| (11 - 1            | . B6) To be Subjuitted to the R                                                                                                                                                                                                                                                                                  | S RETENTION SCHEDU                                                                                                                                                                                              | NO. C 284                                                                           |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| all of R<br>Commis | F1.11 C D                                                                                                                                                                                                                                                                                                        | rds Commission                                                                                                                                                                                                  | NO. 1                                                                               |
| I. Req             | uesting Agency                                                                                                                                                                                                                                                                                                   | 2. Division or Bureau of Reques                                                                                                                                                                                 | ting Agency                                                                         |
| BAI                | LTIMORE COUNTY                                                                                                                                                                                                                                                                                                   | OFFICE OF FINANCE ( obs                                                                                                                                                                                         | olete records)                                                                      |
| 3. Aut             | horization Requested (Check only one of th                                                                                                                                                                                                                                                                       | e squares below).                                                                                                                                                                                               |                                                                                     |
| ted. Re            | itional accumulation is antici-<br>cords have ceased to have value accumulation.                                                                                                                                                                                                                                 | which there is a continuing Original<br>The records will cease to retained for the<br>varrant their retention after                                                                                             | m and destroy origina<br>s if not microfilmed would<br>ne period of time indicated. |
| tem<br>lo.         | 5. Description<br>Describe records accurately. Include tit<br>work or activity to which the records<br>(cubic or linear feet). Show recommer                                                                                                                                                                     | tle, form number, size of documents,<br>relate, inclusive dates, and quantity                                                                                                                                   | 6. Recommendatic<br>of Hall of Records<br>and Board of Publ<br>Works.               |
|                    | These records are obsolete reco<br>Under the Baltimore County Char<br>succeeded to the authority and<br>and Comptroller.                                                                                                                                                                                         | rter, the Director of Finance                                                                                                                                                                                   |                                                                                     |
|                    | RECEIPT BOOKS FOR CASH DISBURSEMEN<br>27 bound volumes approximately 12                                                                                                                                                                                                                                          |                                                                                                                                                                                                                 |                                                                                     |
|                    | These books contain signed receipt<br>order of the County Commissioners<br>similar to the voucher copy and ca<br>tions. Each page contains six rec<br>showed the receipt number, order n<br>in figures and in script, date, pu<br>of receipient. The disbursement<br>disbursements journal. These book<br>value. | , and apparently served a purpos<br>ancelled check in current transa<br>ceipts and stubs. The stubs<br>number, name of receipient, amou<br>urpose of payment, and signature<br>is also posted to the receipts a | c-<br>nt<br>nd                                                                      |
| j                  | RECOMMENDATION: DESTROY ACCUMULA                                                                                                                                                                                                                                                                                 | TION                                                                                                                                                                                                            |                                                                                     |
|                    | DAY CASH BOOKS FOR COLLECTION OF (<br>115 bound volumes, approx. 8 3/4"                                                                                                                                                                                                                                          | •                                                                                                                                                                                                               | 28)                                                                                 |
|                    | These books list daily cash receip<br>levies. Entries are arranged by<br>of the taxpayer, county assessment<br>state assessment, state tax, discu-<br>and remarks. The payment date is<br>corresponding year. Payments for<br>in separate volumes. The books have<br>value.                                      | date and district, showing the r<br>t, county tax, discount or inter<br>ount or interest, net amount pai<br>posted to levy books for the<br>certain special levies are list                                     | name<br>rest,<br>Ld,                                                                |
| 7. Age             | ency, Division or Bureau Representative Cou                                                                                                                                                                                                                                                                      | nty Approvals (BCC 25A-5(b) have                                                                                                                                                                                | e been obtained.                                                                    |
| X                  | cliget & Maine Rec                                                                                                                                                                                                                                                                                               | ords Management Officer                                                                                                                                                                                         | March 17, 1966                                                                      |
| Schedu             | ule Authorized as Indicated in Col. 6 by Hall of                                                                                                                                                                                                                                                                 | Disposal Authorized as Indicated in                                                                                                                                                                             | Col. 6 by Board of                                                                  |
| Record             | ds Commission.                                                                                                                                                                                                                                                                                                   | Public Works.                                                                                                                                                                                                   |                                                                                     |
|                    |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                 |                                                                                     |

|      | RECORDS RETENTION SCHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SCHEDUCE 284<br>NO. 2                                                    |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| -No. | 5. Description of Records<br>Describe records accurately. Include title, form number, size of documents,<br>work or activity to which the records relate, inclusive dates, and quantity<br>(cubic or linear feet). Show recommended retention period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. Recommendation<br>of Hall of Records<br>and Board of Public<br>Works. |
|      | RECOMMENDATION: DESTROY ACCUMULATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |
| 3    | LEVY BOOKS (LEVY LISTS); 1856-1927, series not complete for all years<br>197 bound volumes, approx. 10 1/2" x 16" x 2 1/2"; 43 cu. ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |
|      | These books appear to be the predecessor of the present tax rolls;<br>the entire series pre-dates a requirement for the property descrip-<br>tion on the tax list. Entries are arranged by district and then<br>alphabetically by property owner's name. Ink entries list the<br>name of the property owner, assessment folio reference, county<br>assessment, state assessment, and remarks (errored, abated, adjusted<br>etc.) Pencilled entries show the amount of county tax and State<br>tax due. The date of payment is entered in ink or rubber stamp; the<br>dates correspond with postings in the daily cash books (Item 1)<br>Stock books record the same information for stocks and bonds<br>subject to the levy. The series is not of continuing reference<br>or operational value. |                                                                          |
|      | RECOMMENDATION: DESTROY ACCUMULATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |
|      | TAX ROLLS (1928-1947) 29 cu. ft.; bound volumes in three series:<br>1928-32, 5 vols. 20 x 18 x 5; 1933-39, 19 vols. 15 x13 x 2 1/2;<br>1938-47, 34 vols. 24 x 12 x 5. (1948-1965 appear on schedule of<br>current records.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |
|      | These are bound lists of taxes to be collected for each year, with<br>entries showing the date and amount of taxes, metropolitan district<br>assessments and charges, and any special assessments paid. Property<br>owners are listed in approximate alphabetical sequence by district;<br>corporation and personal property taxpayers are listed in the same<br>manner in separate volumes. These volumes do not show property<br>descriptions; volumes prior to 1938 do not show metropolitan charges<br>Tax information, if ever required for this period, could be<br>reconstructed from assessment records and levy. These volumes have<br>nc known value for reference or operations.                                                                                                     |                                                                          |
|      | RECOMMENDATION: DESTROY ACCUMULATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |
| 5.   | DELINQUENT TAX COLLECTOR FIELD OR COUNTER BOOKS; 1899-1926, 79 vols.<br>approximately 8 1/2" x 14" x 3/4", 200pp.; 5 cu. ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2                                                                        |
| •    | These books appear to be field or counter books, or some other<br>memorandum account, for noting the collection of delinquent taxes;<br>each includes several districts. Ink entries show the assessment<br>folio number and amount; pencilled entries vary, some break down<br>the assessment total, others note "paid", "LL" (levy list?), "moved"                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |
|      | "city", etc. Dates of payment have been posted to the levy books<br>for the corresponding year. These books have no continuing referenc<br>value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e                                                                        |

|      | RECAST FOR RECORDS RETENTION SCHE                                                                                                                                                                                                                                                                                                                                                                                                                              | SCHEDULE 284                                                                         |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|      | (Continuation Sheet)                                                                                                                                                                                                                                                                                                                                                                                                                                           | PAGE<br>NO. 3                                                                        |
| em ( | 5. Description of Records<br>Describe records accurately. Include title, form number, size of documents,<br>work or activity to which the records relate, inclusive dates, and quantity<br>(cubic or linear feet). Show recommended retention period.                                                                                                                                                                                                          | <li>6. Recommendation<br/>of Hall of Records<br/>and Board of Public<br/>Works.</li> |
|      | RECOMMENDATION: DESTROY ACCUMULATION.                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |
|      | RECEIPTS AND DISBURSEMENTS JOURNALS (1939-54) approx. 5 cu. ft.                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |
|      | These are accounting records kept in post binders. The General<br>Ledger was begun in 1939 and is available for the period 1939-54.<br>There has been no reference to these records in the past 18 months<br>and probably longer. They are of no continuing or foreseeable<br>reference, operating, or historical value.<br>(Receipts and disbursements records for the period 1876 to 1938<br>will be scheduled when their postings to leders can be traced.) |                                                                                      |
|      | RECOMMENDATION: DESTROY ACCUMULATION                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |
|      | PAYROLL DISTRIBUTION RECORDS (1940-53) 13" x 18" x 1"; 7 vols., approx. 1 cu. ft.                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      |
|      | These are bound volumes of columnar accounting pages which distri-<br>bute payroll charges to various construction jobs and appropriation<br>accounts. They have no continuing reference or operational value.                                                                                                                                                                                                                                                 |                                                                                      |
|      | RECOMMENDATION: DESTROY ACCUMULATION                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |
|      | METROPOLITAN ACCOUNT APPROVAL SHEETS                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |
|      | (1949-51; 8 1/2" x 11" forms, est. 3 cu. ft., others may be stored elsewhere)                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                    |
|      | This file contains copies of orders by the County Commissioners to<br>the Treasurer to make payments from Metropolitan funds. Each form<br>lists items included in the order and the recommendation or approva<br>of an official of the Metropolitan District. This file has no re-<br>ference use and is of no continuing value. (Orders of the County<br>Commissioners were listed in the minutes during this period.)                                       |                                                                                      |
|      | RECOMMENDATION: DESTROY ACCUMULATION                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |
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| SE OF CENTRAL SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RECORDS MANAGEMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | T DIVISION & COURTHOUSE & TOWSON & 2120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                |
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| <u>م</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ECORDS RETENTIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 NO.                                                                                                                                                                                          |
| BALTIMORE'' K<br>COUNTY, MD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | с-284                                                                                                                                                                                          |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |
| .R TMEN T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RECORDOR F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EFFECTIVE DATE                                                                                                                                                                                 |
| Office of Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Obsolete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Treasurer's Records                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4-19-66                                                                                                                                                                                        |
| RECEIPT BOOKS FOR CASH DISBURSEMENTS<br>Volumes of signed receipts for<br>CASH RECEIPT BOOKS FOR COLLECTION OF<br>31 cu. ft.) Daily record of<br>LEVY BOOKS (LEVY LISTS) 1856-1927; 19<br>These appear to be the preder<br>descriptions; entries are made<br>payment dates are entered in<br>TAX ROLLS (1928-1947); bound volumes<br>with current records). Prop-<br>sequence by district; date o<br>personal property taxpayers<br>property descriptions; volum<br>DELINQUENT TAX COLLECTOR FIELD BOOKS<br>APPRAISAL AND EVALUATION<br>RECEIPT BOOKS correspond to present<br>CASH RECEIPT BOOKS correspond to pre<br>LEVY BOOKS AND TAX ROLLS correspond<br>advises that tax rolls are d<br>extension in some cases, is<br>taxes, ACM Art. 81, Sec. 212 | (Dec. 1855-Apr.<br>or cash disburse<br>COUNTY AND STAT<br>taxes paid, by d<br>97 bound volumes<br>cessor of the pr<br>de by district a<br>ink or by rubbe<br>in three series<br>erty owners are<br>f payment entere<br>are listed in se<br>erty owners are<br>f payment entere<br>are listed in se<br>es prior to 1938<br>(1899-1926) 5 d<br>voucher and cand<br>sent collector's<br>to present tax a<br>isposable after<br>the statutory la<br>; tax delinquend<br>for this period<br>ords and levy ba | 1900; 27 bound volumes; 4 cu<br>ed upon order of the County C<br>E TAXES (1876-1928; 115 boun<br>late and district, and name o<br>c, series not complete; 43 cu<br>resent tax rolls, but show no<br>and alphabetically by taxpaye<br>er stamp.<br>5; 29 cu. ft. (1948-65 will<br>listed in approximate alphab<br>ed by ink or stamp; corporati<br>eparate volumes. Volumes do<br>8 do not show metropolitan ch<br>cu. ft. Memorandum accounts;<br>celled check file.<br>5 years. (Four years, with a<br>imit for the collection of un<br>cies and sales are maintained<br>, if ever necessary, can be r<br>asis.) | <pre>. ft.)<br/>ommissioners.<br/>d volumes;<br/>f taxpayer.<br/>. ft.<br/>property<br/>r's name;<br/>be scheduled<br/>etical<br/>on and<br/>not show<br/>arges.<br/>posted.<br/>m)<br/></pre> |
| levy books, and should not h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VALUE FOR REFER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ENCE OR OPERATING PURPOSES; t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                |
| a common means of record-kee<br>significance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ping during the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | period and have no historica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ۱ <u>۱</u>                                                                                                                                                                                     |
| RETENTION PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SEE STATE SCHEDULE                                                                                                                                                                             |
| RECOMMENDATION FOR ALL ABOVE RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | : DESTROY ACCU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MULATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                |
| Optional: Retain one volume<br>during the period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | as examples of record-keeping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |
| SPECIAL INSTRUCTIONS DA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TE ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RECORDS MANAGEMENT OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 、                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | vender vis, 1/2;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | maliand & Mar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3/4/6B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEPARTMENT HEAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | in the second                                                                                                                                                                                  |
| DA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COUNTY ADMINISTRATIVE OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3/17/6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Filma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                |

|                                                                                                                                                                          | ((<br>. timorë RE<br>nty, md.                                                                         | ECORDS RETENTION                                                                                          | م SCHEDUL                                                                                                                                       | но.<br>С-                            | 284     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------|
| OFFICE of Finance                                                                                                                                                        | e                                                                                                     | RECORD OR F<br>Receipts a                                                                                 | LE Obsolete<br>nd Disbursement Journal<br>1939-1                                                                                                |                                      | IVE DA  |
| DESCRIP TION                                                                                                                                                             |                                                                                                       |                                                                                                           |                                                                                                                                                 |                                      |         |
| These are accour                                                                                                                                                         | ting records                                                                                          | kept in post bi                                                                                           | nders; approximately 5                                                                                                                          | cu. ft.                              |         |
|                                                                                                                                                                          |                                                                                                       |                                                                                                           |                                                                                                                                                 |                                      |         |
|                                                                                                                                                                          |                                                                                                       |                                                                                                           |                                                                                                                                                 |                                      |         |
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|                                                                                                                                                                          |                                                                                                       |                                                                                                           |                                                                                                                                                 |                                      |         |
| PPRAISAL AND EVALUATION                                                                                                                                                  |                                                                                                       |                                                                                                           |                                                                                                                                                 |                                      |         |
| been interpreted                                                                                                                                                         | l to mean book                                                                                        | s of final entr                                                                                           | anent books of account.<br>y, or general ledgers,<br>next lower subsidiary                                                                      | where availabl                       | le.     |
| be kept.                                                                                                                                                                 |                                                                                                       |                                                                                                           |                                                                                                                                                 |                                      |         |
| be kept.                                                                                                                                                                 | ger was begun                                                                                         | in 1939 and is                                                                                            | available for the perio                                                                                                                         | od 1939-54.                          |         |
| be kept.<br>The General Ledg<br>The receipts and<br>during the past<br>or foreseeable of                                                                                 | l disbursement<br>18 months, an<br>reference, ope                                                     | ts records for t<br>ad probably long<br>erating, or hist                                                  | his period have had no<br>er. They are of no cor<br>orical value.                                                                               | reference<br>itinuing                |         |
| be kept.<br>The General Ledg<br>The receipts and<br>during the past<br>or foreseeable of                                                                                 | d disbursement<br>18 months, an<br>reference, ope<br>sbursements re                                   | es records for t<br>ad probably long<br>erating, or hist<br>ecords for the p                              | his period have had no<br>er. They are of no con<br>orical value.<br>eriod 1876-1938 will be                                                    | reference<br>itinuing                |         |
| be kept.<br>The General Ledg<br>The receipts and<br>during the past<br>or foreseeable of<br>(Receipts and dis                                                            | d disbursement<br>18 months, an<br>reference, ope<br>sbursements re                                   | es records for t<br>ad probably long<br>erating, or hist<br>ecords for the p                              | his period have had no<br>er. They are of no con<br>orical value.<br>eriod 1876-1938 will be                                                    | reference<br>itinuing                |         |
| be kept.<br>The General Ledg<br>The receipts and<br>during the past<br>or foreseeable of<br>(Receipts and dis                                                            | d disbursement<br>18 months, an<br>reference, ope<br>sbursements re                                   | es records for t<br>ad probably long<br>erating, or hist<br>ecords for the p                              | his period have had no<br>er. They are of no con<br>orical value.<br>eriod 1876-1938 will be                                                    | reference<br>itinuing                |         |
| be kept.<br>The General Ledg<br>The receipts and<br>diring the past<br>or foreseeable of<br>(Receipts and dis<br>when their post                                         | d disbursement<br>18 months, an<br>reference, ope<br>sbursements re                                   | es records for t<br>ad probably long<br>erating, or hist<br>ecords for the p                              | his period have had no<br>er. They are of no con<br>orical value.<br>eriod 1876-1938 will be                                                    | reference<br>itinuing                | SCHEC   |
| be kept.<br>The General Ledg<br>The receipts and<br>diring the past<br>or foreseeable of<br>(Receipts and dis<br>when their post                                         | d disbursement<br>18 months, an<br>reference, ope<br>sbursements re                                   | es records for t<br>ad probably long<br>erating, or hist<br>ecords for the p                              | his period have had no<br>er. They are of no con<br>orical value.<br>eriod 1876-1938 will be                                                    | reference<br>ntinuing<br>e scheduled | SCHE    |
| be kept.<br>The General Ledg<br>The receipts and<br>diring the past<br>or foreseeable of<br>(Receipts and dis<br>when their post                                         | d disbursement<br>18 months, an<br>reference, ope<br>sbursements re                                   | ts records for t<br>ad probably long<br>erating, or hist<br>ecords for the p<br>rs can be traced          | his period have had no<br>er. They are of no con<br>orical value.<br>eriod 1876-1938 will be                                                    | reference<br>ntinuing<br>e scheduled | SCHE    |
| be kept.<br>The General Ledg<br>The receipts and<br>diring the past<br>or foreseeable of<br>(Receipts and dis<br>when their post                                         | l disbursement<br>18 months, an<br>reference, ope<br>sbursements re<br>ings to ledger                 | ts records for t<br>ad probably long<br>erating, or hist<br>ecords for the p<br>rs can be traced          | his period have had no<br>er. They are of no con<br>orical value.<br>eriod 1876-1938 will be                                                    | reference<br>ntinuing<br>e scheduled | SCHE    |
| be kept.<br>The General Ledg<br>The receipts and<br>diring the past<br>or foreseeable of<br>(Receipts and dis<br>when their post                                         | l disbursement<br>18 months, an<br>reference, ope<br>sbursements re<br>ings to ledger                 | ts records for t<br>ad probably long<br>erating, or hist<br>ecords for the p<br>rs can be traced          | his period have had no<br>er. They are of no con<br>orical value.<br>eriod 1876-1938 will be                                                    | reference<br>ntinuing<br>e scheduled | SCHE    |
| be kept.<br>The General Ledg<br>The receipts and<br>diring the past<br>or foreseeable of<br>(Receipts and dis<br>when their post                                         | l disbursement<br>18 months, an<br>reference, ope<br>sbursements re<br>ings to ledger                 | ts records for t<br>ad probably long<br>erating, or hist<br>ecords for the p<br>rs can be traced          | his period have had no<br>er. They are of no con<br>orical value.<br>eriod 1876-1938 will be                                                    | reference<br>ntinuing<br>e scheduled | SCHE    |
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|                                                | BALTIMORE RECORDS RETENTION SCHEDULE NO. |                                                                   |                  |  |  |  |
|------------------------------------------------|------------------------------------------|-------------------------------------------------------------------|------------------|--|--|--|
| Office of Finance                              |                                          | oor FILE Obsolete Treasurer's p<br>yroll Distribution Records (19 |                  |  |  |  |
| DESCRIPTION                                    | l                                        |                                                                   |                  |  |  |  |
| These are 7 bound volu                         | umes of columnar a                       | ccounting pages, 13" x 18", 1                                     | cu. ft.          |  |  |  |
| They distribute payro<br>appropriation account | ll charges among v                       | arious construction jobs and                                      |                  |  |  |  |
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| PPRAISAL AND EVALUATION                        |                                          |                                                                   |                  |  |  |  |
|                                                |                                          |                                                                   |                  |  |  |  |
| No continuing referen                          | ce or operational                        | value.                                                            |                  |  |  |  |
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| TETENTION PERIOD                               |                                          |                                                                   | SEE STATE SCHEDU |  |  |  |
| RECOMMENDATION: DEST                           | ROY ACCUMULATION                         |                                                                   | SEE STATE SCHEDU |  |  |  |
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| RECOMMENDATION: DEST                           |                                          |                                                                   | SEE STATE SCHEDU |  |  |  |
|                                                |                                          | RECORDS MANAGEMENT OFFICER                                        |                  |  |  |  |
| RECOMMENDATION: DEST                           | DATE                                     | RECORDS MANAGEMENT OFFICER                                        |                  |  |  |  |
| RECOMMENDATION: DEST                           | DATE<br>1//23/65                         | RECORDS MANAGEMENT OFFICER<br>Juliu C. Mu.<br>DEPARTMENT HEAD     |                  |  |  |  |
| RECOMMENDATION: DEST                           | DATE<br>1//23/65<br>DATE                 | RECORDS MANAGEMENT OFFICER<br>Juliu C. Mu.<br>DEPARTMENT HEAD     |                  |  |  |  |

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| BALTIMORE<br>County, m                                                                |                    | FOR                                                                                 | NO.                                    |
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| PARTMENT                                                                              |                    | ORD OR FILE METROPOLITAN ACC                                                        | OUNT EFFECTIVE DA                      |
| OFFICE OF FINANCE                                                                     | API                | PROVAL SHEET (OBSOLETE)                                                             |                                        |
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| 1949-51; 8 1/2" x 11" f                                                               | form; est. 3 cu. 1 | tt.                                                                                 |                                        |
| This file contains copi<br>ake payments from Metropoli<br>he recommendation or approv | tan Funds. Each    | the County commissioners t<br>form lists items included<br>of the Metropolitan Dist | in the order and                       |
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| No                                                                                    |                    |                                                                                     |                                        |
| No reference use; no co                                                               | ontinuing value.   |                                                                                     |                                        |
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| RETENTION PERIOD                                                                      |                    |                                                                                     | SEE STATE SCHED                        |
| RECOMMENDATION: DESTRO                                                                | Y ACCUMILATION     |                                                                                     |                                        |
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| PECIAL INSTRUCTIONS                                                                   | DATE               | RECORDS MANAGEMENT OF                                                               | FICER                                  |
|                                                                                       | 11/23/6            | 5                                                                                   | Maine .                                |
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|                                                                                       | DATE               | DEPARTMENT HEAD                                                                     |                                        |
|                                                                                       | 3/://6             | 6 N. Jack                                                                           | Firkan -                               |
|                                                                                       |                    |                                                                                     |                                        |
|                                                                                       | DATE               | COUNTY ADMINISTRATIVE O                                                             | FFICER .                               |