FORD HRIRM 1 (9-1-83) Hall of Records Commission Hall of Record		cords Management Division	SCHEDULE NO. C-C- PAGE NO. 1.			
L Requesting Agency		2. Division or Bureau of Requesting	Agency			
WORCESTER COUNTY		BOARD OF COUNTY COMMISSION	ERS			
3. Autł	3. Authorization Requested (Check only one of the squares below).					
A Dispose of present accumulation. No additional accumulation is anticipated. Records have ceased to have value to warrant retention. B Establish retention schedule for re- to warrant retention. B Establish retention schedule for re- cords for which there is a continuing accumulation. The records will cease to have value to warrant their retention after the period of time indicated.						
4. Item No.	5. Description of R Describe records accurately. Include title, f work or activity to which the records relate (cubic or linear feet). Show recommended	orm number, size of documents, e, inclusive dates, and quantity	6 Recommendation of Hall of Records and Board of Public Works.			
1,	<u>VOUCHER FILE</u> Size: 3 ¹ / ₂ " x 9" Dates: 1941 Quantity: 30 document file dra	wara	ISSION			
2.	File Arrangement: By voucher n Annual Accumulation: $\frac{1}{2}$ cubic f Disposable Amount: 5 cubic fee Audit: Annual outside audit an Vouchers are approved by the Board and authorizations to make payments from Co ized and show the date issued, the chec payee, and the date approved with the s two members of the Board. The reverse basis of payment, the amount, and the f and supporting papers are attached to t /CYRS RECOMMENDATION: RETAIN THE YEARS OR U LATER, AND THEN DESTRO MISCELLANEOUS INCOME JOURNAL Size: 8" x 14" x $\frac{1}{2}$ " Dates: 1944 -	umber oot t d State audit issued to the Treasurer as unty funds. They are serial- k number, the name of the ignature of the President and side of the voucher shows the wind charged. Bills, invoices, he voucher before filing.	A P P R O V E D A P P R O V E D			
Quantity: 4 volumes File Arrangement: Chronological Disposable Amount: K cubic foot Audit: Annual outside audit 7. Agency, Division or Bureau Representative Joseph Hamman President Guantity: Title President Post Signature President President Outperson Disposal Authorized as Indicated in Col. 6 by Hall of Public Works. Market S Market						
10/10	Date Archivist	00-14 1957 Date	Secretary			

· _1 - 1	3-RM 1A - 86) Records (Continuation Sheet) ssion	SCHEDULE C- 89 NO. PAGE 2.
Mo.	5. Description of Records Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.	6. Recommendation of Hall of Records and Board of Public Works.
3.	This is a daily record of all cash payments received by the Board of County Commissioners. The Journal is posted to the General Ledger. FIVE RECOMMENDATION: RETAIN FOR THERE YEARS OR UNTIL AUDITED, WHICHEVER IS LATER, AND THEN DESTROY. ASSESSMENT CONTROLS	Leon A. Commission of the comm
à	Size: 11" x 8 ¹ / ₂ " Dates: 1947 Quantity: 66 volumes (?) File Arrangement: Chronological, then alphabetical by name of taxpayer	A P P R O V OF RECORDS (
r	Disposable Amount: 2 cubic feet Audit: Annual outside audit and State audit This is a series of six annual fiscal summaries including a Revenue	HALL O
	Control sheet for the Treasurer's Tax Roll Books. Information for the Revenue Control sheet is taken from the Assessment Books after they are closed on December 31 each year, totals of assessments are shown by district, and are arranged alphabetically, A - Z, by sur- name of the taxpayer. The totals are divided into classesmerchan- dise, real, and personal property, and the County and State share of the assessment and taxes. The other five sheets show by district the total assessment for land and improvements, County and State taxes, real and personal property taxes, exemptions, and taxes re- ceivable (in arrears). RECOMMENDATION: RETAIN FOR THREE YEARS OR UNTIL AUDITED, WHICHEVER IS LATER, AND THEN DESTROY.	-
4 .		VED BY UBLIC WORKS
•	Size: $12^n \times 14^n \times 1^n$	14 1957
	The Increase and Decrease Notices are carbon copies showing the date of the notice and of the hearing, in case of appeal; name and address of the taxpayer; district number; tax year; class of property; the amount of the assessment; and the County and State tax share. In cases of transfers of property the details of the transaction are recorded. Copies are deposited with the Treasurer and Supervisor of Assessments respectively for correction of the Tax Roll Book and Assessment Book.	
	RECOMMENDATION: RETAIN FOR THREE YEARS OR UNTIL AUDITED, WHICHEVER IS LATER, AND THEN DESTROY.	

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нв .1 - 1	RM 1A	SCHEDULE C.	. 89
of R الد Commis		PAGE 3.	
4 No.	5. Description of Records Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.	6. Recommen of Hall of Rec and Board of Works.	ords
5.	TRIAL MAGISTRATES REPORTS Size: 11" x 8 ¹ / ₃ " Dates: 1940 Quantity: 1 file drawer, 2 cartons (') File Arrangement: Chronological Disposable Amount: 1 cubic foot Audit: Annual outside audit Trial Magistrates are required to file semi-monthly reports with the Board of County Commissioners (Art. 52, Sec. 115, Annotated Code of Maryland, 1951 Edition). These reports list civil and criminal cases heard and tried, the names of the parties, the nature of the case or offense, judgment rendered, and the amount of fines, penal- ties, forfeitures, fees and costs imposed and collected. The County's share of fines and costs is transmitted to the Board with	APROVED	<u>(</u>)
6.	RECOMMENDATION: RETAIN FOR THREE YEARS OR UNTIL AUDITED, WHICHEVER IS LATER, AND THEN DESTROY. TRANSFERS		Ŧ
-	Size: 4" x 12" Dates: 1936 Quantity: 3 document file drawers, 10 card file drawers, and 4 cartons File Arrangement: By district and name Disposable Amount: 1 cubic foot		
· . · · ·	When there is a change in the ownership of property a transfer form is prepared by the Board in triplicate, one copy of which is re- tained and the original and one copy go to the Treasurer and Super- visor of Assessments respectively for posting to the Tax Roll Book and the Assessment Book. The Transfer form shows the names of the grantor and grantee and their addresses, a description of the prop- erty, the district, the class and assessment, and the State and County tax shares.		
• .	RECOMMENDATION: RETAIN FOR FIFTEEN YEARS AND THEN DESTROY.		
7.	GENERAL CORRESPONDENCE	PUBLIC V	VORKS
	Size: 11" x 8 ¹ / ₂ " Dates: 1944 Quantity: 7 file drawers, 4 cartons File Arrangement: By subject Disposable Amount: 8 cubic feet	14 1057 Cus secure	۲.AI:Y
	The General Correspondence files are arranged alphabetically by sub- ject including correspondence and related supporting papers on		

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HR-RM 1A SCHEDULE ST FOR RECORDS RETENTION NO. (1 - 1 - 56) all of Records (Continuation Sheet) PAGE Commission 4. NO. 5. Description of Records 6. Recommendation Describe records accurately. Include title, form number, size of documents, of Hall of Records work or activity to which the records relate, inclusive dates, and quantity and Board of Public **No**. Works. (cubic or linear feet). Show recommended retention period. projects--undertaken or proposed, assessments and taxes, levies, applications for licenses and permits, commitment papers, and correspondence with State and County agencies. Since 1952, the information A P P R O V E D HALL OF RECORDS COMMISSION formerly shown on the discontinued Real Estate Transfer Cards (Schedule C-91, Item 1) is transcribed directly in the form of the quarterly report to the State Tax Commission and is filed in this General Correspondence File. RECOMMENDATION: RETAIN FOR FIVE YEARS AND THEN DESTROY. . Š 🔊 MER BOVED BY BUARD OF PUBLIC WORKS OCT 14 1257 SECRETARY