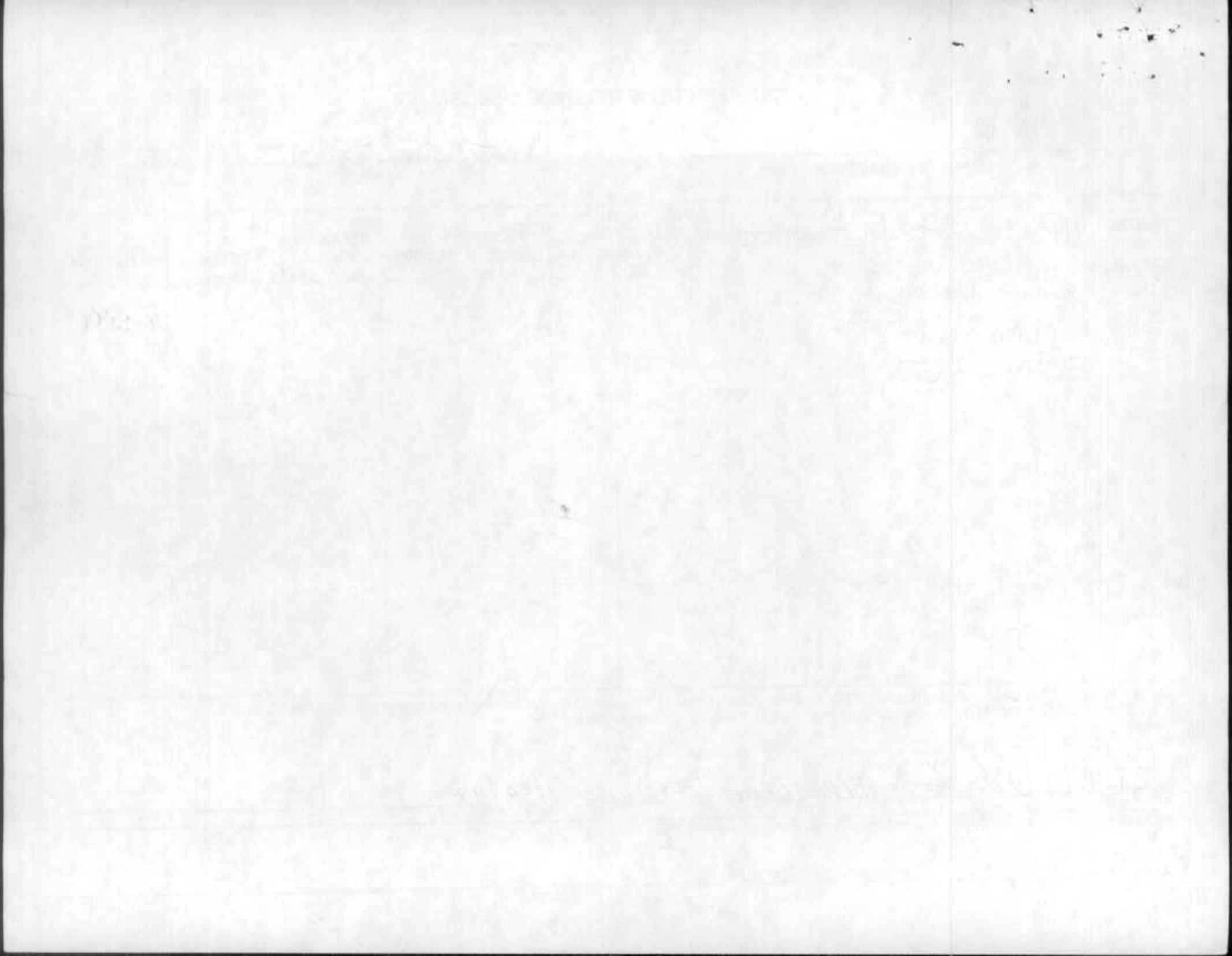




FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

Construction Stds. - Permits

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS    | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|---------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                           | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 1                      | Arcadia - Barnsdale       |                            |          |                                      |                         |                     | 8.3.99           |
| 2                      | Arlington - Boydell       |                            |          |                                      |                         |                     |                  |
| 3                      | Brae - Burton             |                            |          |                                      |                         |                     |                  |
| 4                      | Cable - Cheltenham Woods  |                            |          |                                      |                         |                     |                  |
| 5                      | Cheltenham Woods - Cortee |                            |          |                                      |                         |                     |                  |
| 6                      | Cool - Dyson              |                            |          |                                      |                         |                     |                  |
| 7                      | Eagle - Farness           |                            |          |                                      |                         |                     |                  |
| 8                      | Tea - Fay                 |                            |          |                                      |                         |                     |                  |
| 9                      | Gra - Greenbelt           |                            |          |                                      |                         |                     |                  |
| 10                     | Greenbelt - Highland      |                            |          |                                      |                         |                     |                  |
| 11                     | Hill - Jupiter            |                            |          |                                      |                         |                     |                  |
| 12                     | Karen - Lam               |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_  
St Wild mgr BLDG CODE OFFICIAL 5/20/99  
 SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible Records Center Manager  
 SIGNATURE TITLE DATE



FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

| DEPARTMENT/AGENCY      |                           | DIVISION                   |          |                                      |                         |                     |                  |
|------------------------|---------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS    | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|                        |                           | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
|                        | 1993 Closed Bldg. Permits |                            |          |                                      |                         |                     |                  |
| 13                     | Lan - Lou                 |                            |          |                                      |                         |                     | 8.3.99           |
| 14                     | Luc - Marlin              |                            |          |                                      |                         |                     |                  |
| 15                     | Matton - Meynell          |                            |          |                                      |                         |                     |                  |
| 16                     | Ulic - Mar                |                            |          |                                      |                         |                     |                  |
| 17                     | Nas - Northridge          |                            |          |                                      |                         |                     |                  |
| 18                     | Northridge - Old mill     |                            |          |                                      |                         |                     |                  |
| 19                     | Old Silver - Plum         |                            |          |                                      |                         |                     |                  |
| 20                     | poe - Ray                 |                            |          |                                      |                         |                     |                  |
| 21                     | reb - Rosecrans           |                            |          |                                      |                         |                     |                  |
| 22                     | Rosecroft - Sho           |                            |          |                                      |                         |                     |                  |
| 23                     | Sil - South Laurel        |                            |          |                                      |                         |                     |                  |
| 24                     | Southmoor - Summit        |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_  
*St Wild* *mng* *BLOG CODE OFFICIAL* *5/20/99*  
 SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

*Linda Quible* *Records Center Manager*  
 SIGNATURE TITLE DATE

1858

PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DEPARTMENT/AGENCY

DIVISION

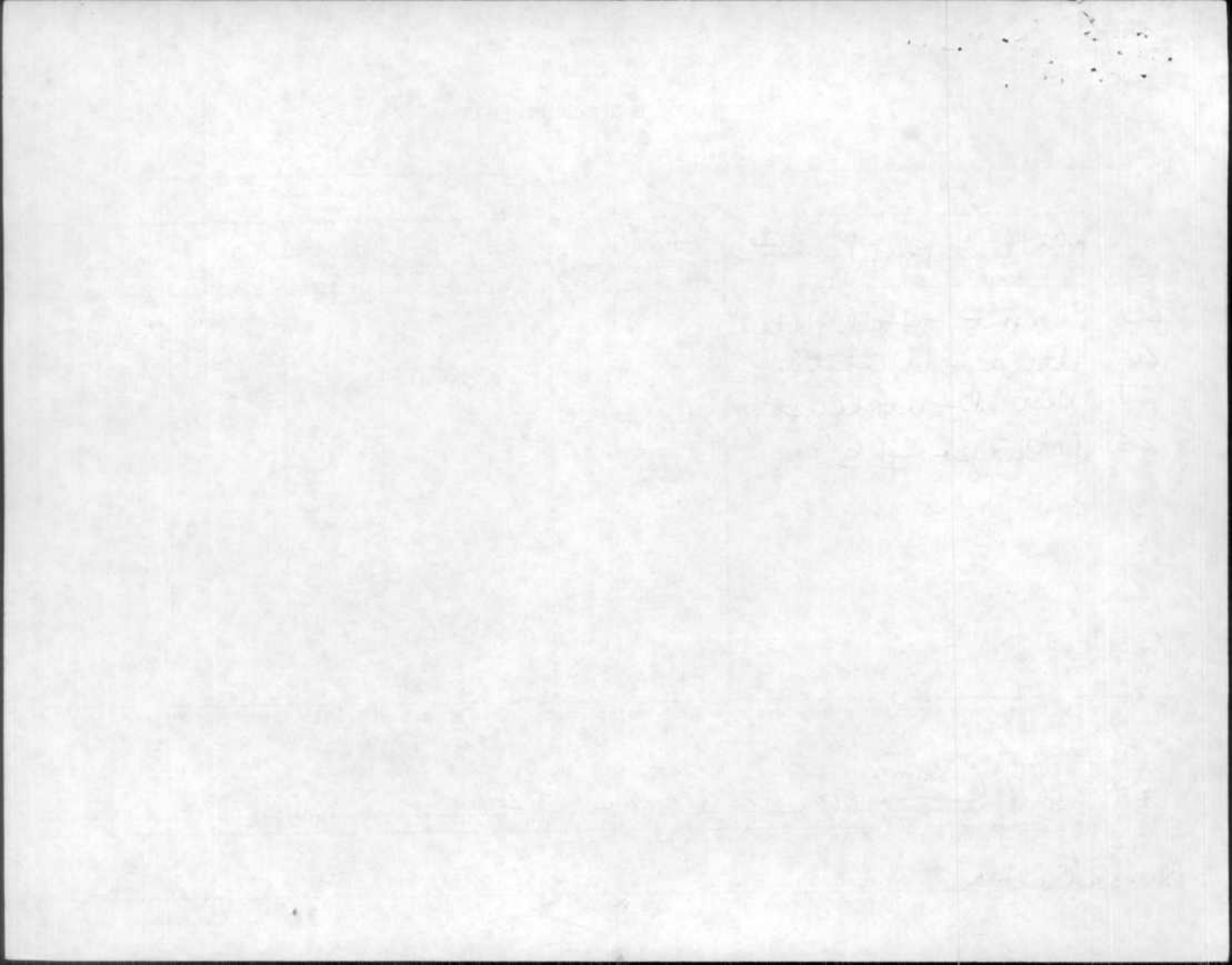
| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                        | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 25                     | Summit - Hall - Ute    |                            |          |                                      |                         |                     | 8.3.99           |
| 26                     | Utica - West Bon       |                            |          |                                      |                         |                     |                  |
| 27                     | West End - Woodcrest   |                            |          |                                      |                         |                     |                  |
| 28                     | Woodedge - H's         |                            |          |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_  
*St Will* *mrg* \_\_\_\_\_  
 SIGNATURE TITLE DATE  
 \_\_\_\_\_ BLDG CODE OFFICIAL 5/20/99

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

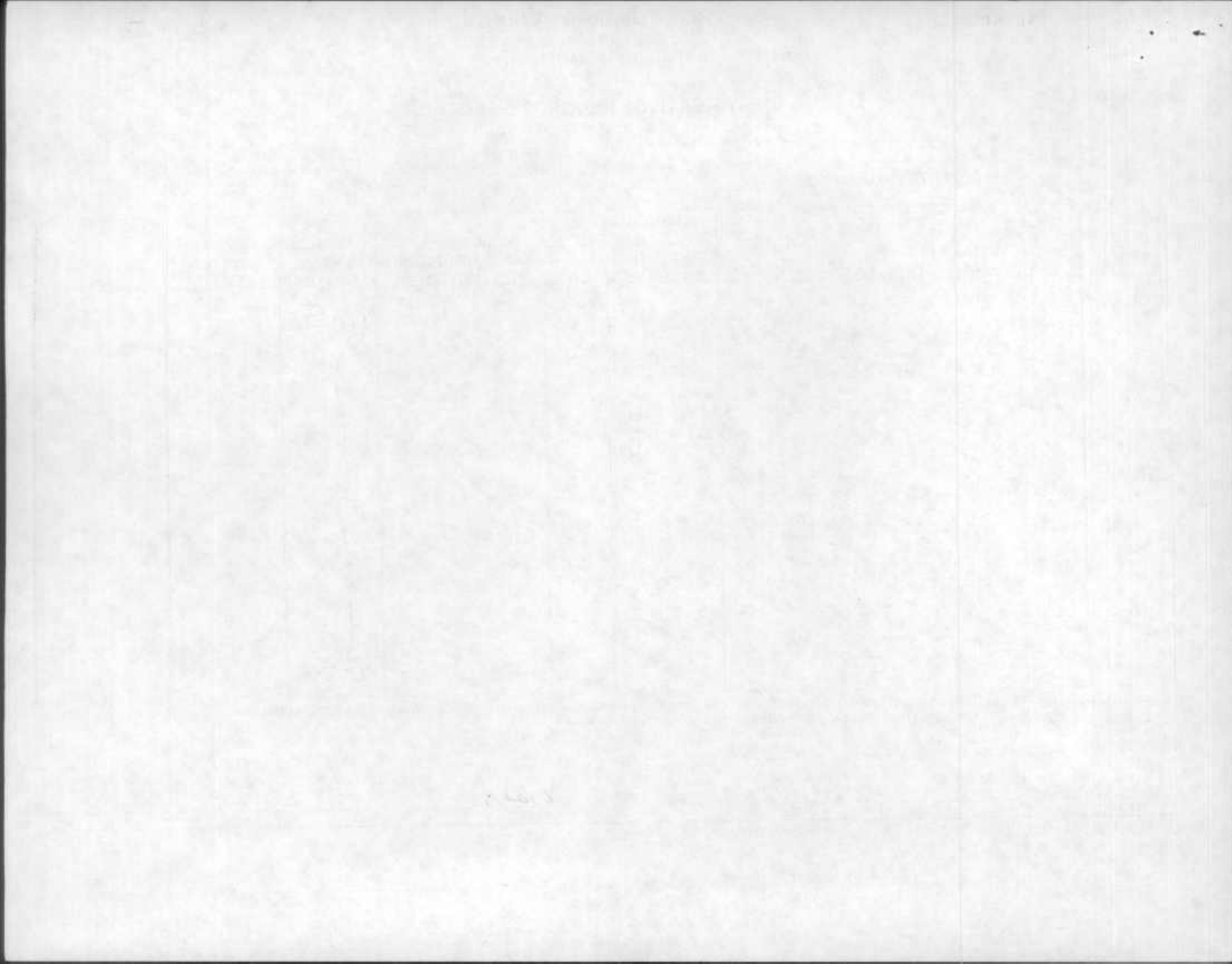
*Linda Quible* \_\_\_\_\_  
 SIGNATURE TITLE DATE  
 \_\_\_\_\_ Records Center Manager \_\_\_\_\_











PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Env. Resources  
DEPARTMENT/AGENCY

Permit & Review Div.  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS       | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                              | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 11                     | 1497-93-RGU thru 50544       | 93-RGU                     |          |                                      | B-5                     |                     |                  |
| 12                     | 802-93-RGU thru 50294        | 93-RGU                     |          |                                      |                         |                     |                  |
| 13                     | 167-93-RGU thru 768          | 93-RGU                     |          |                                      |                         |                     |                  |
| 14                     | 50308-93-RGU <del>thru</del> |                            |          |                                      |                         |                     |                  |
| 15                     | 1207-93-RGU thru 50975       | 93-RGU                     |          |                                      |                         |                     |                  |
| 16                     | 2017-93-RGU                  |                            |          |                                      |                         |                     |                  |
| 17                     | 50600-23-93-RGU              |                            |          |                                      |                         |                     |                  |
| 18                     | 2297-93-RGU thru 50706       | 93-RGU                     |          |                                      |                         |                     |                  |
| 19                     | 185-93-RGU thru 51090        | 93-RGU                     |          |                                      |                         |                     |                  |
| 20                     | 50936-49-93-RGU              |                            |          |                                      |                         | B-5                 |                  |

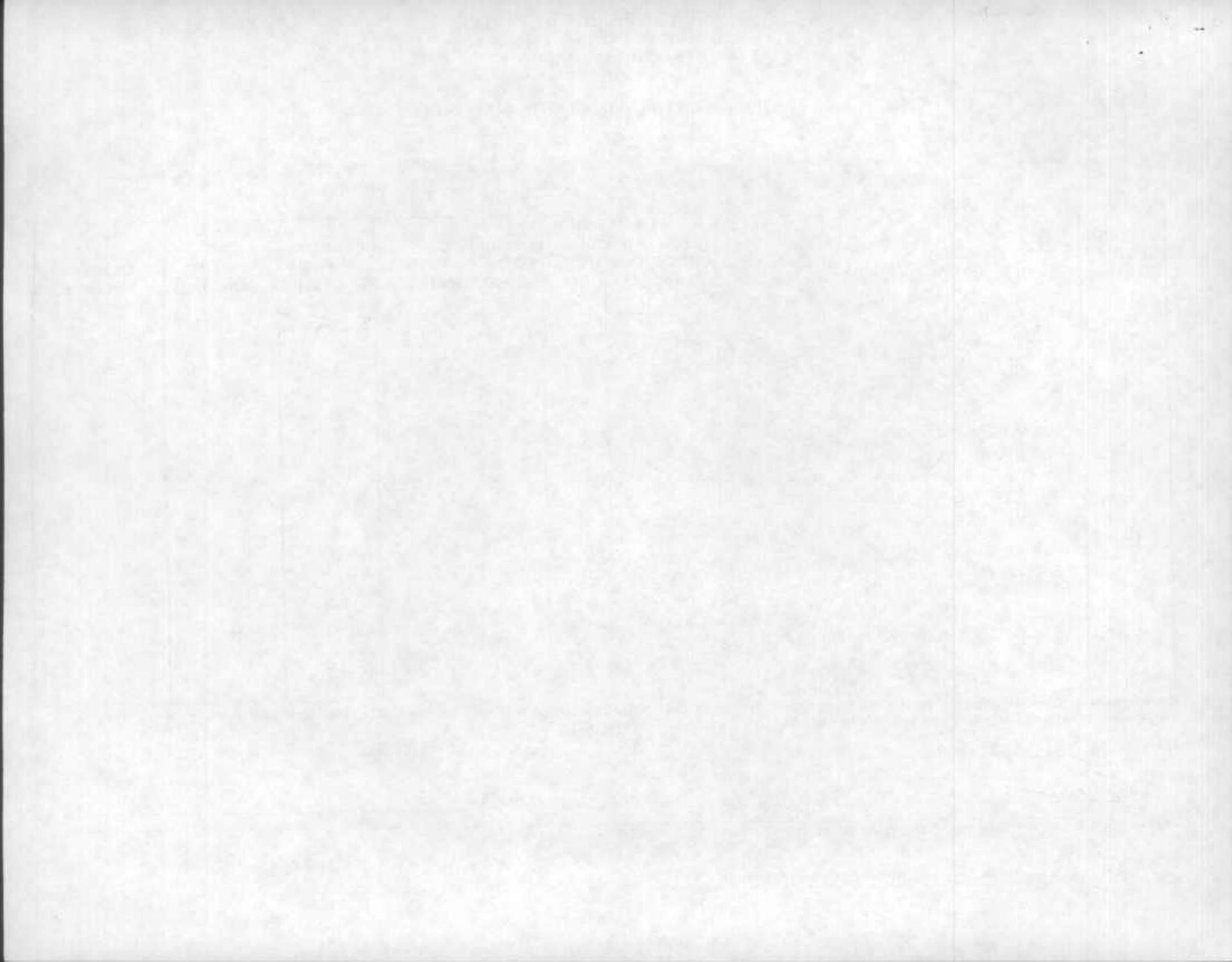
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature] DGC/APP 4/04/08  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Auble Records Center Manager \_\_\_\_\_  
SIGNATURE TITLE DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Env. Resources

Permit + Review Div.

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS            | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|-----------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                                   | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 01                     | 117-93-RGU thru 50341-93-RGU      |                            |          |                                      | B-5                     |                     |                  |
| 22                     | 50-93-RGU thru 3219-93-RGU        |                            |          |                                      | B-5                     |                     |                  |
| 23                     | 1221-93-RGU thru 1924-93-RGU      |                            |          |                                      | B-4                     |                     |                  |
| 24                     | 1073-93-RGU thru 50893-95-93-RGU  |                            |          |                                      | B-4                     |                     |                  |
| 25                     | 3405-93-RGU thru 51275-93-RGU     |                            |          |                                      | B-4                     |                     |                  |
| 26                     | 2439-93-RGU thru 50811-17-93-RGU  |                            |          |                                      | B-6                     |                     |                  |
| 27                     | 4135-93-RGU thru 51294-305-93-RGU |                            |          |                                      | B-6                     |                     |                  |
| 28                     | 1082 93-RGU thru 50383-86-93-RGU  |                            |          |                                      | S-1                     |                     |                  |
| 29                     | 1667-93-RGU thru 50559-93-RGU     |                            |          |                                      | S-1                     |                     |                  |
| 30                     | 4516-93-RGU thru 51411-20-93-RGU  |                            |          |                                      | S-1                     |                     |                  |
| 31                     | 4255-93-RGU thru 51379-85-93-RGU  |                            |          |                                      | S-1                     |                     |                  |

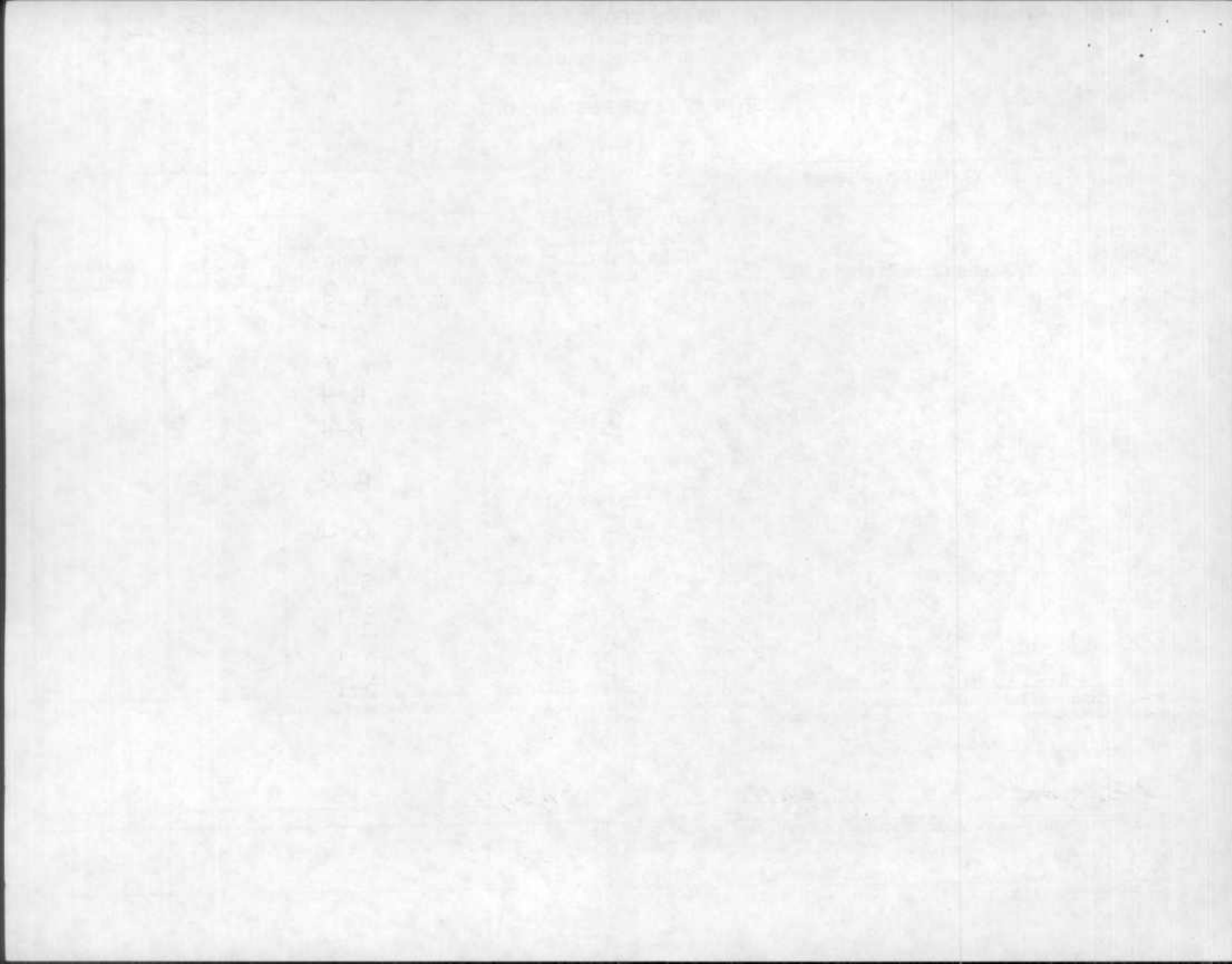
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature] Director 11/04/98  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

[Signature] Records Center Manager \_\_\_\_\_  
SIGNATURE TITLE DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Env. Resources

Permit & Review

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | 1993 Residential Group #1 DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 32                     | 4768-93-RGU thru 4634-93-RGU                     |                            |          |                                      | S-1                     |                     |                  |
| 33                     | 4932-93-RGU thru 5122-93-RGU                     |                            |          |                                      | }                       |                     |                  |
| 34                     | 3901-93-RGU thru 51584-93-RGU                    |                            |          |                                      |                         |                     |                  |
| 35                     | 1807-93-RGU thru 50435-93-RGU                    |                            |          |                                      | S-1                     |                     |                  |
| 36                     | 456-93-RGU thru 51568-93-RGU                     |                            |          |                                      | S-1                     |                     |                  |
| 37                     | 1234-93-RGU thru 51688-98-93-RGU                 |                            |          |                                      | S-2                     |                     |                  |
| 38                     | 112-93-RGU thru 50715-93-RGU                     |                            |          |                                      | S-2                     |                     |                  |
| <del>39</del>          | 3369-93-RGU thru 51665-75-93-RGU                 |                            |          |                                      | }                       |                     |                  |
| 40                     | 51699-728-93-RGU                                 |                            |          |                                      |                         |                     |                  |
| 41                     | 6711-14-93-RGU thru 52114-93-RGU                 |                            |          |                                      | S-2                     |                     |                  |

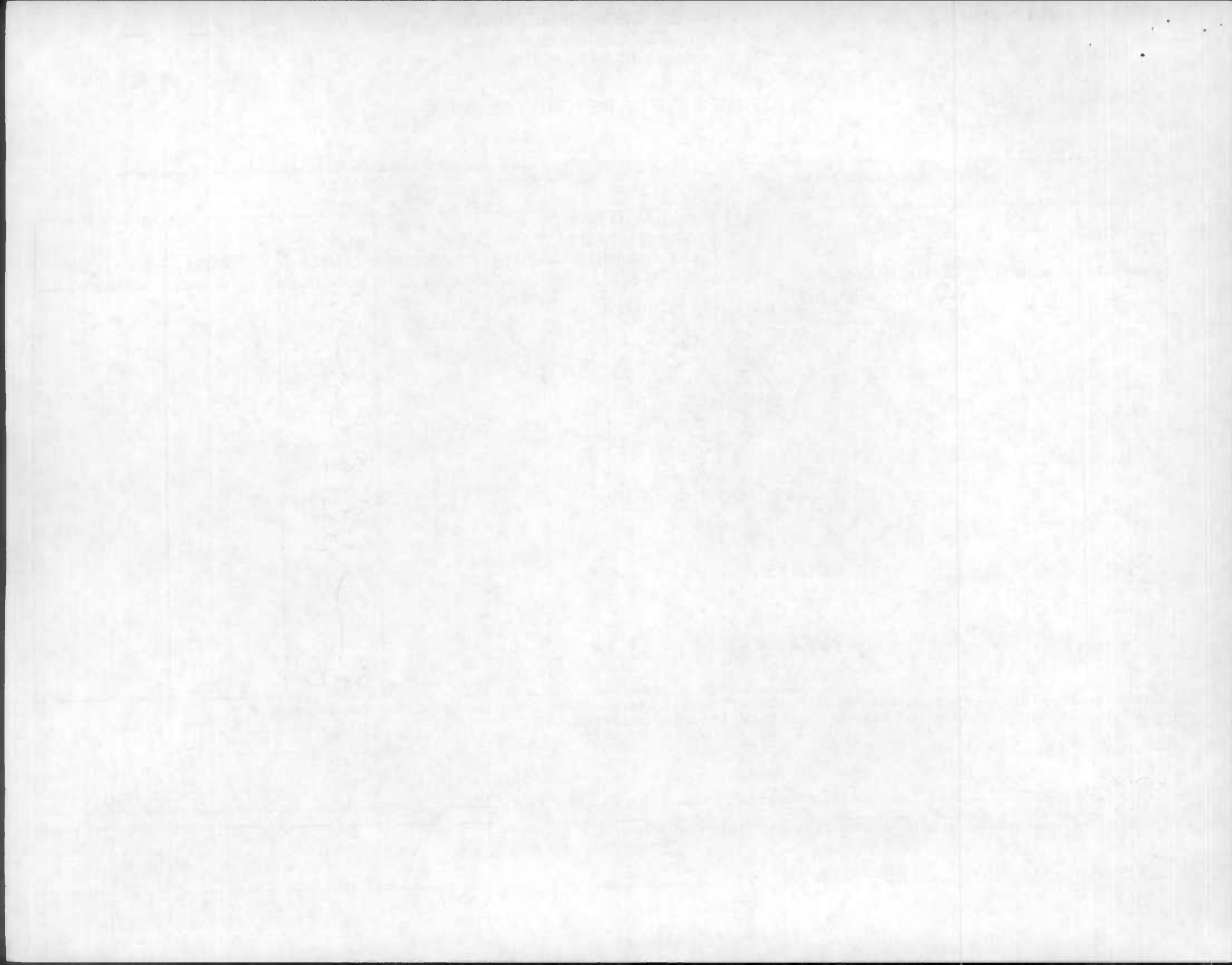
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FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature] SIGNATURE      Director TITLE      11/04/98 DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

[Signature] SIGNATURE      Records Center Manager TITLE      \_\_\_\_\_ DATE





PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Env. Resources

Permits + Review

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | 1993 Residential Group #1 DESCRIPTION OF RECORDS | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
| 42                     | 2036-93-RGU thru 51804-93-RGU                    |                            |          |                                      | S-2                     |                     |                  |
| 43                     | 2817-93-RGU thru 52012-93-RGU                    |                            |          |                                      | }                       |                     |                  |
| 44                     | 327-93-RGU thru 51421-93-RGU                     |                            |          |                                      |                         |                     |                  |
| 45                     | 4273-93-RGU thru 52159-93-RGU                    |                            |          |                                      |                         |                     |                  |
| 46                     | 52296-312-93-RGU                                 |                            |          |                                      |                         |                     |                  |
| 47                     | 7093-93-RGU thru 52401-408-93-RGU                |                            |          |                                      |                         |                     |                  |
| 48                     | 3739-93-RGU thru 52243-93-REV                    |                            |          |                                      |                         |                     |                  |
| 49                     | 7058-93-RGU thru 52207-13-93-RGU                 |                            |          |                                      |                         |                     |                  |
| 50                     | 1862-93-RGU thru 51938-46-93-RGU                 |                            |          |                                      |                         |                     |                  |
| 51                     | 52500-16-93-RGU thru 1490-93-RGU                 |                            |          |                                      |                         |                     |                  |
| 52                     | 1736-93-RGU thru 52468-72-93-RGU                 |                            |          |                                      |                         | S-2                 |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

MB... SIGNATURE      DGR/OPR TITLE      11/04/98 DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Imide Quible SIGNATURE      Records Center Manager TITLE      \_\_\_\_\_ DATE

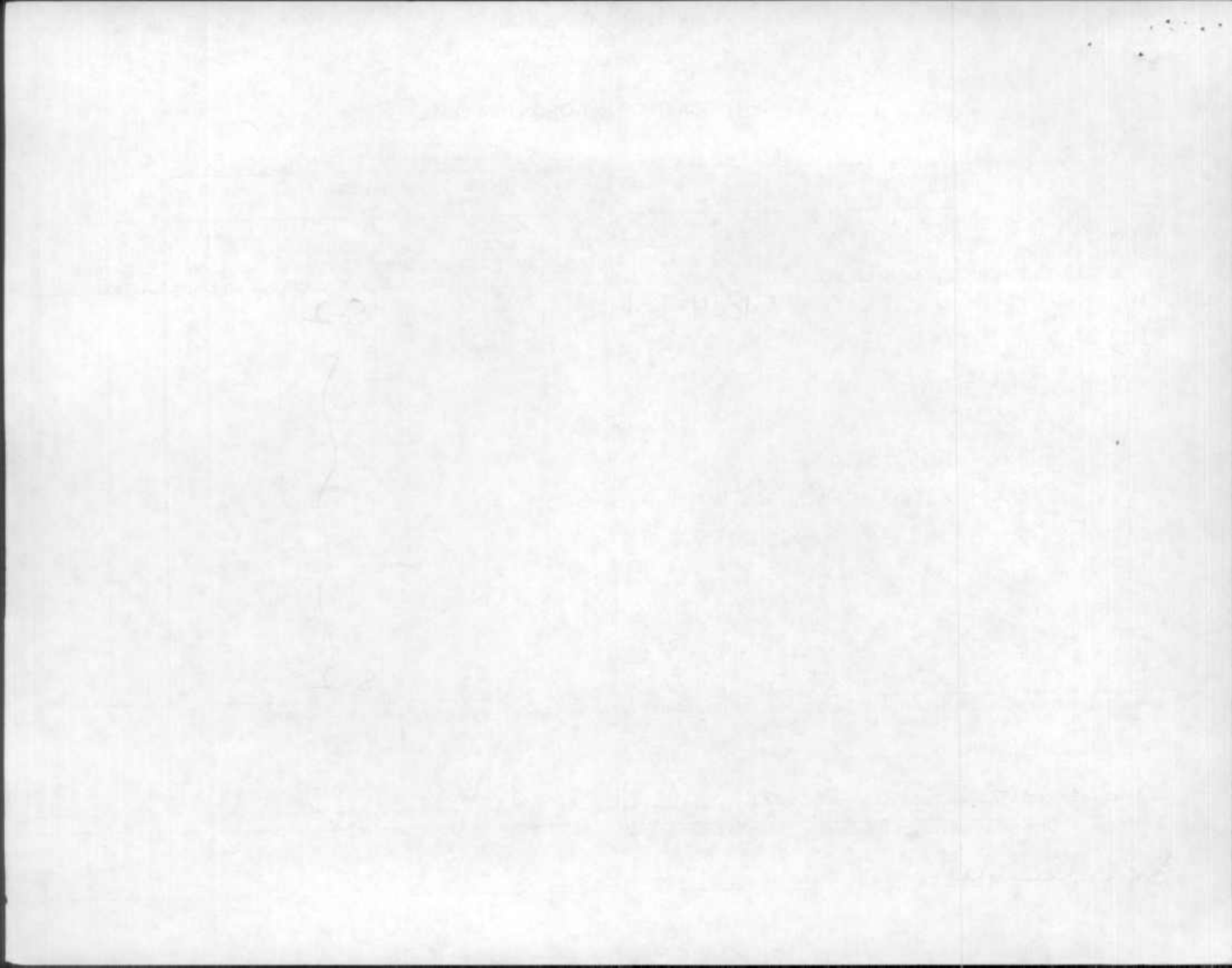


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

Permits & Review PCS, SDU

DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS              | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|-------------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                                     | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
| 1                      | 1986-93 SDES Closed Civil Citations | C-424                      |          |                                      | Z-25                    | 6 cu. ft.           | 8.3.99           |
| 2                      | 1986-90 " " " "                     | }                          |          |                                      | }                       |                     |                  |
| 3                      | 1988-90 " " " "                     |                            |          |                                      |                         |                     |                  |
| 4                      | 1990-92 SDES Closed Violations      |                            |          |                                      |                         |                     |                  |
| 5                      | 1992-93 " " " "                     |                            |          |                                      |                         |                     |                  |
| 6                      | 1992-93 " " " "                     |                            | C-424    |                                      |                         |                     |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

[Signature] BLDG. CODE OFFICIAL 5/20/99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

[Signature] Records Center Manager  
SIGNATURE TITLE DATE

71

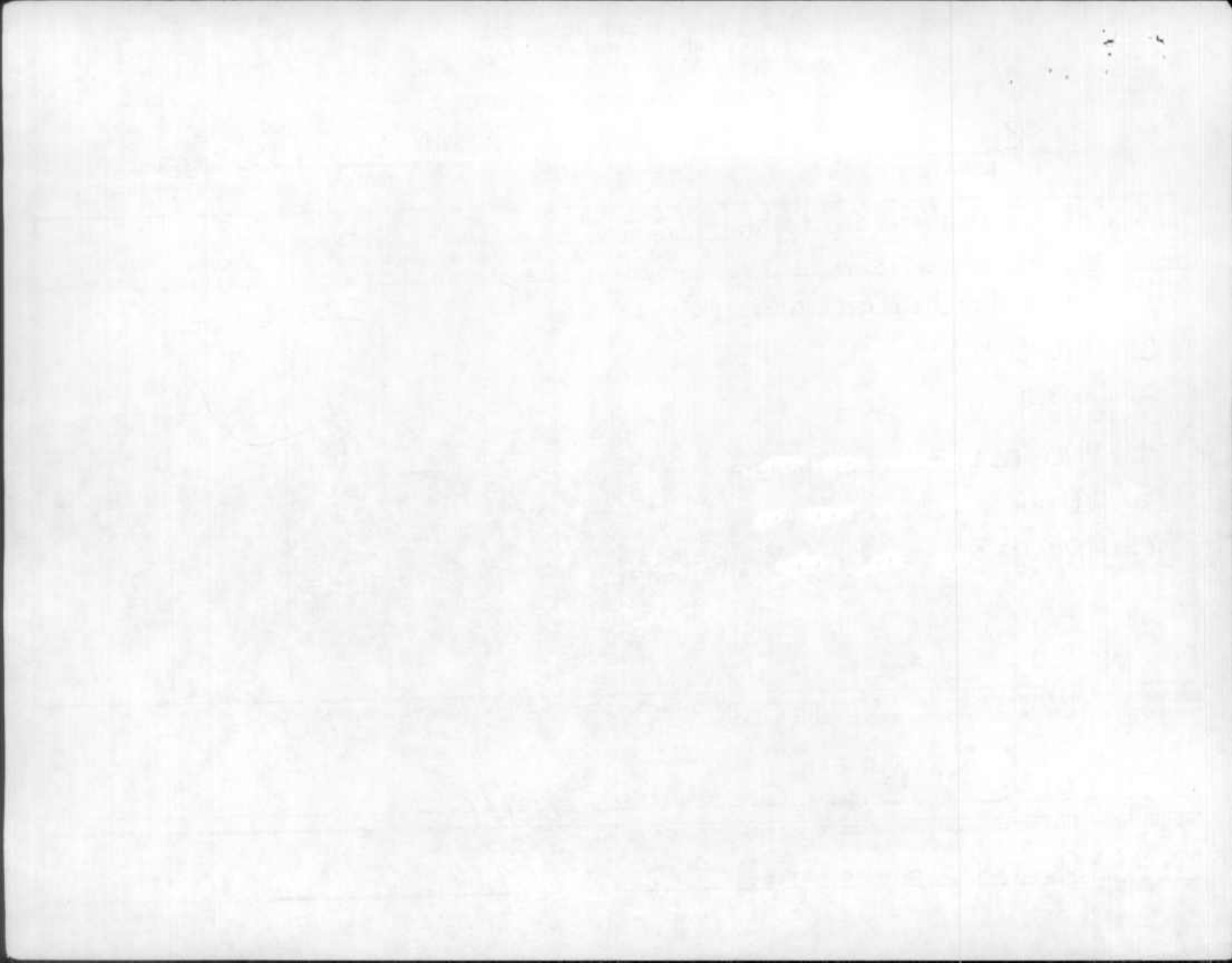


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

DER

DEPARTMENT/AGENCY

Permits & Review PCS, S. U.

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS                   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED NO.        | ITEM NO. |                                      |                         |                     |                  |
| 1                      | 1993 SDES Finalled Sites<br>Tax Map 1-33 | C-724                      |          |                                      | Z-26                    | 10 cu ft.           |                  |
| 2                      | " " 34-36                                |                            |          |                                      |                         |                     |                  |
| 3                      | " " 51-53                                |                            |          |                                      |                         |                     |                  |
| 4                      | " " 54-63                                |                            |          |                                      |                         |                     |                  |
| 5                      | " " 64-73                                |                            |          |                                      |                         |                     |                  |
| 6                      | " " 74-100                               |                            |          |                                      |                         |                     |                  |
| 7                      | " " 101-115                              |                            |          |                                      |                         |                     |                  |
| 8                      | " " 116-125                              |                            |          |                                      |                         |                     |                  |
| 9                      | " " 126-136                              |                            |          |                                      |                         |                     |                  |
| 10                     | " " 128-185                              | C-724                      |          |                                      | Z-26                    |                     |                  |

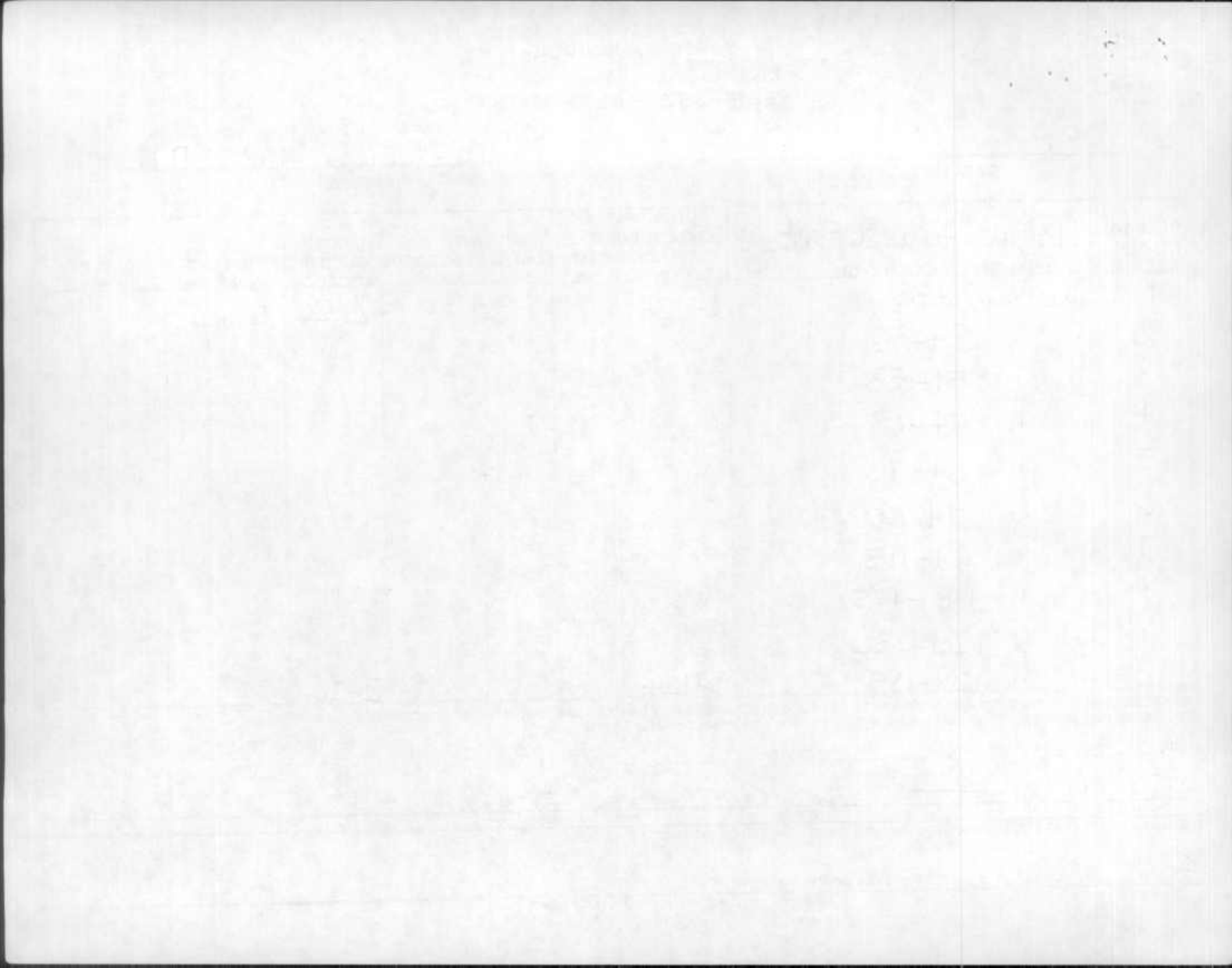
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: \_\_\_\_\_ ACCOUNT: \_\_\_\_\_ CENTER: \_\_\_\_\_

St Wild merged  
SIGNATURE TITLE DATE  
BLOG CODE OFFICIAL 5/20/99

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible  
SIGNATURE TITLE DATE  
Records Center Manager



PRINCE GEORGE'S COUNTY GOVERNMENT  
COUNTY RECORDS CENTER  
RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DHCD DIVISION DCPD SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

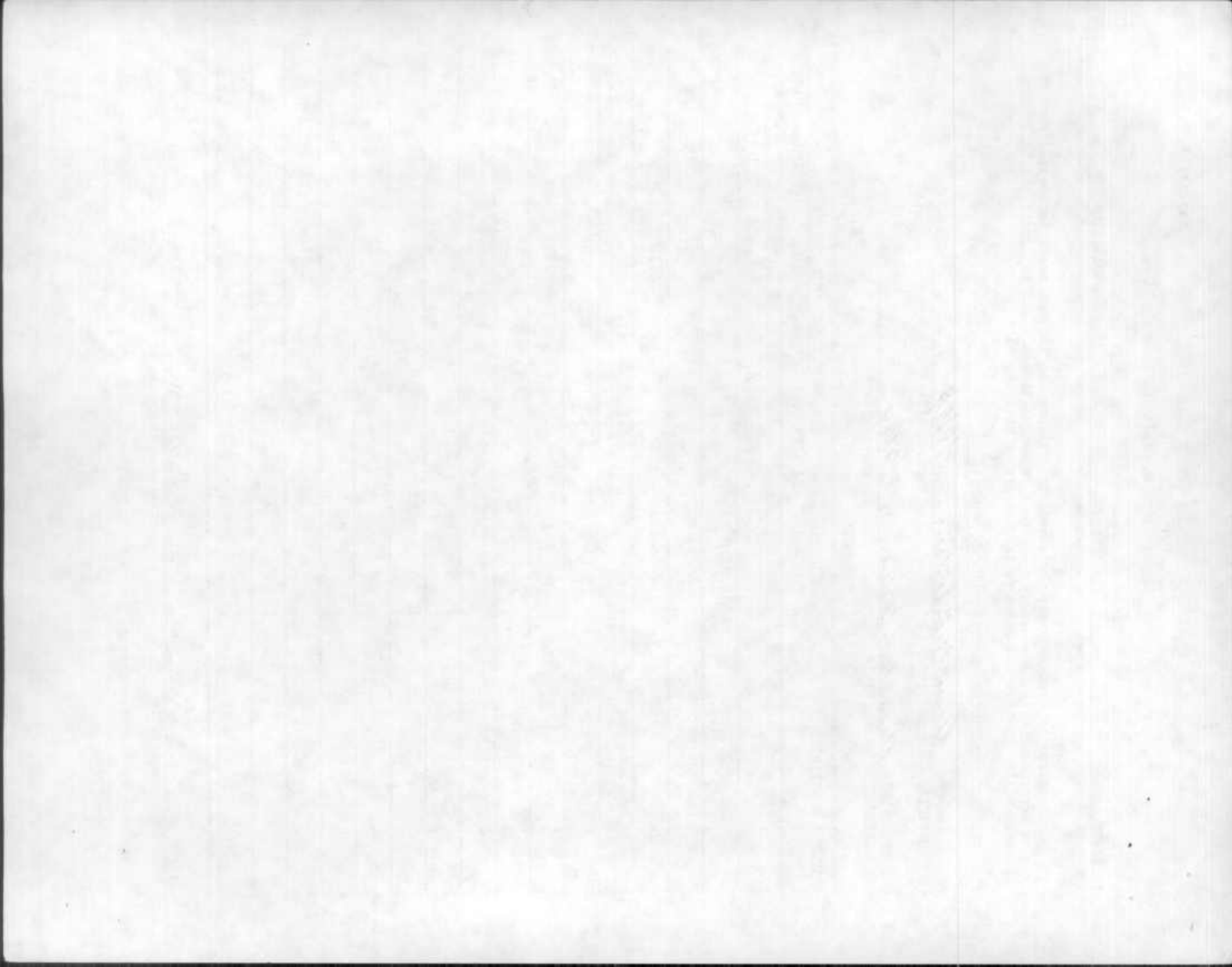
FUND/ACCOUNT/CENTER NUMBER: SR06-522501-402101

AGENCY: Kenneth Collins 8/8/94  
OFFICIAL Name/Title Signature/Date  
Kenneth Collins, Manager  
APPROVING: Kenneth Collins 8/9/94  
OFFICIAL Name/Title Signature/Date  
Kenneth Collins, Manager

| ITEM NO. | DESCRIPTION                      | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |                  |               |
|----------|----------------------------------|---------------------|---------------------|---------------------|------------------|---------------|
|          |                                  |                     |                     | CTR LOC             | BOX NO.          | DISPOSAL DATE |
| 1        | Project Records<br>PY 1 - 3 CDBG | Indefinite          |                     | 13 & 14<br>Z        | 3779<br>1 of 10  | 9/94          |
| 2        | Project Records<br>PY 1 - 3 CDBG | Indefinite          |                     | 13 & 14             | 3780<br>2 of 10  |               |
| 3        | Project Records<br>PY 1 - 3 CDBG | Indefinite          |                     | 13 & 14             | 3781<br>3 of 10  |               |
| 4        | Project Records<br>PY 1 - 3 CDBG | Indefinite          |                     | 13 & 14             | 3782<br>4 of 10  |               |
| 5        | Project Records<br>PY 1 - 3 CDBG | Indefinite          |                     | 13 & 14             | 3783<br>5 of 10  |               |
| 6        | Project Records<br>PY 1 - 3 CDBG | Indefinite          |                     | 13 & 14             | 3784<br>6 of 10  |               |
| 7        | Project Records<br>PY 1 - 3 CDBG | Indefinite          |                     | 13 & 14             | 3785<br>7 of 10  |               |
| 8        | Project Records<br>PY 1 - 3 CDBG | Indefinite          |                     | 13 & 14             | 3786<br>8 of 10  |               |
| 9        | Project Records<br>PY 1 - 3 CDBG | Indefinite          |                     | 13 & 14             | 3787<br>9 of 10  |               |
| 10       | Project Records<br>PY 1 - 3 CDBG | Indefinite          |                     | 13 & 14             | 3788<br>10 of 10 |               |
|          |                                  |                     |                     |                     |                  |               |
|          |                                  |                     |                     |                     |                  |               |
|          |                                  |                     |                     |                     |                  |               |
|          |                                  |                     |                     |                     |                  |               |
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|          |                                  |                     |                     |                     |                  |               |
|          |                                  |                     |                     |                     |                  |               |
|          |                                  |                     |                     |                     |                  |               |
|          |                                  |                     |                     |                     |                  |               |

DISPOSING: Linda Quible Records Center Mgr. Page \_\_\_\_ of \_\_\_\_  
OFFICIAL Name/Title Signature/Date





*Pg 1 of 2*

PRINCE GEORGE'S COUNTY GOVERNMENT  
COUNTY RECORDS CENTER  
RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

Prince George's County  
DEPT/AGY Housing Intake DIVISION Housing Assistance SUBDIVISION County Housing & Community Development

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: \_\_\_\_\_

AGENCY: \_\_\_\_\_  
OFFICIAL Name/Title Signature/Date  
APPROVING: C. Max Campos 8/30/94  
OFFICIAL Name/Title Signature/Date

Manager-Special Finance

| ITEM NO. | DESCRIPTION                            | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO. | FOR CENTER USE ONLY |         |                         |
|----------|--|---------------------|----------------------|---------------------|---------|-------------------------|
|          |  |                     |                      | CTR LOC             | BOX NO. | DISPOSAL DATE           |
| 1        | 25 boxes of Inactive Application Files |                     |                      | 3<br>C2-3 4/83      |         | ASAP of 7/25/94<br>9/94 |
|          |  |                     |                      |                     |         |                         |
|          |  |                     |                      |                     |         |                         |
|          |  |                     |                      |                     |         |                         |
|          |  |                     |                      |                     |         |                         |
|          |  |                     |                      |                     |         |                         |
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|          |  |                     |                      |                     |         |                         |
|          |  |                     |                      |                     |         |                         |
|          |  |                     |                      |                     |         |                         |
|          |  |                     |                      |                     |         |                         |

DISPOSING: Linda Quible (Page 1 of 1)  
OFFICIAL Name/Title Signature/Date

THE UNIVERSITY OF CHICAGO

LIBRARY



27/10/19

Report #2  
Pg 1 of 2

PRINCE GEORGE'S COUNTY GOVERNMENT  
COUNTY RECORDS CENTER  
RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

Prince George's Cnty

DEPT/AGY Hsg. & Comm. Develop DIVISION Housing Developmen SUBDIVISION \_\_\_\_\_

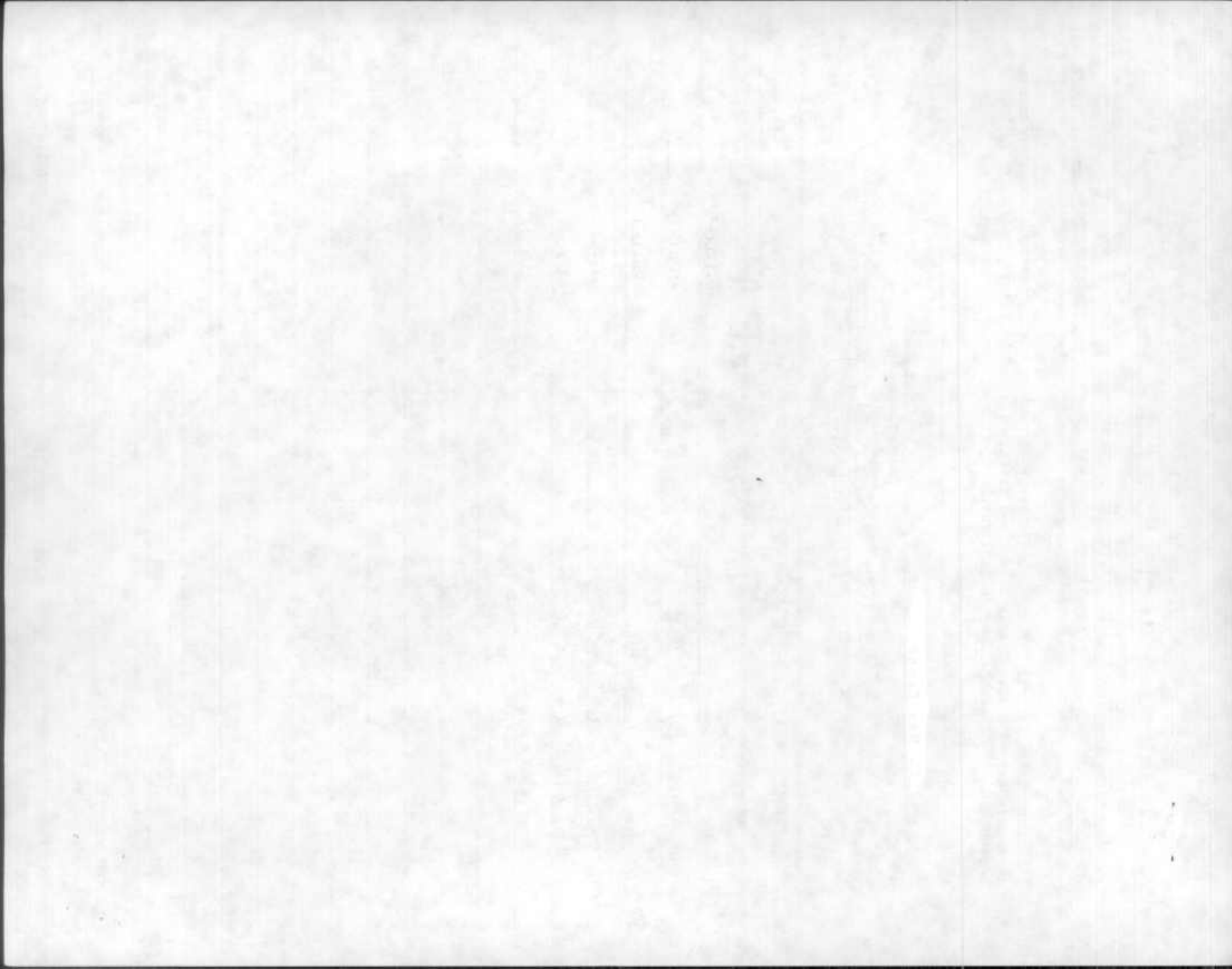
I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: \_\_\_\_\_

AGENCY: \_\_\_\_\_  
OFFICIAL Name/Title \_\_\_\_\_ Signature/Date \_\_\_\_\_  
          C. Max Campos  
APPROVING: Manager-Special Finance [Signature] 8/20/94  
OFFICIAL Name/Title \_\_\_\_\_ Signature/Date \_\_\_\_\_

| ITEM NO. | DESCRIPTION                                | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|--|---------------------|---------------------|---------------------|---------|---------------|
|          |  |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 1076     | Equitable Bank Act                         |                     |                     | skid D              | 2265    | 9/94          |
| 2076     | Equitable Bank - <sup>Bond</sup> activity  |                     |                     |                     | 2266    |               |
| 3076     | Equitable Bank - <sup>Bond</sup> activity  |                     |                     |                     | 2267    |               |
| 4076     | Equitable Bank - <sup>Bond</sup> activity  |                     |                     |                     | 2268    |               |
| 5076     | Equitable Bank - <sup>Pass</sup> 1st until |                     |                     |                     | 2269    |               |
| 6076     | Bond Coupons                               |                     |                     |                     | 2270    |               |
|          |  |                     |                     |                     |         |               |
|          |  |                     |                     |                     |         |               |
|          |  |                     |                     |                     |         |               |
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|          |  |                     |                     |                     |         |               |
|          |  |                     |                     |                     |         |               |
|          |  |                     |                     |                     |         |               |

DISPOSING: [Signature] Records Center Mgr. Page \_\_\_\_\_ of \_\_\_\_\_  
OFFICIAL Name/Title \_\_\_\_\_ Signature/Date \_\_\_\_\_



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Housing Comm. Dev.  
DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS                           | AUTHORIZATION FOR DISPOSAL |         | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|-----------------------|--|----------------------------|---------|--------------------------------------|-------------------------|---------------------|------------------|
|                       |  | RETENTION SCHED. NO        | ITEM NO |                                      |                         |                     |                  |
| 2251 1 of 9           | Marlborough June 1885-1881                       |                            |         |                                      | Z-14+15                 |                     |                  |
| 2251 2 of 9           | 1100 Owens Road 102-708+105-518                  |                            |         |                                      | }                       |                     | 8.3.99           |
| 2251 3 of 9           | Kimberly Gardens 8214-9152                       |                            |         |                                      |                         |                     |                  |
| 2251 4 of 9           | Cottage City Towers 105-610                      |                            |         |                                      |                         |                     |                  |
| 2260 5 of 9           | Hollingerest Village 1408-5673                   |                            |         |                                      |                         |                     |                  |
| 2261 6 of 9           | McGuire House 101-513-101-704<br>102-513+219-725 |                            |         |                                      |                         |                     |                  |
| 2262 7 of 9           | 1100 Owens Road 102-708-105-518                  |                            |         |                                      |                         |                     |                  |
| 2263 8 of 9           | McGuire House 101-513-101-704<br>102-513+219-725 |                            |         |                                      |                         |                     |                  |
| 2264 9 of 9           | Public Housing inactive records                  |                            |         |                                      |                         | Z-14+15             |                  |

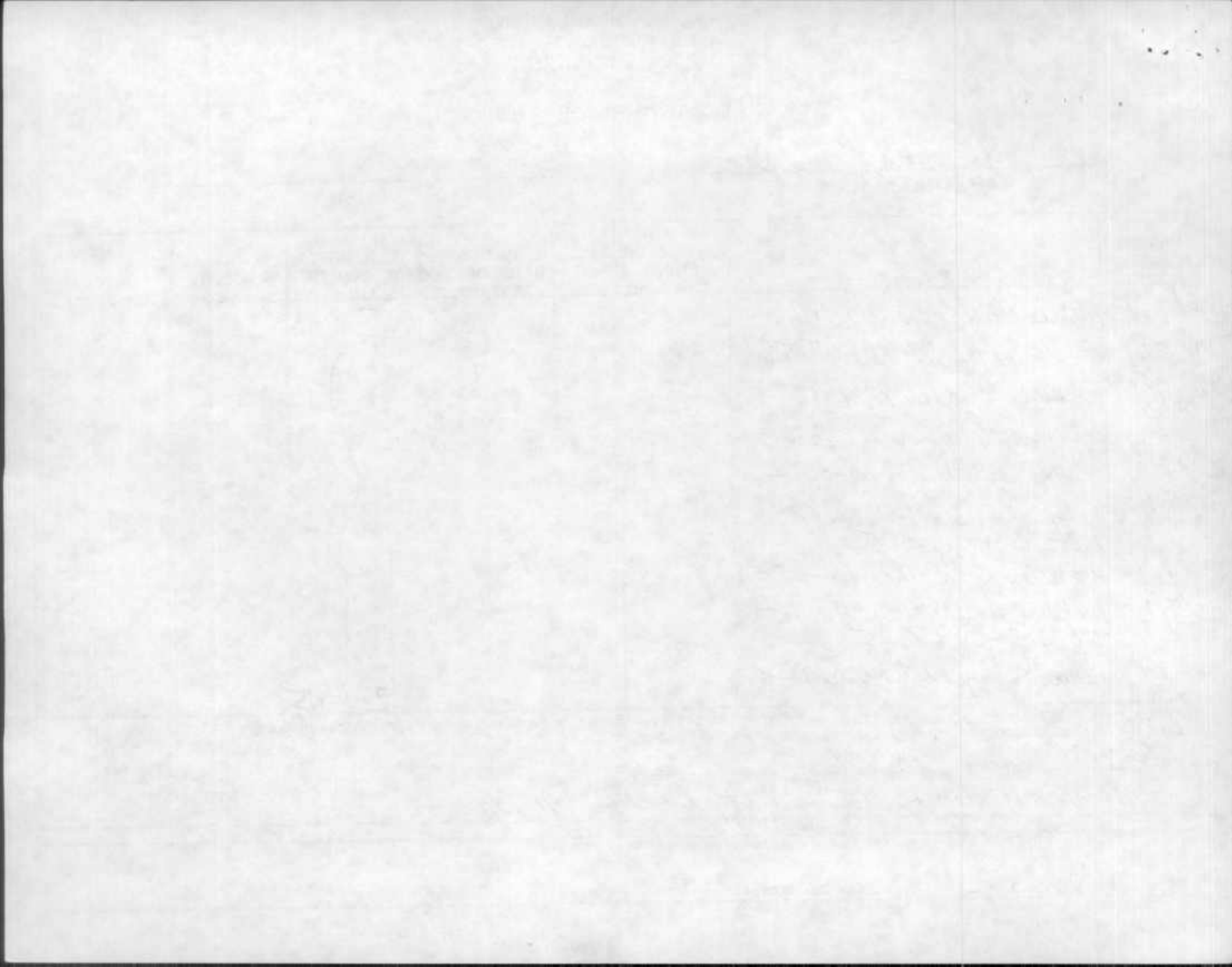
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

\* FUND: GFOI ACCOUNT: 581101 CENTER: 169604

\* Maupha McBrat, Acting Deputy Director, 5/19/99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Sinda Quible Records Center Manager  
SIGNATURE TITLE DATE





Report #3  
Pg 1 of 2

PRINCE GEORGE'S COUNTY GOVERNMENT  
COUNTY RECORDS CENTER  
RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY Housing & Community Development DIVISION Fin. and Admin. Services SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GF01/581101/169604

AGENCY: John A. Weakland, Mgr., FAS OFFICIAL John A. Weakland Name/Title Signature/Date 7-27-94

APPROVING: \_\_\_\_\_ OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION  | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|--|---------------------|---------------------|---------------------|---------|---------------|
|          |  |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 1        | Financial Documents (Encumbrances, Pay. Req., Travel | 1980-1982           | 1620                | I3                  |         | 9/94          |
| 2        | Vehicle Rpts, Repair Orders Motor Pool Cars          | 1976-1979           | 1621                |                     |         |               |
|          |  |                     |                     |                     |         |               |
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DISPOSING: Linda Quible OFFICIAL Name/Title Records Center Mgr. Signature/Date Page \_\_\_\_\_ of \_\_\_\_\_

2-10-1907

1184

PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Housing Comm. Dev.  
DEPARTMENT/AGENCY

DIVISION

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| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 3441 thru 3461         | Public Housing inactive records dated from January 29, 1969 to December 27, 1982. Referral Number 069 thru 13947 |                            |          |                                      | 2-445                   | 21 cu. ft.          | 8.3.99           |
| 2271                   | 1 of 6 Memos, Letters and Forms  |                            |          |                                      | }                       | 6 cu. ft.           |                  |
| 2272                   | 2 of 6   |                            |          |                                      |                         |                     |                  |
| 2273                   | 3 of 6   |                            |          |                                      |                         |                     |                  |
| 2274                   | 4 of 6   |                            |          |                                      |                         |                     |                  |
| 2275                   | 5 of 6   |                            |          |                                      |                         |                     |                  |
| 2276                   | 6 of 6   |                            |          |                                      |                         |                     |                  |
|                        |  |                            |          |                                      | 2-1445                  |                     |                  |

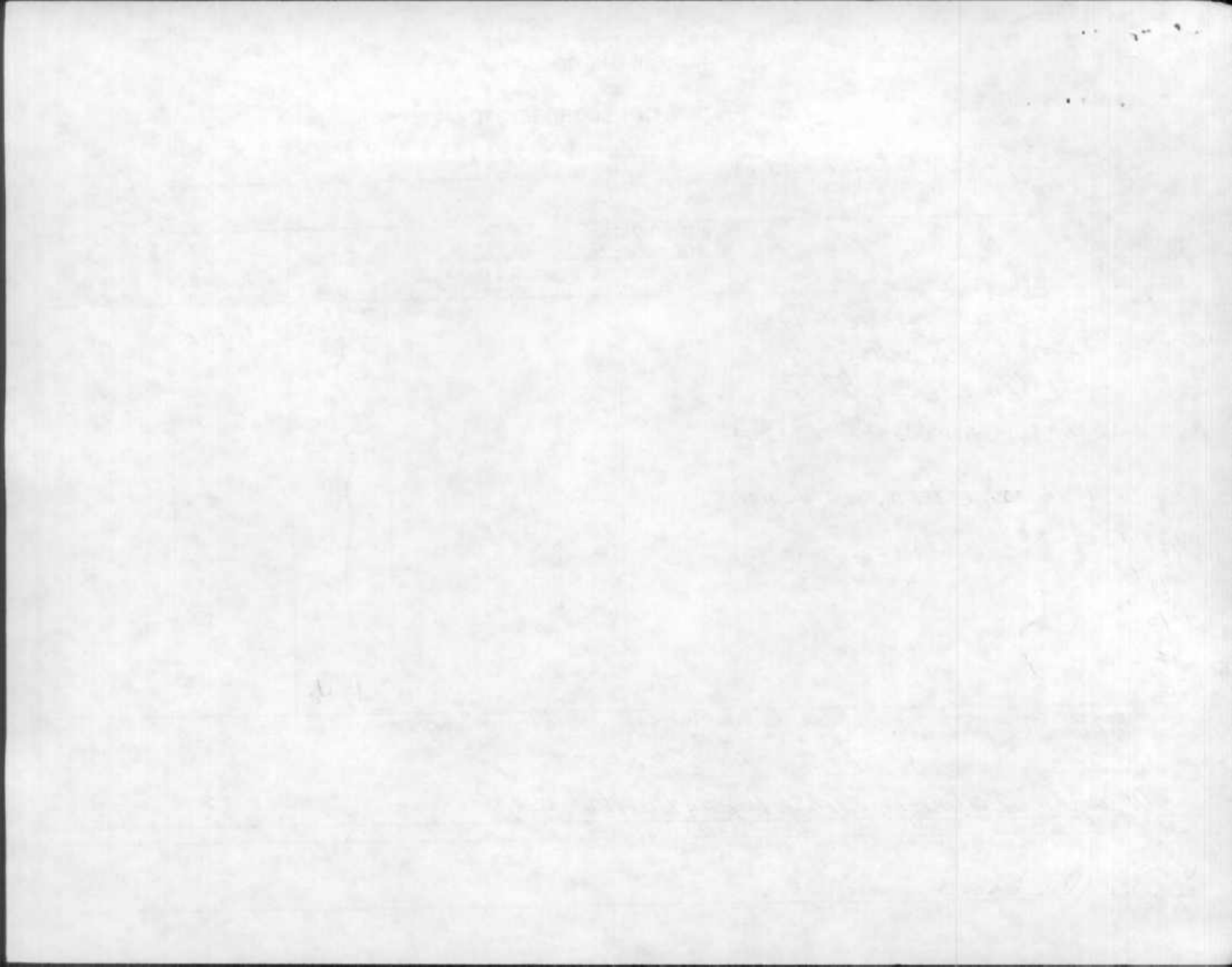
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

\* FUND: 6 F01 ACCOUNT: 581101 CENTER: 169604

\* Maryann McDermott, Acting Deputy Director 5/18/99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Sinda Ouble Records Center Manager  
SIGNATURE TITLE DATE



PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

Dept. of Housing & Manager - CPD  
 DEPT/AGY Community Development DIVISION DHCD SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: \_\_\_\_\_

AGENCY: Kenneth H. Collins Kenneth H. Collins 9/15/94  
 OFFICIAL Name/Title Signature/Date

APPROVING: Kenneth H. Collins, Manager  
 OFFICIAL Name/Title Signature/Date  
 Manager, CPD, DHCD

| ITEM NO. | DESCRIPTION   | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO. | FOR CENTER USE ONLY |         |               |
|----------|---|---------------------|----------------------|---------------------|---------|---------------|
|          |   |                     |                      | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 1        | 6 Box of 1983 CDBG Subrecipient Project Files/DCPD Division (See attached for list of contents of 6 boxes.) |                     |                      | C1                  |         | 2/20/97       |
|          |   |                     |                      |                     |         |               |
|          |   |                     |                      |                     |         |               |
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DISPOSING: Linda Quible Adm Asst. 2/20/97 Page \_\_\_\_\_ of \_\_\_\_\_  
 OFFICIAL Name/Title Signature/Date

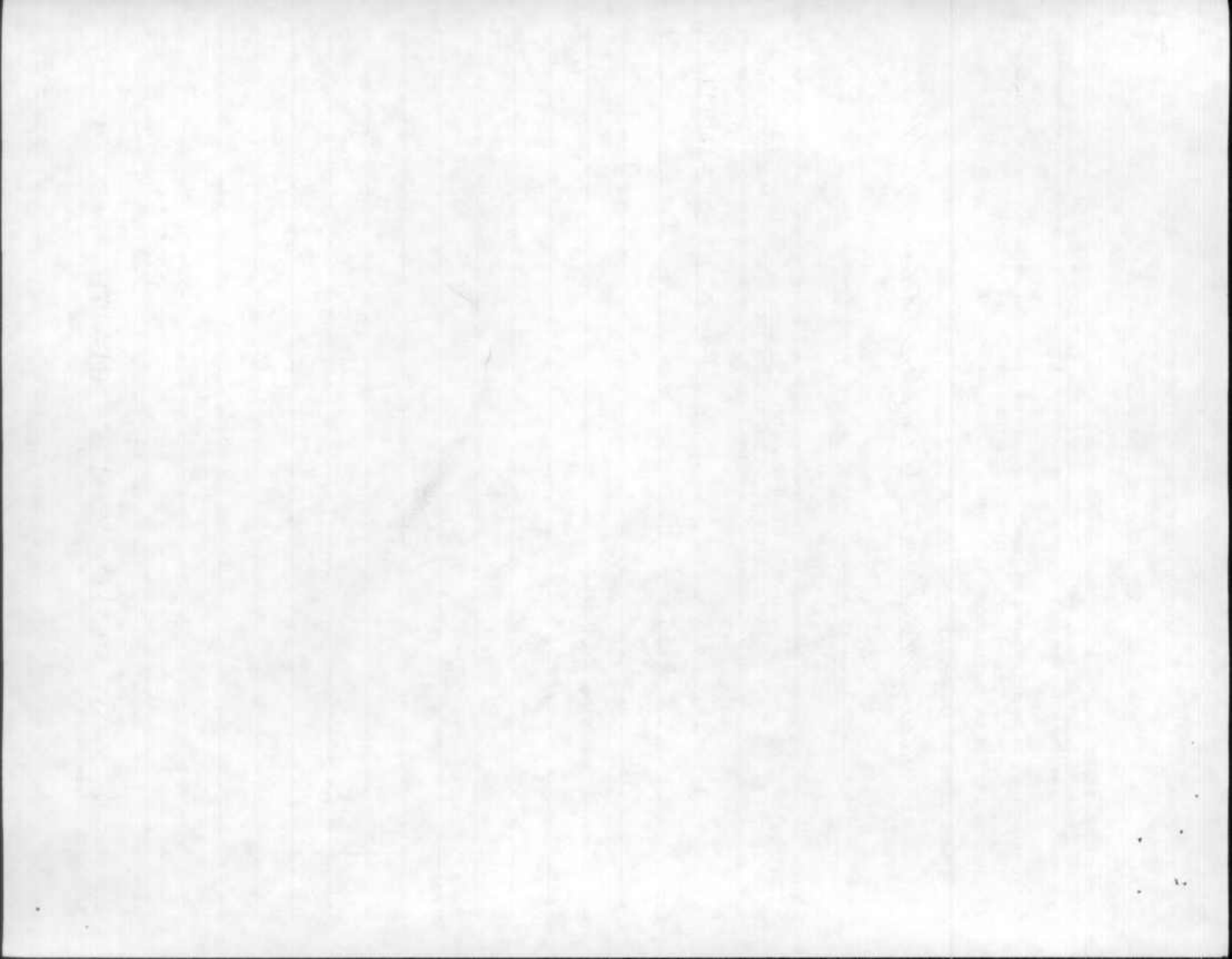


FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept of Housing Comm - Dev  
DEPARTMENT/AGENCY

\_\_\_\_\_  
DIVISION

| RECORDS CENTER BOX NO | DESCRIPTION OF RECORDS                         | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|-----------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                       |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 1 of 25               | Housing Authority pymt. Reg. A-C 74 1984 (A-G) |                            |          |                                      | F-8,9                   | 25 cu. ft.          |                  |
| 2 of 25               | " " " " (H-P)                                  |                            |          |                                      |                         |                     |                  |
| 3 of 25               | " " " " (P-Z)                                  |                            |          |                                      |                         |                     |                  |
| 4 of 25               | Housing Authority Blanket Reg. 74 1984         |                            |          |                                      |                         |                     |                  |
| 5 of 25               | " " payment Reg. 74 1985 (A-G)                 |                            |          |                                      |                         |                     |                  |
| 6 of 25               | " " " " (G-O)                                  |                            |          |                                      |                         |                     |                  |
| 7 of 25               | " " " " (P-P)                                  |                            |          |                                      |                         |                     |                  |
| 8 of 25               | " " " " (P-Z)                                  |                            |          |                                      |                         |                     |                  |
| 9 of 25               | Housing Auth. purchase Reg. 74 85              |                            |          |                                      |                         |                     |                  |
| 10 of 25              | " " payment Reg. 74 1986 (A-C)                 |                            |          |                                      |                         |                     |                  |
| 11 of 25              | " " " " 74 1986 (C-H)                          |                            |          |                                      |                         |                     | F-8,9            |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

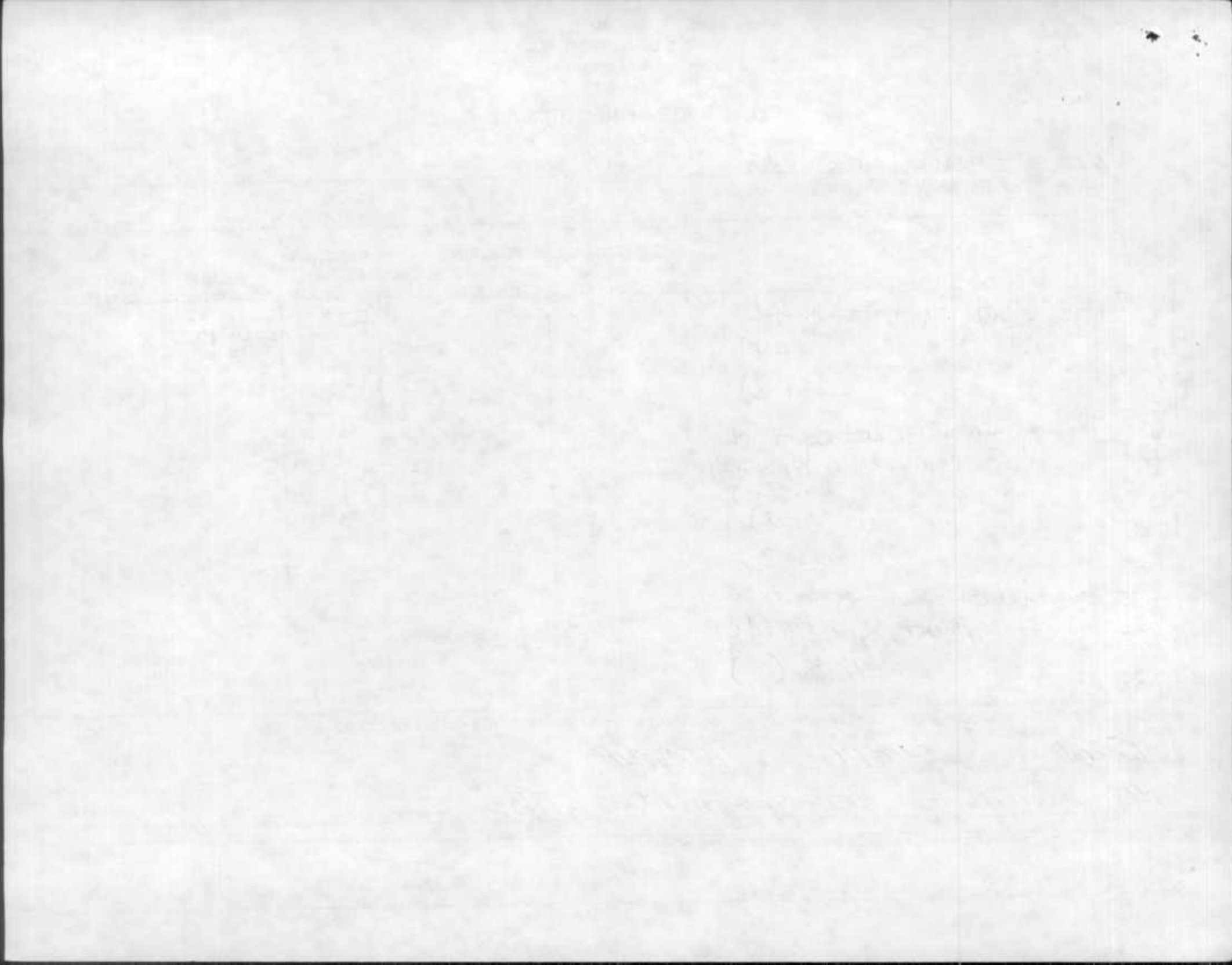
FUND: 6F01 ACCOUNT: 581101 CENTER: 169604

Maureen McDonough, Acting Deputy Director 5/17/99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Quible Records Center Manager  
SIGNATURE TITLE DATE





PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Housing Comm. Dev.  
DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 12 of 25               | Housing Auth. Payment Reg. 74 1986 (I-P)                                 |                            |          |                                      | F-8,9                   |                     |                  |
| 13 of 25               | " " " " 74 1986 (P-S)  |                            |          |                                      |                         |                     |                  |
| 14 of 25               | " " " " 74 1986 (S-Z)  |                            |          |                                      |                         |                     |                  |
| 15 of 25               | " " " " 74 1986  |                            |          |                                      |                         |                     |                  |
| 16 of 25               | " " " " 74 1987 (A-C)  |                            |          |                                      |                         |                     |                  |
| 17 of 25               | " " " " 74 1987 (C-M)  |                            |          |                                      |                         |                     |                  |
| 18 of 25               | " " " " 74 1987 (M-P)  |                            |          |                                      |                         |                     |                  |
| 19 of 25               | " " " " 74 1987 (P-S)  |                            |          |                                      |                         |                     |                  |
| 20 of 25               | " " " " 74 1987 (S-Z)  |                            |          |                                      |                         |                     |                  |
| 21 of 25               | Housing Auth. purchase Reg 74 1987 (A-Z)                                 |                            |          |                                      |                         |                     |                  |
| 2 of 25                | Housing Auth. Cancelled checks -<br>(09/82 - 03/85 check FR 101 - 84499) |                            |          |                                      | F-8,9                   |                     |                  |

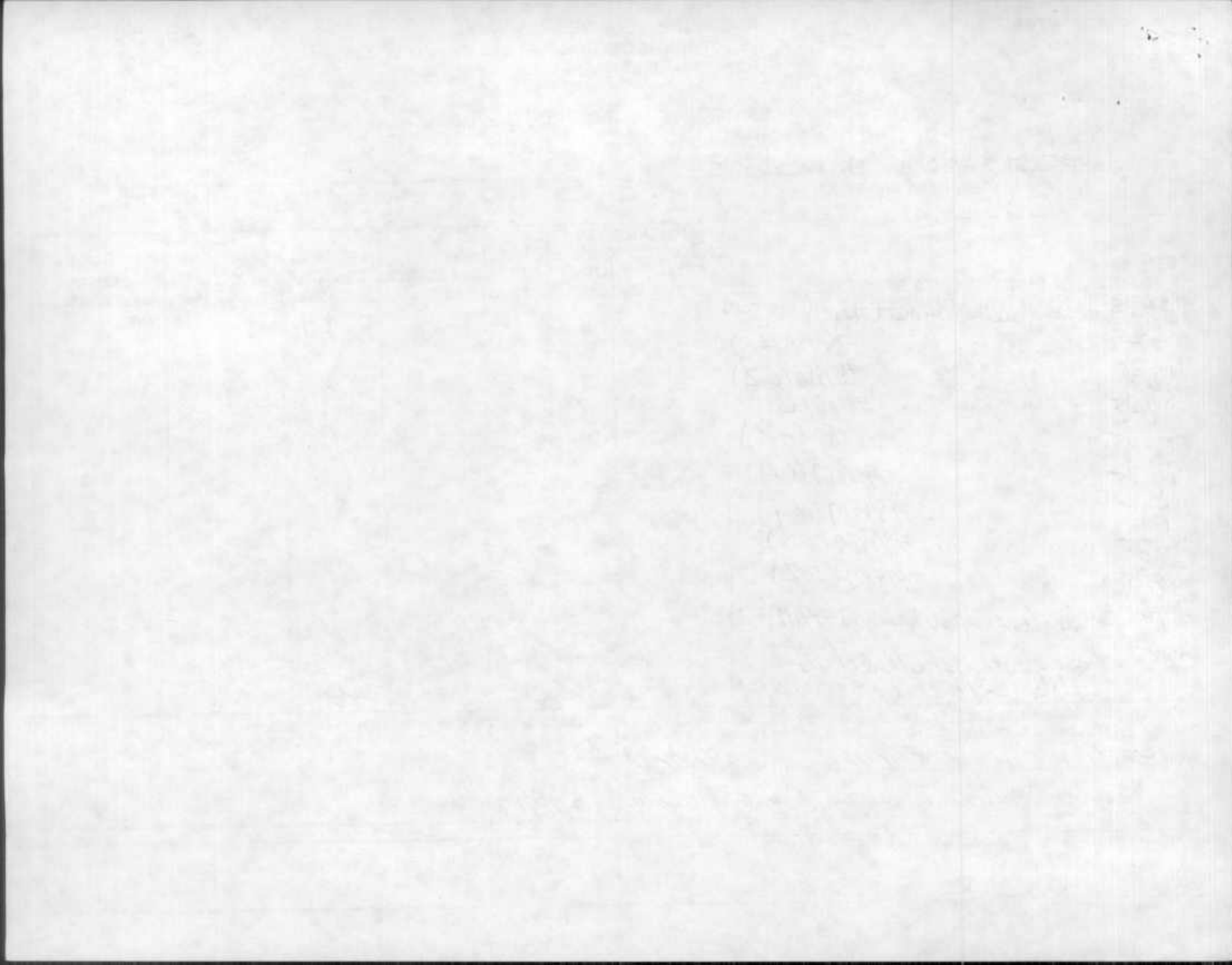
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: 6 F01 ACCOUNT: 581101 CENTER: 169604

Marydon McDonough, Acting Deputy Director 5/18/99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Reynolds Records Center Manager  
SIGNATURE TITLE DATE



PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Housing Comm. Dev.  
DEPARTMENT/AGENCY

\_\_\_\_\_  
DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS   | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |  | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 23 of 25               | Housing Auth. Cancelled checks - 03/85 - 06/87 check # FR 04500-08999  |                            |          |                                      | F-8,9                   |                     |                  |
| 24 of 25               | Housing Auth. Cancelled checks 06/87 - 05/88 check # FR 09000 - 10898  |                            |          |                                      | }                       |                     |                  |
| 25 of 25               | Housing Auth. check Register 1984-1987<br>Includes 74 on master list only<br>7488 would fit on list (not included on Master) |                            |          |                                      |                         | F-8,9               |                  |
| 4162 1 of 4            | 1987 property mgmt. file (001-042)   | Here                       |          |                                      |                         | S-A                 | 2 cu. ft.        |
| 4163 2 of 4            | 1987 property mgmt. files (043-012)  |                            |          |                                      |                         | S-A                 |                  |

I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: 6701 ACCOUNT: 581101 CENTER: 169604

Maureen McDyl Acting Deputy Director 5/18/99  
SIGNATURE TITLE DATE

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

Linda Double Records Center Manager  
SIGNATURE TITLE DATE

July 18

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(1872) ...



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PRINCE GEORGE'S COUNTY  
OFFICE OF CENTRAL SERVICES  
RECORDS MANAGEMENT

FIGURE 7

CERTIFICATE OF RECORDS DISPOSAL

Dept. of Housing Comm. Dev.  
DEPARTMENT/AGENCY

DIVISION

| RECORDS CENTER BOX NO. | DESCRIPTION OF RECORDS         | AUTHORIZATION FOR DISPOSAL |          | INCLUSIVE DATES OF RECORDS DESTROYED | RECORDS CENTER LOCATION | VOLUME (cubic feet) | DATE OF DISPOSAL |
|------------------------|--------------------------------|----------------------------|----------|--------------------------------------|-------------------------|---------------------|------------------|
|                        |                                | RETENTION SCHED. NO.       | ITEM NO. |                                      |                         |                     |                  |
| 886 1 of 2             | 1988 Files - 001-017           |                            |          |                                      | D-3                     | 4 cu. ft.           |                  |
| 887 2 of 2             | 1988 Files - 018-036           |                            |          |                                      | D-3                     |                     |                  |
| 884 1 of 2             | 1988-91 Files (mixed files)    |                            |          |                                      | D-1                     |                     |                  |
| 885 2 of 2             | 1988-91 Files (mixed files)    |                            |          |                                      | D-1                     |                     |                  |
| 1980 1 of 4            | Community Dev. Program Records |                            |          |                                      | P-4                     | 4 cu. ft.           |                  |
| 1981 2 of 4            | " " " "                        |                            |          |                                      | P-4                     |                     |                  |
| 1982 3 of 4            | " " " "                        |                            |          |                                      | P-4                     |                     |                  |
| 1983 4 of 4            | " " " "                        |                            |          |                                      | P-4                     |                     |                  |
|                        |                                |                            |          |                                      | P-4                     |                     |                  |

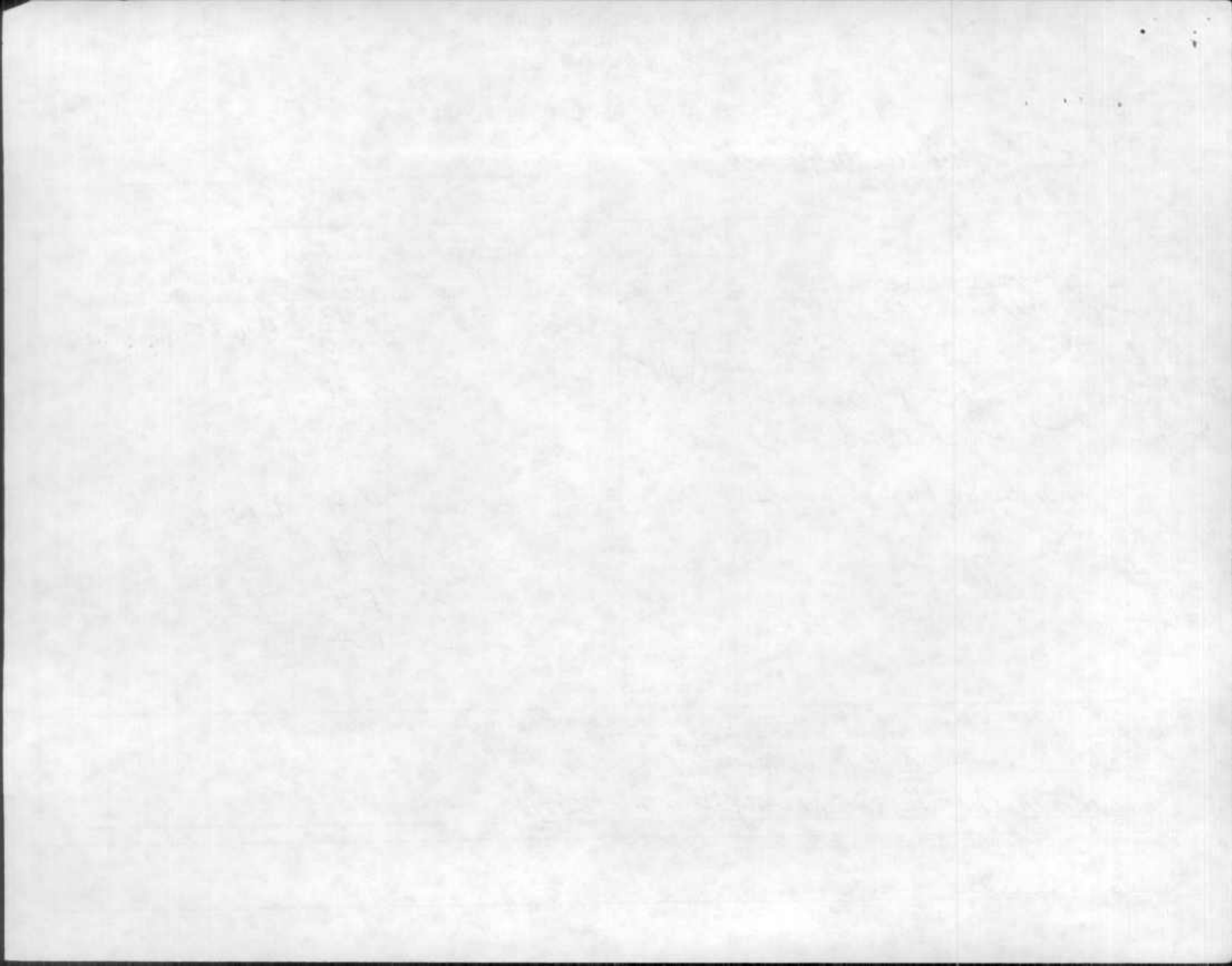
I ACKNOWLEDGE THAT THE RECORDS LISTED ARE TO BE DISPOSED OF IMMEDIATELY IN ACCORDANCE WITH THIS AGENCY'S RETENTION SCHEDULE. CHARGE THE FOLLOWING ACCOUNT FOR THE EXPENSE INCURRED AS A RESULT OF THIS ACTION.

FUND: 6F01 ACCOUNT: 581101 CENTER: 169601

SIGNATURE: Maureen McInerney TITLE: Acting Deputy Director DATE: 5/18/99

I HEREBY CERTIFY THAT THE ABOVE LISTED RECORDS WERE DISPOSED OF AS INDICATED

SIGNATURE: Linda Quible TITLE: Records Center Manager DATE: \_\_\_\_\_



PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPWT DIVISION Const. Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

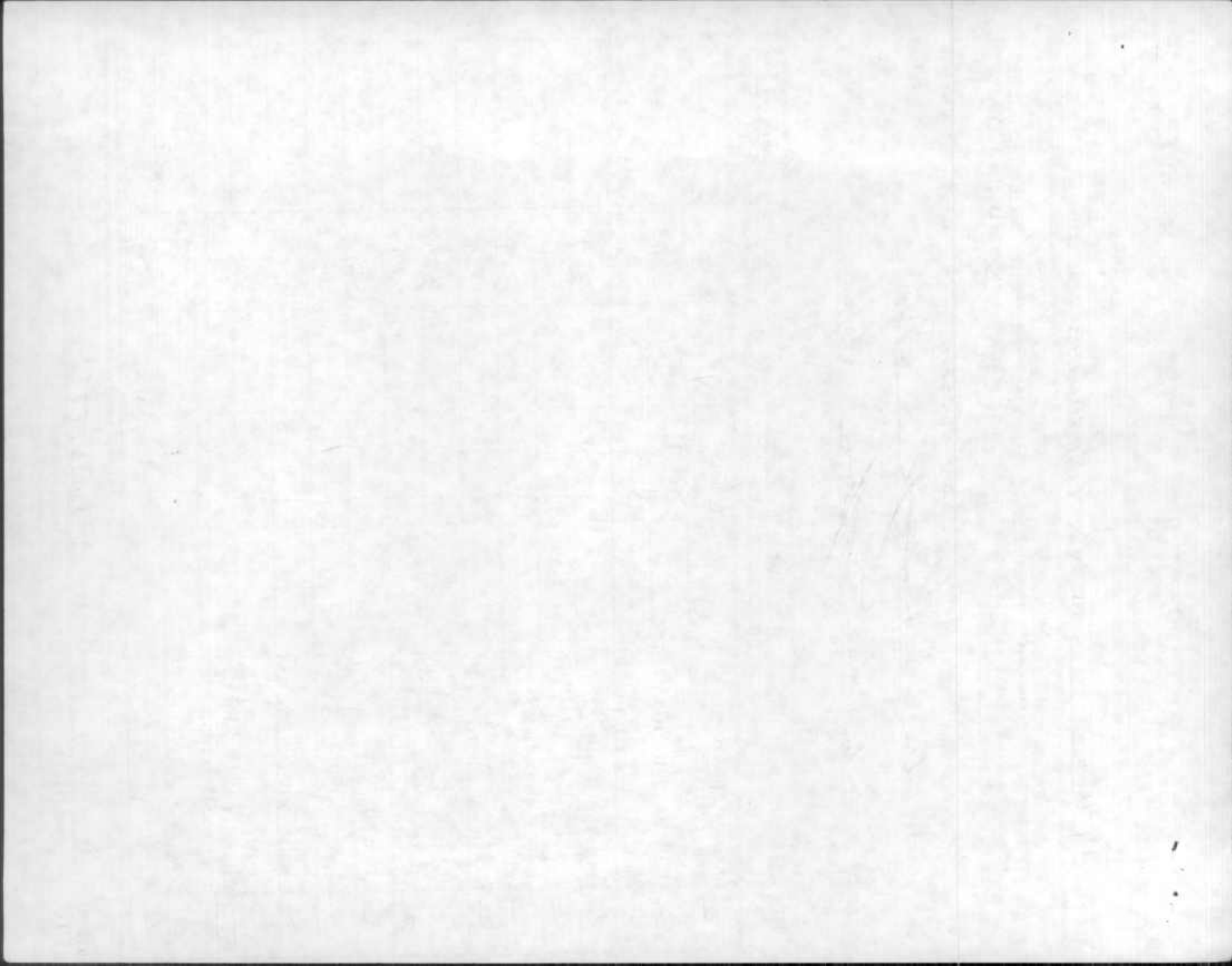
FUND/ACCOUNT/CENTER NUMBER: GFO1 520302 660996

AGENCY: Weldon W. Johnson COS [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

APPROVING: Weldon W. Johnson COS [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION   | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|---|---------------------|---------------------|---------------------|---------|---------------|
|          |   |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 2        | Price proposals for P.G. County                           |                     | C-564               | Y-3                 | 3241    | ✓             |
| 2        | Payrolls Fairmont Hqs. Southern Health Ctr.               |                     | }                   |                     | 3242    |               |
| 2        | Payrolls P.G. Hospital                                    |                     |                     |                     | 3243    | ✓             |
| 2        | Payroll P.G. Hospital                                     |                     |                     |                     | 3244    | ✓             |
| 2        | Payrolls office of Personnel P.G. Hospital                |                     |                     |                     | 3245    | ✓             |
| 2        | Payrolls Glenarden Library P.G. Hospital                  |                     |                     |                     | 3246    | ✓             |
| 2        | Payrolls Bowie Hospital                                   |                     |                     |                     | 3247    | ✓             |
| 2        | Payrolls Brentwood Elem. School                           |                     |                     |                     | 3248    | ✓             |
| 2        | Payrolls P.B. Hospital Deby Chim                          |                     |                     |                     | 3249    | ✓             |
| 2        | Payrolls P.B. Court House Pers. Southern Reg. Health Ctr. |                     |                     |                     | 3250    | ✓             |
| 2        | Payrolls Greater Laurel Hospital                          |                     |                     |                     | 3251    | ✓             |
| 2        | Payrolls P.G. Hospital                                    |                     |                     |                     | 3252    | ✓             |
| 2        | Payrolls Greater Laurel Hospital                          |                     |                     |                     | 3253    | ✓             |
| 2        | Payrolls Hillcrest Hts. Library Home Version St.          |                     |                     |                     | 3254    | ✓             |
| 2        | Payrolls Machine Stations                                 |                     |                     |                     | 3255    | ✓             |
| 2        | C.A.B   |                     |                     | C-564               | Y-3     | 3256          |

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett Page 1 of 2  
 OFFICIAL Name/Title Tech. III Signature/Date



PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW&T DIVISION Constr. Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GF01 520302 660996

AGENCY: Weldon W. Johnson <sup>COS</sup> [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

APPROVING: Weldon W. Johnson <sup>COS</sup> [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION                                | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |           |               |
|----------|--|---------------------|---------------------|---------------------|-----------|---------------|
|          |  |                     |                     | CTR LOC             | BOX NO.   | DISPOSAL DATE |
| 2        | C.A.B.                                     |                     | C-564               | 4-3                 | 3257      | ✓             |
| 2        | C.A.B. Theater                             |                     | }                   | }                   | 3258      | ✓             |
| 2        | Laurel Hospital                            |                     |                     |                     | 3259      | ✓             |
| 2        | C.A.B.                                     |                     |                     |                     |           |               |
| 2        | P.G. Hospital thru Mt. Rainier alterations |                     |                     | 4-3                 | 3260      | ✓             |
|          |  |                     |                     |                     | 20 cu-ft. |               |
| 2        | Metro rail D+E Routes                      | 1968-1976           |                     | 2-20                | 4006      | ✓             |
| 2        | WMATA 4D Routes                            | 1973-1976           |                     | }                   | 4007      | ✓             |
| 2        | General WMATA Metrobus                     | 1973-1978           |                     |                     | 4008      | ✓             |
| 2        | Metro rail F Route G                       | 1969-1979           |                     |                     | 4009      | ✓             |
| 2        | Route Alternative Analysis                 |                     |                     | }                   |           |               |
| 2        | Metro rail Alt. Analysis                   | 1969-1979           |                     |                     | 4010      | ✓             |
| 2        | WMATA Fares, Finance                       |                     |                     | }                   |           |               |
| 2        | WMATA-Subsidy                              | 1969-1977           | C-564               |                     | 2-20      | 4011          |
| 2        | Metrobus-Metro rail                        |                     |                     |                     |           |               |
|          |  |                     |                     |                     | 6 cu-ft.  | 28            |

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett Page 2 of 2  
 OFFICIAL Name/Title Tech. III Signature/Date

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Handwritten notes or bleed-through from the reverse side of the page, including the word "SOURCES" and other illegible text.



PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW&T DIVISION Const. Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GFOI 520302 66099C

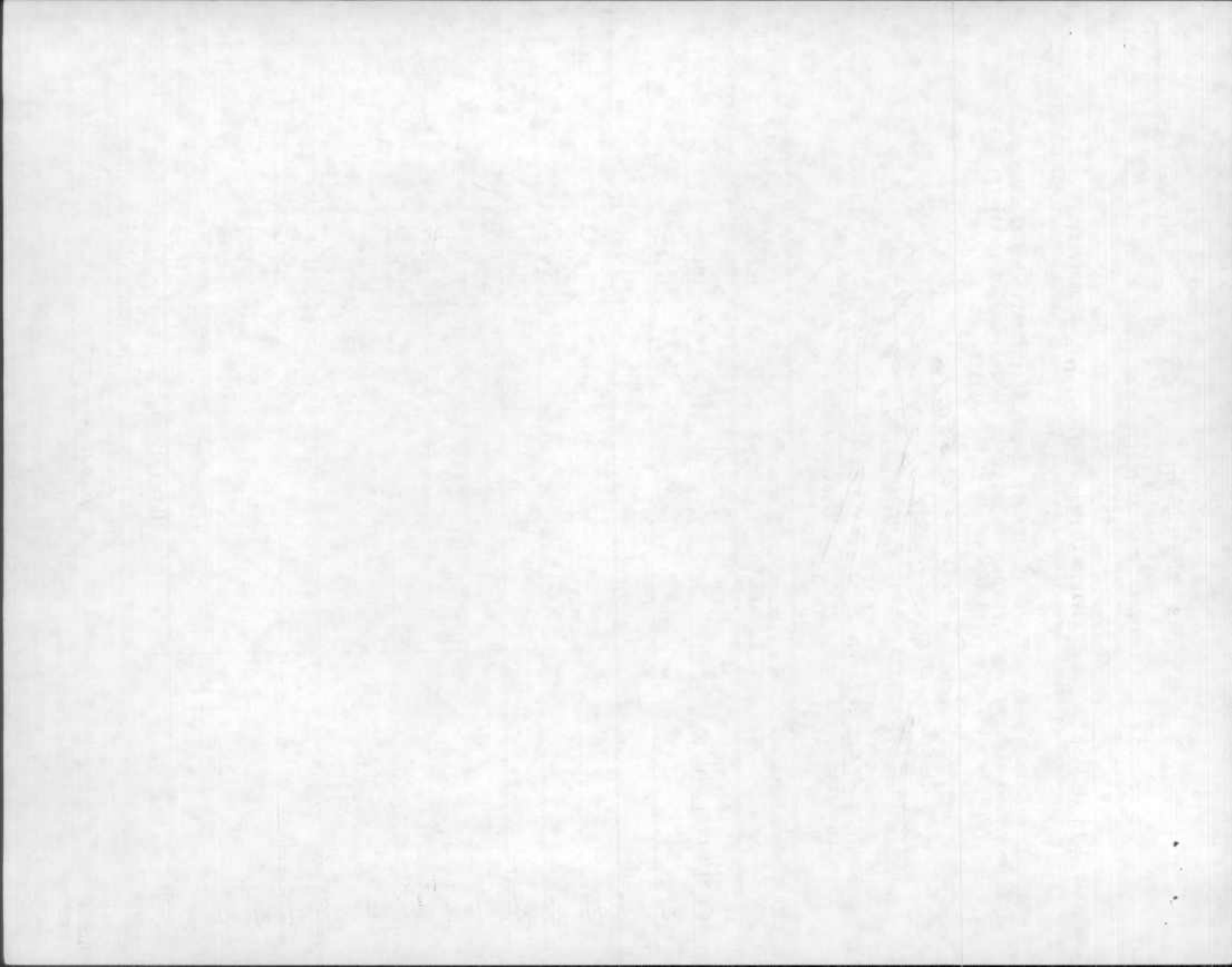
AGENCY: Weldon W. Johnson COS  
 OFFICIAL Name/Title [Signature] Signature/Date 5/3/95

APPROVING: Weldon W. Johnson COS  
 OFFICIAL Name/Title [Signature] Signature/Date 5/3/95

| ITEM NO. | DESCRIPTION   | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |          |               |
|----------|---------------|---------------------|---------------------|---------------------|----------|---------------|
|          |               |                     |                     | CTR LOC             | BOX NO.  | DISPOSAL DATE |
| 2        | Project Files |                     | C-564               | 3Fid 1+2            | 10 of 22 |               |
| 2        | "             |                     |                     |                     | 2 of 22  |               |
| 2        | "             |                     |                     |                     | 3 of 22  |               |
| 2        | "             |                     |                     |                     | 4 of 22  |               |
| 2        | "             |                     |                     |                     | 5 of 22  |               |
| 2        | "             |                     |                     |                     | 6 of 22  |               |
| 2        | "             |                     |                     |                     | 7 of 22  |               |
| 2        | "             |                     |                     |                     | 8 of 22  |               |
| 2        | "             |                     |                     |                     | 9 of 22  |               |
| 2        | "             |                     |                     |                     | 10 of 22 |               |
| 2        | "             |                     |                     |                     | 11 of 22 |               |
| 2        | "             |                     |                     |                     | 12 of 22 |               |
| 2        | "             |                     |                     |                     | 13 of 22 |               |
| 2        | "             |                     |                     |                     | 14 of 22 |               |
| 2        | "             |                     |                     |                     | 15 of 22 |               |
| 2        | "             |                     | C-564               | 3Fid 1+2            | 16 of 22 |               |

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett Page 1 of 1  
 OFFICIAL Name/Title Tech. III Signature/Date





PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW+T DIVISION Const. Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GF01 520302 660996

AGENCY: Weldon W. Johnson <sup>COS</sup> [Signature] 5/3/25  
 OFFICIAL Name/Title Signature/Date

APPROVING: Weldon W. Johnson <sup>COS</sup> [Signature] 5/3/25  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION          | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |          |               |
|----------|----------------------|---------------------|---------------------|---------------------|----------|---------------|
|          |                      |                     |                     | CTR LOC             | BOX NO.  | DISPOSAL DATE |
| 2        | Payment Files        |                     | C-564               | Skid 1,2            | 17       | 17g22         |
| 2        | Payment Files        |                     |                     | }                   | 18       | 18g22         |
| 2        | Specifications Files |                     |                     |                     | 19       | 19g22         |
| 2        | "                    |                     |                     |                     | 20       | 20g22         |
| 2        | "                    |                     |                     |                     | 21       | 21g22         |
| 2        | "                    |                     |                     |                     | Skid 1+2 | 22            |
|          |                      |                     |                     |                     | 22       | 22g22         |
|          |                      |                     |                     |                     | 30       | 30g22         |
|          |                      |                     |                     |                     | 484      | 484g22        |

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DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett Page 1 of 1  
 OFFICIAL Name/Title Tech. III Signature/Date

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PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW&T DIVISION Const. Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GFOI 520302 660996

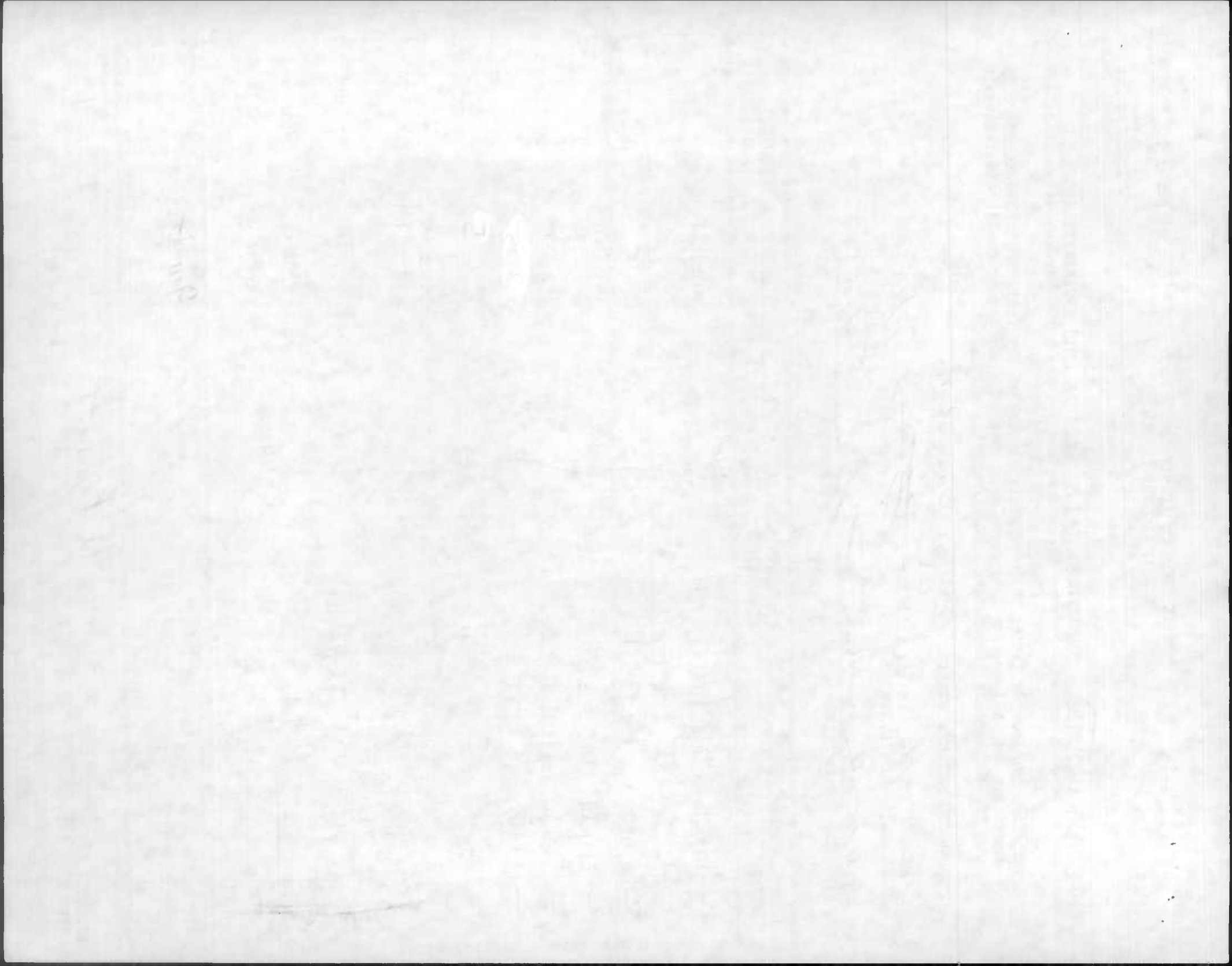
AGENCY: Weldon W. Johnson <sup>COS</sup> [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

APPROVING: Weldon W. Johnson <sup>COS</sup> [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION                  | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|------------------------------|---------------------|---------------------|---------------------|---------|---------------|
|          |                              |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 2        | Highland Park North          | 321-H               | C-564               |                     | 222     |               |
| 2        | Hill Side                    | 330-H               | }                   |                     |         |               |
| 2        | Duckier Rd II                | 336-H               |                     |                     |         |               |
| 2        | Chamber Ave                  | 325-H               |                     |                     | 223     |               |
| 2        | Cedar & Jefferson            |                     |                     |                     | 224     |               |
| 2        | Hgts.                        | 308-H               |                     |                     |         |               |
| 2        | "                            | "                   |                     |                     | 225     |               |
| 2        | "                            | "                   |                     |                     | 226     |               |
| 1        | Completed Permits            |                     |                     |                     | 227     |               |
| 1        | A to chert                   |                     |                     |                     |         |               |
| 1        | Completed Permits chert to L |                     |                     |                     | 228     |               |
| 1        | " " M to P                   |                     |                     | 229                 |         |               |
| 1        | " " Q to W                   |                     | C-564               | 230                 |         |               |

Rec. pt.

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett Page 1 of 1  
 OFFICIAL Name/Title Tech. III Signature/Date



PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPWT DIVISION Const. Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GFO1 520302 660996

AGENCY: Weldon W. Johnson<sup>COS</sup>  
 OFFICIAL Name/Title Signature/Date 5/3/95

APPROVING: Weldon W. Johnson<sup>COS</sup>  
 OFFICIAL Name/Title Signature/Date 5/3/95

| ITEM NO. | DESCRIPTION          | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|----------------------|---------------------|---------------------|---------------------|---------|---------------|
|          |                      |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| /        | Accepted Permits A-C |                     | C-564               |                     | 232     |               |
| /        | " " D-Ni             |                     |                     |                     | 233     |               |
| /        | " " Ho-Mer           |                     |                     |                     | 234     |               |
| /        | " " Mi-S             |                     |                     |                     | 235     |               |
| /        | " " T-W              |                     | C-564               |                     | 236     |               |
|          |                      |                     |                     |                     |         |               |
|          |                      |                     |                     |                     |         |               |
|          |                      |                     |                     |                     |         |               |
|          |                      |                     |                     |                     |         |               |
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|          |                      |                     |                     |                     |         |               |
|          |                      |                     |                     |                     |         |               |
|          |                      |                     |                     |                     |         |               |

5 cu. ft.

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett  
 OFFICIAL Name/Title Tech. III Signature/Date Page 1 of 1

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PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW&T DIVISION Const Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GFU/ 520302 660996

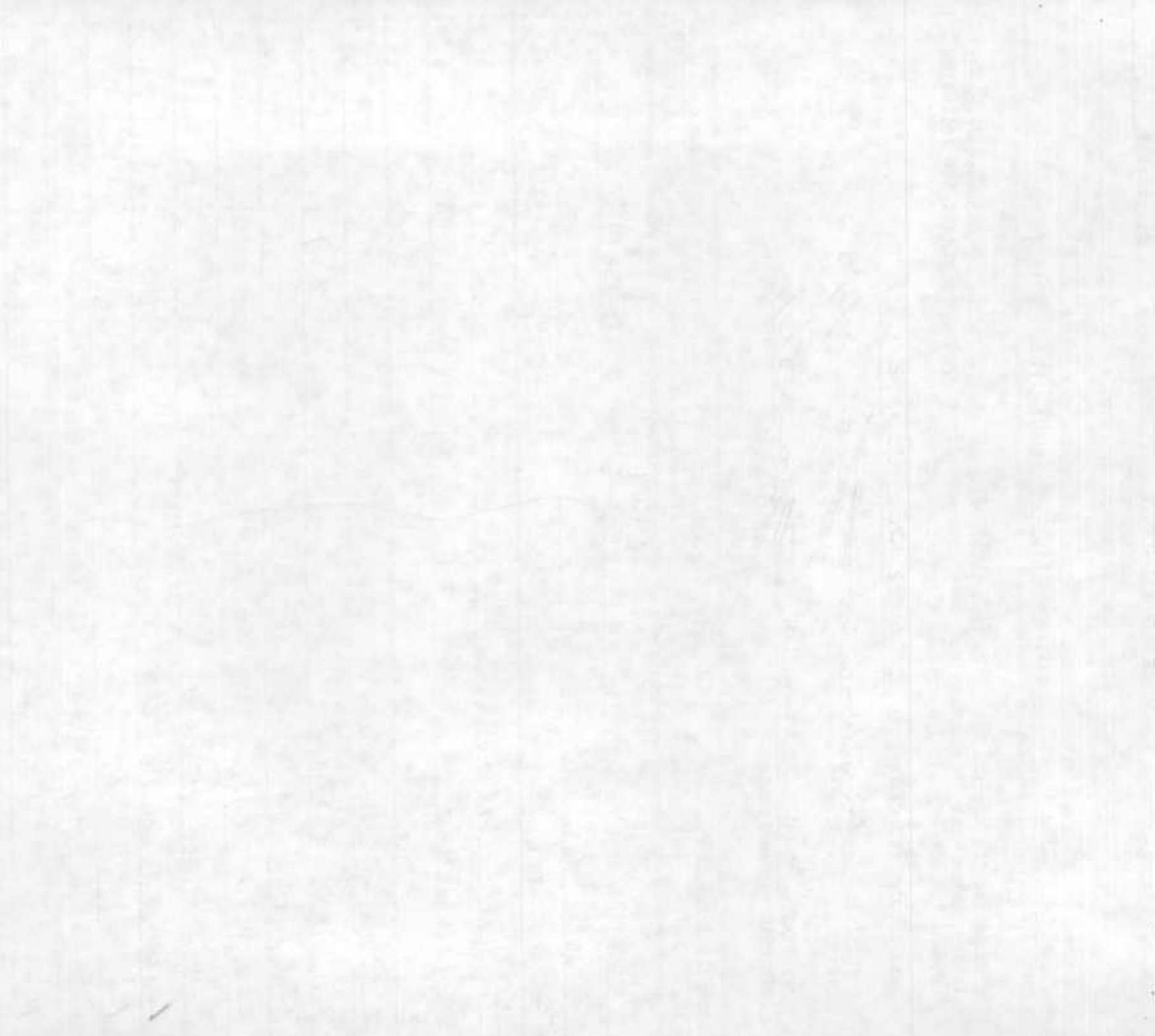
AGENCY: Weldon W. Johnson, COS [Signature] 5/3/75  
 OFFICIAL Name/Title Signature/Date

APPROVING: Weldon W. Johnson, COS [Signature] 5/3/75  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION                    | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |  |
|----------|--------------------------------|---------------------|---------------------|---------------------|---------|---------------|--|
|          |                                |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |  |
| 2        | General Correspondence         |                     | C-564               |                     | 237     |               |  |
| 2        | Tickets - Contract Resurfacing |                     | }                   |                     |         |               |  |
| 2        | 305-H 306-H                    |                     |                     |                     |         |               |  |
| 2        | Tickets - Contract Resurfacing |                     |                     |                     | 238     |               |  |
| 2        | 310-H 312-H                    |                     |                     |                     |         |               |  |
| 2        | 320-H 321-H 322-H              |                     |                     |                     |         |               |  |
| 2        | Tickets - Contract Resurfacing |                     |                     |                     | 239     |               |  |
| 2        | 328-H 329-H                    |                     |                     |                     |         |               |  |
| 2        | 332-H 333-H 334-H              |                     |                     |                     |         |               |  |
| 2        | Accepted Permits A to G        |                     |                     |                     | 240     |               |  |
| 1        | " " H to L                     |                     |                     |                     | 241     |               |  |
| 1        | " " M to S                     |                     |                     |                     | 242     |               |  |
| 1        | " " T to W                     |                     |                     |                     | 243     |               |  |
| 2        | Correspondence filed A to C    |                     |                     | C-564               |         | 244           |  |

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett 8 cu-ft.  
 OFFICIAL Name/Title Tech. III Signature/Date Page 1 of 1

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PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW&T DIVISION Const. Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GFO1 520302 660996

AGENCY: Ww Johnson COS [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

APPROVING: Ww Johnson COS [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION                    | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|--------------------------------|---------------------|---------------------|---------------------|---------|---------------|
|          |                                |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 2        | Correspondence Files<br># to # |                     | C-564               |                     | 245     |               |
| 2        | " " N to O                     |                     |                     |                     | 246     |               |
| 2        | " " P to R                     |                     |                     |                     | 247     |               |
| 2        | " " S to T                     |                     |                     |                     | 248     |               |
| 2        | " " U to Z                     |                     |                     |                     | 249     |               |
| 2        | Spaulding Hqts                 |                     |                     |                     | 250     |               |
| 2        | Cont. No 226-S                 |                     |                     |                     |         |               |
| 2        | Spaulding Hqts                 |                     |                     |                     | 251     |               |
| 2        | Cont. No 226-S                 |                     |                     |                     |         |               |
| 2        | Completed Contracts            |                     |                     |                     | 252     |               |
| 2        | Progress Photos -              |                     |                     |                     | 253     |               |
| 2        | Various Contracts              |                     |                     |                     |         |               |
| 2        | Paving & Concrete              |                     |                     |                     | 254     |               |
| 2        | Replacement Conts.             |                     |                     |                     |         |               |
| 2        | " "                            |                     |                     |                     | 255     |               |
| 2        | " "                            |                     | C-564               |                     | 256     |               |

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett 12 in. ft.  
 OFFICIAL Name/Title Tech. III Signature/Date Page 1 of 1

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PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW&T DIVISION Const. Operations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GFO1 520302 660996

AGENCY: WW Johnson COS [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

APPROVING: WW Johnson COS [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION            | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |            |               |
|----------|------------------------|---------------------|---------------------|---------------------|------------|---------------|
|          |                        |                     |                     | CTR LOC             | BOX NO.    | DISPOSAL DATE |
| 2        | Concrete Replacement   |                     | C-564               | 3-G                 | 257        |               |
| 2        | Resurfacing 369-H      |                     | }                   |                     |            |               |
| 2        | 371-H & 360-H          |                     |                     |                     |            |               |
| 2        |                        |                     |                     | 3-H                 | 258        |               |
| 2        | Completed Contract     |                     |                     | 3-H                 | 259        |               |
| 2        | Correspondance Folders |                     |                     |                     | 260        |               |
| 2        | Not Rec'd              |                     |                     |                     | 261        |               |
| 2        | Completed Permits      |                     |                     | 3-H                 | 262        |               |
| 2        | " "                    |                     |                     | 3-H                 | 263        |               |
| 1        | " "                    |                     |                     | 3-H                 | 264        |               |
| 1        | " "                    |                     |                     | 3-H                 | 265        |               |
| 1        | " "                    |                     | C-564               |                     | 266        |               |
|          |                        |                     |                     |                     | 10 cu. ft. |               |

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett Page 1 of 1  
 OFFICIAL Name/Title Tech. III Signature/Date

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PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW&T DIVISION Constr. Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GFO/ 520302 660996

AGENCY: W W Johnson COS  
 OFFICIAL Name/Title Signature/Date 5/3/95

APPROVING: W W Johnson COS  
 OFFICIAL Name/Title Signature/Date 5/3/95

| ITEM NO. | DESCRIPTION                        | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |     |
|----------|------------------------------------|---------------------|---------------------|---------------------|---------|---------------|-----|
|          |                                    |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |     |
| 2        | Bituminous Concrete                |                     | C-564               | E-1                 | 267     |               |     |
| 2        | Resurficing & Double +             |                     | }                   | }                   |         |               |     |
| 2        | Single Surface Treatment           |                     |                     |                     |         |               |     |
| 2        | 361-H, 362-H, 367-H, 368-H + 413-H |                     |                     |                     |         |               |     |
| 2        | Concrete Replacement               |                     |                     |                     |         |               | 268 |
| 2        | 380-H, 381-H, & 336-H              |                     |                     |                     |         |               |     |
| 2        | Dinal Quantities-                  |                     |                     |                     |         |               | 269 |
| 2        | Fletcherstown Rd 279-H             |                     |                     |                     |         |               |     |
| 2        | Various Contracts-                 |                     |                     |                     |         |               | 270 |
| 2        | Edmonston Rd. Ages Rd.             |                     |                     |                     |         |               |     |
| 2        | Repairs & Coventry way             |                     |                     |                     |         |               |     |
| 2        | Inspector's Reports                |                     | E-1                 | 271                 |         |               |     |
| 2        | Fletcherstown Rd. 279-H            |                     |                     |                     |         |               |     |
| 1        | Accepted Permits                   |                     |                     | 4-E                 | 272     |               |     |
| 1        | Accepted Permits                   |                     |                     | 4-E                 | 273     |               |     |
| 1        | Accepted Permits                   |                     | C-564               | 4-F                 | 274     |               |     |

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett 8 in. ft.  
 OFFICIAL Name/Title Tech. III Signature/Date Page 1 of 1



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PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW&T DIVISION Const. Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GFO/ 520302 660996

AGENCY: W W Johnson Cas [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

APPROVING: W W Johnson Cas [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION             | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|-------------------------|---------------------|---------------------|---------------------|---------|---------------|
|          |                         |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 1        | Accepted Permits        |                     | C-564               | 4-F                 | 275     |               |
| 1        | "                       |                     | }                   |                     | 276     |               |
| 1        | "                       |                     |                     |                     | 277     |               |
| 2        | Contract Files          |                     |                     |                     | 278     |               |
| 2        | "                       |                     |                     |                     | 279     |               |
| 2        | "                       |                     |                     |                     | 280     |               |
| 2        | "                       |                     |                     |                     | 281     |               |
| 2        | Certified Payrolls      |                     |                     |                     | 282     |               |
| 2        | "                       |                     |                     | 4-F                 | 283     |               |
| 2        | "                       |                     |                     | 4-G                 | 284     |               |
| 2        | "                       |                     |                     | 4-G                 | 285     |               |
| 2        | "                       |                     | 4-G                 | 286                 |         |               |
| 2        | Payrolls                |                     | 4-G                 | 287                 |         |               |
| 2        | Contract Files          |                     | 4-G                 | 288                 |         |               |
| 2        | Contract Files          |                     | 4-G                 | 289                 |         |               |
| 2        | Collington Center 414-H |                     | C-564               | 4-G                 | 290     |               |

DISPOSING: Agnes Barnett Microfilm Lab. A. Karnell 16 cu. ft.  
 OFFICIAL Name/Title Tech. III Signature/Date Page 1 of 1

1890

PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW+T DIVISION Const Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GFO/ 520302 660996

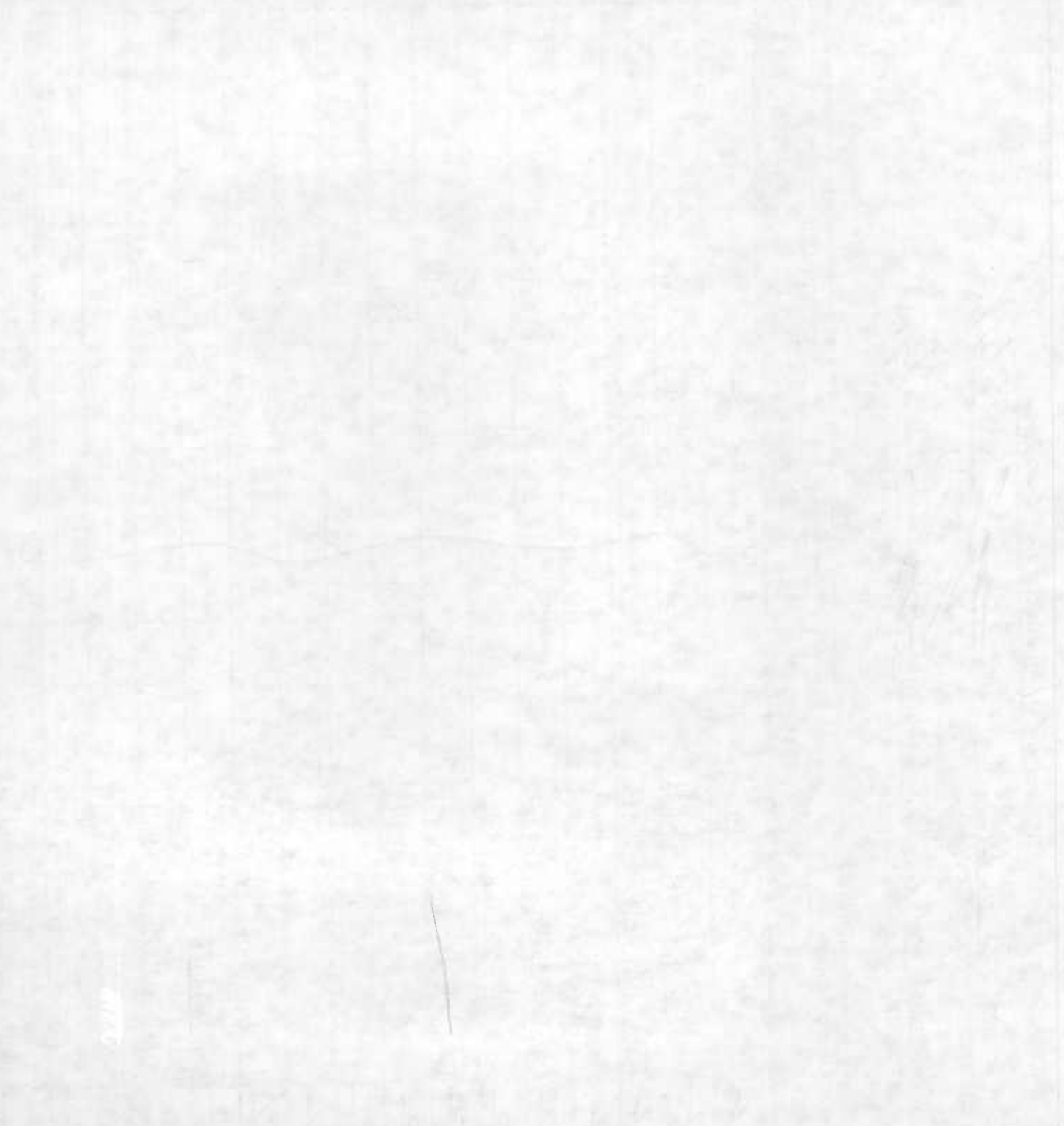
AGENCY: W.W. Johnson COS 5/3/95  
 OFFICIAL Name/Title Signature/Date

APPROVING: W.W. Johnson COS 5/3/95  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION                                     | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|---|---------------------|---------------------|---------------------|---------|---------------|
|          |   |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 2        | PR.I.C.C. 357-H                                 |                     | C-564               | 4-G                 | 291     |               |
| 2        | Reeland Rd. 7AP 337-H                           |                     |                     | 4-G                 | 292     |               |
| 2        | Reeland Rd. 7AP 337-H                           |                     |                     | 4-G                 | 293     |               |
| 2        | Certified Payrolls <sup>General Files</sup>     |                     |                     | 13-A                | 294     |               |
| 2        | Cost Orders Cons. Repl.                         |                     |                     |                     | 295     |               |
| 2        | B.T. Reentry                                    |                     |                     |                     |         |               |
| 2        | Completed Permits A-G                           |                     |                     | 13-A                | 296     |               |
| 2        | " " H-L   |                     |                     |                     | 297     |               |
| 2        | " " M-R   |                     |                     |                     | 298     |               |
| 2        | " " S-W   |                     |                     |                     | 299     |               |
| 2        | Certified Payrolls <sup>Various</sup> contracts |                     |                     | 13-A                | 300     |               |
| 2        | Progress Photos <sup>Various</sup> contracts    |                     |                     | 13-B                | 301     |               |
| 2        | Brown Station Rd. Landfill                      |                     |                     |                     | 302     |               |
| 2        | Access Rd. 401-H                                |                     |                     |                     |         |               |
| 2        | Completed Finals (Contracts)                    |                     |                     |                     | 303     |               |
| 2        | Brown Station Rd Landfills                      |                     | C-564               | 13-B                | 304     |               |
| 2        | Access Rd 401-H                                 |                     |                     |                     |         |               |

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett 14 of 1  
 OFFICIAL Name/Title Tech. III Signature/Date Page of

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PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW&T DIVISION Const. Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GF01 520302 660996

AGENCY: W W Johnson COS [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

APPROVING: W W Johnson COS [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION                   | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|-------------------------------|---------------------|---------------------|---------------------|---------|---------------|
|          |                               |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 2        | General Correspondence Files  |                     | C-564               | 13-B                | 305     |               |
| 2        | Conc. Repl. & Bit. Resurf     |                     |                     |                     | 306     |               |
| 2        | Contracts                     |                     |                     |                     |         |               |
| 2        | Cherry Hill Rd. 208-H         |                     |                     |                     | 307     |               |
| 2        | FAP Resurfacing 350-H         |                     |                     |                     | 308     |               |
| 2        | Prince George I.C.C. 357-H    |                     |                     |                     | 309     |               |
| 2        | Judge's Dr. & Water St. 352-H |                     |                     |                     | 310     |               |
| 2        | Arbutus Lane 225-H            |                     |                     | 13-B                | 311     |               |
| 2        | Brown Station Rd.             |                     |                     |                     | 312     |               |
| 2        | Container Pad. 386-H          |                     |                     | 13-C                |         |               |
| 2        |                               |                     |                     |                     | 313     |               |
| 1        | Completed Permits A-C         |                     |                     | Z-1                 | 314     |               |
| 1        | " " D-I                       |                     |                     |                     | 315     |               |
| 1        | " " K-P                       |                     |                     |                     | 316     |               |
| 1        | " " R-2                       |                     |                     |                     | 317     |               |
| 1        | Cherrywood Ln Extended        |                     | C-564               | Z-1                 | 318     |               |

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett 1400 ft.  
 OFFICIAL Name/Title Tech. III Signature/Date Page 1 of 1



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PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW/H DIVISION Const Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GFO1 520302 660996

AGENCY: W.W. Johnson COS 5/3/95  
 OFFICIAL Name/Title Signature/Date

APPROVING: W.W. Johnson COS 5/3/95  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION                                 | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|---|---------------------|---------------------|---------------------|---------|---------------|
|          |   |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 2        | Conc Repl 467-H, 469-H                      |                     | C-564               | 2-1                 | 319     |               |
| 2        | 477-H Riverdale Rd 285-H                    |                     |                     |                     |         |               |
| 2        | Completed Contracts                         |                     |                     |                     | 320     |               |
| 2        | Bellaham Rd 347-H                           |                     |                     |                     | 321     |               |
| 2        | Christ Rd. 365-H                            |                     |                     |                     | 322     |               |
| 2        | Landover Metro Parking                      |                     |                     |                     | 323     |               |
| 2        | Lot 383-H                                   |                     |                     |                     |         |               |
| 2        | Certified Payrolls                          |                     |                     |                     | 324     |               |
| 2        | Certified Payrolls                          |                     |                     |                     | 325     |               |
| 2        | Progress Photos                             |                     |                     |                     | 326     |               |
| 2        | Riverdale Rd. Spot Imp 285-H                |                     |                     | 4-4                 | 327     |               |
| 2        | Bowie Fringe PK Lt 351-H                    |                     |                     |                     | 328     |               |
| 2        | Sweetzer Lane 387-H (at office)             |                     |                     |                     | 329     |               |
| 2        | Bowie Fringe PK Lt 351-H                    |                     |                     |                     | 330     |               |
| 2        | Completed Contracts                         |                     |                     |                     | 331     |               |
| 2        | Correspondence Folders for Completed Contr. |                     | C-564               | 4-H                 | 332     |               |

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett 14 W.H.  
 OFFICIAL Name/Title Tech. III Signature/Date Page 1 of 1

1911

The first part of the  
 paper is devoted to a  
 description of the  
 general principles of  
 the method. It is  
 shown that the  
 method is applicable  
 to a wide range of  
 cases, and that it  
 is particularly well  
 suited to the study  
 of the properties of  
 the system. The  
 results of the  
 calculations are  
 given in the  
 following table.

The results of the  
 calculations are  
 given in the  
 following table.

| Case | Value of $\alpha$ | Value of $\beta$ | Value of $\gamma$ |
|------|-------------------|------------------|-------------------|
| 1    | 0.1               | 0.2              | 0.3               |
| 2    | 0.2               | 0.4              | 0.6               |
| 3    | 0.3               | 0.6              | 0.9               |
| 4    | 0.4               | 0.8              | 1.2               |
| 5    | 0.5               | 1.0              | 1.5               |
| 6    | 0.6               | 1.2              | 1.8               |
| 7    | 0.7               | 1.4              | 2.1               |
| 8    | 0.8               | 1.6              | 2.4               |
| 9    | 0.9               | 1.8              | 2.7               |
| 10   | 1.0               | 2.0              | 3.0               |

It is seen from  
 the table that the  
 values of  $\alpha$ ,  $\beta$ ,  
 and  $\gamma$  increase  
 with the case number.  
 This is due to the  
 fact that the  
 method becomes  
 more accurate as  
 the case number  
 increases. The  
 results of the  
 calculations are  
 in good agreement  
 with the theoretical  
 predictions.

1911

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PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW+T DIVISION Const Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GF01 520302 660996

AGENCY: WW Johnson COS [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

APPROVING: WW Johnson COS [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION                      | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | FOR CENTER USE ONLY |         |               |
|----------|----------------------------------|---------------------|---------------------|---------------------|---------|---------------|
|          |                                  |                     |                     | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 2        | Completed Contracts              |                     | C-564               | 4-H                 | 333     |               |
| 2        | Wottsford Road 416-H             |                     |                     | 4-J                 | 334     |               |
| 2        | Hanover Parkway 377-H            |                     |                     | 4-J                 | 335     |               |
| 2        | Judge's Dr. II 385-H &           |                     |                     | 4-J                 | 336     |               |
| 2        | Spaulding Hgts Hddrs 1, 2, 3     |                     |                     |                     |         |               |
| 1        | Accepted Permits A-F             |                     |                     | 3Fid 64             | 337     |               |
| 1        | " " G-L                          |                     |                     |                     | 338     |               |
| 1        | " " M-P                          |                     |                     |                     | 339     |               |
| 1        | " " Q-W                          |                     |                     | 3Fid 64             | 340     |               |
| 1        | Completed Permits A-D            |                     |                     | M-4                 | 341     |               |
| 1        | " " E-K                          |                     |                     |                     | 342     |               |
| 1        | " " L-O                          |                     |                     |                     | 343     |               |
| 1        | " " P-R                          |                     |                     |                     | 344     |               |
| 1        | " " S-W                          |                     |                     | M-4                 | 345     |               |
| 2        | Wottsford Rd Cont. No 461-H      |                     |                     |                     | 346     |               |
| 2        | Greenbelt Rd Wide Cont. No A25-H |                     | C-564               |                     | 347     |               |

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett 15 ul ft.  
 OFFICIAL Name/Title Tech. III Signature/Date Page 1 of 1

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PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal # \_\_\_\_\_

DEPT/AGY DPW&T DIVISION Const. Regulations SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GFO1 520302 660996

AGENCY: W.W. Johnson COS [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

APPROVING: W.W. Johnson COS [Signature] 5/3/95  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION               | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO. | FOR CENTER USE ONLY |         |               |
|----------|---------------------------|---------------------|----------------------|---------------------|---------|---------------|
|          |                           |                     |                      | CTR LOC             | BOX NO. | DISPOSAL DATE |
| 2        | Concrete Survey II A-Bo   |                     | C-564                | M-4                 | 348     |               |
| 2        | " " " Br-Cy               |                     |                      |                     | 349     |               |
| 2        | " " " DA to Hh            |                     |                      |                     | 350     |               |
| 2        | " " " Ho-Me               |                     |                      |                     | 351     |               |
| 2        | " " " Mi-Ri               |                     |                      |                     | 352     |               |
| 2        | " " " Rv-2o               |                     |                      |                     | 353     |               |
| 2        | " " " Un-Yo               |                     |                      |                     | 354     |               |
| 2        | Quality Control II Ad-Cor |                     |                      | M-4                 | 355     |               |
| 2        | " " " Ha-Ru               |                     |                      | L-4                 | 356     |               |
| 2        | " " " Sa-Yo               |                     |                      |                     | 357     |               |
| 2        | " " " Ad-Hu               |                     |                      |                     | 358     |               |
| 2        | " " " In-Wo               |                     |                      |                     | 359     |               |
| 2        | Concrete Survey I Ad-Ca   |                     |                      |                     | 360     |               |
| 2        | " " " Cam-Di              |                     |                      |                     | 361     |               |
| 2        | " " " Dis-Hr              |                     |                      |                     | 362     |               |
| 2        | " " " Ha-Ma               |                     | C-564                | L-4                 | 363     |               |

DISPOSING: Agnes Barnett Microfilm Lab. A. Barnett 16 up ft.  
 OFFICIAL Name/Title Tech. III Signature/Date Page 1 of 1

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PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal #

DEPT/AGY DPUB/T

DIVISION Const. Regulations SUBDIVISION

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: GF/ 520302 66096

AGENCY: W W Johnson CWS  
 OFFICIAL Name/Title Signature/Date

APPROVING: W W Johnson CWS  
 OFFICIAL Name/Title Signature/Date

| ITEM NO. | DESCRIPTION              | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO. | CTR LOC | FOR CENTER USE ONLY BOX NO. | DISPOSAL DATE |
|----------|--------------------------|---------------------|----------------------|---------|-----------------------------|---------------|
| 2        | Concrete Survey I Mar-Sa |                     | C-564                | L-4     | 364                         |               |
| 2        | " " " " " " "            |                     | }                    | L-4     | 365                         |               |
| 2        | Completed Contracts      |                     |                      | L-4     | 366                         |               |
| 2        | Bid. Cone. Levy & Conc   |                     | }                    | L-4     | 367                         |               |
| 2        | Repl.                    |                     |                      | L-4     |                             |               |
| 2        | Correspondence - folders |                     | C-564                | L-4     | 368                         |               |
|          |                          |                     |                      |         |                             |               |
|          |                          |                     |                      |         |                             |               |
|          |                          |                     |                      |         |                             |               |
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DISPOSING: Agnes Barnett Microfilm Lab.  
 OFFICIAL Name/Title Tech. III Signature/Date  
 Page 1 of 1



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10/10/11

PRINCE GEORGE'S COUNTY GOVERNMENT  
 COUNTY RECORDS CENTER  
 RECORDS DISPOSAL CERTIFICATE

Disposal #

DEPT/AGY DPWRT DIVISION Contract Regulation SUBDIVISION \_\_\_\_\_

I authorize the Records Center to immediately dispose of the following documents/records in accordance with this agency's approved retention schedule and to credit the following account for the expense incurred as a result of this action.

FUND/ACCOUNT/CENTER NUMBER: 5701 520302 660996

AGENCY: W. W. Johnson COS Signature/Date 5/3/85

APPROVING: W. W. Johnson COS Signature/Date 5/3/85

| ITEM NO. | DESCRIPTION        | INCLUSIVE PERIOD(S) | RET. SCH. & ITEM NO | CTR LOC | BOX NO. | FOR CENTER USE ONLY | DISPOSAL DATE |
|----------|--------------------|---------------------|---------------------|---------|---------|---------------------|---------------|
| 2        | Contract Files     |                     | C-564               | L-4     | 369     |                     | 17.01.85      |
| 2        | "                  |                     |                     | L-4     | 370     |                     |               |
| 2        | "                  |                     |                     | L-4     | 371     |                     |               |
| 2        | "                  |                     |                     | L-4     | 372     |                     |               |
| 2        | "                  |                     |                     | L-4     | 373     |                     |               |
| 2        | "                  |                     |                     | L-4     | 374     |                     |               |
| 2        | Certified Payrolls |                     |                     | L-3     | 375     |                     |               |
| 2        | Contract Files     |                     |                     | L-3     | 376     |                     |               |
| 2        | Certified Payrolls |                     |                     | L-3     | 377     |                     |               |
| 1        | Accepted Permits   |                     |                     | L-3     | 378     |                     |               |
| 1        | "                  |                     |                     | L-3     | 379     |                     |               |
| 1        | "                  |                     |                     | L-3     | 380     |                     |               |
| 1        | "                  |                     |                     | L-3     | 381     |                     |               |
| 1        | "                  |                     |                     | L-3     | 382     |                     |               |
| 1        | "                  |                     |                     | L-3     | 383     |                     |               |
| 2        | Contract Sites     |                     | C-564               | L-3     | 384     |                     |               |
| 2        | Certified Payrolls |                     |                     |         |         |                     |               |

DISPOSING: Aghes Barnett Microfilm Lab. Signature/Date A. Barnett  
 OFFICIAL Name/Title Tech. III Signature/Date

Page 1 of 1

