

1. Requesting Agency  
**ANNE ARUNDEL COUNTY**

2. Division or Bureau of Requesting Agency  
**CLERK OF THE CIRCUIT COURT**

3. Authorization Requested (Check only one of the squares below).

**A** Dispose of present accumulation. No additional accumulation is anticipated. Records have ceased to have value to warrant retention.

**B** Establish retention schedule for records for which there is a continuing accumulation. The records will cease to have value to warrant their retention after the period of time indicated.

**C** Microfilm and destroy originals. Originals if not microfilmed would be retained for the period of time indicated.

4. Item No. 5. Description of Records Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period. 6. Recommendation of Hall of Records and Board of Public Works.

**1. INDEX TO LAND RECORDS**

Size: 13" x 15" x 2"  
Dates: 1839-1851, 1867-1872, 1880-1881, 1895-1929  
Quantity: 31 volumes  
File Arrangement: Chronological  
Disposable Amount: 21 cubic feet  
Index: Thumb Index

The Indexes record deeds, assignments, mortgages, releases, agreements, leases, and in some instances powers of attorney giving the names of the grantor and grantee, the liber and folio of recordation, and the date recorded. Under the provisions of Article 26, Section 17, Indexes which become "dilapidated and worn" may be transcribed, after which the transcribed copy becomes the official record of the Court. The originals may then be destroyed (Article 41, Section 178, Annotated Code of Maryland, 1957 Edition).

The Indexes for 1839-1845 (2265), 1845-1851 (4766), and 1867-1872 (2266) are deposited in duplicate in the Hall of Records and the recommendation below applies to the three duplicate volumes as well as to those volumes retained in the office of the Clerk of the Circuit Court which have been transcribed.

**RECOMMENDATION: RETAIN UNTIL TRANSCRIBED, EXAMINED, AND CERTIFIED BY THE CLERK OF THE CIRCUIT COURT, AND THEN DESTROY.**

APPROVED  
HALL OF RECORDS COMMISSION

7. Agency, Division or Bureau Representative

George J. Crowell Signature Clerk Circuit Court for Anne Arundel County Title 13 February 1959 Date

Schedule Authorized as Indicated in Col. 6 by Hall of Records Commission.

Disposal Authorized as Indicated in Col. 6 by Board of Public Works.

2/13/1959 Date Marion S. Pauloff Archivist

FEB 13 1959 Date Andrew H. [Signature] Secretary