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P.A. 82 B-14

MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM
for the
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

1. NAME

COMMON:

AND/OR HISTORIC: JOHN R. GRIMES HOUSE

2. LOCATION

STREET AND NUMBER: Candy Hill Road

CITY OR TOWN: Croom

STATE: Maryland

COUNTY: Prince George's

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP		STATUS	ACCESSIBLE TO THE PUBLIC
☐ District ☒ Building ☐ Site ☐ Structure ☐ Object	☐ Public ☒ Private ☐ Both	Public Acquisition: ☐ In Process ☐ Being Considered	☐ Occupied ☒ Unoccupied ☐ Preservation work in progress	Yes: ☐ Restricted ☐ Unrestricted ☒ No

PRESENT USE (Check One or More as Appropriate)

☐ Agricultural	☐ Government	☐ Park	☐ Transportation	☐ Comments
☐ Commercial	☐ Industrial	☐ Private Residence	☒ Other (Specify) Ruins	
☐ Educational	☐ Military	☐ Religious		
☐ Entertainment	☐ Museum	☐ Scientific		

4. OWNER OF PROPERTY

OWNER'S NAME: Donald F. Scott

STREET AND NUMBER:

CITY OR TOWN:

STATE:

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC: Prince George's County Courthouse

STREET AND NUMBER:

CITY OR TOWN: Upper Marlboro

STATE: Maryland

Title Reference of Current Deed (Book & Pg. #):

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY: NONE

DATE OF SURVEY: ☐ Federal ☐ State ☐ County ☐ Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN:

STATE:

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7. DESCRIPTION

CONDITION	(Check One) ☐ Excellent ☐ Good ☐ Fair ☐ Deteriorated ☒ Ruins ☐ Unexposed	
	(Check One) ☐ Altered ☐ Unaltered	(Check One) ☐ Moved ☒ Original Site

DESCRIBE THE PRESENT AND ORIGINAL (*If known*) PHYSICAL APPEARANCE

The house is a three bay, Federal style, frame house with an end hall and single parlor. The door is in the west bay. On the east end is a two-story chimney. At the west end is a lower wing of two bays with a chimney on the east end (placing it between the two parts of the house). It has a boxed staircase to the second floor.

SEE INSTRUCTIONS

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8. SIGNIFICANCE

PERIOD *(Check One or More as Appropriate)*

- ☐ Pre-Columbian
- ☐ 15th Century
- ☐ 16th Century
- ☐ 17th Century
- ☐ 18th Century
- ☒ 19th Century
- ☐ 20th Century

SPECIFIC DATE(S) *(If Applicable and Known)*

AREAS OF SIGNIFICANCE *(Check One or More as Appropriate)*

- Aboriginal
  - ☐ Prehistoric
  - ☐ Historic
- ☐ Agriculture
- ☐ Architecture
- ☐ Art
- ☐ Commerce
- ☐ Communications
- ☐ Conservation
- ☐ Education
- ☐ Engineering
- ☐ Industry
- ☐ Invention
- ☐ Landscape Architecture
- ☐ Literature
- ☐ Military
- ☐ Music
- ☐ Political
- ☐ Religion/Philosophy
- ☐ Science
- ☐ Sculpture
- ☐ Social/Humanitarian
- ☐ Theater
- ☐ Transportation
- ☐ Urban Planning
- ☐ Other *(Specify)* _____

STATEMENT OF SIGNIFICANCE

SEE INSTRUCTIONS

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9. MAJOR BIBLIOGRAPHICAL REFERENCES

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY						OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES					
CORNER	LATITUDE			LONGITUDE			LATITUDE			LONGITUDE		
	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds
NW	°	'	"	°	'	"	°	'	"	°	'	"
NE	°	'	"	°	'	"						
SE	°	'	"	°	'	"						
SW	°	'	"	°	'	"						

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE:
CHRISTOPHER OWENS, PARK HISTORIAN

ORGANIZATION: M-NCPPC

DATE: 5 September '74

STREET AND NUMBER: 8787 Georgia Avenue

CITY OR TOWN: Silver Spring

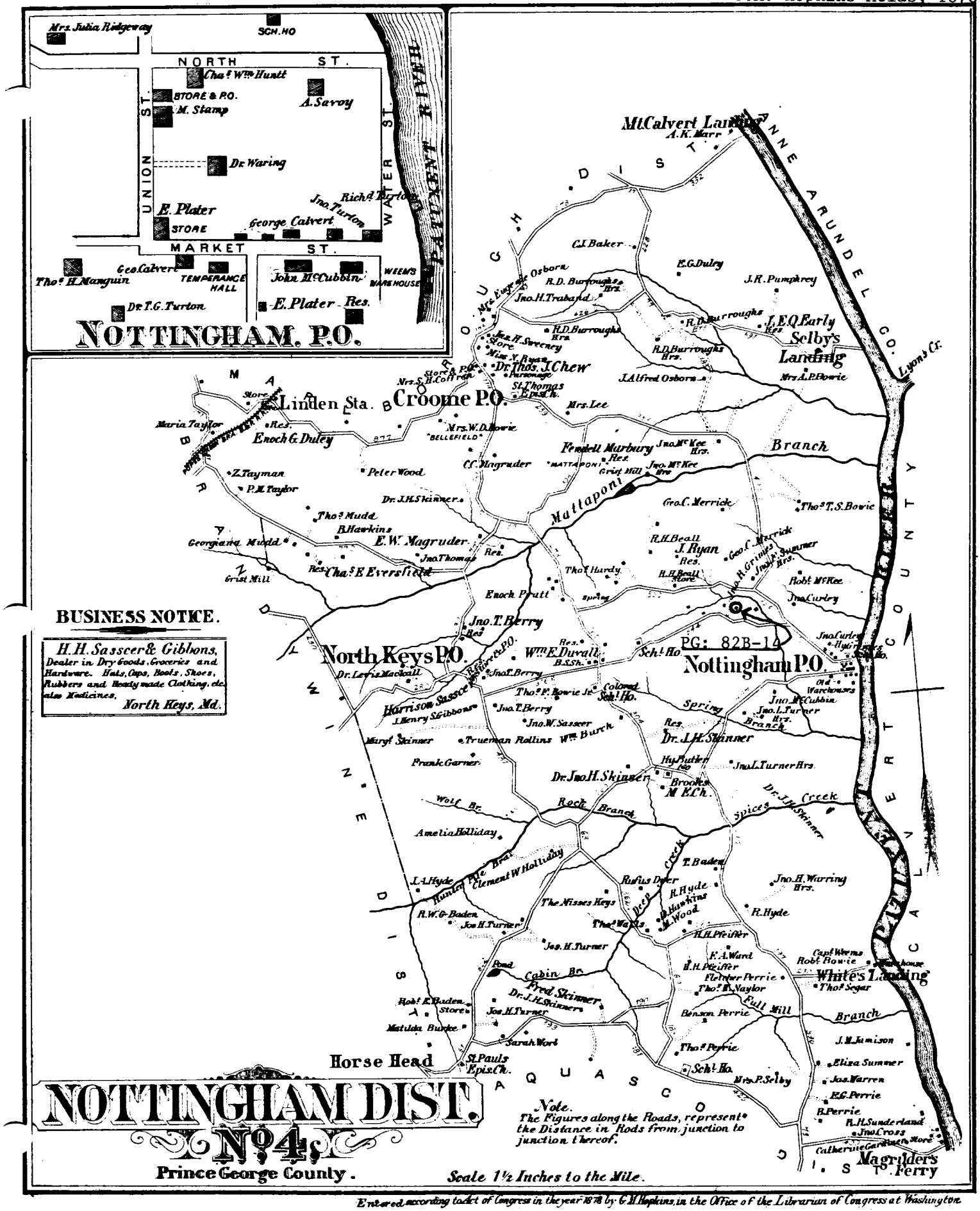
STATE: Maryland

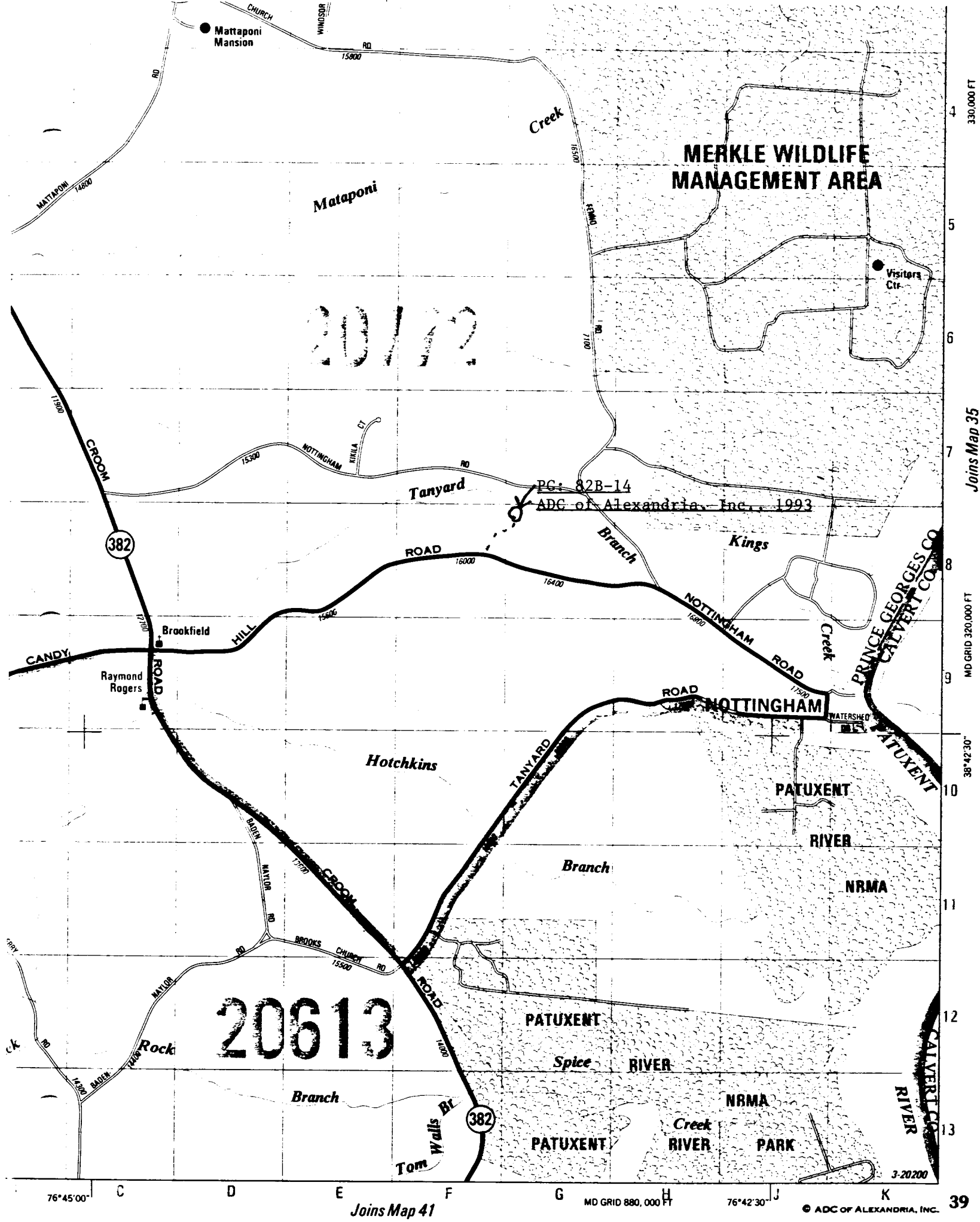
12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National ☐ State ☐ Local ☐

Signature


NOTTINGHAM. P.O.
NORTH ST.
MARKET ST.
UNION ST.
WATER ST.
PATUXENT RIVER
Mrs. Julia Ridgeway
SCH. HO
Chas. & Wm. Huntt
STORE & P.O.
M. Stamp
A. Savoy
Dr. Waring
E. Plater
STORE
George Calvert
Jno. Turton
Richd. Turton
Geo. Calvert
Thos. H. Manguin
TEMPERANCE HALL
John McCubbin
WEEMS'S WAREHOUSE
E. Plater Res.
Dr. T. G. Turton
McCalvert Landing
A. K. Marr
ANNE ARUNDEL CO.
Lyons Cr.
Selby's Landing
Mrs. A. P. Bowie
J. E. Q. Early
J. R. Pumphrey
E. G. Duley
C. I. Baker
R. D. Burroughs
Jno. H. Trabaud
Jas. H. Sweeney
Miss Y. Ryan
Dr. Thos. J. Chew
Parsonage
St. Thomas Epis. Ch.
J. Alfred Osborne
Mrs. Lee
Croome P.O.
Linden Sta.
Mrs. S. H. Coffren
Maria Taylor
Enoch G. Duley
Mrs. W. D. Bowie
"BELLEFIELD"
Fendall Marbury
"MATTAPONI"
Grist Mill
Jno. McKee
Branch
Mattaponi
Z. Tayman
P. M. Taylor
Peter Wood
C. C. Magruder
Dr. J. H. Skinner
Geo. C. Merrick
Thos. T. S. Bowie
Thos. Mudd
B. Hawkins
Georgiana Mudd
E. W. Magruder
Jno. Thomas
Chas. E. Eversfield
J. Ryan
Geo. C. Merrick
Jno. R. Grimes
Jno. P. Summer
Robt. McKee
Jno. Curley
Thos. Hurdy
Enoch Pratt
spring
Jno. T. Berry
North Keys P.O.
Wm. E. Duvall
B. S. Sch.
Sch. Ho.
Nottingham P.O.
Dr. Lewis Mackall
Harrison Sasscer
J. Henry S. Gibbons
Jno. W. Sasser
Colored Sch. Ho.
Spring Branch
Jno. H. Cubbin
Jno. L. Turner
Dr. J. H. Skinner
Mary Skinner
Trueman Rollins
Wm. Burch
Frank Garner
Hy. Butler
Jno. L. Turner Hrs.
Dr. Jno. H. Skinner
Brooks M. E. Ch.
Wolf Br.
Rock Branch
Spices Creek
Amelia Holliday
Hunter Pye Br.
Clement W. Holliday
J. A. Hyde
Rufus Deer
Deep Creek
R. Hyde
B. Hawkins
M. Wood
T. Baden
Jno. H. Warring Hrs.
R. W. G. Baden
Jos. H. Turner
The Misses Keys
Thos. Watts
H. Hyde
H. H. Pfeiffer
Jos. H. Turner
Pond
Cabin Br.
Fred Skinner
Dr. J. H. Skinner
F. A. Ward
H. H. Pfeiffer
Capt. Weems
Robt. Bowie
Warehouse
Fletcher Perrie
Thos. B. Naylor
White's Landing
Thos. Segar
Robt. E. Baden
Store
Jos. H. Turner
Benson Perrie
Full Mill Branch
Matilda Burke
Sarah Word
Thos. Perrie
J. M. Jamison
Horse Head
St. Pauls Epis. Ch.
Sch. Ho.
Mrs. P. Selby
Eliza Sumner
Jos. Warren
E. G. Perrie
B. Perrie
R. H. Sunderland
Jno. Cross
Catherine Gardner
Store
Magruder's Ferry
PATUXENT RIVER
ANNE ARUNDEL COUNTY
CALVERT COUNTY
MARLBORO DISTRICT
NOTTINGHAM DIST.
No. 4.
Prince George County.
Scale 1½ Inches to the Mile.
Note. The Figures along the Roads, represent the Distance in Rods from junction to junction thereof.
BUSINESS NOTICE.
H. H. Sasscer & Gibbons, Dealer in Dry Goods, Groceries and Hardware. Hats, Caps, Boots, Shoes, Rubbers and Ready made Clothing, etc. also Medicines.
North Keys, Md.
PG: 82B-14
Entered according to Act of Congress in the year 1878 by G. M. Hopkins, in the Office of the Librarian of Congress at Washington.



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ADC of Alexandria, Inc., 1993

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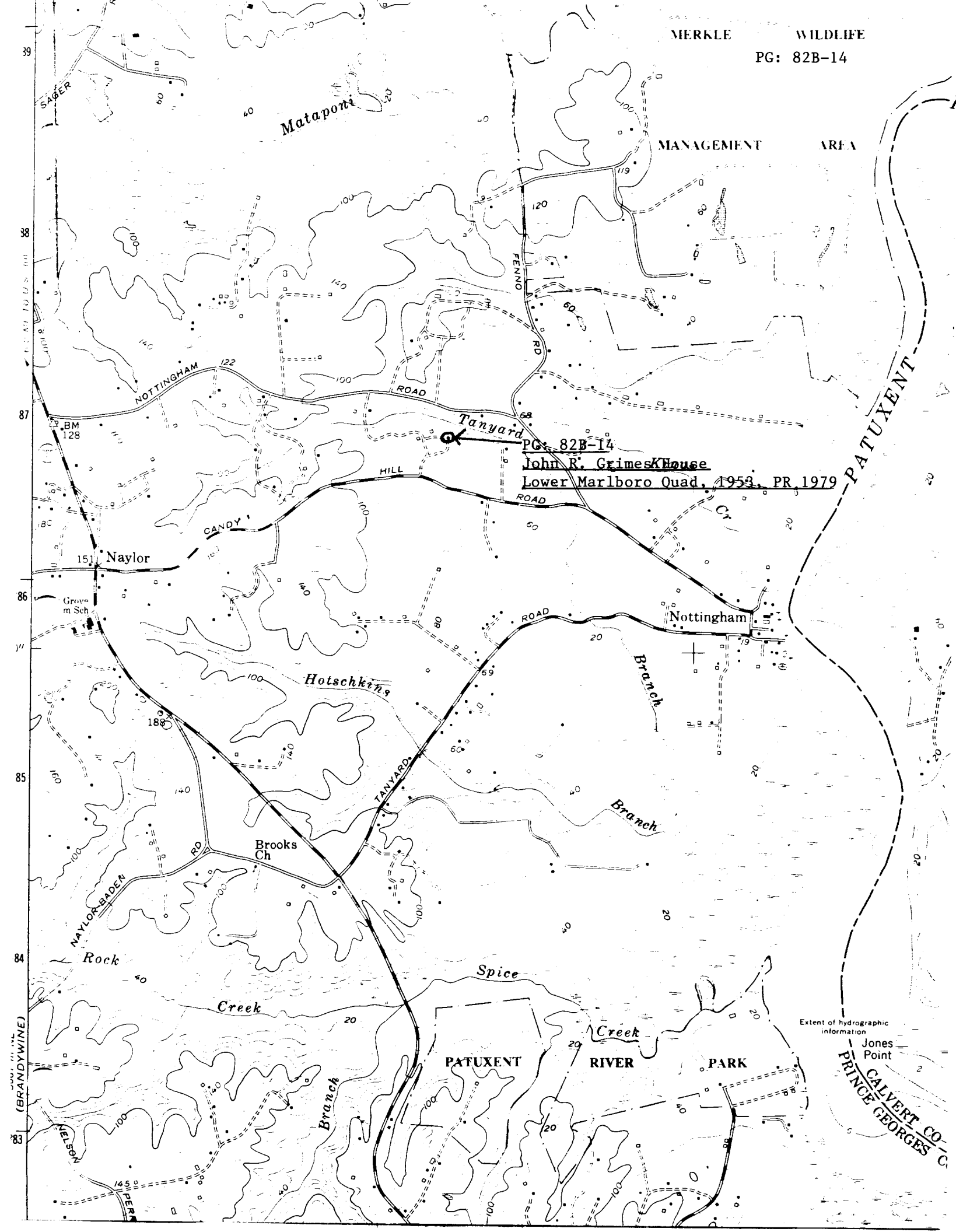
MERKLE WILDLIFE
PG: 82B-14
MANAGEMENT AREA
Matapony
SAGER
FENNO RD
NOTTINGHAM ROAD
BM 128
Tanyard
PG: 82B-14
John R. Grimes House
Lower Marlboro Quad. 1953, PR 1979
HILL ROAD
CANDY
Naylor
Grove m Sch
Nottingham
Hotschkins
Branch
TANYARD
Branch
Brooks Ch
NAYLOR-BADEN RD
Rock
Spice
Creek
Creek
PATUXENT RIVER PARK
Branch
NELSON
(BRANDYWINE)
PATUXENT
Extent of hydrographic information
Jones Point
CALVERT CO
PRINCE GEORGES C

NAME #82B-14 JOHN R. GRIMES HOUSE

LOCATION OFF CANDY HILL Rd NOTTINGHAM, Md

FACADE SW

PHOTO TAKEN 9/5/74 MOWYER