HO-207
The Westwood M.E. Church 1858/1921/1956
Isaacsville
Private

The Westwood M.E. Church, now the home of Mr. and Mrs. Russell A. Sellers and the Gethsemani Baptist Church, faces south on the north side of Triadelphia Road, 2/10 of a mile west of its intersection with Folly Quarter Road. The 1858 meeting house is a three bay wide, four bay deep, one story high, tin, gabled roof (running north-south) German siding frame building, resting on a stone foundation, with tall, square brick chimneys centered into its east and west walls and a one story high, shed roofed, kitchen wing, resting on a stone foundation, constructed along its north wall (with rectangular east entrance and gothic arched, double-hung windows on its north wall.)

Its south facade features a double rectangular, entrance door with Roman arched paneling, surmounted by a thirteen light, Gothic arched transom and flanked by nine-over-nine windows with six light Gothic arched transoms. It is connected to the 1921, German siding and shingled Country Gothic style Church by a 1956, four bay wide, two bay deep, one story high, gabled roof (running east-west) German siding frame Sunday School Building, with two, one story high, shed roofed north, additions (housing a new kitchen and men and women's bathrooms, now transformed into a master bedroom and a commodious, single bath respectively) all of which comprise the main body of the residence of Mr. and Mrs. Russell Sellers, owners of the entire complex, on which they have been completing a thorough restoration and rehabilitation, coupled with modernization for convenience and livability.

The 1921 structure features a fine, tall, projecting, square, tent/roofed vestibule belfry on its southeast corner, with identical double, rectangular entrance doors on its east and south elevations, fronted by three wide, poured-in-place concrete steps, and surmounted by five light, stained glass, leaden paned transoms, each section featuring a segmental arched amberinset, bordered by blue stained glass.

The south facade also features a very large central bay, quatre partite, English perpendicular window, composed of four gothic arched panels, surmounted by and separated from the large, eight light, upper section of the window by deep, wooden mullions, which depict one large scene of The Garden of Eden or Paradise. A smaller single Gothic arched, stained glass window rests in the south facade's west bay, similar in color and design (though on a larger scale) to the transom's individual panels.

HO-207
District 3

HO-207
MAGI #1402075504

MARYLAND HISTORICAL TRUST

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC: The Westwood M. E. Church

AND/OR COMMON:

2 LOCATION

STREET & NUMBER: 13554 Triadelphia Road

CITY, TOWN: Ellicott City, — VICINITY OF

STATE: MD

CONGRESSIONAL DISTRICT: 6th

COUNTY: Howard

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESENT USE	
__DISTRICT	__PUBLIC	XX OCCUPIED	__AGRICULTURE	__MUSEUM
XX BUILDING(S)	XX PRIVATE	__UNOCCUPIED	__COMMERCIAL	__PARK
__STRUCTURE	__BOTH	__WORK IN PROGRESS	__EDUCATIONAL	XX PRIVATE RESIDENCE
__SITE	**PUBLIC ACQUISITION**	**ACCESSIBLE**	__ENTERTAINMENT	XX RELIGIOUS
__OBJECT	__IN PROCESS	XX YES: RESTRICTED	__GOVERNMENT	__SCIENTIFIC
	__BEING CONSIDERED	__YES: UNRESTRICTED	__INDUSTRIAL	__TRANSPORTATION
		__NO	__MILITARY	__OTHER

4 OWNER OF PROPERTY

NAME: Mr. and Mrs. Russell A. Sellers

Telephone #:

STREET & NUMBER: 13554 Triadelphia Road

CITY, TOWN: Ellicott City, Maryland — VICINITY OF

STATE, zip code: 21044

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: Hall of Records

Tax Map 22 p 84

Liber #: 730
Folio #: 651

STREET & NUMBER: Howard County Court House

CITY, TOWN: Ellicott City

STATE: Maryland

6 REPRESENTATION IN EXISTING SURVEYS

TITLE: Howard County Historic Sites Inventory

DATE: 1978-1979

__FEDERAL X STATE __COUNTY __LOCAL

DEPOSITORY FOR SURVEY RECORDS: Maryland Historical Trust

CITY, TOWN: 21 State Circle, Annapolis

STATE: Maryland

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE
X EXCELLENT	DETERIORATED	UNALTERED	X ORIGINAL SITE
GOOD	RUINS	X ALTERED	MOVED DATE_____
FAIR	UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Westwood M.E. Church, now the home of Mr. and Mrs. Sellers and the Geth Semani Baptist Church, faces south on the north side of Triadelphia Road, 2/10 of a mile west of its intersection with Folly Quarter Road. The 1921 building is a three bay wide, four bay deep, one story high, gabled roof (running north-south) German siding frame, (topped by shingles in the A line of the gable and the top half of the belfry), Gothic Revival building, resting on a stone foundation, with a tall, square, brick chimney, with corbeled top, rising from the west side, north of the center of its gabled, slate roof and featuring a tall, square, tent roofed, projecting entrance belfry in the east bay of its south wall and a quatre partite, English perpendicular window in its central bay.

It is connected to the original 1858, three bay wide, four bay deep, one story high, tin, gabled roof (running north-south), frame church, resting on a stone foundation, by a one story high, gabled roof (running east-west), German siding frame Sunday School Building, which now serves as a residence.

The belfry of the 1921 building holds identical, double panelled, rectangular entrances, approached by three wide, poured-in-place, concrete steps, and surmounted by fourlight, stained glass, leaden paned transoms.

The west elevation of the church holds two, horizontal, rectangular, cellar windows in its stone foundation and a rectangular, five panelled entrance, surmounted by a six light amber colored, stained glass, bordered by three blue courses, leaden paned, rectangular transom. Four iron steps, flanked by an iron railing, lead to the entrance. A double, rectangular, stained glass, leaden paned window rests in the north bay, featuring diamond shaped, leaden paned, amber, stain glass, terminating in a segmental arch and entirely bordered by three blue, stain glass courses, beneath which is a rectangular inset of similar colors.

A cornerstone marked Westwood Church, 1858-1921 is located on the southwest corner of the building. Mr. Sellers examined its contents and found an old coin (probably an 1858 penny), a 1921 penny and some deteriorated papers there.

The original 1858 building's south facade holds a rectangular, double entrance door with roman arched panels, surmounted by a thirteen light gothic arched transom inset into a wooden, gothic arched archivolt. It is flanked by rectangular, double-hung windows holding nine-over-nine lights, surmounted by six light, gothic arched transoms all of which is encased in a gothic arched, wooden arch evolt. Its east and west walls hold tall, central, square, brick chimneys and open bible, cross panelled, rectangular entrances in their south end bays, which were used for entry by slaves, who supposedly worshipped in a loft along this south wall. No evidence, however, has been found by Mr. Sellers of such a loft. Originally the east and west walls were identical, holding three rectangular, double-hung windows, with nine-over-nine lights as seen now on the east elevation. No apertures, other than the rectangular, cross panelled door, previously mentioned is now seen on the west elevation.

CONTINUE ON SEPARATE SHEET IF NECESSARY

The gothic windows on the south elevation of both the 1858 and 1921 buildings, coupled with the deep mullions characterizing both the four tripartite south windows of the 1957 Sunday School Building and the upper section of the 1921 building's English perpendicular window, provide a continuity and rythm, which creates a large degree of unity to an interesting and charming complex of buildings, constructed in three time frames, which served this community as a church for over a century.

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
__PREHISTORIC	__ARCHEOLOGY-PREHISTORIC	__COMMUNITY PLANNING	__LANDSCAPE ARCHITECTURE	X RELIGION
__1400-1499	__ARCHEOLOGY-HISTORIC	__CONSERVATION	__LAW	__SCIENCE
__1500-1599	__AGRICULTURE	__ECONOMICS	__LITERATURE	__SCULPTURE
__1600-1699	X ARCHITECTURE	X EDUCATION	__MILITARY	X SOCIAL/HUMANITARIAN
__1700-1799	__ART	__ENGINEERING	__MUSIC	__THEATER
X 1800-1899	__COMMERCE	__EXPLORATION/SETTLEMENT	__PHILOSOPHY	__TRANSPORTATION
X 1900-	__COMMUNICATIONS	__INDUSTRY	__POLITICS/GOVERNMENT	X OTHER (SPECIFY) Local History
		__INVENTION		

SPECIFIC DATES 1858/1921/1956 BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The Westwood M.E. Church is significant to Howard County and the State of Maryland architecturally as an example of a simple country Gothic, nineteenth century church, to which later twentieth century additions have been made (please see Description, Section 7), and historically as an example of a church that was divided by the Civil War-creating two Methodist Churches in one community. In addition, its early history is a history of the Methodist Circuit Rider, who carried the gospel to rural communities on horseback. His saddle bags carried his bible, his food and cooking utensils, as well as any extra clothing.

An enumeration of the various activities of the church, which follows in its history, published by the Glenelg United Methodist Church, Burntwoods Road, Glenelg, Maryland, offers a windshield survey of its service to the community as not only a church but as a focal point for the social and community service to the Glenelg neighborhood, once known as Isaacsville.

One Hundred Years of History 1859-1969 has been partially xeroxed to provide a summary of the churches history and is added to the end of this statement.

Architecturally the building is indicative of the transformation which occured in the simple architecture of the rural communities. This rural, Gothic church of the mid-nineteenth century, very simple in detail, later constructed a more sophisticated and stylized rural Gothic church of the early twentieth century. Such additions as a tall, projecting, square, tent roofed vestibule-belfry, with upper half shingled to reflect the new shingle style of the late nineteenth century, as well as the very large, central bay English perpendicular window, featuring deeply cut mullions so characteristic of the Queen Anne style, reflect this sophistication. Buildings must reflect the fact that ministers were now driving automobiles, rather than riding on horseback.

The building complex, as a whole, is highly successful, blending three stages of development very well. This is due to the shape, massing and Gothic fenestration of the 1858 and 1921 church buildings, which are connected by a low, one story high, intersecting gabled roof (running east-west) 1956 Sunday School wing, featuring heavily mullioned, rectangular, tripartite windows, which pick up and continue the mullions separating the eight sections of the upper part of the Central bay, English perpendicular window of the 1921 meeting house.

Architecturally, historically, educationally and religiously significant to

CONTINUE ON SEPARATE SHEET IF NECESSARY

Howard County and the State of Maryland, Westwood M.E. Church should be placed on the National Register of Historic Places, the State Critical Areas Program and any local landmark ordinance the citizens of Howard County may wish to initiate, should its owners so desire.

NOTE: A xeroxed history of the church follows, which was prepared by the History Committee of the Glenelg United Methodist Church, enumerated in the Bibliography of this report.

HO-207
District 3

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Interview with Mr. Russell A. Sellers at his home, June 26, 1979
Glenelg United Methodist Church. One Hundred Ten Years of History: 1959-1969 Burntwoods Road, Glenelg. (History Committee: Miss Mable Frank, Chairman, Mrs. James O. Miles, Mrs. Lurlyn Hobbs, and Rev. Clarence Kaylor.)

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY 1.29 acres

Please see Attachment 1, Tax Map 22

VERBAL BOUNDARY DESCRIPTION

Please see Howard County Land Records, Liber 730 Folio 651

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE Maryland COUNTY Howard

STATE COUNTY

11 FORM PREPARED BY

NAME / TITLE
Cleora Barnes Thompson, Archivist

ORGANIZATION
Office of Planning & Zoning-Comprehensive Planning Section

DATE

STREET & NUMBER
3450 Court House Drive

TELEPHONE

CITY OR TOWN
Ellicott City

STATE
Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

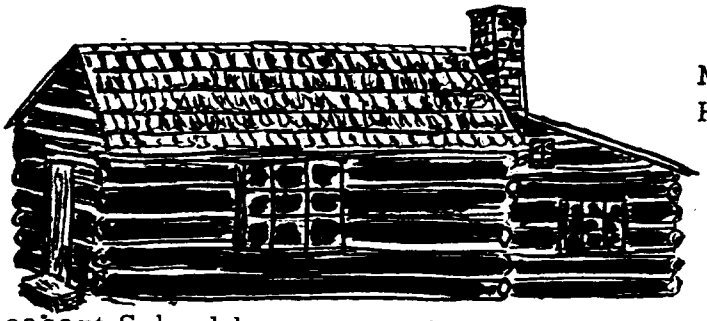
The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438

HO-207

HISTORY OF THE WESTWOOD METHODIST EPISCOPAL CHURCH

On the eighth day of August in the year of 1859 a group of men assembled in the Mt. Pleasant School house, for the purpose of building a church. These men were desirous of electing certain of their members to be constituted a body politic, under and in pursuance of an Act of the General Assembly of Maryland entitled, "An Act to incorporate certain persons in every Christian Church or Congregation in this State."



Mt. Pleasant School House on Ivory Road

The Mt. Pleasant School house was situated on the lands of Reuben Ridgely and was located near the intersection of the Burntwoods and Ivory Roads; on property now owned by Herbert Sullivan. All that remains of the site is the well that supplied water for the occupants of the building. It was constructed of hand hewn logs as were most buildings in this era. It served as a school house, a place of worship and all other public meetings.

The Reverend Henry C. Westwood, acting minister, did elect according to law a body politic or Corporate by the name, style and title, the Trustees of the Westwood Chapel Methodist Episcopal Church of the County of Howard, State of Maryland. They were as follows:

Reuben Ridgely
Lloyd W. Linthicum
James L. Parsley
James Harban
Tilghman Iglehart
Edward Day
Evan T. Ridgely
Basil Sollers
John C. Colliflower

These trustees were to be guided by the rules and discipline of the General Conference of the Methodist Episcopal Church in the United States of America. To qualify as trustees they must be sober and discreet persons, a member of the church for at least three years, above the age of twenty-one and reside in the County of Howard.

On the ninth day of September 1859 a set of by-laws were completed and a Corporate Seal was affixed thereto, also the signatures of the minister and the trustees were made in testimony before two Justices of Peace of Howard County, namely, Samuel F. Simmons and Edward Harwood. On October eighth,

eighteen hundred and fifty nine, the aforegoing Act of Incorporation was received and recorded the same day of October 1859 at 11&1/4 o'clock A.M. in Liber W. H. W. folio 390 one of the chattle record books for Howard County, by W. W. Watkins, clerk. The charge was $2.02.

(Most of the above writing was taken from the original records of the Westwood Chapel Methodist Episcopal Church)

Westwood - 1859.

The church was built on land donated by John H. Cullen and wife, consisting of one-half acre. This was a part of the land now owned by the Howard County Hunt Club. The land was deeded to the trustees of the church and all others who would succeed them.

The plans for the church provided a gallery, located over the entrance doors, for the colored people who wished to worship there. Entrance to the gallery was by two side doors which are located on either side of the building. During October 1859 the corner stone was laid and the building was completed soon after at the cost of $1,200.00.

Services were held in the Chapel every Sabbath being provided by the ministers appointed by the Baltimore Conference to serve the Patapsco Circuit, which was formed in the year 1833, comprising all of Howard County, a part of Carroll County and a portion of Montgomery County, in the Baltimore West District. The first minister to serve the Westwood congregation was the Reverend William Prettyman. (The conference minutes of 1859 states the Rev. Prettyman's address was Eldersburg, Maryland). Although the Reverend Henry C. Westwood, for whom the church was named, was never appointed to this circuit, did preside over all of the organizational meetings. At this time he was the minister at the Union Chapel near Glenwood, Maryland. He also served several other churches in Howard County, namely Melville Church in Elkridge and Emory in Ellicott City. For several years Rev. Westwood was the Assistant Recording Secretary of the Baltimore Annual Conference. These ministers travelled by horse-back, their saddle bags served several purposes, as a library, storage compartment for food, another for clothing and a pillow for a night in the open. At times they were frequent over-night guests at the home of James L. Parsley, in the Glenelg neighborhood. (The house is now owned by one of our present Glenelg Church members, Mr. Donald Ridgely at the corner of Triadelphia and Linthicum Roads. Mr. Ridgely is at present the Scoutmaster of the Cub Troop #761, sponsored by our Methodist Men.) Often they requested that their hostess iron the bed to provide warmth before retiring. These ministers were called the "Circuit Riders".

All went well in the church until the year 1861. The beginning of the Civil War caused much unrest among the States, this unrest was also felt among the people of the churches, for Maryland, a vital cross-roads, provided a question mark until President Lincoln seized control. Our church became divided on this issue, but services continued in the Chapel, but at different hours. Finally some members withdrew to hold services elsewhere. Some of the members of this group were eventually to become the organizers of the Providence Church, which became a church in the Methodist Episcopal Church, South.

The Dr. B. F. Devries came in 1885, performed his first marriage of George B. Parsley to Mary A. Wheatley, both were members of this church. He made the remark that this was his first wedding and that in doing so he had married two vegetables, Parsley and Wheatley. We recall another minister, Dr. W. W. Davis, he was remembered as the pastor who wore two overcoats. The top one being the shorter of the two.

During the first fifty years of the church we were served by two different kinds of ministers, one being a senior preacher, who was a married man and the other, a junior preacher, who was usually single. This was continued until the Patapsco Circuit was divided in 1909 with four churches in Carroll County forming the Freedom Circuit and four churches in Howard County forming the St. James Circuit, these churches being St. James at Alpha, McKendree, west of West Friendship, Westwood at Glenelg and Lisbon. A parsonage was built near the McKendree Church on the Fredrick Pike (before it was paved), for the pastor The Rev. George R. Sanner. Also the Ladies Aid Society was organized during this period. Our first president was Mrs. W. W. (Ada) Sheppard, Mother of Mrs. Marvin Day. Around this time a General Aid Society was organized with Mrs. John W. Selby as the first President. This included the regular officers and delegates from each of the above churches and their work was to furnish and maintain the parsonage in general.

These were horse and buggy days and travelling was very slow until 1916 when the Reverend Arthur C. Day came to us by automobile. From this period on travelling increased as did the population and by the year of 1920 when the Rev. Alfred E. Kent was pastor, he and the trustees of the church felt the need for expansion. A plan for enlargement of the building was taken before the Church Extension of the Baltimore Conference, but these plans were not approved. However, this did not dull their enthusiasm for they immediately began to make plans to build a new church. A building committee was appointed consisting of the following members:

Thomas Iglehart
John D. Harp
Jesse Eyre
Homer Parsley
Roger Selby

A large portion of the lumber was donated by John D. Harp and other members donated their time and energy by cutting logs, hauling them to the sawmill to be sawed into lumber and assisted where they could until the building was completed. The carpenter in charge was Arthur H. Issacs, now deceased. The corner stone laying was held on May 18, 1921, by the Reverend W. W. Barnes, District Superintendent. The dedicatory services for the new building, the Westwood Memorial Methodist Episcopal Church, were held on November 12, 1921, with the Bishop William Frazer McDowell, Reverend W. W. Barnes, District Superintendent and the Reverend Alfred E. Kent, presiding. Mr. Wilmer Gettier of Baltimore generously donated the plans for the building and also designed the memorial windows.

Westwood - 1921.

Regular Sunday Worship services were held on alternate Sunday afternoons and Sunday School every Sunday. The Sunday School Superintendent at that time was Thomas Iglehart. There was also an active Epworth League group with W. W. Sheppard as President.

We will leave off the Westwood history and return in the year of 1939.

PROVIDENCE METHODIST EPISCOPAL CHURCH, SOUTH HISTORY

Let us turn back the history to the year of 1886. Here we find Mr. Lloyd Linthicum one of the original trustees of the Westwood Church, starting a Sunday School in the new Glenelg School which was built at the intersection of Triadelphia and Dorsey Mill Roads. Mr. Linthicum at that time was a member and was the founder of the Linden Church near Dayton.

Soon worship services were started with the Reverend W. A. MacDonald, pastor at Linden serving as the first minister. In 1887 the first Children's Day service was held.

In March 1888, the Reverend J. R. Andrew with the Reverend J. K. White as Junior Preacher, were named as pastors and continued to hold services in the school house. In July 1889 a month revival services were held in the torch lighted grove beside the school. As a result of this effort there were sixty-eight conversions and the birth of a new church. In October of the same year the cornerstone of the Providence Church was laid.

During the World War 1 years Reverend W. C. Smith ably assisted in the completion of the Centenary Drive. It was also during this period that two of the first trustees died, L. I. G. Owings and Joshua Day. Also services were discontinued at Concord, the smallest church of the charge and was sold.

No further changes were notable with the exception of the coming and going of various ministers.

During the years those that served as Sunday School Superintendents were:

Lloyd Linthicum
Tilghman Ighlehart
W. H. Hearn
John Q. Selby
George L. Dwyer
Claude Iglehart
Harry T. Musgrove
Ephriam Devilbiss
Walter Hanna

Miss Ruth Owings, Claude Iglehart and Mrs. J. D. Mullinix have served as organists.

The Ladies Aid Society was organized during the pastorate of Rev. T. J. Lambert in 1899 with Mrs. T. J. Lambert, president. This organization was occupied with the affairs of the local parsonage and church. In about 1910 the scope of work took an international flavor when to the organization was added the Womans Missionary Society. Ladies serving as presidents were:

Mrs. P. B. Cissel
Miss Annie Crooks
Mrs. W. H. Hearn
Mrs. Nelson Sullivan
Misses Nellie and Annie Day
Mrs. J. D. Mullinix
Mrs. Marvin Howard

Among those who dedicated their lives to full time service to Christ are: R. K. Nevitt, son of Reverend T. J. Nevitt, who became a prominent minister and Miss Nellie Nevitt, daughter of Rev. T. J. Nevitt, who was a missionary. William Lyons, son of Rev. A. O. Lyons still serves as a minister. Rev. Monroe Iglehart, son of Mr. Tilghman Iglehart an early and ardent worker in the church, although not a member of Providence was a member of the Epworth League. Miss Kathryn Eye, daughter of Rev. W. D. Eye and member of the church, was appointed during Rev. Eye's pastorate as a missionary to the Belgian Congo in 1938 and served for many faithful years in that area. Rev. Buddy Pipes was a boyhood student in the Sunday School classes at Providence. Paul Musgrove started studies for the ministry but because of ill health was forced to give up his cherished dream.

Before we move on to 1939, we want to pay tribute to some of the workers of the Westwood church. They are:

W. W. Sheppard
Edward Crist
Thomas Iglehart
Jesse Eyre
Jacob Brown
Homer Parsley

wo all served at one time as Sunday School Superintendents. The first organist was Mrs. Ada Isaacs O'Donnell, later came Miss Grace Selby and Mrs. Carrie Day served for many years.

UNITING CONFERENCE 1939

During 1939 at the General Conference in Kansas City, Mo., gave the two churches, Westwood and Providence their first step to becoming one -- for it was on May 10 that the Methodist Protestant Church, the Methodist Episcopal Church and the Methodist Episcopal Church, South became united (after many years of separation) as the Methodist Church. With this change, the whole Methodist Church was reorganized and consequently some of the circuits were changed. The St. James Circuit lost Lisbon to the Poplar Springs Circuit and by gaining Providence. The other three churches on the circuit remained the same. However, Providence did not completely become a part of the circuit until 1943. The Howard Circuit ministers served them for a while. These being Rev. Eye and Rev. Ernest Wunder.

The Writer will endeavor to intermingle the happenings at both Westwood and Providence at this point because some of the events were shared.

Providence celebrated their fiftieth anniversary on July 21, 1940. The guest speakers for the occasion were: Reverend F. A. Tyler, Reverend G. Ellis Williams, District Superintendent of the Washington West District and Reverend Paul Groseclose. The Reverend W. D. Eye was pastor.

In the early 1940's there were changes made in the names of the church organizations and they were reorganized. The Ladies Aid Society became known as the Woman's Society of Christian Service, with both churches having their own group. The Epworth League becoming the Methodist Youth Fellowship. The latter being organized at a meeting in the Westwood Hall by Mrs. Sidney T. Fitch, our pastor's wife, and a group of about twelve young people from both the Westwood and Providence Churches. Mrs. Carrie Day, a counsellor of the Epworth League was also present. By the mid 1940's Mr. and Mrs. Raymond Musgrove became counsellors and served faithfully for many years. At that time the group became known as the Glenelg M. Y. F. with the young people between the ages of 12 to 23,

from the McKendree, Providence and Westwood Churches participating. At the reorganizational meeting held at the parsonage during the summer of 1945, while Rev. Otis M. Raines was pastor, the first president of this organization was Edward Frank, Jr.

On November 10, 1946 a special Silver Jubilee celebration was held at Westwood (for the new church), while Reverend Otis M. Raines was pastor. The guest speakers for the occasion were: Dr. J. M. Gillum, District Superintendent and the Reverend Albert C. Day, a former pastor. There were services held for the three following nights. The Reverend Raines attended seminary for several of the four years that he served. As did the pastor to follow, the Reverend J. Frank Whitt.

In the early 1950's plans were made to build a new parsonage for the old one had become inadequate for the smaller parsonage families. It was decided by a congregational vote at Providence Church (for all four churches), in favor of the St. James site. The Reverend J. Frank Whitt was pastor then. The old parsonage at McKendree was sold for $12,000.00 and the new one built at the cost of $18,000.00.

During the tenure of Rev. Whitt, preaching was held every Sunday at all four churches. The assistants were students at the Westminister Theological Seminary. The minister preached at two of the churches, while the assistants preached at the other two on the alternating Sundays. This continued for several years after Rev. Edison M. Amos became pastor in 1953. Some of the men that served as assistants during this time were:

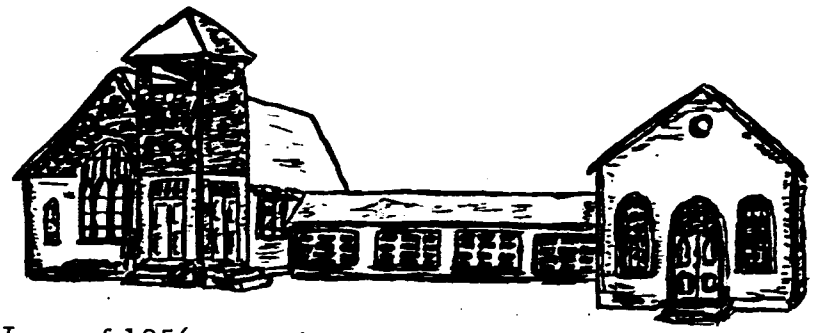
Rev. B. Doggett
Rev. Charles E. Harvey
Rev. R. F. Hillard
Rev. Robert W. Smith
Rev. Bill Meade
Rev. Buddy R. Pipes

The latter was a member of the charge and attended Boston Theology Seminary. The now ordained Rev. J. Donald Hoffman, at one time a local preacher, also rendered great service to the charge.

In July of 1954 the Westwood Official Board met to discuss plans for an addition to the church. The plans were later approved for four additional Sunday School rooms, two powder rooms and an extension to the kitchen. This was so constructed as to connect the already existing buildings. The architect was Mr. Charles Brandt and the builder was Mr. Gillingham. The building committee was appointed as follows:

C. Marion Anderson, Chairman
Stanley Sullivan
Herbert Sullivan
Fred Fink
Elwood Anderson
Harry L. Eyre, Jr.

Ground was broken in March 1956 and the new building was completed in June of that year. The consecration service was held on Sunday afternoon, June 17, 1956, with Dr. Daniel W. Justice, District Superintendent, as guest speaker and as guest evening speaker, Dr. Philip C. Edwards, Executive Secretary, Missionary Society and Church Extension of the Baltimore Conference. The Rev. Edison M. Amos was the pastor presiding. The Kindergarten room furnishings and landscaping were in memory of Miss Grace Selby. The oak bookshelves were given in memory of Miss Patience Parsley, a life long member of the church and a Sunday School teacher for many years and also a Ladies Aid Society President.



Westwood - 1956.

In June of 1956, services were discontinued at McKendree Church and the members transferred to the St. James Church. This making a three point charge and with Rev. Amos preaching at all three churches each Sunday morning. Rev. Amos and his family left for Massachusetts in June of 1957, where he planned to further his education at the Boston University School of Theology for a doctorate degree.

The following year we lost our first minister, serving the charge at that time, in death. The Reverend Paul Artis, along with his wife and two teenage daughters, came in June of 1957. He was taken ill in November and never recovered. On February 26, 1958, he passed away, at the age of 41. Funeral services were conducted at the St. James Church by the District Superintendent, Dr. Daniel W. Justice. We all felt a great loss at his passing, for we were stirred by his dedication and enthusiasm toward his work. The Rev. Watson E. Holley, a retired minister was appointed to finish Rev. Artis' term until June.

During this time Providence had made plans for an addition to the church, but because of the uncertainty of the church's future these plans were later abandoned. For St. James had announced that they were planning on becoming a station church in June of 1962.

In June of 1960 plans were being made to merge the Westwood and Providence Churches. Joint services were held at each church on alternating Sundays. In July of 1961 there was a congregational vote taken at both churches, in which they favored to merge as one congregation. So after numerous meetings throughout the summer and fall, the two began worshipping as one on December 10, 1961, with the Reverend Gene R. Perry as pastor. Thus, the Glenelg Methodist Church came into existence. The Westwood Church having the most modern facilities of the two, was to be used until such time as a new church would be needed.

HO-207

Before we go on we want to pay tribute to some of the faithful workers of Westwood and Providence. Some of the Westwood W.S.C.S. presidents were:

Mrs. Edna Selby
Mrs. Annie Miles
Mrs. Ina Bandel
Mrs. Irene Crist
Mrs. Carrie Day

Those at Providence were:

Mrs. J. D. Mullinix
Mrs. Raymond Musgrove
Mrs. Murat Seibert

The Sunday School superintendents at Westwood were:

Homer Parsley
Mrs. Carrie Day
Fred Fink
Mary K. Eyre
William H. Asendorf

At Providence several who served were:

Raymond Musgrove
Mrs. Dorothy Clark

These all served since 1940. We would also pay tribute to the wives of our pastors who gave so willingly of their time and talent to make our church life more meanful and attractive.

Although Providence was never a large church the membership at the time of closing was about 80. Over a period of a half century plus, the lives of over 300 persons were touched and possibly somewhat molded by the deeply religious influence emanating from the little white church by the side of the road.

GLENELG METHODIST CHURCH 1962

In June of 1962, the Glenelg Methodist Church became a station church, being separated from the St. James Church. The St. James Charge ceased existence after 53 years.

The Reverend Clarence A. Kaylor (at that time a recent graduate of the Boston University School of Theology), became our first full-time minister. He and his wife moved into an apartment on the Justice farm on Sharp Road.

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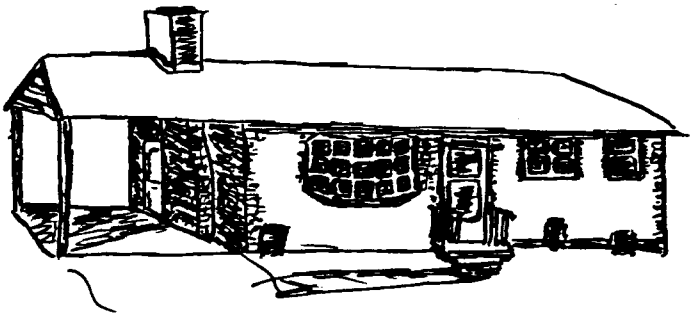
Plans were made during the summer to build a parsonage. On August 8, 1962, a special Quarterly Conference was held to select a site. The majority favored the land next to the Glenelg High School, which was donated by Mr. and Mrs. Raymond Musgrove. A ground-breaking service was held on Sunday afternoon, September 9, 1962.

The first Church-wide School of Missions was held during the month of November, which was led by Mrs. Lena Mae Hobbs. The topic was the "Rim of Southeast Asia".

On October 8, 1962, the newly organized Glenelg Methodist Men's Club was honored to have Mr. Lee Hetrick, District Lay Leader, as guest. He presented them with their official Charter.

On Sunday, December 16, 1962, the last 9:45 worship and 11:00 A.M. Church school were held. On December 30, they were revised - the Church school hour at 9:45 and the regular worship service at 11:00 A.M. This remained the same until February 1, 1970, when the Church school hour was changed to 9:30 A.M. and the worship service remained the same.

In February of 1963 the parsonage was completed and on Sunday afternoon, February 24th, a consecration service was held.



Parsonage - 1963.

The first Christmas Musical program was held on Sunday night, December 8, 1963. The Junior and Senior Choirs participated. It was directed by Mrs. Fred Fink, Senior choir director and Mrs. Edwin Glocker, Junior choir director.

A special Quarterly Conference was held Thursday, March 12, 1964, for the purpose of voting to purchase 11 acres of land for $16,500.00, on Burntwoods Road, for the site of the future new church. Forty members were in favor and none opposed the purchase.

Our first Easter Sunrise Service, on March 29, 1964, was held on Mr. Howard Crist's farm on Ivory Road, with Mr. Clark Jamison as speaker. The following year it was held on the Asa Sharp, Jr. property and the years since has been held on the new church property.

On Sunday, April 19, 1964, the W.S.C.S. celebrated their twenty-fifth anniversary. There were thirtyone Charter members honored at a special program held during the 11:00 A.M. worship service. The following ladies were honored:

Mrs. Elwood Anderson
Mrs. Marion Anderson
Mrs. Vernon Bandel
Mrs. James R. Brown
Miss Emma Clark
Mrs. Howard Crist, Sr.
Mrs. Marvin Day
Miss Annie Day
Miss Frances Day
Mrs. Harry Eyre, Sr.
Mrs. Jesse Eyre
Mrs. Dora Grimes
Mrs. James Henderson
Mrs. William Hinds
Mrs. Lurlyn Hobbs
Mrs. Florence Howard (Stromberg)
Mrs. Arthur Howes
Mrs. Henry Hubbard
Mrs. Raymond Jackson
Mrs. James O. Miles
Mrs. Carroll Mullinix
Mrs. Herbert Musgrove, Sr.
Miss Sue Owings
Mrs. Walter Scheller
Mrs. William Selby
Mrs. Roger Selby
Mrs. Murat Seibert
Mrs. Thomas Sullivan
Miss Susie Sullivan
Miss Florence Wright
Miss Rena Wright

The John W. and Addie D. Selby Memorial Library was established by the trustees in September of 1964. It was dedicated and officially opened on March 21, 1965. Mr. William Asendorf became the first librarian.

Seeing the need for a new church in the very near future, at the first Quarterly Conference on Tuesday, September 28, 1965, five were elected to serve on a church building committee. They were as follows:

Vernon Bandel
Edwin Glocker
Clark Jamison
William Musgrove
Paul Redinger

During the months of October and November of 1965, the members remodelled the church hall, to make more space for the expanding church school.

Some of the members celebrated the Bi-Centennial of American Methodism by journeying to the Civic Center in Baltimore to attend several meetings held there on April 24th and 25th, 1966.

In June of 1966, we were awarded the "Church of the Year" award for the Baltimore Southwest District.

On September 28, 1966, our church participated in the formation meeting for the Howard County Council of Churches, held at the First Presbyterian Church on Old Annapolis Road.

The Methodist Men sponsored the Cub Pack 761 at our church in September 1966.

On January 8, 1967, we honored Wilson W. Hoerich, Jr., with the God and Country Award for Scouts. He was the first member of our church to receive this award, for which he had been working for over a year. He was a member of the Explorer Troop 755.

In the summer of 1967, our Church sponsored Miss Sherry Redinger, one of our members, as a missionary to Puerto Rico for 6 weeks. She participated in the Student Opportunity Service, which is a volunteer summer project of the students at the Western Maryland College.

In June of 1967, the church established a new central bookkeeping system under the direction of Mr. John Christof. The church having only one banking account, with the exception of the building fund, instead of each of the organizations having their own, as it had been in the past. At this time Mr. William Asendorf, became the treasurer, after Mrs. Mary K. Eyre had held this office for the church and Sunday School for 6 years. Mr. Shirley Clark, became Financial Secretary, after Miss Dorothy Asendorf held the office for three years. Mrs. Elsie Musgrove, was retained as the building fund treasurer, which she has held since 1962 and the years to follow until the present time. She also held the office at Providence Church several years before the merger in 1961.

The Official Board established a precedent for our church in 1967. They started a Community Service Award, to be given each year on Labor Sunday, to some outstanding person who has contributed to humanitarian services in the community. The first recipient was Mrs. Dorothy Anderson Knight. She had done lots of volunteer work for those who were sick in the community. In her name a check for $100.00 was presented to Dr. Charles Whitaker, for the Montgomery General Hospital building fund. The following year the award went to Mr. John Sundstrum. The Official Board had decided to set up a schlorship fund of $50.00, to be presented to a person of the church that was starting their freshman year of college, in connection with this award. The first scholarship was presented to John F. Richardson. In 1969 the award was presented to Miss Nettie Kimberlin, a retired school teacher. In her honor the scholarship was presented to Miss Cheryl Fisher, a freshman at the Towson State Teachers College.

On Sunday, December 31, 1967, Dr. Asbury Smith, Conference Director of the Urgent Needs Fund, spoke at the 11:00 A.M. worship service. He awarded our church with an honor certificate for having successfully completed our fair share to the Conference Urgent Needs. Over a four year period our church contributed $6,400.00 to the fund. The award was presented to Mr. Harold Ramsburg and Mr. William Asendorf, who had served as the church chairmen.

As the year of 1968 began, there was much enthusiasm in the air - for the plans for the new church had been completed by the architect, Mr. A. Hensel Fink of Philadelphia, Pa., and was ready for the congregation's approval. These plans were approved by a congregational vote on Sunday, January 16, 1968; and the fund raising "Faith in the Future" campaign was commenced in February. The Dr. Floyd L. Hinshaw, a fund raising director from the Methodist Church, was on hand from February 15 to 27, to advise and direct the canvassers. He also preached two sermons. February 25-27 was set aside as a time for calling on the church members. During this period a total of $83,120.00 was pledged. The goal was $75,000.00.

On April 23, 1968, at the General Conference in Dallas, Texas, came about the merger of the Methodist Church and the Evangelical United Brethern Church. Our Church was renamed the United Methodist Church.

It was decided that a pictorial Directory be printed for the church. Pictures were taken of the members several days in August and September of 1968, by photographers from the United Church Directories at Galion, Ohio. These directories were dedicated on April 13, 1969, at the 11:00 A.M. worship service.

In June of 1968 four more persons were added to the original building committee of five. This making a committee of nine. The new members being:

Miss Dorothy Asendorf
Mrs. Mary K. Eyre
Mr. Clayton Miller
Mr. Will Speace

Our oldest member, Mrs. Ida Sullivan, celebrated her 100th birthday on October 14, 1968. She is a patient at the Fayette Nursing Home in Baltimore. The Church presented her a cross necklace for the occasion.

On December 19, 1968, bids were made for the new church. The Charles J. Cirelli, Inc. General Contractors, gave the lowest bid.

On Sunday, December 29, 1968, following the morning worship there was a special Congregational and a Charge Conference for the business of voting mainly to borrow a total of $252,000.00 from the Baltimore Federal Savings and Loan Association. This was approved, as was to make another loan of $20,000 at 3% interest from the Board of Missions of the Baltimore Conference and to receive a gift of $15,000.00 from the Board of Missions.

Ground-Breaking Services for the new church were held on Sunday afternoon, February 2, 1969, with the Reverend Odell Osteen, the District Superintendent of the Baltimore Southwest District of the Baltimore Conference present for the ceremony.

In March of 1969 some of the members worked at the old Providence Church building to set up a shop for a Community Exchange Center. This shop was to serve the under privileged in the county, for their need for clothing and some household items.

The cornerstone laying was held at the new church on Sunday, September 21, 1969. Dr. E. Cranston Riggin, Executive Secretary of the Board of Missions and Church Extension and the Reverend Odell Osteen, District Superintendent were present for the occasion. Also visiting with us that day was the Reverend Walter Stone, our pastor's father-in-law.

As the progress of the new church continued, it was soon ready for occupancy and on Sunday, January 25, 1970, the last service was held at the old church. The first service held in the new church on February 1, 1970, just one day short of being a year since the time of the ground-breaking.

Before we move on to the present and think about the future, we want to reminisce about some of our organizations and people in our Church since 1962. We are proud of our youth groups and want to pay tribute to them for their contributions to the building funds both parsonage and church, by having bake sales, car washes and other projects to raise money. They are truly an asset to our church.

To the Women's Society for all of their efforts we are thankful. We want to recognize the past and present Presidents:

Mrs. Lurlyn Hobbs
Mrs. Clarence Kaylor
Mrs. Paul Redinger
Mrs. Howard Clark

To pay tribute to our organists who made our worship services much more meaningful:

Mrs. Marvin Day
Mrs. Raymond Musgrove
Mrs. Clark Jamison

Mrs. Shirley Fink served many years as the choir director and as substitute organist and many times as soloist in the choir. It was under her direction that we have been priviliged to hear the many lovely cantatas at Christmas and Easter.

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MINISTERS SERVING THE WESTWOOD CHURCH

Organizer in 1859	Henry C. Westwood
1859-1860	William Prettyman (Patapsco Circuit)
	George C. Kramer
1861-	J. W. Hoover
1862-	E. E. Shipley
1862-1865	A. Summerfield Hank (relative to Nancy Hank, mother of Abraham Lincoln)
1863-1864	Robert N. Baer
1864-1965	F. S. Cassady
	A. S. Hank
1866-	
1867-1868	William M. Osborne
1869-1870	Charles A. Reid
	Daniel Haskell
1871-1873	George W. Heyde
1871-	J. T. Michael
1872-1873	Lewis A. Thirlkeld
1874-	Reuben Kolb
1874-1875	William T. D. Clem
1875-1878	Charles W. Baldwin
1875-1876	Thomas Wood
1877-1878	J. N. Rawlings
1878-1880	T. Marshall West
1880-1881	T. A. Morgan
1881-1883	Andrew J. Gill
1882-	James C. Nicholson
1883-	Howard F. Downs
1884-1886	James R. Cadden
	Edward L. Watson
1885-1886	B. F. Devries
1886-1889	Emory Buhrman
1887-	C. C. Cook
1890-1893	J. N. Davis
1890-	L. M. Bennett
1891-	M. H. Courtney
1893-1896	Osborne Belt
1894-1895	John T. Ensor
1896-1898	J. Fred Heise
1896-1901	William E. Curley
1900-	W. W. Costin
1901-1904	William Harris
1901-	Francis Bayley
1903-	Ulysses J. Wright
1904-1908	J. Tolley Marsh
1904-1905	W. Gibbs McKenney

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1906-1907	Benjamin McGowan
1908-1909	George R. Sanner (St. James Circuit)
1910-1912	George W. Evans
1913-1915	William Stanley Jones
1915-1918	Arthur C. Day
1919-1922	Alfred E. Kent
1923-1924	George W. Paul
1924-1926	
1927-	C. H. Meade
1928-1932	Blanchard P. Moore
1933-1935	William C. Warner
1936-1938	Charles E. Subock, Jr.
1939-	W. Gibbs McKenney (Uniting Conference)
1940-1943	Sidney T. Fitch
1944-1948	Otis M. Raines
1949-1953	J. Frank Whitt
1954-1956	Edison M. Amos
1957-	Paul Artis
1958-	Watson E. Holley
1958-1959	William A. Winfree
1959-1962	Gene R. Perry
1962-	Clarence A. Kaylor (Glenelg)

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MINISTERS SERVING PROVIDENCE CHURCH

1889-	J. R. Andrew (Freedom Circuit)
	John K. White
1890-	C. M. Brown
1892-1893	H. M. Strickler
	W. L. Smith
1894-	T. J. Nevitt
1895-1898	W. A. McDonald
1895-	J. H. Wilhite
1896-	W. W. Newberry
1897-1898	F. A. Tyler
1899-	J. M. Hawley (Howard Circuit)
1900-1902	J. K. Lambert
1903-	J. Herby Dulaney
1904-1908	C. K. Mullican
1909-1912	C. L. Kennard
1913-1916	William Henry Sanders
1917-1918	David F. Eutsler
1919-1920	W. C. Smith
1921-	John Robert Andrew
1922-1925	J. A. Johnson
1926-1929	A. O. Lyons
1930-1932	Wendell Allen
1933-1936	H. Q. Burr
1937-1940	W. D. Eye
1940-1943	Ernest Wunder (St. James Circuit)

Ministers are then the same as Westwood

THE GROWTH AND THE FUTURE

All outward signs point to a promising future for Glenelg United Methodist Church. The Church school attendance has more than doubled in the last couple of years. In the decade of the 1960's, 193 of our present membership of 317 were received into the church. In this same period our budget increased fivefold. On Sunday, February 1, 1970, we moved into a new building located on an eleven acre site in the Burntwoods. Immediately we experienced overwhelming growth in our church school and the membership began to look forward to the day when they can build the sanctuary and additional classrooms.

But these outward signs of physical growth are not sufficient to guarantee the future of Glenelg United Methodist Church. There is no more appropriate time in the history of our church than at this very moment to ask ourselves "What is the goal of our striving?". If our goal is to strive merely for physical, numerical, and material growth, our future is uncertain and surely in danger.

To assure the future of our church, we need to strive more earnestly toward the inward goal of spiritual growth for each person whose life is touched by Glenelg United Methodist Church. As long as Glenelg United Methodist Church faithfully strives toward this goal of deepening the religious experience of every person that comes in contact with its ministry, we will have a great future.

It is significant that as we look back over the 110 years of history of our Church that we should lift up the names of those who have been markedly influenced by the Gospel of Jesus Christ and who have touched our lives as they faithfully served their Master through the Church. It is their spirit that we remember best. Their example is a challenge to us not to lay down the torch they carried, but to hold it high and to carry it on that our children might more clearly see the way into the future.

Hold high the torch!
You did not light its glow --
'Twas given you by other hands, you know.
'Tis yours to keep it burning bright,
Yours to pass on when you no more need light;
For there are other feet that we must guide,
And other forms go marching by our side;
Their eyes are watching every smile and tear
And efforts which we think are not worthwhile,
Are sometimes just the very helps they need,
Actions to which their souls would give most heed;
So that in turn they'll hold it high
And say, "I watched someone else carry it this way."
If brighter paths should beckon you to choose,
Would your small gain compare with all you'd lose?
Hold high the torch!
You did not light its glow --
'Twas given you by other hands, you know.
I think it started down its pathway bright,
The day the Maker said: "Let there be light."
And He once said, who hung on Calvary's tree --
"Ye are the light of the world."... Go!... Shine---for me.

ORGANIZATIONS OF THE CHURCH

JUNIOR - U.M.Y.F. (Meets every Sunday evening at 7:00 P.M.)

Counselors:	Mr. and Mrs. Billy Smith
President:	Karen Grimes
Vice President:	Kylene Miller
Secretary:	Mike Mullinix
Treasurer:	Paul Clark

SENIOR - U.M.Y.F. (Meets every Sunday evening at 7:00 P.M.)

Counselors:	Mr. and Mrs. Donald Klein
President:	John Mullinix
Vice President:	David Aipel
Secretary:	Pam Justice
Treasurer:	Max Gray

UNITED METHODIST MEN (Meets the 4th Monday of each month at 7:15 P.M.)

President:	Lurlyn Hobbs
Vice President:	Ralph Gray
Secretary:	Dean Wood
Treasurer:	Paul Redinger
Program:	Rev. Clarence Kaylor
Co-Chairman - Tickets:	Ralph Arrington
	Joshua Dill
Co-Chairman - Projects:	Raymond Musgrove
	Herbert Stonesifer

WOMENS SOCIETY OF CHRISTIAN SERVICE (Meets the 1st Tuesday of every month at 1:00 P.M.)

President:	Mrs. Velma Clark
Vice President:	Mrs. Lorena Kaylor
Secretary:	Mrs. Estalene Clark
Treasurer:	Mrs. Martha Richardson
Treasurer - Assistant:	Mrs. Clara York
Membership Chairman:	Mrs. Phyllis Redinger
Program Chairman:	Mrs. Nancy White
Christian Social Relations - Chairman:	Mrs. Dora Grimes
Spiritual Growth - Chairman:	Miss Dorothy Asendorf
Chairman Commission on Nominations:	Mrs. Nancy White
Local Church Responsibilities - Chairman:	Mrs. Peggy Fisher

RUTH CIRCLE of the WSCS (Meets the 2nd Monday of each month at 8:00 P.M.)

President:	Miss Dorothy Asendorf
Secretary-Treasurer:	Mrs. Joyce Fredrickson
Program Chairman:	Mrs. Sandy Speace

COUPLES CLUB (Meets once a month, usually on Friday - alternating at each members home)

They have no officers. Each month the program chairman is rotated. They have also started a Church School class on Sunday mornings at Church.

OTHER ORGANIZATIONS MEETING AT THE CHURCH

CUB PACK #761 (Meets the last Friday of every month at 7:00 P.M.)

Cub Master:	Donald Ridgely, Sr.
Assistant:	Gerry Trobridge
Secretary:	Mrs. Elizabeth Warfield
Treasurer:	William Isaacs
Weblos Leader:	Gerry Trobridge
Assistant:	James Gondek
Den Mothers:	Mrs. Marlene Gondek
	Mrs. Lenora Youshaw
	Mrs. Shirley Ridgely
Committee Members:	Ralph Gray
	Charles Warfield, Sr.
	Joshua Dill
	Warner H. Hord, Jr.
	Herbert Stonesifer

CADETTE SCOUT TROOP #509 (Meets every Monday at 6:30 P.M.)

Leader:	Mrs. Marie Trobridge
Assistant:	Mrs. Jane Sullivan
Patrol Leaders:	Cindy Brehm
	Julia Pfefferkorn
Assistant Patrol Leaders:	Rae Marie Hord
	Kim Sullivan

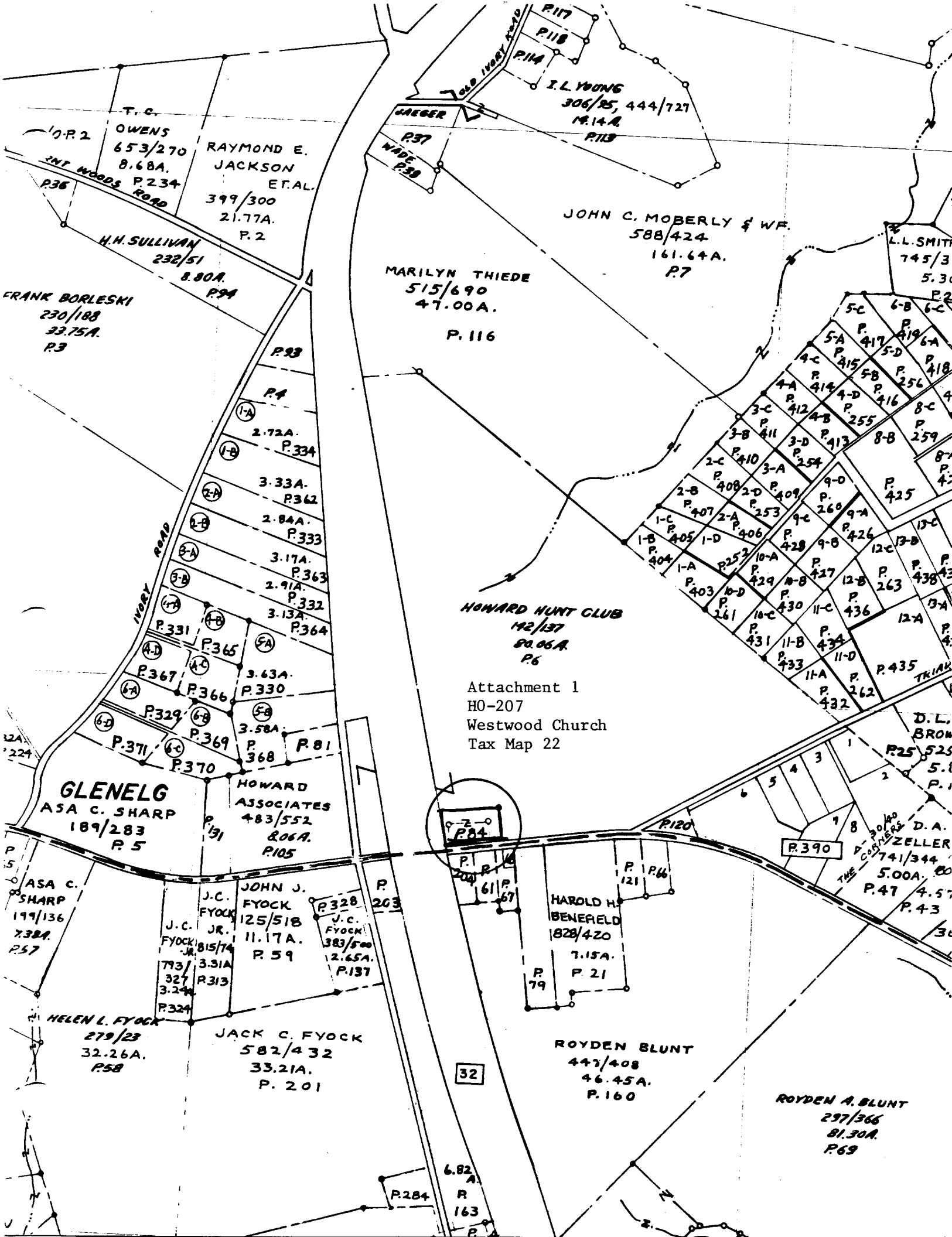
JUNIOR GIRL SCOUTS TROOP #1070 (Meets every Tuesday night at 6:30 P.M.)

Leader:	Mrs. Marie Trobridge
Assistants:	Mrs. Romayne Weight
	Mrs. Carolyn Elzey
Committee member:	Mrs. Donald Klein

The patrol leaders and their assistants are elected every two months by the girls. They are constantly being rotated so that each girl will have a chance to lead. The patrol leaders are 6th grade girls and their assistants are 5th graders.

4-H HORSEMASTERS (Meets the 2nd Monday of every month at 7:30 P. M.)

Leader:	Miss Marlene Dukehart
President:	Karen Kolbe
Vice President:	Joe Wilson
Secretary:	Susan Coleman
Treasurer:	John Kolbe
Reporter:	Wendy Walker
Historian:	Kim Sullivan
Project Leader:	Gary Garanman
Sargeant-at-Arms:	Kenneth Wilson
4-H County Council Delegate:	Joe Wilson
Alternate:	Wendy Walker



Attachment 1
HO-207
Westwood Church
Tax Map 22

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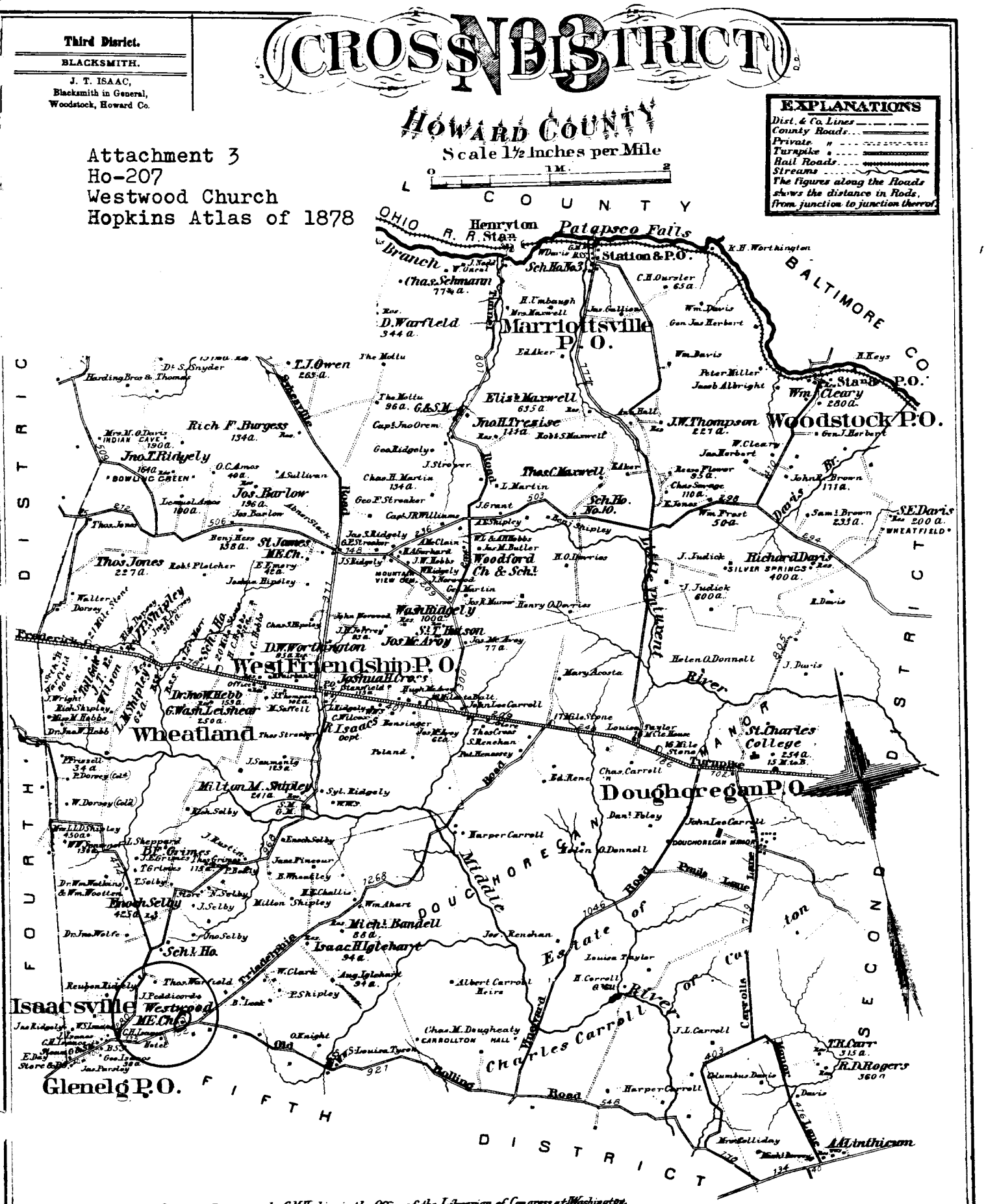
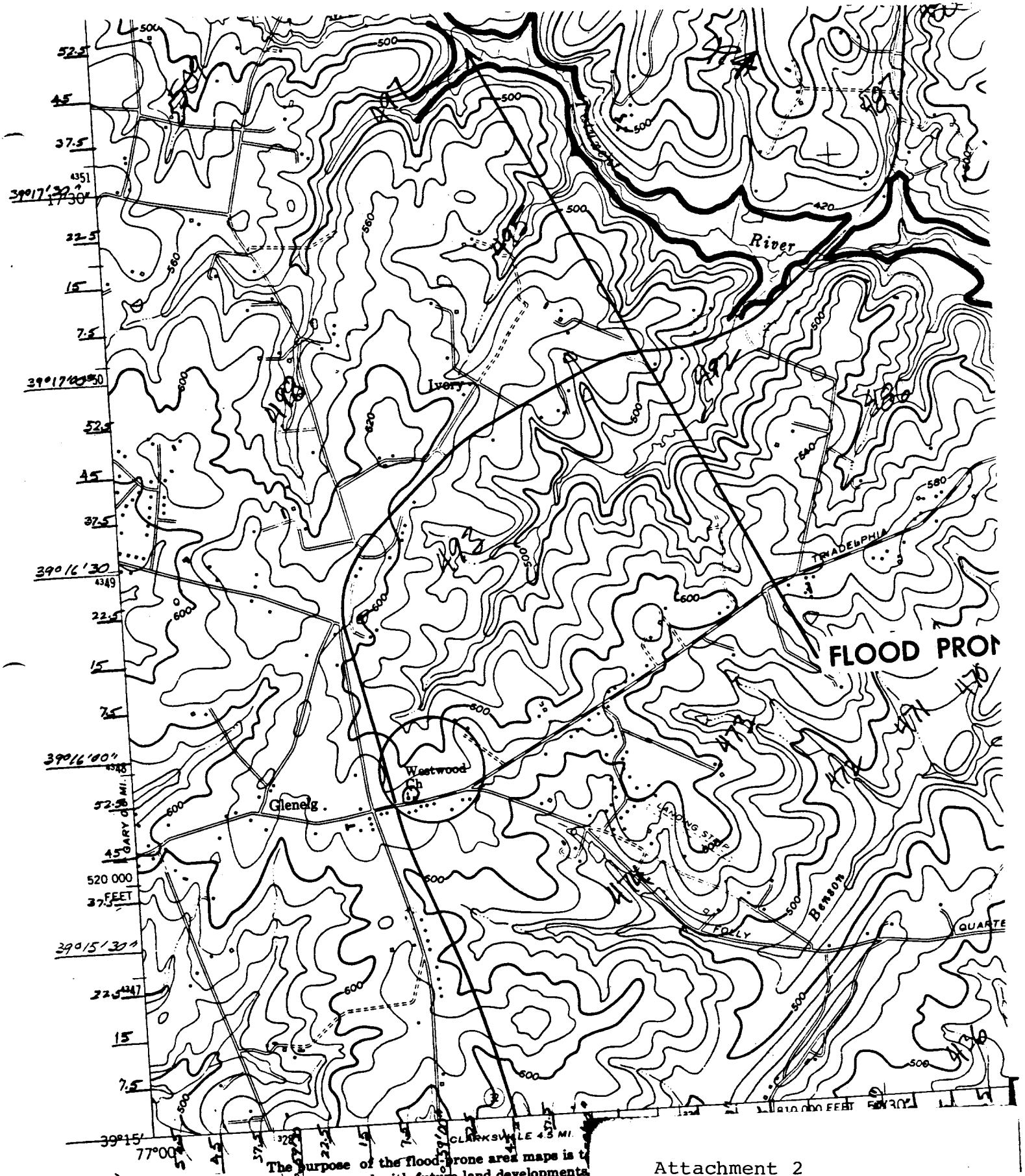
Attachment 3
Ho-207
Westwood Church
Hopkins Atlas of 1878





The purpose of the flood-prone area maps is t
engineers concerned with future land developments
The U.S. Geological Survey was requested by the 8
expressed in House Document 465. The flood-pr
Geological Survey on the basis of readily availabl

Flood-prone area maps were delineated for thos
(1) Urban areas where the upstream drainage area
in humid regions where the upstream drainage are
areas in semiarid regions where the upstream dra

The flood-prone areas shown on this map have
inundated during any year. Flood areas have be
present or future flood-control storage that may

Attachment 2
HO-207
Westwood Church
U.S. Geological Survey Map
Sykesville, Md. Quadrangle

Hb-207
WESTWOOD CHURCH
FRONT ELEVATION

JUNE 1979
C.B THOMPSON. AICP

HO-207

WESTWOOD M.E. CHURCH

HOWARD COUNTY MD

PHOTOG: L JENSEN WINGATE 9/96
NEG: MD SHPO

VIEW, LOOKING WEST FROM TRIDELPHIA ROAD OF CHURCH ADAPTIVELY USED AS RESIDENCE AND ANTIQUE STORE.

1/1