

Calvert - ~~484~~ CT-491
Plum Point M.E. Church
Rte. 263
Huntingtown, MD 20639

1848

Plum Point M.E. Church was given by the Parran family, etc., to a black congregation in 1878. The old church looks like a Quaker Meeting House. The two entrances in the front tell of a time when the building once housed a segregated congregation. On the west side of the church are two graveyards. The white cemetery is on the northwest side and the black cemetery is on the southwest side. These graveyards are separated by an expanse of lawn.

Plum Point M.E. Church is an example of the rural Methodist church of the early 19 century, that tried to accommodate both a black and a white congregation while keeping them segregated.

MARYLAND HISTORICAL TRUST

CT - ~~704~~ 784
 MAGI#050 4508

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC Plum Point ME Church
 AND/OR COMMON

2 LOCATION

STREET & NUMBER Rte. 263 (Now Stinnett Road)
 CITY, TOWN Huntingtown CONGRESSIONAL DISTRICT First
 STATE Maryland COUNTY Calvert
 VICINITY OF Parran

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESENT USE	
<input type="checkbox"/> DISTRICT	<input type="checkbox"/> PUBLIC	<input checked="" type="checkbox"/> OCCUPIED	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> MUSEUM
<input checked="" type="checkbox"/> BUILDING(S)	<input checked="" type="checkbox"/> PRIVATE	<input type="checkbox"/> UNOCCUPIED	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> PARK
<input type="checkbox"/> STRUCTURE	<input type="checkbox"/> BOTH	<input type="checkbox"/> WORK IN PROGRESS	<input checked="" type="checkbox"/> EDUCATIONAL	<input type="checkbox"/> PRIVATE RESIDENCE
<input type="checkbox"/> SITE	PUBLIC ACQUISITION	ACCESSIBLE	<input type="checkbox"/> ENTERTAINMENT	<input checked="" type="checkbox"/> RELIGIOUS
<input type="checkbox"/> OBJECT	<input type="checkbox"/> IN PROCESS	<input type="checkbox"/> YES: RESTRICTED	<input type="checkbox"/> GOVERNMENT	<input type="checkbox"/> SCIENTIFIC
	<input type="checkbox"/> BEING CONSIDERED	<input type="checkbox"/> YES: UNRESTRICTED	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> TRANSPORTATION
		<input type="checkbox"/> NO	<input type="checkbox"/> MILITARY	<input type="checkbox"/> OTHER:

4 OWNER OF PROPERTY

NAME Trustees, Plum Pt. ME Church Telephone #: 535-9882
 STREET & NUMBER

CITY, TOWN Huntingtown VICINITY OF Parran STATE, zip code MD, 20639

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, Clerk of Circuit Court, Liber #: RGH 11
 REGISTRY OF DEEDS, ETC. Calvert Co. Court House Folio #: 316

STREET & NUMBER Main Street (MD 765)

CITY, TOWN Prince Fredrick STATE Maryland

6 REPRESENTATION IN EXISTING SURVEYS

TITLE N/A

DATE
 FEDERAL STATE COUNTY LOCAL

DEPOSITORY FOR SURVEY RECORDS

CITY, TOWN STATE

CT-491

7 DESCRIPTION

CONDITION

EXCELLENT DETERIORATED
 GOOD RUINS
 FAIR UNEXPOSED

CHECK ONE

UNALTERED
 ALTERED

CHECK ONE

ORIGINAL SITE
 MOVED DATE 1848

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Plum Point ME Church stands 14' from the west side of RT. 263. The church faces east. The facade is 42' across, the body of the Church is 56' long. Unfortunately, a small cinder block addition is attached at the rear of the building. There are two front entrances for the church; each has three panel double doors with simple brass fittings. The two-storey Church has a stone foundation. There are two 6-over-6 clear glass windows in the top story of the front facade. The building is gable ended (east-west). There are three six-over-six clear glass windows on the first level and 4 six-over-six clear glass windows on the second level on both sides of the main body of the church. The building is covered with asbestos(white) shingles. The church was originally clapboard.

CONTINUE ON SEPARATE SHEET IF NECESSARY

8 SIGNIFICANCE

PERIOD		AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW				
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION		
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE		
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE		
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input checked="" type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input checked="" type="checkbox"/> SOCIAL/HUMANITARIAN		
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER		
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION		
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)		
		<input type="checkbox"/> INVENTION				

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Plum Pt. ME Church was given by the Parran family, etc., to a black congregation in 1878. The old church looks like a Quaker Meeting House. The two entrances in the front tell of a time when the building once housed a segregated congregation. On the west side of the Church the graveyards are located. The white cemetery is on the northwest side the black cemetery is on the southwest side. These graveyards are seperated by an expanse of lawn.

Plum Point ME Church is an example of the rural Methodist Church of the early 19th century, that tried to accomodate both a white and black congregation while keeping them segregated.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY _____

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	COUNTY
STATE	COUNTY

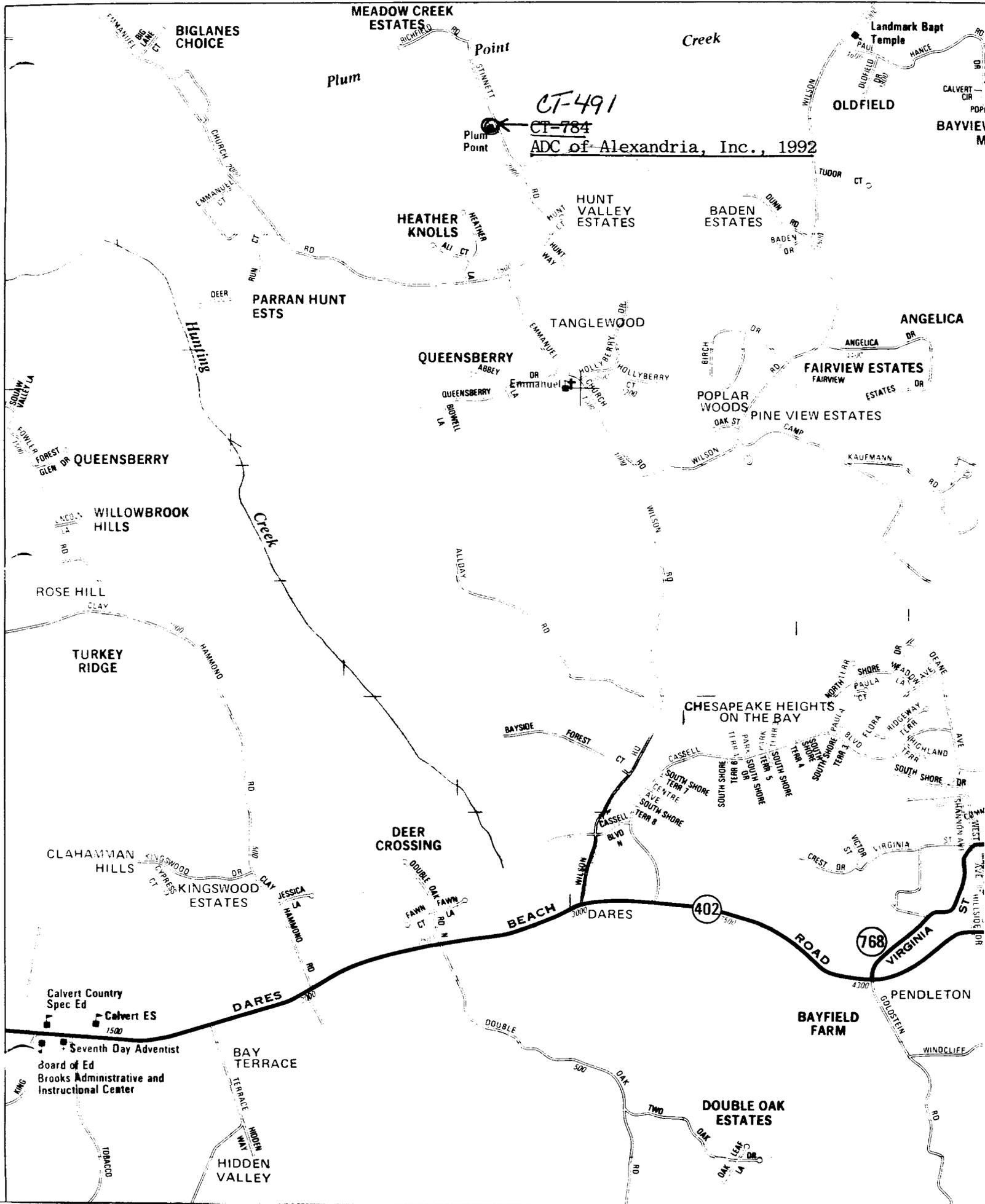
11 FORM PREPARED BY

NAME / TITLE	James W. Clark, Historic Sites Surveyor	
ORGANIZATION	Maryland Commission on Afro-American History & Culture	DATE
STREET & NUMBER	20 Dean Street	TELEPHONE
CITY OR TOWN	Annapolis	STATE
		Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

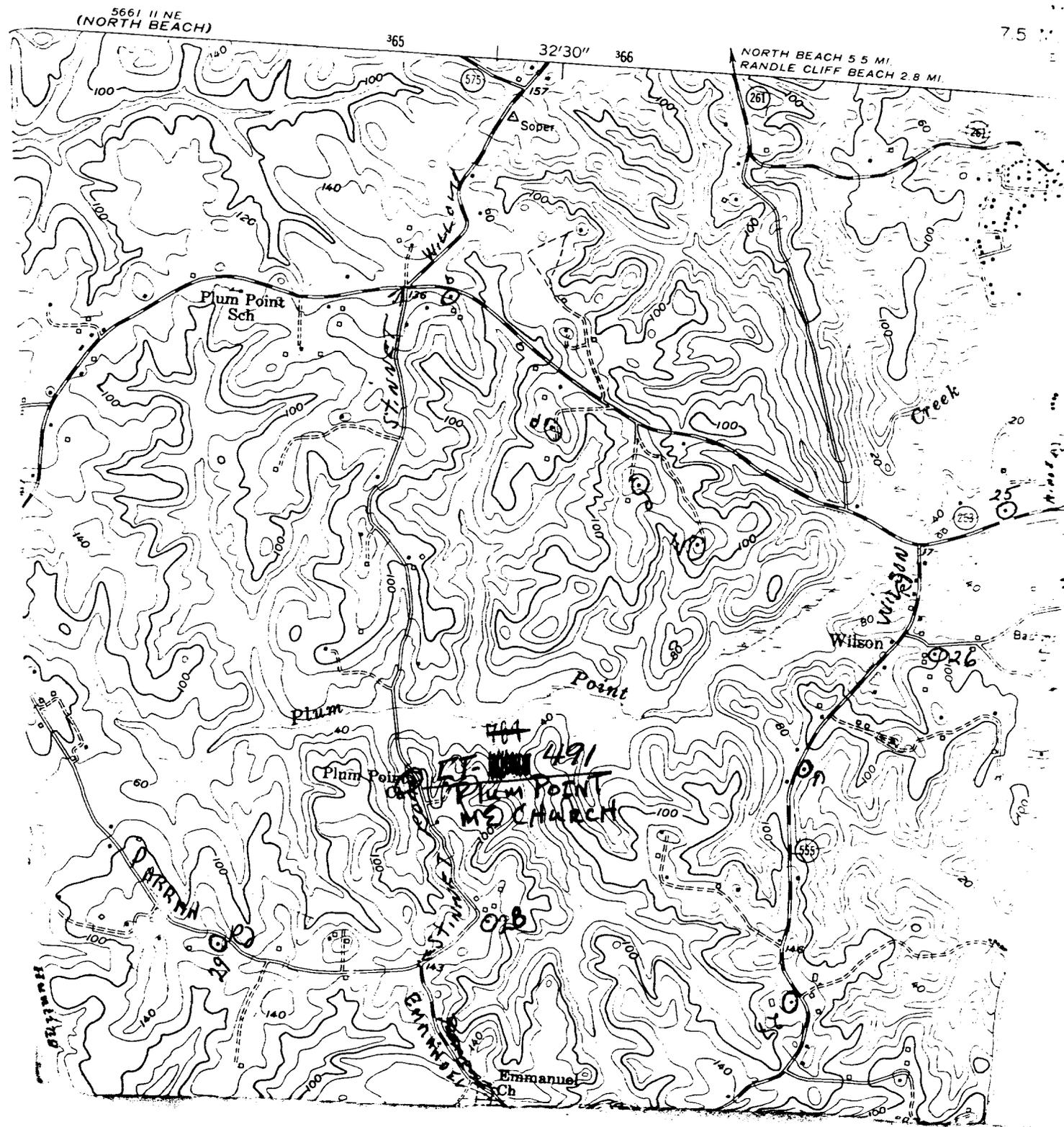
RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438



CT-491

PRINCE

7.5



PRINCE FREDERICK



CT-491

Huntingtown, Md.

Michael Hosford

Southeast Elevation

Plum Point Methodist Episcopal Church
Huntingtown, Calvert County, MD
Michael Hosford

491
~~404~~
CT-~~404~~

Maryland Historical Trust, Annapolis, MD
Southeast elevation
1/79



CT-491

Huntingtown, Md.
Michael Hosford

East Elevation

1/79

Plum Point Methodist Episcopal Church
Huntingtown, Calvert County, MD
Michael Hosford

CT-491
~~704~~
CT-~~491~~

Maryland Historical Trust, Annapolis, MD
East elevation
1/79

CT-491
PLUM POINT METHODIST CHURCH
(19th Century)
Parran
Public

This two-bay by four-bay two-story church faces east. The gable-roofed frame building's only decorative element is the main gable's fishscale shingles and arched vent. Two sets of double doors topped by transoms appear in the facade.

MAGI
050-100-5608
491

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC

AND/OR COMMON

Plum Point Methodist Church

2 LOCATION

STREET & NUMBER

Stinnett Road

CITY, TOWN

Parran

___ VICINITY OF

CONGRESSIONAL DISTRICT

STATE

Maryland

COUNTY

Calvert

3 CLASSIFICATION

CATEGORY

- DISTRICT
- BUILDING(S)
- STRUCTURE
- SITE
- OBJECT

OWNERSHIP

- PUBLIC
- PRIVATE
- BOTH
- PUBLIC ACQUISITION**
- IN PROCESS
- BEING CONSIDERED

STATUS

- OCCUPIED
- UNOCCUPIED
- WORK IN PROGRESS
- ACCESSIBLE**
- YES: RESTRICTED
- YES: UNRESTRICTED
- NO

PRESENT USE

- AGRICULTURE
- MUSEUM
- COMMERCIAL
- PARK
- EDUCATIONAL
- PRIVATE RESIDENCE
- ENTERTAINMENT
- RELIGIOUS
- GOVERNMENT
- SCIENTIFIC
- INDUSTRIAL
- TRANSPORTATION
- MILITARY
- OTHER

4 OWNER OF PROPERTY

NAME

Telephone #:

STREET & NUMBER

CITY, TOWN

___ VICINITY OF

STATE, zip code

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,
REGISTRY OF DEEDS, ETC.

Calvert County Courthouse

Liber #:

Folio #:

STREET & NUMBER

Main Street (MD Route 765)

CITY, TOWN

Prince Frederick

STATE

Maryland

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

DATE

___ FEDERAL ___ STATE ___ COUNTY ___ LOCAL

DEPOSITORY FOR
SURVEY RECORDS

CITY, TOWN

STATE

7 DESCRIPTION

CT-491

CONDITION		CHECK ONE	CHECK ONE
<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input checked="" type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE
<input checked="" type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED DATE _____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This two-bay by four-bay two-story church faces east. The gable-roofed frame building's only decorative element is the main gable's fishscale shingles and arched vent. Two sets of double doors topped by transoms appear in the facade.

Nine over six sash windows light the first floor. Six over six sash windows light the second floor. Asbestos shingles cover the walls.

In recent work to underpin the church with a concrete block foundation, the feet of heavy posts and corner braces were visible.

CONTINUE ON SEPARATE SHEET IF NECESSARY

PERIOD		AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION	
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<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER	
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION	
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)	
		<input type="checkbox"/> INVENTION			

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

This is an unusually plain church.

CONTINUE ON SEPARATE SHEET IF NECESSARY

9 MAJOR BIBLIOGRAPHICAL REFERENCES

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY _____

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE COUNTY

STATE COUNTY

11 FORM PREPARED BY

NAME / TITLE

Merry Stinson

ORGANIZATION

Calvert County Historic Sites Survey

DATE

STREET & NUMBER

Route 5, Box 154

TELEPHONE

CITY OR TOWN

Leitersburg,

STATE

Maryland 21740

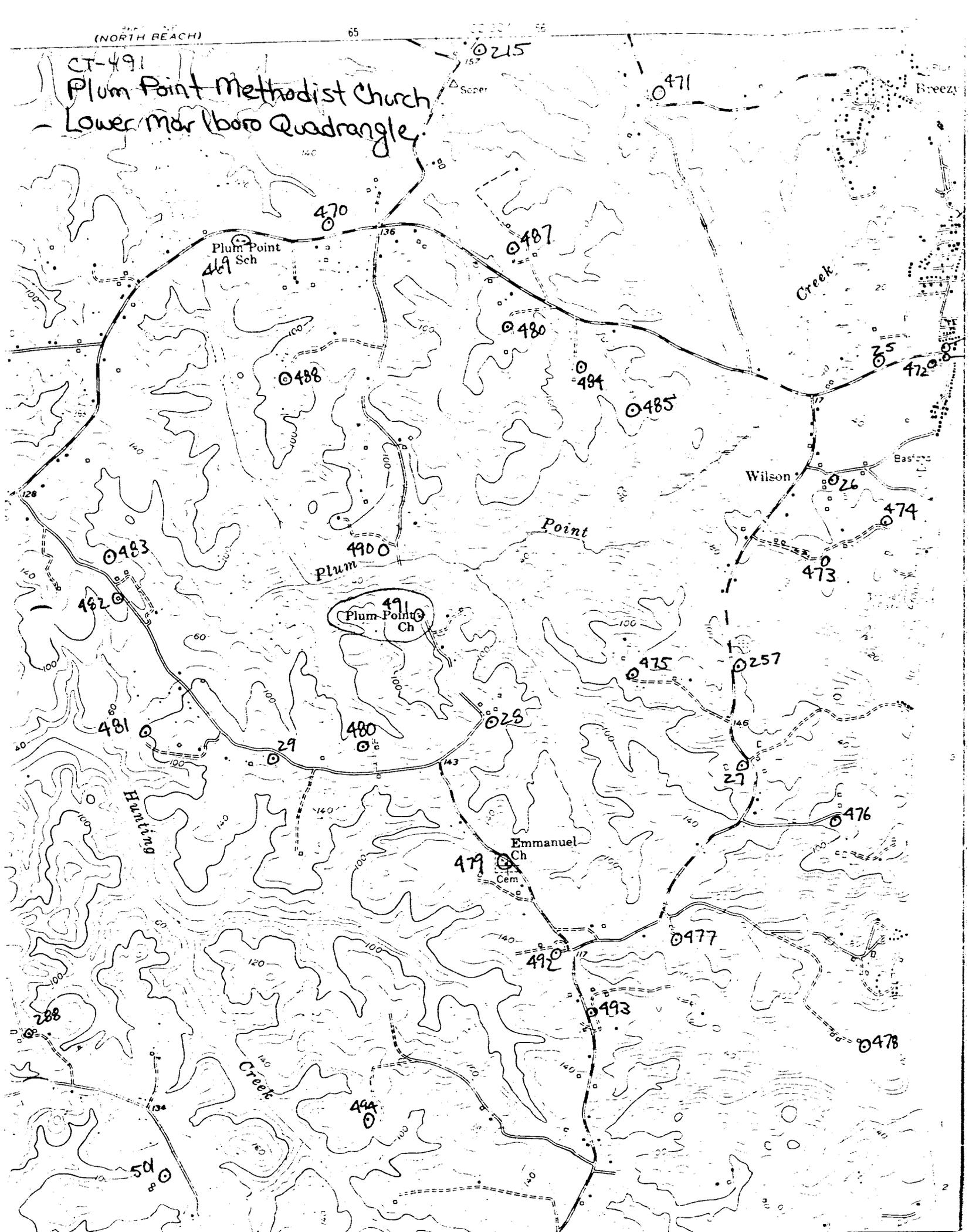
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CT-491

Plum Point Methodist Church Lower Marlboro Quadrangle





CT-491

Plum Point Meth. Church
Calvert County

Merry Stinson Spring 1979

E & N elevations

14