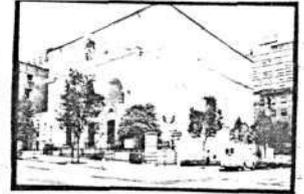


AREA: Cathedral Hill

MAGI NO.: 0400052308

Address: 2-12 West Franklin Street  
Current Name: First Unitarian Church

Block: 551	Lot: 1	Lot size: 105 ft. x 145 ft.
Height: 1		Materials: Stucco and stone
Condition: Good		Owner: First Ind. Christian Church
Use: Religious		Accessible: Yes, restricted
Designation: NR, BCL, NHL		Liber/Folio: GR 732/254



Historic Name: First Independent Christian Church  
 Date: 1817-18  
 Architect/Builder: Maximilien Godefroy, arch.  
 Style (if appropriate): Early Classical Revival

**Description:** The church is basically cubic on the exterior with a shallow apse at the north end. The corners of the cube project slightly. The main elevation on the south is dominated by a shallow portico projecting from between the corner piers. An arcade with three round arches is supported on four plain columns. Three arched doors give access to the church and have carved rosettes in panels. The pediment above has a relief of an angel standing on clouds and holding a scroll inscribed "To the Only God" in Greek. The original terra cotta sculpture, designed by Godefroy and executed by Antonio Capellano, was restored in the mid-20th century by Henry Berge, using a type of artificial stone. The side elevations have four bays, each containing an arched window within a blind arch. A cornice around the entire building is located at the level of the pediment bar. The wall above this is plain and the roof edge is unadorned. The dome of the roof is just visible from street level. The exterior is stucco and all trim except the pediment sculpture is painted white.

**Significance:**

Area: architecture, religion

Level: national

The First Unitarian Church is a nationally important example of neo-classical design. As stated by Richard Howland in 1956, "it was a daring example of modern design when it was constructed, one of the first large buildings in America that reflected the new simplicity of design that was becoming current in France, Germany and England." It was the first building erected for a Unitarian group in America and in 1819 it was the site of Dr. William Ellery Channing's landmark sermon which expounded Unitarian principles of religious thought.

Sources: BS, 10-21-56; CHAP file  
 Surveyor and Date: Janet Davis, April 1985

B-5

Form 10-300  
(Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE: <b>Maryland</b>	
COUNTY: <b>Baltimore City</b>	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

(Type all entries - complete applicable sections)

SEE INSTRUCTIONS

**1. NAME**

COMMON:  
**First Unitarian Church**

AND/OR HISTORIC:  
**First Independent Church**

**2. LOCATION**

STREET AND NUMBER:  
**Charles and Franklin Streets**

CITY OR TOWN:  
**Baltimore City**

STATE: **Maryland**      CODE:      COUNTY: **Baltimore City**      CODE:

**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP			STATUS	ACCESSIBLE TO THE PUBLIC
District <input type="checkbox"/> Building <input checked="" type="checkbox"/>	Public <input type="checkbox"/>	Public Acquisition:	Occupied <input checked="" type="checkbox"/>	Yes:	
Site <input type="checkbox"/> Structure <input type="checkbox"/>	Private <input checked="" type="checkbox"/>	In Process <input type="checkbox"/>	Unoccupied <input type="checkbox"/>	Restricted <input checked="" type="checkbox"/>	
Object <input type="checkbox"/>	Both <input type="checkbox"/>	Being Considered <input type="checkbox"/>	Preservation work in progress <input type="checkbox"/>	Unrestricted <input type="checkbox"/>	
PRESENT USE (Check One or More as Appropriate)					
Agricultural <input type="checkbox"/>	Government <input type="checkbox"/>	Park <input type="checkbox"/>	Transportation <input type="checkbox"/>	Comments <input type="checkbox"/>	
Commercial <input type="checkbox"/>	Industrial <input type="checkbox"/>	Private Residence <input type="checkbox"/>	Other (Specify) <input type="checkbox"/>		
Educational <input type="checkbox"/>	Military <input type="checkbox"/>	Religious <input checked="" type="checkbox"/>			
Entertainment <input type="checkbox"/>	Museum <input type="checkbox"/>	Scientific <input type="checkbox"/>			

**4. OWNER OF PROPERTY**

OWNERS NAME:  
**Trustees of the First Unitarian Church**

STREET AND NUMBER:  
**Charles and Franklin Streets**

CITY OR TOWN: **Baltimore City**      STATE: **Baltimore City**      CODE:

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.:  
**Land Records Office of the Superior Court of Baltimore City**

STREET AND NUMBER:  
**Room 610, Baltimore City Court House**

CITY OR TOWN: **Baltimore City**      STATE: **Maryland**      CODE:

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: **less than one acre**

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:  
**Historic American Buildings Survey**

DATE OF SURVEY: **1960**      Federal       State       County       Local

DEPOSITORY FOR SURVEY RECORDS:  
**Library of Congress**

STREET AND NUMBER:

CITY OR TOWN: **Washington**      STATE: **District of Columbia**      CODE:

STATE:  
COUNTY:  
ENTRY NUMBER  
DATE

7. DESCRIPTION

CONDITION	(Check One)					
	Excellent <input type="checkbox"/>	Good <input checked="" type="checkbox"/>	Fair <input type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	Unexposed <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input checked="" type="checkbox"/>	Unaltered <input type="checkbox"/>		Moved <input type="checkbox"/>	Original Site <input checked="" type="checkbox"/>	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The First Unitarian Church designed by Maximilien Godefroy in 1817 represents a strong reaction to the traditional rectangular meeting house-with-steeple approach that had dominated Protestant religious architecture for over half a century. Godefroy designed a supremely rational building which is essentially a hemisphere set on a cube.

From Franklin Street the church is 78-feet wide. The main feature of this entrance front is a recessed entrance loggia entered by a colonnade 56' 9" wide composed of three matching arches supported by four Tuscan columns framed by flanking antae. The entablature below the tympanum of the pediment continues around all four sides of the building and marks the springing of the dome. The height of the engaged pediment on the entrance facade corresponds to the height of the parapet that surrounds the building above the entablature and masks much of the view of the dome from the street. The sculpture in the tympanum is made of unpainted terra cotta and represents the Angel of Truth against a background of clouds and rays of light. It was executed originally by Antonio Capellano. However in 1960 it had to be replaced by a copy because the original had deteriorated.

The interior of the entrance loggia has three entrance doors on axis with the triple arches. At either end of the loggia and at right angles to the entrance doors are matching doorways to the stairs that led originally to the balcony. The ceiling of the loggia is a well executed series of groin vaults supported by the columns and by the engaged pilasters centered between the entrance door.

The Charles Street elevation has three arched window bays which light the church auditorium and one bay which lights the stairwell to the balcony. The rear elevation of the church has a slight bow which reflects the original semi-circular chancel on the interior.

The original interior had a auditorium 53' 6" square with four deeply soffited arches carried on balcony-height engaged pilasters. These arches carried the immense semi-circular coffered dome also 53' 6" in diameter and 26' 9" high. This dome, still in place, has trompe-l'oeil painting to represent coffering rosettes and laurel leaf plaster work around the oculus. Beyond the supporting arches on the entrance front was the choir loft and balcony above the entrance vestibule. The arches on either side of the auditorium contained the window bays and the arch opposite the entrance served as the proscenium for the chancel.

SEE INSTRUCTIONS

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Continuation Sheet)

B-5

STATE	Maryland
COUNTY	Baltimore City
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

(Number all entries)

7. Description (1)

First Unitarian Church  
First Independent Church

The 1893 remodeling of the church interior literally lined the Godefroy interior with a new one. The present interior is executed in a very correct Roman Corinthian mode in white plaster and is the work of Baltimore architect Joseph Evans Sperry. Under the original dome is hung a coffered barrel vault the full width of the nave. The deep side arches of the former interior have been masked by arched partitions creating side aisles. The original balcony over the loggia has been sealed off and a new organ loft built in front of it. The curved chancel has been masked by a flat rear chancel wall with an elliptical stained glass transom by the Tiffany Glass Decorating Company, installed in 1904. Below it is a mosaic of the Last Supper by the same firm, installed in 1897. The marble altar and two chairs and a sofa which form part of the present chancel furnishings were designed by Godefroy and used in the original interior arrangement.

In an article published in the September 1961 issue of the Maryland Historical Magazine, Robert L. Alexander researched the design sources Godefroy used in designing this church.

"The entrance with three arches on four columns almost exactly duplicated that on the Abbey c. 1780 at Royaumont not far from Paris. The triple arch entry motif, moreover, appeared with some frequency in France from about 1770 to 1815. Godefroy used two recent publications for certain details providing specific connections with advanced European taste. In 1798 two French architects, Ch. Percier and P. F. L. Fontaine published their drawings of Italian Renaissance buildings and from this source Godefroy devised the shape of the pulpit and the form and details of the five (entrance) doors. The moldings of the interior cornice he said were derived from the Palazzo Mattei and indeed the whole interior space seems to be a magnification of the square vaulted bay from this palace. From another and much more popular source, The Principals of Architecture, by Peter Nicholson, he selected the pattern for the exterior columns and cornices following the plates almost line for line."

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

Pre-Columbian       16th Century       18th Century       20th Century   
 15th Century       17th Century       19th Century

SPECIFIC DATE(S) (If Applicable and Known)      1817

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal	Education	Political	Urban Planning
Prehistoric <input type="checkbox"/>	Engineering <input type="checkbox"/>	Religion/Phi-	Other (Specify) <input type="checkbox"/>
Historic <input type="checkbox"/>	Industry <input type="checkbox"/>	losophy <input type="checkbox"/>	_____
Agriculture <input type="checkbox"/>	Invention <input type="checkbox"/>	Science <input type="checkbox"/>	_____
Art <input type="checkbox"/>	Architecture <input checked="" type="checkbox"/>	Sculpture <input type="checkbox"/>	_____
Commerce <input type="checkbox"/>	Literature <input type="checkbox"/>	Social/Human-	_____
Communications <input type="checkbox"/>	Military <input type="checkbox"/>	itarian <input type="checkbox"/>	_____
Conservation <input type="checkbox"/>	Music <input type="checkbox"/>	Theater <input type="checkbox"/>	_____
		Transportation <input type="checkbox"/>	_____

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

SEE INSTRUCTIONS

The first Unitarian Church, in Baltimore, Maryland, was designed by Maximilien Godefroy in 1817 and completed in 1818. This Neo-Classical church reflects the early-19th century interest in basic shapes and volumes. It is essentially a hemisphere set on a cube. Godefroy was strongly influenced by the drawings of Italian Renaissance buildings published by the French architects Percier and Fontaine in 1798. On the exterior, the triple arched entrance loggia, stucco finish (originally scored to resemble ashlar), and the terra cotta sculpture in the pediment give the church a strongly Tuscan flavor unusual in American architecture at that time. The dramatic domed interior space, which measures 80' from the floor of the auditorium to the top of the dome, proved to have serious acoustical defects. So serious were these defects in 1893 the entire original interior of the church was masked by a new interior with a wide barrel vault and side aisles constructed underneath the dome.

Though in many ways this church is the most ambitious of Maximilien Godefroy's American buildings and certainly the most spatially dramatic, it proved nevertheless, to be a functional failure. The need to construct an entire new interior shell in 1893 has created an architectural non-sequitur. Even though the original interior remains hidden behind the later alterations, these alterations, and the reasons that prompted them, cannot be overlooked. They make the First Unitarian Church more of an architectural curiosity and less of a masterpiece.

HISTORY

On February 10, 1817, several prominent Baltimore citizens met at 21 Hanover Street to organize a religious society "modeled upon the simple principles of the gospels." This became the nucleus of the First Independent Church of Baltimore. It was decided to build a church on the corner of Charles Street and Franklin Street, one block away from the still unfinished Roman Catholic Cathedral by Benjamin Henry Latrobe.

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Continuation Sheet)

B-5

STATE	
Maryland	
COUNTY	
Baltimore City	
FOP NPS USE ONLY	
ENTRY NUMBER	DATE

(Number all entries)

First Unitarian Church  
First Independent Church

8. Significance (1)

The architect chosen for the job was Maximilien Godefroy (c. 1765-1845), the French emigre' architect who had already completed Saint Mary's Seminary Chapel and designed the Battle Monument.

The corner stone for the church was laid in June 1817, and the dedication took place in October, 1818. It was immediately apparent that the boldly simple design of a sphere in a cube was an acoustical failure. Finally in 1893 the present barrel vault was rebuilt within the original domed space which still remains in place behind the changes.

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Rebecca Funk, A Heritage to Hold In Fee, 1817-1917, First Unitarian Church of Baltimore (Baltimore, 1962);

Richard Howland and Eleanor Spencer, The Architecture of Baltimore, (Baltimore, 1953);

Robert L. Alexander, "Architecture and Aristocracy, the Cosmopolitan Style of Latrobe and Godefroy", Maryland Historical Magazine (September 1961).

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds	Degrees	Minutes	Seconds	
NW	° ' "	° ' "	39°	17'	43"	
NE	° ' "	° ' "	76°	36'	58"	
SE	° ' "	° ' "				
SW	° ' "	° ' "				

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE

11. FORM PREPARED BY

NAME AND TITLE:  
**W. Brown Morton III**

ORGANIZATION: **Division of History, Office of Archeology and Historic Preservation, National Park Service**      DATE: **8/10/71**

STREET AND NUMBER:  
**801 - 19th Street N.W.**

CITY OR TOWN: **Washington**      STATE: **D.C.**      CODE:

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National     State     Local

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
*Chief, Office of Archeology and Historic Preservation*

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
*Keeper of The National Register*

Date \_\_\_\_\_

B-5 ✓

STATE	Maryland	
COUNTY	Baltimore City	
FOR NPS USE ONLY		
ENTRY NUMBER	DATE	

**NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY MAP FORM**

(Type all entries - attach to or enclose with map)

SEE INSTRUCTIONS

<b>1. NAME</b>			
COMMON:	First Unitarian Church		
AND/OR HISTORIC:			
<b>2. LOCATION</b>			
STREET AND NUMBER:			
corner of Charles and Franklin Streets			
CITY OR TOWN:			
Baltimore			
STATE:	CODE	COUNTY:	CODE
Maryland		Baltimore	
<b>3. MAP REFERENCE</b>			
SOURCE:			
U.S.G.S. 7.5 ' Series Baltimore East, Md. Quadrangle			
SCALE:			
1: 24 000			
DATE:			
1953, revised 1966			
<b>4. REQUIREMENTS</b>			
TO BE INCLUDED ON ALL MAPS			
1. Property boundaries where required.			
2. North arrow.			
3. Latitude and longitude reference.			

**NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM**

(Type all entries - attach to or enclose with photograph)

STATE		
COUNTY		
FOR NPS USE ONLY		
ENTRY NUMBER	DATE	

SEE INSTRUCTIONS

<b>1. NAME</b>			
COMMON:			
AND/OR HISTORIC:			
<b>2. LOCATION</b>			
STREET AND NUMBER:			
CITY OR TOWN:			
STATE:	CODE	COUNTY:	CODE
<b>3. PHOTO REFERENCE</b>			
PHOTO CREDIT:			
DATE OF PHOTO:			
NEGATIVE FILED AT:			
<b>4. IDENTIFICATION</b>			
DESCRIBE VIEW, DIRECTION, ETC.			

# BALTIMORE

FREDERICK 45 MI  
PINE ORCHARD 14 MI

30"

WASHINGTON, D. C. 31 MI

4348

4347

1000  
FEET

4346

North

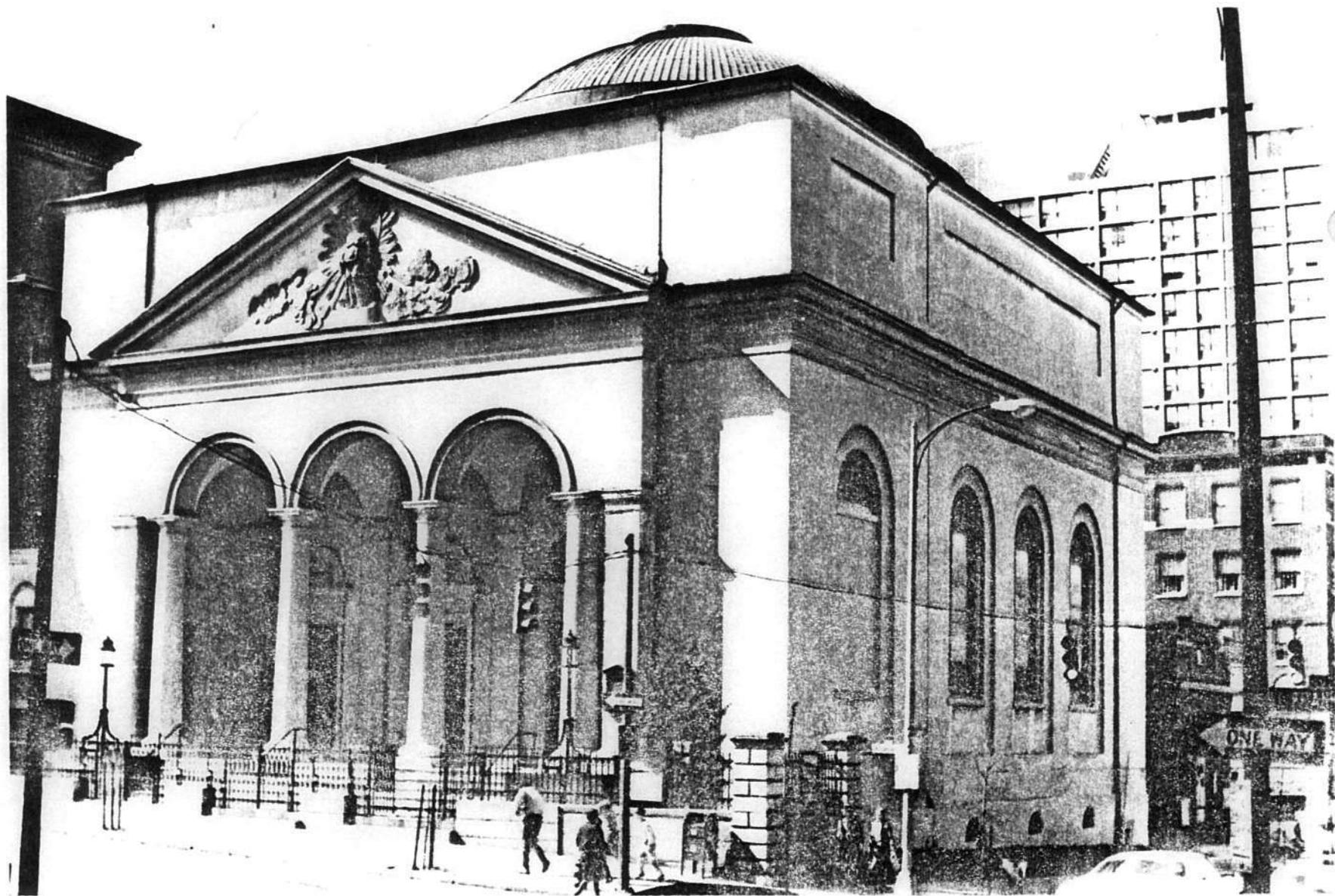
09 17 43  
Dunbar Sr High Sch

76 31 58

First Unitarian Church  
Baltimore, Maryland  
U.S.G.S. 7.5' Series  
Baltimore East, Md. Quadrangle  
1953, revised 1966

B-5





First Unitarian Church, Baltimore, Maryland

NPS Photo 1971

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE: Maryland	
COUNTY: Baltimore City	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

**1. NAME**

COMMON:  
First Unitarian Church

AND/OR HISTORIC:  
First Independent Christian Church

**2. LOCATION**

STREET AND NUMBER:  
2-12 West Franklin Street

CITY OR TOWN:  
Baltimore

STATE Maryland	CODE 24	COUNTY: Baltimore City	CODE 510
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**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object	<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both	Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input checked="" type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____ _____ _____
ACCESSIBLE TO THE PUBLIC Yes: <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> Unrestricted <input type="checkbox"/> No			

**4. OWNER OF PROPERTY**

OWNER'S NAME:  
Board of Trustees, First Unitarian Church of  
Baltimore (Universalist & Unitarian)

STREET AND NUMBER:  
2-12 West Franklin Street

CITY OR TOWN:  
Baltimore

STATE:  
Maryland

CODE:  
24

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.:  
Land Record Office of the Superior Court of Baltimore City

STREET AND NUMBER:  
Room 610, Baltimore City Courthouse, St. Paul & Fayette Sts.

CITY OR TOWN:  
Baltimore

STATE:  
Maryland

CODE:  
24

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:  
Historic American Buildings Survey (see continuation sheet)

DATE OF SURVEY: January 1964     Federal     State     County     Local

DEPOSITORY FOR SURVEY RECORDS:  
Library of Congress

STREET AND NUMBER:

CITY OR TOWN:  
Washington

STATE:  
Dist. of Columbia

CODE:  
11

SEE INSTRUCTIONS

STATE: Maryland  
COUNTY: Baltimore City  
ENTRY NUMBER  
DATE

FOR NPS USE ONLY

7. DESCRIPTION

CONDITION	(Check One)					
	<input checked="" type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input type="checkbox"/> Altered	<input checked="" type="checkbox"/> Unaltered	<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site		

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The First Unitarian Church of Baltimore is located on the northwest corner of Charles and Franklin Streets; its main entrance is on the southern, or Franklin Street, side.

The church is essentially a domed cube 108 feet long (north-south) and 78 feet wide (east-west). The dome is 55 feet in diameter. The walls are of brick and stone masonry covered with stucco.

Ornamenting the church's facade is a shallow, pedimented portico carried by an arcade formed of three arches on Tuscan columns. The pediment is decorated with a terra-cotta figure representing The Angel of Truth appearing from clouds and a sunburst. The figure holds a scroll containing a Greek inscription which in translation says: "To the only God." The original sculpture was the work of Antonia Capellano. The sculpture now in the pediment (June, 1971) is a copy of the Capellano piece made in 1959-60 by Baltimore sculptor Henry Berge. The head of the original is preserved in the church's Heritage Room.

The porch formed beneath the portico is vaulted, and it contains five doors of bronzed wood. Tuscan pilasters stand between the doors. The entablature of the portico continues, unbroken, entirely around the building. Thus, on the side and rear walls, the entablature assumes the nature of a cornice and gives the building the illusion of being of two stories: a main, or ground, story and an attic. A secondary cornice and large rectangular recesses form the only decorations on the attic planes.

Below the attic, each side (i.e., east and west) wall of the "main story" contains three tall stained glass windows in arched niches. The windows on the west side are blind. Each side also contains, located between the group of three windows and the southern corner, a recessed arched niche of the same proportions as the windows.

In plan, the auditorium of the church is a square with 53-foot sides. Originally the underside of the dome that crowns the church was visible from the pews beneath. Because of accoustical deficiencies, however, a corrective barrel vault was installed in 1893 by the well-known Baltimore architect J. E. Sperry. The vault, coffered and decorated with elaborate rosettes, now totally obscures the original dome.

The interior space is divided (north-south) into a nave and two side aisles by arcades that echo the arched windows of the exterior. The nave, or central aisle leads north to a raised, 15-foot-deep chancel which has an arched, coffered

SEE CONTINUATION SHEET

SEE INSTRUCTIONS

SIGNIFICANCE			
PERIOD (Check One or More as Appropriate)			
<input type="checkbox"/> Pre-Columbian	<input type="checkbox"/> 16th Century	<input type="checkbox"/> 18th Century	<input type="checkbox"/> 20th Century
<input type="checkbox"/> 15th Century	<input type="checkbox"/> 17th Century	<input checked="" type="checkbox"/> 19th Century	
SPECIFIC DATE(S) (If Applicable and Known) <span style="float: right;">1817-1818</span>			
AREAS OF SIGNIFICANCE (Check One or More as Appropriate)			
<input type="checkbox"/> Aboriginal	<input type="checkbox"/> Education	<input type="checkbox"/> Political	<input type="checkbox"/> Urban Planning
<input type="checkbox"/> Prehistoric	<input type="checkbox"/> Engineering	<input checked="" type="checkbox"/> Religion/Philosophy	<input type="checkbox"/> Other (Specify) _____
<input type="checkbox"/> Historic	<input type="checkbox"/> Industry	<input type="checkbox"/> Science	_____
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Invention	<input type="checkbox"/> Sculpture	_____
<input checked="" type="checkbox"/> Architecture	<input type="checkbox"/> Landscape Architecture	<input type="checkbox"/> Social/Humanitarian	_____
<input checked="" type="checkbox"/> Art	<input type="checkbox"/> Literature	<input type="checkbox"/> Theater	_____
<input type="checkbox"/> Commerce	<input type="checkbox"/> Military	<input type="checkbox"/> Transportation	_____
<input type="checkbox"/> Communications	<input type="checkbox"/> Music		
<input type="checkbox"/> Conservation			
STATEMENT OF SIGNIFICANCE			
<p>Although it was not the first American church to adopt a litany which was Unitarian in nature--Boston's King's Chapel claims that distinction--Baltimore's First Unitarian Church played a highly significant role in the development of Unitarianism in the United States, for it was there that American Unitarianism was given its first formal definition.</p> <p>That definition came in a sermon delivered on May 5, 1819, by the Reverend Dr. William Ellery Channing, of Boston, on the occasion of the ordination of the Baltimore congregation's first minister, Jared Sparks. In his landmark sermon--known to historians as "The Baltimore Sermon"--Dr. Channing proclaimed the principles which gave early Unitarian thought in this country cohesiveness and a basis from which to grow and evolve. Among the essential principles he espoused were these: the Bible is a book written for men, and it can be understood by the exercise of reason; Jesus Christ is distinct from the one God; God is infinitely good, kind and benevolent; and, all virtue has its foundations in man's own morality, conscience and sense of duty.</p> <p>The Baltimore church was in its infancy when Dr. Channing delivered his sermon. It had been founded only in 1817 by a group of prominent Baltimoreans (many of them of New England extraction) who had been inspired to their action by three sermons preached in October, 1816, by James Freeman, the Boston minister who had converted that city's Episcopal King's Chapel to Unitarianism in 1784.</p> <p>Mr. Freeman delivered his three Baltimore addresses in a dance hall. His Baltimore followers were determined that a far more suitable and impressive edifice would house the church which they established as a result of those addresses. To accomplish their purposes they commissioned the French emigré Maximilian Godefroy (c.1765-c.1845). Godefroy had designed Baltimore's St. Mary's Seminary Chapel (1806), one of the first Gothic Revival churches in the country, and the highly eclectic Battle Monument, which honors the memory of the men who defended Baltimore at the Battle of North Point</p>			

SEE INSTRUCTIONS

SEE CONTINUATION SHEET

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE Maryland	
COUNTY Baltimore City	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

(Number all entries)

First Unitarian Church

#6. REPRESENTATION IN EXISTING SURVEYS continued

Maryland Register of historic sites and landmarks

State 1969

Maryland Historical Trust  
94 College Avenue  
Annapolis, Maryland 21401 Code: 24

Commission for Historic and Architectural Preservation

Local 1969

Commission for Historic & Architectural Preservation  
402 City Hall  
Baltimore, Maryland 21201 Code: 24

#7. DESCRIPTION continued

ceiling. Over the altar is a mosaic of the Last Supper, designed in 1879 by Frederick Wilson, of New York City, and manufactured by the Tiffany Glass Decorating Company. Above it is an arched stained-glass window, also made by Tiffany.

An organ loft is against the opposite (south) wall. It is supported by columns similar to those that carry the entrance portico.

The present altar is the original pulpit--designed, as were most of the other original furnishings, by Maximilian Godefroy, architect of the building. It is of Verd Antique and Carrara marble. Its cast lead and bronze ornaments were executed by Capellano.

An iron fence of Baltimore manufacture delineates a shallow entrance court between the portico and the sidewalk along Franklin Street. The cupola that originally rose from the center of the dome was destroyed during a storm in 1941. Otherwise, the exterior of the church retains its original appearance.

**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

Researchers:

William Morgan, Maryland Historical Trust, Annapolis, Maryland.

Romaine Somerville, Catherine Black, Commission for Historic and Architectural Preservation, 402 City Hall, Baltimore, Maryland.

SEE CONTINUATION SHEET

**10. GEOGRAPHICAL DATA**

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY				O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES				
CORNER	LATITUDE				LONGITUDE				
	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds
NW	0	'	"	0	'	"	39	17	43
NE	0	'	"	0	'	"	76	36	58.1
SE	0	'	"	0	'	"			
SW	0	'	"	0	'	"			

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 0.4 acre

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

**11. FORM PREPARED BY**

NAME AND TITLE:

Mrs. Preston Parish, Keeper of the Maryland Register

ORGANIZATION

Maryland Historical Trust

DATE

June 21, 1971

STREET AND NUMBER:

94 College Avenue

CITY OR TOWN:

Annapolis

STATE

Maryland

CODE

24

**12. STATE LIAISON OFFICER CERTIFICATION**

**NATIONAL REGISTER VERIFICATION**

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name

Orlando Ridout IV  
Orlando Ridout IV

Title

State Liaison Officer  
for Maryland

Date

JUN 21 1971

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_

SEE INSTRUCTIONS

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE Maryland	
COUNTY Baltimore City	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

(Number all entries)

First Unitarian Church

## #8. SIGNIFICANCE continued

in 1814. During his earliest years in Baltimore, he was employed as instructor of civil and military architecture and fine arts at St. Mary's. According to Richard Hubbard Howland and Eleanor Patterson Spencer, his position at that institution marks him as the first professional teacher of architecture in Baltimore, perhaps in the United States.

As did the work of his contemporary and friend, B. H. Latrobe, Godefroy's Unitarian Church represented a departure from the late Georgian and early Neo-Classical styles of architecture familiar to Baltimoreans of the first decades of the 19th century. Instead of dealing with surfaces and applied ornament, Godefroy concerned himself with mass and the interplay of geometric forms--the cube and the hemisphere in the case of the First Unitarian Church, which is considered his most important building. His spatial concepts have been likened by Robert L. Alexander to those of the French visionary architect Claude-Nicolas Ledoux, and his style--especially as exemplified by the First Unitarian Church--has been cited by Howland and Spencer as contributing, with the works of Latrobe, Robert Mills and Robert Cary Long, Sr., to a ". . . Baltimore architecture during the first third of the nineteenth century [which] has a definite and individual look that emphasizes the geometric aspects of solids and voids, rather than decoration."<sup>1</sup>

The only non-architectural decoration on the exterior is a reproduction of a terra cotta sculpture of The Angel of Truth originally executed by Antonio Capellano, sculptor to Spanish kings Charles IV and Joseph Napoleon. The sculpture dominates the pediment of the entrance portico.

The interior of the church is ornamented with a large mosaic portraying the Last Supper. Manufactured by The Tiffany Glass Decorating Company, of New York, it contains 64,640 pieces of Favre glass. It was installed in 1897. The nearly semi-circular window above the altar and the six stained-glass side windows were also products of the Tiffany studios. Together they represent an artistic style and taste far different from, yet compatible with, those prevalent during Godefroy's time.

<sup>1</sup>Richard H. Howland and Eleanor P. Spencer, The Architecture of Baltimore A Pictorial History, (Baltimore: 1953), 43-44.

Form 10-300a  
(July 1969)UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICENATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE Maryland	
COUNTY Baltimore City	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

(Number all entries)

First Unitarian Church

## #8. SIGNIFICANCE continued

The congregation of First Unitarian has included many prominent Baltimoreans. Among them were: Henry Payson (1762-1845), financier, member of the city council and judge of the Orphans' Court; John W. McCulloh, cashier of the Maryland branch of the Bank of the United States and one of the principals in the Supreme Court case McCulloh vs. Maryland; Tobias Watkins, M. D., Surgeon General of the United States Navy; Charles Joseph Bonaparte, great-nephew of Napoleon Bonaparte, Secretary of the Navy, and Attorney General of the United States from 1906 to 1908; Enoch Pratt (1808-1896), philanthropist; and Rembrandt Peale (1778-1860), painter and founder of the Baltimore Gas Lighting Company.

Since its earliest years the First Unitarian Church has taken the concerns of the Baltimore community as its own. Some examples of its early (but since defunct) programs of social service include: sponsorship of The Boys' Guild, begun in 1888 as an institution to provide training for underprivileged boys; operation of The Industrial School for Girls (begun in 1874) and Channing House (begun in 1905), a settlement house located in a crowded working area of the city.

In 1855 the First Unitarian Church announced its intentions to remain in the inner city and refurbished its building. It has since joined with other nearby downtown churches to form an inner city ministerium that is still (June, 1971) in existence.

## #9. REFERENCES continued

Researchers continued:

Nancy Miller, Historian, Maryland Historical Trust, Annapolis, Maryland, April 1970.

James F. Waesche, Baltimore, Maryland. (Editor & writer)

Sources:

Alexander, Robert L. "Architecture and Aristocracy: The Cosmopolitan Style of Latrobe and Godefroy." Maryland Historical Magazine. LVI (September 1961), 229-243.

Craven, Wayne. Sculpture in America. New York: Thomas Y. Crowell, 1968.

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

STATE Maryland	
COUNTY Baltimore City	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

(Continuation Sheet)

(Number all entries)

First Unitarian Church

#9. REFERENCES continued

Davidson, Carolina V. "Comments on the Text [of Godefroy's resume of his life and work]." Maryland Historical Magazine. XXIX (September 1934), 200-212.

Dictionary of American Biography. 20 vols. New York: Charles Scribner's Sons, 1929-1935, II, IV, VII, XV, XVII.

Funk, Rebecca, et. al. A Heritage to Hold in Fee 1817-1917 First Unitarian Church of Baltimore (Universalist and Unitarian). Baltimore: Garramond Press, 1962.

Hamlin, Talbot. Greek Revival Architecture in America: Being an Account of Important Trends in American Architecture and American Life prior to the War Between the States. (reprint). New York: Dover, 1944.

Hart, Richard H. Enoch Pratt The Story of a Plain Man. Baltimore: Enoch Pratt Free Library, 1935.

History of Baltimore, Maryland, from Its Founding as a Town to the Current Year 1729-1898 . . . [Baltimore]: S. B. Nelson, 1898.

Hitchcock, Henry-Russell. Architecture, Nineteenth and Twentieth Centuries. [Baltimore]: Penguin Books, Inc., 1958.

Howland, Richard Hubbard and Eleanor Patterson Spencer. The Architecture of Baltimore A Pictorial History. Baltimore: Johns Hopkins Press, 1953.

Godefroy, Maximilian. [Resume of his life and his work]. Maryland Historical Magazine. XXIX (September 1934), 175-199. Maryland Historical Society.

Quinn, Dorothy MacKay. "Maximilian Godefroy and Eliza Godefroy." Maryland Historical Magazine. LII (March 1957), 1-34. Maryland Historical Society.

Scharf, J. Thomas. The Chronicles of Baltimore . . . Baltimore: Turnbull Brothers, 1874.

Scharf, J. Thomas. History of Baltimore City and County From the Earliest Period to the Present Day: . . . Philadelphia: Louis H. Everts, 1881.

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE Maryland	
COUNTY Baltimore City	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

(Number all entries)

First Unitarian Church

#9. REFERENCES continued

Token, Franklin. "James O'Donnell: An Irish Georgian in America." Journal of the Society of Architectural Historians. XXIX (May 1970), 132-140.

Waesche, James F. "City's Contribution to Unitarianism." The Sun (Baltimore), February 5, 1967.

Young, William (ed.). Dictionary of American Artists, Sculptors and Engravers From the Beginning to the Turn of the Twentieth Century. (reprint) New York: Arno Press 1968.

B-5

BALTIMORE  
CEMETERY

BALTIMORE EAST QUADRANGLE  
USGS 7.5 minute map  
scale 1:24,000  
photorevised 1966

BALTIMORE

FIRST UNITARIAN CHURCH

39° 17' 43.0"  
76° 36' 58.1"

17°30"

22 Basin

Feils Point

NORTHWEST

South Baltimore

Riverside Yard

Winans Cove

MIDDLE BRANCH

520 000  
FEET



NATIONAL REGISTER OF HISTORIC PLACES

PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

STATE Maryland	
COUNTY Baltimore City	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

SEE INSTRUCTIONS

<b>1. NAME</b>			
COMMON: First Unitarian Church			
AND/OR HISTORIC: First Independent Christian Church			
<b>2. LOCATION</b>			
STREET AND NUMBER: 2-12 West Franklin Street			
CITY OR TOWN: Baltimore			
STATE: Maryland	CODE 24	COUNTY: Baltimore City	CODE 510
<b>3. PHOTO REFERENCE</b>			
PHOTO CREDIT: Baltimore Department of Planning - Filip Sibley			
DATE OF PHOTO: 1968			
NEGATIVE FILED AT: Commission for Historic and Architectural Preservation, 402 City Hall, Baltimore, Maryland			
<b>4. IDENTIFICATION</b>			
DESCRIBE VIEW, DIRECTION, ETC.			
Exterior from the southeast			
West elevation			



**NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY MAP FORM**

*(Type all entries - attach to or enclose with map)*

STATE Maryland	
COUNTY Baltimore City	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

SEE INSTRUCTIONS

<b>1. NAME</b>			
COMMON: First Unitarian Church			
AND/OR HISTORIC: First Independent Christian Church			
<b>2. LOCATION</b>			
STREET AND NUMBER: 2-12 West Franklin Street			
CITY OR TOWN: Baltimore			
STATE: Maryland	CODE 24	COUNTY: Baltimore City	CODE 510
<b>3. MAP REFERENCE</b>			
SOURCE: U.S.G.S. 7.5 minute map Baltimore East quadrangle			
SCALE: 1: 24 000			
DATE: 1953			
<b>4. REQUIREMENTS</b>			
TO BE INCLUDED ON ALL MAPS			
1. Property boundaries where required.			
2. North arrow.			
3. Latitude and longitude reference.			

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
B-5	

1. NAME

COMMON:  
First Unitarian Church

AND/OR HISTORIC:  
First Independent Christian Church

2. LOCATION

STREET AND NUMBER:  
2 - 12 West Franklin Street

CITY OR TOWN:  
Baltimore

STATE: Maryland CODE: COUNTY: Baltimore City CODE:

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
District <input type="checkbox"/> Building <input checked="" type="checkbox"/>	Public <input type="checkbox"/>	Occupied <input checked="" type="checkbox"/>	Yes: <input type="checkbox"/>
Site <input type="checkbox"/> Structure <input type="checkbox"/>	Private <input checked="" type="checkbox"/>	In Process <input type="checkbox"/>	Restricted <input type="checkbox"/>
Object <input type="checkbox"/>	Both <input type="checkbox"/>	Being Considered <input type="checkbox"/>	Unrestricted <input checked="" type="checkbox"/>
		Preservation work in progress <input type="checkbox"/>	No: <input type="checkbox"/>

PRESENT USE (Check One or More as Appropriate)

Agricultural <input type="checkbox"/>	Government <input type="checkbox"/>	Park <input type="checkbox"/>	Transportation <input type="checkbox"/>	Comments <input type="checkbox"/>
Commercial <input type="checkbox"/>	Industrial <input type="checkbox"/>	Private Residence <input type="checkbox"/>	Other (Specify) <input type="checkbox"/>	
Educational <input type="checkbox"/>	Military <input type="checkbox"/>	Religious <input checked="" type="checkbox"/>		
Entertainment <input type="checkbox"/>	Museum <input checked="" type="checkbox"/>	Scientific <input type="checkbox"/>		

4. OWNER OF PROPERTY

OWNERS NAME:  
First Independent Christian Church

STREET AND NUMBER:  
2 - 12 W. Franklin Street

CITY OR TOWN: Baltimore STATE: Maryland CODE:

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: Liber: G1 732 Folio 254  
Land Record Office of the Superior Court of Baltimore City

STREET AND NUMBER:  
Room 610, Baltimore City Court House

CITY OR TOWN: Baltimore STATE: Maryland CODE:

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:  
Historic American Building Survey

DATE OF SURVEY: January, 1964 Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS:  
Library of Congress

STREET AND NUMBER:  
Washington

CITY OR TOWN: Washington STATE: D.C. CODE:

SEE INSTRUCTIONS

STATE: COUNTY: ENTRY NUMBER: DATE: FOR NPS USE ONLY

7. DESCRIPTION

CONDITION	(Check One)				
	Excellent <input checked="" type="checkbox"/>	Good <input type="checkbox"/>	Fair <input type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)	
	Altered <input type="checkbox"/>	Unaltered <input checked="" type="checkbox"/>		Moved <input type="checkbox"/>	Original Site <input checked="" type="checkbox"/>

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

"This church is a restrained rectangular structure, devoid of excess ornament, but with a well-proportioned Tuscan arcade and a vaulted porch from which five bronze doors open into the interior. The nearly square interior is crowned by a large dome fifty-five feet in diameter, once the distinguishing features of both the exterior and interior. Unfortunately the acoustics proved to be bad, with the result that in 1893 a plaster level-vault was inserted below the dome, thereby totally obscuring the original form of the interior.

The church has a simple classic look on the outside, largely because the brick and stone masonry is covered with stucco and the moldings are slim and restrained. On the pediment is a figure of the Angel of Truth surrounded by rays of light and holding a scroll inscribed in Greek letters: "To the Only God". This was also executed by Antonio Capellano. (From Howland & Spencer p. 43).

N.B. In recent years, this sculpture was broken and has been restored by Henry Berge, Baltimore sculptor.

SEE INSTRUCTIONS

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

Pre-Columbian <input type="checkbox"/>	16th Century <input type="checkbox"/>	18th Century <input type="checkbox"/>	20th Century <input type="checkbox"/>
15th Century <input type="checkbox"/>	17th Century <input type="checkbox"/>	19th Century <input checked="" type="checkbox"/>	

SPECIFIC DATE(S) (If Applicable and Known) 1818

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal <input type="checkbox"/>	Education <input type="checkbox"/>	Political <input type="checkbox"/>	Urban Planning <input type="checkbox"/>
Prehistoric <input type="checkbox"/>	Engineering <input type="checkbox"/>	Religion/Philosophy <input checked="" type="checkbox"/>	Other (Specify) <input type="checkbox"/>
Historic <input type="checkbox"/>	Industry <input type="checkbox"/>	Science <input type="checkbox"/>	_____
Agriculture <input type="checkbox"/>	Invention <input type="checkbox"/>	Sculpture <input type="checkbox"/>	_____
Art <input checked="" type="checkbox"/>	Landscape <input type="checkbox"/>	Social/Humanitarian <input type="checkbox"/>	_____
Commerce <input type="checkbox"/>	Architecture <input type="checkbox"/>	Theater <input type="checkbox"/>	_____
Communications <input type="checkbox"/>	Literature <input type="checkbox"/>	Transportation <input type="checkbox"/>	_____
Conservation <input type="checkbox"/>	Military <input type="checkbox"/>		_____
	Music <input type="checkbox"/>		_____

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

Historical:

The cornerstone of the First Unitarian Church was laid June 5, 1817, and, although still incomplete, the church was dedicated October 29, 1818. At the dedication Dr. William Ellery Channing of Boston delivered a sermon which is still considered the keystone of Unitarian principles. Reverend Jared Sparks, who was the minister until 1823, later became President of Harvard University. One of the early members of the church was Rembrandt Peale. (The church contains a small museum of historical material).

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Hitchcock, Henry-Russell, Architecture, 19th and 20th Centuries.  
 (Baltimore: Penguin Books, 1958), pp. 6-7

Howland & Spencer, The Architecture of Baltimore (Baltimore: The Johns Hopkins Press, 1953), pp. 43, 66-67

Scharf, J. Thomas, The Chronicles of Baltimore (Baltimore: Turnbull Brothers, 1874), pp. 387-369

Scharf, J. Thomas, History of Baltimore City and County, Maryland  
 Baltimore: (pub. 1881). pp. 589-590.

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		N39	17	43
NE	° ' "	° ' "		W76	36	58.1
SE	° ' "	° ' "				
SW	° ' "	° ' "				

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE

11. FORM PREPARED BY

NAME AND TITLE: Romaine S. Somerville, Executive Secretary  
 Catharine F. Black, Commission Member

ORGANIZATION: Commission for Historical and Architectural Preservation

STREET AND NUMBER: 402 City Hall

CITY OR TOWN: Baltimore

STATE: Maryland

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
 Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
 Keeper of The National Register

Date \_\_\_\_\_

SEE INSTRUCTIONS

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

**1. NAME**

COMMON:  
**First Unitarian Church**

AND/OR HISTORIC:

**2. LOCATION**

STREET AND NUMBER:  
**1 West Franklin Street (at corner of North Cahrles Street)**

CITY OR TOWN:  
**Baltimore**

STATE: **Maryland**      CODE:      COUNTY: **Baltimore City**      CODE:

**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
District <input type="checkbox"/> Building <input checked="" type="checkbox"/>	Public <input type="checkbox"/>	Occupied <input checked="" type="checkbox"/>	Yes: Restricted <input checked="" type="checkbox"/>
Site <input type="checkbox"/> Structure <input type="checkbox"/>	Private <input checked="" type="checkbox"/>	Unoccupied <input type="checkbox"/>	Unrestricted <input type="checkbox"/>
Object <input type="checkbox"/>	Both <input type="checkbox"/>	Preservation work in progress <input type="checkbox"/>	No: <input type="checkbox"/>
PRESENT USE (Check One or More as Appropriate)			
Agricultural <input type="checkbox"/>	Government <input type="checkbox"/>	Park <input type="checkbox"/>	Transportation <input type="checkbox"/> Comments <input type="checkbox"/>
Commercial <input type="checkbox"/>	Industrial <input type="checkbox"/>	Private Residence <input type="checkbox"/>	Other (Specify) <input type="checkbox"/>
Educational <input type="checkbox"/>	Military <input type="checkbox"/>	Religious <input checked="" type="checkbox"/>	_____
Entertainment <input type="checkbox"/>	Museum <input type="checkbox"/>	Scientific <input type="checkbox"/>	_____

**4. OWNER OF PROPERTY**

OWNERS NAME:  
**Congregation of 1st Unitarian Church (Howard Waterhouse, Minister)**

STREET AND NUMBER:  
**1 West Franklin Street**

CITY OR TOWN: **Baltimore**      STATE: **Maryland**      CODE:

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.:

STREET AND NUMBER:

CITY OR TOWN:      STATE:      CODE:

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: **city plot**

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:

DATE OF SURVEY:      Federal       State       County       Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN:      STATE:      CODE:

SEE INSTRUCTIONS

STATE:  
COUNTY:  
ENTRY NUMBER  
DATE  
FOR NPS USE ONLY

7. DESCRIPTION

CONDITION	(Check One)					
	Excellent <input checked="" type="checkbox"/>	Good <input type="checkbox"/>	Fair <input type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	Unexposed <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input type="checkbox"/>	Unaltered <input checked="" type="checkbox"/>		Moved <input type="checkbox"/>	Original Site <input checked="" type="checkbox"/>	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The exterior of the First Unitarian Church is quite plain and has a solid, massive quality. The entrance is on the south (West Franklin Street) and is emphasized by three arches with a slightly projecting pedimented pavilion. The three arch motif is employed on the sides with three windows in arched niches forming the primary decoration. The front is plain except for the pediment with its red-brown (terra-cotta ?) angel, sun, and clouds on it; sunbursts in the same material are employed over the three main entrance doors. Below the are three entrance arches set on Tuscan columns. Behind this columnar screen is the entrance porch itself, set in antis, with two additional entrance doors, one on each side within the recess of the porch. The entrance doors are flanked by plain pilasters which repeat the rhythm of the porch columns. The porch is raised on a sandstone base with five marble steps. The ceiling of the porch is groin vaulted. The entablature of the pediment continues around the entire building.

The iron fence with the granite base and posts appears to be early Greek Revival.

The interior is an giant barrell vault running from entrance to altar (which is at the north) and is coffered and decorated with large, elaborate rosettes. The triple arch motif is followed out in the interior at the side, forming a nave arcade between the side aisles (at the wall) and the main body of the church. There is one main, central aisle leading to a raised chancel (about 15' deep), also with coffered ceiling and having a mosaic of the Last Supper over the altar. There are three blind windows filled with stained glass behind the altar; the glass in the side windows is non-iconographic, being simple geometric designs. There is an organ loft at the rear supported by four columns similar to those on the exterior. The decoration is fairly rich and includes pilasters with Corinthian capitals between the arches. There are a few monuments on the walls. Slip pews are at least 19th C, if not 1817. Interior walls are presently putty color.

SEE INSTRUCTIONS

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- Pre-Columbian       16th Century       18th Century       20th Century
- 15th Century       17th Century       19th Century

SPECIFIC DATE(S) (If Applicable and Known) **1817**

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |   |                                       |   |  |
|---|---------------------------------------|---|--|
| Aboriginal <input type="checkbox"/>     | Education <input type="checkbox"/>    | Political <input type="checkbox"/>                      | Urban Planning <input type="checkbox"/>  |
| Prehistoric <input type="checkbox"/>    | Engineering <input type="checkbox"/>  | Religion/Philosophy <input checked="" type="checkbox"/> | Other (Specify) <input type="checkbox"/> |
| Historic <input type="checkbox"/>       | Industry <input type="checkbox"/>     | Science <input type="checkbox"/>                        | <b>Architecture</b>                      |
| Agriculture <input type="checkbox"/>    | Invention <input type="checkbox"/>    | Sculpture <input type="checkbox"/>                      | _____                                    |
| Art <input type="checkbox"/>            | Landscape <input type="checkbox"/>    | Social/Humanitarian <input type="checkbox"/>            | _____                                    |
| Commerce <input type="checkbox"/>       | Architecture <input type="checkbox"/> | Theater <input type="checkbox"/>                        | _____                                    |
| Communications <input type="checkbox"/> | Literature <input type="checkbox"/>   | Transportation <input type="checkbox"/>                 | _____                                    |
| Conservation <input type="checkbox"/>   | Military <input type="checkbox"/>     |   |  |
|   | Music <input type="checkbox"/>        |   |  |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

Designed by Maximilien Godefroy, the architect of St. Mary's Seminary Chapel (Gothic Revival) and of the Baltimore Battle Monument (Egypto-Roman), the First Unitarian Church shows the French-born and trained architect's ability in handling classical vocabulary. This period in American architecture was characterized by the native, late Georgian, 'Federal'-Adamesque style, and by the introduction of neo-classic forms by European architect-immigrants, such as Latrobe, Hallet, Ramee, Godefroy, etc., which helped pave the way for the Greek Revival. Although not based on any particular model, the First Unitarian Church is clearly based on late Roman forms. The building is (almost ?) square and the idea of the Roman Pantheon (used by Jefferson for the Library, the 'Rotunda', at the University of Virginia, 1817ff) with its spherical interior expressing pantheism and especially the idea of universality, was probably in the mind of Godefroy, however, regardless of the designer's intentions, the building is expressive of Unitarianism (as opposed to, e.g. rectangular, vaulted chapel at St. Mary's, or opposed to King's Chapel, Boston, an Anglican church taken over by the Unitarians). As with most Roman buildings, the emphasis was on the interior. Originally the interior of the First Unitarian Church was spherical like the Pantheon in Rome, however, the acoustics were poor, so the barrel vault renovation was instituted in 1880. The church was restored in 1954.

The First Unitarian Church, like King's Chapel, Boston, is both important in the history of American architecture and in the history of Unitarianism.

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

**Talbot Hamlin, Greek Revival Architecture in America 1944**  
**Baltimore Sun, February 5, 1967**

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE

11. FORM PREPARED BY

NAME AND TITLE:  
**William Morgan**

ORGANIZATION: **University of Delaware** DATE: **June 2, 1969**

STREET AND NUMBER:  
**Department of Art History**

CITY OR TOWN: **Newark** STATE: **Delaware** CODE:

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
 Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
 Keeper of The National Register

Date \_\_\_\_\_

SEE INSTRUCTIONS

FIRST UNITARIAN CHURCH



2-12 W. Franklin Street      1817-1819      Architect: Maximilien Godefroy

The First Unitarian Church is considered the masterpiece of Maximilien Godefroy, a French architect who had emigrated to Baltimore in the early 1800's. It is nationally famous for the quality of its Classical Revival design. The restrained rectangular structure of stuccoed brick and stone, is enhanced by a well-proportioned portico crowned by a pediment on which is the figure of the Angel of Truth. This terra cotta sculpture is the work of Antonio Capellano, likewise the sculptor of the Battle Monument. Towering above the central portion of the church is a dome, 55 feet in diameter.

The dedication of the church was held in 1818 and at that time, Dr. William Ellery Channing delivered a sermon which is still considered the keystone of Unitarian principles. Among the church's famous members was Rembrandt Peale. Jared Sparks, one of the early ministers, later became President of Harvard University. There is a small museum of historical material within the building.

Deed ref: GR 732/254  
Wd: 11      Sec: 10  
Blk: 551      Lot: 1

Lot size: 105' x 145'

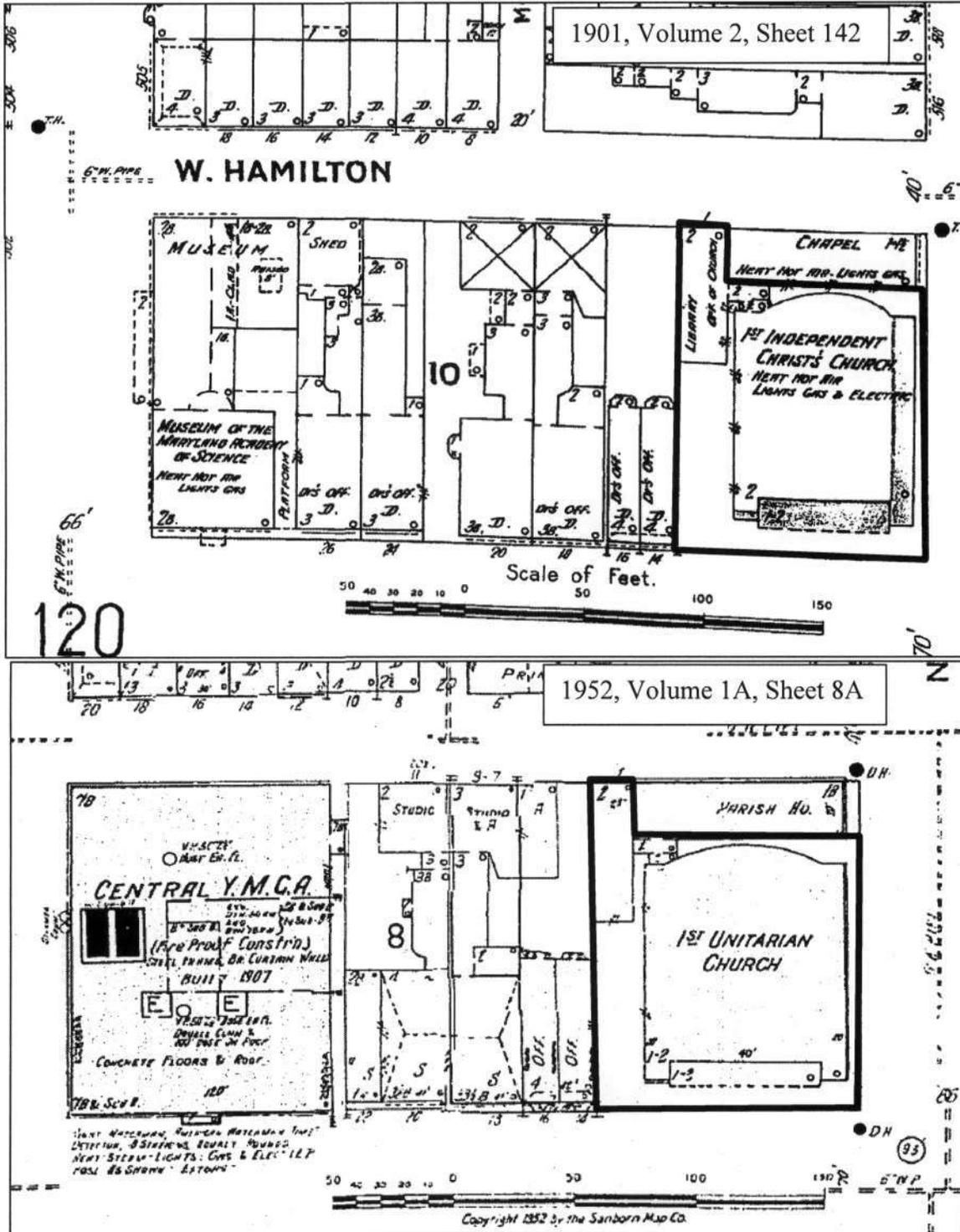
Owner: Board of Trustees of the First Independent Christian Church

B-5

First Unitarian Church (1<sup>st</sup> Independent Christian Church)

2-12 W. Franklin Street, Baltimore

Sanborn Maps



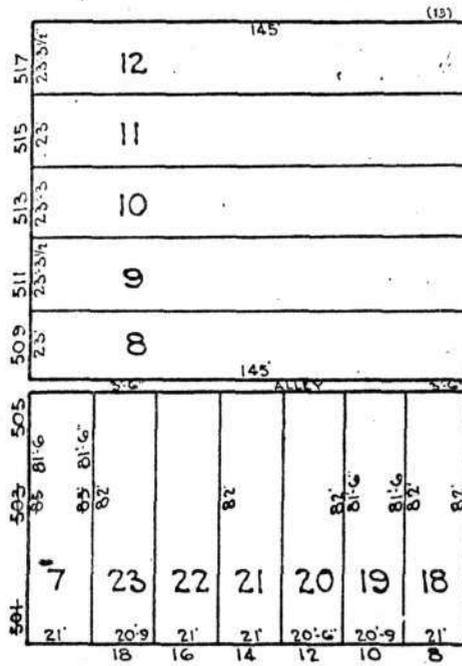
Dim. Lot 7 Changed Per P.S. C.Sh. 4004A  
Lot 14/15 PER APP C. SH. 8131  
Lot 7 Ho. No. CHANGE PER FIELD C. SH. 9548-A

WASHINGTON PLACE

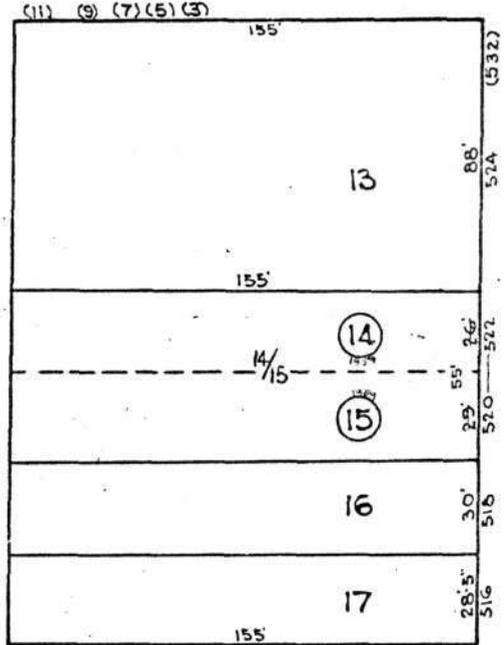
W. CENTRE ST.

ST.

ST.



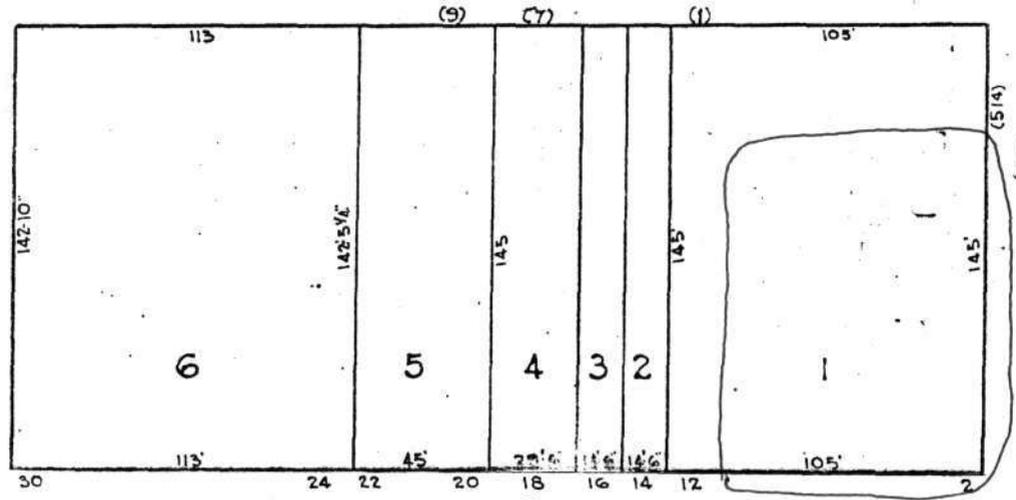
MORTON ST. ALLEY



ST.

W. HAMILTON ST.

CATHEDRAL



N. CHARLES

W. FRANKLIN ST.

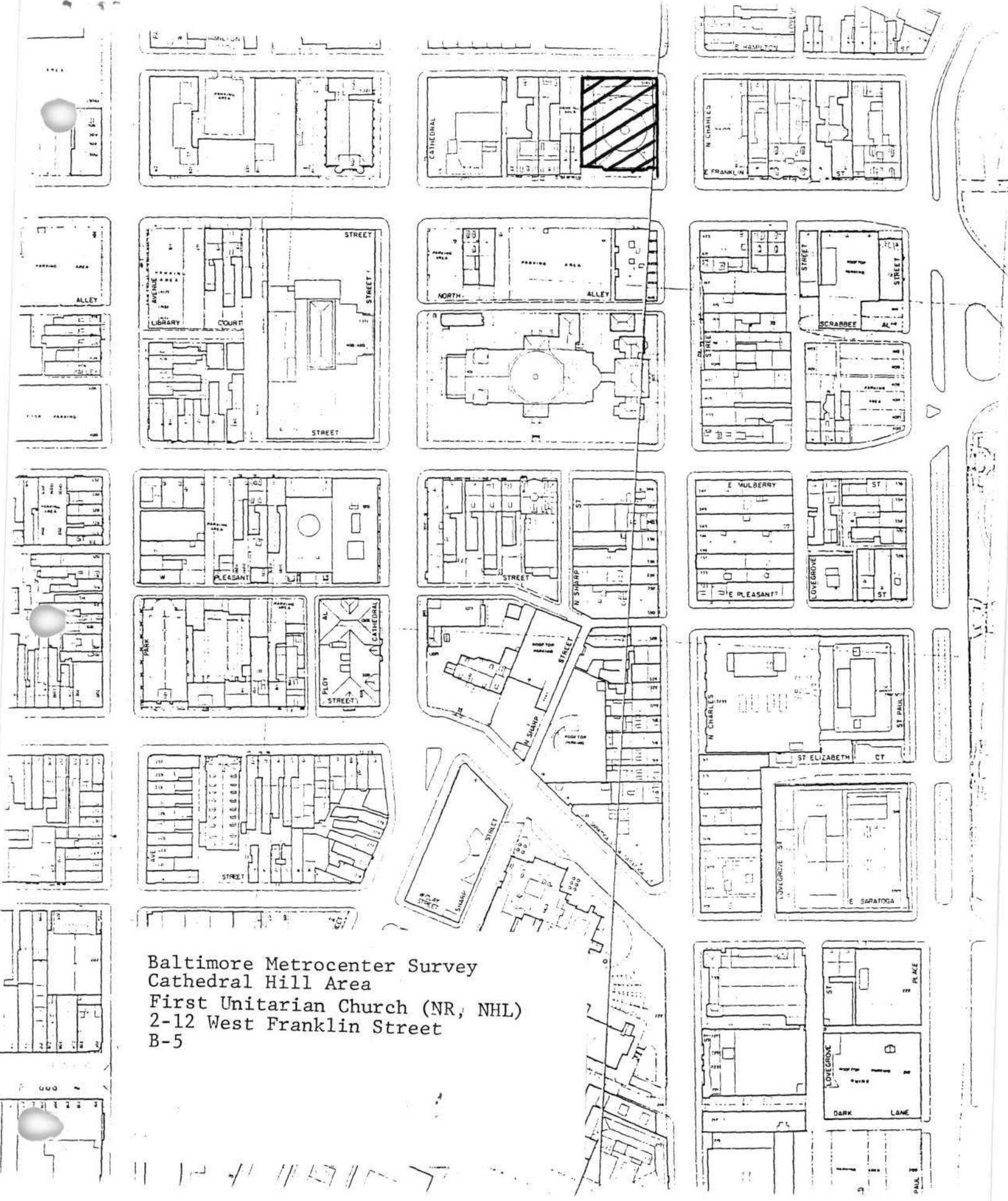
ST.

**NOTICE**

THIS IS A REAL PROPERTY PLAT AS PROVIDED FOR UNDER ARTICLE 75(p) OF THE CITY CHARTER. IT IS COMPILED FROM TITLE AND OTHER SOURCES AND IS NOT AN AUTHENTIC SURVEY.

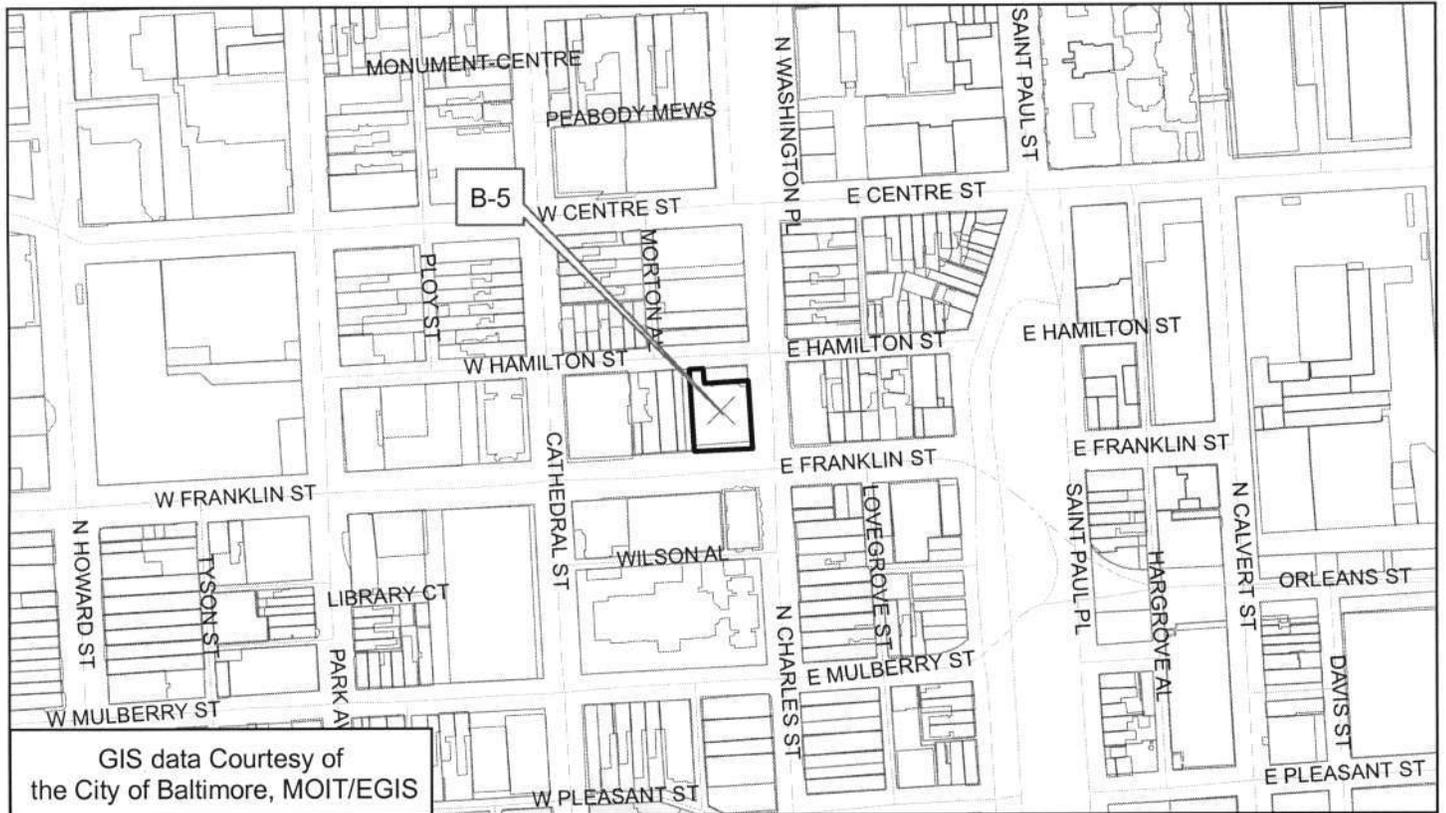
CITY OF BALTIMORE  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF PLANS & SURVEYS  
PROPERTY LOCATION DIVISION  
WARD **11** SECTION **10**  
BLOCK **551**  
SCALE 1 INCH = 40 FT. DATE August 25-47

TRACED BY *ell. Sienkiewicz*  
LETTERED BY *ell. S.*  
CHECKED BY



Baltimore Metrocenter Survey  
 Cathedral Hill Area  
 First Unitarian Church (NR, NHL)  
 2-12 West Franklin Street  
 B-5

B-5  
First Unitarian Church (1st Independent Christ's Church)  
2-12 West Franklin Street  
Block 0551 Lot 001  
Baltimore City  
Baltimore East Quad.





1st ONTARIO CH. ISA CITY JUNE 1964

B.5

PHOTOGRAPH BY  
WILLIAM D. MORGAN



1st UNITARIAN CH. 15A CITY JUNE 1969

B.5

PHOTOGRAPH BY  
WILLIAM D. MORGAN,



1ST UNITARIAN CHURCH BOSTON JUNE 1968

B. 5

PHOTOGRAPH BY  
WILLIAM D. MORGAN



III-10. Unitarian Church, Baltimore. Rendering ca. 1817. Photo Frick Art Reference Library.

a scroll, on which are inscribed in Greek characters, bronzed, these words: "To the only God."

The attic, which rises above the whole extent of the

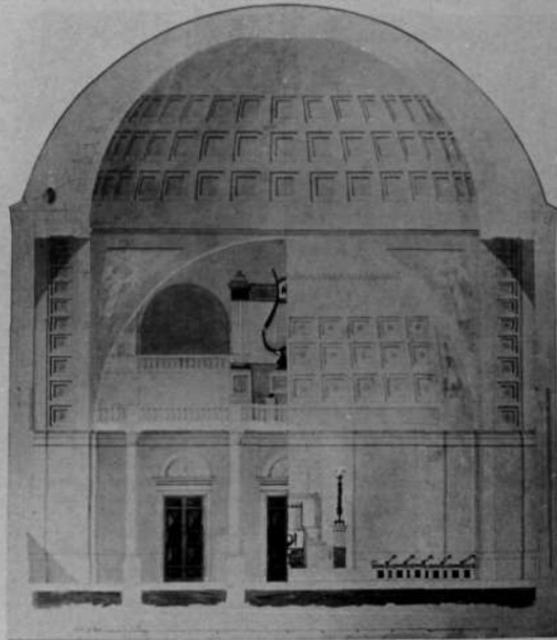


III-11. Facade, Unitarian Church. 1817. Collection, Peale Museum.

plidity of the Tuscan order. This portico character to the whole exterior of beautiful.

The nave of the church is a square, in full semicircle of fifty-three feet six inches diameter. These arches support a dome, which is forty-nine feet, and the summit of the pavement of the nave—the vault of the altar. The recesses of the arches on the are occupied by pews—at the base

FIRST UNITARIAN  
CHURCH BALTIMORE



III-12. Section, Unitarian Church. Ca. 1817. Photo Frick Art Reference Library.

intercolumniations beneath, correspond with the three doors of entrance.

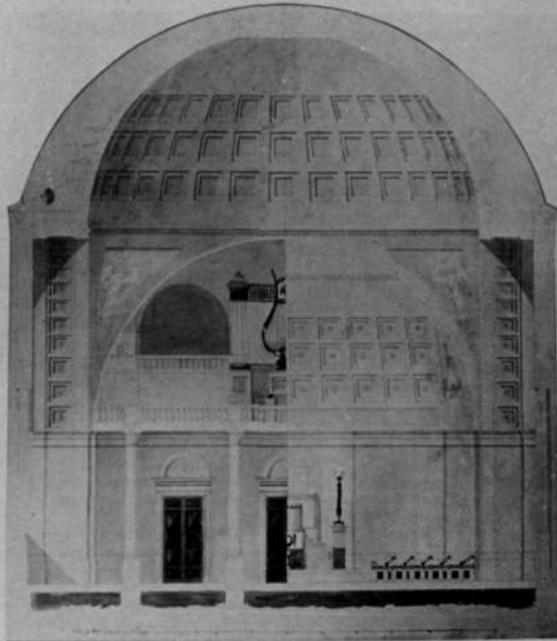
The arch at the bottom of the church, opposite to the gallery,



III-13. Court, Palazzo Mattei Fontaine, Palais, maisons, et Rome.

is covered with an imitati

FIRST UNITARIAN  
BALTIMORE



III-12. Section, Unitarian Church. Ca. 1817. Photo Frick Art Reference Library.

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B-5

FIRST UNITARIAN  
CHURCH - BALT.



III-10. Unitarian Church, Baltimore. Rendering ca. 1817. Photo Frick Art Reference Library.

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The attic, which rises above the whole extent of the nave



III-11. Facade, Unitarian Church. 1817. Collection, Peale Museum.

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The nave of the church is a square, with five arches, in full semicircle of fifty-three feet six inches diameter. The arches support a dome, which is forty-nine feet, and the summit of the dome is the pavement of the nave—the circular pavement. The recesses of the arches are occupied by pews—at the bottom

FIRST UNITARIAN  
CHURCH - BALTI



N.W. Corner W. Franklin & S. Charles  
Unitarian Church

B-5

Block 551  
Neg 18



TURNING  
VEHICLES  
YIELD  
TO  
PEDESTRIANS

TURNING  
VEHICLES  
YIELD  
TO  
PEDESTRIANS

← Charles St. Parking

U.S. MAIL  
MAIL SERVICE  
MAIL

First Unitarian Church                      B-5  
2-12 West Franklin Street  
Cathedral Hill - Metrocenter Survey  
Baltimore (City), Maryland  
Photo: Janet Davis  
Date: August 1984  
Neg. loc.: Maryland Historical Trust  
Southeast corner view



First Unitarian Church  
Baltimore

B-5