

MARYLAND HISTORICAL TRUST WORKSHEET

1705035204

11/17/77

NOMINATION FORM  
for the  
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

|   |  |  |                    |   |
|---|--|--|--------------------|---|
| <b>1. NAME</b>  |  |  |                    |   |
| COMMON:   |  |  |                    |   |
| AND/OR HISTORIC:<br>Anchovie Hills  |  |  |                    |   |
| <b>2. LOCATION</b>  |  |  |                    |   |
| STREET AND NUMBER:<br>Rte. 382 (Croom Road) and Magruder's Ferry Road (SE Quadrant)   |  |  |                    |   |
| CITY OR TOWN:<br>Brandywine   |  |  |                    |   |
| STATE:<br>Maryland  |  | COUNTY:<br>Prince George's   |                    |   |
| <b>3. CLASSIFICATION</b>  |  |  |                    |   |
| CATEGORY<br>(Check One)   |  | OWNERSHIP  |                    | STATUS  |
| <input type="checkbox"/> District <input checked="" type="checkbox"/> Building<br><input type="checkbox"/> Site <input type="checkbox"/> Structure<br><input type="checkbox"/> Object |  | <input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private<br><input type="checkbox"/> Both                                    |                    | <input checked="" type="checkbox"/> Occupied<br><input type="checkbox"/> Unoccupied<br><input type="checkbox"/> Preservation work in progress                       |
|   |  | Public Acquisition:<br><input type="checkbox"/> In Process<br><input type="checkbox"/> Being Considered  |                    | ACCESSIBLE TO THE PUBLIC<br>Yes:<br><input type="checkbox"/> Restricted<br><input type="checkbox"/> Unrestricted<br><input checked="" type="checkbox"/> No          |
| PRESENT USE (Check One or More as Appropriate)  |  |  |                    |   |
| <input checked="" type="checkbox"/> Agricultural<br><input type="checkbox"/> Commercial<br><input type="checkbox"/> Educational<br><input type="checkbox"/> Entertainment             |  | <input type="checkbox"/> Government<br><input type="checkbox"/> Industrial<br><input type="checkbox"/> Military<br><input type="checkbox"/> Museum |                    | <input type="checkbox"/> Park<br><input checked="" type="checkbox"/> Private Residence<br><input type="checkbox"/> Religious<br><input type="checkbox"/> Scientific |
|   |  | <input type="checkbox"/> Transportation<br><input type="checkbox"/> Other (Specify) _____<br>_____<br>_____  |                    | <input type="checkbox"/> Comments<br>_____<br>_____   |
| <b>4. OWNER OF PROPERTY</b>   |  |  |                    |   |
| OWNER'S NAME:<br>Walter L. Cross  |  |  |                    |   |
| STREET AND NUMBER:<br>Rte. 382  |  |  |                    |   |
| CITY OR TOWN:<br>Brandywine   |  |  | STATE:<br>Maryland |   |
| <b>5. LOCATION OF LEGAL DESCRIPTION</b>   |  |  |                    |   |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:<br>Prince George's County Courthouse  |  |  |                    |   |
| STREET AND NUMBER:  |  |  |                    |   |
| CITY OR TOWN:<br>Upper Marlboro   |  |  | STATE:<br>Maryland |   |
| Title Reference of Current Deed (Book & Pg. #):   |  |  |                    |   |
| <b>6. REPRESENTATION IN EXISTING SURVEYS</b>  |  |  |                    |   |
| TITLE OF SURVEY:<br>Historic American Buildings Survey  |  |  |                    |   |
| DATE OF SURVEY: <input checked="" type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local                             |  |  |                    |   |
| DEPOSITORY FOR SURVEY RECORDS:<br>Library of Congress   |  |  |                    |   |
| STREET AND NUMBER:<br>10 First St SE  |  |  |                    |   |
| CITY OR TOWN:<br>Washington, DC   |  |  | STATE:             |   |

95-37A-17

7. DESCRIPTION

|           |   |                                    |  |   |                                |                                    |
|-----------|---|------------------------------------|--|---|--------------------------------|------------------------------------|
| CONDITION | (Check One)                                 |                                    |  |   |                                |                                    |
|           | <input type="checkbox"/> Excellent          | <input type="checkbox"/> Good      | <input checked="" type="checkbox"/> Fair | <input type="checkbox"/> Deteriorated             | <input type="checkbox"/> Ruins | <input type="checkbox"/> Unexposed |
|           | (Check One)                                 |                                    |  | (Check One)                                       |                                |                                    |
|           | <input checked="" type="checkbox"/> Altered | <input type="checkbox"/> Unaltered | <input type="checkbox"/> Moved           | <input checked="" type="checkbox"/> Original Site |                                |                                    |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The only surviving structure is the old kitchen. It is a rectangular structure with a chimney on the south end. The doorway is in the west side and there are two windows on the north end wall.

There are several old tobacco barns on the property. They have vertical louvered openings instead of shutters. The siding is horizontal.

The old meat house stands east of the house. It has a braced frame and horizontal, ship-lapped siding. The tie-beams support a false plate into which rafters are nailed; at the apex they have a vertical joint.

A Turner-family cemetery and a slave cemetery are on the property.

SEE INSTRUCTIONS

B. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

|  |                                       |  |                                       |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input checked="" type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century  | <input type="checkbox"/> 17th Century | <input type="checkbox"/> 19th Century            |                                       |

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

|   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Aboriginal     | <input type="checkbox"/> Education              | <input type="checkbox"/> Political           | <input type="checkbox"/> Urban Planning  |
| <input type="checkbox"/> Prehistoric    | <input type="checkbox"/> Engineering            | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic       | <input type="checkbox"/> Industry               | <input type="checkbox"/> Science             | _____                                    |
| <input type="checkbox"/> Agriculture    | <input type="checkbox"/> Invention              | <input type="checkbox"/> Sculpture           | _____                                    |
| <input type="checkbox"/> Architecture   | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian | _____                                    |
| <input type="checkbox"/> Art            | <input type="checkbox"/> Literature             | <input type="checkbox"/> Theater             | _____                                    |
| <input type="checkbox"/> Commerce       | <input type="checkbox"/> Military               | <input type="checkbox"/> Transportation      | _____                                    |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music                  |  | _____                                    |
| <input type="checkbox"/> Conservation   |   |  | _____                                    |

STATEMENT OF SIGNIFICANCE

SEE INSTRUCTIONS  
SEE INSTRUCTIONS

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:  
e

**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

**10. GEOGRAPHICAL DATA**

|  |                         |                         |        |   |                         |  |
|--|-------------------------|-------------------------|--------|---|-------------------------|--|
| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | O<br>R | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN TEN ACRES |                         |  |
| CORNER   | LATITUDE                | LONGITUDE               |        | LATITUDE  | LONGITUDE               |  |
|  | Degrees Minutes Seconds | Degrees Minutes Seconds |        | Degrees Minutes Seconds   | Degrees Minutes Seconds |  |
| NW   | ° ' "                   | ° ' "                   |        | ° ' "   | ° ' "                   |  |
| NE   | ° ' "                   | ° ' "                   |        | ° ' "   | ° ' "                   |  |
| SE   | ° ' "                   | ° ' "                   |        | ° ' "   | ° ' "                   |  |
| SW   | ° ' "                   | ° ' "                   |        | ° ' "   | ° ' "                   |  |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

|        |         |
|--------|---------|
| STATE: | COUNTY: |

**11. FORM PREPARED BY**

NAME AND TITLE:  
Christopher Owens, Park Historian

ORGANIZATION: M-NCPPC

DATE: 7 Jun 74

STREET AND NUMBER:  
8787 Georgia Avenue

CITY OR TOWN: Silver Spring

STATE: Maryland

**12. State Liaison Officer Review: (Office Use Only)**

Significance of this property is:  
 National  State  Local

Signature \_\_\_\_\_

SEE INSTRUCTIONS

Form 10-445  
(5/62)

|   |  |                                |
|---|--|--------------------------------|
| 1. STATE <b>Md</b><br>COUNTY <b>PG</b><br>TOWN<br>VICINITY <b>#85</b><br>STREET NO. <b>On Md 382 2 miles north</b><br><b>of int 382 and 381</b><br>ORIGINAL OWNER <b>of site-Alex Magruder</b><br>ORIGINAL USE <b>Private Dwelling</b><br>PRESENT OWNER<br>PRESENT USE<br>WALL CONSTRUCTION<br>NO. OF STORIES | HISTORIC AMERICAN BUILDINGS SURVEY<br>INVENTORY  |                                |
|   | 2. NAME <b>Anchovie Hills</b><br><br>DATE OR PERIOD <b>c. 1800-20 ?</b><br>STYLE<br>ARCHITECT<br>BUILDER | 3. FOR LIBRARY OF CONGRESS USE |

4. NOTABLE FEATURES, HISTORICAL SIGNIFICANCE AND DESCRIPTION OPEN TO PUBLIC

Forrest Bowie says may still be there but doubtful

✓ Resembles #95

Orig. graveyard down bank in front of house covered with 8 to 10 feet of silt

Mr. Cross was owner

*plaque to St. Paul's Church, Baden (Episcopal)  
 Re: Dr. Thomas Clapett - stained glass windows -  
 gives dates of B, J. M.*

*HABS - 3 photos.*

*#85*

*Mrs. Cook calls it "Summers Place" - all I know;  
 better ask her. I think it's the same as #95*

5. PHYSICAL CONDITION OF STRUCTURE Endangered Interior Exterior

6. LOCATION MAP (Plan Optional) 7. PHOTOGRAPH

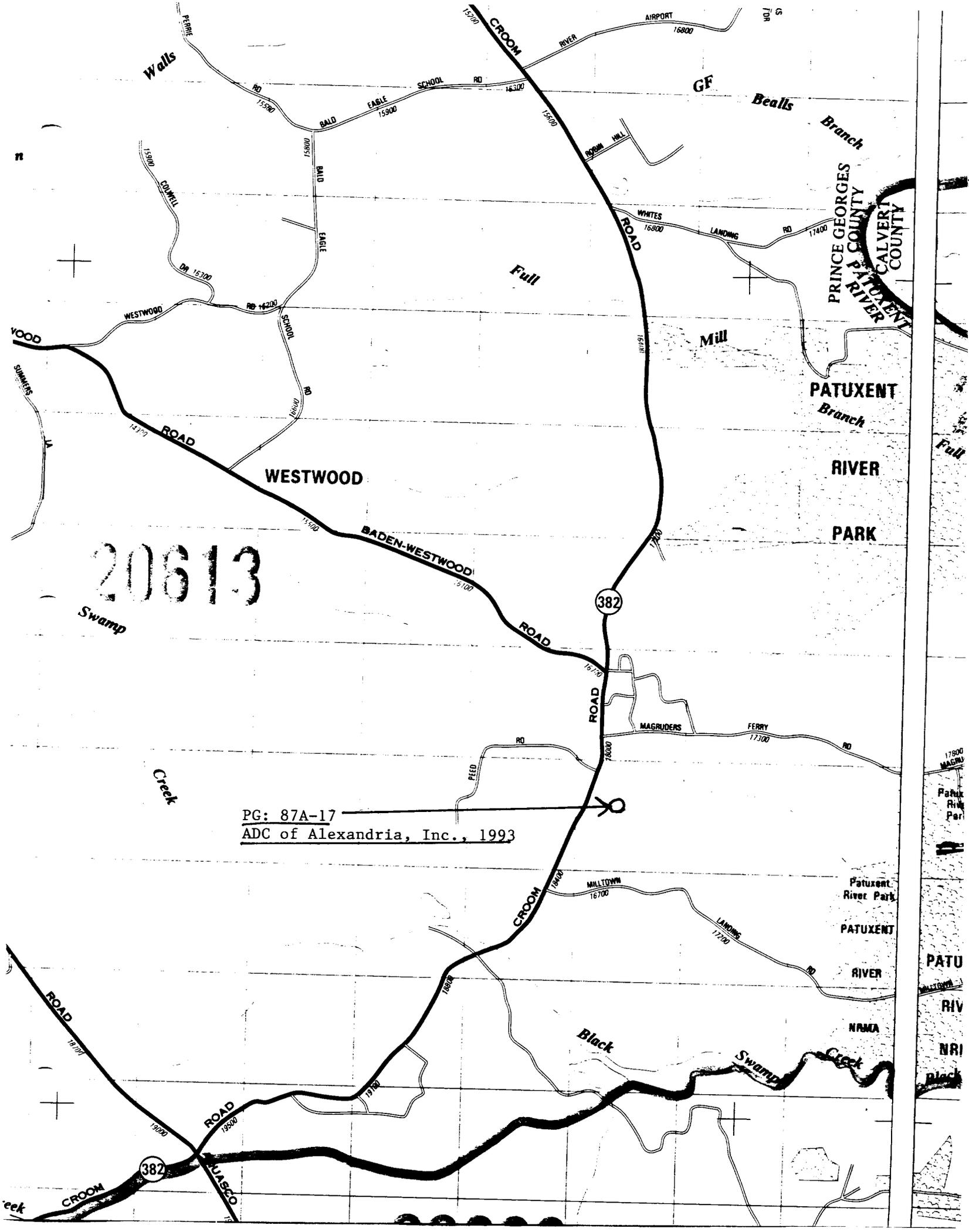
8. PUBLISHED SOURCES (Author, Title, Pages)  
 INTERVIEWS, RECORDS, PHOTOS, ETC.

9. NAME, ADDRESS AND TITLE OF RECORDER

DATE OF RECORD

HOTC TAPHS MAY BE ADDED ON SHEET OF SAME SIZE

SUPPLEME.



Walls

GF

Bealls

Branch

PRINCE GEORGES  
PATUXENT RIVER  
CALVERT COUNTY

Full

Mill

PATUXENT  
Branch

RIVER

PARK

20613

Swamp

PG: 87A-17  
ADC of Alexandria, Inc., 1993

Creek

382

17800  
MAGRU

Patuxent  
River Park

Patuxent  
River Park

PATUXENT

RIVER

PATU

RIV

NRI

black

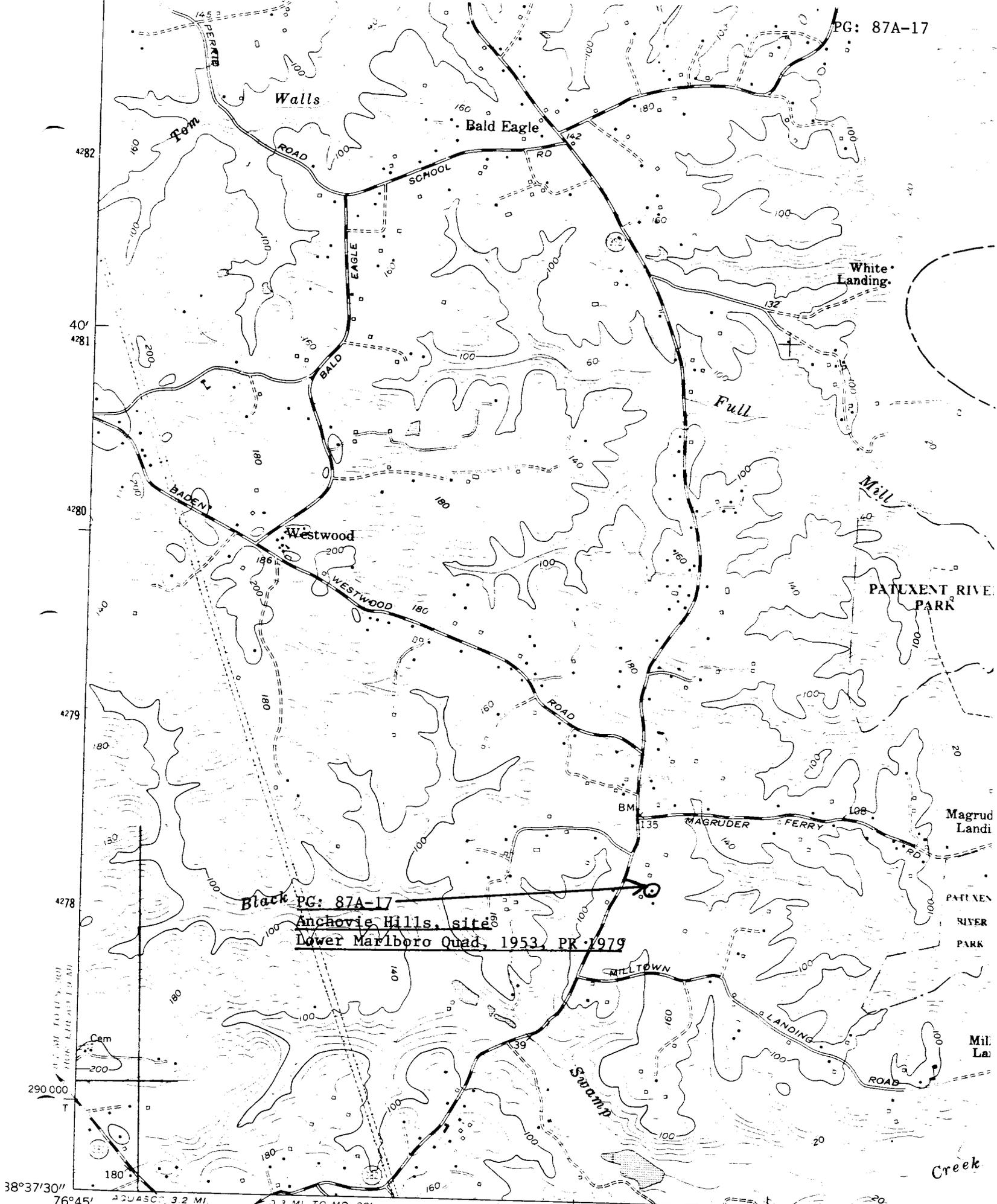
Black

Swamp

382

ROAD  
MAGRO

reek



Black PG: 87A-17  
Anchovie Hills, site  
Lower Marlboro Quad, 1953, PR-1979

38°37'30" 76°45' 290 000 T 3.2 MI. 0.3 MI TO MD. 381 880 000 FEET 351 42'30" 352



NAME ANCHOVIE HILLS - TOBACCO BARNs # 87A-17

LOCATION Rt 382 AQUASCO, MD

FACADE S

PHOTO TAKEN 6/17/74 MDWYER