MARYLAND HISTORICAL TRUST WORKSHEET

1704775604

P.A. 86B-11

NOMINATION FORM
for the
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

**1. NAME**

COMMON:

AND/OR HISTORIC: Skinner House

**2. LOCATION**

STREET AND NUMBER: Baden-Westwood Road

CITY OR TOWN: Brandywine

STATE: Maryland | COUNTY: Prince George's

**3. CLASSIFICATION**

| CATEGORY (Check One) | OWNERSHIP | | STATUS | ACCESSIBLE TO THE PUBLIC |
|---|---|---|---|---|
| ☐ District ☒ Building<br>☐ Site ☐ Structure<br>☐ Object | ☐ Public<br>☒ Private<br>☐ Both | Public Acquisition:<br>☐ In Process<br>☐ Being Considered | ☒ Occupied<br>☐ Unoccupied<br>☐ Preservation work in progress | Yes:<br>☐ Restricted<br>☐ Unrestricted<br>☒ No |

PRESENT USE (Check One or More as Appropriate)

| | | | | |
|---|---|---|---|---|
| ☒ Agricultural | ☐ Government | ☐ Park | ☐ Transportation | ☐ Comments |
| ☐ Commercial | ☐ Industrial | ☒ Private Residence | ☐ Other (Specify) | |
| ☐ Educational | ☐ Military | ☐ Religious | | |
| ☐ Entertainment | ☐ Museum | ☐ Scientific | | |

**4. OWNER OF PROPERTY**

OWNER'S NAME: H. E. Lohman

STREET AND NUMBER: Baden-Westwood Road

CITY OR TOWN: Brandywine | STATE: Maryland

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC: Prince George's County Courthouse

STREET AND NUMBER:

CITY OR TOWN: Upper Marlboro | STATE: Maryland

Title Reference of Current Deed (Book & Pg. #):

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY: None

DATE OF SURVEY: ☐ Federal ☐ State ☐ County ☐ Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: | STATE:

## 7. DESCRIPTION

| CONDITION | (Check One) ☐ Excellent ☒ Good ☐ Fair ☐ Deteriorated ☐ Ruins ☐ Unexposed | |
|---|---|---|
| | (Check One) ☒ Altered ☐ Unaltered | (Check One) ☐ Moved ☒ Original Site |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The east end of the house is the older section. It is two stories with a three bay facade. The cornice returns into the gable ends. The house has been extended and now has a uniform five bay facade with a central gable. The chimney on the east section has been removed.

SEE INSTRUCTIONS

PG:36B-1

## 8. SIGNIFICANCE

**PERIOD** *(Check One or More as Appropriate)*

- [ ] Pre-Columbian
- [ ] 15th Century
- [ ] 16th Century
- [ ] 17th Century
- [ ] 18th Century
- [x] 19th Century
- [ ] 20th Century

**SPECIFIC DATE(S)** *(If Applicable and Known)*

**AREAS OF SIGNIFICANCE** *(Check One or More as Appropriate)*

- Aboriginal
  - [ ] Prehistoric
  - [ ] Historic
- [ ] Agriculture
- [ ] Architecture
- [ ] Art
- [ ] Commerce
- [ ] Communications
- [ ] Conservation
- [ ] Education
- [ ] Engineering
- [ ] Industry
- [ ] Invention
- [ ] Landscape Architecture
- [ ] Literature
- [ ] Military
- [ ] Music
- [ ] Political
- [ ] Religion/Philosophy
- [ ] Science
- [ ] Sculpture
- [ ] Social/Humanitarian
- [ ] Theater
- [ ] Transportation
- [ ] Urban Planning
- [ ] Other *(Specify)* _____

**STATEMENT OF SIGNIFICANCE**

SEE INSTRUCTIONS

PG:86B-11

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

## 10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | | | | | OR | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CORNER | LATITUDE | | | LONGITUDE | | | | LATITUDE | | | LONGITUDE | | |
| | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds | | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds |
| NW | ° | ' | " | ° | ' | " | | ° | ' | " | ° | ' | " |
| NE | ° | ' | " | ° | ' | " | | | | | | | |
| SE | ° | ' | " | ° | ' | " | | | | | | | |
| SW | ° | ' | " | ° | ' | " | | | | | | | |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | | COUNTY | |
|---|---|---|---|
| STATE: | | COUNTY: | |
| STATE: | | COUNTY: | |
| STATE: | | COUNTY: | |

## 11. FORM PREPARED BY

NAME AND TITLE:
Christopher Owens, Park Historian

ORGANIZATION: M-NCPPC

DATE: 17 June 74

STREET AND NUMBER:
8787 Georgia Avenue

CITY OR TOWN: Silver Spring

STATE: Maryland

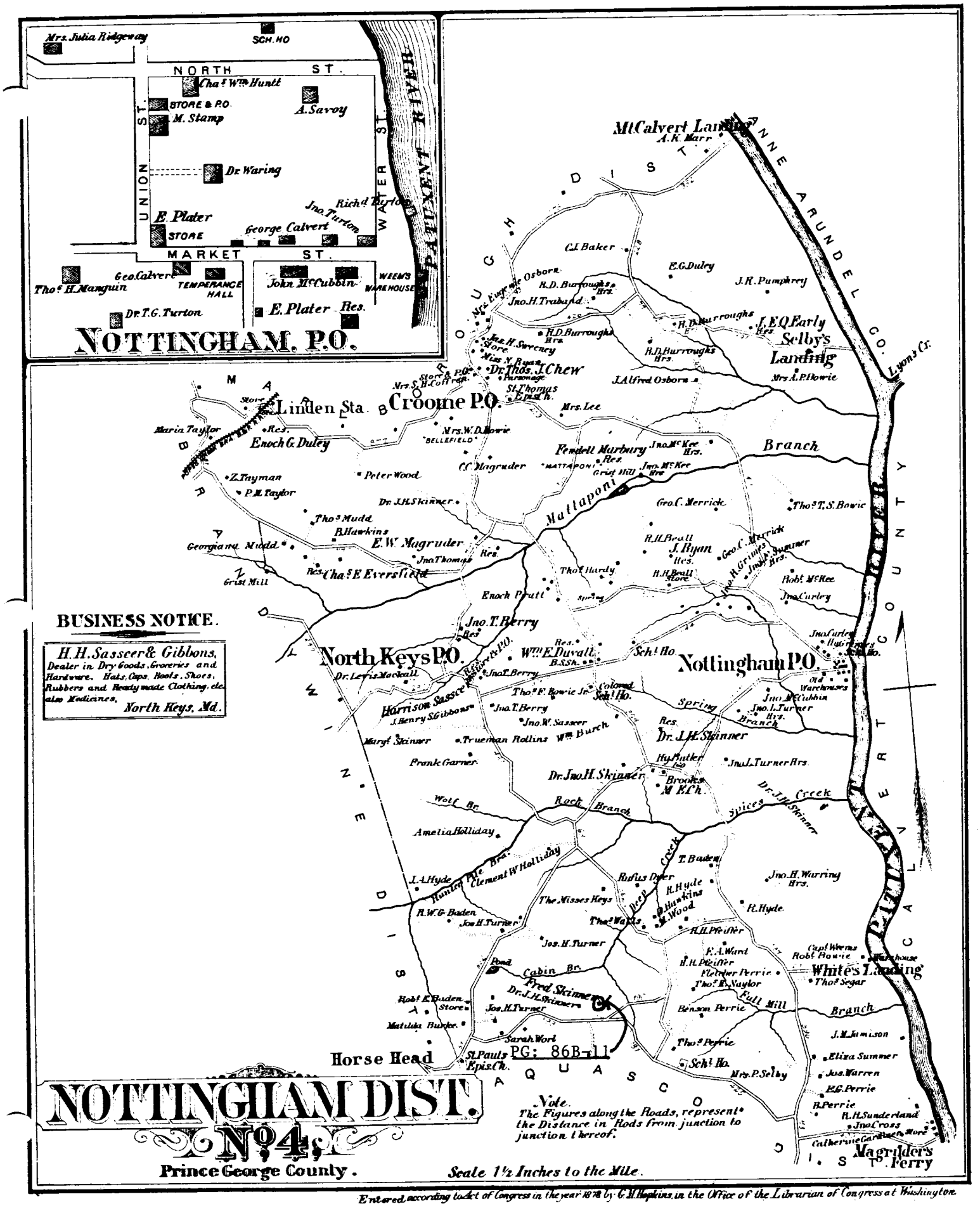
## 12. State Liaison Officer Review: (Office Use Only)

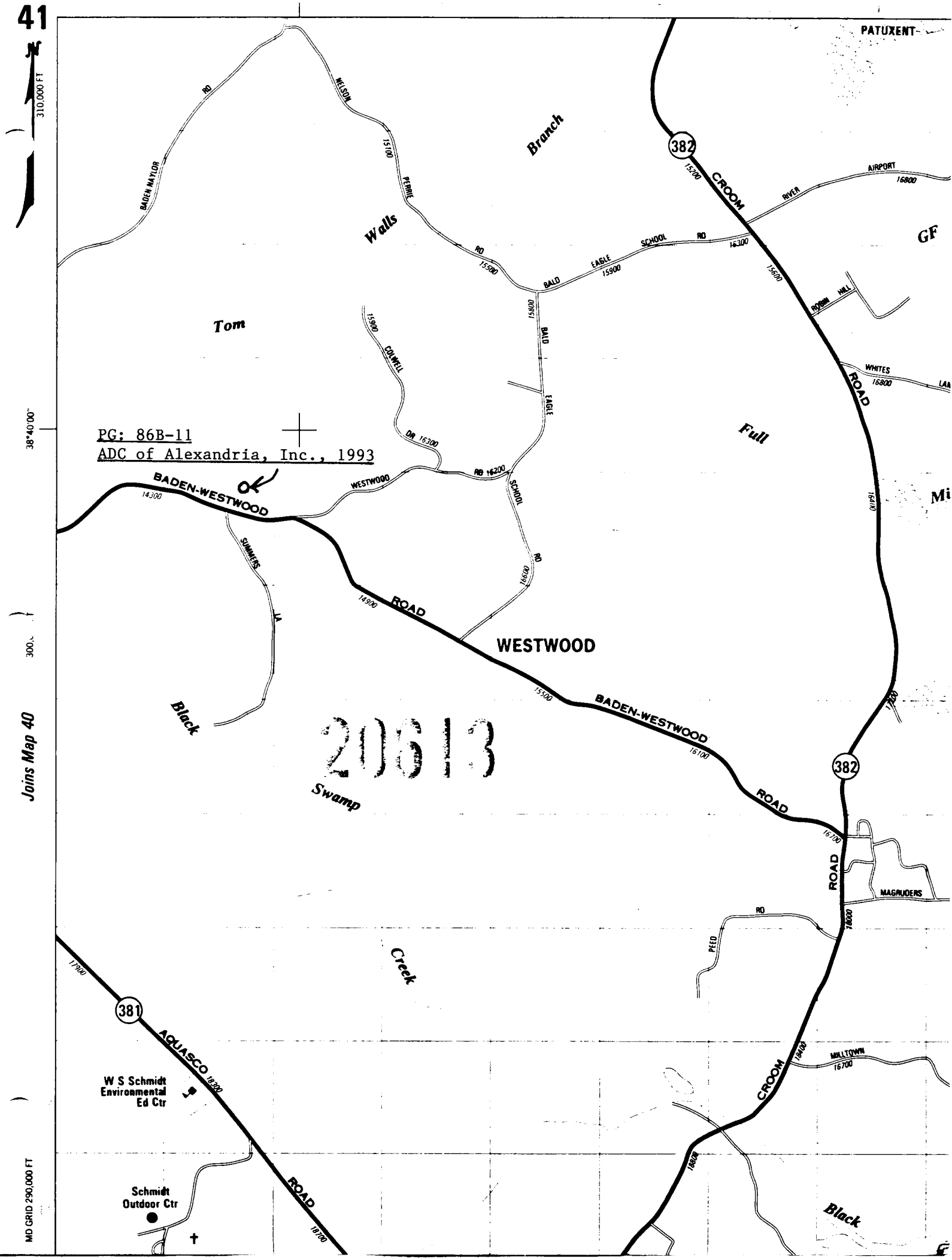
Significance of this property is:

National ☐ State ☐ Local ☐

Signature

SEE INSTRUCTIONS

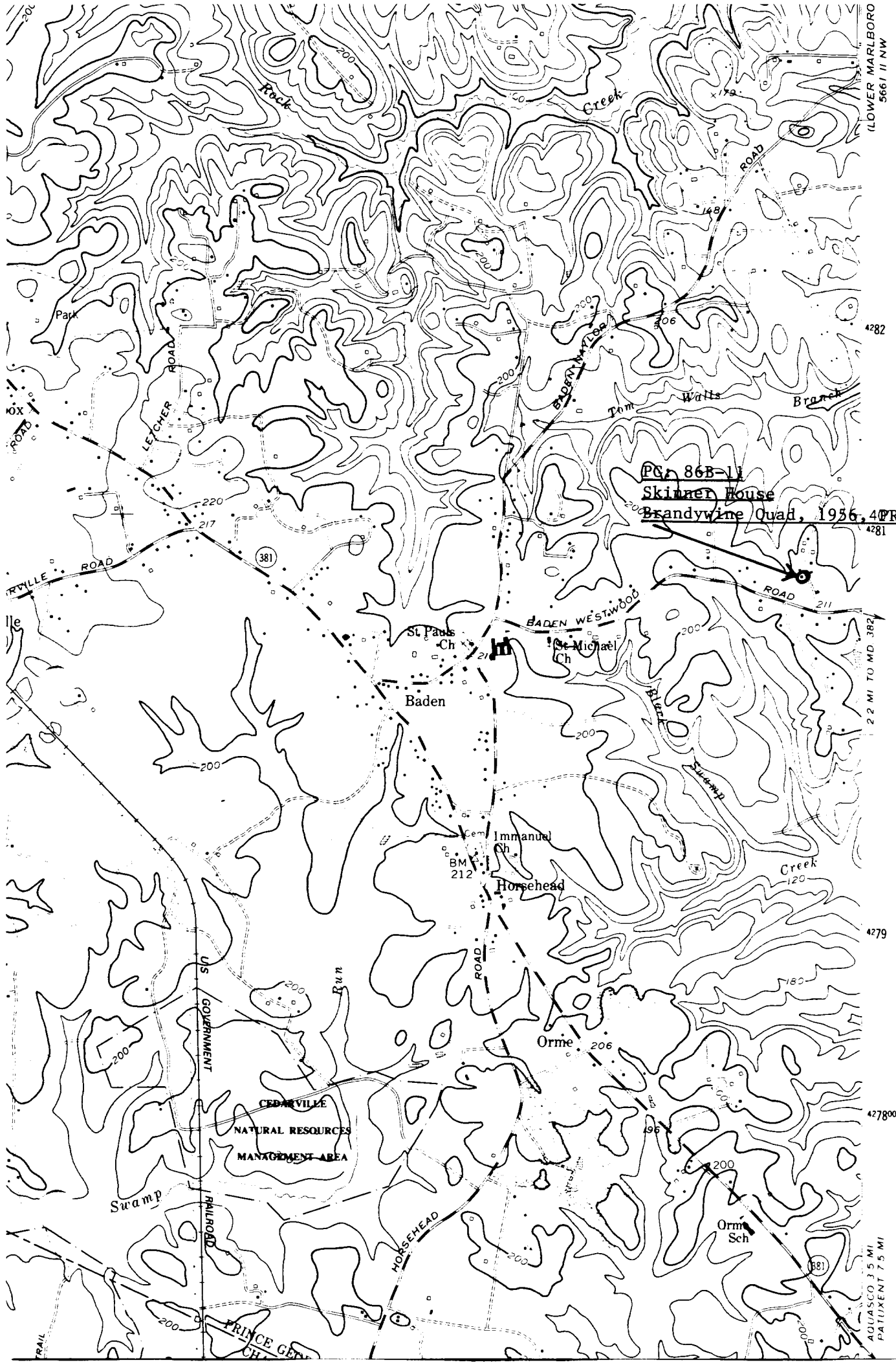

NOTTINGHAM. P.O.
NORTH ST.
MARKET ST.
UNION ST.
WATER ST.
PATUXENT RIVER
Mrs. Julia Ridgeway
SCH. HO
Chas. Wm. Huntt
STORE & P.O.
M. Stamp
A. Savoy
Dr. Waring
E. Plater
STORE
George Calvert
Jno. Turton
Richd. Turton
Geo. Calvert
Thos. H. Manguin
TEMPERANCE HALL
John McCubbin
WEEMS WAREHOUSE
Dr. T.G. Turton
E. Plater Res.
Mt. Calvert Landing
A.K. Marr
ANNE ARUNDEL CO.
Lyons Cr.
C.J. Baker
E.G. Duley
J.R. Pumphrey
R.D. Burroughs Hrs.
Jno. H. Traband
J.E.Q. Early
Selby's Landing
Mrs. A.P. Bowie
J. Alfred Osborn
Dr. Thos. J. Chew
St. Thomas Epis. Ch.
Mrs. Lee
Linden Sta.
Croome P.O.
Maria Taylor
Enoch G. Duley
Mrs. W.D. Bowie
"BELLEFIELD"
Fendell Marbury
Jno. McKee Hrs.
Branch
C.C. Magruder
"MATTAPONI"
Grist Mill
Z. Tayman
P.M. Taylor
Peter Wood
Dr. J.H. Skinner
Mattaponi
Geo. C. Merrick
Thos. T.S. Bowie
Thos. Mudd
R. Hawkins
E.W. Magruder
Georgiana Mudd
Jno. Thomas
Chas. E. Eversfield
Grist Mill
R.H. Beall
J. Ryan
Thos. Hardy
Robt. McKee
Jno. Curley
Enoch Pratt
Jno. T. Berry
BUSINESS NOTICE.
H.H. Sasscer & Gibbons, Dealer in Dry Goods, Groceries and Hardware. Hats, Caps, Boots, Shoes, Rubbers and Ready made Clothing, etc. also Medicines. North Keys, Md.
North Keys P.O.
Wm. E. Duvall
Sch. Ho.
Nottingham P.O.
Dr. Lewis Mackall
Harrison Sasscer
J. Henry S. Gibbons
Jno. T. Berry
Jno. W. Sasscer
Wm. Burch
Spring Branch
Dr. J.H. Skinner
Margt. Skinner
Trueman Rollins
Frank Garner
Dr. Jno. H. Skinner
Brooks M.E. Ch.
Jno. L. Turner Hrs.
Wolf Br.
Rock Branch
Spices Creek
Amelia Holliday
Clement W. Holliday
T. Baden
Rufus Dyer
Jno. H. Warring Hrs.
J.A. Hyde
The Misses Keys
R. Hyde
R.W.G. Baden
Jos. H. Turner
Thos. Walls
Jos. H. Turner
Pond
Cabin Br.
Fred Skinner
Dr. J.H. Skinner
Robt. E. Baden Store
Jos. H. Turner
Matilda Burke
Sarah Worl
Horse Head
St. Pauls Epis. Ch.
PG: 86B-11
Fletcher Perrie
Thos. H. Naylor
Benson Perrie
Full Mill Branch
Thos. Perrie
Sch. Ho.
Mrs. P. Selby
White's Landing
Thos. Segar
J.M. Jamison
Eliza Summer
Jos. Warren
E.G. Perrie
B. Perrie
R.H. Sunderland
Jno. Cross
Catherine Gardiner Store
Magruder's Ferry
CALVERT COUNTY
AQUASCO DIST.
NOTTINGHAM DIST.
No. 4.
Prince George County.
Note. The Figures along the Roads, represent the Distance in Rods from junction to junction thereof.
Scale 1½ Inches to the Mile.
Entered according to Act of Congress in the year 1878 by G.M. Hopkins, in the Office of the Librarian of Congress at Washington.




PG: 86B-11
ADC of Alexandria, Inc., 1993

20613

PG: 86B-11


Rock Creek
Park
LETCHER ROAD
BADEN-TAYLOR ROAD
Tom Walls Branch
PG: 86B-11
Skinner House
Brandywine Quad, 1956, 4PR 1985
381
ROAD
BADEN WESTWOOD
St Paul's Ch
St Michael Ch
Baden
Black Swamp Creek
Immanuel Ch
BM 212
Horsehead
Run
ROAD
US GOVERNMENT
Orme
206
CEDARVILLE
NATURAL RESOURCES
MANAGEMENT AREA
Swamp
RAILROAD
HORSEHEAD
Orme Sch
PRINCE GEO
(LOWER MARLBORO 5661 II NW)
2.2 MI TO MD 382
AQUASCO 3.5 MI
PATUXENT 7.5 MI
4282
4281
4279
4278000m N

NAME SKINNER HOUSE # 86B-11

LOCATION BADEN-WESTWOOD Rd BADEN, Md

FACADE N

PHOTO TAKEN 6/17/74 MOWYER