

Department of General Services - State Records Management Center
 P.O. Box 275, Jessup, MD 20794 (Telephone - 799-1379)
RECORDS TRANSMITTAL AND RECEIPT

Directions-Please Type or Print Clearly All Entries

A. AGENCY Department Of Housing & Community Development		ACCESSION NO. 05WJ639	Date Rec'd 12.16.04
B. DIVISION/UNIT Division of Credit Assurance <i>/MHE</i>			Rm Code 06.03.00
C. MAILING ADDRESS Cindi Foard, Record Retention Coordinator Facilities and Fleet Management Services 100 Community Place Crownsville, MD 21032		LOCATION RANGE SECTION(S) 41 13	NO. OF CUBIC FT. 10
D. PHONE NO. 410-514-7310		RECORDS CENTER MANAGER	
E. AGENCY OFFICIAL		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES OF FILES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO., DISPOSAL DATE	
1 - 10	Accounting/Financial Records - DCA Acquired property (REO) Working & Claims Files - FY 1996 RETAIN 7 years	Schedule # 927 Item #4 A <i>DISPOSAL</i> <i>7/17/06</i> <i>253</i> Disposal date 06/30/06 <i>July 2006</i>	

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RECEIVED

DEPARTMENT OF GENERAL SERVICES
P.O. BOX 275, JESSUP, MD. 20794 (TELEPHONE 799-1379)
RECORDS TRANSMITTAL AND RECEIPT

OCT 22 2004

Directions: Please Type Or Print Clearly All Entries

Maryland Housing Fund

A. Agency 1. Dept. of Housing & Community Development		Accession No. 05W643	Date Rec'd 12-16-04
B. Division/Unit Division of Credit Assurance Maryland Housing Fund		Location Range Section(s) 41 20	RM Code 06.03.00
C. Mailing Address Cindi Foard REcord Retention Coordinator Facilities and Fleet Mgmt Serv 100 Community Place, Crownsville MD 21032			No. of Cu. Ft. 7
D. Phone No. Div of Credit Assurance 410-514-7310		Records Center Manager	
E. Agency Official		To Be Completed At State Records Management Center	

2. Box Numbers	3. Description of Records with Inclusive Dates	4. Disposal Authority Schedule, Item No. Disposal Date
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1-7	Financial/Accounting Records Working files and Claim files for REO sales FY 1996 Retain for 7 years	Schedule #927 Item #4-A DISPOSAL 7/17/06 ISS Disposal Date 6/30/2006 July 2006
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RECORDS TRANSMITTAL AND RECEIPT

DIRECTIONS-PLEASE TYPE OR PRINT CLEARLY ALL ENTRIES

A. AGENCY 1. DHCD		ACCESSION NO. 02W997	DATE REC'D 5-14-02
B. DIVISION/UNIT CDA FINANCE/SINGLE FAMILY			RM CODE 06.03.02
C. MAILING ADDRESS 100 Community Place Crownsville, MD 21032		LOCATION RANGE SECTION(S) 34 28-29	NO. OF CU. FT. 29
D. PHONE NO. 410-514-7421		RECORDS CENTER MANAGER	
E. AGENCY OFFICIAL Anne P. Konrad <i>[Signature]</i>		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	

2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO., DISPOSAL DATE
386 to 414 28	<p align="center"><u>CDA FINANCE</u></p> <p>All reports, accounts and activity dealing with CDA FINANCE section, including information on projects financed by CDA, amortization schedules, balance sheets, income and expenditure statements, trustee budgets, revenue budgets and status reports on CDA's financing activity.</p> <p><i>Amortizations for Servicers: 682, 774, 894, 899, 087, / 11/1998 to 02/2001 Trustee Statement — 07/1999 to 07/01 SF 01 — 07/1999 to 07/2001</i></p> <p align="center">Inclusive Dates: <i>11/1998 to 07/2001</i></p>	<p>Retain for five (5) years, then destroy.</p> <p>Schedule <u>1208</u></p> <p>Item #3</p> <p>Destroy Year <i>7/2006</i></p> <p align="right">DISPOSAL <i>7/12/06</i> LJS</p>

29 of form submitted 04/03/02 to FFMS

DEPARTMENT OF GENERAL SERVICES
 RECORDS MANAGEMENT DIVISION
 RECORDS RETENTION AND DISPOSAL SCHEDULE

Schedule No.

1208

Page 1 of 1

Agency

DHCD

Division/Unit

CDA Finance/Single Family

Item No	Description	Retention
3	<p align="center"><u>CDA FINANCE</u></p> <p>All reports, accounts and activity dealing with CDA FINANCE section, including information on projects financed by CDA, amortization schedules, balance sheets, income and expenditure statements, trustee budgets, revenue budgets and status reports on CDA's financing activity.</p> <p>Box 386 to 414 Amortizations for servicers 682, 774, 894, 899, 087 / 11/1998 to 02/2001 Trustee Statement / 07/1999 to 07/2001 SF01 / 07/1999 to 07/2001</p> <p>Inclusive Dates: 11/1998 to 07/2001</p>	<p>Retain for five (5) years, then destroy.</p> <p>Destroy Year <u>2006</u></p>

Approved by Department, Agency, or Division Representative.

Date _____

Signature _____

Type Name _____

Title _____

Schedule Authorized by State Archivist.

Date _____

Signature _____

if - form submitted 04/03/02 to Rfms

RECORDS TRANSMITTAL AND RECEIPT

DIRECTIONS - PLEASE TYPE OR PRINT CLEARLY ALL ENTRIES

A. AGENCY 1. <i>DHCD</i>		ACCESSION NO. <i>02W1317</i>	DATE REC'D <i>6-28-02</i>
B. DIVISION/UNIT <i>CDA Finance</i>			RM CODE <i>06.03.02</i>
C. MAILING ADDRESS		LOCATION RANGE SECTION(S) <i>33 28</i>	NO. OF CU. FT. <i>1</i>
D. PHONE NO.		RECORDS CENTER MANAGER	
E. AGENCY OFFICIAL <i>Cireli Toard</i>		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS <i>1</i>	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES <i>5/00 Foreclosure Report for 5/31/00 - Large Group. (Suriesta Series)</i>	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO., DISPOSAL DATE <i>Sche. # 1208 Item # 3 July 2006 DISPOSAL 7/12/06 LJS</i>	

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Department of General Services – State Records Management Center
 P.O. Box 275, Jessup, MD 20794 (Telephone – 799-1379)
RECORDS TRANSMITTAL AND RECEIPT

Directions-Please Type or Print Clearly All Entries

A. AGENCY Department of Housing & Community Development		ACCESSION NO.	Date Rec'd 5-14-02
B. DIVISION/UNIT CDA/Multifamily/Rental Service Programs		0261024	Rm Code 06.03.03
C. MAILING ADDRESS Cindi Foard Record Retention Coordinator Facilities and Fleet Management Services 100 Community Place Crownsville, MD 21032		LOCATION RANGE SECTION(s) 14 29	NO. OF CUBIC FT. 1
D. PHONE NO.		RECORD CENTER MANAGER	
E. AGENCY OFFICIAL		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES OF FILES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO., DISPOSAL DATE	
1	RENTAL ALLOWANCE PROGRAM FILES FY 1999, Grants Agreement, Grant Application & RAP Management Reviews.	Disp. Sched: # 1849 Item No: 10 07/01/06 DISPOSAL 7/18/06 LJS	

06.04	DHCD	Department of General Services Records Management Division 7275 Waterloo Road (Rte. 175) P.O. Box 275 Jessup, Maryland 20794-0275	Prepare in duplicate Retain one (1) copy and forward original to address at left.
Reporting Agency			
Office of the Attorney General			
Division or Unit			

C E R T I F I C A T E O F R E C O R D S D I S P O S A L

No.	Description of Records (Same Title as listed on Schedule)	Authorization		Inclusive Dates of Records Destroyed	Volume Cubic Feet	Date of Disposal	Method of Disposal
		Retention Schedule No.	Item No.				
02W11	Correspondence	2285	11.A	1996 - 1999	19	7/2006	RECYCLE
02W12	Correspondence	2285	11.A	1996 - 2000	16	7/2006	RECYCLE

I hereby certify that the records listed above were disposed of as indicated

_____ Charlie P Lopez _____ December 30, 2006
 Signature Records Center Manager Date
 Title

E

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RECORDS TRANSMITTAL AND RECEIPT

Directions-Please Type or Print Clearly All Entries

A. AGENCY Department Of Housing & Community Development		ACCESSION NO. 02W11	Date Rec'd 7-11-01
B. DIVISION/UNIT Office of the Attorney General			Rm Code 06.04
C. MAILING ADDRESS Cindi Foard Facilities and Fleet Management Services 100 Community Place Crownsville, MD 21032		LOCATION RANGE SECTION(S) 32 2	NO. OF CUBIC FT. 19
D. PHONE NO. 410-514-7094		RECORDS CENTER MANAGER	
E. AGENCY OFFICIAL		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES OF FILES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO., DISPOSAL DATE	
1-19	CORRESPONDENCE	2285 1646 - # 11. A. Retain for 5 years. Destroy February 2006. 7/06 DISPOSAL 7/18/06 AS	

DGS 550-1 Rev. 8/2000	DEPARTMENT OF GENERAL SERVICES Records Management Division	SCHEDULE NO. 1646 #11. A.
RECORDS RETENTION AND DISPOSAL SCHEDULE		PAGE NO. 2

Dept. of Housing & Community Development	Office of the Attorney General
AGENCY	DIVISION

Item No.	Description	Retention
1	11. A. General Correspondence Working Files – David M. Porter, AAG Misc. Closed Items *ACLU Consent Decree *Senior Cottages of Salisbury Carryover Allocation *Additional Insurance & 1099s *Church/State Issues Glenview Gardens – Assumption of Loan & Sale of Note 1996-97 Replacement Housing – 1996-97-98 Misc. Files *Fairhaven Manor II, Income Levels *Hollander Ridge, Hope VI *Letters of Credit *Homecrest House-Partial Pre-pay *Country Hill-Assignment of HAP (for Security) *HOPE IV – Soft Costs *Qualified Zone Academy Bonds-MSDE *PRHP Regulation Amendments *103K	Retain for 5 years. Destroy February 2006.
2	Working Files – David M. Porter, AAG Infrastructure 99A 1998-99 Lafayette Exhibits/Title 1997 Villiage Home 1993K Regent 1994B – May-June 1998 Rolling Hills Refunding 2/25/99 Dickey Hills Refunding May 1998	

Schedule Approved by Department, Agency, or Division Representative		Schedule Authorized by Hall of Records Commission	
2/16/01 Date	 Signature	 Title	Date
		Date	State Archivist

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.		Retention
	<p>11. A. General Correspondence</p> <p>3 Working Files – David M. Porter, AAG MPDU III, Montgomery County-Closing Date 2/8/95 PRHP Docs MPDU IV – Pre-Closing & Closing Check List 6/30/99 Owings Mills 98A – Apr 1998 Pentridge Apts re Conversion of use to student housing 1996-98 Portfolio Restricting Agreement 4/1999 Final HUD 58 Reengineering Designee Agreement 1997-98 – 1996-97-98</p> <p>4 Working Files – David M. Porter, AAG HABC Replacement Housing 1995-96 Allocation Plan & Amendments to the Plan for Low- Income Housing Tax Credits 1997 Series A Infrastructure Bonds 1/1997-4/1997</p> <p>5 Working Files – David M. Porter, AAG Avalon Refunding June-October 1997 Avalon Exhibits to Regulatory Agreement 1997 Avalon Ridge Regulatory Agreement 10/01/1997 Avalon Lea Amended Restated Regulatory Agreement 10/01/1997 Avalon Lea M&S Docs 10/1997</p>	<p>1646 - #11 Retain for 5 years. Destroy February 2006.</p>

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.	Description	Retention
5 Cont'd	11. A. General Correspondence Working Files – David M. Porter, AAG Avalon Closing Instructions – 10/21/1997 Avalon Ridge/Lea Baber & Kalinski Opinion & Bank Letter Agreement 10/22/1997 Income Certification 9/1997 Avalon Lea & Ridge Titles 10/23/1997 Avalon Regulatory Agreement Redlines 10/01/1997 Lenox Park 1991-1994	1646 - #11 Retain for 5 years. Destroy February 2006.
6	Working Files – David M. Porter, AAG HUD Mortgage Purchase-Correspondence & Notes 1996-97 HUD Mortgage Purchase-Correspondence & Notes 1996 Infrastructure Refunding & New 1997-99 Montpelier Apartments 1996-97	
7	Working Files – David M. Porter, AAG Lexington Misc 1998 Pen-mar Apartments Assisted Living NRMSIR Multi-family Filings – includes 1982 Bond Call in 1998 1996-97-98 Parkwood Prepayment 6/1997 Lafayette Documents 1997-98 Avalon Sale 1997-98	

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.	Description	Retention
	<p>11. A. General Correspondence</p> <p>8 Working Files – David M. Porter, AAG Acquisition of HUD Mortgages 1996-99 Section 8 – Mark to Market 1998-99 Youth Resources/boys & Girls Home Merger Sept-Oct 1998 Notes on The Willows-No action required at this time-4/29/1998 Walker Mews & Taney Village re: justifying redefining the equity retroactively 10/06/1998 Eastdale/Villages of Laurel – 1992-1998 Villages of Laurel (notes & drafts) 1997 Villages of Laurel (workouts & forbearance) 1998</p> <p>9 Working Files – David M. Porter, AAG Representing Charitable Organizations 11/25/1998 Executive Orders 01.01.1998.07 State Debt 7/1998 DTC Requirements 6/26/1998 Electronic Info Delivery BMA 2/1998 PRHP Regulation Amendments Moody's PRHP Loan Docs Revised Misc. Securities Issues 3/17/1998 Bond Loan Payoffs – General 4/1998 Income Limits 2/10/1998 Fair Market Rents 10/14/1998 GCL/MCCBL Project Form 7/14/1997 MF Bond, Volume Cap Allocations 12/30/1997 Asset Management Approval Requirements Pilot Statute Notice 98-4 Update on HDP 12/17/1998 GNMA – Notes on Selbourne, Casey, Alice Anne, Penn Mar & Minnie 1999 Underwriters Compensation – O'Brien Memo 12/10/1997 Home Regs- Homeownership Infrastructure 1998 A March 5, 1998 Casey 1997-98 Rental Housing Production Program: School 71 1996</p>	<p>1646 - #11 Retain for 5 years. Destroy February 2006.</p>

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.	Description	Retention
10	<p>11. A. General Correspondence</p> <p>Working Files –Susan J. Haine, AAG M2M6/1/1999-11/10/1999 Parkside Village re payoff 5/22/2000 PRA-w/HUD 3/24/1999-11/4/1999 Memos re PAG as agency or instrumentality of State Notes re PAG 5/99 Affiliated Entity Fall Parity, draft of bid request, PSA Master Repurchase Agreement & Correspondence Sun Ridge – BPA HRB Series 1999 A Purchase Contract 2/11/1999 Sunrise Village Memo concerning 19992 Series B & 1993 Series I 2/7/2000 Tax Credit Opinion-Background Hanover Park Apts 3/1999-6/1999 The Terraces 6/2/2000 Memo & Notes – on Hold 6/2/1999 Westfields, Correspondence re Purchase Contract signature pages 11/5/1999 Westfield/Westfield Garden correspondence, due diligence and notes 6/2/1999-10/20/1999 Westfields-Tony Mohan’s file & correspondence 2/26-7/13/1999 Westfield’s Partnership Materials 5/14-9/1999 Westfields Correspondence & Notes 5/1999-4/1999 Yield Reduction Plan—Westfields Correspondence & Notes 4/21/1998-3/15/1999 Westfield (Scherr) Project: Offer to Purchase Note 9/26/1997-3/27/1999 Windsor Villey III-Inactive on hold 8/12/1999 Winter Parity-Hypo Bank 12/1999 Winter Partity – Arthur Anderson & MHF 11/1999 Bayside-Hypo-und Vereinsbank-PSA master Repurchase 11/10/1999</p>	<p>1646 - #11 Retain for 5 years. Destroy February 2006.</p>

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.	Description	Retention
	11. A. General Correspondence	
11	Working Files –Susan J. Haine, AAG Harford House/Insurance Issue 4/1998-7/1998 7611 Maple Avenue Cooperative correspondence 10/15/1997-6/125/1999 & 5/1998-6/1999 Sun Ridge apartments: 2 nd consolidated & Amended Secretary's Determination and other Documents 12/1995-4/1999 Apartment at the Greens/Claims 11/1999 Westfield Gardens Due Diligence 1983-1996 Apartments at the Greens Due Diligence 1983-1994	1646 - #11 Retain for 5 years. Destroy February 2006.
12	Hans Froelicher Working Files – Misc. GLA 1001 Morrow/MHF 1002 Jefferson Patterson Park-Misc 1003 Purnell, C/Sp. Loans 1004 Pohuski/Ocean Survey/MHF 1005 HUD combined Plan 1006 Title Co. S/CDA 1007 Title Co.s/DCA 1008 Roger Sturgill HELP Claim 1009 Banneker-Douglas Museum 1010 MD Inventory of Historic Properties/G.O.Clift 1012 Corbin, Warfield Schaffer & Meredith 1014 Misc. Telephone Inquiries 1015 Thompson-Nullify Cert. of Satisfaction 1016 Makle vs Svinson-Subp. D.T. 1017 Manders, Logan 1019 Parham, DOT Correction 1021 Underwater Archeology – Criminal Charges 1022 Legislation – HB 984-1995 1025 Langrall-Bank Irregularity 1028 Historic Oella – Common Area Transfer 1030 Legislation HB 404-1995 1031 Fax Misuse 1034 Subordination Agmt/Doralean S. Cash/2840 Edgecombe 1035 Time Share F/C	

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.	Description	Retention
13	<p>11. A. General Correspondence</p> <p>Working Files –David M. Porter, AAG SEC Guidance for Municipal Issuers-Disclosure re Local Govt in Infrastructure Program CDA Infrastructure Loan Arbitrage Rebate Monitoring Canal Place – 7/1998-10/1999 Subsidy Layering Reviews-Implementing Instructions- 1994-1995 Orchard Crossing – 2/24/1994-9/22/1999 FAF Series Resolution – 1993 Infrastructure Bonds, Pledge Agreement, Repayment Agreement – 1997-1998 Baltimore City Public Housing High Rise Replacement Summary of Costs – 1998-1999 Spring Gardens Investment Called – 2/12/1997 Docs for Stricker Street Apts 11/1995 Docs for Uptown Apartments 4/1995 Docs for Senior Apartment at the Terraces 9/20/1999 Lexington Management Agreement 1998/99 Infrastructure Financing bonds 1998 Series B & C Pre-Pricing Materials 6/16/1998 Owings Mills Apartments – 1998 Renaissance Plaza II – 6/8/1998 FNB of MD – Year 2000 readiness memo 7/28/1998 Memo re School 71 cost Savings 1/26/1999 Loan Inquiry – Issue List 4/14/1998</p>	<p>1646 - #11 Retain for 5 years. Destroy February 2006.</p>

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.	Description	Retention
14	<p>11. A. General Correspondence</p> <p>Correspondence Files Inactive- Teri Drakopulos, AAG City Homes - 10/1997-11/1997 Country View Apartments 10/1997 Dickey Hill 5/1996 Edmondale 10/31/1996 Fairgrounds Apt aka Silverwood 12/1992-4/1997 Forest Oak Towers 8/15/1997 IGC aka Jim Wilson Wetlands 7/1997 Kingsley Park Apts 7/1997-9/1997 Loch Raven Refunding 1996 Owen Brown 10/1997 PPM & N Piscatelli 8/1995 Prince Georges Manor 1/1997 Quail Run 1/1996-10/1997 Raphael House 1994-1997 Renaissance 1994-1997 Robinwood Townhomes 1996 Robinwood 1/1996-1997 Sandtown-Winchester 1997 Tremont Place I 1997</p>	<p>1646 - #11 Retain for 5 years. Destroy February 2006.</p>
15	<p>Working Files - Susan Haine, AAG Bond Disclosure 6/2/1999 Selbourne June-Sept 1999 MF HRB Financials 6/30/1999 & 1998 NRMSIR Sept 1999-June 2000 J Cross Redemptions 2/14/2000 Hawkins Delafield & Wood Corres re Heritage 5/1999- 1/2000</p>	

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.	Description	Retention
15 Cont'd	Working Files – Susan Haine, AAG Section 8 RFP –5/1999-7/1999 Asburon 3/2000 Aluise (Steward) 1/2000 Belle Haven Notes 5/27/1999 Fidelity License Agreement 4/28/2000 Fiskin Creek GAO Rpt 5/7/1999 Maple Ave Bond Call Notes Owen Brown Place Notes Feb – June 2000 Park Montgomery notes & correspondence 5/2000 OAG B.C. RFP 5/6 Notes Robinwood Townhomes Notes & Corres. Jan-May 2000 Schoolhouse Rd Townhouses notes Jan – Apr 2000 Owen Brown/sunset Village Releases corres 2/2/2000 Sunrise Village House – Questions re modification of agreement without DHCD as party-notes & corres 6/1999 Woodbourne Ct e-mail 3/20/2000 Woods of Marlton – questions & notes March 2000	1646 - #11 Retain for 5 years. Destroy February 2006.
16	Correspondence Files – Margaret McFarland, AAG/Counsel Construction Loan Program 1991-1992 Collection of Points by State-chartered Savings & Loans Secondary Mortgage Market Corres 1979-1980 Correspondence re SF Insurance Defaults – 1976-1981 Corres re Occupancy Requirement Agreement 1977 1978 Occupancy Requirement Research 1979, 1980, 1981, Corres re Occupancy Requirement Agreement MHF Notes MMcF 1994 Correspondence Solicitation of Rental Agent Loan Review Committee May 1984 Construction Cost Savings 1982 Use of Outside Counsel to Foreclose SF Mortgage Loans August 23, 1989 Conflict Waiver – June 30, 1992 Limited Equity Housing Coopertive March 13, 1987	

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.	Description	Retention
17	<p>Correspondence Files – Hans Froelicher, AAG MHF SERVICING CONTRACT BARTON V. INSIGNIA EUGENE CUMBERLAND - AGE DISCRIMINATION CLAIM (OLD ROGER FINK FILE) CAA - WAP - UTILITY COMPANY FUNDING WASHINGTON GAS - WAP ASSISTANCE WAP - WASH.GAS LIGHT CO. FUNDING AGMT. FUNDING AGMT BGE-DHCD MARY AND WILLIAM KRAFT 1121 OPEN MEETINGS MANOKIN VILLAGE MEETING NOTICE MOODYS - PROCUREMENT ISSUES DAVID RAWLE - SONG BY ARON? PETER? NOTES FOR FILING PHONE CALL FOLLOWUPS - STATE POLICY ON ELECTRONIC DISSEMINATION OF COMAR, THE MD REGISTER AND MD CONTRACT WEEKLY TITLE PROBLEM - FRANKLINTOWN AVE., BALTO. COPYRIGHT WORK GROUP/OAG BALTO., JUNE 11, 1996 LIBERTY RD/PIA 1997 LEGISLATIVE SESSION IMMANUEL/PIA PRINCE BOZZUTO LTD. PARTNERHSIP LOWE MISC DICTATION WAP - PROBLEM W/BPW/ CONTRACTS 1998 AOD CONTRACT CHANGES GRIMES V. KENNEDY KRIEGER/SUBPOENA-DEPOSITION DUCES TECUM HUD-RFP-§8 HAP CONTRACT FOUNTAIN HEAD BILLING ISSUES LOAN SERVICER - RFP DRAFT 4/6/99 OPI - GET OUT NAME Y2K RISK MGMT. STEWARTOWN ANNUAL INSPECTION - CLIENT DOCS SMART CODES DRAFTS LOAN SALE ISSUES 4059 COLUMBIA ASSOCIATES/PIA//12/30/99 8007 HAHN, J. CODES - MISC - KYLES LTR MALIK - POST EMPLOYMENT CODES - BLAKE COMPLAINT BHCP - ..NO REPORT REYNOLD'S TAVERN - NEWSPAPER BOXES SMART GROWTH - CODES CONFERENCE MAY 1999</p>	<p>1646 - #11 Retain for 5 years. Destroy February 2006.</p>

DGS 550-1A
Rev. 8/2000

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

SCHEDULE NO.

1646 #11. A.

PAGE NO.
12

Item No.	Description	Retention
17 Cont'd	<p>Correspondence Files – Hans Froelicher, AAG</p> <p>4058 MARK TO MARKET (ALSO IN THIS FOLDER IS MARK TO MARKET CONFLICT OF INTEREST - JONATHAN HERZ)</p> <p>3109 CODES - GRANT AGMTS. G. GARLAND/SUN/CIA/PIA THOMPSON V. WHITE/ORDER OF SATISFACTON WAP-MEA INTERAGENCY AGMT. D.J. CONTRACT MHT - 11/6/98 MEETING CHATMAN, SYLVIA</p>	<p>1646 - #11 Retain for 5 years. Destroy February 2006.</p>

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.	Description	Retention
18	<p>Correspondence Files – Hans Froelicher, AAG</p> <p>SUBPOENA - MHT DOC. OS/LEGAL/GEN. ADMIN CONSUMER COMPLAINT - OWNER - AARON L. RIZO-RICH HOMES-MD. CODES ADMIN. FAF - REFUNDING 1999 LEGISLATIVE CHANGES TO HB 575-& 1039-CODES '99 LEGISLATIVE - HB 687 HUDSON, B. 1999 HUD RESTRUCTURING AAG NEW JOB DESCRIPTION-MS22 GENERIC PROCUREMENT UPDATES FROM OAG BALTO. HOUSE BILL 987 SUMMER LAWCLERKS M/F DATA SYSTEM RFP HUD - SENTINEL COURT APTS. STEWARTOWN HOMES AND THE WILLOWS HINKLE V. HINKLE - SUBPOENA/LITIGATION CHAPMAN HALL - SUBPOENA 1997 KENNETH T. BOSLEY (CITIZEN'S COMPLAINT LTR TO ATTY GENERAL BUTLER V. NANTICOKE TETRAULT PIA BANC 1/ & APPEAL SAPPERSTEIN CONTRACT PROBLEMS WEB SITE COPIES CHARLES SHRYOCK FRANCES SCOTT KEY AND COLONEL GEORGE ARMISTEAD MONUMENT CONSERVATION PROJECT BALTO SUN - MICIA 3/23/98 BDM - BORROWED EMPLOYEES ISSUE JPPM NORTH BRENTWOOD - UNIV. OF MD - ESP SMYTHERS - FRAUDULENT APPLICANT LOAN SALE BROKER CONTRACT JPPM - MRS. PATTERSON-INDEMNIFICATION ISSUES RE: EROSION CONTROL COUNTY COMMISSIONERS OF CHARLES COUNTY v. WILLIAM C. HULCHER ET AL. UMBC AGMT - CODES</p>	<p>1646 - #11 Retain for 5 years. Destroy February 2006.</p>

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.	Description	Retention
19	<p>Correspondence Files – Judy K. Maistrellis, AAG WNF-Y2K Materials Document retention Y2K Year 2000 Disclosure (1/2000-6/2000) Website Y2K (1999) Y2K Bond Disclosure Y2K Disclosure (1998) Year 2000 Readiness Disclosure Y2K Incentive – Lost Time Freddie Mac – Y2K Y2K – Responses to Inquiries Year 2000 – Sec Inter; Other Info (1998) Y2K charts/Outlines (1999) Y2K Risk Assessment (1999) Y2K OAG Work Plan Y2K Executive Orders Freddie Mac Y2K Readiness Confirmation (1999) Loan Closing Schedules SF/Participation Agreement-Y2K Provision (1/1999) Immunity/Y2K Assessment (1999) MESMSA Y2K Assessment (1999) Y2K Personnel Issues Y2K SF Lenders & Servicers (1999) Y2K Letter to Borrowers (03/01/1999) Hawkins D&W – Y2K Compliance (8/1999) Y2K Federal HR 775 Y2K Arthur Anderson (1998) Survey; Note to Fin, STMTS Y2K CDA/MHF Audited Financials (1999) (1998) Moody’s Y2K Report (11/1999) OAG/DHCD Y2K Contingency Plan OAG Risk Management OAG Central Y2K Contingency Planning Third Party Y2K Disclosures - Samples</p>	<p>1646 - #11 Retain for 5 years. Destroy February 2006.</p>

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Directions-Please Type or Print Clearly All Entries

A. AGENCY Department Of Housing & Community Development		ACCESSION NO. 02W111	Date Rec'd 7-11-01
B. DIVISION/UNIT Office of the Attorney General			Rm Code 06.04
C. MAILING ADDRESS Cindi Foard Facilities and Fleet Management Services 100 Community Place Crownsville, MD 21032		LOCATION RANGE SECTION(S) 32 2	NO. OF CUBIC FT. 19
D. PHONE NO. 410-514-7094		RECORDS CENTER MANAGER	
E. AGENCY OFFICIAL		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES OF FILES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO., DISPOSAL DATE	
1-19	CORRESPONDENCE	1646 - # 11. A. Retain for 5 years. Destroy February 2006.	

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Department of General Services - State Records Management Center
P.O. Box 275, Jessup, MD 20794 (Telephone - 799-1379)

RECORDS TRANSMITTAL AND RECEIPT

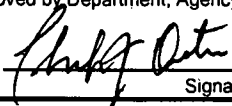
Directions-Please Type or Print Clearly All Entries

A. AGENCY Department Of Housing & Community Development	ACCESSION NO. 02W12	Date Rec'd 7-11-01
B. DIVISION/UNIT Office of the Attorney General		Rm Code 06.04
C. MAILING ADDRESS Cindi Foard Facilities and Fleet Management Services 100 Community Place Crownsville, MD 21032	LOCATION RANGE SECTION(S) 38 4	NO. OF CUBIC FT. 16
D. PHONE NO. 410-514-7094	RECORDS CENTER MANAGER	
E. AGENCY OFFICIAL	TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	

2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES OF FILES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO. , DISPOSAL DATE
20-35	CORRESPONDENCE	2285 1646 - # 11. A. Retain for 5 years. Destroy March 2006. 7/06 DISPOSAL 7/12/06 255

Dept. of Housing & Community Development	Office of the Attorney General
AGENCY	DIVISION

Item No.	Description	Retention
	11. A. General Correspondence	
20	Correspondence Files – William N. Fitzpatrick, Jr., Counsel MF99A Sun Ridge Deal MF Refunds 1996 CDA “Global Refunding” Multi-Family Projects	1646 - #11 Retain for 5 years. Destroy March 2006.
21	Correspondence Files – William N. Fitzpatrick, Jr., Counsel MF legal Analysis MF Refunding 1996 CDA – “Global Refunding”	
22	Correspondence Files – William N. Fitzpatrick, Jr., Counsel Economic Development/Business Regulation GAO: Audit of Non-HUD Insured Section 8 Portfolio 1999 Grant Programs HUD HUD Inspector General Investigation of MD HUD Mark-to-Market 1998-99 Miscellaneous MMP-Procurement of New Master Servicer Partnership Program Board of Public Work	

Schedule Approved by Department, Agency, or Division Representative 3/29/01  Deputy Counsel Date Signature Title	Schedule Authorized by Hall of Records Commission Date State Archivist
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RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.		Retention
23	Correspondence Files – William N. Fitzpatrick, Jr., Counsel MHF General Miscellaneous	1646 - #11 Retain for 5 years. Destroy March 2006
24	Correspondence Files – William N. Fitzpatrick, Jr., Counsel M2M Miscellaneous MF Housing Revenue Bonds 1997 Series B (Selbourne) MF Projects	
25	Correspondence Files – William N. Fitzpatrick, Jr., Counsel HUD Purchase of Portfolio Kredit Bank	
26	Correspondence Files – William N. Fitzpatrick, Jr., Counsel CDA NRMSIR Annual Filings Kredit Bank Landlord Tenant Legislation	

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.		Retention
27	Correspondence Files – William N. Fitzpatrick, Jr., Counsel ACLU Litigation Assisted Living Bonds – GO Ruling Request HELP TEFRA Procedures	1646 - #11 Retain for 5 years. Destroy March 2006
28	Correspondence Files – William N. Fitzpatrick, Jr., Counsel Bond Counsel RFP – Drafts & Notes Elan Vital FHA Mortgage Fraud Initiative (SF) (“Flipping”) HUD Flipping Humphries Properties KSI MD African American Museum Corp MF Projects Partnership Program Rating & Ranking Resid. Receipts Policy Revitalization –Reopening the Program Risk Sharing Agreement Save another Youth SF – 1099s & Cancellation Women’s Business Center	

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.		Retention
29	<p>Correspondence Files – Hans Froelicher IV Sr. Litigation Attorney 312-314 Newton/Salisbury Insurance Recovery Information & Material Needed for LIHTC Sr. Housing Projects Cassandra Robinson v. DHCD, Case #24-C-00-003273/AA Banc One Settlement Notes HUD Forecl. Moratorium 2000 5043 May Eutaw Place Garnishment Sale of Non-Defaulted Loans Constellation – MCHR Final Adv. RFP 1998 Lease with Shelter/MHF B. Stewart – Procurement 11012 - '97 Codes Grants ('99 Memo Caroline County) 8024 Ethics – Chazen <u>3067 MBPS – Sub License Agreement</u> 6000.4.2 Year 2000 Contingency Plan 6036 - 101 George Street (Teresa Rock) Deharder Fannie Mae REO Servicing & Disposal Architect's Seal on Industrialized Building Plans – <u>Codes Administration</u> Bob Twigg Bicycle Sales Personnel – JPPM –McGregor Manders PIA Twenty v. Davis closing order McDaniel/PIA Mornet Software Issue Roger Malik M/F RFP 1999 Data System MBPS-Task Force Issues Frances Scott Key and Col. G. Armistead <u>Monument</u> Conservation Project – <u>Procurement</u> JPPM – St. Mary's College MOU BCHP Audit Columbia National – FH Issue Fair Housing Training Procurement Baltimore Housing Partnership/Balto. Corp. Housing Partnership</p>	<p>1646 - #11 Retain for 5 years. Destroy March 2006</p>

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.		Retention
30	<p>Correspondence Files – Hans Froelicher IV Sr. Litigation Attorney</p> <p>5046F St. Lukes LLC – Condemnation/Dr. Swanson (2 FOLDERS) 3066F MF DATA RFP 5038F Senior Cottages of Salisbury/Millennium Properties 4050 Sharps – PIA Request 1128 Park ‘N go of Maryland (re: Garnishment) 1127 Maryland Home Builders Registration Act Bill (Ethel Stehle memo 8-6-99) 4058 Mark to Market (2 folders) 4057 Misc PIA’s (opened folder 8’99) 3118 NBDP – Perdue MOU Salisbury State (Supp. MOU) “State Employee” – Play Center 2013 DHCD Sports/Injury 2001.1 Misc./Recruit and Hire Procedure 2001.2 Misc./Exec. Salary Plan 2001.4 Disciplinary Actions/Research 3113 Maryland commission for Celebration 2000 (trademark) Ethics – Bd. Member Ad. – Tom Lewis – rep borrower 4/2000 Driscoll Release – MHF/REO DNR – CPHA – Abell Foundation Agmt. Harris, A. (Personnel – BDM 1999 Complaint) Southgate Village – Aberdeen Tax Credit litigation Personal Injury Case JPPM – CCCC (Charles County Community College) MOU Peter Angelos – Doc. Production MHT – 10 Light Street Canal Place – Exhibitor Contract MBE Report FY99 – DHCD WAP PEPCO 1999 JPPM – E-MAIL – Telephone Use Hardy, Tonya – Appt. Doc. Spies, Jay – Ethics Issue MAHF Ethics Issues JPPM/Esp – NPS – Oxon Cove Park MOU E-mail Confidential Information Boards - Ethics Problems – May ‘99 Ron Sharps</p>	<p>1646 - #11 Retain for 5 years. Destroy March 2006</p>

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.		Retention
31	<p>Correspondence Files – Hans Froelicher IV Sr. Litigation Attorney 4021 PIA – Indian/Nash Community Housing Development or Ali S. Hasan (MHRP)/PG County 23.4.0154 /(7-7-93); County 23.4.0155(7-7-93); 23.4.0155/(7-7-93) Code of Fair Practices – 1996 Affiliated Entities '98 Atty Client Privilege Lead Paint Disclosure 1996 Mandamus Roger Thomas/Grievance Personnel – 26 payments 1994 <u>Misc docs:</u> Stewartown; S. White's e-mail re FY 2000 contracts; George W. Green; Rating and Ranking; Epstein (Civil case); Leona Hamilton and BSC America – Real Estate Loan Marketing Issacs v. Green Allegany Towers Smart Growth Sturgill Tobacco Litigation Volunteer Agreement Wright V. Campbell Legal – Museum Licensing for General Contractors MAHT Supreme Court Carey Winston Dispute George Green Archaeology Site Vandalism Karen Eldridge Bell Carnegie Morgan Partners Confidentiality Agreement Chelsea Terrace Condemnation Constellation Cushman Wakefield DHCD Fidelity Bond Digex Loan Servicer RFP Maple Avenue Habitat/Volunteers 2062 Eldridge-Bell, Karen</p>	<p>1646 - #11 Retain for 5 years. Destroy March 2006</p>

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.		Retention
31 cont'd	<p>Correspondence Files – Hans Froelicher IV Sr. Litigation Attorney Maple Avenue Co-ops Woolston Subpoena – docs Slate – Phone Threat – Release 763 – 202nd Street, Pasadena F/C? Prince Bozzuto LP – Raleigh MHT – Nacirema Barn 1130 Ethics-RBAB-Board of Execution – Financial Disclosure/Ray S. (7/6/00) Bea Gaddy Family Centers, Inc. – Lend – Sale 138 Collington HCP – Zoning Hearing – Balto. Co. – Bussey House – M. Miller prod. doc. Boulton House Appraisal Bid BLUE FOLDER: Hans Froelicher’s BK folder “An Introduction to BK Law for the Government Practitioner” & other docs such as HF’s DHCD expense account sheets – New Orleans 3/7/00 – 3/12/00 3117 - JPPM-MOU 11/99 changes to 1997 MOU JPPM – Navy MOU’s Aug./Sept. ’99 USS Tulip MOU 1999 Jeff Goldman’s memo re Rick Discher 11/18/99 Computer files Project Pocomoke/Mills v. Boston/Garnishment/Section 8 2025 Employee Terminations/Layoffs Riggin, Kitty – Personnel – CDA HUD Pending Litigation – Letter 6/2000 PIA Lecture Material 2016 - Section 8 Contract Admin. – Lease/Industrial Dr. BPW – Bogman - Year 2000K</p>	<p>1646 - #11 Retain for 5 years. Destroy March 2006</p>

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.		Retention
32	<p>Correspondence Files – Hans Froelicher IV</p> <p>Sr. Litigation Attorney IRS 1099 Filing Issues Harris, Clevel – Complaint – Codes Thomas, Roger – JPPM Community Partners Revisions to Contract 5/2000 Audit Contract Problem – MHF Confess Judgment Notes Codes – Rehab. – draft Fire Code & Building Code - Conference 6/8/2000 BOCA Grant Agreements Meadowcraft status report 6020 Thomas – Surplus Claim A. Merrill – Ethics Issue 1997 2072 Davidson C. – MHT Performance Issues 8012 Ethics – Conflicts – Ellen Janes` 5036 Davis v. Schade 5039F Gore, Steven/Patricia – Millington Hardware 5056F Evelyn Dorman/Ground Rent 6000F Frank Coakley’s Appointment to HFRC1032F 4222 Kenshaw Ave/Wilma Bailey FC 101-103 N. Potomac Street – Hagerstown 5043 Maddox Bankruptcy 1035F 75\45 Oella Ave – Balto Co 1048 Essex House Rent Issue Mabco/Firehouse Microbrewery Y2K Issues Wrenn PIA` 1011 Personnel Pkg for Contractual Employees 2063 '97 Workers Comp Cases Day Care Center 2053 Misc Cases OAH 2034 Personnel Law Change Summary 2043 OAG – Personnel Reform Act 1996 2001.11 1996 Grievance Process Changes 2001.12 2010 Fair Employment Practices 95-Draft 1109 '97 Regulation Changes 1100.7 Performance Appraisals Attorneys 3112 Fannie Mae REO Servicing 7 Disposal 3114 Rubinio & McGechin (AGMT) 1034F Feinster 1125 South Gate Village/Aberdeen 1126 MHT Board Meeting 9/30/99 11013 Codes- MOU – Virginia 11012 ' 97 Codes Grants Regulatory Review '97</p>	<p>1646 - #11 Retain for 5 years. Destroy March 2006</p>

DGS 550-1A Rev. 8/2000	RECORDS RETENTION AND DISPOSAL SCHEDULE (Continuation Sheet)	SCHEDULE NO. 1646 #11. A.
		PAGE NO. 10

Item No.		Retention
33	Correspondence Files – Beth Woodland Hargrove Manufactured Homes – General MD Building Codes for the Handicapped Codes – Plywood Codes – Handicapped DGS Regulation Handicapped Codes – Dr. Phillips Leonard S. Homa Letter in AG Opinion Model Performance Code Regulations Safety Glazing Regulations M&M Model Homes Modular Homes Sale Tax Mobile Home Quality Control Review NCSBS Opinion – Local & Statewide Regs Codes – General Inquity Enclosures Codes/For Housing Bill General Filing- HCD Codes – Industrialized Building – Construction Trailer Complaint	1646 - #11 Retain for 5 years. Destroy March 2006
34	Correspondence Files – Beth Woodland Hargrove Codes/Bel Air Video HCD Codes – Handicapped Code Regs Codes – IBMH – PG County Ryland Homes Insurance Coverage – State Vehicles Minimum Livability Code/Darfts Minimum Livability Code/Memos & Back-up Info Legislation – CDA – Mobile Homes	

RECORDS RETENTION AND DISPOSAL SCHEDULE
(Continuation Sheet)

Item No.		Retention
35	Correspondence Files – Roger Fink Codes – Legislative History	1646 - #11 Retain for 5 years. Destroy March 2006

Department of General Services - State Records Management Center
P.O. Box 275, Jessup, MD 20794 (Telephone - 799-1379)
RECORDS TRANSMITTAL AND RECEIPT

Directions-Please Type or Print Clearly All Entries

A. AGENCY Department Of Housing & Community Development		ACCESSION NO. 02W12	Date Rec'd 7-12-01
B. DIVISION/UNIT Office of the Attorney General			Rm Code 06.04
C. MAILING ADDRESS Cindi Foard Facilities and Fleet Management Services 100 Community Place Crownsville, MD 21032		LOCATION RANGE SECTION(S) 38 4	NO. OF CUBIC FT. 16
D. PHONE NO. 410-514-7094		RECORDS CENTER MANAGER	
E. AGENCY OFFICIAL		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES OF FILES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO., DISPOSAL DATE	
20-35	CORRESPONDENCE <i>3rd row in back of drive stat</i>	1646 - # 11. A. Retain for 5 years. Destroy March 2006.	

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06.12	DHCD	Department of General Services Records Management Division 7275 Waterloo Road (Rte. 175) P.O. Box 275 Jessup, Maryland 20794-0275	Prepare in duplicate Retain one (1) copy and forward original to address at left.
Reporting Agency			
Office of the Secretary Administrative Services			
Division or Unit			

C E R T I F I C A T E O F R E C O R D S D I S P O S A L

No.	Description of Records (Same Title as listed on Schedule)	Authorization		Inclusive Dates of Records Destroyed	Volume Cubic Feet	Date of Disposal	Method of Disposal
		Retention Schedule No.	Item No.				
04W177	Departmental Correspondence	847	1	2003	15	7/2006	RECYCLE
05W216	Departmental Correspondence	847	1	2003	16	7/2006	RECYCLE

I hereby certify that the records listed above were disposed of as indicated

<u>Charlie P Lopez</u> Signature	<u>Records Center Manager</u> Title	<u>December 30, 2006</u> Date
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Department of General Services - State Records Management Center
 P.O. Box 275, Jessup, MD 20794 (Telephone - 799-1379)

RECORDS TRANSMITTAL AND RECEIPT

Directions-Please Type or Print Clearly All Entries

A. AGENCY Department Of Housing & Community Development		ACCESSION NO. 04W177	Date Rec'd. 9-9-03
B. DIVISION/UNIT Office of the Secretary - Administrative Services			Rm Code 06.12
C. MAILING ADDRESS Cindi Foard, Record Retention Coordinator Facilities and Fleet Management Services 100 Community Place Crownsville, MD 21032		LOCATION RANGE SECTION(S) 101 3	NO. OF CUBIC FT. 15
D. PHONE NO. 410-514-7094		RECORDS CENTER MANAGER	
E. AGENCY OFFICIAL <i>Cindi Foard</i>		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES OF FILES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO. , DISPOSAL DATE	
1-15	Departmental Coorespondence 2003	Schedule # 847 Item # 1 Destroy - July 2006 <i>J.B.</i>	

Department of General Services - State Records Management Center
P.O. Box 275, Jessup, MD 20794 (Telephone - 799-1379)

RECORDS TRANSMITTAL AND RECEIPT

Directions-Please Type or Print Clearly All Entries

A. AGENCY Department Of Housing & Community Development		ACCESSION NO. 04W177	Date Rec'd 9-9-03
B. DIVISION/UNIT Office of the Secretary - Administrative Services			Rm Code 06.12
C. MAILING ADDRESS Cindi Foard, Record Retention Coordinator Facilities and Fleet Management Services 100 Community Place Crownsville, MD 21032		LOCATION RANGE SECTION(S) 101 3	NO. OF CUBIC FT. 15
D. PHONE NO. 410-514-7094		RECORDS CENTER MANAGER <i>Gabriel Lopez</i>	
E. AGENCY OFFICIAL <i>Cindi Foard</i>		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES OF FILES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO. , DISPOSAL DATE	
1-15	Departmental Coorespondence	Schedule # 847 Item # 1 Destroy - July 2006	

Department of General Services - State Records Management Center
P.O. Box 275, Jessup, MD 20794 (Telephone - 799-1379)

RECORDS TRANSMITTAL AND RECEIPT

Directions-Please Type or Print Clearly All Entries

A. AGENCY Department Of Housing & Community Development		ACCESSION NO. 04W177	Date Rec'd 9-9-03
B. DIVISION/UNIT Office of the Secretary - Administrative Services			Rm Code 06.12
C. MAILING ADDRESS Cindi Foard, Record Retention Coordinator Facilities and Fleet Management Services 100 Community Place Crownsville, MD 21032		LOCATION RANGE SECTION(S) 101 3	NO. OF CUBIC FT. 15
D. PHONE NO. 410-514-7094		RECORDS CENTER MANAGER <i>Gabriel Lopez</i>	
E. AGENCY OFFICIAL <i>Cindi Foard</i>		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES OF FILES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO. , DISPOSAL DATE	
1-15	Departmental Coorespondence	Schedule # 847 Item # 1 Destroy - July 2006	

E

Department of General Services - State Records Management Center
P.O. Box 275, Jessup, MD 20794 (Telephone - 799-1379)

RECORDS TRANSMITTAL AND RECEIPT

Directions-Please Type or Print Clearly All Entries

A. AGENCY Department Of Housing & Community Development		ACCESSION NO. 05W216	Date Rec'd 9-14-04
B. DIVISION/UNIT Office of the Secretary - Administrative Services			Rm Code 06-12
C. MAILING ADDRESS Cindi Foard, Record Retention Coordinator Facilities and Fleet Management Services 100 Community Place Crownsville, MD 21032		LOCATION RANGE SECTION(S) 33 29	NO. OF CUBIC FT. 16
D. PHONE NO. 410-514-7094		RECORDS CENTER MANAGER	
E. AGENCY OFFICIAL		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS 100-120 115	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES OF FILES Departmental Coorespondence 2003	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO., DISPOSAL DATE Schedule # 847 Item # 1 Destroy - July 2006 DISPOSAL 2/12/06 JSS	

09.05	EXEC	Department of General Services Records Management Division 7275 Waterloo Road (Rte. 175) P.O. Box 275 Jessup, Maryland 20794-0275	Prepare in duplicate Retain one (1) copy and forward original to address at left.
Reporting Agency			
Office of the Secretary Charity Division			
Division or Unit			

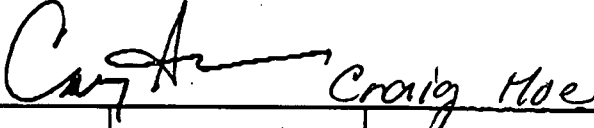
C E R T I F I C A T E O F R E C O R D S D I S P O S A L

No.	Description of Records (Same Title as listed on Schedule)	Authorization		Inclusive Dates of Records Destroyed	Volume Cubic Feet	Date of Disposal	Method of Disposal
		Retention Schedule No.	Item No.				
01W857	Charities	1891	5	1996 - 1997	29	7/2006	RECYCLE
01W859	Notaries - New Applications / Renewal Applications	1891	19	2001	2	7/2006	RECYCLE

I hereby certify that the records listed above were disposed of as indicated

<u>Charlie P Lopez</u> Signature	<u>Records Center Manager</u> Title	<u>December 30, 2006</u> Date
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09.05

E RECORDS TRANSMITTAL & RECEIPT		ACCESSION NO:	DATE RECORDS RECEIVED:	
		01W857	4-27-01	29
FROM: OFFICE OF THE SECRETARY OF STATE		SIGNATURE:		
ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		TITLE:		
AGENCY OFFICIAL (SIGNATURE):		TO: STATE RECORDS CENTER		
 Craig Hoe		Building & Room No:	Telephone No:	
			410 9745530	
RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY	
R-20	107-29	Charity Div. 1996-1997	Sch # 1891	
		COMMUNITY HOUSING RESOURCE BOARD 1996 & 97 990'S		
		SALISBURY JAYCEES, INC. 1996 & 97 990'S	Item # 5	
S-11		TECHNOSERVE, INC. 1995 & 96 990'S & AUDIT'S	July 2006	
		SOIL & WATER CONSERVATION SOCIETY 1995 & 96 990 & AUDIT'S		
		PARTNERSHIP FOR A DRUG-FREE AMERICA 1996 990 & AUDIT		
		LUIS PALAU EVANGELISTIC ASSOCIATION 1996 990 & AUDIT		
		BALTIMORE CHAMBER ORCHESTRA 1994, 95 & 96 990'S & AUDIT'S		
		STAND FOR CHILDREN 1996 990 & AUDIT	Disposal	
		HELP DISABLED WAR VETERANS 1997 990 & AUDIT	7/20/06	
		HABITAT FOR HUMANITY OF WASHINGTON CO. 1996 990 & AUDIT		
		BALTIMORE GOODWILL INDUSTRIES, INC. 1997 990 & AUDIT	JSS	
		GIRLS, INC. OF WASHINGTON COUNTY 1995, 96 990 & AUDIT'S		
		FRIENDS OF BAKER PARK 1996 & 97 990'S		
		FOR ALL KIDS FDN. 1996 COP-85 FORM		
		EPISCOPAL CENTER FOR CHILDREN 1995 990		
		DUCKS UNLIMITED, INC. 1997 990 & AUDIT		
		DISTRICT OF COLUMBIA ARC, INC. 1996 990 & AUDIT		
		CSAAC FOUNDATION, INC. 1995 & 96 990'S		
		COUNCIL OF VOLUNTEER AMERICAN'S, INC. 1996 990		
		CONCERNS OF POLICE SURVIVORS, INC. 1997 990 & AUDIT		
		CITIZENS FOR A SOUND ECONOMY EDUCATIONAL FDN, INC. 1996 990 & AUDIT		


RECORDS TRANSMITTAL & RECEIPT		ACCESSION NO:	DATE RECORDS RECEIVED:
		SIGNATURE:	
FROM: DIVISION OFFICE OF THE SECRETARY OF STATE		TITLE:	
ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		TO: STATE RECORDS CENTER	
AGENCY OFFICIAL (SIGNATURE):		Building & Room No:	Telephone No:


RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	1	BALTIMORE COUNTY GAME & FISH PROTECTIVE ASSOC., INC. 1996 & 97 990's APPALACHIN TRAIL CONFERENCE 1996 990 & AUDIT ANN ARRUNDELL COUNTY HISTORICAL SOCIETY 1997 990 MARYLAND ORNITHOLOGICAL SOCIETY, INC. 1997 990 MARINE TOYS FOR TOTS FOUNDATION 1996 990 & AUDIT LAB SCHOOL OF WASHINGTON DC 1996 990 & AUDIT INST. FOR INT'L COOP. & DEVEL., INC. 1996 990 FINCA INTERNATIONAL, INC. 1996 990 & AUDIT CHESAPEAKE REGION ACCESSIBLE BOATING, INC. 1995 & 96 990's CENTER FOR INDIVIDUAL RIGHTS 1998 990 & AUDIT BOY SCOUTS OF AMERICA 1996 990 & AUDIT AUDUBON NATURALIST SOCIETY OF THE CENTRAL ATLANTIC STATES, INC. 1997 990 & AUDIT ARC OF THE UNITED STATES 1996 990 & AUDIT AMERICAN HORSE COUNCIL FDN, INC. 1996 990 & AUDIT CENTER FOR SCIENCE IN THE PUBLIC INTEREST WASHINGTON, DC 1997 990 & AUDIT CHILDREN'S ONCOLOGY SERVICES OF METRO. WASHINGTON, DC, INC. 1996 990 & AUDIT PUBLIC ADVOCATE OF THE U.S., INC. 1996 990 & AUDIT NATIONAL COMMITTEE TO PREVENT CHILD ABUSE 1996 990 & AUDIT PKR FOUNDATION 1995 & 96 990's & AUDIT'S PARALYZED VETERANS OF AMERICA 1996 990 & AUDIT HOSPICE SERVICES OF HOWARD COUNTY 1995 & 96 990's & AUDIT'S	

RECORDS TRANSMITTAL & RECEIPT		ACCESSION NO:	DATE RECORDS RECEIVED:
		SIGNATURE:	
FROM: OFFICE OF THE SECRETARY OF STATE		TITLE:	
ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		TO: STATE RECORDS CENTER	
AGENCY OFFICIAL (SIGNATURE): <i>RAM</i>		Building & Room No:	Telephone No: 4-974-5530


RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	2.	CITY OF HOPE 1996 990 & AUDIT	
		CENTER TO PREVENT HANDGUN VIOLENCE 1996 990 & AUDIT	
		CENTRAL MARYLAND HERITAGE LEAGUE, INC. 1996 990	
		BAR ILAN UNIVERSITY IN ISREAL 1996 990 & AUDIT	
		BALTIMORE ORIOLES FDN. 1996 990	
		AMERICAN FRIENDS OF TEL AVIV UNIVERSITY 1997 990 & AUDIT	
		AMERICAN COUNCIL ON ALCOHOLISM, INC. 1996 990 & AUDIT	
		AMERICAN BIRD CONSERVANCY, INC. 1996 990 & AUDIT	
		AMERICAN ASSOC. FOR GERIATRIC PSYCHIATRY 1997 990 & AUDIT	
		AMERICAN ASSOC'S BEN GURJON UNIVERSITY OF THE NEGEV, 1996 990 & AUDIT	
		ST. MARY'S ANIMAL WELFARE LEAGUE, INC. 1996 990	
		RELIGIOUS COALITION FOR REPRODUCTIVE CHOICE 1996 990 & AUDIT	
		PRASAD PROJECT, INC. 1996 990 & AUDIT	
		PATTERSON HIGH SCHOOL ALUMNI ASSOC, INC. 1996 990	
		PATRICK HART FOUNDATION, INC. 1996 990	
		OTHER SIDE 1996 & 97 990's	
		OAK CREST VILLAGE 1996 990 & AUDIT	
		NRA FOUNDATION 1996 990 & AUDIT	
		NAACP LEGAL DEFENSE & EDUCATIONAL FUND 1996 990 & AUDIT	
		MULTIPLE SCLERSOSIS FND, INC. 1996 990 & AUDIT	
		MEMORIAL SLOAN KETTERING CANCER CENTER 1996 & 97 990 & AUDIT'S	

RECORDS TRANSMITTAL & RECEIPT		ACCESSION NO:	DATE RECORDS RECEIVED:
		SIGNATURE:	
FROM: MONTGOMERY & TRADEMARK DIVISION OFFICE OF THE SECRETARY OF STATE		TITLE:	
ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		TO: STATE RECORDS CENTER	
AGENCY OFFICIAL (SIGNATURE): 		Building & Room No: Telephone No: 4-9745530	
RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	3	DAVID L. BAZELON CENTER FOR MENTAL LAW, AUDIT 1996 AND 1995	
		INTERNATIONAL BIBLE SOCIETY, 1997.990	
		GRAMMENOS ADAMANTIADES SCHOLARSHIP, 1997.990	
		CONGRESSIONAL ASIAN PACIFIC AMERICAN CAUCUS INSTITUTE, INC. 1996.990	
		9 TO 5. WORKING WOMEN EDUCATION FUND, AUDIT 1996	
		WASHINGTON JAPANESE LANGUAGE SCHOOL, 1997.990	
		NATIONAL GOUCHER FOUNDATION, INC, 1997.990	
		MONTGOMERY COUNTY PARKS FOUNDATION, INC 1995, 1996 COF-85	
		ADVOCATES FOR YOUTH 1997.990	
		AMERICAN CIVIL LIBERTIES UNION FOUNDATION OF MARYLAND, 1997.990	
		HETRICK MARTIN INSTITUTE, INC, 1996.990	
		FAHRNEY-KEEDY MEMORIAL HOME, INC, 1996, 97. 990, 1997-1996 AUDITS	
		DEPRESSION AND RELATED AFFECTIVE DISORDERS ASSOCIATION, INC	
		NATIONAL IMMIGRATION FORUM, 1996.990	
		EXCHANGE CLUB OF ANTIETAM HAGERSTOWN MARYLAND FOUNDATION, 1998.990	
		CITIZENS UNITED, 1996.990, 1994.990	
		BIG BROTHERS BIG SISTERS OF THE ALLEGHENIES, 1996.990	
		BAND BOOSTER- CLEAR SPRING HIGH SCHOOL, 1996.990	
		AMERICA'S CHARITIES, 1997.990, AUDIT 1997	
		TELECOMMUNICATIONS FOR THE DEAF, INC, 1997.990	
		STRATFORD GREEN, INC, 1997.990	

STATE OF MARYLAND		ACCESSION NO:		DATE RECORDS RECEIVED:	
EXECUTIVE DEPARTMENT					
PARRIS N. GLENDENING GOVERNOR & DIVISION OF TRANSFERRING AGENCY): OFFICE OF THE SECRETARY OF STATE		SIGNATURE:			
OFFICE OF THE SECRETARY OF STATE ADDRESS OF AGENCY: STATE HOUSE STATE HOUSE, ANNE ARUNDEL COUNTY, MD 2101 (410) 874-8821 TOLL FREE 888-874-0013		TITLE:			
AGENCY OFFICIAL (SIGNATURE): TDD 800-735-2258 JOHN T. WILLIS SECRETARY OF STATE		To: STATE RECORDS CENTER			
		Building & Room No:		Telephone No: 4-9745530	
RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION		DISPOSAL AUTHORITY	
4		KENT SCHOOL, INC. 1996.990			
		INFACIT, 1997.990, AUDIT 1997			
		HUNTINGTON'S DISEASE SOCIETY OF AMERICA, 1996.990			
		EXTRA CURRICULAR EDUCATIONAL LAB. 96-97.990			
		AMERICAN STUDIES CENTER, 96.990			
		SAMARITIAN SHELTER, 94.990			
		ZARHAR REMEMBERRANCE FUND, INC 96.990			
		WORLD JEWISH CONGRESS, 98.990			
		WOMEN FOR WOMEN IN BOSNIA, 97.990			
		WALKER CANCER REASEARCH INSTITUTE, INC 95.990			
		TEEN CHALLENGE NATIONAL INC. 96.990			
		SPANISH EDUCATION DEVELOPMENT CENTER, 96.990			
		SANTA CLUSE ANONYMOUS, INC 97.990			
		THE CIVIL WAR TRUST, 95.990			
		ASSOCIATION FOR THE PRESERVATION OF CIVIL WAR SITES, INC. 97.990			
		NATIONAL FOREST FOUNDATION, 94.990			
		THE MARROW FOUNDATION, 96.990			
		DAKOTA INDIAN FOUNDATION, INC 97.990			
		THE PRO BONO COUNSELING PROJECT, INC. 97.990			
		NATIONAL KIDNEY FOUNDATION OF MARYLAND, 97.990			
		CENTRAL MARYLAND, 97.990			
		TEEN CHALLENGE NATIONAL, INC. 97.990			

RECORDS TRANSMITTAL & RECEIPT STATE OF MARYLAND EXECUTIVE DEPARTMENT FROM: (NAME & DIVISION OF TRANSFERRING AGENCY): PARRIS N. GLENDENING OFFICE OF THE SECRETARY OF STATE GOVERNOR		ACCESSION NO.:	DATE RECORDS RECEIVED:
			
ADDRESS OF AGENCY: OFFICE OF THE SECRETARY OF STATE STATE HOUSE, ANNAPOLIS MD 21401 <small>ANNAPOLIS, MARYLAND 21401 (410) 974-5621 TOLL FREE 888-874-0013 FAX (410) 974-6100 TDD 800-735-2258</small>		TITLE:	
AGENCY OFFICIAL (SIGNATURE): JOHN T. WILLIS SECRETARY OF STATE		TO: STATE RECORDS CENTER	
		Building & Room No: Telephone No:	

RECORDS CENTER	LOCATION	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
		4	SPANISH EDUCATION DEVELOPEMENT CENTER, 97.990	
			CHILDREN'S DEFENSE FUND ACTION COUNCIL, 97.990M	
			MARYLAND VOLUNTEER LAWYER SERVICE, INC. 97.990	
			BAT CONSERVATION INTERNATIONAL, INC 97.990	
			WORCHESTER YOUTH AND FAMILY COUNSELING, SERVICE, INC 96.990	
			WASHINGTON COUNTY VOLUNTEER FIRE AND RESCUE ASSOCIATION OF MARYLAND, INC 97.990	
			UNITED WAY OF CAROLINE COUNTY, 97.990	
			TURKEY POINT LIGHT STATION, INC. 97.990	
			TAYLORS ISLAND VOLUNTEER FIRE Co. 96.990	
			SUNSHINE FOUNDATION, 96.990	
			SOCIETY FOR THE FRIENDS OR HOSPICE, INC. 96.990	
			SOCIAL WORKERS NATIONAL RESEARCH AND EDUCATIONAL FUND, INC. 96.990	
			SCENIC AMERICA, 96.990	
			NATIONAL FAMILY CAREGIVERS ASSOCIATION, 97.990	
			NATIONAL CHRISTINA FOUNDATION, 98.990	
			NAT'L COMMITTEE TO PRESERVE S.S. AND MEDICARE, 97.990	
			NATIONAL CITIZENS COALITION FOR NURSING, 95.990	
			MELMARK, INC. 97.990	
			MASONIC CHARITY OGF MARYLAND, 96.990	
			HARFORD LAND TRUST, INC, 97.990	
			GREENPEACE, 96.990	
			FRIENDS OF LOUISE M. BERMAN	
			FRIENDS OF ISREAL DISABLEED WAR VETERANS, 96.990	
			FIRE MUSEUM OF MARYLAND, 96-97.990	
			CHILDREN'S SURVIVAL FUND, INC 96.990	
			CHESAPEAKE REGION ACCESSIBLE BOATING, 98-99.990	

RECORDS TRANSMITTAL & RECEIPT STATE OF MARYLAND EXECUTIVE DEPARTMENT FROM: (NAME & DIVISION OF TRANSFERRING AGENCY): PARRIS M. GLENDENING OFFICE OF THE SECRETARY OF STATE GOVERNOR		ACCESSION NO:	DATE RECORDS RECEIVED:
		SIGNATURE: 	
ADDRESS OF AGENCY; OFFICE OF THE SECRETARY OF STATE STATE HOUSE, ANNAPOLIS MD 21401 STATE HOUSE ANNAPOLIS, MARYLAND 21401 (410) 974-5531 (800) 974-5531 TOLL FREE 1-800-333-2000 FAX (410) 974-8190 TDD 800-795-2268 JOHN T. WILLIS SECRETARY OF STATE		TITLE:	
		TO: STATE RECORDS CENTER Building & Room No: Telephone No:	


RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	4	BOWIE LIONS CLUB, 96.990	
		CHRISTIAN BROTHERHOOD NEWSLETTER 97.990	
		ART FOR HEALTH, 95.990	
		NATIONAL LAW ENFORCEMENT CENTER, 97.990	
		MCDUGAL FOUNDATION. INC 97.990	
		THE COMPASSIONATE FRIENDS, INC 96.990	
		BRIGHTER CHRISTMAS FUND, INC. 96.990	
		BREAD FOR THE WORLD, INC. 96.990	
		THE BOYS SOCIETY OF BALTIMORE, 97.990	
		BELAIR-EDISON HOUSING SERVICE, INC 96.990	
		AMERICAN ISRAELI FOUND FOR AUTISTIC CHILDREN, 96.990	
		MARYLAND COMMITTEE FOR CHILDREN, 96.990	
		MARYLAND RIGHT TO LIFE FOUNDATION, 98.990	
		KIDSPACE CORP, 96.990	
		INTERNATION UNION UNION OF POLICE, 97.990	

RECORDS TRANSMITTAL & RECEIPT		ACCESSION NO:	DATE RECORDS RECEIVED:
FROM: (NAME & DIVISION OF TRANSFERRING AGENCY): OFFICE OF THE SECRETARY OF STATE		SIGNATURE:	
ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		TITLE:	
AGENCY OFFICIAL (SIGNATURE): <i>RAM</i>		TO: STATE RECORDS CENTER	
		Building & Room No:	Telephone No: 4-9745530
RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	6	U.S. NAVAL ACADEMY ALUMNI ASSO., INC. 1996; 990 & AUDIT	
		BALTIMORE CHILD ABUSE CENTER 1997; 990 & AUDIT	
		LAUREL REGIONAL HOSPITAL AUXILIARY, INC. 1997 & 96; 990's & AUDIT	
		ANNE ARUNDEL COUNTY BAR FOUNDATION, INC. 1997; 990 & AUDIT	
		AMERICAN ISRAELI FOUNDATION FOR AUTISTIC CHILDREN 1997; 990 & AUDIT	
		EASTERN SHORE LAND CONSERVANCY 1997 & 96; 990's & AUDIT	
		NATIONAL FOREST FOUNDATION 1995; 990	
		CALVERT MEMORIAL HOSPITAL FOUNDATION, INC. 1996; 990 & AUDIT	
		MIRIAM LODGE INDEPENDENT ORDER, KESHER SHEL BARZEL, INC. 1997; 990 & AUDIT	
		MCCREADY FOUNDATION, INC. 1997; 990 & AUDIT	
		INDEPENDENT COLLEGE FUND OF MARYLAND, INC. 1997; 990 & AUDIT	
		BALTIMORE/WASHINGTON CORRIDOR CHAMBER FOUNDATION, INC. 1996; 990	
		AYCO COMPANY, INC. 1997 & 96; 990 & AUDIT	
		AMERICAN LEGION POST #269-SHARPTOWN COLUM. 1996; 990	
		TALBOT COUNTY FREE LIBRARY FOUNDATION, INC. 1995; 990 & AUDIT	
		PREGNANCY AID CENTERS, INC. 1996; 990	
		CULTURAL ARTS FOUNDATION 1996; 990	
		HARFORD-BELAIR FOUNDATION, INC. 1997; 990	

RECORDS TRANSMITTAL & RECEIPT		ACCESSION NO:	DATE RECORDS RECEIVED:
FROM: (NAME & DIVISION OF TRANSFERRING AGENCY): OFFICE OF THE SECRETARY OF STATE		SIGNATURE:	
ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		TITLE:	
AGENCY OFFICIAL (SIGNATURE):		TO: STATE RECORDS CENTER	
		Building & Room No:	Telephone No:


RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	6	HARBOR HOSPITAL CENTER 1997; 990 & AUDIT	
		FAMILY CRISIS CENTER OF BALTIMORE COUNTY, INC. 1997; 990	
		COMMUNITY HOME CONNECTIONS 1996; CORF-85	
		CEO AMERICA 1996; 990 & AUDIT	
		CHILD CENTER AND ADULT SERVICES, INC 1996; 990	
		CENTER FOR REPRODUCTIVE LAW & POLICY, INC. 1996; 990 & AUDIT	
		ASSOCIATION FOR REVITALIZATION OF CAMBRIDGE, INC. 1997; 990	
		AIRMEN MEMORIAL FOUNDATION, INC. 1997 & 96' 990 & AUDIT	
		UNION MEMORIAL HOSPITAL FOUNDATION, INC. 1996; 990 & AUDIT	
		NATIONAL COMMITTEE TO PREVENT CHILD ABUSE 1997 AUDIT	
		MARYLAND RIGHT TO LIFE 1997; 990	
		WESTERN MARYLAND CHILD CENTER RESOURCE CENTER 1997; 990	
		MISSING CHILDREN.....HELP CENTER, INC. 1996; 990 & AUDIT	
		LOYAL ORDER OF MOOSE 1996; 990	
		HEBREW HOME OF GREATER WASHINGTON 1996; 990 & AUDIT	
		DORCHESTER COUNTY FAMILY YMCA, INC 1996; 990	
		AMERICAN ASSOCIATION OF BLOOD BANKS 1996; 990 & AUDIT	
		CENTER FOR EFFECTIVE PUBLIC POLICY 1996; 990 & AUDIT	
		TIMOTHY HOUSE, INC. 1996; 990	
		MARYLAND ART PLACE, INC. 1996; 990	
		LOWER SHORE ENTERPRISES, INC. 1997, 96 & 95; 990's	
		JUDGE DAVID L. BAZELON CENTER FOR MENTAL HEALTH LAW 1996; 990	

RECORDS TRANSMITTAL & RECEIPT		ACCESSION NO:	DATE RECORDS RECEIVED:
		SIGNATURE:	
FROM: CONDOMINIUM & TRADEMARK DIVISION OFFICE OF THE SECRETARY OF STATE		TITLE:	
ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		TO: STATE RECORDS CENTER	
AGENCY OFFICIAL (SIGNATURE):		Building & Room No:	Telephone No:
RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	6	DORCHESTER ARTS CENTER, INC. 1997 990 SURFRIDER FOUNDATION 1997 990 & AUDIT NAT'L MINORITY AIDS COUNCIL 1996 & 97 990 & AUDIT'S STAR SPANGLED BANNER FLAG HOUSE ASSOC., INC. 1997 990 & AUDIT QUEEN ANNE'S CO. MENTAL HEALTH COMMITTEE, INC. 1997 990 QUEEN ANNE'S CO. FREE LIBRARY 1997 990 MARYLAND ASSOC. OF NONPROFIT ORG. 1996 & 97 990 & AUDIT PRO-LIFE MARYLAND ED. 1997 990 & AUDIT FRIENDS OF THE MD REHABILITATION CENTER, INC. 1996 & 97 990 CENTREVILLE ELEMENTARY SCHOOL PTA 1994 990 ARMY HISTORICAL FDN, INC. 1996 990 PF	

<h2 style="text-align: center;">RECORDS TRANSMITTAL & RECEIPT</h2>		ACCESSION NO.	DATE RECORDS RECEIVED
		FROM: (NAME & DIVISION OF TRANSFERRING AGENCY): OFFICE OF THE SECRETARY OF STATE	
ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		SIGNATURE: TITLE:	
AGENCY OFFICIAL (SIGNATURE): 		TO: STATE RECORDS CENTER	
		Building & Room No:	Telephone No: 4-9745530
RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	7	BOYS AND GIRLS CLUB OF HARFORD COUNTY 1996; 990 AND AUDIT	
		THE WARD FOUNDATION, INC. 1997; 990 AND AUDIT	
		PEOPLE AGAINST CHILD ABUSE 1997; 990 AND AUDIT	
		NATIONAL ENVIRONMENTAL POLICY & LAW CENTER, INC. 1996; 990 & AUDIT	
		NATIONAL FFA FOUNDATION, INC 1996; 990 & AUDIT	
		NATIONAL DRUG PREVENTION LEAGUE, INC. 1996; 990	
		LITTLE PEOPLE'S RESEARCH FUND, INC. 1996; 990 & AUDIT	
		THE GUNSTON DAY SCHOOL 1996; 990 & AUDIT	
		EASTERN SHORE CHAMBER MUSIC FESTIVAL, INC. 1996; 990	
		WHITMAN-WALKER CLINIC, INC. 1994, 95 & 96; 990 & AUDIT	
		WORLD GOLF FOUNDATION, INC. 1996; 990 & AUDIT	
		THE WOMEN'S LAW CENTER, INC. 1996; 990 & AUDIT	
		SOCIETY FOR THE PRESERVATION OF FEDERAL HILL AND FELS POINT 1996; 990 & AUDIT	
		MARYLAND AMBULATORY SURGERY ASSOCIATION, INC. 1996; 990	
		LIGHT STREET HOUSING CORP. 1996; 990	
		GREATER WASHINGTON JEWISH COMMUNITY FOUNDATION, INC. 1996; 990 & AUDIT	
		GALE HOUSE, INC. 1996; 990 & AUDIT	
		DISABLED SPORTS, USA 1995; 990 & AUDIT	
		CRYSTAL SEA MINISTRIES, INC. 1997; COP-85	
		WASHINGTON COUNTY ARTS COUNCIL, INC. 1996; 990	
		SLADECHILD FOUNDATION 1996; 990	


RECORDS TRANSMITTAL & RECEIPT		ACCESSION NO.	DATE RECORDS RECEIVED
		SIGNATURE	
FROM: (NAME & DIVISION OF TRANSFERRING AGENCY): OFFICE OF THE SECRETARY OF STATE		TITLE	
ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		TO: STATE RECORDS CENTER	
AGENCY OFFICIAL (SIGNATURE):		Building & Room No:	Telephone No:

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	7...	MEN'S CLUB HEBREW OF GREATER WASHINGTON 1996; 990 & AUDIT TOWSON UNIVERSITY FOUNDATION, INC. 1996; 990 & AUDIT JOHN F. KENNEDY LIBRARY FOUNDATION 1996; 990 HURRICANE ISLAND OUTWARD BOUND SCHOOL 1996 & 95; 990 & AUDIT FIRST NIGHT ANNAPOLIS, INC. 1996; 990 & AUDIT COMMUNITY OUTREACH CENTER, INC. 1996, 990 THE BALTIMORE COMMUNITY FOUNDATION 1996; 990 & AUDIT ANIMAL RESCUE 1996; 990 & AUDIT S.P.C.A. OF ANNE ARUNDEL COUNTY 1996; 990 & AUDIT HOUSE THEATRE, INC. 199 ROUND 6; 990 & AUDIT WESTERN MARYLAND COLLEGE 1996; 990 & AUDIT WASHINGTON EPISCOPAL DAY SCHOOL, INC. 1995; 990 & AUDIT VHL FAMILY ALLIANCE 1996; 990 AFS-USA, INC. 1996 990 & AUDIT LAZARUS FOUNDATION, INC. 1996 990 CHILDREN, INC. 1997 990 & AUDIT WASHINGTON Co. SPORTS FDN, INC. 1997 COF-85 UPPER SHORE AGING, INC. 1997 990 UNITED CEREBRAL PALSY OF CENTRAL MD 1997 990 & AUDIT SIBLEY MEMORIAL HOSPITAL 1996 990 & AUDIT NATIONAL CANCER CENTER, INC. 1996 & 1997 990 NAT'L ASSOC. FOR THE EXCHANGE OF INDUSTRIAL RESOURCES 1996 & 1997 990's & AUDIT'S HOWARD Co. CONSERVANCY, INC. 1994 & 1997 990's GREATER BADEN MEDICAL SERVICE 1997 990 & AUDIT FOUNDATION FOR A CHRISTIAN CIVILIZATION, INC. 1997 990 & AUDIT. COLONIAL WILLIAMSBURG FDN. 1997 990 BALTIMORE CHORAL ARTS SOC., INC. 1997 990 ANDEAN RURAL HEALTH CORP. 1997 990 & AUDIT AMERICAN TYPE CULTURE COLLECTION 1995 & 96 990's & AUDITS	

RECORDS TRANSMITTAL & RECEIPT		ACCESSION NO.	DATE RECORDS RECEIVED
		SIGNATURE	
FROM: (NAME & DIVISION OF TRANSFERRING AGENCY): OFFICE OF THE SECRETARY OF STATE		TITLE	
ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		TO: STATE RECORDS CENTER	
AGENCY OFFICIAL (SIGNATURE): 		Building & Room No:	Telephone No: 4-974-5550
RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	8.	UNIVERSITY OF BALTIMORE EDUCATIONAL FOUNDATION, INC. 1996; 990 & AUDIT	
		UNITED STATES DRIVING FOR THE DISABLED, INC. 1996; 990	
		SMITHSBURG EMERGENCY MEDICAL SERVICE, INC 1995 & 96; 990.	
		NATIONAL HISTORY DAY INCORPORATED 1996; 990 & AUDIT	
		MERCY SHIPS 1996; 990 & AUDIT	
		MENTAL HEALTH ASSOCIATION OF MARYLAND, INC 1996; 990 & AUDIT	
		LINWOOD CHILDREN;S CENTER, INC. 1996; 990 & AUDIT	
		LAURACH LITERACY INTERNATIONAL 1997; 990 & AUDIT	
		JOHNS HOPKINS ALUMNI ASSOCIATION, INC. 1996; 990	
		JACOB SANDY TEMPLE 1996; 990 & AUDIT	
		INTERNATIONAL BOOK BANK, INC. 1997; 990 & AUDIT	
		HOWARD COUNTY ARTS COUNCIL 1997; 990 & AUDIT	
		HOSPICE OF GARRETT COUNTY, INC. 1997; 990	
		GARRETT COUNTY HABITAT FOR HUMANITY, INC. 1996; 990 & AUDIT	
		ECHO, INC. 1997; 990 & AUDIT	
		CYSTIC FIBROSIS FOUNDATION 1996 & 97 AUDIT	
		THE BARKER FOUNDATION 1997; 990 & AUDIT	
		ANNAPOLIS AREAR CHRISTIAN SCHOOL ASSOCIATION, INC 1997; 990 & AUDIT	
		THE AMERICAN IRELAND FUND 1996; 990 & AUDIT	
		UNITED WAY OF QUEEN ANNE'S COUNTY MARYLAND, INC. 1998 ; 990 & AUDIT	

RECORDS TRANSMITTAL & RECEIPT		ACCESSION NO.:	DATE RECORDS RECEIVED:
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ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		TO: STATE RECORDS CENTER	
AGENCY OFFICIAL (SIGNATURE):		Building & Room No:	Telephone No:

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	8	TALBOT HOSPICE FOUNDATION, INC. 196; 990 & AUDIT PROGRESS UNLIMITED, INC. 1997 & 96; 990 & AUDIT MONTGOMERY COUNTY HANDICAPPED ASSOC., INC. 1997; 990 ORDER OF ALHAMBRA CHAROTY FUND, INC. 1996; 990 & AUDIT NATIONAL CENTER ON ADDICTION & SUBSTANCE ABUSE AY COLUMBIA UNIVERSITY 1997 & 96; 990 & AUDIT NATIONAL RIGHT TO WORK LEGAL DEFENSE & EDUCATION FOUNDATION, INC. 1997; 990 & AUDIT MCDONOUGH SCHOOL, INC. 1997 & 96; AUDIT LYRIC FOUNDATION, INC. 1997; 990 & AUDIT LYME DISEASE FOUNDATION, INC. 1996 ; 990 & AUDIT INTERNATIONAL WILDLIFE COALITION 1997; 990 & AUDIT THE FEMINIST MAJORITY FOUNDATION 1996; 990 & AUDIT THE FUND FOR THE FEMINIST MAJRITY 1996; 990 & AUDIT CHILDRENS' ORGAN TRANSPLANT ASSOC. 1997; 990 & AUDIT HALE HOUSE CENTER, INC. 1997; 990 & AUDIT WORLD NEIGHBORS, INC. 1997 990 & AUDIT RING HOUSE 1997 990 NAT'L CRANIOFACIAL ASSOC. 1996 & 1997 990 & AUDIT MARYLAND CENTER FOR ASSAULT PREVENTION 1997 990 & AUDIT LEAGUE SERVING PEOPLE WITH PHYSICAL DISABILITIES 1997 990 & AUDIT FRIENDS SCHOOL OF BALTIMORE 1997 990 & AUDIT FEED THE CHILDREN 1997 990 & AUDIT FAMILY CRISIS RESOURCE CENTER 1997 990 & AUDIT CHILDREN'S ROAD'S TO RECOVERY 1996 990 CHILDREN'S CHORUS OF MARYLAND, INC. 1997 990 BETTER HOMES FUND, INC. 1997 990 & AUDIT ANIMAL WELFARE INSTITUTE 1996 & 97 990 & AUDIT'S ENVIRONMENTAL FUND FOR MARYLAND 1996 990 & AUDIT DISABLED AMERICAN VETERANS DEPT. OF MD 1996 & 97 990's	

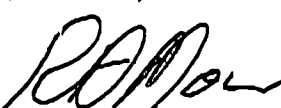
RECORDS TRANSMITTAL & RECEIPT		ACCESSION NO:	DATE RECORDS RECEIVED:
		SIGNATURE:	
FROM: (NAME & DIVISION OF TRANSFERRING AGENCY): OFFICE OF THE SECRETARY OF STATE		TITLE:	
ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		TO: STATE RECORDS CENTER	
AGENCY OFFICIAL (SIGNATURE): 		Building & Room No:	Telephone No: 4-9745530
RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	9	AMERICAN INSTITUTE FOR CONTEM. GERMAN STUDIES AT THE JOHNS HOPKINS UNIVERSITY 1997; 990 & AUDIT	
		SECOND HARVEST 1997; 990 & AUDIT	
		WOLF TRAP FOR THE FOUNDATION FOR THE PERFORMING ARTS, 1996; 990 & AUDIT	
		WASHINGTON DRAMA SOCIETY, INC. 1997; 990 & AUDIT	
		VOICES FOR CHILDREN, INC. 1997; 990	
		U.S. ENGLISH, INC. 1995; 990	
		U.S. ENGLISH FOUNDATION, INC. 1996; 990 & AUDIT	
		SIDWELL FRIENDS SHOOOL 1996; 990 & AUDIT	
		NATIONAL COUNCIL FOR THE TRADITIONAL ARTS 1996; 990 & AUDIT	
		NATIONAL FOREST FOUNDATION 1996; 990 & AUDIT	
		SAN MAR CHILDREN'S HOME, INC. 1997; 990 & AUDIT	
		ROGDER SYNDER MEMORAIL LADIES AUXILIARY #117 1996; 990 & AUDIT	
		REHABILITATION OPPORTUNITIES, INC. 1997; 990 & AUDIT	
		RACHAEL'S WOMEN'S CENTER 1996; 990 & AUDIT	
		PSYCHOLOGISTS FOR THE ETHICAL TREATMENT OF ANIMALS, INC. 1996; 990	
		PEOLPE AGAINST CHILD ABUSE 1996; 990 & AUDIT	
		NORTH ARUNDEL HOSPITAL FOUNDATION, INC. 1997; 990 & AUDIT	
		NORTH ARUNDEL HOSPITAL ASSN., INC. 1997; 990 & AUDIT	
		THE NATIONAL WILDRESS INSTITTUTE 1996; 990 & AUDIT	

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AGENCY OFFICIAL (SIGNATURE):		TO: STATE RECORDS CENTER	
		Building & Room No:	Telephone No:

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
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	9	NATIONAL MISSING CHILDREN'S LOCATE CENTER 1996 & 95; 990 & AUDIT	
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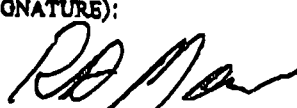
THE NATIONAL MARFAN FOUNDATION, INC. 1997; 990 & AUDIT
 NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE 1996; 990 & AUDIT
 MID-ATLANTIC ARTS FOUNDATION, INC. 1997; 990 & AUDIT
 MARYLAND FOOD BANK, INC. 1997; 990 & AUDIT
 JOHN GARDNER SCHOOL OF BOAT BUILDING, INC. 1996; 990
 IRVINE NATURAL SCIENCE CENTER, INC. 1997; 990 & AUDIT
 ANNAPOLIS CENTER FOR ENVIRONMENTAL QUALITY, INC. 1996 & 97 990 & AUDIT'S
 ALCOHOLISM RECOVERY, INC. 1997 990 & AUDIT
 SUDDEN INFANT DEATH SYNDROME ALLIANCE 1996 & 97 990 & AUDIT'S
 SOUTHERN PG ROTARY FOUNDATION, INC. 1996 & 97 990
 MARYLAND SYMPHONY ORCHESTRA, INC. 1996 & 97 990 & AUDIT'S
 LAUREL WOOD'S ELEMENTARY PTA 1997 990
 KENT HOSPICE FOUNDATION, INC. 1997 990
 JUDICIAL WATCH, INC. 1996 990
 FUTURES FOR CHILDREN, INC. 1997 990 & AUDIT
 CLOVER COMMUNITY FDN, INC. 1997 990
 CHESAPEAKE BAY MARITIME MUSEUM 1997 990 & AUDIT
 WOODMONT ACADEMY, INC. 1997 990
 SHEPERD FOUNDATION 1996 990 & REVIEW
 LAUREL ADVOCACY AND REFERRAL SERVICES, INC. 1997 990
 HOUSE OF RUTH 1997 990 & AUDIT
 CHILDREN'S GUILD, INC. 1997 990 & AUDIT
 ANNE ARUNDEL COMMUNITY COLLEGE FDN. 1997 990 & AUDIT

RECORDS TRANSMITTAL & RECEIPT		ACCESSION No:	DATE RECORDS RECEIVED:
		SIGNATURE:	
FROM: (NAME & DIVISION OF TRANSFERRING AGENCY): OFFICE OF THE SECRETARY OF STATE		TITLE:	
ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		TO: STATE RECORDS CENTER	
AGENCY OFFICIAL (SIGNATURE): 		Building & Room No:	Telephone No: 49745530

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	10	INTERNATIONAL MIDWAY MEMORIAL FOUNDATION, INC. 1997; 990;	
		FRIENDS OF ANNMARIE GARDEN, INC. 1997; 990	
		THE FOOD MARKETING EDUCATIONAL FOUNDATION 1997; 990	
		FOUNDATION FOR JEWISH STUDIES 1995 & 1996; 990	
		EPISOPAL CENTER FOR CHILDREN 1997; 990 & AUDIT	
		COMMUNITY FOUNDATION WASHINGTON COUNTY, MARYLAND, INC. 1996; COF-85 & AUDIT	
		COMMUNITY LIVING, INC. 1997; 990 & AUDIT	
		CHILDREN'S HOSPITAL FOUNDATION 1997; 990 & AUDIT	
		CHRISTMAS-IN-APRIL PRINCE GEORGE'S COUNTY, INC. 1997; 990	
		THE BAREIE SCHOOL 1997; 990	
		BALTIMORE NEIGHBORHOODS, INC. 1997; 990 & AUDIT	
		UNITED WAY OF QUEEN ANNE'S COUNTY MARYLAND, INC. 1997; 990	
		UNITED WAY OF FREDERICK COUNTY, INC. 1996; 990	
		SOUTHERN MD NAVY ALLIANCE, INC. 1997; 990	
		SHAPE UP AMERICA 1996; 990 & AUDIT	
		NORTHERN WORCESTER COUNTY 1997; 990	
		THE NATIONAL CAPITAL POISON CENTER 1997; 990 & AUDIT	
		LEADERSHIP HOWARD COUNTY 1997; 990	
		HOMELESS ADVOCACY ASSOCIATION, INC. 1996; 990	
		HOMES FOR AMERICA 1996 & 97; 990 GREATER BALITMORE COMMITTEE FOUNDATION, INC. 1996; 990 & AUDIT	
		COUNT PROGRAM FOUNDATION, INC. 1997; & AUDIT	
		ASSOCIATION FOR THE ADVANCEMENT OF WOUND CARE 1996; 990	

- RECORDS TRANSMITTAL & RECEIPT		ACCESSION No.	DATE RECORDS RECEIVED
		SIGNATURE	
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AGENCY OFFICIAL (SIGNATURE):		Building & Room No:	Telephone No:

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	10	MARYLANDERS AGAINST HANDGUN ABUSE EDUCATION FUND, INC. 1996; 990 PARTNERSHIP FOR AMERICA'S CUP TECHNOLOGY FOUNDATION 1996; 990 & AUDIT MOUNT ST. MARY'S COLLEGE 1997; 990 & AUDIT INTERAITH HOUSING DEVELOPMENT CORP. 1996; 990 & AUDIT INTERFAITH HOUSING DEVELOPMENT CORP. OF THE MARYLAND EASTERN SHORE 1997; 990 & AUDIT MIAMI PROJECT TO CURE PARALYSIS, A DEPT. OF UNIV. OF MAIMI 1996 990 & AUDIT INTERNATIONAL SERVICE AGENCIES 1987 & 1996 990 & AUDIT'S BUSINESS & MANAGEMENT FDN. OF MD, INC. 1996 & 97 990's & AUDIT'S ASBURY THEOLOGICAL SEMINARY 1994, 95 & 96 990's & AUDIT'S ROCKY MOUNTAIN ELK FDN. 1997 990 & AUDIT VETERANS OF FOREIGN WARS OF THE U.S 8185 1997 990 & AUDIT NAT'L SOCIETY TO PREVENT BLINDNESS 1997 990 & AUDIT MARYLAND SHERIFF'S INSTIUTE, INC. 1997 990 & AUDIT INDIAN CREEK SCHOOL, INC. 1997 990 & AUDIT HOLTON-ARMS CONTROL 1997 990 & AUDIT COMMUNITY FDN. OF THE EASTERN SHORE 1997 990 & AUDIT CAMP FIRE BOYS & GIRLS 1997 990 & AUDIT AMERICAN NEAR EAST REFUGE AID 1996 990 & AUDIT AMERICAN COUNCIL OF THE BLIND 1996 990 & AUDIT WASHINGTON Co. HISTORICAL SOCIETY, INC. 1997 990 WOODS ADULT DAY CARE CENTER, INC. 1997 990 MARYLAND SPECIAL OLYMPICS, INC. 1995 & 96 990 & AUDIT'S	

RECORDS TRANSMITTAL & RECEIPT		ACCESSION No:	DATE RECORDS RECEIVED:
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AGENCY OFFICIAL (SIGNATURE): 		TO: STATE RECORDS CENTER	
		Building & Room No:	Telephone No: 4-977-5530

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	11	MCLEAN SCHOOL OF MARYLAND, INC. 1997 990, AUDIT	
		MARYLAND NEIGHBORLY NETWORKS, INC. 1997 990, AUDIT	
		LEARNING TREE NURSERY SCHOOL OF CUMBERLAND, 1996 990	
		THE JUBILEE ASSOCIATION OF MARYLAND, 1997 990	
		INDEPENDENT CHARITIES OF AMERICA 1997 990, AUDIT	
		HEARTLY HOUSE, INC. 1997 990, AUDIT	
		HABITAT FOR HUMANITY INTERNATIONAL, 1997 990	
		THE GREAT BLACKS IN WAX MUSEUM, INC. 96 97 990	
		GIRL SCOUT COUNCIL OF THE NATION;S CAPITAL 1997 990, AUDIT	
		FRIENDS OF THE FAMILY, INC. 1997 990, AUDIT	
		SUPPORT OUR AGING RELIGIOUS, INC. 1997 990, AUDIT	
		MARYLAND SALEM CHILDREN'S TRUST, INC. 1997 990, AUDIT	
		MARYLAND NEW DIRECTIONS, INC. 1997 990	
		MALTA HOUSE, INC. 1997 990, AUDIT	
		CHARLES COUNTY HOUSE OF ANNAPOLIS, INC. 1997 990	
		CHARLES COUNTY FREEDOM LANDING, INC. 1996,97 990	
		AMERICAN ASSOCIATION OF SUICIDOLOGY 1997 990	
		THE MONTESSORI FOUNDATION, INC. 1997 990	
		YOUNG AUDIENCES OF MARYLAND, INC. 1998 990 AUDIT	
		YOUNG AMERICAS FOUNDATION 98 990	
		WINTER GROWTH, INC. 1997 990	
		ROCKBRIDGE ACADEMY, INC. 1997 990	

RECORDS TRANSMITTAL & RECEIPT

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TITLE

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Building & Room No: Telephone No:

RECORDS LOCATION CENTER

BOX NUMBERS

DESCRIPTION

DISPOSAL AUTHORITY

11

PUBLIC JUSTICE CENTER, INC 1997 990
 PHYSICIANS COMMITTEE FOR RESPONSIBLE MED 1997 990 AUDIT
 MY SISTER'S PLACE 1997 990 AUDIT
 MARYLAND SOCIETY FOR SIGHT 1997 990
 CENTER OF GREATER WASHINGTON, INC. 1997 990
 HARFORD COMMUNITY COLLEGE FOUNDATION
 THE GENETIC SOCIETY OF AMERICA 1997 990
 FROSTBURG STATE UNIVERSITY 1997 990
 FIDEELITY INVESTMENTS CHARITABLE GIFT FUND 1997 990
 ETHICS AND PUBLIC POLICY CENTER 1997 990
 CONCERNED WOMEN FOR AMERICA L. A. C. 96, 97 990, AUDIT
 COLLEGEBOUND FOUNDATION, INC. 98 99, AUDIT
 CHRYSALIS HOUSE, INC. 1998
 CHESAPEAKE FOUNDATION FOR HUMAN DEVELOPMENT 96 990 AUDIT
 CENTER FOR LAW AND SOCIAL POLICY 97 990 AUDIT
 BURLINGTON UNITED METHODIST FAMILY SERVICES, INC. 1997 990
 BELLO MACHRE, INC. 1997 990 AUDIT
 AMERICAN SOCIETY OF HUMAN GENETICS 97 990
 GREATER WASHINGTON 97, 98 990 AUDIT
 ALTERNATIVES FOR YOUTH, INC 97 990 AUDIT
 ALLEGANY COLLEGE OF MARYLAND FOUNDATION 97 990
 WASHINGTON COLLEGE 97 990 AUDIT
 LACROSSE FOUNDATION, INC. 1998 990 AUDIT
 UNITED SERVICE ORGANIZATIONS, INC. 97 990
 SOUTHERN MARYLAND HIGHER EDUCATION CENTER FOUNDATION, INC. 97 990

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DESCRIPTION

DISPOSAL AUTHORITY

//

RUXTON COUNTRY SCHOOL, INC. 98 990 AUDIT

PRINCE GEORGE'S COUNTY HOTLINE AND SUICIDE PREVENTION CENTER 98 990

PRINCE GEORGE'S COMMUNITY COLLEGE FOUNDATION, INC. 97 990

THE NATIONAL CRYPTOLOGICAL MUSEUM 97 990

MT WASHINGTON PEDIATRIC FOUNDATION, INC. 97 990 AUDIT

MID-SHORE COUNCIL ON FAMILY VIOLENCE, INC 96, 97 990

THE METROPOLITAN WASHINGTON EAR, INC. 97 990 AUDIT

RECORDS TRANSMITTAL & RECEIPT

MISSION No:	DATE RECORDS RECEIVED
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TITLE:	

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STATE HOUSE, ANNAPOLIS MD 21401

AGENCY OFFICIAL (SIGNATURE):

TO: STATE RECORDS CENTER

Building & Room No: Telephone No:
4 974 5530

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
12		AMERICANS FOR NONSMOKERS RIGHTS 97 990	
		ADRDA, WESTERN MARYLAND CHAPTER 97 990	
		ALLIANCE FOR THE MENTALLY ILL OF MARYLAND 97 990	
		TARGET, INC. 97 990	
		ENOCH PRATT FREE LIBRARY OF BALTIMORE CITY 97 990	
		CROSSROADS 95,96,97 990	
		CENTER FOR THE STUDY OF POPULAR CULTURE 97 990 AUDIT	
		THE CANCER RESEARCH FOUNDATION OF AMERICA, INC. 97 990 AUDIT	
		LABYRINTH, INC. 98 990 AUDIT	
		BLINDED VETERANS ASSOCIATION 96 990 AUDIT	
		ARC OF SOUTHERN MARYLAND 98 990	
		THE ARC OF HOPWARD COUNTY, INC. 97 990	
		AMERICAN BRAIN TUMOR ASSOCIATION 97 990 AUDIT	
		AIR FORCE ENLISTED MENS WIDOW'S HOME 97 990 AUDIT	
		ADVOCATES FOR CHILDREN & YOUTH 97 990	
		CENTER FOR SCIENCE IN THE PUBLIC INTEREST 97 990 AUDITS	
		RADIO READING NETWORK OF MARYLAND, INC. 97 990	
		RAPE CRISIS INTERVENTION SERVICE OF CARROLL COUNTY, INC. 96 990	
		NATIONAL AIDS FUND 97 990	
		THE EMPOWER PROGRAM, INC. 9596 990	
		SPRING DELL CENTER, INC. 97 990 AUDIT	
		CHARCOT-MARIE-TOOTH ASSOCIATION 97 990 AUDIT	
		LOCAL INDEPENDENT CHARITIES OF AMERICA 97 990 AUDIT	
		ECONOMICS AMERICA 97 990 AUDIT	

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RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	12	BALTIMORE SHAKESPEARE FESTIVAL, INC. 97 98 990	
		YWCA OF ANNAPOLIS & ANNE ARUNDEL COUNTY 96 97 990 AUDIT	
		HOUSING INITIATIVE PARTNERSHIP, INC. 97 990 AUDIT	
		HEIFER PROJECT INTERNATIONAL 97 990 AUDIT	
		AMERICAN FOUNDATION FOR AIDS RESEARCH 97 990AUDIT	
		SAHORE SPORTSMAN YOUTH CLUB, INC. 96 990	
		FOR INFANTS AND YOUNG CHILDREN 97 990	
		PIONEERS CLUB 97 990	
		NATIONAL RIGHT TO LIFE 97 990	
		NATIONAL HERITAGE FOUNDATION, INC. 97 990	
		THE NAVAL INSTITUTE FOUNDATION INC. 95 96 990AUDIT	
		NATIONAL ALLIANCE OF BREAST CANCER ORGANIZATIONS, INC. 96 990	
		LEONARD WOOD MEMORIAL 97 990 AUDIT	
		KENT AND QUEEN ANNE'S HOSPITAL, INC. 97 990 AUDIT	
		GLAUCOMA RESEARCH FOUNDATION 97 990 AUDIT	
		FOUNDATION FOR EXCEPTIONAL CHILDREN 93 94 990AUDIT	
		COMMUNITY MINISTRIES OF MONTGOMERY COUNTY 97 990 AUDIT	
		CHRISTMAS IN APRIL PRINCE GEORGE'S Co. 96 9900	

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AGENCY OFFICIAL (SIGNATURE): <i>RAM</i>			

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	13	HEMOPHILIA ASSOC. OF THE CAPITAL AREA 97 990	
		FORT GARRISON ELEMENTARY SCHOOL FOUNDATION 96 990	
		FISHER HOUSE FOUNDATION, INC. 97 990 AUDIT	
		THE HUMANE SOCIETY OF CHARLES COUNTY 96 990 AUDIT	
		FRIENDS OF GWYNNS FALLS LEAKIN PARK, INC.	
		THE ARC OF MARYLAND, INC. 97 990 AUDIT	
		THE PIATIGORSKY FOUNDATION 96 990	
		OPPORTUNITY BUILDERS, INC. 97 990	
		OPERATION CALIFORNIA, INC. 96 97 990	
		NATIONAL FOREST FOUNDATION 97 990	
		SALISBURY WICOMICO ARTS COUNCIL 97 990	
		ROCK AND ROLL HALL OF FAME 96 990 AUDIT	
		PAWS WITH A CAUSE 97 990 AUDIT	
		THE ORIOLE ADVOCATES 92 990 AUDIT	
		OCEAN CITY MUSEUM SOCIETY, INC. 98 900	
		NATIONAL TUBERCULOSIS 97, 990	
		NATIONAL ARBOR DAY FOUNDATION 97 990 AUDIT	
		MONTESORI SOCIETY OF CENTRAL MARYLAND 97 990	
		LONDON TOWN FOUNDATION 97 990	
		ISKEON COMMUNICATIONS 96 990	
		HOWARD A. KELLY GYNECOLOGIC AND OBSTETRICAL SOCIETY 97 990	
		HISTORICAL SOCIETY OF TALBOT COUNTY 97 990	
		HAVRE DE GRACE AMBULANCE CORPS 96 97 990	
		HAGERSTOWN JUNIOR COLLEGE FOUNDATION, INC. 97 990	

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TO: STATE RECORDS CENTER
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RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	13	FOR ALL SEASONS 94 990 AUDIT FOOD LINK INCORPORATED 97 990 EPILEPSY ASSOC. OF MARYLAND, INC. 97 990 EPILEPSY ASSN OF THE EASTERN SHORE, INC. 97 990 DOMESTIC CENTER OF HOWARD COUNTY 97 990 CYSTIC FIBROSIS FOUNDATION GROUP RETURN FOR THE CHAPTERS 96 990 THE CHILDREN'S INN AT NIH, INC. 97 990 CHILD FIND OF AMERICA, INC. 97 990 CEREBRAL PALSEY FOUNDATION OF MARYLAND 97 990 CATONSVILLE ROTARY CLUB FOUNDATION 96, 97 990 CARDINAL AND GOLD FOOTBALL FOUNDATION, INC. 97 990 BALTIMORE MEDICAL SYSTEM, INC. 96 990 THE ARC OF FREDERICK COUNTY, INC. 97 990 AUDIT THE AMERICAN FEDERATION OF POLICE AND CONCERNED CITIZENS, INC. 97 990 UNITED NEGRO COLLEGE FUND, INC. 97 98 990 AUDIT SHADY SIDE RURAL HERITAGE, INC. 97 990 SALISBURY ZOO COMMISSION, INC. 97 990 PARENTS FOR MONTESSORI EDUCATION, INC. 97 990 NATIONAL TUBEROUS SCLEROSIS ASSOCIATION ENDOWMENT FUND 96 97 990 NATIONAL AIDS FUND 97 990 AUDIT MAPSS 96 990 INTERFAITH HUNGER APPEAL 98 990	
		HUMANE SOCIETY OF WICOMICO COUNTY, INC. 97 990 WALDEN SIERRA CORPORATION 97 990 SUBURBAN HOSPITAL FOUNDATION, INC. 97 990 AUDIT	

RECORDS TRANSMITTAL & RECEIPT

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TO: STATE RECORDS CENTER

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BOX NUMBERS

DESCRIPTION

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13

CHINA NEWS DIGEST INTERNATIONAL, INC. 97 990

ALTERNATIVE LIVING, INC. 97 990 AUDIT

WORCHESTER YOUTH AND FAMILY COUNSELING SERVICE, INC. 97 990

RECORDS TRANSMITTAL & RECEIPT		ACCESSION NO.	DATE RECORDS RECEIVED
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ADDRESS OF AGENCY: STATE HOUSE, ANNAPOLIS MD 21401		Building & Room No: Telephone No: 49745530	
AGENCY OFFICIAL (SIGNATURE): <i>RAM</i>			
RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	14	BOYS AND GIRLS CLUBS 96 990 AUDITED	
		BEA GODDY FAMILY CENTER, INC. 95 990	
		BATTLE CREEK NATURE EDUCATION SOCIETY, INC. 97 990	
		ALTERNATIVE LEARNING STYLES, INC. 97 990 AUDIT	
		ALLVIEW FOUNDATION, INC. 97 990	
		AIDS INTERFAITH RESIDENTIAL 97 990	
		ACCION 97 990	
		ABINGDON ELEMENTARY PTA 97 990	
		RAYMOND I. RICHARDSON FOUNDATION, INC. 97 990 AUDIT	
		WASHINGTON AREA GLEANING NETWORK, INC. 97 990	
		YWCA 97 990	
		WASHINGTON COUNTY AGRICULTURAL EDUCATION CENTER 97 990	
		BALTIMORE FUEL FUND, INC. 98 990	
		UNITED FUND OF TALBOT COUNTY 97 990 AUDIT	
		TLC TREATMENT & LEARNING CENTERS, INC. 97 990	
		PYRAMID ATLANTIC, INC. 97 990	
		PLAN INTERNATIONAL USA, INC. 97 990	
		PEERLESS ROCKVILLE HISTORIC PRESERVATION, LTD 97 990	
		NEW PATHWAYS, INC. 97 990	
		MERCY MEDICAL AIRLIFT 97 990	
		MANNA HOUSE, INC. 96 990	
		MARYLAND LEGAL SERVICES CORP. 97 990	
		HOMEMAKER HEALTH AIDE SERVICE 97 990	
		THE HUMANE SOCIETY OF KENT COUNTY, INC. 97 990	

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RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	14	HISTORIC ANNAPOLIS FOUNDATION 97 990	
		HEARING AND SPEECH AGENCY OF BALTIMORE 97 990 AUDIT	
		FREDERICK ARTS CENTER FOUNDATION, INC. 97 990	
		FREDERICK ARTS CENTER FOUNDATION, INC. 97 990	
		EMERGE, INC. 97 990	
		THE DWELLING PLACE, INC. 97 990	
		COMMUNITY CRISIS & REFERRAL CENTER, INC.	
		CHILDREN'S HOPES & DREAMS FOUNDATION, INC. 97 990	
		CHESAPEAKE LEADERSHIP FOUNDATION, INC. 2000 990	
		COOPERATIVE FOR ASSISTANCE 97 990	
		THE CEDARS HOME FOR CHILDREN FOUNDATION, INC. 97 990	
		THE CENTER FOR AUTO SAFETY, INC. 97 990	
		BIG BROTHERS AND BIG SISTERS OF MARYLAND 97 990	
		CECIL CO TRAINING CENTER FOR WANDA HUNTER 97 990	
		CECIL COUNTY TRAINING CENTER FOR THE HANDICAPPED 97 990	
		CECIL COUNTY GROUP RESIDENCES, INC. 97 990 AUDIT	
		ARC OF CARROLL COUNTY, INC. 97 990 AUDIT	
		VANQUARD CHARITABLE ENDOWMENT PROGRAM 97 990	
		THE UNIVERSITY OF MARYLAND FOUNDATION, INC. 97 990	
		SSA COMMUNITY SCHOLARSHIP FUND, INC. 97 990	
		WOMEN'S HOUSING COALITION, INC. AND RELATED ENTITIES 97 990 AUDIT	
		THE UNITED WAY OF CENTRAL AMERICA, INC. 97 990 AUDIT	
		SALISBURY STATE UNIVERSITY FDN. 95 990	
		ST. PAUL'S PLUS 97 9905 AUDIT	
		SAINT MARY'S WOMEN'S CENTER, INC. 97 990	
		SAFE HARBOR, INC. 97 990	

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RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	14	ROLAND PARK COMMUNITY FOUNDATION, INC. 97 990	
		PRINCE GEORGE'S HOSPITAL CENTER FND, INC. 97 990 AUDIT	
		PLUMPTON PARK ZOOLOGICAL GARDENS, INC. 96 990	
		THE PARENT CHILD CENTER, INC. 96 990	
		NATIONAL ASSOCIATION OF BLACK ACCOUNTANTS, INC. 97 990 AUDIT	
		MONTGOMERY CO. COALITION FOR THE HOMELESS 97 990	
		MILITARY ORDER PURPLE HEART SVC FOUND, INC. 97 990	

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 STATE HOUSE, ANNAPOLIS MD 21401

AGENCY OFFICIAL (SIGNATURE):

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TO: STATE RECORDS CENTER

Building & Room No: Telephone No:

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RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	15	HACKERMAN-PATZ HOUSE, INC. 97 990	
		GREENSBORO PTA 97 990	
		PROJECT PLASE, INC. 96 990	
		NATIONAL ASSOCIATION OF HOSPITAL HOSPITALITY HOUSES, INC. 96 990	
		MONTGOMERY COUNTY HUMANE SOCIETY 96 990 AUDIT	
		INTERNATINAL FUND FOR ANIMAL WELFARE 97 990AUDIT	
		INNTERIM HOUSING CORPORATION 97 990	
		THE HARFORD DAY SCHOOL INCORPORATED 97 990	
		GRASSROOTS CRISIS INTERVENTION CENTER 97 990	
		NATIONAL RETINITIS PIGMENTOSA FOUNDATION D/B/A THE FOUNDAT6ION FIGHTING BLIN 97 990 AUDIT	
		FORESTVILLE PREGNANCY CENTER, INC. 97 990	
		EQUAL JUSTICE AMERICA, INC. 97 990 AUDIT	
		EPVA 97 990 AUDIT	
		THE CHILDREN OF SEPERATION AND DIVORCE CENTER 97 990CHESAPEAKE AUDOBON SOCIET 990	
		CENTER FOR CHILDREN, INC. 97 990	
		CANCER RESEARCH INSTITUTE 97 990 AUDIT	
		THE BAPTIST HOME FOR CHILDREN AND FAMILIES 97 990 AUDIT	
		BALTIMORE VNA FOUNDATION, INC. 95 96 990	
		BALTIMORE CITY LITERACY CORP. 97 990	
		BALTIMORE PUBLIC WORKS MUSEUM 97 990	
		RAISE, INC. 97 990AUDIT	
		ARUNDEL LODGE, INC. 97 990	
		ST. JUDE CHILDREN'S HOSPITAL 97 990AUDIT	

RECORDS TRANSMITTAL & RECEIPT

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AGENCY OFFICIAL (SIGNATURE):

TO: STATE RECORDS CENTER

Building & Room No: Telephone No:

RECORDS LOCKING CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	15	AMERICAN FED OF THE BLIND FINANCIAL STATEMENTS 97	
		ALLIANCE OF GUARDIAN ANGELS, INC. 97 990 96 AUDIT	
		100 BLACK MEN OF MARYLAND, INC. 97 990	
		TRI COUNTY YOUTH SERVICES 97 990	
		VOLUNTEERS FOR THE VISUALLY HANDICAPPED 97 990 AUDIT	
		RAINFOREST ALLIANCE 97 990	
		PHYSICIANS FOR HUMAN RIGHTS, INC. 96 97 990	
		PEP 97 990 AUDIT	
		NORBEL SCHOOL, INC. 97 990	
		NATIONAL PARK TRUST, INC. 97 990 AUDIT	
		NATIONAL SOCIETY OF FUND RAISING EXECUTIVES FOUNDATION 96 990 AUDIT	
		NATIONAL SOCIETY OF FUND RAISING EXECUTIVES 97 990	
		WOODHOLME FOUNDATION 96 990	
		VICTORY HOUSING, INC. 97 990 AUDIT	
		RAPHAEL, INC. 97 990	
		PUMPKIN THEATRE OF BALTIMORE 97 990 AUDIT	
		NORTH AMERICAN BLUEBIRD SOCIETY 97 990	
		NATIONAL ALLIANCE FOR THE MENTALLY ILL 97 990	
		NATIONAL HUMANE EDUCATION SOCIETY 97 990 AUDIT	
		UNITED YOUTH CLUB 97 990	
		UNITED WAY CAMPAIGN OF CALVERT COUNTY, INC. 96 990 AUDIT	
		U.S. 96 990 AUDIT	

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AGENCY OFFICIAL (SIGNATURE):
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TO: STATE RECORDS CENTER

Building & Room No: Telephone No:
4979.5550

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	16	GENESIS JOBS, INC. 96 990	
		FELLOWSHIP OF LIGHTS, INC. 97 990 AUDIT	
		THE FAMILY SERVICES AGENCY, INC. 97 990 AUDIT	
		EPISCOPAL SOCIAL MINISTRIES OF THE DIOCESE OF MARYLAND 97 990 AUDIT	
		EASTON ROTARY CLUB YOUTH AND COMMUNITY FUND 97 990	
		CENTRAL MARYLAND GYMNASTICS ORGANIZATION, INC. 97 990	
		BALTIMORE CHAMBER GROUP, INC. 97 990	
		ANIMAL RIGHTS NETWORK, INC. 95 96 990	
		MEMORIAL HOSPITAL FOUNDATION, INC. 97 990 AUDIT	
		LIGHTHOUSE, INC. 96 990	
		LEARNING DISABILITIES ASS. OF CALVERT COUNTY 97 990	
		JEWISH SOCIAL SERVICE AGENCY 97 990 AUDIT	
		THE HOUSE OF THE GOOD SHEPARD OF THE CITY OF BALTIMORE 97990	
		SOUTHERN MARYLAND INTERGRACY CONSORTION FOR CHILDRENS & FAMILIES 96 97 990	
		SHADEY GROVE ADVENTIST HOSPITAL FOUNDATION, INC. 96 990 AUDIT	
		MONTGOMERY COUNTY 97 990 AUDIT	
		MID-SHORE COMMUNITY FOUNDATION 98 990 AUDIT	
		MARYLAND TRUST FOR RETARDED CITIZENS 97 990 AUDIT	
		MARYLAND STATES COUNCIL KNIGHTS OF COLUMBUS 97 990	
		THE LEAGUE OF CONSERVATION OF VOTERS 96 990	
		JUBILEE BALTIMORE, INC. 97990 AUDIT	
		HOSPITAL FOR SICK CXHILDREN 96 990	
		FOUNDATION FOR FROSTBURG 96 990	
		FAMILY & CHILDREN'S SERVICES 97 990	

RECORDS TRANSMITTAL & RECEIPT

ADMISSION NO.	DATE RECORDS RECEIVED
SIGNATURE	

FROM: (NAME & DIVISION OF TRANSFERRING AGENCY):
OFFICE OF THE SECRETARY OF STATE

ADDRESS OF AGENCY:
STATE HOUSE, ANNAPOLIS MD 21401

AGENCY OFFICIAL (SIGNATURE):

TO: STATE RECORDS CENTER

Building & Room No: Telephone No:

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	16	EPILEPSY FOUNDATION OF AMERICA 97 990	
		ECHO HOUSE MULTI-SERVICE 97 990 AUDIT	
		DEPRESSION AND RELATED AFFECTIVE DISORDERS ASSOCIATION 97 990	
		CASA OF BALTIMORE, INC. 96 990	
		COMMUNITY SERVICES AGENCY OF THE METROPOLITAN 97 990	
		CLEAN ISLANDS INTERNATIONAL, INC. 96 990	
		THE CHRISTIAN CHURCH EXTENSION FOUNDATION 97 990	
		CHILD STUDY ASSOCIATION OF MARYLAND, INC. 97 990	
		CHARLES COUNTY CHILDREN'S AID SOCIETY, INC. 97 990 AUDIT	
		BROOK LANE PSYCHIATRIC CENTER, INC. 97 990	
		BALLET THEATRE OF ANNAPOLIS, INC. 96 990	
		THE ARC OF PRINCE GEORGE'S COUNTY 97 990 AUDIT	
		APPALACHIAN PARENT ASSOCIATION 97 990	
		THE TRUST FOR PUBLIC LAND 96 990 AUDIT	

RECORDS TRANSMITTAL & RECEIPT

AGENCY NO.	DATE RECORDS RECEIVED
SIGNATURE	
TIME	

FROM: (NAME & DIVISION OF TRANSFERRING AGENCY):
OFFICE OF THE SECRETARY OF STATE

ADDRESS OF AGENCY:
STATE HOUSE, ANNAPOLIS MD 21401

AGENCY OFFICIAL (SIGNATURE):



TO: STATE RECORDS CENTER

Building & Room No: Telephone No:

4974552E

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	17	THREE OAKS CENTER 97 990 AUDIT	
		SEVERNA PARK SWIMMING ASSOCIATION, INC. 97 990	
		OVER 60 COUNSELING & EMPLOYMENT SERV. OF THE MO. CO. FED. OF WOMEN'S CLUB	
		MEALS ON WHEEL OF CENTRAL MARYLAND, INC. 97 990	
		ST. PAUL'S SCHOOL FOR GIRLS 97 990 AUDIT	
		MARYLAND LEGAL SERVICES CORP. 96 990	
		MANNA FOOD CENTER 97 990 AUDIT	
		MAKE-A-WISH FOUNDATION OF AMERICA 97 990 AUDIT	
		JUNIOR LEAGUE OF ANNAPOLIS, INC. 97 990 AUDIT	
		HUMAN DEVELOPMENT CORPORATION 97 990	
		HOLLY GROVE CHRISTIAN SCHOOL 97 990	
		COMMUNITY TEAM TENNIS, INC. 97 990	
		THE CHIMES, INC. 96 990 AUDIT	
		THE CHILDRENS HOME INC. 97 990 AUDIT	
		CHASE BREXTON HEALTH SERVICES, INC. 97 990	
		CAMPAIGN FOR OUR CHILDREN, INC. 94 990	
		BRANNOCK MARITIME MUSEUM, INC. 98 990	
		CONCERNED WOMEN FOR AMERICA, 97 990	
		BOY SCOUTS OF AMERICA-BALTIMORE AREA COUNCIL 97 990 AUDIT	
		BALTIMORE OPERA GUILD, INC. 98 990	
		WASH CO ASSN FOR RETARDED CITIZENS 97 990	
		AMERICAN DIABETES ASSOCIATION 96 990 AUDIT	
		THE ADOPTION RESOURCE CENTER, INC. 97 990	
		FREDERICK WOMEN'S CIVIC CLUB, INC. 97 990	

RECORDS TRANSMITTAL & RECEIPT

ACQUISITION NO: _____ DATE RECORDS RECEIVED: _____

SIGNATURE: _____

TITLE: _____

FROM: (NAME & DIVISION OF TRANSFERRING AGENCY):
OFFICE OF THE SECRETARY OF STATE

ADDRESS OF AGENCY:
STATE HOUSE, ANNAPOLIS MD 21401

AGENCY OFFICIAL (SIGNATURE): _____

TO: STATE RECORDS CENTER

Building & Room No: Telephone No:

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	17	FRIENDS OF ANIMALS 97 990	
		CHILDREN'S LEARNING CENTER 97 990	
		CH. CO. ASSOCIATION FOR HANDICAPPED & RETARDED CITIZENS, INC. 97 990	
		CENTER FOR MARINE CONSERVATION 97 990 AUDIT	
		CALVERT INSTITUTION FOR POLICY RESEARCH 97 990	
		THE BALTIMORE MUSEUM OF ART, INC. 97 990 AUDIT	
		THE AMERICAN PHYSICAL SOCIETY 96 990	
		TOWSON DEVELOPMENT CORP. 97 990	
		PUBLIC EMPLOYEES ROUNDTABLE 94 990 AUDIT	
		D.C. HOTMAIL 90 91 9296 990	
		WOMEN'S LEGAL DEFENSE FUND, INC. 97 990	
		UNITED WAY OF CECIL COUNTY, INC. 97 990 AUDIT	
		THE SUSAN G. KOMEN BREAST CANCER FOUNDATION 96 990 97 990 AUDIT	
		SALLISBURY SCHOOL, INC. 97 990	
		SALISBURY SUBSTANCE ABUSE COMMUNITY CENTER, INC. 97 990	
		SCHOOL FOR CONTEMPORARY EDUCATION 97 990 AUDIT	
		THE ODYSSEY SCHOOL, INC. 97 990	
		OSTEOGENESIS IMPERFECTA FOUNDATION, INC. 97 990 AUDIT	
		MARYLAND HOMELESS VETERANS, INC. 96 990	
		MARYLAND CENTER FOR VETERANS EDUCATION & TRIANING, INC. 97 990	
		MELWOOD HORTICULTURAL TRAINING CENTER, INC. 97 990	

COIL, INC. 97 990

PROJECT ORBIS INTERNATIONAL, INC. 97 9907

RECORDS TRANSMITTAL & RECEIPT

ACCESSION NO.	DATE RECEIVED
SIGNATURE	
TITLE	

FROM: *[Illegible]*
OFFICE OF THE SECRETARY OF STATE

ADDRESS OF AGENCY:
STATE HOUSE, ANNAPOLIS MD 21401

AGENCY OFFICIAL (SIGNATURE):

RDM

TO: STATE RECORDS CENTER

Building & Room No:

Telephone No:

49745536

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	18	FORWARD VISIONS, INC. 1997 990	
		EVERYMAN THEATRE INC. 1997 990	
		COUNTRY SCHOOL, INC. 1997 990 & AUDIT	
		COMMUNITY SERVICES OF CENTRAL MD, INC. 1997 990 & FINANCIAL	
		CHRISTIAN APPALACHIAN PROJECT, INC. 1997 990 & AUDIT	
		BOWIE CROFTON PREGNANCY CENTER, INC. 1996 990	
		BALTIMORE COUNTY HEALTH COUNCIL 1997 COF-85 FORM	
		ANNE ARUNDEL COUNTY FOOD BANK, INC. 1997 990	
		WORLD MERCY FUND, INC. 1996 & 97 990's & AUDITS	
		WASHINGTON COUNTY COMMUNITY ACTION COUNCIL, INC. 1997 990	
		VETERANS OF FOREIGN WARS OF THE 7687 CHESAPEAKE CITY MEMORIAL 1998 990	
		PEOPLE'S HOMESTEADING GROUP, INC. 1997 990	
		OPEN DOORS WITH BROTHER ANDREW, INC. 1996 990 & AUDIT	
		MD. COALITION FOR INCLUSIVE EDUCATION, INC. 1997 990 & AUDIT	
		LUTHERN WORLD RELIEF 1997 990 & AUDIT	
		LINKS FOUNDATION, INC. 1997 990 & AUDIT	
		HOMELESS PERSONS REPRESENTATION PROJECT, INC. 1997 990 & AUDIT	
		HABITAT FOR HUMANITY OF PRINCE GEORGE'S CO. 1996 990 & AUDIT	
		GOLDEN RETRIEVER RESCUE EDUC. & TRAIN, INC. 1996 990	
		GIRL SCOUTS OF CENTRAL MD, INC. 1997 990 & AUDIT	

RECORDS TRANSMITTAL & RECEIPT

AGENCY NAME	DATE RECEIVED
SIGNATURE	
TO: STATE RECORDS CENTER	
Building & Room No:	Telephone No:

FROM: CONDOMINIUM & TRADEMARK DIVISION
OFFICE OF THE SECRETARY OF STATE

ADDRESS OF AGENCY:
STATE HOUSE, ANNAPOLIS MD 21401

AGENCY OFFICIAL (SIGNATURE):

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	18	<p>SAVE-A-HEART FDN, INC. 1996 & 97 990 & AUDIT'S NAT'L ED. FOR ASSISTANCE DOG SERVICES 1997 990 & AUDIT MORGAN STATE UNIVERSITY FDN, INC. 1996 & 97 990 & AUDIT'S HEALTH EDUCATION RESOURCE ORG. 1997 AUDIT HOWARD COUNTY CHAMBER OF COMMERCE JIM ROUSE ENTREPRENEURIAL FUND, INC. 1997 990 FAMILIES OF SPINAL MUSCULAR ATROPHY 1997 990 & AUDIT BLINDED AMERICAN VETERANS FDN. 1997 990 & AUDIT BLACK STUDENT FUND 1997 990 & AUDIT BALTIMORE CITY COLLEGE SCHOLARSHIP FUND, INC. 1994, 95 & 96 990'S SUPPORT CENTER, INC. 1997 990 & AUDIT SOUTHERN A.A. SPECIAL ED. SUPPORT FDN, INC. 1997 990 SOUTHEAST COMMUNITY ORG. 1997 AUDIT ST. ANNE'S DAY SCHOOL, INC. 1997 990 RESURRECTION FARM, INC. 1996 990 ODENTON HERITAGE SOCIETY 1996 & 97 COF-85 FORM; PATRICIA H. HOPKINS, SCHOLARSHIP FUND 1997 990 NAT'L CAPITAL HISTORICAL MUSEUM OF TRANSPORTATION, INC. 1997 990EZ LAB SCHOOL OF WASHINGTON 1997 990 LITERACY COUNCIL OF P.G. CO., MD, INC. 1997 990 & AUDIT JEWISH FDN. FOR GROUP HOMES, INC. 1997 990 & AUDIT HUMAN RIGHTS CAMPAIGN, INC. 1997 990 & AUDIT HEREFORD HIGH SCHOOL SPORTS BOOSTERS 1996 & 97 990'S CONSUMERS UNION OF U.S., INC. 1997 990 & AUDIT CITIZENS PLANNING AND HOUSING ASSOC. 1997 990 & AUDIT BOYS AND GIRLS HOME OF MD 1997 990 BETHESDA FELLOWSHIP HOUSE 1997 990 BALTIMORE SCHOOL FOR THE ARTS FDN, INC. 1997 990 & AUDIT ASSOC. BLACK CHARITIES, INC. 1997 990 & AUDIT ANNAPOLIS INSTITUTE, 1997 990 PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC. 1997 990 & AUDIT NAT'L ASSOC. OF CHIEFS OF POLICE, INC. 1996 & 97 990'S & AUDIT JUNIOR ACHIEVEMENT OF CENTRAL MD, INC. 1997 990 & AUDIT HUMAN RIGHTS CAMPAIGN FDN. 1997 990 & AUDIT CHIMES, INC. 1997 990 & AUDIT</p>	

RECORDS TRANSMITTAL & RECEIPT

ACCESSION NO.	DATE RECEIVED
SIGNATURE	
TITLE	

FROM: COMMISSIONER OF THE GENERAL LAND OFFICE
OFFICE OF THE SECRETARY OF STATE

ADDRESS OF AGENCY:
STATE HOUSE, ANNAPOLIS MD 21401

AGENCY OFFICIAL (SIGNATURE):



To: STATE RECORDS CENTER

Building & Room
No:

Telephone No:

4-9745536

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	19	ST. MARY'S COUNTY DEVELOPMENTAL CENTER 1997 990 & AUDIT	
		NATIONAL ENVIRONMENTAL TRUST 1996 & 97 990 & AUDIT	
		HOSPICE OF BALTIMORE 1995 & 96 990's & AUDIT	
		DULANEY HIGH SCHOOL SPORTS BOOSTERS CLUB, INC. 1997 990	
		DORCHESTER CO. COMMISSION ON AGING 1997 990	
		DENTON LITTLE LEAGUE 1996 & 97 990's	
		CONCERN-PROFESSIONAL SERVICES FOR CHILDREN YOUTH & FAMILIES 1997 990	
		CHRISTIAN SERVICE ORG. 1997 990 & AUDIT	
		CHILDREN'S THEATER ASSOCIATION, INC. 1996 & 97 990 & AUDIT	
		AUNT HATTIE'S PLACE, INC. 1997 990	
		WOR-WIC COMMUNITY COLLEGE FDN, INC. 1997 990	
		WEST FRIENDSHIP VOL. FIREMANS ASSOC. 1996 & 97 990's	
		STUDENTS SHARING COALITION, INC. 1997 990	
		ST. MARY'S HOSPITAL OF ST. MARY'S COUNTY 1997 990	
		RESURRECTION FARM, INC. 1993 & 95 990's	
		PRINCE GEORGE'S ARTS COUNCIL, INC. 1996 990 & AUDIT	
		NAT'L PROSTATE CANCER COALITION 1996 990	
		MARYLAND SCHOOL FOR THE DEAF FOUNDATION 1994, 95 & 96 990's	
		ORTON DYSLEXIA SOCIETY, INC. 1997 990 & AUDIT	
		HEMOPHILIA FDN. OF MD. 1997 COF-85 FORM	
		HEART SUPPORT OF AMERICA 1994 & 95 AUDIT	

RECORDS TRANSMITTAL & RECEIPT

ACCESSION NO.	DATE RECORDS RECEIVED
AGENCY FILE NO.	
DATE	

FROM: **TO: MENUM** TRADEMARK DIVISION
OFFICE OF THE SECRETARY OF STATE

ADDRESS OF AGENCY:
STATE HOUSE, ANNAPOLIS MD 21401

AGENCY OFFICIAL (SIGNATURE):

TO: STATE RECORDS CENTER

Building & Room
No:

Telephone No:

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	19	GOLFERS CHARITABLE ASSOC, INC. 1997 990 SAVE OUR STREAMS 1996 & 97 990's & AUDIT'S MARYLAND 4-H FOUNDATION 1997 990 & AUDIT CHIMES FOUNDATION, INC. 1996 & 97 990's & AUDIT'S AMERICAN PARKINSON DISEASE ASSOC., INC. 1996 & 97 990's & AUDITS AMERICAN ISRAEL PUBLIC AFFAIRS COMMITTEE 1997 990 & AUDIT CHILD CARE CONNECTION 1997 990 & AUDIT BENEDICTINE SCHOOL FOR EXCEPTIONAL CHILDREN FDN. 1994, 95, 96 & 97 990 & AUDIT'S ALLIANCE, INC. 1994, 95 & 97 990's & AUDIT INTERNATIONAL EYE FOUNDATION 1997 990 & AUDIT HARPORD HABITAT FOR HUMANITY, INC. 1994, 95, 96 & 97 990's HOSPICE OF PRINCE GEORGE'S CO. 1996 & 97 990's & AUDIT'S GISEN, INC. 1997 990 & AUDIT FOUNDATION FOR INNER PEACE, INC. 1997 990 & AUDIT DORCHESTER COMMUNITY DEVELOPMENT 1997 990 YMCA OF TALBOT COUNTY 1996 990 & AUDIT VANISHED CHILDREN ALLIANCE 1996 & 97 990's & AUDIT	

RECORDS TRANSMITTAL & RECEIPT

ACQUISITION NO. DATE RECORDED
 INDEXED
 FILED

FROM: COMPLEMENTUM SERVICES
 OFFICE OF THE SECRETARY OF STATE

ADDRESS OF AGENCY:
 STATE HOUSE, ANNAPOLIS MD 21401

AGENCY OFFICIAL (SIGNATURE):



To: STATE RECORDS CENTER

Building & Room
 No:

Telephone No:

49745330

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
	20	PENNSYLVANIA STATE UNIVERSITY 1997 COP-85 & AUDIT	
		NAT'L MENTAL HEALTH ASSOC. 1994, 95 & 96 990's & AUDIT	
		NAT'L KIDNEY FND. OF THE NAT'L CAP., INC. 1996 & 97 990's & AUDITS	
		NAT'L CENTER FOR TOBACCO-FREE KIDS 1997 990 & AUDIT	
		HUMANE SOCIETY OF CHARLES COUNTY 1997 990	
		HUMANE SERVICES PROGRAM OF CARROLL CO. 1997 990	
		HOSPICE OF CHARLES COUNTY, INC. 1996 990	
		FIRM, INC. 1997 990 & AUDIT	
		FOOD INDUSTRY CRUSADE AGAINST HUNGER 1997 990 & AUDIT	
		ECHO HILL OUTDOOR SCHOOL, INC. 1996 990	
		DEVELOPMENTAL SERVICES GROUP, INC. 1997 990	
		NAT'L VOL. HEALTH AGENCIES OF MD, INC. 1993 & 95 990's & AUDITS	
		CHILD EMPOWERMENT NETWORK, INC. 1996 990 & AUDIT	
		CAPITAL AREA COMMUNITY FOOD BANK, INC. 1997 990 & AUDIT	
		NAT'L ASSOC. OF BLACK ACCOUNTANTS, INC. 1996 990	
		NAT'L COUNCIL FOR ADOPTION 1996 & 97 990's & AUDITS	
		EASTER SEAL SOCIETY OF DEL-MAR, INC. 1997 990 & AUDIT	
		PEDIATRIC AIDS FDN. 1996 & 97 990's & AUDIT'S	
		LITERACY WORKS, INC. 1996 & 97 990's & AUDIT'S	
		MONTGOMERY COUNTY HISTORICAL SOC. INC. 1996 & 97 990's & AUDITS	
		CHESPEAKE CARE RESOURCES, INC. 1991, 92 & 97 990's	

09.05

E RECORDS TRANSMITTAL & RECEIPT

ACCESSION NO: **01W859** DATE RECORDS RECEIVED: **4-27-01** **2**

FROM: (NAME & DIVISION OF TRANSFERRING AGENCY):
OFFICE OF THE SECRETARY OF STATE

SIGNATURE:

ADDRESS OF AGENCY:
STATE HOUSE, ANNAPOLIS MD 21401 **Notary Division**

TITLE:

AGENCY OFFICIAL (SIGNATURE):

TO: STATE RECORDS CENTER

(410) 974-5520 **Craig Hoe**

Building & Room No: Telephone No:

RECORDS LOCATION CENTER	BOX NUMBERS	DESCRIPTION	DISPOSAL AUTHORITY
R-20 S-11	①	Notary New Applications A-2 12/00-12/31 New Appl. A-2 1/01	Schett #1891 Item # 18
	②	New Appl. A-2 Feb. 01 Renewal Appl A-2 March	July 2008 01 2006 7/2006 DISPOSED 7/2006 SS

16.04	OAG	Department of General Services Records Management Division 7275 Waterloo Road (Rte. 175) P.O. Box 275 Jessup, Maryland 20794-0275	Prepare in duplicate
Reporting Agency			Retain one (1) copy and forward original to address at left.
Office of the Attorney General Contract Litigation Unit			
Division or Unit			

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C E R T I F I C A T E O F R E C O R D S D I S P O S A L

No.	Description of Records (Same Title as listed on Schedule)	Authorization		Inclusive Dates of Records Destroyed	Volume Cubic Feet	Date of Disposal	Method of Disposal
		Retention Schedule No.	Item No.				
01W571	Appeal of the Budd Company	1646	1	1983	1	7/2006	RECYCLE
01W572	Appeal of Transit Casualty Company	1646	1	1985	4	7/2006	RECYCLE
01W573	Appeal of Great Lakes Dredge and Dock Company	1646	1	1986	1	7/2006	RECYCLE

I hereby certify that the records listed above were disposed of as indicated

Charlie P Lopez Signature	Records Center Manager Title	December 30, 2006 Date
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E

RECORDS TRANSMITTAL AND RECEIPT

DEPARTMENT OF GENERAL SERVICES - STATE RECORDS MANAGEMENT CENTER
 P.O. BOX 275, JESSUP, MD. 20794 (TELEPHONE 799-1379)

DIRECTIONS - PLEASE TYPE OR PRINT CLEARLY ALL ENTRIES

A. AGENCY: Office of the Attorney General 1. 22.03.00.020		ACCESSION NO. 01W571	DATE REC'D 3-22-01
B. DIVISION/UNIT: Contract Litigation Unit			16.04 RM CODE
C. MAILING ADDRESS: Office of the Attorney General 200 St. Paul Place Baltimore, Maryland 21202		LOCATION RANGE 9 SECTION(S) 30	NO. OF CU.FT. 1
D. PHONE NO. (410) 576-6991		RECORDS CENTER MANAGER	
E. AGENCY OFFICIAL: William A. Kahn Assistant Attorney General		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO., DISPOSAL DATE	
Box 1	<p><i>Appeal of the Budd Company</i> Mass Transit Administration Under Contract No. XO-06-02 Rail Car Vehicle Procurement Docket No. MSBCA 1034</p> <hr/> <p><i>The Budd Company v. MTA</i> In the Circuit Court for Baltimore City Civil Action No. 81-1837</p> <hr/> <p><i>The Budd Company v. MTA et al.</i> In the US District Court for the Eastern District of Pennsylvania Civil Action No. 85-4422</p> <hr/> <p><i>The Budd Company v. MTA et al.</i> In the US District Court for the Eastern District of Pennsylvania Civil Action No. 85-5940</p> <hr/> <p><i>The Budd Company v. MTA et al.</i> In the US Court of Appeals for the Third Circuit Case No. 86-3255</p> <hr/> <p><i>The Budd Company v. MTA et al.</i> In the US Court of Appeals for the Third Circuit Case Nos. 86-1177 and 86-1178 4/81-7/86</p> <p>Delay Claim, Liquidated Damages, etc. Budd Letter dated July 27, 1983, Time Extension Claim Records Legal Research: Does court have power to retransfer a proceeding which is currently pending in the SD of Florida, and what impact would dthis court's decision have on the relief sought in Florida? 1039 Vehicle Delay Vehicle Configuration</p>	<p>Schedule 1646 Item 1 Disposal Date: July 2006</p> <p>DISPOSAL 7/19/06 JSS</p>	

Box 1 (continued)

Strike Delays 1981-82

Budd PIA Request

023 Liquidated Damages

146

Budd Claim - Transit Vehicles for Lack of Specified Facilities

Purchase of Optional Vehicles

Specifications

Budd Company Contract

State Financial Reports for 1984

Transcript of Oral Argument dated 10/28/96 (US Court of Appeals for the Third Circuit)

Connector Corrosion (Vehicles)

E

RECORDS TRANSMITTAL AND RECEIPT

DEPARTMENT OF GENERAL SERVICES - STATE RECORDS MANAGEMENT CENTER
P.O. BOX 275, JESSUP, MD. 20794 (TELEPHONE 799-1379)

DIRECTIONS - PLEASE TYPE OR PRINT CLEARLY ALL ENTRIES

A. AGENCY: Office of the Attorney General 1. 22.03.00.020		ACCESSION NO. 01W/572	DATE REC'D 3-22-01
B. DIVISION/UNIT: Contract Litigation Unit			16.04 RM CODE
C. MAILING ADDRESS: Office of the Attorney General 200 St. Paul Place Baltimore, Maryland 21202		LOCATION RANGE 4 SECTION(S) 35	NO. OF CU.FT. 4
D. PHONE NO. (410) 576-6991		RECORDS CENTER MANAGER	
E. AGENCY OFFICIAL: William A. Kahn Assistant Attorney General		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO., DISPOSAL DATE	
Box 1	<p><i>Appeal of Transit Casualty Company</i> State Treasurer's Office MTA Metropolitan Transit System Comprehensive Liability Insurance Coverage and Claims Administration Service Docket No. MSBCA 1260</p> <p><i>Transit Casualty Company v. State of Maryland</i> In The Circuit Court for Baltimore City Case No. 85213040/CE38127</p> <p><i>Transit Casualty Company v. State of Maryland</i> In the Court of Special Appeals No. 798, September Term, 1985 8/85 - 2/86</p> <p>MSBCA Hearing Transcripts: 09/03/85 09/24/85 09/26/85 09/30/85 10/21/85 10/24/85 10/25/85 11/11/85 11/12/85 11/13/85 11/14/85 11/15/85 11/18/85</p>	<p>Schedule 1646 Item 1 Disposal Date: July 2006</p> <p><i>DISPOSAL</i> <i>7/19/06</i> <i>[Signature]</i></p>	

Box 2

Index of Appellant's Exhibits

Appellant's Exhibits 1 through 10
Appellant's Exhibits 11 through 20 Exhibits 21 through 30
Appellant's Exhibits 31 through 40
Appellant's Exhibits 41 through 50
Appellant's Exhibits 51 through 61
Appellant's Exhibit 62
Appellant's Exhibits 63 through 70
Appellant's Exhibits 71 through 81
Appellant's Exhibits 84 through 110
Respondent's Exhibits, Volume A, 1 through 36
Respondent's Exhibits, Volume B, 37 through 93
Respondent's Exhibits 98 through 108

Deposition Transcripts:

Joseph Edgar Althoff, taken 8/26/85
John J. Darlington, Jr., taken 8/28/85
John J. Darlington, Jr., sealed portion of transcript
Lanetta Finnegan, Volume 1, taken 9/3/85
Lanetta Finnegan, Volume 2, taken 9/4/85
Robert H. Fritz, taken 8/29/85
Robert H. Fritz, sealed portion of transcript

Box 3

Deposition Transcripts (continued):

Carol Hall, taken 8/29/85
Jane Harrell, Volume 1, taken 8/27/85
Jane Harrell, Volume 2-A, taken 8/28/85
Jane Harrell, Volume 2-B, taken 8/28/85
Jane Harrell, Volume 3, taken 8/29/85
Joseph N. Karey, taken 8/23/85
Joseph N. Karey, taken 8/26/85
Joseph N. Karey, taken 8/27/85
Joseph N. Karey, taken 8/23/85 (sic)
Commissioner Edward J. Muhl, Volume 1, taken 9/3/85
Edward S. Schaffer, Jr., taken 8/29/85
William Joseph Wiseman, III

Legal Research

Notes

Confidentiality Agreements and Affidavits

MSBCA decision dated 12/85

Correspondence

Box 4

Pre-Proposal Conference

Contracts

Rent

Proposals:

Marsh & McLennan
Alexander & Alexander
Transit Casualty
Risk Sciences Group, Inc.
Crawford & Company

E

RECORDS TRANSMITTAL AND RECEIPT

DEPARTMENT OF GENERAL SERVICES - STATE RECORDS MANAGEMENT CENTER
 P.O. BOX 275, JESSUP, MD. 20794 (TELEPHONE 799-1379)

DIRECTIONS - PLEASE TYPE OR PRINT CLEARLY ALL ENTRIES

A. AGENCY: Office of the Attorney General 1. 22.03.00.020		ACCESSION NO. 01W573	DATE REC'D 3-22-01
B. DIVISION/UNIT: Contract Litigation Unit			16.04 RM CODE
C. MAILING ADDRESS: Office of the Attorney General 200 St. Paul Place Baltimore, Maryland 21202		LOCATION RANGE 9 SECTION(S) 30	NO. OF CU.FT. 1
D. PHONE NO. (410) 576-6991		RECORDS CENTER MANAGER	
E. AGENCY OFFICIAL: William A. Kahn Assistant Attorney General		TO BE COMPLETED AT STATE RECORDS MANAGEMENT CENTER	
2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES	4. DISPOSAL AUTHORITY SCHEDULE, ITEM NO., DISPOSAL DATE	
Box 1	<p><i>Appeal of Great Lakes Dredge and Dock Company</i> Maryland Port Administration Contract No. 281614 Dike Construction and Diked Disposal Area at Hart and Miller Island Docket No. MSBCA 1159 and 1208 8/83 - 5/86</p> <p>HMI - Clearing and Grubbing Claim - File #1 HMI - Clearing and Grubbing Claim - File #2 MSBCA 1208 Invoices MSBCA 1208 Invoices 3/86 - MSBCA 1208 Protective Order MSBCA 1208 Earth Engineering and Sciences MSBCA 1208 Rubino & McGeehin MSBCA 1208 Jacobs Associates MSBCA 1208 Muser, Rutledge, Johnson & DeSinore Hart-Miller Islands Water Quality Analysis HMI - Great Lakes Pay Estimates HMI - Mooring Dolphin Lighting HMI - Fishing Piers HMI - Stop-Log Weirs HMI - Fishing Pier Design 902 - Maryland Port Administration Dike Construction (Ellison) 903 - Maryland Port Administration Dike Unloading Facilities 904 - Maryland Port Administration Rip-Rap and Slope Protection 905 - Maryland Port Administration Clearing and Grubbing 906 - Maryland Port Administration Borrow Area 907 - Maryland Port Administration John L. Curtis Claims 908 - Hart Miller Island Consultant File</p>	<p>Schedule 1646 Item 1 Disposal Date: July 2006</p> <p><i>DISPOSAL</i> <i>7/18/06</i> <i>ATS</i></p>	

Box 1 (continued)

909 - Hart Miller Island Claim Report File
910 - Hart Miller Island Shop Drawing Claim - Hansen Contract
911 - Hart & Miller Island "Curliss Claim"
Livingston File
Excerpts of Hodges Diary
Progress Photographs
Drawings