HO-337, Asbury Methodist Episcopal Church
Guilford Road, Annapolis Junction / Jessup
Ca. 1875
Private

CAPSULE SUMMARY

The Asbury Methodist Episcopal Church faces east on the west side of Guilford Road (Old Rt. 32). The Mount Moriah Lodge No. 7 sits immediately to the south of the church building (the two are separated by a paved parking lot) and a cemetery is located to the north and west of the church. The main church building is connected to another frame building located towards the rear of the north façade. This two-story, two-bay building may have been originally used for a school or a residence. The main church building is frame, covered with asbestos siding, on a stone foundation. The front gabled roof is covered with asphalt shingles.

The Asbury Methodist Episcopal Church is significant under criteria A and C in the areas of architecture, ethnic history, and religion. The church building is a good example of late 19th century African American ecclesiastic architecture and the site has been associated with the African American religious community since at least 1860. Both before and after emancipation, churches formed the backbone of the African American community providing the people with a sense of family, dignity, and self-worth, the very things the institution of slavery tried to strip from them, in addition to a very real support network.

Maryland Historical Trust Maryland Inventory of Historic Properties Form

Inventory No. HO-337

1. Name of Property (indicate preferred name)

historic	Asbury Methodist Episcopal Church
other	

2. Location

street and number	Guilford Road	___ not for publication
city, town	Jessup/Annapolis Junction	___ vicinity
county	Howard	

3. Owner of Property (give names and mailing addresses of all owners)

name	Asbury Methodist Episcopal Church				
street and number	8790 Mission Road			telephone	301-490-9295
city, town	Jessup	state	MD	zip code	20794

4. Location of Legal Description

courthouse, registry of deeds, etc.	Howard County Courthouse			tax map and parcel:	Map 48, P 88
city, town	Ellicott City			liber 54	folio 225

5. Primary Location of Additional Data

___ Contributing Resource in National Register District
___ Contributing Resource in Local Historic District
___ Determined Eligible for the National Register/Maryland Register
___ Determined Ineligible for the National Register/Maryland Register
___ Recorded by HABS/HAER
___ Historic Structure Report or Research Report
___ Other

6. Classification

Category
___ district
X building(s)
___ structure
___ site
___ object

Ownership
___ public
X private
___ both

Current Function
___ agriculture
___ commerce/trade
___ defense
___ domestic
___ education
___ funerary
___ government
___ health care
___ industry
___ landscape
___ recreation/culture
X religion
___ social
___ transportation
___ work in progress
___ unknown
___ vacant/not in use
___ other:

Resource Count

Contributing	Noncontributing	
1	___	buildings
___	___	sites
___	___	structures
___	___	objects
1	___	Total

Number of Contributing Resources previously listed in the Inventory
1

7. Description

Inventory No. HO-337

Condition

___ excellent	___ deteriorated
_X_ good	___ ruins
___ fair	___ altered

Prepare both a one paragraph summary and a comprehensive description of the resource and its various elements as it exists today.

The Asbury Methodist Episcopal Church faces east on the west side of Guilford Road (Old Rt. 32). The Mount Moriah Lodge No. 7 sits immediately to the south of the church building (the two are separated by a paved parking lot) and a cemetery is located to the north and west of the church. The main church building is connected to another frame building located towards the rear of the north façade. This two-story, two-bay building may have been originally used for a school or a residence. The main church building is frame, covered with asbestos siding, on a stone foundation. The front gabled roof is covered with asphalt shingles.

The front façade of the church building has a small circular window in the gable above a central entry portico. The enclosed hipped roof portico has double modern faux paneled doors on the front and a small multi-paned window on the north side. Another modern door on the south side of the portico is accessed by a modern wheelchair ramp. There is one window on the front façade on each side of the portico. The 3/1 wood windows have peaked (pentagonal) upper sash.

The south side façade of the church is three bays deep with the same 3/1 pentagonal windows. The rear (west) façade of the church features a small, shed roofed polygonal apse that is blank on the west façade but features small windows on the north and south sides of the apse. Another small shed roofed projection connects the north side of the apse to the school addition on the north side of the church.

The north side façade of the church has only two windows because the rear-most bay is concealed by the two-story frame addition that extends from the north side of the church. The addition is two stories high, two bays wide and one room deep and has a side gabled roof. The east façade of the addition features one of the 3/1 polygonal windows on the first floor and two 2/2 windows on the second floor. Like the main church building, the addition has asbestos siding and an asphalt shingle roof.

The cemetery located to the north and west of the church is not surrounded by any sort of fence or wall and its boundaries are unclear. There are marked graves very close to the rear wall of the church building. Based on the mounding of the terrain, there are probably a fair number of unmarked graves in addition to the marked graves. Some of the marked graves are marked with carved monuments while others have only rough cut head and footstones. The marked graves extend behind the parking lot that now separates the church from the old Lodge building and there are additional marked graves south of the lodge building close to the edge of Guilford Road. With the exception of the Church and the Lodge, the surrounding area has become increasingly commercial and industrial over the last 25 years and the church and lodge buildings are the only remaining historic structures along this section of Guilford Road.

**Note: This form is intended to replace the form completed on this structure in the 1970's. The old form is completely inaccurate and describes the neighboring lodge building instead of the church. The neighboring Mount Moriah Lodge has been individually recorded as HO-800.

8. Significance

Inventory No. HO-337

Period	Areas of Significance	Check and justify below			
__ 1600-1699	___ agriculture	___ economics	___ health/medicine	___ performing arts	
___ 1700-1799	___ archeology	___ education	___ industry	___ philospohy	
X 1800-1899	X architecture	___ engineering	___ invention	___ politics/government	
___ 1900-1999	___ art	___ entertainment/	___ landscape architecture	X religion	
___ 2000-	___ commerce	recreation	___ law	___ science	
	___ communications	X ethnic heritage	___ literature	___ social history	
	___ community planning	___ exploration/	___ maritime industry	___ transportation	
	___ conservation	settlement	___ military	___ other:	

Specific dates ca. 1860 **Architect/Builder** unknown

Construction dates ca. 1875

Evaluation for:

_____ National Register _____ Maryland Register _X_ not evaluated

Prepare a one-paragraph summary statement of significance addressing applicable criteria, followed by a narrative discussion of the history of the resource and its context. (For compliance reports, complete evaluation on a DOE Form - see manual.)

The Asbury Methodist Episcopal Church is significant under criteria A and C in the areas of architecture, ethnic history, and religion. The church building is a good example of late 19th century African American ecclesiastic architecture and the site has been associated with the African American religious community since at least 1860. Both before and after emancipation, churches formed the backbone of the African American community providing the people with a sense of family, dignity, and self-worth, the very things the institution of slavery tried to strip from them, in addition to a very real support network.

The Asbury Methodist Episcopal Church is probably named for Francis Asbury, an itinerant minister who became a Methodist bishop and began preaching in Elkridge in 1772. Asbury is said to have been an opponent of slavery and to have refused the hospitality of those people who treated their slaves cruelly (1). The Methodist Conference called for an end to slavery in 1784, and, along with the Baptist church, the Methodists attracted the most African American followers. In contrast to the Anglican Church, the Methodist and Baptist ministers traveled the countryside preaching at camp meetings and calling for the liberation of the poor and downtrodden (2). The Methodist and Baptist churches appealed to the emotion of their parishioners through song and their impassioned calls for salvation. The camp meetings welcomed all denominations and were open to both white and black. Wesley Grove, a site located on the east side of the Washington Turnpike between Waterloo and Elkridge Landing, was a popular location for these camp meetings and is shown on the 1878 Hopkins Map and labeled as the "Wesley Grove Camp Meeting Ground."

The Asbury M.E. Church is shown in its existing location on the 1860 Martenet map and labeled as the "Asbury Cold. M.E. Church." Some sources indicate that the church first met in a log schoolhouse in Annapolis Junction and was deeded the land on which it sits in 1859 (3). Other sources indicate that the existing church building was constructed by Cornelius Mack in 1876 (4). The Howard County Land Records contain a deed for the church property dating to December 1888. The deed, recorded in Liber 54, Folio 225, between Henrietta White, Executrix of the last will and testament of Thomas J. White, and the Trustees of Asbury Methodist Episcopal Church, colored, indicates that Thomas White donated one half acre of land to the church trustees for church and school purposes during his lifetime but failed to execute a good deed for the transfer. Henrietta White, as the executrix for Thomas White, formalizes the donation with the execution of this deed. The 1888 deed does not indicate when exactly Thomas White made the donation but it does say that "the said parcel of ground has for a long time been in the possession of the said Trustees." The 1888 deed also mentions an "old Church lot" located immediately to the north of the parcel in question indicating that the neighboring lot was or had previously been used for church purposes. Based on exterior evidence, which is mostly limited to the shape of the windows at this point, a date of ca. 1875 for the existing building seems accurate. The foundation and the framing may in fact be earlier but it is impossible to say without interior access. It is not known what historical records the church has in its possession. Calls to the church office went unanswered and unreturned.

Regardless, it is clear that the congregation has been established in this location since at least 1860 and the site is therefore very important to the history of the African American community in Howard County.

Maryland Historical Trust
Maryland Inventory of Historic Properties Form

Inventory No HO-337

Name Asbury Methodist Episcopal Church

Continuation Sheet
Number 8 Page 1

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(1) Diane Brown, "Free to Pray: The origins of Howard County's black churches," COLUMBIA FLIER, Volume 25, Number 39. April 8, 1993. Page 41.
(2) Ibid, 41.
(3) Ibid, 41.
(4) Alice Cornelison, Silas E. Craft, Sr. and Lillie Price, HISTORY OF BLACKS IN HOWARD COUNTY, MARYLAND, Howard County Maryland NAACP, 1986.

9. Major Bibliographical References

Inventory No. HO-337

See continuation sheet.

10. Geographical Data

Acreage of surveyed property 1

Acreage of historical setting 0.5

Quadrangle name Savage

Quadrangle scale 1:24000

Verbal boundary description and justification

Tax map 48, parcel 88.

11. Form Prepared By

name/title	Kristin H. Hill, Historic Sites Surveyor		
organization	Howard County Department of Planning and Zoning	date	10/6/03
street and number	3430 Court House Drive	telephone	410-313-4335
city or town	Ellicott City	state MD	zip code 21043

The Maryland Inventory of Historic Properties was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to: Maryland Historical Trust
DHCD/DHCP
100 Community Place
Crownsville MD 21032
410-514-7600

Maryland Historical Trust Maryland Inventory of Historic Properties Form

Inventory No. HO-337

Name Asbury Methodist Episcopal Church
Continuation Sheet
Number 9 Page 1

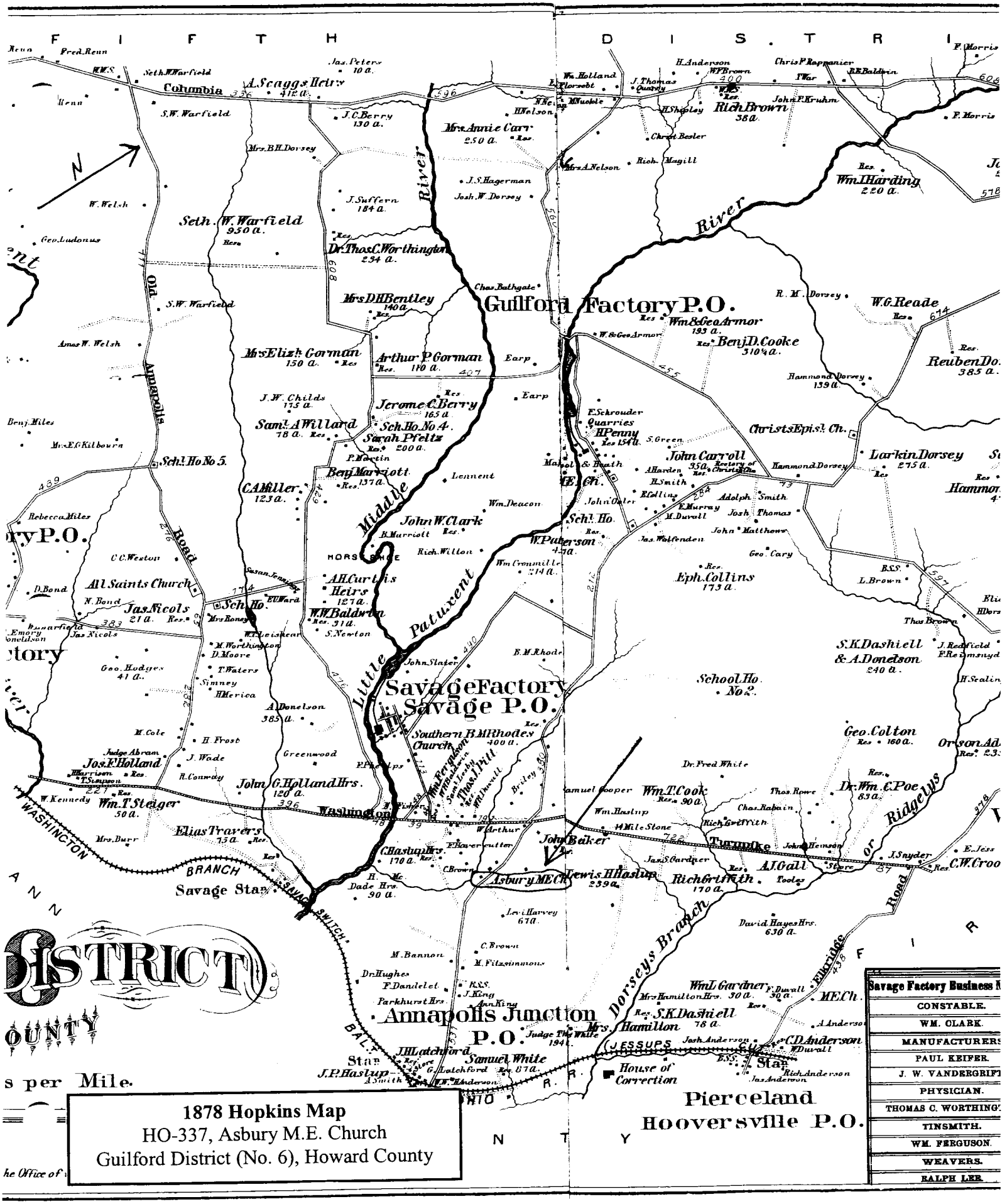
Brown, Diane. "Free to Pray: The origins of Howard County's black churches," COLUMBIA FLIER, Volume 25, Number 39. April 8, 1993, 40-42.

Cornelison, Alice, Silas E. Craft, Sr. and Lillie Price. HISTORY OF BLACKS IN HOWARD COUNTY, MARYLAND. Howard County Maryland NAACP, 1986.

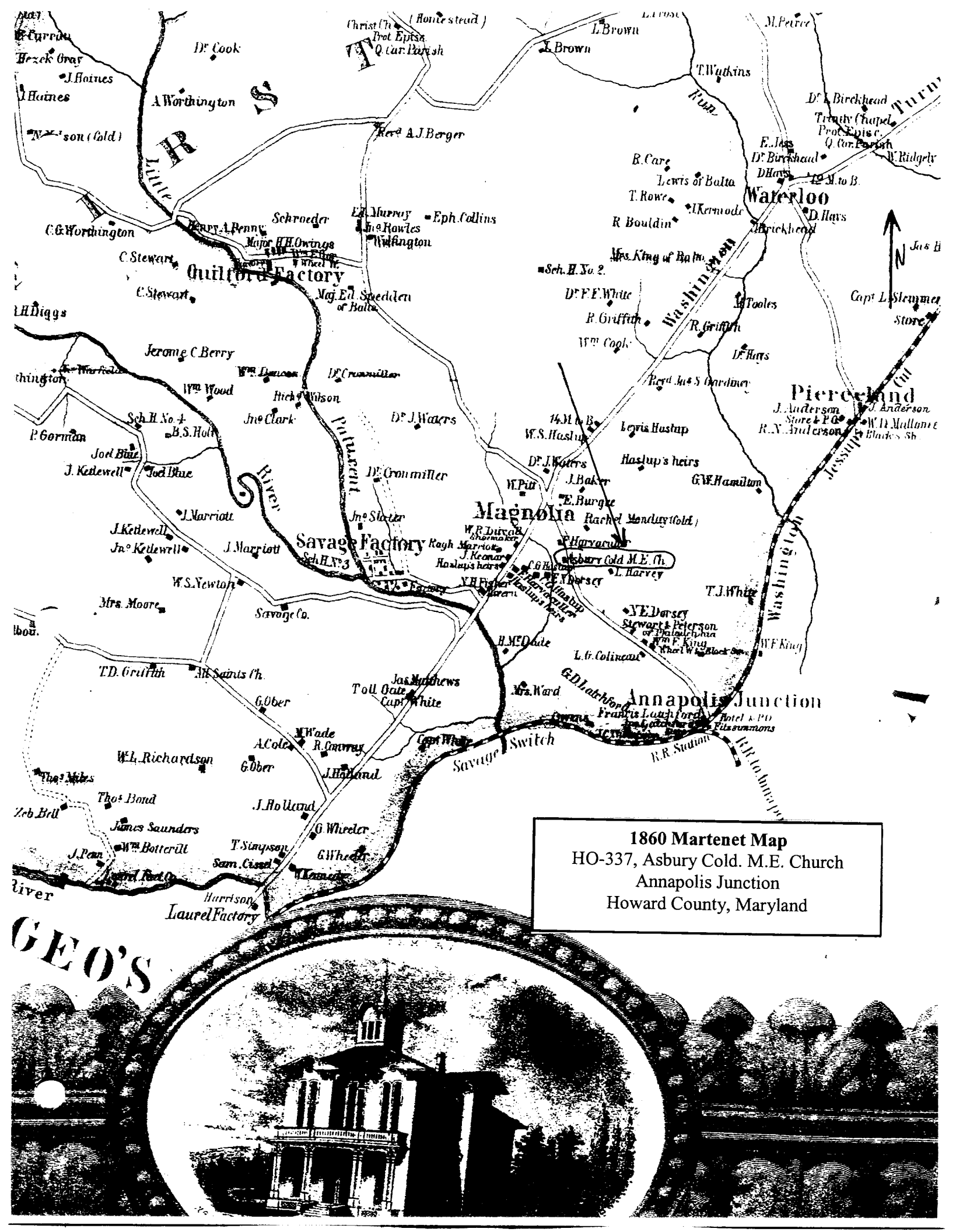
Hopkins, G.M. ATLAS OF FIFTEEN MILES AROUND BALTIMORE INCLUDING HOWARD COUNTY MARYLAND. Philadelphia, 1878.

Martenet, Simon. MARTENET'S MAP OF HOWARD COUNTY, MARYLAND. Baltimore, 1860.

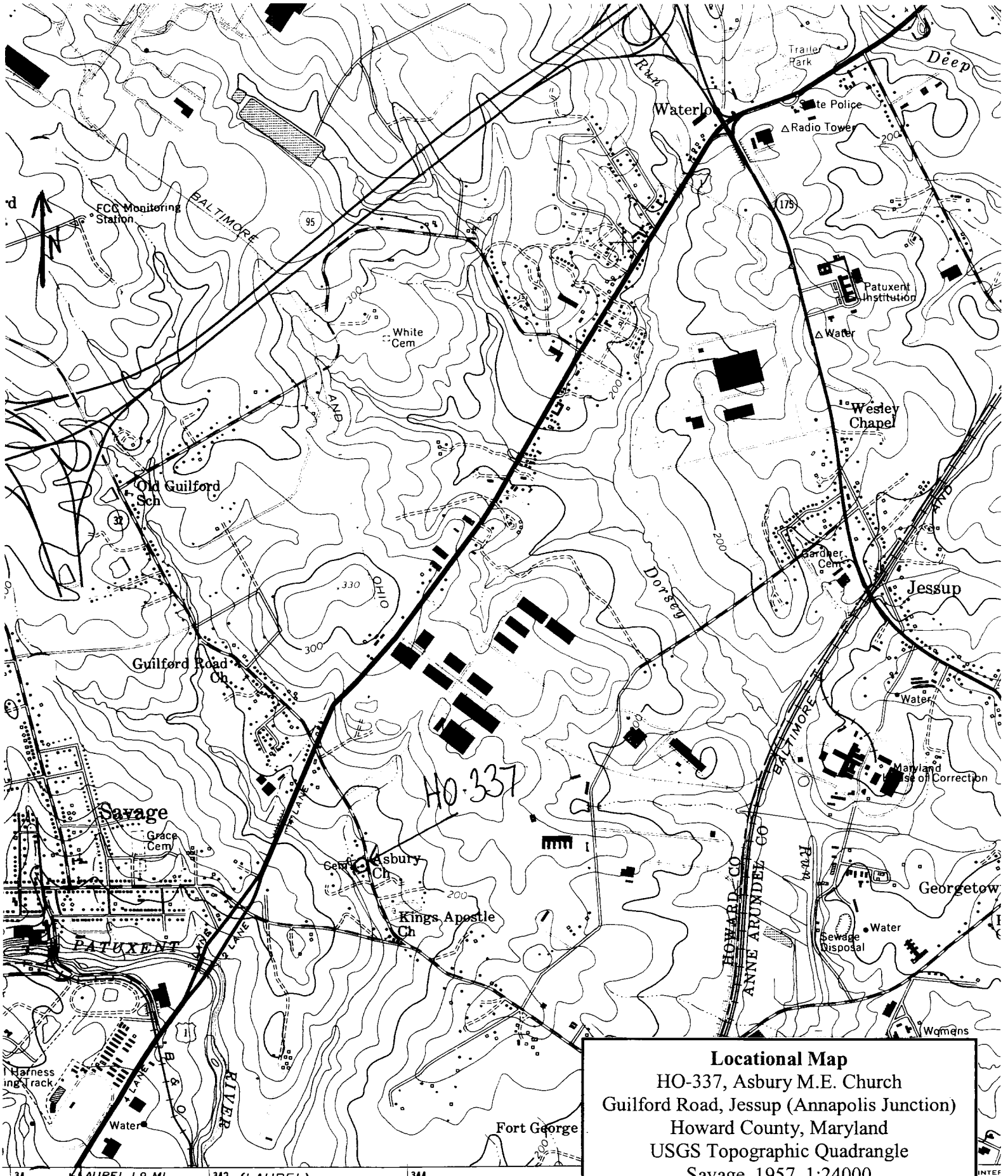
Howard County Land Records, Howard County Courthouse, Ellicott City. Liber 54, Folio 225.



1878 Hopkins Map
HO-337, Asbury M.E. Church
Guilford District (No. 6), Howard County



1860 Martenet Map
HO-337, Asbury Cold. M.E. Church
Annapolis Junction
Howard County, Maryland



Locational Map
HO-337, Asbury M.E. Church
Guilford Road, Jessup (Annapolis Junction)
Howard County, Maryland
USGS Topographic Quadrangle
Savage, 1957, 1:24000

HO-337 Asbury [illegible]

Crawford Rd.

Howard Co. [illegible]

[illegible] 9/[illegible]

[illegible]

[illegible] on

2/6

10420

HC-337, Asbury Memorial Church
Guilford Co.
Howard Turney, MC
[illegible]
Negative at MDSHPO
Front CNS [illegible]

3/6

HU 337, Asbury Methodist Church

Guilford Rd

Howard County, MD

Kristin H 9/23

Negative at [illegible]

SW elevation

4/6

HO-337, Asbury Methodist Church
Guilford Co
Howard County, MD
Kristin Hill, 9/03
Negative at [illegible]
Cemetery [illegible] Church

5/6

DAVID THOMAS

6/6

Ho-337
Asbury M. E. Church
Annapolis Junction
Private

Circa 1888

Two early Methodist Churches which have served black congregations from the mid-nineteenth century face east on the west side of Route 32, 4/10 of a mile south of Route 1.

The earlier two story high, gabled roof (running east-west) frame structure resting on brick piles features a central rectangular entrance and shuttered rectangular fenestration. It was used as both a church and school and dates at least from the mid-nineteenth century.

North of this stands a gothic revival style gabled roof (running east-west) frame church, three bays wide and three bays deep, with shed roofed vestibule covering its east entrance door which is flanked by gothic cut double-hung windows. A shed roofed apse holds a double-hung rectangular window on its south wall and an extension on its north wall which leads into the two story high, three bay wide, three bay deep, gabled roof (running north-south) educational wing with rectangular fenestration, extending from the west bay of the north wall of the church.

The building complex is an example of pragmatic country architecture which supplied additional buildings to existing ones as the need arose.

As an early black congregation, it has additional significance, dating back over a hundred years and continuing on to the present, though surrounded by industrially zoned land and plans for the relocation of Route 32.

MARYLAND HISTORICAL TRUST

HO-337
District 6
MHT #140337

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC: Asbury M. E. Church

AND/OR COMMON:

2 LOCATION

STREET & NUMBER: (now on Guilford Road, MD 732) U.S. Annapolic Junction Rd., Route 32

CITY, TOWN: Annapolis Junction __ VICINITY OF

CONGRESSIONAL DISTRICT: 6th

STATE: Maryland

COUNTY: Howard

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESENT USE	
X DISTRICT	__PUBLIC	X OCCUPIED	__AGRICULTURE	__MUSEUM
__BUILDING(S)	X PRIVATE	__UNOCCUPIED	__COMMERCIAL	__PARK
__STRUCTURE	__BOTH	__WORK IN PROGRESS	X EDUCATIONAL	__PRIVATE RESIDENCE
__SITE	PUBLIC ACQUISITION	ACCESSIBLE	__ENTERTAINMENT	X RELIGIOUS
__OBJECT	__IN PROCESS	X YES: RESTRICTED	__GOVERNMENT	__SCIENTIFIC
	__BEING CONSIDERED	__YES: UNRESTRICTED	__INDUSTRIAL	__TRANSPORTATION
		__NO	__MILITARY	__OTHER:

4 OWNER OF PROPERTY

NAME: Asbury M. E. Church Telephone #:

STREET & NUMBER: 9335 Mission Rd.

CITY, TOWN: Jessup __ VICINITY OF

STATE, zip code: Maryland, 20794

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE REGISTRY OF DEEDS, ETC: Hall of Records

Tax Map 48, p. 88

Liber #: 54
Folio #: 225

STREET & NUMBER: Howard County Court House

CITY, TOWN: Ellicott City

STATE: Maryland

6 REPRESENTATION IN EXISTING SURVEYS

TITLE: Howard County Historic Sites Inventory

DATE: 1978 __FEDERAL X STATE __COUNTY __LOCAL

DEPOSITORY FOR SURVEY RECORDS: Maryland Historical Trust

CITY, TOWN: 21 State Circle, Annapolis

STATE: Maryland

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE
__EXCELLENT	__DETERIORATED	__UNALTERED	X ORIGINAL SITE
X GOOD	__RUINS	X ALTERED	__MOVED DATE_____
__FAIR	__UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Asbury M.E. Mission Church is located 4/10 of a mile south of Route 1. The original one bay wide, two bay deep, two story high, gabled roof (running east-west), ship lap frame (proportionally scaled) building faces east on the west side of Annapolis Junction Road, south of the presently used church. A sagging, square brick chimney rests in the middle of the south wall of the building. Two first and second floor rectangular windows on this wall are fully shuttered, and not vertically aligned.

The north wall holds three similar first floor windows, and two similar second floor windows.

The building rests on some thirteen brick piles. The west wall holds no apertures while the east wall holds a central, rectangular, paneled doorway with rectangular window above.

North of this small building is the presently used church. It is a three bay wide, three bay deep, one story high, gabled roof (running east-west), frame structure built on a stone foundation. The entrance is covered by a shed roofed, one story high vestibule with four triangular lights in its north and south horizontal, rectangular windows. Two cement steps lead to its double door. On each side of the east wall rests a gothic cut, double-hung window with six-over-one lights. Three similar windows rest in the south wall, and two in the north wall, the west bay of which has been attached to a two story, gabled roof (running north-south), frame addition one bay wide and two bays deep. Its east and west walls hold a first floor, gothic cut window similar to those described, while their second floor holds two double hung rectangular windows with two-over-two lights.

The north wall holds a rectangular entrance, approached by four wooden open steps and surmounted by a second floor window similar to those on the east and west walls.

A one story high shed roofed addition rests along the west wall. It holds a double, double-hung, rectangular window, each component holding one-over-one lights in its north wall and a rectangular entrance on the south side of its west wall.

CONTINUE ON SEPARATE SHEET IF NECESSARY

8 SIGNIFICANCE

HO-337
District 6

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW				
_PREHISTORIC	_ARCHEOLOGY-PREHISTORIC	_COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	_RELIGION	
_1400-1499	X_ARCHEOLOGY-HISTORIC	_CONSERVATION	_LAW	_SCIENCE	
_1500-1599	_AGRICULTURE	_ECONOMICS	_LITERATURE	_SCULPTURE	
_1600-1699	X_ARCHITECTURE	_EDUCATION	_MILITARY	_SOCIAL/HUMANITARIAN	
_1700-1799	_ART	_ENGINEERING	_MUSIC	_THEATER	
X1800-1899	_COMMERCE	_EXPLORATION/SETTLEMENT	_PHILOSOPHY	_TRANSPORTATION	
_1900-	_COMMUNICATIONS	_INDUSTRY	_POLITICS/GOVERNMENT	X_OTHER (SPECIFY) Black Religious History	
		_INVENTION			

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The Asbury M.E. Church is significant both historically and architecturally. The site contains two early methodist churches which have served black congregations from the mid-nineteenth century.

Historically it dates back to the time when Thomas J. White, who owned property in the area, donated a half acre of land "for church and school purposes" to the Trustees of the Asbury M.E. Church, colored.

On December 30, 1888 (54-225) Henrietta White, his executrix, conveyed the deed to this land "with the buildings thereon" to Wesley Watkins, Dennis Moore, Jeremiah Smith, Charles Henson and William Wesley, Trustees. The boundary description mentions the south end of the old church lot, indicating the simpler gabled roof frame building south of the gothic style church must date from the early to mid-nineteenth century and the gothic building from about 1888. Additions have been made but it is safe to assume that the gothic church and its adjoining school building existed at the time of the transferance of the deed.

Architecturally this little frame gothic revival church is representative of the country church architecture of the mid-nineteenth century in Howard County. A variation of the apse can be seen in the shed roof projecting bay on the west wall whose south wall holds a rectangular double-hung window with four-over-four lights to provide added light in the alter area. Upon completion of the school building to the north, an addition was made on the north wall of the apse to provide access to and from the school.

The shed roofed vestibule on the east elevation leads directly into the nave which holds a central aisle flanked by side aisles and takes up almost the entire area of the building.

The simple two story frame gabled roof (running north-south) school addition has fine proportions but provides no continuity to the church in its rectangular fenestration.

CONTINUE ON SEPARATE SHEET IF NECESSARY

HO-337
District 6
Significance

The building complex is an example of pragmatic country architecture which supplied additional buildings to existing ones as the need arose.

As an early black congregation, it has additional significance to state, county and nation and should be placed on the National Register and State Critical Areas program for this reason as well as an example of the gothic revival architectural style of the mid-late nineteenth century. Its location on the west side of Route 32, which is presently being relocated, is an additional reason for such inclusion. The encroachment of future industry is still another factor, for the land on both sides of the present road is located in an industrial zone. In consideration of these conditions, one of which might serve to jeapardize its future, all of which place it in the most precarious situation, inclusion to the National Register is mandatory at this time.

NOTE: The earlier building which has fine proportions and scale is especially noteworthy for preservation. It antedates the present building and may well date to the early nineteenth century.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Howard County Land Records

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY 3.063

Please see Attachment 1, Tax Map 48, p.88.

VERBAL BOUNDARY DESCRIPTION

Please see Howard County Land Records, Liber #54
Folio #225

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE COUNTY

STATE COUNTY

11 FORM PREPARED BY

NAME / TITLE

ORGANIZATION DATE

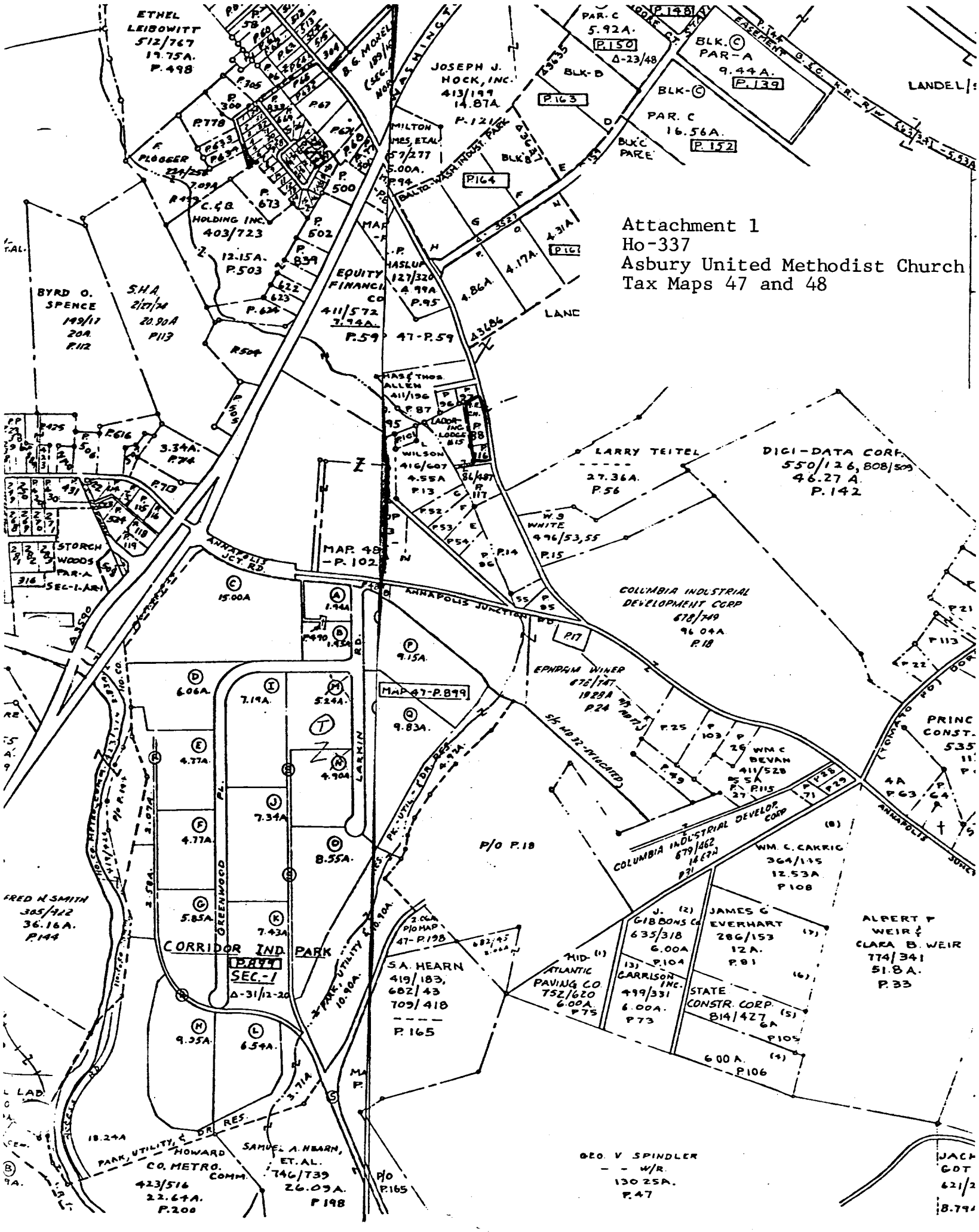
STREET & NUMBER TELEPHONE

CITY OR TOWN STATE

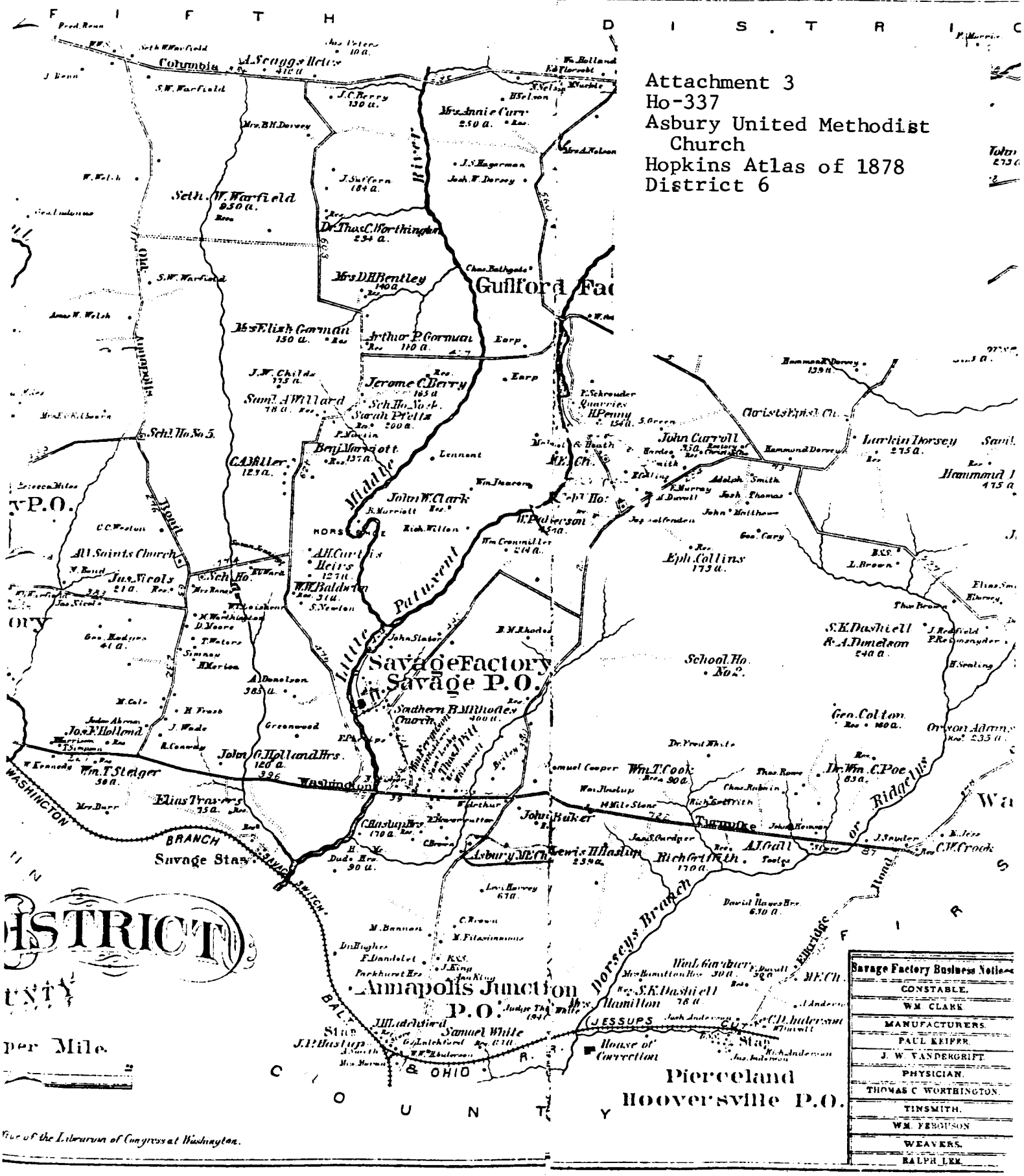
The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

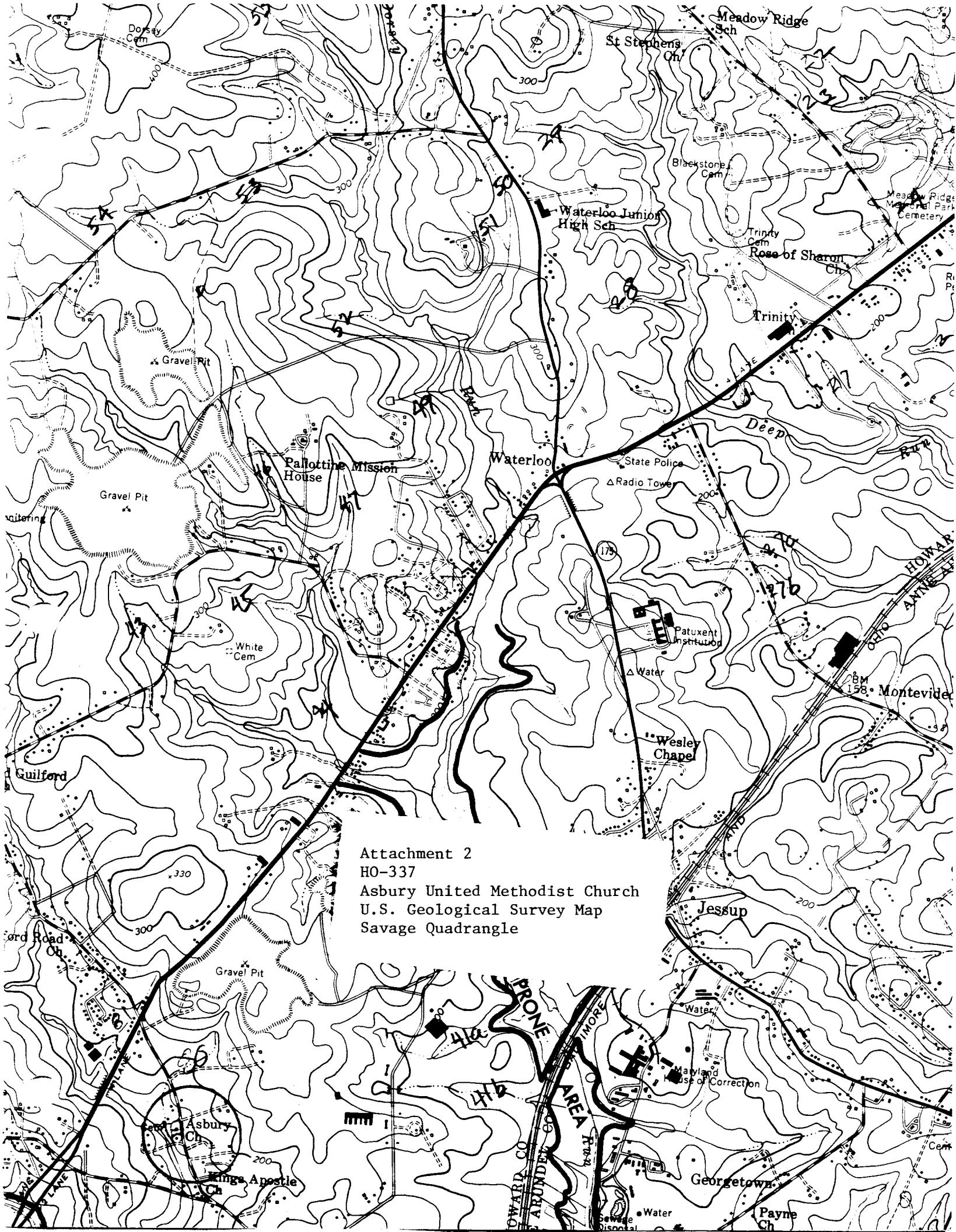
RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438


Attachment 1
Ho-337
Asbury United Methodist Church
Tax Maps 47 and 48
ETHEL LEIBOWITT 512/767 19.75A. P.498
JOSEPH J. HOCK, INC. 413/199 14.87A. P.121
BLK-D
BLK-C
PAR. C 5.92A. P.150 Δ-23/48
PAR-A 9.44A. P.139
PAR. C 16.56A. P.152
P.163
P.164
P.148
P.145
EASEMENT B.C.C. & A.R.R.
LANDEL
BALTIMORE-WASHINGTON BLVD.
BYRD O. SPENCE 149/17 20A. P.112
S.H.A. 2/27/34 20.90A P113
C & B HOLDING INC. 403/723 12.15A. P.503
EQUITY FINANCIAL CO 411/572 7.94A. P.59
47-P.59
MILTON JAMES, ET AL 57/277 5.00A. P.94
HASLUP 127/320 4.99A P.95
4.17A.
4.86A.
4.31A
P.167
LANC
CHAS. & THOS. ALLEN 411/196 P.87
LADOGA INC. LODGE 815
WILSON 416/607 4.55A P.13
LARRY TEITEL 27.36A. P.56
DIGI-DATA CORP. 550/126, 808/509 46.27 A. P.142
W.J. WHITE 496/53,55 P.15
P.14
STORCH WOODS PAR-A SEC-1-ARI
316
ANNAPOLIS JCT. RD.
MAP 48 - P.102
ANNAPOLIS JUNCTION RD.
COLUMBIA INDUSTRIAL DEVELOPMENT CORP 678/749 96.04A P.18
P.117
EPHRAIM WINER 672/747 19.29A P.24
WM C DEVAN 411/528 5.5A P.115
PRINC CONST. 535
MAP 47-P.899
9.83A.
9.15A.
15.00A
1.94A.
1.49A.
6.06A.
7.19A.
5.24A.
4.77A.
4.90A.
7.34A.
8.55A.
5.85A.
7.43A.
9.35A.
6.54A.
CORRIDOR IND. PARK P.899 SEC.-1 A-31/12-20
GREENWOOD PL.
LARKIN
PK. UTIL. & DR. RES.
5½ MD 32-IRRIGATED
P/O P.18
COLUMBIA INDUSTRIAL DEVELOP. CORP 679/462 14.67A
WM. C. CARRIC 364/115 12.53A P.108
ALBERT P. WEIR & CLARA B. WEIR 774/341 51.8A. P.33
JAMES G. EVERHART 286/153 12A. P.81
GIBBONS CO. 635/318 6.00A P.104
MID-ATLANTIC PAVING CO 752/620 6.00A P.75
CARLSON INC. 499/331 6.00A. P.73
STATE CONSTR. CORP. 814/427 6A P.105
6.00 A. P.106
S.A. HEARN 419/183, 682/43 709/418 P.165
2.00A P/O MAP 47-P.198
10.90A.
3.71A.
18.24A
HOWARD CO. METRO. COMM. 423/516 22.64A. P.200
SAMUEL A. HEARN, ET. AL. 746/739 26.09A. P.198
P/O P.165
GEO. V SPINDLER - - W/R. 130 25A. P.47
FRED N. SMITH 385/422 36.16A. P.144

Attachment 3
Ho-337
Asbury United Methodist Church
Hopkins Atlas of 1878
District 6



...ve of the Librarian of Congress at Washington.


Dorsey Cem
Meadow Ridge Sch
St Stephens Ch
Blackstone Cem
Waterloo Junior High Sch
Meadow Ridge Memorial Park Cemetery
Trinity Cem
Rose of Sharon Ch
Trinity
Gravel Pit
Deep Run
Pallottine Mission House
Waterloo
State Police
Radio Tower
Gravel Pit
White Cem
Patuxent Institution
Water
Montevideo
Wesley Chapel
Guilford
Jessup
Gravel Pit
Water
Maryland House of Correction
Asbury Ch
Kings Apostle Ch
Georgetown
Water
Payne Ch
Attachment 2
HO-337
Asbury United Methodist Church
U.S. Geological Survey Map
Savage Quadrangle

HO-337
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SCHOOL and LODGE
SOUTHWEST
C.B. THOMPSON, AIP
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