

130024435

HA 1002

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

**1. NAME**

COMMON: Geer - Norris house & outbuilding

AND/OR HISTORIC:

**2. LOCATION**

STREET AND NUMBER: West side of Md. 23 about 0.1 mi south of church

CITY OR TOWN: Norrisville ~~Harford County~~ Lane

STATE: Maryland CODE: COUNTY: HARFORD CODE:

**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
District <input type="checkbox"/> <u>Building</u> <input type="checkbox"/>	Public <input type="checkbox"/>	<u>Occupied</u>	<u>Yes:</u>
Site <input type="checkbox"/> Structure <input type="checkbox"/> <u>Private</u> <input type="checkbox"/>	Public Acquisition: <input type="checkbox"/>	Unoccupied <input type="checkbox"/>	<u>Restricted</u> <input type="checkbox"/>
Object <input type="checkbox"/>	In Process <input type="checkbox"/>	Preservation work in progress <input type="checkbox"/>	Unrestricted <input type="checkbox"/>
	Being Considered <input type="checkbox"/>		No: <input type="checkbox"/>

PRESENT USE (Check One or More as Appropriate)

Agricultural <input type="checkbox"/>	Government <input type="checkbox"/>	<u>Park</u> <input type="checkbox"/>	Transportation <input type="checkbox"/>	Comments <input type="checkbox"/>
Commercial <input type="checkbox"/>	Industrial <input type="checkbox"/>	<u>Rental Residence</u> <input type="checkbox"/>	Other (Specify) <input type="checkbox"/>	
Educational <input type="checkbox"/>	Military <input type="checkbox"/>	Religious <input type="checkbox"/>		
Entertainment <input type="checkbox"/>	Museum <input type="checkbox"/>	Scientific <input type="checkbox"/>	<u>and Garage - Rental</u>	

**4. OWNER OF PROPERTY**

OWNER'S NAME: Mrs Gwendolyn Geer

STREET AND NUMBER: 205 Gaywood Drive

CITY OR TOWN: Baltimore STATE: Md CODE:

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.: HARFORD COUNTY COURTHOUSE

STREET AND NUMBER: 20 S. MAIN ST.

CITY OR TOWN: BEL AIR STATE: MARYLAND CODE:

ACREAGE

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:

DATE OF SURVEY: Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

STATE: COUNTY: ENTRY NUMBER DATE

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7. DESCRIPTION

CONDITION	(Check One)					
	Excellent <input type="checkbox"/>	Good <input type="checkbox"/>	Fair <input checked="" type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	Unexposed <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input checked="" type="checkbox"/>		Unaltered <input type="checkbox"/>	Moved <input type="checkbox"/>	Original Site <input checked="" type="checkbox"/>	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

A frame side-hall house with asphalt shingles over clapboard, L shaped, 3 bays by 2, 2 stories high in the main house while the back wing has one story, 3 bays by 0. The house faces east, with the pitches roof ridgeline running north-south. A chimney inside the south end wall rises from stove flues, while a huge stone fireplace has its chimney in the west end wall of the wing. Windows have six lights over six.

A log-walled outbuilding covered with board-and-batten siding is used now for a one-car garage.

**SIGNIFICANCE**

PERIOD (Check One or More as Appropriate)

- |  |                                       |  |                                       |
|--|---------------------------------------|--|---------------------------------------|
| Pre-Columbian <input type="checkbox"/> | 16th Century <input type="checkbox"/> | 18th Century <input type="checkbox"/>            | 20th Century <input type="checkbox"/> |
| 15th Century <input type="checkbox"/>  | 17th Century <input type="checkbox"/> | 19th Century <input checked="" type="checkbox"/> |                                       |

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |  |                                       |   |  |
|--|---------------------------------------|---|--|
| Aboriginal <input type="checkbox"/>              | Education <input type="checkbox"/>    | Political <input type="checkbox"/>      | Urban Planning <input type="checkbox"/>  |
| Prehistoric <input type="checkbox"/>             | Engineering <input type="checkbox"/>  | Religion/Phi- <input type="checkbox"/>  | Other (Specify) <input type="checkbox"/> |
| Historic <input type="checkbox"/>                | Industry <input type="checkbox"/>     | osophy <input type="checkbox"/>         | _____                                    |
| Agriculture <input type="checkbox"/>             | Invention <input type="checkbox"/>    | Science <input type="checkbox"/>        | _____                                    |
| Art <input type="checkbox"/>                     | Landscape <input type="checkbox"/>    | Sculpture <input type="checkbox"/>      | _____                                    |
| Commerce <input type="checkbox"/>                | Architecture <input type="checkbox"/> | Social/Humon- <input type="checkbox"/>  | _____                                    |
| Communications <input type="checkbox"/>          | Literature <input type="checkbox"/>   | itarion <input type="checkbox"/>        | _____                                    |
| Conservation <input type="checkbox"/>            | Military <input type="checkbox"/>     | Theater <input type="checkbox"/>        | _____                                    |
| Architecture <input checked="" type="checkbox"/> | Music <input type="checkbox"/>        | Transportation <input type="checkbox"/> | _____                                    |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

This side-hall country-town house is very much spoiled by its cover and the removal of shutters on all but two windows. It is rental property now, and marginally well maintained.

**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

**10. GEOGRAPHICAL DATA**

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE

**11. FORM PREPARED BY**

NAME AND TITLE: **JEAN S. EWING**

ORGANIZATION: **MARYLAND HISTORICAL TRUST** DATE: \_\_\_\_\_

STREET AND NUMBER: **2525 RIVA ROAD**

CITY OR TOWN: **ANNAPOLIS** STATE: **MARYLAND** CODE: \_\_\_\_\_

12. STATE LIAISON OFFICER CERTIFICATION	NATIONAL REGISTER VERIFICATION
<p>As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:</p> <p>National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/></p> <p>Name _____</p> <p>Title _____</p> <p>Date _____</p>	<p>I hereby certify that this property is included in the National Register.</p> <p>_____ Chief, Office of Archeology and Historic Preservation</p> <p>Date _____</p> <p>ATTEST:</p> <p>_____ Keeper of The National Register</p> <p>Date _____</p>

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**Account Identifier:** District - 04 **Account Number -** 071182

**Owner Information**

<b>Owner Name:</b> RENFROW PAUL G SR  <b>Mailing Address:</b> 712 N WOODWARD DR BALTIMORE MD 21221-4747	<b>Use:</b> RESIDENTIAL <b>Principal Residence:</b> NO <b>Deed Reference:</b> 1) / 2430/ 408 2)
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**Location & Structure Information**

<b>Premises Address</b> 5322 NORRISVILLE ROAD WHITE HALL 21161-8924	<b>Zoning</b> VR	<b>Legal Description</b> 0.553 AC 5322 NORRISVILLE ROAD NORRISVILLE
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Map	Grid	Parcel	Sub District	Subdivision	Section	Block	Lot	Group	Plat No: Plat Ref:
8	1B	97						80	

**Special Tax Areas**

Primary Structure Built	Enclosed Area	Property Land Area	County Use
1840	2,480 SF	24,088.00 SF	
Stories	Basement	Type	Exterior
2	NO	STANDARD UNIT	ASBESTOS SHINGLE

**Value Information**

	Base Value	Value As Of	Phase-in Assessments	
			As Of	As Of
Land:	54,780	01/01/2004	07/01/2003	07/01/2004
Improvements:	30,240	78,690		
<b>Total:</b>	<b>85,020</b>	<b>113,480</b>	<b>85,020</b>	<b>94,506</b>
Preferential Land:	0	0	0	0

**Transfer Information**

<b>Seller:</b> WALDRON JESSE L	<b>Date:</b> 09/16/1996	<b>Price:</b> \$0
<b>Type:</b> NOT ARMS-LENGTH	<b>Deed1:</b> / 2430/ 408	<b>Deed2:</b>
<b>Seller:</b>	<b>Date:</b>	<b>Price:</b>
<b>Type:</b>	<b>Deed1:</b>	<b>Deed2:</b>
<b>Seller:</b>	<b>Date:</b>	<b>Price:</b>
<b>Type:</b>	<b>Deed1:</b>	<b>Deed2:</b>

**Exemption Information**

Partial Exempt Assessments	Class	07/01/2003	07/01/2004
County	000	0	0
State	000	0	0
Municipal	000	0	0

**Tax Exempt:** NO **Special Tax Recapture:**  
**Exempt Class:**

\* NONE \*

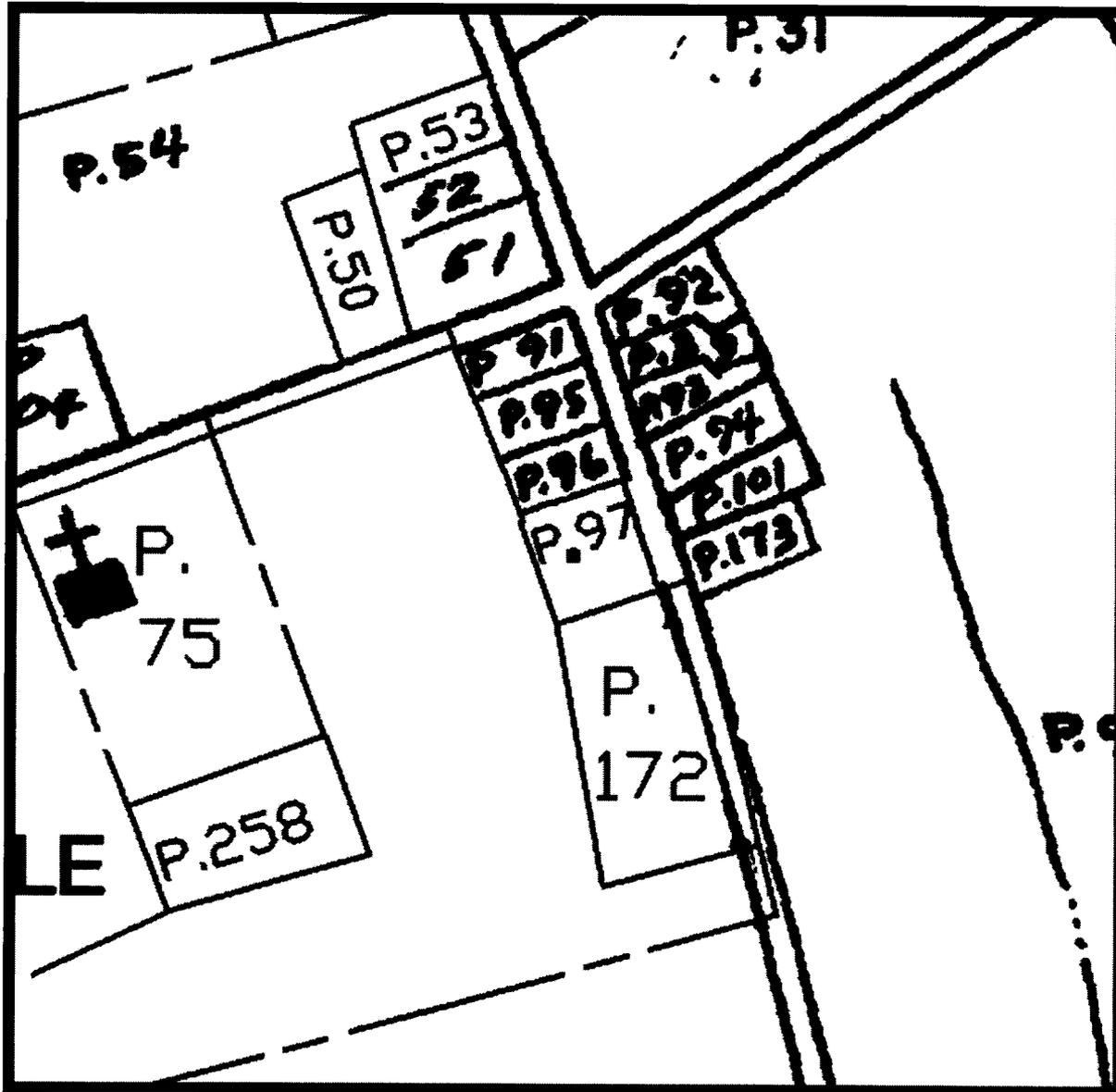
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District - 04 Account Number - 071182



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web site at [www.mdp.state.md.us/webcom/index.html](http://www.mdp.state.md.us/webcom/index.html)