

130044601 H-1004

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

**1. NAME**

COMMON: Old Norrisville Post Office

AND/OR HISTORIC:

**2. LOCATION**

STREET AND NUMBER: East side of Md. 23 about 300' south of Church

CITY OR TOWN: Norrisville ~~Highway 23~~ Highway 23

STATE: Maryland COOE: COUNTY: HARFORD CODE:

**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
District <input type="checkbox"/> Building <input checked="" type="checkbox"/>	Public <input type="checkbox"/>	Occupied <input checked="" type="checkbox"/>	Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/>
Site <input type="checkbox"/> Structure <input checked="" type="checkbox"/>	Private <input checked="" type="checkbox"/>	Unoccupied <input type="checkbox"/>	Unrestricted <input type="checkbox"/>
Object <input type="checkbox"/>	Both <input type="checkbox"/>	Preservation work in progress <input type="checkbox"/>	No: <input type="checkbox"/>
PRESENT USE (Check One or More as Appropriate)			
Agricultural <input type="checkbox"/>	Government <input type="checkbox"/>	Park <input type="checkbox"/>	Transportation <input type="checkbox"/> Comments <input type="checkbox"/>
Commercial <input type="checkbox"/>	Industrial <input type="checkbox"/>	Private Residence <input type="checkbox"/>	Other (Specify) <input type="checkbox"/>
Educational <input type="checkbox"/>	Military <input type="checkbox"/>	Religious <input type="checkbox"/>	
Entertainment <input type="checkbox"/>	Museum <input type="checkbox"/>	Scientific <input type="checkbox"/>	<u>Vacant</u>

**4. OWNER OF PROPERTY**

OWNERS NAME: Harry & Mary Snyder

STREET AND NUMBER: Norrisville

CITY OR TOWN: White Hall STATE: MD CODE:

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.: CLERK OF THE CIRCUIT COURT

STREET AND NUMBER: HARFORD COUNTY COURTHOUSE 40 S. MAIN ST.

CITY OR TOWN: BEL AIR STATE: MARYLAND CODE:

ACREAGE

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:

DATE OF SURVEY: Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

STATE:

COUNTY:

ENTRY NUMBER DATE

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**7. DESCRIPTION**

CONDITION	(Check One)					
	Excellent <input type="checkbox"/>	Good <input checked="" type="checkbox"/>	Fair <input type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	Unexposed <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input type="checkbox"/>	Unaltered <input checked="" type="checkbox"/>		Moved <input type="checkbox"/>	Original Site <input checked="" type="checkbox"/>	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

A frame building covered with asphalt siding over clapboard, almost square, (12 x 15 feet), under wide eaves, it faces west, the roof ridgeline running east-west. 3 bays by 1, its windows have 2 lights over 2. The roof is of slate.

SIGNIFICANCE				
<b>PERIOD (Check One or More as Appropriate)</b>				
Pre-Columbian <input type="checkbox"/>	16th Century <input type="checkbox"/>	18th Century <input type="checkbox"/>	20th Century <input type="checkbox"/>	
15th Century <input type="checkbox"/>	17th Century <input type="checkbox"/>	19th Century <input checked="" type="checkbox"/>		
<b>SPECIFIC DATE(S) (If Applicable and Known)</b>				
<b>AREAS OF SIGNIFICANCE (Check One or More as Appropriate)</b>				
Aboriginal <input type="checkbox"/>	Education <input type="checkbox"/>	Political <input type="checkbox"/>	Urban Planning <input type="checkbox"/>	
Prehistoric <input type="checkbox"/>	Engineering <input type="checkbox"/>	Religion/Phi- lasophy <input type="checkbox"/>	Other (Specify) <input type="checkbox"/>	
Historic <input type="checkbox"/>	Industry <input type="checkbox"/>	Science <input type="checkbox"/>	<u>Postal Service</u>	
Agriculture <input type="checkbox"/>	Invention <input type="checkbox"/>	Sculpture <input type="checkbox"/>		
Art <input type="checkbox"/>	Landscape <input type="checkbox"/>	Social/Human- itarian <input checked="" type="checkbox"/>		
Cammerce <input type="checkbox"/>	Architecture <input type="checkbox"/>	Theater <input type="checkbox"/>		
Cammunications <input type="checkbox"/>	Literature <input type="checkbox"/>	Transportation <input type="checkbox"/>		
Conservation <input type="checkbox"/>	Military <input type="checkbox"/>			
Architecture <input type="checkbox"/>	Music <input type="checkbox"/>			
<b>STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)</b>				
<p>This little post-office building served the community from McKinley's administration to about 1920.</p>				

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Blank area for major bibliographical references.

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE

11. FORM PREPARED BY

NAME AND TITLE: \_\_\_\_\_

ORGANIZATION: JEAN S. SWING DATE: \_\_\_\_\_

STREET AND NUMBER: MARYLAND MEDICAL TRUST

CITY OR TOWN: BETHESDA STATE: MARYLAND CODE: \_\_\_\_\_

12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_

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HA-1004



Maryland Department of Assessments and Taxation  
**HARFORD COUNTY**  
 Real Property Data Search

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**Account Identifier:** District - 04 **Account Number -** 071204

**Owner Information**

**Owner Name:** BEDSAUL DWIGHT M & ROSALEE BLEVINS TRACI L  
**Use:** COMMERCIAL  
**Principal Residence:** NO  
**Mailing Address:** 5166 NORRISVILLE RD WHITE HALL MD 21161-9609  
**Deed Reference:** 1) / 3564/ 417  
 2)

**Location & Structure Information**

**Premises Address** 5325 NORRISVILLE ROAD WHITE HALL 21161  
**Zoning** VB  
**Legal Description** LOT 0.28 AC 5325 NORRISVILLE ROAD NORRISVILLE

Map	Grid	Parcel	Sub District	Subdivision	Section	Block	Lot	Group	Plat No: Plat Ref:
8	1B	94						80	

Special Tax Areas	Town Ad Valorem Tax Class

Primary Structure Built	Enclosed Area	Property Land Area	County Use
1918	1,568 SF	16,250.00 SF	
Stories	Basement	Type	Exterior

**Value Information**

	Base Value	Value As Of	Phase-in Assessments	
			As Of	As Of
		01/01/2004	07/01/2003	07/01/2004
<b>Land:</b>	47,200	67,000		
<b>Improvements:</b>	34,900	34,100		
<b>Total:</b>	82,100	101,100	82,100	88,433
<b>Preferential Land:</b>	0	0	0	0

**Transfer Information**

**Seller:** KELLY THOMAS N SR **Date:** 06/18/2001 **Price:** \$70,000  
**Type:** NOT ARMS-LENGTH **Deed1:** / 3564/ 417 **Deed2:**  
**Seller:** KELLY THOMAS N SR **Date:** 11/19/1991 **Price:** \$0  
**Type:** UNKNOWN **Deed1:** / 1761/ 461 **Deed2:**  
**Seller:** DI BASTIANI DONALD E **Date:** 10/19/1988 **Price:** \$56,900  
**Type:** IMPROVED ARMS-LENGTH **Deed1:** / 1507/ 93 **Deed2:**

**Exemption Information**

Partial Exempt Assessments	Class	07/01/2003	07/01/2004
County	000	0	0
State	000	0	0
Municipal	000	0	0

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**

\* NONE \*

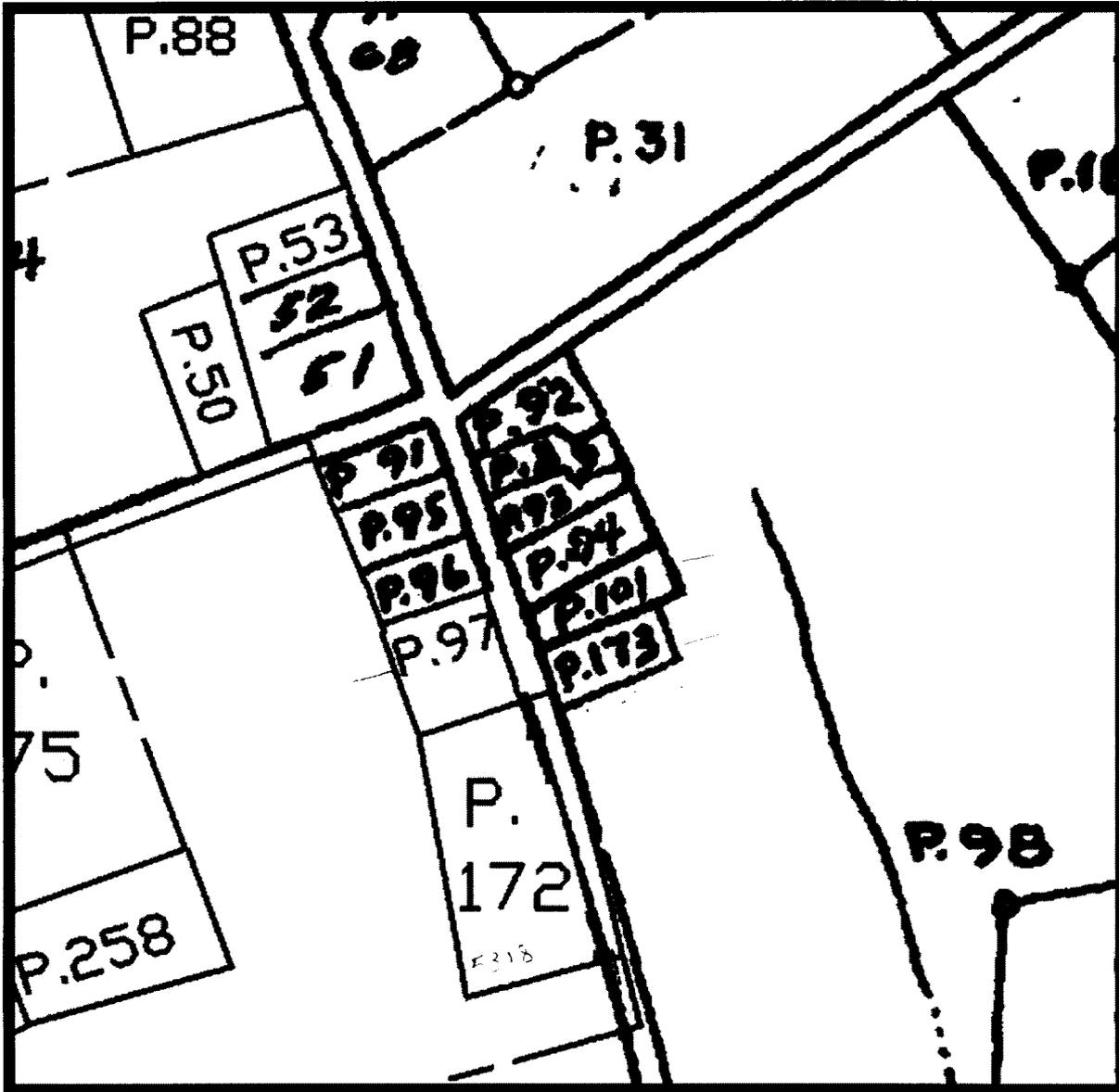
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District - 04 Account Number - 071204



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web site at [www.mdp.state.md.us/webcom/index.html](http://www.mdp.state.md.us/webcom/index.html)