

309534504 HA 952
N. R. FIELD SHEET

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

| | |
|------------------|------|
| STATE: | |
| COUNTY: | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |

1. NAME

COMMON: Ben Jones' ~~place~~ & Bride house

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER: Red Hill Road near Whiteford Road

CITY OR TOWN: Whiteford

STATE: Md COUNTY: Harford

3. CLASSIFICATION

| CATEGORY (Check One) | OWNERSHIP | STATUS | ACCESSIBLE TO THE PUBLIC |
|-----------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|
| District <input type="checkbox"/> <u>Building</u> <input type="checkbox"/> | Public <input type="checkbox"/> | <u>Occupied</u> <input checked="" type="checkbox"/> | Yes: <u>Restricted</u> <input checked="" type="checkbox"/> |
| Site <input type="checkbox"/> Structure <input checked="" type="checkbox"/> | Private <input checked="" type="checkbox"/> | Unoccupied <input type="checkbox"/> | Unrestricted <input type="checkbox"/> |
| Object <input type="checkbox"/> | Both <input type="checkbox"/> | Preservation work in progress <input type="checkbox"/> | No: <input type="checkbox"/> |

PRESENT USE (Check One or More as Appropriate)

| | | | | |
|----------------------------------------|------------------------------------------------|--------------------------------------------------------------|------------------------------------------|-----------------------------------|
| Agricultural <input type="checkbox"/> | Government <input type="checkbox"/> | <u>Park</u> <input type="checkbox"/> | Transportation <input type="checkbox"/> | Comments <input type="checkbox"/> |
| Commercial <input type="checkbox"/> | Industrial <input checked="" type="checkbox"/> | <u>Private Residence</u> <input checked="" type="checkbox"/> | Other (Specify) <input type="checkbox"/> | |
| Educational <input type="checkbox"/> | Military <input type="checkbox"/> | Religious <input type="checkbox"/> | | |
| Entertainment <input type="checkbox"/> | Museum <input type="checkbox"/> | Scientific <input type="checkbox"/> | | |

4. OWNER OF PROPERTY

OWNERS NAME: Benjamin H. Jones

STREET AND NUMBER: PFD

CITY OR TOWN: Pylesville STATE: Md. CODE: 21132

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC:

STREET AND NUMBER: HARFORD COUNTY COURTHOUSE 40 S. MAIN ST.

CITY OR TOWN: BEL AIR STATE: MARYLAND CODE:

ACREAGE

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

STATE:

COUNTY:

FOR NPS USE ONLY

ENTRY NUMBER

DATE

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P. 236

7. DESCRIPTION

| | | | | | | |
|-----------|------------------------------------|-----------------------------------------------|--------------------------------|---------------------------------------|----------------------------------------|------------------------------------|
| CONDITION | (Check One) | | | | | |
| | Excellent <input type="checkbox"/> | Good <input type="checkbox"/> | Fair <input type="checkbox"/> | Deteriorated <input type="checkbox"/> | Ruins <input type="checkbox"/> | Unexposed <input type="checkbox"/> |
| INTEGRITY | (Check One) | | | (Check One) | | |
| | Altered <input type="checkbox"/> | Unaltered <input checked="" type="checkbox"/> | added <input type="checkbox"/> | Moved <input type="checkbox"/> | Original Site <input type="checkbox"/> | |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

This brick house, oblong with a lean-to at the rear, faces east, the roof ridge line running north-south. Two stories, 2 bays by 4, there is one chimney inside the north end wall rising from a heating fireplace. The roof is slate.

A neat angled-brick cornice and simple front porch add a plain but agreeable amenity to an otherwise severely plain but solid small house.

9. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- | | | | |
|----------------------------------------|---------------------------------------|----------------------------------------------|---------------------------------------|
| Pre-Columbian <input type="checkbox"/> | 16th Century <input type="checkbox"/> | 18th Century <input type="checkbox"/> | 20th Century <input type="checkbox"/> |
| 15th Century <input type="checkbox"/> | 17th Century <input type="checkbox"/> | <u>19th Century <input type="checkbox"/></u> | |

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|-----------------------------------------|---------------------------------------|----------------------------------------------|------------------------------------------|
| Aboriginal <input type="checkbox"/> | Education <input type="checkbox"/> | Political <input type="checkbox"/> | Urban Planning <input type="checkbox"/> |
| Prehistoric <input type="checkbox"/> | Engineering <input type="checkbox"/> | Religion/Philosophy <input type="checkbox"/> | Other (Specify) <input type="checkbox"/> |
| Historic <input type="checkbox"/> | Industry <input type="checkbox"/> | Science <input type="checkbox"/> | _____ |
| Agriculture <input type="checkbox"/> | Invention <input type="checkbox"/> | Sculpture <input type="checkbox"/> | _____ |
| Art <input type="checkbox"/> | Landscape <input type="checkbox"/> | Social/Humanitarian <input type="checkbox"/> | _____ |
| Commerce <input type="checkbox"/> | Architecture <input type="checkbox"/> | Theater <input type="checkbox"/> | _____ |
| Communications <input type="checkbox"/> | Literature <input type="checkbox"/> | Transportation <input type="checkbox"/> | _____ |
| Conservation <input type="checkbox"/> | Military <input type="checkbox"/> | | _____ |
| Architecture <input type="checkbox"/> | Music <input type="checkbox"/> | | _____ |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

Good proportions and sound materials are typical of many Welsh family houses in this area. (The contribution of their slate shingles is immeasurable in preserving many fine stone and frame houses, outbuildings and barns in Harford County.)

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Interview with Milo Williams at Cardell Sept 72 by JRE.

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | O R | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE | | |
|----------------------------------------------------------------------------------|-------------------------|-------------------------|--------|--------------------------------------------------------------------------------------------------------|-------------------------|--|
| CORNER | LATITUDE | LONGITUDE | | LATITUDE | LONGITUDE | |
| | Degrees Minutes Seconds | Degrees Minutes Seconds | | Degrees Minutes Seconds | Degrees Minutes Seconds | |
| NW | ° ' " | ° ' " | | ° ' " | ° ' " | |
| NE | ° ' " | ° ' " | | ° ' " | ° ' " | |
| SE | ° ' " | ° ' " | | ° ' " | ° ' " | |
| SW | ° ' " | ° ' " | | ° ' " | ° ' " | |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | CODE | COUNTY | CODE |
|--------|------|--------|------|
| | | | |
| | | | |
| | | | |
| | | | |

11. FORM PREPARED BY

NAME AND TITLE: JEAN G. SWINE

ORGANIZATION: MARYLAND HISTORICAL TRUST DATE: _____

STREET AND NUMBER: 3525 RIVA ROAD

CITY OR TOWN: ANNAPOLIS MARYLAND CODE: _____

12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name _____

Title _____

Date _____

NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

 Chief, Office of Archeology and Historic Preservation

Date _____

ATTEST:

 Keeper of The National Register

Date _____