State of Maryland Department of General Services DESIGN & CONSTRUCTION ARCHIVES & RECORDS MA

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECOROS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE
MULTISERVICE CENTERS

June 17, 1983

Paul C. Lamberson
Department of General Services
Records Management Division
State REcords Center
P.O. Box 275
Jessup, Maryland 20794-0275

Dear Paul,

In reference to your letter dated June 14, 1983:

As noted on the DGS-RM-11 form when submitted, please retain those records referenced by Accession Number 83W519 until July 1, 1984. Our Retention Schedule (859-2) indicates that they should be held for a total of three years; these records contain data through December 1980.

On April 5, 1983, we forwarded a Records Transmittal Request for two boxes; photocopy is attached. Please advise us when they can be picked-up.

Thank you for your cooperation.

Yours truly,

William H. Niemeyer II Administrative Officer

William of When 5

WHN/rm1

Enclosure

Date	June	114,	1983	

T0: Mr. William Niemeyer
Dept. of General Services
Division of Telecommunications
301 W. Preston St.- SOB #- 1304
Baltimore, MD 21201

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
83W519	2	Sch. #859-2
•		

Paul C. Lamberson

Records Center Manager

PCL/rer

Sincerely,

MEMORANDUM

Maryland Department of General Services

TO

Paul C. Lamberson

Date:

July 25, 1983

FROM

Records Center Manager app I

William H. Niemeyer II

Copies:

SUBJECT:

Disposal Clearance

In response to your memo of July 19, 1983, same subject, although in agreement with the disposal of Accession Number 82 W 175, it is requested that storage be maintained for 84 W 18. Due to the nature of the Telpak invoices, the closing date of the records (June 29, 1980) should be used as point of reference, rather than the opening date.

If clarification is required, please call me on 383-7225.

WHN:rml

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE

Date July 19, 1983

T0:

Mr. William Neimeyer, II
Dept. General Services
Telecommunications Division

Telecommunications Division 301 W. Preston St. - Room 1304

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

V	Accession Number	Cubic Feet	Disposal Authority
OF	82W175	3	Sch. #859-2
NES	8Liw18	1	Sch. #859-4
770	1096		

Sincerely,

Paul C. Lamberson Records Center Manager

PCL/rer

TELECOMMUNICATIONS
DIVISION
DEPT. OF GENERAL SERVICES

JUL 2 0 1983

State Records Management Center

7275 WATERLOO ROAD (RTE. 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

Statewide 1-800-492-5062

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE

10 8 mg 1971

Ne dispute division of 1971

Authorities miles

policies 1-1-86

Date May 24, 1983

TO:

Mr. Lawrence O'Hara State Accident Fund 8722 Loch Raven Blvd. Towson, MD 21204

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number

Cubic Feet

Disposal Authority

82W74 83W279

57

Sch. #690-13 Item 7 Sch. #690-13 Item 7

Sincerely,

Haul C. Damberson I res

f Dave 1986"

Paul C. Lamberson Records Center Manager

PCL/rer

Records Management Division TREASURY BUILDING, ANNAPOLIS, MARYLAND 21401 (301) 269-3023

Complete at State Records Center Date Received Accession No. AND RECEIPT Signature (Name, Division, Address or Agency) STATE ACCIDENT FUND - UNDERWRITING DEPT. Title. 8722 LOCH RAVEN BLVD. TOWSON, MD. 21204 Building and Room 3. Phone To: State Records Center 2 LOCH RAVEN BLVD. 321-3993 X17 SON, MD. 21204 WATERLOO 6. No. of Cu.Ft. Signature: (Agency Official) 10. Disposal Authority Records Description of Records Box tocation (Schedule and Item No.) With Inclusive Dates Numbers (Center) Underwriting - Policy Folders ange 27 57 01-01-71 to 12-31-72 Policies Cancelled 690-13 Item #7 ection Jan. 1983 ection 9-20

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION

ARCHIVES & RECORDS MANAGEMER

PEANT MANAGEMENT

PROPERTY MANAGEMENT

PRINTING & PUBLICATION

THE COMMUNICATIONS

PURCHASING & MATERIALS MANAGEMENT

ADMINISTRATION & FINANCE

Date May 24, 1983

Mr. Don Hauf

TO:

Dept. Health & Mental Hygiene

Data Processing Division

201 W. Preston St - Room SS-4

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
78835	15	Sch. #794A
79B74 V.	2	Sch. #794A Item 2
80B18	16	Sch. #7914A
81W193	26	Sch. #794A
81W194	2	Sch. #794 1E Duly 1984
82W52A	30	Sch. #794A
82W53	3	Sch. #794
82W228./ 1-4/	8 7 30	Sch. #794 Item 2 794 15 1985
82W288 / Down	Locallete 29	Sch. #7944 Item 2
82W524 /	23	Sch. #794A Item 2
82W566 /	2	Sch. #794 # 1 1 1 1 1985

Sincerely,

Paul C. Lamberson Records Center Manager

PCL/rer

Keep 8 Bopes Total

State Records Management Center

7275 WATERLOO ROAD (RTE. 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & BNANCE

Date May 24, 1983

Ms. Eleanor Simms

TO: Anne Arundel County Dept. Social Services

80 West St.- P.O. Box1787 Annapolis, MD 21404

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
77W70	27	Sch. #185 Item 7
78W55	29	Sch. #185
80C179	121	Sch. #185
82W31	130	Sch. #900#43
82W32	15	Sch. #900

Sincerely,

Paul C. Lamberson / res

Paul C. Lamberson Records Center Manager

Please Do Not destroy. Acession # 77w70 Foster CARE Record
PCL/rer
We do Not destroy these Records.

Thank you

Eleanor Simms 267-5558 State Records Management Center

7275 WATERLOO ROAD (RTE. 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

(Use Plain Unlined Paper For Continuation Pages)

RH-

Anne Arundel Co. D. 55- Glen Form Description of Records with Inclusive Dates Closed Box Closed Box Numbers
13/73 6 1/73 48,369 5 49,803 Num bers 11/13 \$ 9/12 2681 A-46 3/13 to 6/1 (18) 49,821 to 50,910 11/13 to 12/13 2) 2804 4648 2/73 to 6/23 (19) 50,947 to 52,957 1/19 to 1/14 3)4660 6767 9/73 to 12/1 (20) 52,222 to 53,373 13/3 1/14 4) 6813 to 9855 12/73 20 /3 11/73 to 12/ (21) 53, 288 to 54,595 (5) 10,020 to 11,167 (6,11,178 to 12,270 (7) 12,285 to 13,215 (8) 13,221 to 24,593 P/23 to 10/73 7/12 to 1/13 (22)
54,616 to 55,750 11/12 to 42 55,755 to 56,410 7/73 \$ 8/73 3/13 to 1/12 (24) 56,415 to 57,398 8/73/1/73 7/2 to 8/13 (25) 57, 399 to 58, 145 10/73 to 1/73 (9)24,602 to 26,389 10/13 20/23 9/3 2 3/14 (26) 58,146 to 59,08/ (10) .26,430 to 27,380 11/13 10 1/14 7/2 な 1/24 (27) 59,078 な 59,783 11) 27,396 to 28,991 12/73 to 19/3 (28) C-568 to 58,000 12/73 10/0/13 (2) 40,029 to 42,014 1/12 to 9/13 (13) 42,033 to (14)43, 404 to 44,860 3/72 2 1/73 1/13 4 9/13 (15) +4,869 to 46,657 9/12 to 1/73 16)11 191 + 48 349

HARRY HUGHES Governor

J MAX MILLSTONE Secretary



OF THE SCORE HOLLDUR ARCHIVE'S & RECORD'S MADAGEDIES PLANT MANAGEMENT PROPERTY MANAGEMENT PRINTING & PUBLICATION HITECOMMUNICATIONS PURCHASING & MATERIALS MANAGEMENT AUMINISTRATION & FINANCE

March 18, 1983 Date

TO:

Mr. William O. Jensen, Jr. Chief Hearing Examiner 300 W. Preston St. - 1st Floor Baltimore, MD 21201

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
81W14	114	Sch. #806- Items 1-12
76Bl49 -	9	Sch. #806-2
714B22	12	Sch. #806-2
75W211 W	10	Sch. #806
77B102	21	Sch. #806
78B121	9	Sch. #806-10
78B122	3	Sch. #806-10,12
79B58	18	Sch. #806-1,2,6,9,12
79859	5	Sch. #806-10
75W213	3	Sch. #806-1
81W13 -	18	Sch. #806-2,6,9

Sincerdy yours,

Paul C. Lamberson Records Center Manager

State Records Management Center

277: WATERLOO ROAD (ITTE: 175) P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

Lefetypewritor for Deaf, Balto Area 383 7555

D.C. Metro 565-0451

Statewide 1 800-492-5062

PCL/rer

Printed or asseycled paper

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE

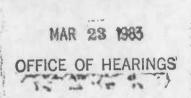
Date March 18, 1983

RECEIVED

TO:

Mr. William O. Jensen, Jr. Chief Hearing Examiner 300 W. Preston St.- 1st Floor Baltimore, MD 21201

SUBJECT: Disposal Clearance



The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession number and include a new disposal date for these records.

	Accession Number	Cubic Feet	Disposal Authority
	81W14	14	Sch. #806- Items 1-12
	76B49	9	Sch. #806-2
	74B22	12	Sch. #806-2
	75W211	10	Sch. #806
R33,512	77B102	21	Sch. #806 Boyes 17-20
	78B121	9	Sch. #806-10
	78B122	3	Sch. #806-10,12
	79B58	18	Sch. #806-1,2,6,9,12
	79B59	5	Sch. #806-10
	75W213	3	Sch. #806-1
R-7,5-18	81W13	18	Sch. #806-2,6,9 Boxes 14-17

)aul Jambun

Paul C. Lamberson Records Center Manager

State Records Management Center

7275 WATERLOO ROAD (RTE. 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

Teletypewriter for Deaf: Balto Area 383-7555 D.C. Metro 565-0451 Statewide t-800-492-5062



OFFICE OF THE SECRETARY

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

300 WEST PRESTON STREET ● BALTIMORE, MARYLAND 21201 ● Area Code 301

Harry Hughes, Governor

Charles R. Buck, Jr., Sc.D. Secretary

April 7, 1983

Mr. Paul Lamberson State Records Center 7275 Waterloo Road P.O. Box 275 Jessup, Maryland 20794

Re: Records Disposal

Dear Mr. Lamberson:

In response to your letter, dated March 18, 1983, I am requesting that the following records be retained:

Accession Number	Records Location	
77B102	R-33, S 1-2	Boxes 17-20 (of 21)
81W13	Ŗ-7, S 18	Boxes 14-17 (of 18)

The above files are Environmental Health cases which set precedence in certain areas and are open for review, by both the State and appellants, when new developments dictate a possible change in the original decision. The old decision and case would be used in the development of the new appeal. Environmental Health is a new and continually changing field both technically and legally.

It is requested that these files be retained permanently, or until further notice by this Office.

Very truly yours,

'Jensen, Jr., Esquire

Chief Hearing Examiner

WOJ:mtd

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE

April 12, 1983

Ms. Beatrice Weitzel
Office of the Secretary
Dept. Health & Mental Hygiene
201 W. Preston St.- 5th Floor
Baltimore, MD 21201

Dear Ms. Weitzel,

Your request of two boxes 78B23 has already been shipped. However, our records indicated that there was a third box to that accession which contains minutes from 1909 - 1918. This box has also been shipped to Department Health & Mental Hygiene-Library to Ms. Yvette Dixon.

If you have any questions please contact me at 799-1379.

Sincerely,

Paul C. Lamberson

State Records Center Manager

Paul C. Lombeium I res

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE

Date March 18, 1983

TO:

Ms. Beatrice Weitzel
Office of the Secretary
201 W. Preston St. - 5th Floor
Baltimore, MD 21201

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
* 78W23 Returned to a	cyncy 5	Sch. #388 Item #3~ Sch. #388-1
75B16 ×	4	Sch. #388-3
78B18	12	Sch. #275-1
78B28 +	74	Sch. #275-1
75W167 X	13	Sch. #388-3~
75W159 X	4	Sch. #388-3
75W158 X	18	Sch. #388-3/
77W107 X	25	Sch. #388-3
75W174	4	Sch. #388-3

*Listed as 78B23 on attached sheet

Sincerely yours,

Paul C. Lamberson Records Center Manager

PCL/ter

State Records Management Center

7275 WATERLOO ROAD (RTE. 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

Please send the Official Minute Books of the Department of Health and Mental Hygiene, Accession No. 78B23 (listed as 78W23 on reverse), Disposal Authority Sch. #388-1 to:

Library
Dept. Health & Mental Hygiene
300 W. Preston Street
Room 410
Baltimore, Maryland 21201
Attn: Ms. Yvette Dixon

(2 boxes - January 1918 - June 1961)

B. W. spm

RECORDS TRANSMITTAL Accession No. Date Received AND RECEIPT August 4, 1977 (Name, Division, Address or Agency) Signature Health & Mental Hygiene Title Record Management Technician Building and Room To: State Records Center O'Conor Badg. Baltimore 5. Signature: (Agency Official) No. of Cu.Ft. 2 cu.ft. 7.Records 10. Disposal Authority Description of Records Box Location Numbers With Inclusive Dates (Center) (Schedule and Item No.) Runge Official Minute Books of the Dept. of Health 1-2 Section 2 January 1918 - June 1961 388 Shelf 7 4268

(Use Plain Unlined Paper For Continuation Pages)

State Records Center

HARRY HUGHES Governor

J MAX MILLSTONL Secretary



PERION & CONSTRUCTION
ARCHIVES & RECORDS, MADAGE MEDIPEANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PHILLICATION
RELCOMMUNICATIONS
PURCHASING & MATERIALS, MANAGEMENT
ADMINISTRATION & FINANCE

Date March 18, 1983

TO:

Ms. Beatrice Weitzel
Office of the Secretary
201 W. Preston St. - 5th Floor
Baltimore, MD 21201

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
77w108	5	Sch. #388 Item #3
78w23	2	Sch. #388-1
75B16	14	Sch. #388-3
78B18	12	Sch. #275-1
78B22	14	Sch. #275-1
75W167	13	Sch. #388-3
75W159	14	Sch. #388-3
75W158	18	Sch. #388-3
77W107	25 ·	Sch. #388-3
75W17L	14	Sch. #388-3

Sincerely yours,

Paul C. Lamberson Records Center Manager

PCL/ter

State Records Management Center

7.75 WATERLOO ROAD (RTE 175) P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

DATE	YOU	WERE AWA	A. N P. N
M Yveti	+ 1	ijon	1
OF Lee	reth	Ly	
PHONE No.	M. 8.	zdr-26	34 EXTENSION
TELEPHONED	1,/	PLEASE CALL	٥
CALLED TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		RUSH	
RETURNED YOUR CALL	/		
MESSAGE			
WESSAGE			
	^		

TRANSMITTAL		
AND RECEIPT		Date Received August 4, 1977
	7.8B23 Signature	11.00000 1, 12,11
	Record Managemen	nt Technician
	4. To: State Records Baltimore	Center
Official)	6. No. of Cu.ft.	
		10. Disposal Authority (Schedule and Item No.)
January 1918 - June 196	1	219 1. PERMANENT
	ion, Address or Agency) ene 3. Phone Official) Description With Inclusion Official Minute Books of January 1918 - June 196	Accession No. RECEIPT 100, Address or Agency) Signature Title Record Management 3. Phone 4. To: State Records Baltimore Official) 6. No. of Cu.Ft. 3 cu.ft.

RECORDS TRANSMITTAL

Complete at State Records Center

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



OESIGN & CONSTRUCTION
ARCHIVES & RECOROS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE

Date April 27, 1983

TO:

Mr. Bill Burdette

State Highway Administration

Office of Finance & Program Management

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number Cubic Feet Disposal Authority 79023 20 Sch. #884-3-4-1 79C24 32 Sch. #884-1-489-9 790126 20 790127 20 Sch. #731 80C156 Sch. #883-2 Sch. #897-9-8 5 80C193 81W38 . 34 Sch. #889-1 81W40 -36 Sch. #913-13 81W227 7 14 Sch. #884-1-3 Sch. #858 -21 81W228 V 21 81W232 V Sch. #883-3-2 11 81W243 -14 Sch. #488=8 +81W340 6 Sch. #884-8 Sch. #890 81W343 V 15 81W344 -9 Sch. #892 82W252 V Sch. #918-12-13 82W254 Sch. #892-3

Sincerely,

Paul C. Famberson rer

Paul C. Lamberson Records Center Manager

State Records Management Center

Statewide 1-800-492-5062

7275 WATERLOO ROAD (RTE. 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

Teletypewriter for Deaf: Balto Area 383-7555

D.C. Metro 565-0451

us from destroying any Vouch

Printed on recycled paper 1977/78

977/78

his hu the

July 20, 1983 June 14, 1983

To: Mr. Bill Burdette State Highway Administration

707 N. Calvert St. - Room 200

Baltimore, MD

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s.are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
78W13	3/1	Sch. #897 #14 (MIXED)
78036	12	Sch. #889 #2 festray
79022	11	Sch. #799-2 destry rever
79027	19	Sch. #891-1 destroy
79028	9	Sch. #858 #14 destroy
79030	30	Sch. #488-2 destry - 3
79032	13	Sch. #891 #5 destray
79046	10	Book 1-9 hold until med uge over. Bres 8-10 destry

Sincerely,

Paul C.Lamboren

Paul C. Lamberson Records Center Manager

PCL/rer

PER

July 20, 1983

Date June 14, 1983

TO: Mr. Bill Burdette
State Highway Administration
707 N. Calvert St. - Room 200
Baltimore, MD.

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

		ority
17	Sch. #891 #5	Box 10-17 some till 12-83 Box 10-17 some till 07-84 Box 12-14 some till 67-84 Cesting ramaile
17	Sch. #883 #3	destry ramaile
13	Sch. #897 #8	daling Bof 1,2,7,8+9.
		Art 11 " 12-98
		Boxes 7,12,13 4 1 7-99
	17 17 13	17 Sch. #883 #3

Sincerely,

Paul C. Lamberson Records Center Manager

Date	June	14,	1983	

Mr. Bill Burdette T0: State Highway Administration 707 N. Calvert St. - Room 200 Baltimore, MD

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority	A-12426+26
78W13	34	Sch. #897 #4 (MIX	XED) Boy 24, 25 + 26 are sent to archive,
78036	12	Sch. #889 #2	OK
79022	11	Sch. #799-2	Loll by 3 until
79027	19	Sch. #891-1	hold brille mitel
79028	9	Sch. #858 #14	C) No grand
79030	30	Sch. #488-2	05
79032	13	Sch. #891 #5	OK
79046	10		after pending
Sincerely, Paul C. Lamber	ur-		litigation is
Paul C. Lamberson Records Center Manager	r		you know.
PCL/rer			

Date	June	14,	1983
Duce	0 0010	1 9	1/0)

TO: Mr. Bill Burdette
State Highway Administration
707 N. Calvert St. - Room 200
Baltimore, MD

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority	1 c. 1 To 4 12-83
80036	17	Sch. #891 #5	Exton 12-83 Box 10-17 10 7-84
800125	17	Sch. #883 #3	Box 12 deslay 7-84 Box 13+14 deslay 12-84
800187	13	Sch. #897 #8	destroy boxes \$, 2, 7,8,9 loves 4, 5 6, 11, 12 + 13 relain
			_

Sincerely,

Paul C. Lamberson Records Center Manager

STATE OF MARYLAND
DEPARTMENT OF LICENSING AND REGULATION
DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING
OCCUPATIONAL AND PROFESSIONAL LICENSING BOARDS

SO1 ST. PAUL PLACE .

. BALTIMORE, MARYLAND 21 202-2272 ROOM 902

301/659-6322

HARRY HUGHES
GOVERNOR
JOHN J. CORBLEY
SECRETARY
CAROLYN B. MCGUIRE
COMMISSIONER
JOSEPH M. ROGGENKAMP
DEPUTY COMMISSIONER



BOARD OF:

ARCHITECTURAL REGISTRATION
ELECTRICAL EXAMINERS
EXAMINING ENGINEERS
REGISTRATION FOR FORESTERS
HEARING AID DEALERS
LANDSCAPE ARCHITECTS
PILOT EXAMINERS
PRACTICAL PLUMBING
PROFESSIONAL ENGINEERS
PROFESSIONAL LAND SURVEYORS
PUBLIC ACCOUNTANCY
SECONDHAND PRECIOUS METALS &
GEM DEALERS AND PAWNBROKERS
JUDITH A. BLACK
EXECUTIVE DIRECTOR

May 23, 1983

JOHN A. EVANS
ASSISTANT EXECUTIVE DIRECTOR

Mr. Paul C. Lamberson Records Center Manager Department of General Services State Records Management Center 7275 Waterloo Road (Rte. 175)

P.O. Box 275

Jessup, Maryland 20794-0275

Dear Mr. Lamberson:





RECORDS MANAGEMENT

In response to your memorandum of May 7, 1983 (copy attached) you are authorized to destroy the records indicated in package #1. A review of our files and records reflect that it would be advantageous for us to review and possibly retain in our office the following records:

R-11S25 - 2 boxes - Permanent Minute Books

Accession #79A83

R-11S26 - 2 boxes - Official Minute Books

Accession #79A85

R-11S1719 - boxes #44, #45, #46 - Permanent Registration File Corporation & Partnership Accession #79A49

Please cause the aforementioned 7 boxes of records to be returned to this agency at the above address. If a special form is required for this type of activity, please forward same to me.

Thank you in advance for your cooperation.

Very bruly yours,

∕Ĵohn A. Evans

Assistant Executive Director

JAE:prm Attachment

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



OESIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
AOMINISTRATION & FINANCE

Date May 17, 1983

TO:

Ms. Judith Black, Executive Director

Dept. Licensing & Regulation

Occupational & Professional Licensing Boards

SUBJECT: Disposal Clearance



MAY 19 1983

OCCUPATIONAL AND PROFESSIONAL LICENSING BOARDS

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
76W153	21	Sch. #612A Item 2
76W154	5	Sch. #612A Item 2
78w230	60	Sch. #612A Item 2
7941.9	46	Sch. #612A Item 2
- 79A83	5	Sch. #612A Item 2
79A84	4	Sch. #612A Item 2
-79A85	10	Sch. #612A Items 2,4,7
79A86	3	Sch. #612A Item 2
79A87	1	Sch. #612A Item 2
79A88 t	2	Sch. #612A Item 2
79A89 +	1	Sch. #612A Item 7
79A109	51	Sch. #612A Item 2
80A34	17	Sch. #612A Item 2
80A52	. 10	Sch. #612A Item 2
80A57	36	Sch. #612A Item 2
80A74	11	Sch. #612A Item 2

Sincerely,

Paul C. Lamberson Records Center Manager

Introduction List

State Records Management Center

7275 WATERLOO ROAD (RTE 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799 1930

Accession No.

Date Records Received

(Name and Division of Transferring

Signature

Title

Department of Licensing and Regulation

2. Address of Agency: Bd. of Registration for Prof. Engineers and Prof. Land Surveyors 1 South Calvert Street, Room 802 Baltimore, MD 21202

STATE RECORDS CENTER

4. Agency Official (Signature)

5. Building & Room No. 1 S Calvert Street Telephone No.

r			1 S. Calvert Street Room 802	383-2134
7. Records Location (Center)	8. Box Numbers	Description of With Inclusiv		10. Disposal Authority (Schedule and Item No
RII 526	1 - 2	Individual Property records	Line Surveyors,	612 - 22 Item 3 Retain 60 years after date of initial licensu then destroy
•	1-#5	Annual renewal for	PE & PLS 1977	612 - 22 Item 4 Retain for 3 year and destroy
	1 - 2	Complaint files	ele six O	Retain for 3 year and destroy
C	1	Master Number list		Retain permanentl
	1 - 2	Official minute boo		612 - 1 Item 1 Retain permanent]
				612A 1+ems2 4,7

(Use Plain Unlined Paper For Continuation Sheets)

AND RECEIPT AND RECEIPT I. From: (Name, Division, Address or Agency) ryland Architectural registration She Bouth Calvert St.		complete at Sta	ite Records Center
		Accession No. 79A49	Date Received 12/4/78
		Signature	
Baltimore, Md.		Service Special	ist I
2. Building and Room	3. Phone	4. To: State Records Annapolis	Center
5. Signature: (Agency	Official)	6. No. of Cu.Ft. 46 cu.	ft.
7.Records Location (Center) 8. Box Numbers		on of Records usive Dates	10. Disposal Authority (Schedule and Item No.
1-43 R 11 S17-18-17 Hetrieure	6/2	ions Files rtnership MICrofilm A ently A	612 A Item January 198:

Complete at State Records Center

Date June 11, 1983

TO: Mr. Jim Noonan
Motor Vehicle Administration
6601 Ritchie Hwy- Room 223
Glen Burnie, MD 21062

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

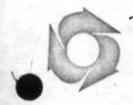
Accession Number	Cubic Feet	Disposal Authority
82W279	1	Sch. #798-11
82WL119	24	Sch. #723-3 Veeptill 2.84
82W423	16	Sch. #723-3 Keeptill 2.84 Sch. #723-3 Keeptill 2.84 Pornai

Sincerely,

Jani (Jambi

Paul C. Lamberson

Records Center Manager



Maryland Department of Transportation

Motor Vehicle Administration

Lowell K. Bridwell
Secretary
William T. S. Bricker
Administrator

June 22, 1983

MEMORANDUM TO:

James J. Noonan

Operations Specialist

Systems Planning

FROM:

Leonard W. Kestler, Director

Financial Responsibility Division

RE:

Records Disposal

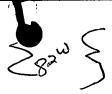
This is in response to your memorandum of June 17, 1983 regarding the disposal of records now in storage at the State Records Center in Waterloo.

Your memorandum indicated we may want to keep accession number 82W419, however it is 82W423 we wish to retain because 3 years have not yet expired. Netam until 2/1/84

If accession number 82W279 (shown on Mr. Lamberson's list) applies to Financial Responsibility Division records, we did not receive a copy of the transmittal in order to identify the type of records they are.

LWK

/ek



MARYLAND STATE DEPARTMENT OF EDUCATION 200 WEST BALTIMORE STREET BALTIMORE, MARYLAND 21201 (301) 659- 2631

March 30, 1983 DATE

To:

Paul Lamberson

FROM:

Bertha M. Cornick

SUBJECT: Records Boxes- Instruction

Attached are the records transmittal sheets for the Division of Instruction Driver Education program.

According to Mr. Crabb the boxes currently stored under accession number 82w330 and 82w331 can be destroyed.

Please let me know when we can send these new boxes since I have to make the necessary arrangements for having them delivered.

cc. Owen Crabb

Mr Lamberson

MARYLAND STATE DEPARTMENT OF EDUCATION 200 WEST BALTIMORE STREET BALTIMORE, MARYLAND 21201-2595 (301) 659 - 2400

June 24, 1983

To:

Paul C. Lamberson

FROM:

Velma R. Speight V K 5

SUBJECT:

Disposal Clearance

This is in reference to your June 3, 1983 memorandum, a copy of which is attached.

The following records should be maintained at the Record Center:

Accession Number

Disposal Schedule

76W185 Boxes 2 & 3

June 1986

(Projects needed for pending Chapter I audit)

79W245 Boxes 2 through 6

June 1984

(Information needed for completion of certification study)

80W105 Box 8

June 1984

(Statistics of projects needed to complete MSDE early childhood education programs research)

VRS:ms Enclosure

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



ARCHIVES & RECORDS MANAGEMENT PLANT MANAGEMENT PROPERTY MANAGEMENT PRINTING & PUBLICATION TELECOMMUNICATIONS PURCHASING & MATERIALS MANAGEMENT ADMINISTRATION & FINANCE

June 3, 1983 Date

TO:

Ms. Berth Cornick Dept. of Education

200 W. Baltimore St.

Baltimore, MD

SUBJECT: Disposal Clearance

niriam Silverman 6/6/83

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
76W183	26	Sch. #640
76W184	7	Sch. #640
76W185-Denc 2-6	16	Sch. #640
79W245-Denc 2-6	6	Sch. #640
80W105-Denc -8	8	Sch. #640

Sincerely.

Paul C. Lamberson Records Center Manager

PCL/rer

STATE DEPARTMENT OF EDUCATION DAVISION OF COMPENSATORY, URBAN AND SUPPLEMENTARY PROGRAMS

State Records Management Center

7275 WATERLOO ROAD (RTE. 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

HARRY HUGHES

J MAX MILLSTONE



DESIGN & CONSTRUCTION

ARCHIVES & RECORDS MANAGEMENT

PLANT MANAGEMENT

PROPERTY MANAGEMENT

PRINTING & PUBLICATION

TELECOMMUNICATIONS

PURCHASING & MATERIALS MANAGEMENT

ADMINISTRATION & FINANCE

Date June 3, 1983

TO:

Ma. Berth Cornick Dept. of Education 200 W. Baltimore St. Baltimore, MD

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
76W183	26	Sch. #640
76W184	7	Sch. #640
76W185	16	Sch. #640
79W245	6	Sch. #640
80W105	8	Sch. #640-2

Sincerely,

Paul C. Lamberson Records Center Manager

PCL/rer

State Records Management Center

7275 WATERLOO ROAD (RTE. 175). P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

Date June 14, 1983

TO: Mr. Rhett Murphy
Dept. of Transportation
P.O. Box 8755

B.W.I. Airport, MD 212140

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
78W245	11	Sch. #760-1
81W32 /	1	Sch. #760 Item #1
81W37 /	2	Sch. #760 Item #1

phethy will proteup

Sincerely,

Paul C. Lamberson

Records Center Manager

Date June 14, 1983

TO: Mr. Ed Galloway

Comptroller of the Treasury General Accounting Division Treasury Bldg.

Treasury Bldg. Annapolis, MD

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
81w148 /	2	Sch. #736-26
81W149 /	1	Sch. #736-26
81w150/	1	Sch. #736-26
81W152	3	Sch. #736-25
82W161 No 7/84	11	Sch. #736-26
82W162 No 7/84	16	Sch. #736-26
82W163 /	5	Sch. #736-26

Sincerely,

1 Sun James Den - F

Paul C. Lamberson Records Center Manager

Date June 14, 1983

T0: Mr. Ed Galloway
Comptroller of the Treasury
General Accounting Division
Treasury Bldg.
Annapolis, MD 21404

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
800116 /	7	Sch. #736 #9
81W106 🛫 🗸	66	
81w107 -	110	Sch. #736 #9
81W1LiO /	67	Sch. #736 #26
81W141/	21	Sch. #736 #22
81W1Li2	50	Sch. #736 #9
81W144 -	8	Sch. #736-9
81W147	3	Sch. #736 #26

Sincerely,

Paul C. Lamberwood res

Paul C. Lamberson Records Center Manager

DEPARTMENT OF GENERAL SERVICES

Records Management Division
State Records Center
7275 Waterloo Road (Rte.175)
P.O. Box 275
Jessup, Maryland 20794-0275

Date June 14, 1983

TO: Mr. Ed Galloway
General Accounting Division
Treasury Bldg.
Annapolis, MD 21401

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

ccession Number	Cubic Feet	Disposal Authority
81w360 /	131	Sch. #857- 10, 6
81W362 /	17	Sch. #857 #12
81w381 V	1	Soh. #857 #11

Sincerely, Caul CLambur

Paul C. Lamberson

Records Center Manager

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECORDS, MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE

DATE <u>July 19, 1983</u>

T0:

Mr. Ed Galloway

Comptroller of the Treasury General Accounting Division

Treasury Bldg.

Annapolis, MD 21401

SUBJECT: Disposal Clearance

all proposed

6.K

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
7LjWLj1	43	Sch. #906 #1
80A13	526	Sch. #736 #2
800119 .	20	Sch. #857
81W153	1	Sch. #736-1
81W154	1	Sch. #736-26
82W157	14	Sch. #736-26
82W158	19	Sch. #736-26

(Continued)

Disposal Clearance July 19, 1983

Accession Number	Cubic Feet	Disposal Authority
82W159	17	Sch. #736-26
8 2 w160	12.	Sch. #736-26
82W16L	11	Sch. #736-26

Sincerely,

Paul C. Lamberson Records Center Manager

HARRY HUGHES

J MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
AUMINISTRATION & FINANCE

Date _____ June 3, 1983

T0:

Ms. Bertha Cornick Dept. of Education 200 W. Baltimore St. Baltimore, MD

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
1677~ 77Wh/4 77W95~	7 3 7	Sch. #643 Item #5 Sch. #642-2 Sch. #642-2
79W193 80W121 80W122 82W331	12 3 3	Sch. #633 Item #2 Sch. #637 Sch. #642-2 2/84 Sch. #643-11A

Sincerely,

Paul C. Lamberson Records Center Manager

PCL/rer

State Records Management Center

7275 WATERLOO ROAD (RTE 175) P.O. BOX 275, JESSUP MARYLAND 20794-0275 (301) 799-1930





SPECIAL EDUCATION TTY 659-2666*

VOC-REHABILITATION TTY 659-2252*

FOR DEAF ONLY

MARYLAND STATE DEPARTMENT OF EDUCATION

200 WEST BALTIMORE STREET BALTIMORE, MARYLAND 21201 (301) 659- 2328

July 7,1983

Mr. Paul Lamberson Records Center Manager 7275 Waterloo Road Rte. 175 P.O. Box 275 Jessup, Maryland 20794-0275

Dear Mr. Lamberson,

Please retain for one year from the date of this letter records stored under Accession Number 80W122. Thank you very much for your cooperation.

Sincerely,

Edith M. Parker

Edith The Parke

Secretary

cc: Ms. Bertha Cornick

RECEIVED

11 1983

RECORDS MANAGEMENT DIVISION

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE

DATE July 18, 1983

TO: Mr. James H. Quaranta
MD State Retirement System
301 W. Preston St.- Room 704
Baltimore, MD 21201

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

	Accession Number	Cubic Feet	Disposal Authority
	2026	5	Sch. #690-1 Item #2
PETAIN PEMANENTLY	2119	6	Sch. #690-1 Item 2E
(BMANE)	76B36	1	Sch. #945#5 & 690-7 #4
	78B194A	18 to 30	Sch. #945-1
RETAIN -	79B88	29	
ERMANENTLY	80B14	6	Sch. #945-
	80073	32	Sch. #945-16,14

CONTINUED

Please retain the above circled items as they important accounting & investment records that must be maintained.

State Records Management Center

7275 WATERLOO ROAD (RTE. 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

Teletypewriter for Deaf: Balto Area 383-7555 D.C. Metro 565-0451

Statewide 1-800-492-5062

Printed on recycled paper

Accession Number	Cubic Feet	Disposal Authority/
81W45	9	Sch. #945-14B
81W46	34	Sch. #945-14e
81₩47	2	Sch. #945-18
81W51	3	Sch. #945-18
82W122A	8	Sch. #690-1 Item 2

Sincerely,

Paul C. Lamberson

Records Center Manager

Date August 9, 1983

TO:

Ms. Cynthia Gray Crownsville Hospital Center Medical Records Crownsville, MD 21032

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
77A13	48	Sch. #703-1
~ 1	01- 8	3-11-83
Cal	lad B.K.	Destroying
		0

Paul C. Lamberson Records Center Manager

PCL/rer

Sincerely,

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



OESIGN & CONSTRUCTION ARCHIVES & RECORDS MANAGEMENT PLANT MANAGEMENT PROPERTY MANAGEMENT PRINTING & PUBLICATION **TELECOMMUNICATIONS** PURCHASING & MATERIALS MANAGEMENT ADMINISTRATION & FINANCE

DATE July 18, 1983

Mr. Bill Burdette State Highway Administration 707 N. Calvert St.- Room 200 Baltimore, MD 21201

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority	
J 76W105	40	Sch. #731-20 0K	
X26W19L	65	Mixed Schedules	
19026	54	Sch. #884-1 investigation is completed.	25
√81W229	10	Sch. #855-1 & 884-1 Boles 7,8,9,10 save till 7-	84

Sincorely

Paul C. Lamberson Records Center Manager

Boxes 28 -39 send to archivest 07-85
Boxes 40-42 +44 send to archivest
Box 43 send to archivest 07-84

State Records Management Center

7275 WATERLOO ROAD (RTE. 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

Printed on recycled paper Bof53 to 64 destroy

Statewide 1-800-492-5062

Date September 1, 1983

Ms. Mildred Sciukas-Administrative Aide Dept. Education - Special Education 200 W. Baltimore Street Baltimore, MD 21201

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
78w139	5 ,	Sch. #635-2
	1	Sch. #635-2
78W142	1	Sch. #635-2
78W143	4 .	Sch. #635-2
78w218	2	Sch. #635-2
79W194	3	Sch. #635
79W195	15	Sch. #635-3
79W196	10	Sch. #635-3

Sincerely,

Paul C. Lamberson

Records Center Manager

Date September 1, 1983

TO: Ms. Mildred Sciukas - Administrative Aide Dept. Education - Special Education 200 W. Baltimore Street Baltimore, MD 21201

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
79W199	16	Sch. #635
79W202	16	Sch. #635
79W2O3	16	Sch, #635
79w 205	1	Sch. #635
80w19	11	Sch. #635-3
80w20	12	Sch. #635-3
80W21	11	Sch. #635-2
80W22	14	Sch. #635-3

Sincerely,

Paul C. Lamberson

Records Center Manager

Solo down waster

Date September 1, 1983

TO: Ms. Mildred Sciukas - Administrative Aide Dept. Education - Special Education 200 W. Baltimore Street Baltimore, MD 21201

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
80W23	8 ,	Sch. #635-2
80w27	3	Sch. #635+2
80W106	19	Sch. #635
80W125	6.	Sch. #635

Sincerely,

Paul C. Lamberson

Records Center Manager

Sept. 15,1983

I spoke with Mo. Botha Corrick today of Dept. Ed. She your me this list of records to be destroyed and some to be returned to her. This info was provided by Mo. Scinkos of the Special Education Dept.

Destroy 780146 77039 JAM100 78W140 180101 774240 18M331 77641 780102 780104 19W29 11M515 78W10S 796192 77645 180103 776124 78W144 776126

Return · Distroy
1912197 (4Boxes · Return)
80W18 (Return two boxes destroy others)
17W212 (Return 4 boxes destroy others)
17W43 - (2 Boxes - Return)

Per - 'Ruth Roadanne!-* Records Will be destroyed 9/83



DISTRICT COURT OF MARYLAND

ROBERT F. SWEENEY Chief Judge MARGARET KOSTRITSKY Chief Clerk DISTRICT COURT BUILDING ANNAPOLIS, MARYLAND 21401 269-3486

September 30, 1983

ASSISTANT CHIEF CLERKS:

R.E. CHRISTENSEN Purchasing & Facilities

GWENDOLYN J. CLARKE
Administration

ISABEL LEAF
Personnel

THOMAS H. MEUSHAW

Mr. Paul Lamberson Records Center Manager State Records Management Center 7275 Waterloo Road P.O. Box 275 Jessup, Maryland 20794-0275

Dear Mr. Namberson:

This is with further reference to my letter to you of August 17, 1983, relative to records that you had advised were of sufficient age to be destroyed.

After review of all of these transmittals, we have determined as follows: 1.) Records to be destroyed now:

Accession Number	Court
80W180	Frederick
76W53	Towson
77W144	Towson
80W48	Towson
81W302 🖊	Rockville
82W602	Rockville

2.) Records to be destroyed after 1/1/84:

80W65 Frederick 80W69 Frederick

We still have not determined the status of Rockville records under Accessions 81W56, 75W89, and 75W152. As soon as this determination has been made, we will contact you further.

Sincerely,

Gwendolyn J. Clarke

Assistant Chief Clerk - Administration

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION ARCHIVES & RECORDS MANAGEMEN! PLANT MANAGEMENT PROPERTY MANAGEMENT PRINTING & PUBLICATION TELECOMMUNICATIONS PURCHASING & MATERIALS MANAGEMENT ADMINISTRATION & FINANCE

DATE July 20, 1983

TO:

Ms. Cindy Portale

Frederick County District Court

100 W. Patrick St. Frederick, MD

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

January .	Accession Number	Cubic Feet	Disposal Authority
Lance	80W65 1-84	6	Sch. #655 I #28
Ser 183 S	80W69 1-84	2	Sch. #655 I #15
die	80W180	12	Sch. #655 I #28
			Maria Company

Sincerely.

Paul C. Lamberson

Records Center Manager

State Records Management Center

7275 WATERLOO ROAD (RTE 175). P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

Teletypewriter for Deaf: Balto Area 383-7555

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE

DATE July 20, 1983

T0:

Mr. Joe O'Melia Administrative Clork

Baltimore County District Court

111 Allegheny Ave.
Towson, MD 21201;

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
76W53	14	Sch. #655 I #15
77W1Lili	ò	Sch. "655 I "15
80w48 ·	28	Sch. //751 ·

Sincerely,

Paul C. Lamberson

Records Center Manager

State Records Management Confer

7-75-WATERLOO HOAD (HEE: 475) POO BOX 275 JESSER MARYLAND 29794 0275 CIOD 299 BOW

1) F. Metro 565 0451 Theterodos Litros 193 5005

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESCANS CORSTRUCTION
ARCHIVES & THE ORDS MARKS OF THE
PEAGL MANAGEMENT
PROPERTY MANAGEMENT
PRINCIPAL SPRINCIPATION
HELE COMMUNICATIONS
PURCHASSING & MATERIAL MANAGEMENT
ADMINISTRATION & TINANGEMENT

DATE ___July 18, 1983

TO:

Ms. Belva Bowcutt
Administrative Office of the Court
229-35 Hanover St.
Annapolis, MD 21401

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
80A40	21	Sch. #750-7
80A66 V	23	Jeln. #750-7
80A67	16	Sch. #750-7
81W324	1.0	Sen. #750-7
82W483	93	Soli. #750-7
83W6	38	Sch. #750-7

Paul Lambum

Paul C. Lamberson Records Center Manager

State Records Management Center

7275 WATERLOO ROAD (RTE 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (303) 799-1930

Date December 1, 1983

TO: Ms. Sarah J. Taylor, Director, CRD
Dept. Natural Resources, Tidewater Admin.
Coastal Resources Div.
Tawes Bldg.- C-2
Annapolis, MD 21401

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

83W425 3 Sch. #932-Items 2	
	2,6

Sincerely,

Paul C. Lamberson

Records Center Manager



Torrey C. Brown, M.D.

**EXMESTE SECRETARY*

SECRETARY

LOUIS N. PHIPPS, JR. DEPUTY SECRETARY

STATE OF MARYLAND DEPARTMENT OF NATURAL RESOURCES TIDEWATER ADMINISTRATION

TAWES STATE OFFICE BUILDING (301)269-3382
ANNAPOLIS 21401

December 29, 1983

MEMORANDUM

TO: Ruth Roadarmel, State Records Center

FROM: Leila Holstein, Administration and Support

SUBJ: Transmittal Forms

Sorry to take so long to get back to you regarding our telephone conversation. I have the Transmittal Forms you sent to me and will refer to these forms as OLD TRANSMITTALS. The forms which are in my possession I will refer to as NEW TRANSMITTALS. (I am enclosing copies of both TRANSMITTALS.)

I believe the OLD TRANSMITTALS were sent in advance to Mr. Turek for his assistance in completing them properly. (I had just become involved with the retention schedules.) The NEW TRANSMITTALS should have replaced the OLD (the OLD should have been destroyed).

Please note my comments on your OLD TRANSMITTALS. Also note that boxes 1 through 3 are scheduled to be disposed of-see NEW WRANSMITTALS.

If you have any further questions, please call me.

LH:ms enc.



DEPARTMENT OF LICENSING AND REGULATION INSURANCE DIVISION

501 ST. PAUL PLACE . BALTIMORE, MARYLAND 21202-2272

MY DIRECT NUMBER IS 301/659. 6192

January 25, 1984

Mr. Paul Lamberson P.O. Box 275 State Record Center Jessup, Maryland 20794

Dear Mr. Lamberson:

This is in answer to your correspondence to Mr. Burton J, Kitchen, dated January 19, 1984, which is attached to this letter.

We do not want the eight boxes listed under Accession #1456 (copy attached) destroyed at this time. These are records of companies still listed in "Receivership" and therefore must be kept at least one more year. January 1985, please list these again on your disposal clearance report as we may have to continue retention even longer.

All other accession numbers listed can be destroyed as planned.

Thank you for your cooperation in this matter.

Sincerely,

Jean E. Gardner

Fiscal Associaté II

JEG: gyb

Date January 19, 1984

Mr. Burton J. Kitchen
Dept. Licensing & Regulation
Insurance Division
501 St. Paul Place
Baltimore, MD 21202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
1456 Keep	Jan. 8	Sch. #612-33 Item #4
77W2	26 /	Sch. #612-33 Item #3
79W110	1	Sch. #612-33 Item #2
81W12O .	23 1/	Sch. #612-33 Item #8
81W123	17 /	Sch. #612-33 Item #8
81W126	5 //	Sch. #612-33 Item #8
82W626	26	Sch. #612-33 Item #8
82W627	4/	Sch. #612-33 Item #8
83W431	22	Sch. #612-33 Item #8
Sincerely,		

Paul C. Lamberson Records Center Manager

Date January 19, 1984

Mr. James Poland Dept. Health & Mental Hygiene Pres. Board of Exam. Optometry 201 W. Preston St. - 5th Floor Baltimore, MD

SUBJECT: Disposal Clearance

Sound OK to The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
76B26	3//	Sch. #681 Item #4
76B27	2	Sch. #681 Item #6
an-rai-aksangangangangang dalamagan an membagangan-ang-aph-ab-ab-ab-aph-ar-ang-		
and Albertake-shought states specific specific delicits through state charge as an absorption delicities.		•
	,	

Sincerely,

Part Landing in Records Legger the per

HARRY HUGHES Governor

J MAX MILLSTONE Secretary



DISIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE

Date May 17, 1983

T0:

Mr. James Poland

Pres. Board of Exam, Optometry Dept. Health & Mental Hygiene

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession number and include a new disposal date for these records.

Accession Number Cubic Feet Disposal Authority

76B27 2 Sch. #681-6
76B26 3 Sch. #681-4

Sincerely,

Paul C. Lamberson

Records Center Manager

Dal C. Landowen Der

STATE OF MARYLAND -:- DEPARTMENT OF HEALTH AND MENTAL HYGIENE

MEMORANDUM

Paul C. Lamberson Records Center Manager S. E. Blas, & D., Secretary
Board of Examiners in Optometry

6-2-83

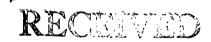
Subject .

disposal clearance

Accession #76B27 76B26

Following receipt of your memo of May 17, 1983, regarding records for the Board of Optometry, this is to request that you retain these records for 6 more months as the current members of the Board are not familiar with them.

Someone from the Board will contact you to review these records to determine if they should be destroyed.



JUN 5 1983

RECORDS MANAGEMENT DIVISION

DEPARTMENT OF GENERAL SERVICES Records Management Division State Records Center

Date Feb. 16, 1983

Mr. Bill Burdette
State Highway Administration
707 N. Calvert St.- Room 200
Baltimore, MD 21202

Subject: Disposal Clearance

The records described below are eligible for disposal on March 16, 1983. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Include also a new disposal date for these records.

Accession or Lot Number 80C157	Cubic Feet	Box Numbers
Disposal Authority		
Sch. #883-2		
Description of Records: Withdrawal- 035000 - 09	53968.	
These can be	Dostroyed &	-30-84
	0,0	11-24"
	You	4 0 1
	V	
Sincerely yours,		
Paul C. Lamberson Records Center Manager State Records Center, Phone 799-1379		aryland.

Date June 1, 1984

TO: Mr. Bill Burdette
State Highway Administration
Office of Finance & Program Mgmt.
707 N. Calvert St. - Room 200
Baltimore, MD 21202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

	Accession Number	Cubic Feet	Disposal Authority
	78037	27	Sch. #489-7
	79022	1	Sch. #799-2
(79023	16	Sch. #883-3-4-1 Core gar
	80036	17	Sch. #891-5
	80039	33	Sch. #884-1
	80040	26	Sch. #884-1
	800185	9	Sch. #884-5 or 7
	81w38	8	Sch. #889-1

CONTINUED - PAGE #2

Lambur

Sincerely,

Paul C. Lamberson

Records Center Manager

Accession Number	Cubic Feet	Disposal Authority
81W240	14	Sch. #907-1
81W241 //	4	Sch. #907-1
81W242	1	Sch. #907-1
81W2LLL	14	Sch. #884-3
82W258 V	1	Sch. #731-1
82W263	3	Sch. #918-12
82W512	9	Sch. #488-8 & 9
82W514\	8	Sch. #799-3,2,10
82W536 X	1	Sch. #799-2,10
83W106	1	Sch. #731-23 Dot destroy Sch. #800 1
83W114 -	1	Sch. #890-1 FTC A regren
83W235 V	1	Sch. #890-1 - FICA recovery Sch. #918-13 Stry - 7/85
8LW7 //	2	Sch. #907-1
84W417 /	2	Sch. #892-10
84w572 V	1	Sch. #892-13

Singerely,

Paul C. Lamberson Records Center Manager

State Records Center
P.O. Box 275 ; ;

Jessup, Maryland 20794-0275
799-1379

records management with the

Date June 1, 1984

TO: Mr. Bill Burdette

State Highway Administration Office of Finance & Program Mgmt. 707 N. Calvert St.- Room 200 Baltimore, MD 21202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
	27	Sch. #489-7
79022	1	Sch. #799-2
79023	16	Sch. #883-3-4-1
80C36	17	Sch. #891-5
80039	33	Sch. #884-1
80C40 ·	26	Sch. #884-1
800185	9	Sch. #884-5 or 7
81W38	8	Sch. #889-1

CONTINUED - PAGE #2

Sincerely,

Paul C. Lamberson

Records Center Manager

Accession Number	Cubic Feet	Disposal Authority
81W240	14	Sch. #907-1
81W241	4	Sch. #907-1
81W242	1	Sch. #907-1
81W244	14	Sch. #884-3
82W258	1	Sch. #731-1
82W263 ✓	3	Sch. #918-12
82W512	9	Sch. #488-8 & 9
82W514	. 8	Sch. #799-3,2,10
82W536	1	Sch. #799-2,10
83W106 N	1	Sch. #731-23
83W114	1	Sch. #890-1
83W235	1	Sch. #918-13
84w7 /	2	Sch. #907-1
84W417	2	Sch. #892-10
8LW572	1	Sch. #892-13

Sincerely,

Paul C. Lamberson Records Center Manager



SPECIAL EDUCATION TTY 659-2666*
VOC-REHABILITATION TTY 659-2252*
FOR DEAF ONLY

MARYLAND STATE DEPARTMENT OF EDUCATION

200 WEST BALTIMORE STREET
BALTIMORE, MARYLAND 21201-2595
(301) 659- 2328

July 10, 1984

Mr. Paul Lamberson Records Center Manager 7275 Waterloo Road Route 175 P.O. Box 275 Jessup, Maryland 20794-0275

Dear Mr. Lamberson,

After checking with the staff specialist assigned to the area of the files in question, we have decided that the records be retained for one year from the date of this letter. The Accession Number is 80W122. Thank you for your cooperation.

Sincerely,

Edith M. Parker Administrative Aide

Edith Parken

cc: Bertha Cornick

note to 7. Verrore, 7/5784

Date June 25, 1984

TO: Ms. Bertha Cornick
Dept. of Education
200 W. Baltimore St.
Baltimore, MD 21202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
79W2L5	6	Sch. #640
80w105	1	Sch. #640-2
80W122	3	Sch. #642-2 Sushuie
b		

Sincerely,

Paul C. Lamberson

Records Center Manager

PCL/rer

RECEIVED

JUN 27 1984

OMIS
Statistical Services and Reports Branch

State Records Center P.O. Box 275 Jessup, Maryland 20794-0275 799-1379

Date June 1, 1984

TO: Mr. Ed Galloway Comptroller of the Treasury General Accounting Division Treasury Bldg. - Room 203 Annapolis, MD 21401

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
78076	17	Sch. #906 Item #1
81w361 D	62	Sch. #857 Item #10
82W167 \ \	- 5	Sch. #736 Item #26
82W208 \	123	Sch. #857 Item 6,10,11
82W378	222	Sch. #736 Item #1
82W380	6	Sch. #736 Item #26
82W381	41	Sch. #736-1
82W463	23	Sch. #736 Item #22
CONTINUED- PAGE 2 Sincerely,		ero Ed Hollowo
Paul C. Lamberson Records Center Manag	ger	6/15/84
PCL/rer		

Cubic Feet	Disposal Authority	
43	Sch. #736 -2	
53	Sch. #736-2	
20	Sch. #736-9	
8	Sch. #736-9	
3	Sch. #736-26	
3	Sch. #736-25	
7-8-61	Sch. #736-14	
1	Sch. #736-26	
1	Sch. #736-25	
1	Sch. #736-26	
3	Sch. #736-2	
	43 53 20	

Sincerely,

Paul C. Lamberson

Records Center Manager

Date June 1, 1984

TO: Mr. Rhett Murphy

DOT-Records Management & Comar Officer

P.O. Box 8755

B.W.I. Airport, MD 21240

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Sincerely,

Paul C. Lamberson Records Center Manager

PCL/rer

Disposal Authority

Sch. #719-1

Destroy

Boxes 3 & L. Sch. #719-1

DGS-550-

State Records Center
P.O. Box 275
Jessup, Maryland 20794-0275
799-1379

Date June 1, 1984

TO: Ms. Mary Pat Sherman-Office Supervisor Prince George's County Social Services 6525 Belcrest Road Hyattsville, MD 20782

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
84w456	155	Sch. #900 Items 43-45
Hold u	ntil Siles	pull out 6/2/84
per o	Pat Sherm	an
	A	128d
	1) 01	
	Mal	184
		// 0 /

Sincerely,

Paul C. Lamberson

Records Center Manager

records unitalisment nivision

State Records Center
P.O. Box 275
Jessup, Maryland 20794-0275
799-1379

Date June 1, 1984

TO: Mr. Burton Kitchen
Dept. of Licensing & Regulation
Insurance Division, Examination & Auditing Section
501 St. Paul Place
Baltimore, MD 21202

SUBJECT: Disposal Clearance

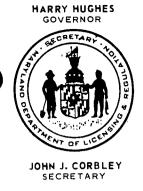
The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession	Number	Cubic Feet	Disposal Authority
82W630		3	Sch. #612-33 Item #7
		_	

Sincerely,

Paul C. Lamberson

Records Center Manager



DEPARTMENT OF LICENSING AND REGULATION INSURANCE DIVISION

501 ST. PAUL PLACE . BALTIMORE, MARYLAND 21202-2272

MY DIRECT NUMBER IS 301/659. 6192

June 8, 1984

Mr. Paul C. Lamberson Records Center Manager State Records Certer P.O. Box 275 Jessup, Maryland 20794

RE: Accession Number 82W630

Dear Mr. Lamberson:

We are in receipt of your notification that the records entered under the above accession number are to be destroyed June 30, 1984. We have checked our file and there is no change in the Disposal Date.

Sincerely,

Jean E. Gardner

Fiscal Associate II

JEG:gym

TO: Ms. Bertha Cornick — 659 - 263 \
Dept. of Education 200 W. Baltimore St. Baltimore, MD 21202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession	Number Cub	ic Feet	Disposal Aut	hority	
79W245	Confermator	26	Sch. #640		
80w105	CU.S.P.	1/	Sch. #640-2		0 11 1
80W122	Instruction	3	Sch. #642-2	Hold	for until 7/8
				Res	Sor until 1/85 Bortha Cornick
				4	Cornick
		744 158			
Sincerely	,				

Paul C. Lamberson Records Center Manager

Date December 3, 1984

TO: Baine Yates, Director
Worcester County Dept. Social Services
424 W. Market Street _ P.O. Box 39
Snow Hill, Maryland 21863

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
82W433	31	Sch. #900 - 42-45

Sincerely,

Paul C. Lamberson Records Center Manager

Morcester County Department of Social Services

BAINE YATES

P.O. BOX 39 SNOW HILL, MARYLAND 21863

December 12, 1984

TELEPHONE: SNOW HILL 632-2705 - 632-2706

Mr. Paul Lambertson Records Center Manager State Records Center P. O. Box 275 Jessup, Md. 20794-0275

Dear Mr. Lambertson:

After review of the records of our FY'80 transmittal, Accession No. 82W433, I found it necessary to request the return of several records to our agency. (Reference Requests are attached). The records in question were boxed and shipped according to Schedule C-512, disposal authority items 1 & 2. However, under Schedule 900 which is being used for disposal, the requested records disposal authority is under items 46 & 47, namely Child Protective Services and Foster Homes.

Please return the requested records to our agency at your earliest convenience, and if you have any questions, please do not hesitate to contact me.

Sincerely,

Ayra Blereins

(Mrs.) Lynn Blevins
Director's Secretary

A. K. +0 Dispose

LB:

RECEIVED

OEC 13 1980

TIVE WILLIAM

Date December 3, 1984

TO: Baine Yates, Director
Worcester County Dept. Social Services
424 W. Market Street _ P.O. Box 39
Snow Hill, Maryland 21863

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
82W433	31	Sch. #900 - 42-45
÷		

Sincerely,

Paul C. Lamberson Records Center Manager

PCL/rer

RECEIVED NOV 3 0 1984

Date December 3, 1984

TO:

Mr. Gregory Smith Dept. of Personnel

301 W. Preston St.- Room #503

Baltimore, MD 21201

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
82W172	43	Sch. #690-7 Item #2
83W463	16	Sch. #690-7 Item #2
83W465	36	Sch. #690-4 Item #4
83w466	34	Sch. #690-2B Item #1

Sincerely,

Paul C. Lamberson

Records Center Manager

STATE OF MARYLAND DEPARTMENT OF PERSONNEL

Harry Hughes Governor



John F. X. O'Brien Secretary

Donald Tynes, Sr.
Deputy Secretary

301 West Preston Street, Baltimore, Maryland 21201

Area Code 301 • 383
MarCom 222-

December 3, 1984

Mr. Paul C. Lamberson Department of General Services Records Management Division State Records Center P.O. Box 275 Jessup, Maryland 20794-0275

Dear Mr. Lamberson:

Please be advised that you have this Department's authorization to destroy the records listed on your memorandum dated December 3, 1984 as per the retention schedule.

Sincerely,

Gregory L. Smith

Administrative Specialist

GLS:dan

Date December 3, 1984

In fisher

TO: Ms. Teresa M. Fisher

Dept. of General Services Inventory Management Division 301 W. Preston St.- Room #1303-H

Baltimore, MD 2202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
85w246	1	Sch. #879 Item #2

Proceed with the disposal of 85 W 246

Records Center Manager

Date December 3, 1984

TO: Ms. Teresa M. Fisher

Dept. of General Services Inventory Management Division 301 W. Preston St.- Room #1303-H

Baltimore, MD 2202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority	
85w246	1	Sch. #879 Item #2	
-		June on find	U
		- Contraction	
Sincerely,		June	
Sincerely,	. , 🔍	CV	

Paul C. Lamberson Records Center Manager

RECORDS THANSMITTAL AND HELEIPT

DEPARTMENT OF GENERAL SERVICES — STATE RECORDS MANAGEMENT CENTER P.O. BOX 275, JESSUP, MD. 20794 (TELEPHONE - 799-1379)

DIRECTIONS - PLEASE TYPE OR PRINT CLEARLY ALL ENTRIES

-) 40511011 5-1-		ACCESSION NO.	DATE REC'D
a) AGENCY CODE		ACCESSION NO.	
b) AGENCY Dept. Gener	ral Services	85W246	10-18-84
c) DIVISION/UNIT		LOCATION -	NO OF CU FT
Inventory N	Management Division	RANGE SECTIONS	5 1
d) MAILING ADDRESS 301 W. Pres Room #1303- Baltimore,	ston St. -H	RECORDS CENTER MANAGER	
e) AGENCY OFFICIAL Teresa M. I	0 -1 -		MPLETED AT ANAGEMENT CENTER
2. BOX NUMBERS	3. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES		4. DISPOSAL AUTHORITY (SCHEDULE, ITEM NO., DISPOSAL DATE)
	Box No. #3 (Blue) Fixed Assets - Material/Supply 1978-1979		Sch #81-1 Stim #2 Span 1985

Date December 3, 1984

TO:

Ms. Teresa M. Fisher Dept. of General Services Inventory Management Division 301 W. Preston St.- Room #1303-H

Baltimore, MD 2202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
85w246	1	Sch. #879 Item #2

Sincerely,

Paul C. Lamberson Records Center Manager

Date December 3, 1984

TO: Lt. George F. Zook

MD State Police
Licensing Division
1200 Reisterstown Rd.

Bldg.'G' - 2nd Fl. -Room #211
Pikesville, MD 21208

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number Cubi	c Feet	Disposal Authority
78A15	4	Sch. #971-29 OPS 9
* 80A49 Peternet to agency	2	Sch. #971-29 OPS6
80A53	23	Sch. #971-29 OPS 11
80A54	4	Sch. #971-29 OPS 11
80A55	8	Sch. #971-29 OPS 11
81A14	6	Sch. #971-29 OPS 6
81449	3	Sch. #971-29 OPS 9
81A50	3	Sch. #971-29 OPS 6

(CONTINUED)
Sincerely,

Paul C. Lamberson Records Center Manager

December 3, 1984
Disposal Clearance
Continued

Accession Number	Cubic Feet	Disposal Authority
81A51 /	14	Sch. #971-29 OPS 10
82W336	2	Sch. #971-29 OPS 6
82W337	13	Sch. #971-29 OPS 10
83W311 ✓	11	Sch. #971-29 OPS 10

Sincerely,

Paul C. Lamberson Records Center Manager



HARRY HUGHES GOVERNOR

FRANK A. HALL
SECRETARY
PUBLIC SAFETY AND
CORRECTIONAL SERVICES

STATE OF MARYLAND

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

MARYLAND STATE POLICE

PIKESVILLE, MARYLAND 21208-3899 AREA CODE 301 486-3101 TTY FOR DEAF AREA CODE 301 486-0677

December 26, 1984

CALVIN A. LIGHTFOOT DEPUTY SECRETARY

COLONEL W. T. TRAVERS, JR. SUPERINTENDENT MARYLAND STATE POLICE

Paul C. Lamberson Records Center Manager Department of General Services P.O. Box 275 Jessup, Maryland 20794

Dear Mr. Lamberson:

In reply to your letter of December 3, 1984 to Lieutenant George Zook regarding disposal clearance for certain records; approval is granted on all records referred to in your letter with the exception of the boxes held under Accession #80A49. I spoke to you in reference to these boxes on December 10, 1984. It is my understanding that you will return these boxes in order that we may retain a small portion and the balance will be destroyed at our level.

Your assistance in this matter is greatly appreciated.

Sincerely,

David M. Rooney - D/Sergeant

Commander

License Service Section Maryland State Police Harry Hughes
Governor
Joseph Curran, Jr.
Lt. Governor



STATE OF MARYLAND DEPARTMENT OF AGRICULTURE

Wayne A. Cawley, Jr.
Secretary
Hugh E. Binks
Deputy Secretary

December 18, 1984

TO:

Paul Lamberson

Records Center Manager

FROM:

Jon W. Whyte gorthfo

SUBJECT: Disposal Clearance

Attached is a copy of our disposal clearance requested in your letter of December 3, 1984.

The following changes have been made to the attached schedule.

accession number Box number Box number Box number	82W523 333 Ag. Land Preservation Foundation 334 Ag. Land Preservation Foundation 335 Ag. Land Preservation Foundation DESTROYED THE ABOVE	
Vaccession number Box number	82W523 325 was returned to this office	936-10 4,5,
	82W523 336 Tom Bulter files 1978- 1979 337 MD. Livestock Report 338 MD. Livestock Report DESTROYED THE ABOVE	936-16 1,2, 936-18 936-18
/accession number Box number Box number	84W690 359 county records 360 county records DESTROYED THE ABOVE	936-13-1 936-13-1 1985
accession number Box number	84W695 368 general administrative 1/2/85 RETURN TO THIS OFFICE	936 - 20 - 2 1984

TELEPHONE NUMBER (301) 841-5900
50 HARRY S. TRUMAN PARKWAY, ANNAPOLIS, MARYLAND 21401

accession number 84W696

Box number 178 Inspection reports 936-24-4 1-1-85 Box number 236 Inspection reports 936-24-2 Inspection reports
Inspection reports Box number 238 936-24-2 1-1-85 Box number 397 936-24-la 1-1-85 DESTROYED THE ABOVE

accession number 84W699

Box number 355 General correspondence 936-19-1 DESTROYED THE ABOVE 1-1-85

accession number 85W166

Box number 379 1980 Recruitment files 936-27-4 1-1-85
Box number 380 1980 Recruitment files 936-27-4 1-1-85
RETENTION UNTIL DECEMBER 31, 1985

If you have any questions, please feel free to call me at 841-5900.

JW

Attachment

cc: file

RECEIVED

DEC 3 1984

DEPT. OF AGRICULTURE CENTRAL SERVICES PURCHASING DEPARTMENT OF GENERAL SERVICES
Records Management Division
State Records Center
P.O. Box 275
Jessup, Maryland 20794-0275
799-1379

Date December 3, 1984

TO: Ms. Betty Thompson
MD Dept. of Agriculture
50 Harry S. Truman Parkway
Annapolis, Maryland 21401

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

	Accession Number	Cubic Feet	Disposal Authority
	82W523	7	936-10 Items 4 & 5, 936-16 Items 1-2 Sch. # 936-2 Items 1-3 - 936 -18 Item #1
	84w690	2	Sch. #936-13-1
س	84w695	1	Sch. #936-20-2
-	84w696	4	Sch. #936-24-4,2 & 1A
	84w699	11	Sch. #936-19-1
レ	85w166	2	Sch. #936-27-4
			·

Sincerely,

Paul C. Lamberson

Records Center Manager

Harry Hughes
Governor
Joseph Curran, Jr.
Lt. Governor



STATE OF MARYLAND
DEPARTMENT OF AGRICULTURE

Wayne A. Cawley, Jr.
Secretery
Hugh E. Binks
Deputy Secretary

December 18, 1984

TO:

Paul Lamberson

Records Center Manager

FROM:

Jon W. Whyte gon My

SUBJECT: Disposal Clearance

Attached is a copy of our disposal clearance requested in your letter of December 3, 1984.

The following changes have been made to the attached schedule.

	333 334 335	Ag. Land Preservation Foundation Ag. Land Preservation Foundation Ag. Land Preservation Foundation TROYED THE ABOVE	
accession number Box number	-	was returned to this office	936-10
Box number	336 337 338	Tom Bulter files 1978- 1979 MD. Livestock Report MD. Livestock Report TROYED THE ABOVE	936-16 1,2, 936-18 936-18
accession number Box number Box number	359 360	county records county records TROYED THE ABOVE	936-13-1 936-13-1 1985
accession number Box number	368	general administrative URN TO THIS OFFICE	936-20-2 1984

TELEPHONE NUMBER (301) 841-5900
50 HARRY S. TRUMAN PARKWAY, ANNAPOLIS, MARYLAND 21401

accession number	84W696				
Box number	178	Inspection	reports	936-24-4	1-1-85
Box number	236	Inspection	reports	936-24-2	1-1-85
Box number	238	Inspection	reports	936-24-2	1-1-85
Box number	397	Inspection	reports	936-24-la	1-1-85
	DE:	STROYED THE	ABOVE		

accession number 84W699

Box number 355 General correspondence 936-19-1 DESTROYED THE ABOVE 1-1-85

accession number 85W166

Box number 379 1980 Recruitment files 936-27-4 1-1-85
Box number 380 1980 Recruitment files 936-27-4 1-1-85
RETENTION UNTIL DECEMBER 31, 1985

If you have any questions, please feel free to call me at 841-5900.

JW

Attachment

cc: file

Harry Hughes
Governor
Joseph Curran, Jr.
Lt. Governor



Wayne A. Cawley, Jr.
Secretery
Hugh E. Binks
Deputy Secretery

STATE OF MARYLAND DEPARTMENT OF AGRICULTURE

December 18, 1984

TO:

Paul Lamberson

Records Center Manager

FROM:

Jon W. Whyte

SUBJECT: Disposal Clearance

Attached is a copy of our disposal clearance requested in your letter of December 3, 1984.

The following changes have been made to the attached schedule.

accession number Box number Box number Box number	333 Ag. Land Preservation Foundation 334 Ag. Land Preservation Foundation	936-2 1,2,3,
accession number Box number	82W523 325 was returned to this office	936 - 10 4,5,
Box number	82W523 336 Tom Bulter files 1978- 1979 337 MD. Livestock Report 338 MD. Livestock Report DESTROYED THE ABOVE	936-16 1,2, 936-18 936-18
	84W690 359 county records 360 county records DESTROYED THE ABOVE	936-13-1 936-13-1 1985
accession number Box number	84W695 368 general administrative RETURN TO THIS OFFICE	936-20-2 1984

TELEPHONE NUMBER (301) 841-5900
50 HARRY S. TRUMAN PARKWAY, ANNAPOLIS, MARYLAND 21401

accession number Box number Box number Box number Box number	178 236 238 397	Inspection Inspection Inspection Inspection Inspection STROYED THE	reports reports reports	936-24-4 936-24-2 936-24-2 936-24-1a	1-1-85 1-1-85
accession number Box number		General cor	respondence	936-19-1	

accession number 85W166

Box number 379 1980 Recruitment files 936-27-4 1-1-85

Box number 380 1980 Recruitment files 936-27-4 1-1-85

RETENTION UNTIL DECEMBER 31, 1985

DESTROYED THE ABOVE

If you have any questions, please feel free to call me at 841-5900.

JW

Attachment

cc: file

Date November 161983

TO: Mr. Rhett Murphy
Dept. of Transportation
Records Management & Comar Officer
P.O. Box 8755
B.W.I. Airport, MD 21240

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within two month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the

reverse side. Cite Accession Number and include a new disposal date for these records.

Accession	Number	Cubie	Feet	Disposal Authorit
82W108	Ken	V	1	Sch. #775-2
83W17	here	1	1	Sch. #775-2
83W302	There		1	Sch. #760-1
81612	7-			
Angelite on (10 million) in high being being on high	maghar—digan magga-maghandigan—aghinnidgan ati yan- agig-			

Sincerely,

Paul C. Lamberson Records Center Manager



Harry Hughes Gavernar Lowell K. Bridwell Secretary

January 3, 1984

TO:

Mr. Paul Lamberson

Records Center Manager

FROM:

Rhett Murphy DOT Records Management Officer

SUBJECT:

Disposal Plearance Letters Dated 11/16/83

Listed below is a disposition summary on those accessions eligible for disposal on January 16, 1984.

Accession	# of Boxes	Disposition
80W92 Y 500	2.83 6	Retrieve - these will be sorted, and some sent to Achives. Balance will be destroyed here.
79W175 🔾	8	Destroy
80W183 \	11	Destroy
82W107 ×	11	Destroy
82W108 X	1	Retain until 1/85
82W17 ×	1	Retain until 1/85
80W79 X	7	Destroy
80W176 X	1	Destroy
81W119 ×	5	Destroy
81W222 X	17	Retain until 1/1994
83W302 🗸	1	Retain until 1/1994

RH: dm

From Box 275

1.0. Box 275

1.0. Box 275

1.0. Box 275

Date November 16, 1983

TO: Ar. Rhett Murphy
Dept. of Transportation
Records Management & Comar Officer
P.O. Box 8755

B.W.I. Airport, MD 21240

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled it no reply is received within two month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession	Number	Cubic Feet	Disposal Authority
79W175	D	8	Sch. #775-4
80w79	P	7	Sch. #719-1
80w92	P	6	Sch. #715-1
80W176	D	1	Sch. #719-1
80w183	D	11	Sch. #775-4E
81W119	D	5	Sch. #792-5 #2
81W222	Here	17	Sch. #760-1
82W107	D	11	Sch. #775-4E

Sincerely,

Paul C. Lamberson Records Center Manager

State of Maryland Department of General Services

HARRY HUGHES Governor

J. MAX MILLSTONE . Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE

DATE	July	20,	1983	

TO:

Ms. Judith A. Black

Occupational & Professional Licensing Boards

Dept. of Licensing & Regulation

501 St. Paul Place

Baltimore, MD 21202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Cubic Feet	Disposal Authority
3	Sch. #612A Item #1
, .	

Sincerely,

Paul C. Lamberson Records Conter Manager

State Records Management Center

7275 WATERLOO ROAD (RTE 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799-1930

State of Maryland Department of General Services

HARRY HUGHES Governor

J. MAX MILLSTONE Secretary



DESIGN & CONSTRUCTION
ARCHIVES & RECORDS MANAGEMENT
PLANT MANAGEMENT
PROPERTY MANAGEMENT
PRINTING & PUBLICATION
TELECOMMUNICATIONS
PURCHASING & MATERIALS MANAGEMENT
ADMINISTRATION & FINANCE

DATE July 19, 1983

T0:

Ms. Jean Gardner
Dept. of Licensing & Regulation

Dept. of Licensing & Regul Insurance Division 501 St. Paul Place

Baltimore, MD 21202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s have been/or are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number Cubic Feet Disposal Authority

75W181 63 Sch. 612-31 I+em #2

76W193 20 (Boxes 36-56) Sch. #612-28

81W9 59 (Boxes 1-59) Sch. #612-28-3

Sincerely,

Paul C. Lamberson

Records Center Manager

State Records Management Center

7275 WATERLOO ROAD (RTE 175), P.O. BOX 275, JESSUP, MARYLAND 20794-0275 (301) 799 1930

Date December 3, 1984

TO: Ms. Barbara Zuby
Dept. of Education
Personnel Division
200 W. Baltimore Street
Baltimore, MD 21202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
84w156	7	Disposal Authority Sch. #643 944 do not destroy Until
84w157	3	sch. #643 944) 1/86 PC
82W332	10	Sch. #643 944

Sincerely,

Paul C. Lamberson Records Center Manager

Date December 3, 1984

TO: Ms. Barbara Zuby
Dept. of Education
Personnel Division
200 W. Baltimore St.- 1st Floor
Annapolis, MD 21202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
76W182	22	Sch. #9կկ Item 11-C
78w220	4	Sch. #944 Item 11-C
80W111	11	Sch. #9կկ Item 11-C

Sincerely,

Paul C. Lamberson
Records Center Manager
HGL/rer



Harry Hughes
Gavernor

William K. Hellmann Secretary

December 27, 1984

MEMORANDUM

TO:

Mr. Paul Lamberson

Records Center Manager

FROM:

Rhett Murphy/

DOT Records Management Officer

SUBJECT:

Disposal Clearance Letter Dated 11/14/84

Listed below is a disposition summary on those accessions eligible for disposal on January 14, 1985.

Accession # of	Boxes	Disposition
/79W4	2	Destroy
19w5	4	Destroy
79W12	1	Hold until January, 1988
79W16	5	Hold until January, 1988
779W98	6	Destroy 1,2,3,6-4+5 have been destroyed
81W15	3	Destroy
⁄81W23	7	This accession has been retrieved, 1 cu.ft. sent to Archives, balance destroyed.
/81W186	5	Destroy
82W108	1	Destroy
82W151 04 12/04	16	Destroy
82W151 82W177 * Petwood 12/84	5	Retrieve-will be destroyed by agency
-83W17	1	Destroy
/83W123	17	Destroy
√83W195	3	Destroy
√83W300	4	Destroy
/83W302	1	Retain until January, 1987

Copies of the transmittals for Accessions 79Wl2, 79Wl6, and 83W302, with explanations on reverse, are attached.

/cab Attachment

My telephone number is (301) - 859-7385

TTY For The Deaf: (301) 859-7227

Date November 14, 1984

TO:

Mr. Rhett Murphy

Dept. of Transportation

P.O. Box 8755

B.W.I. Airport, MD 21240

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within two month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
179W4 10 (cc.	2	Sch. #719
79W5 D	4	Sch. #719-1
79W16/ Hold 19	188 Jegals	Sch. #694
1.79 1/98 / ?	grammel 6	Sch. #792
81W15	3	Sch. #719-1
81W23 Returne	rch 7	Sch. #715-1
82W108	1	Sch. #775-2
82W151	16	Sch. #868-1
(CONTINUED) \(\sincerely,\)	11/2/	Feet Hold-198

Paul C. Lamberson Records Center Manager

November 14, 1984
Disposal Clearance
Continued

Accession Number	Cubic Feet	Disposal Authority
181W186 D	5 .	Sch. #719-1
82W177 (Returned)	5	Sch. #760-1
83W17 Destroyal	1	Sch. #775-2
183W123 D	17	Sch. #760-1
₩195 D	3	Sch. #714-1(b)
₩300 ()	14	Sch. #775-4A
83W302 1987.	1	Sch. #760-1

Sincerely,

Paul C. Lamberson Records Center Manager

Date December 3, 1984

TO: Ms. Margaret J. Taylor
Rosewood Hospital Center
Central Records Dept.
Clinical Services Bldg.- Room #278
Owings Mills, Maryland 21117

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accessi	on Number	Cubic Feet	Disposal Authority
76W58	- PARTIAL	- Boxes 139-183	Sch. #703 Item #2
77W120	- PARTIAL	- Boxes 256 - 268	Sch. #703 Item #2
18w205	- PARTIAL	- Boxes 359 - 365	Sch. #703 Item #2
179W238	- PARTIAL	397-408 - Boxes 379-396	Sch. #703 Item #2
		- Boxes 409 - 419	Sch. #703 Item #2

Sincerely,

Paul C. Lamberson Records Center Manager

Date December 3, 1984

TO: Mr. Thomas W. Keown, Director
MD Port Administration
Statistical Section
World Trade Center - 18th Floor
Baltimore, MD 21202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Nu	mber	Cubic Feet	Disposal Authority
83W21	1	9	Sch. #707-17
83W22	J	6	Sch. #707-17A Item #3
84w119		4	Sch. #707-17A Item #1
			11/1/15/1985
			until Feb. 1(0)
And the		Hold	601
			ACT
al vef		71.37	

Sincerely,

Paul C. Lamberson

Records Center Manager

Harry Hughes Governor

Secretary

Frank J. De Francis



Community Development Administration — Multi-Family Programs 45 Caivert Street, Annapolis, Maryland 21401 301 / 269-2122

MEMORANDUM

TO:

Paul C. Lamberson

Records Center Manage

FROM:

John J. O'Connor

Director, Multi-Var

DATE:

December 4, 1984

RE:

Disposal Clearance Notice

RECEIVED

6 1994

RECORDS MANAGEMENT

The project files in boxes 1, 2, and 3 in the Records Location R-30 S-5, Accession number 85W15, Schedule #922, Item #3 contain pertinent data. These files may need to be recalled due to the fact that they may be resubmitted for financing. Therefore, we are requesting that they be held for one more year making the new disposal date January 1, 1986.

Programs

Thank you for your cooperation.

JJO:nm

attachments:

Your memo dated December 3, 1984 with our response

on the reverse side.

Records Transmittal and Receipt Form for the

above mentioned project files.

Date December 3, 1984

TO: Mr. John O'Connor
DECD-CDA/Multi-Family Underwriting
45 Calvert Street - Room #317
Annapolis, MD 21401

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
85W15	3	Sch. #922 Item #3
		
		·

Sincerely,

Paul C. Lamberson

Records Center Manager

PCL/rer

MULTI-FAMILY PROGRAMS

DEC 3 1984

KECEINED

Mr. Paul C. Lamberson Records Center Manager

Accession Number 85W15 New Disposal Date January 1, 1986

These projects may be resubmitted for financing and these files contain pertinent data that may need to be recalled. Please hold these files for one more year.

Thank you.

John J. O'Connor

.

--- :::

AND RECEIPT

Accession No.

Date Received

(Name, Division, Address or Agency)

DECD-CDA Multi-family Underwriting 45 Calvert Street

Annapolis, Maryland 21401

Building and Room Phone

From:

Room 317

Signature;

5.

269-2122

Signature

Title

State Records Center

(Agency Official)

No. of Cu.Ft.

Seit	in Men	nov	3	
7.Records Location (Center)	8. Box Numbers	Description With Inclus		Disposal Authority (Schedule and Item No
R-30	1	 Inquiries Files - 19 Kennedy Woods Lake in the Woods 	82.	Schedule 922, Item 3
5-5	2	Federalsburg Gardens	11	
		HOUSE Inc. Diggs Circle Townhou		
		Gregory Estates Brandermill		
		Courtyards of Kings Thames Point	Contrivance	
	3	Primrose Americana Aspen Hill		

(Use Plain Unlined Paper For Continuation Pages)

Date December 3, 1984

TO: Mr. John O'Connor
DECD-CDA/Multi-Family Underwriting
45 Calvert Street - Room #317
Annapolis, MD 21401

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Numb	er Cubic Feet	Disposal Authority
85w15	3	Sch. #922 Item #3
	100/	
	M. 1706	P
	10.00	

Sincerely,

Paul C. Lamberson

Records Center Manager

Date December 3, 1984

TO: Mr. Richard Oldewurtel, Asst. Director MD State Colleges Information Center C/O Towson State University Stephens Hall - Room #12 Towson, MD 21204

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
84w267	62	Sch. #958-1

Sincerely,

Paul C. Lamberson

Records Center Manager



Board of Trustees

Maryland State Universities and Colleges Management Information Network Center

P.O. Box 530 • Bowie, Maryland 20715
301-464-3496 • MARCOM 245-3496 • TTY 269-2609 or D.C. 565-0450

Gregory J. Petr, Jr.
Director

December 12, 1984

Richard W. Oldewurtel Assistant Director

Mr. Paul C. Lamberson Records Center Manager Department of General Services State Records Center PO Box 275 Jessup, Maryland 20794-1379

Dear Mr. Lamberson:

I have been advised by the Attorney General's office that the material listed on the attached forms must be retained for the duration of our computer contract. With this in mind, it is necessary to extend access number 84W267's disposal date until December 31, 1987.

Thank you for your cooperation in this matter.

Sincerely

Richard W. Oldewurtel

Assistant Director

RWO:jh

enclosures

RECEIVED

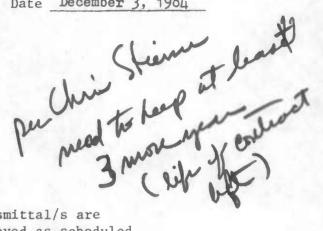
DEC 6 1984

MINC

Date December 3, 1984

TO: Mr. Richard Oldewurtel, Asst. Director MD State Colleges Information Center C/O Towson State University Stephens Hall - Room #12 Towson, MD 21204

SUBJECT: Disposal Clearance



The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Cubic Feet	Disposal Authority
62	Sch. #958-1

Sincerely,

Paul C. Lamberson

Records Center Manager

RECORDS TRANSMITTAL

Complete at State Records Center

AND RECEIPT

Accession No.

Date Received

84 W 267

12-14-83

From: (Name, Division, Address or Agency)

k. Robert Nist

Md. St. Colleges Information Center

c/o Towson State University

Building and Room

3. Phone

Stephens Hall Room 12

321-2990

Title

Signature

4. To: State Records Center

Signature: (Agency Official)

6. No. of Cu.Ft.

62

Richard Oldewurtel, Assistant Director

cation Box Description of Records Inches	
enter) Numbers With Inclusive Dates	O. Disposal Authority (Schedule and Item No.)

TOU

warred by

1 - 62

Vendor benchmark and specifications

958 - 1

Can dispose of after (12/31/84

January 1985

12/31/87

R123 511-13

(Use Plain Unlined Paper For Continuation Pages)

Date December 3, 1984

TO: Mr. Bill Burdette
State Highway Administration
Office of Finance
707 N. Calvert St.- Room #200
Baltimore, MD 21202

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

	4.0
10-Box	es 1-8, 32-33 - Sch. #731-20 all
35	Sch. #897A Item #8
3	Sch. #884 Item #5 or 6 all
) 7- Boxes	1-5, 15, &20- Sch. #731
32	Sch. #731-20 all
54	Sch. #884-1 all
44	Sch. #731-20
22	Sch. #731 Box 1+2 destroy Box 3thm 22 12- ger schedule
	12,124 72 12-
	13 y 3 miles
	35 3 1) 7- Boxes 32 54 44

Paul C. Lamberson

Records Center Manager

Accession	Number	Cubic Feet	Disposal Authority
80W41		34	Sch. #731-20. 7-85 ger soledule
89C125		3	Sch. #883-3 all
80C154		26	Sch. #884-6 all
800195		8	Sch. #488-6 all
/81W230		15	Sch. #739-1 sare Box 14 to year 200 Sch. #731-5 all sold # 907-4
Ø1W339		46	Sch. #731-5 all
/81W340	(Partial Box #6)	1	Sch. #884-8 Bry6
82W251		3	Sch. #731-5
82W261		1	Sch. #731-2 all
82W513		8	Sch. #488-8 & 9 all
√83W96		2	Sch. #731-5 all
/83W109		1	Sch. #731-23 all
83W214		. 6	Sch. #858-16 all
83W228		1	Sch. #892-4 all
83W236		3	Sch. #883-1 all
83W239		6	Sch. #918-12 & 13
83W422		1	Sch. #731-5
84W6		2	Sch. #907-1 & 5 all
84w29		1	Sch. #892-3 all
/84w32		3	Sch. #731-5 all
84MA04		1	Sch. #799-2 all
84W511		1	Sch. #892-4 all
84W797		1	Sch. #892-3 all
85W148		1	Sch. #731-12 all
65W149		1	Sch. #731-12 all

Sincerely,

Paul C. Lamberson Records Center Manager

Date December 3, 1984

TO:

Mr. Michael S. Lofton, Director Dept. Economic & Community Development Office of Business & Industrial Development

45 Calvert Street

Annapolis, Maryland 21401

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
84W134	4	Sch. #854 Item #2
,		

Sincerely,

Paul C. Lamberson

Records Center Manager

Office of Business and Industrial Development 45 Caivert Street, Annapolis, Maryland 21401 301 / 269-3514 Telex #87788

December 12, 1984

Mr. Paul C. Lamberson Records Center Manager Department of General Services Records Management Division State Records Center P.O. Box 275 Jessup, Maryland 20794-0275

Dear Mr. Lamberson:

We have your memorandum dated December 3, 1984 regarding Disposal Clearance along with a copy of the schedule for disposal.

We have one request -- that you pull the Ash L. Dua/State of Maryland - 1975 - 1981 file and send it back to our office. It is in the Administrative/Personnel Files Box Number 3, Sch. 854. Item 2. Records Location: R-26, S-10.

The remainder of 4 boxes can be disposed of as outlined in your schedule.

Sincerely,

Carolyn M. Burge

Records Retention Coordinator

Enclosures

Date December 3, 1984

TO: Mr. Michael S. Lofton, Director
Dept. Economic & Community Development
Office of Business & Industrial Development
45 Calvert Street
Annapolis, Maryland 21401

SUBJECT: Disposal Clearance

The records described on the enclosed transmittal/s are eligible for disposal. They will be destroyed as scheduled if no reply is received within one month from the date of this letter. If you do not concur in this action, please return this letter and justify continued retention on the reverse side. Cite Accession Number and include a new disposal date for these records.

Accession Number	Cubic Feet	Disposal Authority
84w134	4	Sch. #854 Item #2

Sincerely,

Paul C. Lamberson Records Center Manager

PCL/rer

RECEIVED

DEC

AND INDUSTRIALI
DEVELOPMENT

RECORDS LRANSMITTAL

AND RECEIPT

Accession No.

Date Receiver

(Name, Division, Address or Agency) epartment of Economic & Community Development ffice of Business and Industrial Development

Signature

Title

2. Building and Room 1748 Forest Drive Annapolis, MD 21401

3. Phone

269-3514

To: State Records Center

Signature: (Agency Official)

No. of Cu.Ft.

M	chael of	1. Fit	
7.Records Location (Center)	Box Numbers	Description of Records With Inclusive Dates	10. Disposal Author (Schedule and Item
R-26 S-10	1 2 3	Administrative/Personnel Files Personnel/Advertising & BID Activity Reports Administrative/Personnel Files	Sch. 854 Item 2 Sch. 854 Item 2 Sch. 854 Item 2
5-10	5	Administrative/Finance Files Administrative Files Administrative Files	Sch. 854 Item 2 Sch. 854 Item 2 Sch. 854 Item 2
•			