

ARCHEOLOGICAL SITE

S M -54  
WHITEHALL  
Leonardtwn  
Private

circa 1830-1840

Demolished to make way for a Hardee's restaurant, Whitehall was a 2 1/2-story, side hall/double parlor house of the mid-19th century. It was owned by Benjamin Gwynn Harris, a Leonardtown lawyer, at one time. Charlotte Spalding Fenwick ran a school here for many years, and later it was a Jesuit residence.

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MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM  
for the  
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

**1. NAME**

COMMON:  
Whitehall site

AND/OR HISTORIC:

**2. LOCATION**

STREET AND NUMBER:  
Washington St.

CITY OR TOWN:

STATE: COUNTY:

**3. CLASSIFICATION**

| CATEGORY<br>(Check One)  | OWNERSHIP  | STATUS   | ACCESSIBLE TO THE PUBLIC   |
|--|--|--|--|
| <input type="checkbox"/> District <input type="checkbox"/> Building<br><input type="checkbox"/> Site <input type="checkbox"/> Structure<br><input type="checkbox"/> Object | <input type="checkbox"/> Public<br><input type="checkbox"/> Private<br><input type="checkbox"/> Both   | Public Acquisition:<br><input type="checkbox"/> In Process<br><input type="checkbox"/> Being Considered  | <input type="checkbox"/> Occupied<br><input type="checkbox"/> Unoccupied<br><input type="checkbox"/> Preservation work in progress |
| PRESENT USE (Check One or More as Appropriate)   |  |  |  |
| <input type="checkbox"/> Agricultural<br><input type="checkbox"/> Commercial<br><input type="checkbox"/> Educational<br><input type="checkbox"/> Entertainment             | <input type="checkbox"/> Government<br><input type="checkbox"/> Industrial<br><input type="checkbox"/> Military<br><input type="checkbox"/> Museum | <input type="checkbox"/> Park<br><input type="checkbox"/> Private Residence<br><input type="checkbox"/> Religious<br><input type="checkbox"/> Scientific | <input type="checkbox"/> Transportotian<br><input type="checkbox"/> Other (Specify) _____<br>_____<br>_____                        |

**4. OWNER OF PROPERTY**

OWNER'S NAME:

STREET AND NUMBER:

CITY OR TOWN: STATE:

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.:

STREET AND NUMBER:

CITY OR TOWN: STATE:

Title Reference of Current Deed (Book & Pg. #):

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:

DATE OF SURVEY:  Federal     State     County     Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE:

| 7 DESCRIPTION  |  |
|--|--|
| CONDITION  | (Check One)  |
|  | <input type="checkbox"/> Excellent <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Deteriorated <input type="checkbox"/> Ruins <input type="checkbox"/> Unexposed |
|  | (Check One)  |
|  | <input type="checkbox"/> Altered <input type="checkbox"/> Uncltered <input type="checkbox"/> Moved <input type="checkbox"/> Original Site  |
| DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE                     |  |
| <p>Whitehall was demolished in 1968. It had a fine pegged frame of an early type</p> |  |

SEE INSTRUCTIONS



**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

Blank area for Major Bibliographical References.

**10. GEOGRAPHICAL DATA**

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | O<br>R | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN TEN ACRES |                         |  |
|--|-------------------------|-------------------------|--------|---|-------------------------|--|
| CORNER   | LATITUDE                | LONGITUDE               |        | LATITUDE  | LONGITUDE               |  |
|  | Degrees Minutes Seconds | Degrees Minutes Seconds |        | Degrees Minutes Seconds   | Degrees Minutes Seconds |  |
| NW   | ° ' "                   | ° ' "                   |        | ° ' "   | ° ' "                   |  |
| NE   | ° ' "                   | ° ' "                   |        | ° ' "   | ° ' "                   |  |
| SE   | ° ' "                   | ° ' "                   |        | ° ' "   | ° ' "                   |  |
| SW   | ° ' "                   | ° ' "                   |        | ° ' "   | ° ' "                   |  |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

Blank area for Acreage Justification.

**11. FORM PREPARED BY**

NAME AND TITLE: Michael O. Bourne

ORGANIZATION: \_\_\_\_\_ DATE: 8/70

STREET AND NUMBER: \_\_\_\_\_ Rev. 8/74

CITY OR TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_

**12. State Liaison Officer Review: (Office Use Only)**

Significance of this property is:

National  State  Local

\_\_\_\_\_  
Signature

SEE INSTRUCTIONS